

9/10/25

**SEWARD PENINSULA
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Grand Hall, UAF, Northwest Campus

Nome, Alaska

October 1 – 2, 2025

Convening at 9:00am daily

TELECONFERENCE: call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **371 075 509#**

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) or enter meeting ID: 270 586 503 05 and passcode: Cj66tp2V

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** *(Chair)*
- 3. Roll Call and Establish Quorum** *(Secretary)* 5
- 4. Meeting Announcements** *(Designated Federal Officer)*
- 5. Welcome and Introductions** *(Chair)*
- 6. Review and Adopt Agenda*** *(Chair)* 1
- 7. Report from the Secretary's Office**
- 8. Review and Approve Previous Meeting Minutes*** *(Chair)* 7
- 9. Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
- 10. Public and Tribal Comment on Non-Agenda Items** (available each morning)
- 11. Council Training**
 - a. Proposal and closure review procedure *(Designated Federal Officer)* 15
 - b. How to make, amend, and rescind a motion *(Designated Federal Officer)* 17

12. Wildlife Reports

- a. Caribou Traditional Ecological Knowledge Project..... 19
- b. Northern Seward Peninsula Caribou Study 20

13. Action Items (Chair)

- a. Developing recommendations on Wildlife Proposals and Wildlife Closures* (*OSM Wildlife/Anthropology*)

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- i. **WP26-01** Move authority delegated through letters into unit specific regulations 21

Regional Proposals and Closure Reviews

- ii. **WP26-52** Unit 22 brown bear, align with State regulations..... 37
- iii. **WP26-53** Unit 22B and 22D caribou, modify season dates 51
- iv. **WP26-54** Unit 22A moose, rescind closure 67
- v. **WP26-55/56** Unit 22A moose, modify season dates and establish winter hunt..... 99
- vi. **WP26-57** Unit 22A moose, modify permit requirements..... 107
- vii. **WCR26-09a/b/c** Unit 22A moose..... 113
- viii. **WP26-58** Unit 22B moose, modify permit requirement for winter hunt 121
- ix. **WP26-59** Unit 22B moose, modify fall season dates..... 137
- x. **WCR26-11/12** Unit 22B moose 143
- xi. **WP26-60** Unit 22D moose, modify harvest limit and hunt area and establish “may be announced season” 151
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- xvi. **WP26-62b** Unit 22A muskox, establish hunt..... 221
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- xviii. **WP26-64** Unit 22 and Unit 23 Southwest muskox, extend season to close March 31..... 237

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- xix. **WCR26-45** Unit 23, caribou 255

- b. Annual Report

- i. Federal Subsistence Board FY2024 Annual Report Reply – summary (*Designated Federal Officer*)*Supplemental*

ii. Identify Issues for FY2025 Annual Report to the Federal Subsistence Board* (OSM LT Lead)	303
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 14. Fisheries Resource Monitoring Program and Partners for Fisheries Monitoring Program	
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c. Partners for Fisheries Monitoring Program	
 15. Fisheries Regulatory Cycle	
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b. Native Organizations	
c. Alaska Department of Fish and Game	
i. Division of Subsistence	
d. National Park Service	
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 18. Closing Comments	
 19. Adjourn (Chair)	

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Gisela Chapa, 907-310-6129, gisela_chapa@ios.doi.gov, or 800-877-8339 (TTY), by close of business on September 19, 2025.