



## DEPARTMENTAL MANUAL TRANSMITTAL SHEET

|   |             |                    |
|---|-------------|--------------------|
| 1. Part:                                | 2. Subject: | 3. Release Number: |
| 4. For Further Information Contact:     |             | 5. Date:           |
| 6. Explanation of Material Transmitted: |             |                    |
| 7. Issuing Authority's Signature:*      |             |                    |