

**YUKON-KUSKOKWIM DELTA  
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Long House Hotel  
Bethel, AK  
October 21-23, 2025  
*convening at 9:00am daily*

**TELECONFERENCE:** call the toll-free number: 1-833-436-1163 (toll-free), then when prompted enter the phone conference ID: 533 978 332#

**MS TEAMS:** [CLICK HERE TO JOIN THE MEETING](#) or enter meeting ID: 258 789 763 716 and passcode: 3PC3N97y

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to [subsistence@ios.doi.gov](mailto:subsistence@ios.doi.gov) during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

**PLEASE NOTE:** The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

**AGENDA**

\*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** (*Chair*)
3. **Roll Call and Establish Quorum** (*Secretary*) ..... 5
4. **Meeting Announcements** (*Coordinator*)
5. **Welcome and Introductions** (*Chair*)
6. **Review and Adopt Agenda\*** (*Chair*) ..... 1
7. **Report from the Secretary's Office** (*DOI-OS*)
8. **Review and Approve Previous Meeting Minutes\*** (*Chair*) ..... 7
9. **Regional Subsistence Reports**
  - a. Council Member Reports
  - b. Chair's Report
10. **Council Member Service Awards**
11. **Public and Tribal Comment on Non-Agenda Items** (available each morning)

## 12. Council Training (OSM)

- a. Council members' roles and responsibilities
- b. Proposal and closure review procedure ..... 21
- c. How to make, amend, and rescind a motion..... 17

## 13. Action Items (Chair)

- a. Develop recommendations on Wildlife Proposals and Wildlife Closures\* (OSM  
Wildlife/Anthropology)

### Statewide Proposal

- i. **WP26-01** - Move delegated authority from letters into unit specific regulations..... 23
  - **WP26-01** Yukon-Kuskokwim Delta Region-specific information ..... 34

### Regional Proposals

- ii. **WP26-41/42** - Unit 18 caribou/moose; eliminate take from boat moving under power ..... 41
- iii. **WP26-43/44** - Unit 18 moose; establish fall antlerless hunt, delegate authority and extend winter season in Kuskokwim hunt area..... 51
- iv. **WP26-45** - Unit 18 moose; extend cow season to open July 16 in Lower Yukon hunt area ..... 79
- v. **WP26-46** - Unit 18 ptarmigan; increase harvest limit to 25 ptarmigan per day, 50 in possession ..... 93
- vi. **WP26-47** - Unit 18 beaver; remove restrictions under trapping regulations against disturbing or destroying beaver houses ..... 107
- vii. **WP26-48** - Unit 18 wolf; increase hunting harvest limit to 15 wolves ..... 113
- viii. **WP26-49** - Unit 18 coyote; increase hunting harvest limit to 4 coyotes and extend season ..... 123

### Bristol Bay Region Proposal (Crossover)

- ix. **WP26-38/39** - Unit 17 brown bear; increase harvest limit to 2 bears and extend season..... 129

- b. Annual Report

- i. Federal Subsistence Board FY2024 Annual Report Replies – summary (Coordinator)..... 143
- ii. Identify issues for FY2025 Annual Report to the Federal Subsistence Board\* (OSM LT Lead) ..... 141

- c. Chum Salmon Bycatch DEIS

- i. Overview presentation (KRITFC/TCC)
- ii. Council discussion and comments\*

- d. Alaska Board of Fisheries Proposal comments\* ..... 149

- e. Future Meeting Dates\* (Coordinator)

- i. Confirm winter 2026 meeting date and location..... 151
- ii. Confirm fall 2026 meeting date and location ..... 152

**14. Fisheries Resource Monitoring Program and Partners for Fisheries Monitoring Program**

- a. Update, presentation of regional proposals, and request for Council input (*OSM Fisheries/Anthropology*) ..... 153
- b. Partners presentation - Native Village of Napaimute

**15. Reports** (Time limit of 15 minutes unless approved in advance)

- a. Arctic-Beaver Observation Network
- b. Alaska Migratory Bird Co-Management Council
- c. Alaska Department of Fish and Game
  - i. Subsistence Division ..... 205
  - ii. Alaska Copper Ammo Challenge
- d. Orutsarmiut Native Council
- e. Association of Village Council Presidents
- f. Kuskokwim River Inter-Tribal Fish Commission
- g. Yukon River Inter-Tribal Fish Commission
- h. Yukon River Drainage Fisheries Association..... 211
- i. U.S. Fish and Wildlife Service
  - i. Yukon Delta National Wildlife Refuge
  - ii. Yukon River Salmon Management
  - iii. Togiak National Wildlife Refuge ..... 217
- j. Bureau of Land Management (*tentative*)
- k. Office of Subsistence Management

**16. Other Business** (*Coordinator*)

- a. 805(c) Report – summary ..... 221
- b. Correspondence update..... 227
- c. Miscellaneous Council business

**17. Closing Comments** (*Chair*)

**18. Adjourn** (*Chair*)

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*Reasonable Accommodations*

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Council Coordinator Brooke McDavid, 907-891-9181, brooke\_mcdavid@ios.doi.gov, or 800-877-8339 (TTY), by close of business on October 14, 2025.