

KODIAK/ALEUTIANKSSUBSISTENCE REGIONAL ADVISORY COUNCIL

Kodiak National Wildlife Refuge Visitor Center

Kodiak

March 6-7, 2025

convening at 9:00 AM daily

TELECONFERENCE: call the toll-free number: **1-833-436-1163**, then when prompted enter the conference ID: **412 420 049#**

VIRTUAL MEETING LINK: [CLICK HERE TO JOIN THE MEETING](#)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov.

PLEASE NOTE: The agenda is subject to change. Contact staff for the most up-to-date schedule. Evening sessions are at the discretion of the Chair

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary or Coordinator*)5
- 4. Meeting Announcements** (*Coordinator*)
- 5. Welcome and Introductions** (*Chair*)
- 6. Election of Officers**
 - Chair (*Coordinator*)
 - Vice-Chair (*New Chair*)
 - Secretary (*New Chair*)
- 7. Review and Adopt Agenda*** (*Chair*)TAB 1
- 8. Review and Approve Previous Meeting Minutes*** (*Chair*)7
- 9. Council Member Reports**
 - Council Members
- 10. Chair’s Report**
- 11. Public and Tribal Comment on Non-Agenda Items** (available each morning)

12. Council Member Training – Proposal Development (*Kendra Holman, OSM Wildlife*)21

13. Action Items (*Chair*)

- a. Council Charter Review* (*Coordinator*)69
- b. Review and approve FY2024 Annual Report* (*Council Coordinator*)TABS 2,3
- c. Deferred Wildlife Proposal* (*Kendra Holman, OSM Wildlife/ Dr. Jason Roberts Anthropology*)
 - i. WP24-01 Statewide Sale of Brown Bear HidesTAB 4
- d. Call for Federal Wildlife Proposals* (*Kendra Holman, OSM Wildlife/ Dr. Jason Roberts Anthropology*)TAB 5, 6
- e. Alaska Board of Game Statewide Proposals; March 21-28, Consider Developing Comments on Proposals Due March 7, 2025.....33, 34
- f. Alaska Board of Game, Call for Proposals, Including Unit 8, Consider Developing Proposals, Due May 1, 2025.39
- g. Alaska Board of Fish, including Alaska Peninsula, Aleutian Islands, Chignik Finfish Areas, and Statewide Finfish, Call for Proposals, Due April 10, 2025.41, 42
- h. Future Meeting Dates*
 - i. Confirm Fall 2025 meeting date and location..... TAB 7
 - ii. Winter 2026 Select meeting date and location..... TAB 8
 - iii. Select Fall 2026 meeting date and location.....TAB 9

14. Reports (Time limit of 15 minutes unless approved in advance)

- a. Alaska Department of Fish and Game
 - i. Chinook Salmon EPA listing update (*Dani Evenson Extended Jurisdiction Program Manager, Division of Commercial Fisheries, Juneau*). **Time Certain March 6 at 11:00 am**TAB 10
 - ii. Regional Subsistence Studies, Update (*Jackie Keating, Subsistence Resource Specialist, Division of Subsistence, Anchorage*)..... TAB 11
- b. Tribal Governments
- c. Native Organizations
- d. North Pacific Management Council
 - Chum Salmon Bycatch – Update on Status of Chum Salmon Action. (*Kate Haapala, PhD, Rural Fishing Community and Tribal Liaison/ Fishery Analyst*) - **Time Certain March 7 at 1:15 pm.**
- e. U.S. Fish and Wildlife Service

- i. Izembek National Wildlife Refuge Activity Report (*Jeff Kalin, Deputy Refuge Manager and Alison Williams, Wildlife Biologist*) TAB 12
- ii. Kodiak National Wildlife Refuge Federal Subsistence Activity Report
(*Danielle Fujii—Doe, Deputy Refuge Manager*)49
- iii. Alaska Maritime National Wildlife Refuge Activity Report
(*Jeff Williams, Acting Refuge Manager*) 53
- iv. Region 7 – Updated National Wetlands Inventory in Kodiak Islands, Alaska Peninsula
and Aleutian Islands (*Sydney Thielke, Regional Wetlands Coordinator*) TAB 13
- f. Alaska Sea Grant, Marine Advisory Program, University of Alaska Fairbanks
 - i. Paralytic Shellfish Poisoning, Research Program in Kodiak Area (*Julie Matweyou, Marine Advisory Program Agent, Kodiak*) TAB 14
- g. Office of Subsistence Management (*Robin Lavine, Policy Coordinator*)

15. Other Business (Chair)

- a. Fisheries Resource Monitoring Program update (*OSM Jarred Stone, Fisheries/ Dr. Jason Roberts Anthropology*)
- b. Partners for Fisheries Monitoring Program update (*OSM Jarred Stone, Fisheries/ Dr. Jason Roberts Anthropology*)
- c. Council correspondence update (*Coordinator*)59
- d. Young Leader Seat update (*Coordinator*)65
- e. Council member stipend cards update (*Coordinator*)

16. Council Member Closing Comments

17. Adjourn (Chair)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Lisa Hutchinson, 907- 310-4097, lisa_hutchinson@ios.doi.gov, or 800-877-8339 (TTY), by close of business on February 26, 2025.