

BRISTOL BAY SUBSISTENCE REGIONAL ADVISORY COUNCIL

Anchorage
January 12, 2026
Convening at 8:30 am daily

TELECONFERENCE: call the toll-free number: **(833)-436-1163**, then when prompted enter the phone conference ID: **747 968 173##**

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) via MS Teams

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** *(Chair)*
3. **Moment of Silence in Honor and Remembrance**
4. **Roll Call and Establish Quorum** *(Secretary)* 5
5. **Meeting Announcements** *(Designated Federal Officer)*
6. **Welcome and Introductions** *(Chair)*
7. **Review and Adopt Agenda*** *(Chair)* 1
8. **Review and Approve Previous Meeting Minutes*** *(Chair)* 7
9. **Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
10. **Public and Tribal Comment on Non-Agenda Items** (available each morning)
11. **Action Items** *(Chair)*

Secretarial Review of the Federal Subsistence Management Program **Time Certain 10:30**

am

i.	Report from the Secretary’s Office (<i>DOI-Office of the Secretary</i>)	
ii.	Council discussion and comment formation*	
b.	North Pacific Fishery Management Council Chum Salmon Bycatch DEIS Time Certain 1:00 pm	
i.	Council discussion and comment formation*	<i>handout</i>
c.	Relevant Regional Wildlife Reports from Agencies	
d.	Developing recommendations on Wildlife Proposals and Wildlife Closures* (<i>OSM Wildlife/Anthropology</i>)	
	<u><i>Regional Proposals and Closure Reviews</i></u>	
i.	WP26-36: Unit 9 wolverine; shorten hunting season dates	25
ii.	WP26-37: Units 9 and 17 beaver; remove firearms restriction under trapping regulations	33
iii.	WP26-38/39: Unit 17 brown bear; increase harvest limit, eliminate permit requirement, and extend season	45
iv.	WP26-40: Units 17A and 17C caribou, close federal public lands to caribou hunting except by residents of Togiak, Twin Hills, Manokotak, Aleknagik, Dillingham, Clark's Point, and Ekuk	57
v.	WCR26-05: Unit 9C moose closure review	101
vi.	WCR26-07: Unit 17 caribou closure review.....	121
	<u><i>Crossover Proposals and Closure Reviews</i></u>	
vii.	WP26-35: Unit 9D caribou; modify season dates	127
viii.	WP26-41/42: Unit 18 moose and caribou; eliminate take from boat moving under power	147
	<u><i>Statewide Proposals</i></u>	
ix.	WP26-01: Move authority delegated through letters to unit specific regulations.....	157
e.	Annual Report	
i.	Federal Subsistence Board FY2024 Annual Report Replies – summary (Designated Federal Officer)	185
ii.	Identify Issues for FY2025 Annual Report to the Federal Subsistence Board* (<i>OSM LT Lead</i>)	189
f.	Future Meeting Dates*	
i.	Confirm winter 2026 meeting date and location.....	191
ii.	Confirm fall 2026 meeting date and location	192
	12. Fisheries Resource Monitoring Program and Partners for Fisheries Monitoring Program	

a. Update, presentation of regional proposals, and request for Council input (<i>OSM Anthropology/Fisheries Division</i>).....	193
b. Partners presentations	
13. Other Business	
a. 805(c) Report – summary (Council Coordinator).....	233
14. Closing Comments	
15. Adjourn (<i>Chair</i>)	

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Leigh Honig, 907-891-9053, leigh_honig@ios.doi.gov, or 800-877-8339 (TTY), by close of business on January 1, 2026.