

**SOUTHCENTRAL ALASKA  
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Gordon Watson Conference Room, USFWS Office  
Anchorage, AK  
October 14-15, 2025

**TELECONFERENCE:** call the toll-free number: 1-833-436-1163, then when prompted, enter the phone conference ID: 886 684 075#

**MS TEAMS:** [CLICK HERE TO JOIN THE MEETING](#) or enter meeting ID: 272 227 136 278 and passcode: co7ra2Te

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to [subsistence@ios.doi.gov](mailto:subsistence@ios.doi.gov) during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not forwarded to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

**PLEASE NOTE:** The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

**AGENDA**

\*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** *(Chair)*
- 3. Roll Call and Establish Quorum** *(Secretary)* ..... 5
- 4. Meeting Announcements** *(Designated Federal Officer)*
- 5. Welcome and Introductions** *(Chair)*
- 6. Review and Adopt Agenda\*** *(Chair)* ..... 1
- 7. Report from the Secretary's Office**
- 8. Review and Approve Previous Meeting Minutes\*** *(Chair)* ..... 7
- 9. Regional Subsistence Reports**
  - a. Council Member Reports
  - b. Chair's Report
- 10. Public and Tribal Comment on Non-Agenda Items** (available each morning)
- 11. Council Training**
  - a. Proposal and closure review procedure *(Designated Federal Officer)* ..... 17
  - b. How to make, amend, and rescind a motion *(Designated Federal Officer)* ..... 19
- 12. Action Items** *(Chair)*

a. Developing recommendations on Wildlife Proposals and Wildlife Closure Reviews\*  
(OSM Wildlife/Anthropology)

Statewide Proposals

- i. **WP26-01:** Move authority delegated through letters into unit specific regulations  
delegated authority letters into unit specific regulations ..... 23
  - 1. **WP26-01b:** Southcentral ..... 34

Regional Proposals

- ii. **WP26-11:** Unit 6D black bear, require a federal permit and close Hinchinbrook  
Islands to non-federally qualified users ..... 43
- iii. **WP26-12/13a/14a:** Unit 6 brown bear, recognize customary and traditional use  
for Cordova, Chenega, and Tatitlek ..... 55
- iv. **WP26-13b/14b:** Unit 6 brown bear, establish hunt ..... 73
- v. **WP26-15:** Unit 6D deer, close Hawkins and Hinchinbrook islands to non-  
federally qualified users ..... 83
- vi. **WP26-16:** Unit 6 beaver, increase possession limit and extend  
hunting season ..... 97
- vii. **WP26-17:** Unit 7 remainder moose, establish a late fall season ..... 105
- viii. **WP26-18/19/20/21/22/23:** Unit 7 furbearers, establish trapping setbacks in  
specific areas and require “Active Trapping” signs ..... 119
- ix. **WP26-24:** Unit 11 brown bear, increase the harvest limit to 2 bears ..... 141
- x. **WP26-25/26:** Unit 13 brown bear, increase harvest limit to 2 bears ..... 149
- xi. **WP26-27:** Unit 13 caribou, change harvest limit to ‘up to 2 caribou’ ..... 159
- xii. **WP26-28a:** Unit 11 moose, extend moose season to Sept. 30 ..... 181
- xiii. **WP26-28b/29/30:** Unit 13 moose, modify the season .... *Supplemental Materials*
- xiv. **WP26-31:** Unit 13 moose, close specific federal lands to non-federally  
qualified users ..... *Supplemental Materials*

Crossover Proposals

**Eastern Interior Region**

- xv. **WP26-71:** Unit 12 brown bear, increase harvest limit to 2 bears ..... 197
- xvi. **WP26-74:** Unit 12, recognize customary and traditional use for Chitina and  
Kenny Lake ..... 203

b. Annual Report

- i. Federal Subsistence Board FY2024 Annual Report Replies – summary  
(Designated Federal Officer) ..... *Supplemental Materials*
- ii. Identify Issues for FY2025 Annual Report to the Federal Subsistence Board\*  
(OSM LT Lead) ..... 253

c. Future Meeting Dates\*

- i. Confirm winter 2026 meeting date and location ..... 255
- ii. Confirm fall 2026 meeting date and location ..... 256

d. Review relevant Alaska Board of Fisheries Proposals .....	257
e. Review relevant Alaska Board of Game Proposals .....	258
 <b>13. Fisheries Resource Monitoring Program and Partners for Fisheries Monitoring Program</b>	
a. Update, presentation of regional proposals, and request for Council input ( <i>OSM Fisheries/Anthropology</i> )	
i. Program Overview .....	259
ii. Southcentral Region Overview .....	267
 <b>14. Reports</b> ( <i>Time limit of 15 minutes unless approved in advance</i> )	
a. Tribal Governments	
i. Native Village of Eyak Chinook Salmon Enumeration Efforts in the Copper River	
b. Native Organizations	
i. Chugach Regional Resources Commission Tribal Fish and Wildlife Department Update	
c. Alaska Department of Fish and Game	
i. Copper Challenge Initiative	
d. U.S. Fish and Wildlife Service	
i. Kenai National Wildlife Refuge Subsistence Hunting Report	
e. National Park Service	
i. Wrangell-St. Elias Park and Preserve Update	
f. Bureau of Land Management	
i. Glennallen Field Office Update .....	279
g. U.S. Forest Service	
i. Chugach National Forest Update .....	283
h. Office of Subsistence Management	
i. OSM general update ( <i>OSM LT Lead</i> )	
 <b>15. Other Business</b> ( <i>Chair</i> )	
a. 805(c) Report – summary ( <i>Council Coordinator</i> ) .....	289
b. Correspondence update ( <i>Council Coordinator</i> ).....	293
c. Special Actions summary ( <i>presenter TBD</i> )	
 <b>16. Closing Comments</b>	
 <b>17. Adjourn</b> ( <i>Chair</i> )	

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*Reasonable Accommodations*

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DRAFT