

**SOUTHCENTRAL ALASKA  
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

BP Energy Center  
Anchorage, AK  
March 17-18, 2026

**TELECONFERENCE:** call the toll free number: 1-833-436-1163, then when prompted, enter the **conference ID:** 621 718 087#

**MS TEAMS:** [Joint the meeting now](#)

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to [subsistence@ios.doi.gov](mailto:subsistence@ios.doi.gov) during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

**PLEASE NOTE:** The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

**AGENDA**

\*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order**
- 3. Roll Call and Establish Quorum**
- 4. Election of Officers**
  - Chair
  - Vice-Chair
  - Secretary
- 5. Meeting Announcements**
- 6. Welcome and Introductions**
- 7. Review and Adopt Agenda\***

## **8. Regional Subsistence Reports**

- a. Council Member Reports
- b. Chair's Report

## **9. Public and Tribal Comment on Non-Agenda Items** *(available each morning)*

## **10. Action Items**

- a. Call for Federal Fisheries Proposals
  - i. Consider developing Federal fisheries proposals\*
- b. Call for Non-rural Proposals
  - i. Consider developing Federal non-rural proposals\*
- c. Call for Alaska Board of Fisheries Proposals\*
  - i. Lower and Upper Cook Inlet Finfish
- d. Review and approve FY2025 Annual Report\*
- e. **WP26-17**: Unit 7 moose; establish late fall season\*
- f. Future Meeting Dates\*
  - i. Confirm fall 2026 meeting date and location
  - ii. Select winter 2027 meeting date and location
  - iii. Select fall 2027 meeting date and location

## **11. Reports** *(Time limit of 15 minutes unless approved in advance)*

- a. Tribal Governments
- b. Native Organizations
  - i. CRRC Kings Bay Moose Survey Update
- c. Alaska Department of Fish and Game
  - i. Subsistence Division Research Update
- d. U.S. Forest Service
  - i. Chugach National Forest Subsistence Update
- e. National Park Service
  - i. Wrangell-St. Elias National Park and Preserve Subsistence and Anthropology Report
  - ii. Wrangell-St. Elias National Park and Preserve Fisheries Report
- f. Bureau of Land Management
  - i. Update on D1 and PLO's in Southcentral and adjoining regions

- g. Office of Subsistence Management

## **12. Other Business**

- a. Correspondence update
- b. Fisheries Resource Monitoring Program update
- c. Partners for Fisheries Monitoring Program update
  - a. Native Village of Eyak Tribal Government Partners Report
  - b. Ahtna Intertribal Resource Commission Partners Report; Tanada Creek Weir updates

## **13. Council Member Closing Comments**

## **14. Adjourn**

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### *Reasonable Accommodations*

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Nissa Pilcher, (907)891-9054, [nissa\\_pilcher@ios.doi.gov](mailto:nissa_pilcher@ios.doi.gov), or 800-877-8339 (TTY), by close of business on March 6, 2026.