

## BRISTOL BAY SUBSISTENCE REGIONAL ADVISORY COUNCIL

Dillingham  
October 29 - 30, 2025  
Convening at 8:30 am daily

**TELECONFERENCE:** call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **885 521 331#**

**MS TEAMS:** [CLICK HERE TO JOIN THE MEETING](#) via MS Teams

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to [subsistence@ios.doi.gov](mailto:subsistence@ios.doi.gov) during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

**PLEASE NOTE:** The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

### AGENDA

\*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** *(Chair)*
3. **Roll Call and Establish Quorum** *(Secretary)* ..... 5
4. **Meeting Announcements** *(Designated Federal Officer)*
5. **Welcome and Introductions** *(Chair)*
6. **Review and Adopt Agenda\*** *(Chair)* ..... 1
7. **Report from the Secretary's Office** *(DOI-OS)*
8. **Review and Approve Previous Meeting Minutes\*** *(Chair)* ..... 7
9. **Regional Subsistence Reports**
  - a. Council Member Reports
  - b. Chair's Report
10. **Public and Tribal Comment on Non-Agenda Items** (available each morning)
11. **Council Training**
  - a. How to make, amend, and rescind a motion *(Designated Federal Officer)* ..... 19
  - b. Proposal and closure review procedure *(Designated Federal Officer)* ..... 23
  - c. Council members roles and responsibilities *(Council Coordination Division Supervisor)*

## 12. Action Items *(Chair)*

- a. Relevant Regional Wildlife Reports from Agencies
- b. Developing recommendations on Wildlife Proposals and Wildlife Closures\* (*OSM Wildlife/Anthropology*)

### Regional Proposals and Closure Reviews

- i. **WP26-36:** Unit 9 wolverine; shorten hunting season dates ..... 25
- ii. **WP26-37:** Units 9 and 17 beaver; remove firearms restriction under trapping regulations ..... 33
- iii. **WP26-38/39:** Unit 17 brown bear; increase harvest limit, eliminate permit requirement, and extend season ..... 45
- iv. **WP26-40:** Units 17A and 17C caribou, close federal public lands to caribou hunting except by residents of Togiak, Twin Hills, Manokotak, Aleknagik, Dillingham, Clark's Point, and Ekuk ..... 57
- v. **WCR26-05:** Unit 9C moose closure review ..... 101
- vi. **WCR26-07:** Unit 17 caribou closure review..... 121

### Crossover Proposals and Closure Reviews

- vii. **WP26-35:** Unit 9D caribou; modify season dates ..... 127
- viii. **WP26-41/42:** Unit 18 moose and caribou; eliminate take from boat moving under power ..... 147

### Statewide Proposals

- ix. **WP26-01:** Move authority delegated through letters to unit specific regulations ..... 157

## c. Annual Report

- i. Federal Subsistence Board FY2024 Annual Report Replies – summary (*Designated Federal Officer*) ..... 185
- ii. Identify Issues for FY2025 Annual Report to the Federal Subsistence Board\* (*OSM LT Lead*) ..... 189

## d. Alaska Board of Fisheries Proposal Comments..... 219

## e. Future Meeting Dates\*

- i. Confirm winter 2026 meeting date and location..... 191
- ii. Confirm fall 2026 meeting date and location ..... 192

## 13. Fisheries Resource Monitoring Program and Partners for Fisheries Monitoring Program

- a. Update, presentation of regional proposals, and request for Council input (*OSM Fisheries/Anthropology*) ..... 193
- b. Partners presentations (if applicable)

**14. Reports** (*Time limit of 15 minutes unless approved in advance*)

- a. Alaska Department of Fish and Game
  - i. Copper Challenge Initiative presentation (*Travis Booms, Division of Wildlife Conservation*)
- b. U.S. Fish and Wildlife Service
  - i. Togiak National Wildlife Refuge Report..... 221
  - ii. Alaska Peninsula and Becharof Wildlife Refuge Report..... 225
- c. National Park Service
  - i. Katmai/Aniakchak National Park and Persevere Report
  - ii. Lake Clark National Park and Preserve Report..... 229
- d. Bureau of Land Management
- e. Office of Subsistence Management
  - 1) OSM general update (OSM LT Lead)

**15. Other Business** (*Chair*)

- a. 805(c) Report – summary (*Council Coordinator*) ..... 233
- b. Correspondence update (*Council Coordinator*)
- c. North Pacific Fishery Management Council Chum Salmon Bycatch: final action (*Council Coordinator*)
- d. Izembek proposed land exchange and road corridor

**16. Closing Comments**

**17. Adjourn** (*Chair*)

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*Reasonable Accommodations*

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Leigh Honig, 907-891-9053, leigh\_honig@ios.doi.gov, or 800-877-8339 (TTY), by close of business on October 6, 2025.