

WESTERN INTERIOR ALASKA
SUBSISTENCE REGIONAL ADVISORY COUNCIL

Boardroom, Wedgewood Resort
Fairbanks, AK
December 18, 2025
starting at 9 a.m.

TELECONFERENCE: call the toll-free number: 1-833-436-1163, then when prompted, enter the phone conference ID: 479 394 890#

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide an opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not forwarded to the Federal Subsistence Board. For more detailed information on public comments, go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** (*Chair*)
3. **Roll Call and Establish Quorum** (*Secretary*) 5
4. **Meeting Announcements** (*Designated Federal Officer*)
5. **Welcome and Introductions** (*Chair*)
6. **Review and Adopt Agenda*** (*Chair*) 1
7. **Review and Approve Previous Meeting Minutes*** (*Chair*) 7
8. **Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
9. **Public and Tribal Comment on Non-Agenda Items** (available each morning)
10. **Action Items** (*Chair*)
 - a. Developing recommendations on Wildlife Proposals* (*OSM Wildlife/Anthropology*)
Statewide Proposals
 - i. **WP26-01** Move authority delegated through letters into unit specific

Regulations	23
<u>Regional Proposals and Closure Reviews</u>	
ii. WP26-50 Modify the Upper Kuskokwim Controlled Use Area boundary	39
iii. WP26-51 Units 21D and 24D, muskox, establish hunts	42

Crossover Proposals and Closure Reviews

Yukon Kuskokwim Delta Region

iv. WP26-41/42 Unit 18 moose and caribou, eliminate take from boat moving under power	83
v. WP26-43/44 Unit 18 moose, establish fall antlerless hunt, delegate authority and extend winter season in Kuskokwim hunt area	93
vi. WP26-45 Unit 18 moose, extend cow season	121
vii. WP26-46 Unit 18 ptarmigan, increase harvest limit	135
viii. WP26-47 Unit 18 beaver, remove restrictions under trapping regulations against disturbing or destroying beaver houses.....	149
ix. WP26-48 Unit 18 wolf, increase hunting harvest limit	155
x. WP26-49 Unit 18 coyote, increase hunting harvest limit and extend season.....	165
b. Annual Report	
i. Federal Subsistence Board FY2024 Annual Report Replies – summary (Designated Federal Officer)	<i>Supplemental</i>
ii. Identify Issues for FY2025 Annual Report to the Federal Subsistence Board* (OSM LT Lead)	183
c. Future Meeting Dates*	
iii. Confirm winter 2026 meeting date and location.....	185
iv. Confirm fall 2026 meeting date and location	186

11. Reports (*Time limit of 15 minutes unless approved in advance*)

a. Tribal Governments	
b. Native Organizations	
i. Yukon River Drainage Fisheries Association Update	239
c. Alaska Department of Fish and Game	
i. Subsistence Division Research Update	<i>Supplemental</i>
ii. Chinook Salmon Research Initiative Report**	245
d. U.S. Fish and Wildlife Service**	
i. Togiak National Wildlife Refuge Bulletin	<i>Supplemental</i>
e. National Park Service*	
i. Gates of the Arctic Update	<i>Supplemental</i>
f. Bureau of Land Management*	
i. Central Yukon Field Office Update.....	265
g. Office of Subsistence Management	
i. OSM general update (<i>OSM LT Lead</i>)	

* *Hard copy report included in meeting materials, but finalized oral reports will be given at the Winter 2026 meeting*

** *Hard copy report included for reference only, no oral report to be given*

15. Other Business (Chair)

- a. 805(c) Report – summary (Council Coordinator) 271
- b. Correspondence update (Council Coordinator)..... 277

16. Closing Comments

17. Adjourn (Chair)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Nissa Pilcher, 907-891-9054, nissa_pilcher@ios.doi.gov, or 800-877-8339 (TTY), by close of business on December 9, 2025.