

**SOUTHEAST ALASKA
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Elizabeth Peratrovich Hall

Juneau

March 10-13, 2026, convening at 9:00 am

TELECONFERENCE: call the toll free number: 1-833-436-1163, then when prompted enter the phone conference ID: 245 785 455#

MS TEAMS: [Click HERE to Join Meeting](#) or enter meeting ID: 220 150 997 463 and passcode: P5a8WU2L

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council’s consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

Meeting Book Materials will be available at: www.doi.gov/subsistence/regions/se_materials

AGENDA

*Asterisk identifies action item.

1. **Call to Order** (*Chair*)
2. **Roll Call and Establish Quorum** (*Secretary*) 5
3. **Election of Officers** (*Coordinator/Chair*)
 - Chair (*Coordinator*)
 - Vice-Chair (*New Chair*)
 - Secretary (*New Chair*)
4. **Meeting Announcements** (*Coordinator*)
5. **Welcome and Introductions** (*Chair*)
6. **Review and Adopt Agenda*** (*Chair*) 1
7. **Review and Approve Previous Meeting Minutes*** (*Chair*) *handout*

8. Regional Subsistence Reports

- a. Council Member Reports
- b. Alaska Board of Game Meeting (Southeast) Report 7
- c. Chair’s Report

9. Public and Tribal Comment on Non-Agenda Items (available each morning)

10. Action Items (*Chair*)

- a. Proposal and Closure Review Procedure (*Coordinator*) 17
- b. Developing recommendations on Wildlife Proposals and Wildlife Closures* (*OSM Wildlife/Anthropology*)

Regional Proposals and Closure Reviews

- i. **WP26-02: Prohibit take between civil sunset and sunrise (Units 1-5)** (*USFS Ashley Bolwerk*) 27
- ii. **WP26-09/10: (Unit 2-Wolf)** (*OSM Dr. Jason Roberts*) 39
 - Shorten trapping season to open Dec 15
 - Establish 45-day guaranteed season Nov 15-Dec 21

ANILCA Sec 804 Primer (*OSM Dr. Jason Roberts*)..... *handout*

Regional Proposals and Closure Reviews continued

- iii. **WP26-03/04/05: (Unit 2 Deer)** (*OSM Dr. Jason Roberts*)..... 75
 - Close Federal public lands to hunting by non-federally qualified users
 - Conduct a §804 user prioritization analysis
 - Conduct a §804 analysis, eliminate doe hunt; limit non-federally qualified users to one buck, starting Aug 1

iv. **WP26-06/07: Eliminate doe hunt (Unit 2 Deer)** (*USFS Jake Musslewhite*). 161

v. **WP26-08: Eliminate January season (Unit 2-Deer)** (*USFS Jake Musslewhite*) 176

vi. **WCR26-01: Unit 2 Deer** (*OSM Dr. Jason Roberts*) 185

- c. Call for Federal Fisheries Proposals (*OSM/USFS*)
 - i. Southeast Regional Fisheries Report (*USFS*)
 - ii. Consider developing Federal Fisheries proposals* (*Chair*)

- d. Deferred Fisheries Proposal Closure Review:
 - FP25-02: Unuk River Limit Eulachon Users***
(USFS Ashley Bolwerk, Jake Musslewhite) 224
- e. Fisheries Proposal Closure Review:
 - i. **FCR27-09: Review closure to non-Federally qualified users for Sockeye Salmon harvest in Neva Lake, Neva Creek, and South Creek**
(USFS Ashley Bolwerk, Jake Musslewhite) 249
 - ii. **FCR27-10: Review closure to non-Federally qualified users for Sockeye Salmon harvest in Kah Sheets Creek**
(USFS Ashley Bolwerk, Jake Musslewhite) 265
- f. Approve FY2025 Annual Report to the Federal Subsistence Board*
(OSM LT Lead) *handout*
- g. Future Meeting Dates*
 - i. Confirm fall 2026 meeting date and location (October 20-22, Gustavus)..... 287
 - ii. Select winter 2027 meeting date and location 288
 - iii. Select fall 2027 meeting date and location 289

11. Reports *(Time limit of 15 minutes unless approved in advance)*

- a. Tribal Governments
- b. Native Organizations
- c. Alaska Department of Fish and Game *(Emily Doll)*
 - Subsistence Division Report *handout*
 - Southeast Data Update Presentation..... *handout*
- d. U.S. Forest Service
 - i. Tongass National Forest – Forest Plan Revision..... 293
 - ii. Alaska Roadless Rule
- e. National Park Service *(Amber Cohen)*
 - i. Wrangell-St. Elias Subsistence Resource Commission Appointment* 299
 - ii. Wrangell-St. Elias National Park and Preserve – Coastal Update..... 300
- f. Office of Subsistence Management - OSM general update *(Lisa Grediagin)*

12. Other Business (Chair)

- a. Correspondence update (*Coordinator*) 305
- b. Fisheries Resource Monitoring Program update (*OSM Fisheries/Anthropology*)
- c. Regional Advisory Council Membership and Young Leader Seat Application Period update
- d. Special Action updates (*Rob Cross*) *handout*

13. Council Member Closing Comments

14. Adjourn (Chair)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to DeAnna Perry, 907-209-7817, deanna.perry@usda.gov, or 800-877-8339 (TTY), by close of business on March 2, 2025.