

SOUTHEAST ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Harrigan Centennial Hall
330 Harbor Drive
Sitka

March 18-20, 2025, convening at 9:00 am daily

TELECONFERENCE: call the toll-free number: **1-833-436-1163**, then when prompted enter the conference ID: **388 261 272#**

VIRTUAL MEETING LINK: [CLICK HERE TO JOIN MEETING](#) (*Microsoft Teams Platform*)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

PLEASE NOTE: The agenda is subject to change. Contact staff for the most up-to-date schedule. Evening sessions are at the discretion of the Chair

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary or Coordinator*)..... 5
- 4. Election of Officers***
 - Chair (*Coordinator*)
 - Vice-Chair (*New Chair*)
 - Secretary (*New Chair*)
- 5. Meeting Announcements** (*Coordinator*)
- 6. Welcome and Introductions** (*Chair*)
- 7. Review and Adopt Agenda*** (*Chair*) 1
- 8. Review and Approve Previous Meeting Minutes*** (*Chair*)..... 7
- 9. Council Member Reports**
 - Council Members
 - Southeast/Yakutat BOF Post-Meeting Report (*Member Casipit*).....(*supplemental 5*)
 - Chair’s Report
- 10. Public and Tribal Comment on Non-Agenda Items** (available each morning)

11. Council Member Training – Proposal Development (*Jason Roberts*)(supplemental 23)

12. Action Items (*Chair*)

- a. Tongass National Forest – Forest Plan Revision* (*USFS, Rob Cross, Ashley Bolwerk*)
 - i. Consider providing oral comments to USFS 23
- b. FSB Action – Southeast Region Summary (*OSM, Jason Roberts*)
- c. Wildlife Closure Reviews (*Ashley Bolwerk, Jason Roberts*)
 - i. WCR26-01 Unit 2 Deer 77
 - ii. WCR26-02 Unit 5 Moose 111
 - iii. Discussion on Effectiveness of Unit 4 Deer Closures 135
- d. Call for Federal Wildlife Proposals (*USFS*)
 - i. Southeast Alaska Wildlife Report (*Ashley Bolwerk*)(handout)
 - ii. Consider developing Federal Wildlife proposals* (*Chair*) 139
- e. Update on WP24-01 Statewide sale of brown bear hides (*Jason Roberts*)(supplemental 117)
- f. Call for Alaska Board of Game (BOG) Proposals
 - i. Consider developing BOG Proposals* 145
- g. Council Charter Review* (*Coordinator*) 209
- h. Review and approve FY2024 Annual Report* (*Coordinator*)(supplemental 157)
- i. Future Meeting Dates*
 - i. Confirm Fall 2025 meeting date and location (Oct 21-23, 2025, Wrangell) ..(NEW handout)
 - ii. Select Winter 2026 meeting date and location (NEW handout)
 - iii. Select Fall 2026 meeting date and location (NEW handout)

13. Reports (Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
- b. Native Organizations
 - i. European Green Crab Report (*Ian Hudson - Metlakatla Indian Community Fish & Wildlife Dept.*) (supplemental 167)
- c. Alaska Department of Fish and Game
 - i. Subsistence Division Report (*Emily Doll*) (handout)
- d. U.S. Forest Service
 - i. Special Actions (*Rob Cross*) (handout)
 - ii. Subsistence Data Dashboard (*Rob Cross*) 153 and handout
 - iii. General Report (*Greg Risdahl*) (handout)
 - iv. Food from the Forest (*Dr. Ryan Bellmore, Marie Gutgesell*) (handout)
 - v. Southeast Fisheries Report (*Jake Musslewhite*) (handout)

- e. National Park Service
 - i. Wrangell-St. Elias National Park and Preserve (*Amber Cohen*) 155
- f. Office of Subsistence Management
 - i. Fisheries Resource Monitoring Program update (*Rob Cross, Jason Roberts*)
 - ii. Partners for Fisheries Monitoring Program update (*Rob Cross, Jason Roberts*)
 - iii. General Report

14. Other Business (*Chair*)

- a. Council correspondence update (*Coordinator*) 159
- b. Non-voting Young Leader Seat update (*Coordinator*)..... 207
- c. Declining balance cards update (*Coordinator*)

15. Council Member Closing Comments

16. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to DeAnna Perry, 907-209-7817, deanna.perry@usda.gov, or 800-877-8339 (TTY), by close of business on March 7, 2025.