

**EASTERN INTERIOR ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Pike’s Waterfront Lodge  
Fairbanks, AK  
February 19-20, 2025  
convening at 9:00am daily

**TELECONFERENCE:** call the toll-free number: 1-833-436-1163, then when prompted enter the conference ID: 178 663 009#

**MS TEAMS MEETING LINK:** [Click here to join the meeting](#)

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

**PLEASE NOTE:** These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair

**AGENDA**

\*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** (*Chair*)
3. **Roll Call and Establish Quorum** (*Secretary*) ..... 5
4. **Meeting Announcements** (*Coordinator*)
5. **Welcome and Introductions** (*Chair*)
6. **Election of Officers**
  - Chair (*Coordinator*)
  - Vice-Chair (*New Chair*)
  - Secretary (*New Chair*)
7. **Review and Adopt Agenda\*** (*Chair*) ..... 1
8. **Review and Approve Previous Meeting Minutes\*** (*Chair*)..... 7
9. **Council Member Reports**
  - Council Members
  - Chair’s Report
10. **Public and Tribal Comment on Non-Agenda Items** (available each morning)
11. **Council Member Training – Federal Proposals** ..... TAB 1

**12. Action Items**

- a. Deferred Wildlife Proposal\*
  - i. WP24-01 Statewide sale of brown bear hides (*OSM Wildlife/Anthropology*) .....Handout
- b. Wildlife Closure Reviews (*OSM Wildlife/Anthropology*)
  - i. WCR26-22 – Closure to moose hunting in Unit 25D west except by 25D west residents...21
- c. Call for Federal Wildlife Proposals\* (*OSM Wildlife/Anthropology*)
- d. Council Charter Review\* (*Coordinator*)..... 41
- e. Review and approve FY2024 Annual Report\* (*Coordinator*) ..... 45; TAB 2
- f. Alaska Board of Game Statewide Proposal Comments\*..... 47
- g. Call for Alaska Board of Fish Proposals ..... 57
- h. Future Meeting Dates\*
  - i. Confirm Fall 2025 meeting date and location..... 59
  - ii. Select Winter 2026 meeting date and location..... 60
  - iii. Select Fall 2026 meeting date and location..... 61

**13. Outreach and Engagement Session on Chum Salmon Bycatch Management in the Bering Sea**

(*North Pacific Fishery Management Council*) – **Time Certain 2/19 @ 6:30pm**..... 63

**14. Reports** (*Time limit of 15 minutes unless approved in advance*)

- a. Chum Salmon Bycatch DEIS Presentation (*TCC/KRITFC*) – **Time certain 2/19 @ 4pm**
- b. Tanana Chiefs Conference Tribal Resource Stewardship Division
- c. Yukon River Drainage Fisheries Association..... TAB 3
- d. Alaska Department of Fish and Game
  - i. Yukon River Coho Salmon Radio Telemetry Project..... Handout
  - ii. Subsistence Project Updates ..... Handout
  - iii. Northeast Alaska Area Wildlife Updates
- e. Bureau of Land Management
  - i. Central Yukon Field Office – Yukon River Bridge Signage ..... TAB 8
  - ii. Eastern Interior Field Office ..... Handout
- f. U.S. Fish and Wildlife Service
  - i. Yukon River Salmon Management..... TAB 4; Handout
  - ii. Nowitna National Wildlife Refuge Moose Update
  - iii. Sentinel Landscapes Partnership
  - iv. Wood Bison Reintroduction..... Handout
- g. National Park Service
  - i. Denali National Park

- ii. Yukon-Charley Rivers National Preserve ..... TAB 5
- iii. Wrangell-St. Elias National Park and Preserve..... TAB 6
  - Anthropology
  - Fisheries
  - Wildlife
- h. Office of Subsistence Management

**15. Other Business**

- a. Fisheries Resource Monitoring Program update (*OSM Fisheries/Anthropology*)
- b. Partners for Fisheries Monitoring Program update (*OSM Fisheries/Anthropology*)
- c. Federal Subsistence Board Fisheries Regulatory Meeting outcomes (*Coordinator*) .....Handout
- d. Fortymile Caribou Herd Harvest Management Coalition Meeting
- e. Working Group Updates
  - i. Hunter Ethics
  - ii. Dall Sheep Management ..... 97
- f. Miscellaneous Council updates (*Coordinator*)
  - i. Council correspondence ..... TAB 7
  - ii. Young Leader Seat
  - iii. Declining Balance Cards

**16. Council Member Closing Comments**

**17. Adjourn (*Chair*)**

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*Reasonable Accommodations*

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Brooke McDavid, 907-891-9181, brooke\_mcdavid@ios.doi.gov, or 800-877-8339 (TTY), by close of business on February 12, 2025.