

SOUTHCENTRAL ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

The Cordova Center
Cordova
March 12-13, 2025
convening at 9:00 am daily

TELECONFERENCE: call the toll-free number: 1-833-436-1163, then when prompted enter the conference ID: 912 598 298#

VIRTUAL MEETING LINK: [CLICK HERE TO JOIN MEETING](#)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

PLEASE NOTE: These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary or Coordinator*)..... 5
- 4. Meeting Announcements** (*Coordinator*)
- 5. Welcome and Introductions** (*Chair*)
- 6. Election of Officers**
 - Chair (*Coordinator*)
 - Vice-Chair (*New Chair*)
 - Secretary (*New Chair*)
- 7. Review and Adopt Agenda*** (*Chair*) 1
- 8. Review and Approve Previous Meeting Minutes*** (*Chair*)..... 7
- 9. Council Member Reports**
 - Council Members
 - Chair’s Report
- 10. Public and Tribal Comment on Non-Agenda Items** (available each morning)

11. Council Member Training Proposed Changes to Federal Subsistence Hunting and Trapping Regulations (Brian Ubelaker - OSM Wildlife)..... Handout

12. Action Items (Chair)

- a. WP24-01 Statewide Sale of Brown Bear Hides, deferred* (OSM staff) Supplemental Material pg 1
- b. Call for Federal Wildlife Proposals* (OSM Wildlife/Anthropology)..... Supplemental Material pg 41
- c. Council Charter Review* 15
- d. Review and approve FY2024 Annual Report* (Council Coordinator)
- e. Alaska Board of Game *
 - i. Board of Game Statewide Proposals; March 21-28 21 & 22
 - ii. Board of Fisheries Call for Proposals 27
 - iii. Board of Game Call for Proposals Supplemental Material pg 43
- f. Future Meeting Dates*
 - i. Confirm Fall 2025 meeting date and location..... 29
 - ii. Select Winter 2026 meeting date and location..... 30
 - iii. Select Fall 2026 meeting date and location..... 31

13. Reports (Time limit of 15 minutes unless approved in advance)

- a. Tribal Governments
 - i. Ahtna Intertribal Resource Commission Update..... 33
 - ii. Native Village of Eyak Tribal Government Partners for Fisheries Monitoring Program Update Supplemental Material pg 45
- b. Native Organizations
- c. Alaska Department of Fish and Game
 - i. 2024 Summary; Cook Inlet Sport Fish Management AreasHandout
- d. U.S. Fish and Wildlife Service
 - i. Kenai National Wildlife Refuge Subsistence Hunting Harvest Report 39
 - ii. Evaluation of Legal Standards for Alaska Native Marine Mammal Harvest Eligibility UpdateHandout
- e. U.S. Forest Service
 - i. Chugach National Forest Agency Report..... 41
- f. National Park Service
 - i. Wrangell-St. Elias Park and Preserve Subsistence and Anthropology Report..... 45
 - ii. Wrangell-St. Elias Park and Preserve Fisheries Report 49

iii.	Wrangell-St. Elias Park and Preserve Wildlife Report	59
g.	Bureau of Land Management	
i.	Glennallen Field Office Agency Report.....	63
h.	Office of Subsistence Management (<i>OSM staff</i>)	
i.	Fisheries Resource Monitoring Program update	
ii.	Partners for Fisheries Monitoring Program update	
iii.	Ketchikan Nonrural Determination Update	
iv.	Program Overview Update	
14.	Other Business (<i>Chair</i>)	
a.	Miscellaneous Council Updates (<i>Coordinator</i>)	
i.	Council correspondence update	Handout
ii.	Young Leader Seat update	
iii.	Declining balance cards update	
15.	Council Member Closing Comments	
16.	Adjourn (<i>Chair</i>)	

TELECONFERENCE: call the toll-free number: 1-833-436-1163, then when prompted enter the conference ID: 912 598 298#

VIRTUAL MEETING LINK: [CLICK HERE TO JOIN MEETING](#)

Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Nissa Pilcher, 907-891-9054, nissa_pilcher@ios.doi.gov, or 800-877-8339 (TTY), by close of business on February 28, 2025.