

Updated as of 3/2/2026

EASTERN INTERIOR ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Pike's Waterfront Lodge
Fairbanks, AK
March 3-5, 2026
Convening at 9:00am daily

TELECONFERENCE: call the toll-free number: (833) 436-1163, then when prompted enter the phone conference ID: 256 424 672#

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary/Coordinator*)
- 4. Election of Officers*** (*Coordinator/Chair*)
 - a. Chair
 - b. Vice-Chair
 - c. Secretary
- 5. Meeting Announcements** (*Coordinator*)
 - RAC Member and Young Adults Leader Application Open Period
- 6. Welcome and Introductions** (*Chair*)
- 7. Review and Adopt Agenda*** (*Chair*)
- 8. Review and Approve Fall 2025 Minutes** (*Chair*)
- 9. Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
- 10. Public and Tribal Comment on Non-Agenda Items** (available each morning)

11. Action Items & New Business (Chair)

- a. Call for Federal Fisheries Proposals (*OSM Fisheries*)
 - i. Introduction of Fisheries Closures up for review in the fall
 - FCR27-01 Kanuti River Salmon
 - FCR27-02 Bonanza Creek Salmon
 - FCR27-03 Jim River Salmon
 - ii. Consider developing proposals*
- b. Call for rural/nonrural determination proposals (*OSM Anthropology*)
 - i. Consider developing proposals*
- c. Fortymile Caribou Harvest Management Plan – **Scheduled for Day 1 – Afternoon @ 2pm**
 - i. Management Updates (*ADF&G/BLM*)
 - ii. Council discussion and recommendations to the HMC*
- d. Revisit select 2026-2028 Federal wildlife proposals (*OSM Wildlife/Anthropology*) – **Scheduled for Day 2 - Morning**
 - i. WP26-75 - Unit 25D moose; close to non-federally qualified users in Unit 25D remainder
 - Consider new OSM modification*
 - ii. WP26-77 - Units 12, 20, & 25 wood bison; recognize customary & traditional use
 - Deferral timeframe and options for outreach and consultations
- e. Review and approve FY2025 Annual Report*
- f. Secretarial Review - Comment period extension
- g. Lower Tanana Wood Bison Management Plan - Comments to Federal Subsistence Board*
- h. Call for Alaska Board of Game Proposals
- i. Future Meeting Dates*
 - i. Confirm fall 2026 meeting date and location
 - ii. Select winter 2027 meeting date and location
 - iii. Select fall 2027 meeting date and location

12. Fisheries Reports

- a. Recap of NPFMC Action on Chum Bycatch
- b. Recap of Alaska Board of Fish Area M Meeting
- c. Yukon River Panel Salmon Rebuilding Plan
- d. Yukon River Salmon Management Update (*USFWS*)
- e. Yukon River Intertribal Fish Commission Update
- f. Copper River Fisheries Report (*NPS*)
- g. OSM Fisheries Resource Monitoring and Partners for Fisheries Monitoring Programs updates (*OSM Fisheries/Anthropology*)

13. Other Reports (Time limit of 15 minutes unless approved in advance)

- a. Tanana Chiefs Conference Tribal Resource Stewardship Department
- b. Ahtna Intertribal Resource Commission
- c. Alaska Department of Fish and Game (tentative)
- d. Wrangell-St. Elias National Park and Preserve
- e. Yukon-Charley Rivers National Preserve
- f. Yukon Flats and Arctic National Wildlife Refuges
- g. BLM Eastern Interior Field Office
- h. Office of Subsistence Management

14. Other Business (*Coordinator*)

- a. Correspondence update
- b. Other Misc. Business

15. Council Member Closing Comments

16. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Brooke McDavid, 907-891-181, brooke_mcdavid@ios.doi.gov, or 800-877-8339 (TTY), by close of business on February 24, 2026.