

**Updated as of 2/12/25**

**YUKON-KUSKOKWIM DELTA SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Yupiit Piciryarait Cultural Center  
Bethel, AK  
March 4-5, 2025  
convening at 9:00am daily

**TELECONFERENCE:** call the toll-free number: 1- (833) 436-1163, then when prompted enter the conference ID: 203 328 214#

**VIRTUAL MEETING LINK:** [Click here to join the meeting](#)

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

**PLEASE NOTE:** These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

**AGENDA**

\*Asterisk identifies action item.

- 1. **Invocation**
- 2. **Call to Order** (*Chair*)
- 3. **Roll Call and Establish Quorum** (*Coordinator*) ..... 5
- 4. **Meeting Announcements** (*Coordinator*)
- 5. **Welcome and Introductions** (*Chair*)
- 6. **Election of Officers**
  - Chair (*Coordinator*)
  - Vice-Chair (*New Chair*)
  - Secretary (*New Chair*)
- 7. **Review and Adopt Agenda\*** (*Chair*) ..... 1
- 8. **Review and Approve Previous Meeting Minutes\*** (*Chair*)..... 7
- 9. **Council Member Reports**
  - Council Members
  - Chair’s Report
- 10. **Public and Tribal Comment on Non-Agenda Items** (available each morning)

**11. Council Member Training – Federal Proposals (OSM) ..... TAB 1**

**12. Action Items (Chair)**

- a. Deferred Wildlife Proposal\* (*OSM Anthropology/Wildlife*)
  - i. WP24-01 Statewide Sale of Brown Bear Hides..... TAB 2
- b. Call for Federal Wildlife Proposals\* (*OSM Wildlife/Anthropology*)..... TAB 3
- c. Council Charter Review\* (*Council Coordinator*) ..... 17
- d. Review and approve FY2024 Annual Report\* (*Council Coordinator*)..... 21; TAB 4
- e. Future Meeting Dates\* (*Council Coordinator*)
  - i. Confirm Fall 2025 meeting date and location..... 23
  - ii. Select Winter 2026 meeting date and location..... 24
  - iii. Select Fall 2026 meeting date and location..... 25

**13. Chum Salmon Bycatch Preliminary DEIS Outreach and Engagement Session (North Pacific Fishery Management Council) – **Time certain 3/4/25 @ 6:30pm** ..... 27**

**14. Reports (Time limit of 15 minutes unless approved in advance)**

- a. Chum Salmon Bycatch EIS (*Kuskokwim River Intertribal Fish Commission/Tanana Chiefs Conference*) – **Time certain 3/4/25 @ 4pm**
- b. Kuskokwim River Intertribal Fish Commission..... TAB 5
- c. Yukon River Drainage Fisheries Association..... TAB 6
- d. Orutsararmiut Native Council
- e. Association of Village Council Presidents Natural Resources Program
- f. Alaska Department of Fish and Game
  - i. Coho Salmon Radio Telemetry Project..... TAB 7
  - ii. Subsistence Division Projects
- g. Arctic Beaver Observation Network
- h. U.S. Fish and Wildlife Service
  - i. Kuskokwim River Broad Whitefish Study
  - ii. Yukon Delta National Wildlife Refuge
  - iii. Togiak National Wildlife Refuge..... 57
  - iv. Yukon River Salmon Management..... TAB 8
- i. Office of Subsistence Management

**15. Other Business (Chair)**

- a. Fisheries Resource Monitoring Program update (*OSM Fisheries/Anthropology*)
- b. Partners for Fisheries Monitoring Program update (*OSM Fisheries/Anthropology*)
- c. Federal Subsistence Board Regulatory Meeting summary (*Coordinator*) ..... TAB 9

- d. Alaska Board of Fisheries Call for Proposals..... TAB 10
- e. Miscellaneous Council updates (*Coordinator*)
  - i. Council correspondence update .....Handout
  - ii. Young Leader Seat update
  - iii. Declining balance cards update

**16. Council Member Closing Comments**

**17. Adjourn (*Chair*)**

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*Reasonable Accommodations*

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Brooke McDavid, Council Coordinator, at 907-891-9181, brooke\_mcdavid@ios.doi.gov, or 800-877-8339 (TTY), by close of business on February 25, 2025.