

**SOUTHEAST ALASKA
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

The Nolan Center

Wrangell

October 21-23, 2025, convening at 8:30 am

TELECONFERENCE: call the toll-free number: **1-833-436-1163**, then when prompted enter the phone conference ID: **184363277#**

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) or enter meeting ID: **272 253 925 992** and passcode: **tS3bR2Qe**

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

Meeting Book Materials will be available at: www.doi.gov/subsistence/regions/se_materials

AGENDA

*Asterisk identifies action item.

- 1. Call to Order (Chair)**
- 2. Roll Call and Establish Quorum (Secretary) 5**
- 3. Meeting Announcements (Coordinator)**
- 4. Welcome and Introductions (Chair)**
- 5. Review and Adopt Agenda* (Chair) 1**
- 6. Report from the Office of the Secretary of Interior**
- 7. Review and Approve Previous Meeting Minutes* (Chair) 7**
- 8. Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
- 9. Council Member Service Awards..... 19**
- 10. Public and Tribal Comment on Non-Agenda Items (available each morning)**

11. Council Training

Proposal and Closure Review Procedure with motion instructions (<i>Coordinator</i>).....	23
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12. Action Items (*Chair*)

a. Southeast Alaska Federal Subsistence Wildlife Reports (<i>USFS</i>)	
b. WSA25-01, 02, 03 Board Action Report (<i>OSM, Dr. Jason Roberts</i>).....	21
c. Developing recommendations on Wildlife Proposals and Wildlife Closures* (<i>OSM Wildlife/Anthropology</i>)	

Regional Proposals and Closure Reviews

i. WP26-02: Unit 1-5 big game, prohibit take between civil sunset and civil sunrise (<i>USFS Ashley Bolwerk</i>).....	27
ii. WP26-03/04/05: Unit 2 deer, restrict non-federally qualified users and conduct a Section 804 user prioritization (<i>OSM Dr. Jason Roberts, USFS Jake Musslewhite</i>).....	39
- Close Federal public lands to hunting by non-federally qualified users	
- Conduct a §804 user prioritization analysis	
- Conduct a §804 analysis, eliminate doe hunt; limit non-federally qualified users to one buck, starting Aug 1	
iii. WP26-06/07: Unit 2 deer, eliminate doe hunt (<i>USFS Jake Musslewhite</i>).....	125
iv. WP26-08: Unit 2 deer, eliminate January season (<i>USFS Jake Musslewhite</i>).....	141
v. WP26-09/10: Unit 2 wolf, modify season dates (<i>OSM Dr. Jason Roberts, USFS Jake Musslewhite</i>).....	151
- Shorten trapping season to open Dec 15	
- Establish 45-day guaranteed season Nov 15-Dec 21	
vi. WCR26-01: Unit 2 deer closure review (<i>USFS Jake Musslewhite</i>).....	187
vii. WCR26-02: Unit 5 moose closure review (<i>USFS Ashley Bolwerk</i>).....	207

Statewide Proposals

viii. WP26-01: Move authority delegated through letters into unit specific regulations (<i>USFS Rob Cross</i>).....	235
d. Deferred Fisheries Proposal Closure Review:	
FCR25-02: Unuk River Limit Eulachon Users* (<i>USFS Ashley Bolwerk, OSM Anthropology</i>)	321
e. Annual Report	
i. Federal Subsistence Board FY2024 Annual Report Replies – summary (<i>Coordinator</i>)	343
ii. Identify Issues for FY2025 Annual Report to the Federal Subsistence Board* (<i>OSM LT Lead</i>)	383

f. Future Meeting Dates*	
i. Confirm winter 2026 meeting date and location (March 10-12, Juneau)	385
ii. Confirm fall 2026 meeting date and location (October 20-22, Gustavus).....	386
13. Fisheries Program Updates (<i>OSM Fisheries/Anthropology, Partners</i>)	
a. 2024 Fisheries Resource Monitoring Program	387
b. Fisheries Regulatory Cycle Update	
c. Partners for Fisheries Monitoring Update	
d. Hoonah Indian Association - Partners presentation (<i>Jackson Combs</i>)	
14. Reports (<i>Time limit of 15 minutes unless approved in advance</i>)	
a. Tribal Governments	
b. Native Organizations	
c. Alaska Department of Fish and Game	
Subsistence Division Report (<i>Emily Doll</i>)	handout
d. U.S. Forest Service	
i. Special Action update (<i>Rob Cross</i>)	handout
ii. Roadless Rule (<i>Nicole Grewe</i>)	
iii. Southeast Subsistence Fisheries Report (<i>Jake Musslewhite</i>)	
e. National Park Service (<i>Amber Cohen</i>)	
i. Wrangell-St. Elias National Park and Preserve – Coastal Update.....	419
ii. Wrangell-St. Elias National Park and Preserve - Subsistence Resource	
Commission	423
f. Office of Subsistence Management	
OSM general update (<i>Scott Ayers</i>)	
15. Other Business (<i>Chair</i>)	
a. 805(c) Report – summary (<i>Coordinator</i>).....	425
b. Correspondence update (<i>Coordinator</i>)	431
16. Closing Comments	
17. Adjourn (<i>Chair</i>)	

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to DeAnna Perry, 907-209-7817, deanna.perry@usda.gov, or 800-877-8339 (TTY), by close of business on October 10, 2025.