

**SOUTHEAST ALASKA
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

The Nolan Center

Wrangell

December 17-18, 2025, convening at 9:00 am

TELECONFERENCE: call the toll-free number: **1-833-436-1163**, then when prompted enter the phone conference ID: **607899404#**

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) or enter meeting ID: **231 262 925 283 39** and passcode: **pr2Ae7xd**

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

Meeting Book Materials will be available at: www.doi.gov/subsistence/regions/se_materials

AGENDA

*Asterisk identifies action item.

1. **Call to Order** (*Chair*)
2. **Roll Call and Establish Quorum** (*Secretary*) 5
3. **Meeting Announcements** (*Coordinator*)
4. **Welcome and Introductions** (*Chair*)
5. **Review and Adopt Agenda*** (*Chair*) 1
6. **Report from the Office of the Secretary of Interior** (*Kara Moriarty, Senior Advisor for Alaskan Affairs in the Office of Secretary of Interior*) supplemental
7. **Review and Approve Previous Meeting Minutes*** (*Chair*) 7
8. **Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
9. **Council Member Service Awards** 19
10. **Public and Tribal Comment on Non-Agenda Items** (available each morning)

11. Council Training

Proposal and Closure Review Procedure with motion instructions (*Coordinator*). 23, *handout*

12. Action Items (*Chair*)

- a. Southeast Alaska Federal Subsistence Wildlife Report (*USFS*)..... *handout*
- b. Developing recommendations on Wildlife Proposals and Wildlife Closures*
Regional Proposals and Closure Reviews
 - i. **WCR26-02: Unit 5 Moose Closure Review** (*USFS Ashley Bolwerk*)..... 207
- Statewide Proposals
 - ii. **WP26-01: Move Authority Delegated through Letters into Unit Specific Regulations** (*USFS Rob Cross*) 235
- c. Board of Game Proposal Discussion *supplemental*
- COMMENT DEADLINE: JAN 9, 2026
- d. Annual Report
 - i. Federal Subsistence Board FY2024 Annual Report Replies – summary
(*Coordinator*) 343
 - ii. Identify Issues for FY2025 Annual Report to the Federal Subsistence Board*
(*OSM LT Lead*) 383
- e. Future Meeting Dates*
 - i. Confirm winter 2026 meeting date/location (March 10-12, Juneau)..... 385
 - ii. Confirm fall 2026 meeting date/location (October 20-22, Gustavus)..... 386

13. Fisheries Program Updates (*USFS Rob Cross, Partners*)

- a. 2024 Fisheries Resource Monitoring Program* 387
- b. Fisheries Regulatory Cycle Update
- c. Partners for Fisheries Monitoring Update
- d. Hoonah Indian Association - Partners presentation (*Jackson Combs*)

14. Reports (*Time limit of 15 minutes unless approved in advance*)

- a. Tribal Governments
- b. Native Organizations
- c. U.S. Forest Service
 - i. Special Action update (*Rob Cross*) *handout*
 - ii. Roadless Rule (*Nicole Grewe*)
 - iii. Tongass Forest Plan Revision (*Erin Matthews*)
- d. National Park Service (*Amber Cohen*)
 - i. Wrangell-St. Elias National Park and Preserve – Coastal Update..... 419
 - ii. Wrangell-St. Elias National Park and Preserve - Subsistence Resource
Commission 423
- e. Office of Subsistence Management
OSM general update (*Scott Ayers*)

15. Other Business (Chair)

- a. 805(c) Report – summary (Coordinator)..... 425
- b. Correspondence update (Coordinator) 431

16. Closing Comments

17. Adjourn (Chair)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to DeAnna Perry, 907-209-7817, deanna.perry@usda.gov, or 800-877-8339 (TTY), by close of business on October 10, 2025.