

**SEWARD PENINSULA
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Grand Hall
UAF, Northwest Campus
Nome, Alaska
January 20 – 22, 2025
Convening at 9:00am daily

TELECONFERENCE: call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **653 127 190#**

MS TEAMS: [CLICK HERE TO GOING THE MEETING](#) or enter meeting ID: 252 527 473 575 94 and passcode: Nm9Tm6Fe

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

- 1. Invocation**
- 2. Call to Order** *(Chair)*
- 3. Roll Call and Establish Quorum** *(Secretary)* 5
- 4. Meeting Announcements** *(Designated Federal Officer)*
- 5. Welcome and Introductions** *(Chair)*
- 6. Review and Adopt Agenda*** *(Chair)* 1
- 7. Report from the Secretary's Office**
- 8. Review and Approve Previous Meeting Minutes*** *(Chair)* 7
- 9. Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
- 10. Public and Tribal Comment on Non-Agenda Items** (available each morning)
- 11. North Pacific Fishery Management Council Chum Salmon Bycatch DEIS**
- 12. Wildlife Reports** ***Scheduled for the morning of Day 2***
 - a. Where Caribou Reside in Bering Land Bridge Preserve *Handout*
 - b. Western Arctic Caribou Herd Status

13. Action Items (Chair)

- a. Developing recommendations on Wildlife Proposals and Wildlife Closures* (*OSM Wildlife/Anthropology*) ***scheduled to begin on Day 2***

Statewide Proposals

- i. **WP26-01** Move authority delegated through letters into unit specific regulations 21

Regional Proposals and Closure Reviews

- ii. **WP26-52** Unit 22 brown bear, align with State regulations..... 37
- iii. **WP26-53** Unit 22B and 22D caribou, modify season dates 51
- iv. **WP26-54** Unit 22A moose, rescind closure 67
- v. **WP26-55/56** Unit 22A moose, modify season dates and establish winter hunt..... 99
- vi. **WP26-57** Unit 22A moose, modify permit requirements..... 107
- vii. **WCR26-09a/b/c** Unit 22A moose..... 113
- viii. **WP26-58** Unit 22B moose, modify permit requirement for winter hunt 121
- ix. **WP26-59** Unit 22B moose, modify fall season dates..... 137
- x. **WCR26-11/12** Unit 22B moose 143
- xi. **WP26-60** Unit 22D moose, modify harvest limit and hunt area and establish “may be announced season” 151
- xii. **WCR26-13/14/15** Unit 22D moose..... 175
- xiii. **WP26-61** Unit 22E moose, require Federal registration permit 183
- xiv. **WCR26-16**, Unit 22E moose 199
- xv. **WP26-64** Unit 22 and Unit 23 Southwest muskox, extend season to close March 31 237
- xvi. **WP26-62a** Unit 22A muskox, recognize customary and traditional use by Unit 22A residents 205
- xvii. **WP26-62b** Unit 22A muskox, establish hunt..... 221
- xviii. **WP26-63** Unit 22D muskox, combine hunt areas and Federal permits 229

Crossover Proposals and Closure Reviews

- xix. **WCR26-45** Unit 23, caribou 255

b. Annual Report

- i. Federal Subsistence Board FY2024 Annual Report Reply – summary (*Designated Federal Officer*)*Supplemental*
- ii. Identify Issues for FY2025 Annual Report to the Federal Subsistence Board* (*OSM LT Lead*) 305

c. Future Meeting Dates*

- i. Confirm winter 2026 meeting date and location..... 329
- ii. Confirm fall 2026 meeting date and location 330

14. Fisheries Resource Monitoring Program and Partners for Fisheries Monitoring Program

- a. Update, presentation of regional proposals, and request for Council input (*OSM Fisheries/Anthropology*) 331
- b. Partners for Fisheries Monitoring Program

15. Reports (*Time limit of 15 minutes unless approved in advance*)

- a. Tribal Governments
- b. Native Organizations
- c. Alaska Department of Fish and Game
 - i. Division of Subsistence *Handout*
- d. Bureau of Indian Affairs
- e. National Park Service
 - i. Bering Land Bridge National Preserve 365
- f. Office of Subsistence Management
 - i. OSM general update (OSM LT Lead)

16. Other Business (*Chair*)

- a. 805(c) Report – summary (*Council Coordinator*) 367
- b. Correspondence update (*Council Coordinator*)

17. Closing Comments

18. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Gisela Chapa, 907-310-6129, gisela_chapa@ios.doi.gov, or 800-877-8339 (TTY), by close of business on January 2nd, 2026.