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**Subject:** Embargoed until May 28 @ Noon: FY 2022 Interior Budget in Brief  
**Date:** Tuesday, May 25, 2021 9:20:48 AM  
**Attachments:** [2022 TriFold Factsheet 052421.pdf](#)  
[2022 BiB 052421\\_email-size.pdf](#)

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Good morning,

The Biden-Harris Administration is releasing the FY 2022 President's Budget on Friday, May 28<sup>th</sup>. Attached is an advance copy of the FY 2022 Interior Budget in Brief along with a trifold summarizing the budget. This information is embargoed until Friday, May 28<sup>th</sup> at Noon. If you would like a hard copy of the Budget in Brief and trifold, please email Tiffany and me your street address and phone number and we will FedEx it to you.

Thanks, Denise

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## U.S. Department of the Interior 2022 Budget Fact Sheet



### THE BIG PICTURE

- The 2022 budget request is **\$17.6B** in current funding, with access to another **\$330M** if there is a severe wildfire season
  - **\$16.0B** for programs funded in the **Interior, Environment and Related Agencies Appropriation**
  - **\$1.6B** for BuRec and CUPCA funded in the **Energy and Water Development Appropriation**
- Supports **67,026 FTE**
- DOI will collect an estimated **\$12.1B** in revenue in 2022; and execute another **\$9.5B** in **mandatory funding** without further appropriation



### LEGISLATIVE PROPOSALS

- **American Jobs Plan**—Working with other agencies, DOI will contribute to several significant five-year investments:
  - **Civilian Climate Corps**—\$10B
  - **Reclamation Jobs**—\$16B
  - **Climate Resilience**—\$50B, examples:
    - Bureau of Reclamation drought and dam safety programs
    - USGS digital high-resolution mapping (3DEP)
    - Federal and Tribal hazardous fuels management
  - **Advancing R&D and Technologies**—\$180B
- **Technical Adjustments**—Starting in 2023, shift the following discretionary funded Tribal programs to mandatory funding:
  - **Indian Water Settlements**
  - **Contract Support Costs**
  - **Payments for Tribal Leases 105(I)**
- **Federal Lands and Recreation Enhancement Act**—Extend authorization one year in appropriations language
- **Carcieri Decision Fix**—Appropriations language clarifying eligibility for land-into-trust following *Carcieri v. Salazar* decision



### INITIATIVES

- **Strengthen Climate Resilience and Conservation Partnerships** as part of America the Beautiful Initiative (30x30)
  - More than **+\$870M** for science driven adaptive land and species management and conservation on DOI lands
  - **Expand partnerships**:
    - **+\$86M** for Civilian Climate Corps
    - **+\$24M** for FWS partnership programs including cooperative landscape conservation with States and stakeholders, including private landowners
  - Increase pro-active **fuels management** to reduce fire risk (**\$304M**, **+\$84M**)
  - Address **drought and water availability** funding activities such as BuRec's WaterSMART (**\$54M**) programs
  - Support **local community resilience** through natural hazards, groundwater and streamflow monitoring (**\$320M**, **+\$44M**)
- **Create Reclamation Jobs in Energy Communities** plugging orphan oil and gas wells and cleaning up abandoned mines (**\$461M**, **+\$300M**) featuring:
  - **+\$169M** for new **Energy Community Revitalization Program**, supports work on DOI lands and off with State and Tribal programs
  - **+\$50M**, coal mine reclamation that supports economic development, AMLER grants
  - **+\$30M**, offshore oil and gas decommissioning
  - **+\$51M**, remediate abandoned wells and mines on BLM lands
  - Another **\$10M** for abandoned mine cleanup on NPS lands
- **Expand Renewable Energy** to tackle climate crisis and create clean energy jobs of the future
  - Invest in **clean energy** production onshore and offshore (**\$249M**, **+\$133M**)
    - **+\$25M**, onshore renewable energy
    - **+\$32M**, offshore renewable energy
    - **+\$18M**, supporting permitting and research
    - **+\$57M**, Tribal and Insular programs
  - Leverage Federal buying power to support **zero emission Federal vehicle fleet**, **+\$73M**
- **Advance Science and Transparency Across Interior** to support science driven decisions
  - Invest **\$1.3B** in **R&D across Interior**, **+\$300M**
  - Total of **\$1.6B** for **USGS science and facilities**, **+\$327M**
  - Another **+\$95M** in **other R&D**, including work in critical and other minerals

### Honor and Strengthen Commitments to Tribal Nations

- **\$4.2B** across Indian Affairs (**+\$728M**) to honor commitments to Tribal Nations
- Invest **\$438M**, **+\$314M** in **Tribal participation in clean energy, climate resilience and conservation, and reclamation jobs** priorities
- **\$441M**, **+\$69M** to fully fund estimated Contract Support Costs, and Tribal Grant Support Costs, to support **Tribal program administration**
- Include **\$233M**, **+\$67M** across Interior to meet **Indian Water Rights Settlements** commitments

### Advance Equity and Racial Justice and Support Underserved Communities—Reflects commitment to Inclusion and diversity. Investments Include:

- **+\$13M** across DOI to strengthen bureau **diversity, equity, inclusion, and accessibility** programs
- **+\$13M** FWS urban national wildlife refuges
- **+\$15M** expand capacity at 70+ national park units telling the story of underrepresented groups
- **+\$10M** construction of a voting rights center at the **Selma Interpretive Center**
- **+\$10M** for HBCUs and TCUs through the Historic Preservation Fund



### GREAT AMERICAN OUTDOORS ACT

#### National Public Lands Legacy Restoration Fund

- **Up to \$1.6B** in **mandatory funding** for 63 deferred maintenance projects in BLM, FWS, NPS and BIE

#### Land and Water Conservation Fund

- **\$682M** in **mandatory funding** for:
  - **\$283M** for **voluntary land acquisition** projects and other Federal acquisition activities
  - **\$399M** for **State and local grants**
    - **\$220M**, LWCF State formula grants
    - **\$125M**, LWCF competitive grants
  - Estimate another **\$128M** for LWCF State grants from GOMESA revenue



## THE NUMBERS BY BUREAU

### Bureau of Land Management (\$1.6B, +\$312M)

- \$1.5B, +\$273M for **Management of Land and Resources**
  - \$171M, +\$31M for **Oil and Gas and Inspection programs**  
Includes +\$26M for clean up of legacy and orphan wells
  - \$45M, +\$14M for **Renewable Energy**, with an additional +\$11M in **Resource Management Planning** related to clean energy
- \$153M, +\$36M for **Wild Horse and Burro program** to address unsustainable growth of herds
- \$128M, +\$14M for **Oregon and California lands**

### Bureau of Ocean Energy Management (\$228M, +\$37M)

- Includes \$58M in offsetting collections
- \$74M total, +\$23M to expand offshore renewable energy program
- Support conventional energy programs \$115M total, -\$2M

### Bureau of Safety and Environmental Enforcement (\$253M, +\$55M)

- Includes \$29M in offsetting collections and \$43M in inspection fees, propose to adjust fees for inflation
- \$30M to decommission abandoned offshore oil and gas infrastructure

### Office of Surface Mining Reclamation and Enforcement (\$312M, +\$89M)

- Includes \$165M, +\$50M for **Abandoned Mine Land and Economic Revitalization Grants**
- \$65M, -\$4M for **State and Tribal Regulatory Grants**, meets State requirements



### Bureau of Reclamation (\$1.5B, -\$137M)

- \$207M, +\$95M for **Dam Safety program**
- \$125M for **Extraordinary Maintenance (XM) projects**
- \$93M for **Rural Water projects**
- \$54M for **WaterSMART**
- \$158M for **Indian Water Settlements**
- \$33M for **CA Bay-Delta Restoration**

### Central Utah Project Completion Act (\$20M, -\$1M)

### U.S. Geological Survey (\$1.6B, +\$327M)

- \$764M, +\$205M for **Climate Science**, includes \$60M for high-risk research part of ARPA-C Initiative
- \$208M, +\$32M for **Natural Hazards**
- \$140M, +\$50M for **Energy and Mineral Resources**
- \$288M, +\$25M for **Water Resources**
- \$185M, +\$5M for **Facilities**

### Fish and Wildlife Service (\$1.9B, +\$331M)

- \$1.7B, +\$298M in **FWS operations**
  - \$332M, +\$62M for **Ecological Services**, including species listing, conservation, and recovery
  - \$584M, +\$81M for the **National Wildlife Refuge System**
  - \$132M, +\$41M for **National Fish Hatchery System** operations and maintenance
- \$197M, +\$12M for **FWS conservation grants** including:
  - \$82M for **State and Tribal Wildlife**
  - \$46M for **North American Wetlands**
  - \$43M for **Cooperative Endangered Species Conservation Fund**
  - \$18M for **Multinational Species**
  - \$8M for **Neotropical Migratory Birds**

### National Park Service (\$3.5B, +\$381M)

- \$3B, +\$295M for **NPS operations**
  - \$441M, +\$196M for **natural resource stewardship**
- \$921M, +\$20M for **park operations and maintenance**
- \$279M, +\$55M for **Construction**
- \$152M, +\$8M for **Historic Preservation Fund**

### Bureau of Indian Affairs (\$2.7B, +\$610M)

- \$1.9B, +\$300M for **BIA operations**
  - \$396M, +\$137M for **Trust Natural Resources**
  - \$507M, +\$58M for **Public Safety and Justice programs**
  - \$356M, +\$15M for **Tribal Government**
  - \$43M, +\$18M for **Community Economic Development**

- Addresses fractionation of Indian lands, +\$150M
- \$347M, +\$61M to fully fund **Contract Support Costs**
- \$37M, +\$15M for estimated **Payments for Tribal Leases**
- \$188M, +\$54M for **Construction**
- \$76M, +\$30M for **Indian Land and Water Settlements**



### Bureau of Indian Education (\$1.3B, +\$111M)

- \$1.1B, +\$111M for **Operation of Indian Education programs**, fully funds **Tribal Grant Support Costs** (\$95M)
- \$485M, +\$58M for **formula grants** supporting essential BIE school programs
- \$264M for **Education Construction**

### Bureau of Trust Funds Administration (\$111M, +\$2M)

### Departmental Offices and Management

- \$122M, +\$7M for **Office of Insular Affairs**
- \$1.1B, +\$118M for **Wildland Fire Management**
  - \$384M for **Fire Suppression**, another \$330M available for severe fire season
  - \$356M, +\$8M for **Preparedness**
  - \$304M, +\$84M for **Fuels Management**
  - \$40M, +\$20M for **Burned Area Rehabilitation**
- \$525M (level) for **PILT**
- \$170M (+\$21M) for **ONRR**
- \$95M (+\$9M) for **Office of the Solicitor**
- \$66M (+\$8M) for **Office of Inspector General**
- \$131M (+\$28M) for **Departmental Operations**
- \$91M, +\$31M for **Working Capital Fund**, including \$22M for cybersecurity, and \$9M for **FBMS**
- \$8M for **Natural Resource Damage Assessment and Restoration**
- \$10M for **Central Hazardous Materials Fund**
- \$169M for a new **Energy Community Revitalization Program**

## Activity: Energy and Minerals Management

### Subactivity: Oil and Gas Management

	2020 Actual	2021 Enacted	2022 President's Budget					
			Fixed Costs	Transfers	Program Change	2022 Request	Change from 2021	
<b>Oil &amp; Gas Management</b>								
\$000	90,947	90,947	+1,688		+27,424	120,059	+29,112	
FTE	451	459				459		
<b>Oil &amp; Gas Inspection Activities</b>								
\$000	48,925	48,925	+1,477		+366	50,768	+1,843	
FTE	358	379				379		
<b>Total, Oil &amp; Gas</b>								
\$000	139,872	139,872	+3,165		+27,790	170,827	+30,955	
FTE	809	838				838		

Summary of 2022 Program Changes for Oil & Gas	(\$000)	FTE
Alaska Legacy Wells	+18,000	
Orphan Wells	+8,600	
Zero Emission Vehicle Fleet Conversions	+824	
<b>Total</b>	<b>+27,790</b>	

Other Resources Supporting Oil & Gas Management:					
		2020 Actual	2021 Estimate	2022 Estimate	Change from 2021
<b>Energy Act Permit Processing Fund</b>	\$000	68,145	54,135	50,645	-3,490
	FTE	270	262	262	0
<b>Energy and Minerals Cost Recovery</b>	\$000	2,541	3,000	3,000	0
	FTE	18	18	18	0
<b>Subtotal, Oil &amp; Gas Discretionary Funding</b>		70,686	57,135	53,645	-3,490
	\$000	288	280	280	0
<b>Total, Oil &amp; Gas Resources</b>	\$000	210,558	197,007	224,472	+27,465

## Notes:

- BLM mandatory amounts for Permit Processing Improvement Fund reflect the impact of both previously unavailable authority and sequestration.
- Energy Act Permit Processing Fund amounts are shown as new budget authority derived from 50 percent of rents from onshore mineral leases for oil and gas, coal, and oil shale on Federal lands; Section 365 of the Energy Policy Act of 2005 (P.L. 109-58) appropriates these funds on a permanent basis. Beginning in 2016, PPIF also includes APD fees authorized by the National Defense Authorization Act. More information on Energy Act Permit Processing Fund is found in the Permanent Operating Funds chapter.
- Energy and Minerals Cost Recovery amounts are shown as new budget authority derived from fees that include costs of actions such as environmental studies performed by the BLM, lease applications, and other processing related costs; Independent Offices Appropriations Act (IOAA), as amended (31 USC 9701), Section 304(a) of the Federal Land Policy and Management Act of 1976, as amended (43 USC 1734) appropriates these funds on a current basis. More information on Energy and Minerals Cost Recovery is found in the Service Charges, Deposits, & Forfeitures chapter.

## Justification of 2022 Program Changes

The 2022 budget request for Oil and Gas is \$170,827,000 and 838 FTE, a program change of +\$27,790,000 and 0 FTE from 2021 which includes:

**Alaska Legacy Wells (+18,000,000 / 0 FTE)** - Between 1944 and 1982, the U.S. Navy and the U.S. Geological Survey (USGS) conducted exploratory and scientific drilling programs on Alaska's North Slope in the Naval Petroleum Reserve No. 4 – now called the National Petroleum Reserve in Alaska (NPR-A). In 1976, the Bureau of Land Management (BLM) was given responsibility for managing the NPR-A, and in 1982 the BLM inherited the responsibility to assess, plug, and clean up the wells that the U.S. Navy and USGS left behind.

The requested funding will support the remediation of the highest ranked unfunded legacy well located on the coast of the Beaufort Sea within the NPR-A. The Tulageak well is the highest ranked in the inventory due to its proximity to the sea and the threat of coastal erosion which is significant. The well has an associated reserve pit which is approximately 200 feet from the existing shoreline. Approximately 10-25 feet of the shoreline is being eroded per year, but it is also possible to lose between 50-100 feet of coastline with severe storm events. The requested funding would address both the well and the associated reserve pit.

**Orphaned Well Remediation on BLM Managed Lands (+8,600,000 / 0 FTE)** - The BLM defines an orphaned well as any well that has no responsible or liable party and does not have sufficient bond coverage for plugging and surface reclamation. Under this scenario, the BLM assumes responsibility for plugging the well and reclaiming the affected surface disturbance. The requested funding will support the remediation of the currently identified orphaned oil and gas wells in the BLM inventory located on BLM managed lands in several states including Wyoming, New Mexico, California, Utah, Colorado, Montana and Eastern States.

**Zero Emission Vehicle Fleet Conversions (+\$824,000 / 0 FTE)** –The 2022 budget includes funding to convert approximately 33 percent of BLM sedan fleet to zero emission vehicles (ZEVs) and provide approximately 60 charging stations and hydrogen fueling stations to support those vehicles and future ZEVs. This conversion will immediately reduce the Interior's contributions to greenhouse gas emissions and dependence upon hydrocarbons. The investment in infrastructure will support these new vehicles and ensure charging infrastructure is available for subsequent ZEVs. This project is being coordinated across Interior and with other agencies to maximize utility of charging and hydrogen fueling stations in areas where multiple agencies operate. The funding also supports a small planning and coordination function to effectively deploy the fleet and charging infrastructure.

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## Program Overview

The BLM is responsible for providing access to onshore energy resources in a sustainable and environmentally responsible manner. Interior estimates that the BLM's Oil and Gas Management Program supported approximately 318,000 jobs and generated \$75.8 billion in economic output during FY 2019.

The BLM currently has more than 26.6 million acres of land, from the eastern United States to the National Petroleum Reserve in Alaska, leased for onshore oil and gas production. In FY 2020, the BLM offered 1,890 parcels and more than 6.1 million acres for leasing. According to the Office of Natural Resources Revenue (ONRR) Revenue Data website, Federal onshore oil production increased to 314 million barrels of oil during FY 2020, compared to 293 million barrels in FY 2019.

The BLM manages approximately 37,500 Federal onshore leases and over 102,000 well completions across 32 States. According to ONRR's Revenue Data website, Federal leases have generated approximately \$2.4 billion annually in bonus bids, royalties, and rents in fiscal year 2020, of which nearly half is distributed to States in accordance with revenue sharing provisions of the Mineral Leasing Act and the Federal Oil and Gas Royalty Management Act. In addition, the BLM manages operations on roughly 4,500 oil and gas leases on behalf of Native Tribes and individual Native mineral owners.

The BLM works with its lessees, operators, state and field offices and other Federal surface management agencies, including the Bureau of Indian Affairs and U.S. Forest Service, to reduce the inventory of non-operational wells (idled wells) and to prevent orphaned wells. Additionally, the BLM actively manages an inventory of 19 Alaskan Legacy wells with the goal of remediation and reduction of environmental impacts.

The BLM's authority to manage the public's oil and gas resources in the 48 contiguous States and parts of Alaska comes from two laws: the Mineral Leasing Act of 1920, as amended, and the Mineral Leasing for Acquired Lands Act of 1947, as amended. Leasing authority in Alaska comes largely from the Naval Petroleum Reserves Production Act of 1976. Regulations derived from these statutes and from the Federal Land Policy and Management Act of 1976 are located in Title 43 of the Code of Federal Regulations, groups 3000 and 3100. While the BLM provides technical assistance to Indian Tribes and mineral owners, the BLM does not lease those minerals. Mineral leasing on Tribal lands is governed by the Indian Mineral Leasing Act of 1938. When leasing minerals on lands under U.S. Forest Service (USFS) management, the Federal Onshore Oil and Gas Leasing Reform Act of 1987 applies and grants the USFS the authority to make decisions and implement regulations concerning the leasing of public domain minerals. The National Defense Authorization Act of 2014 established internet-based lease sales. The Federal Oil and Gas Royalty Management Act of 1982 provides that the BLM should inspect production of oil and gas activities on Federal and American Indian lands. The Energy Policy Act of 2005 provides additional guidance in authorities such as NEPA 390 categorical exclusions and the Oil and Gas Permit Processing Improvement Fund (PPIF). The PPIF is a permanent funding source authorized by Section 365 of the Energy Policy Act of 2005, as amended by Section 3021 of the National Defense Authorization Act of 2015 (NDAA). The mandatory funding provided through the Permit PPIF provides significant support to BLM's Oil and Gas program. For all fluid mineral activities, the BLM implements the National Environmental Policy Act of

1969 (NEPA), which requires the BLM to address environmental consequences, engage the public, and consider alternatives.

In addition, Executive Orders (EO) have recently been issued related to oil and gas. EO 13990, “*Protecting Public Health and the Environment and Restoring Science to Tackle the Climate Crisis*,” includes goals such as improving public health and protecting our environment, reducing greenhouse gas emissions, and bolstering resilience to the impacts of climate change. EO 14008, “*Tackling the Climate Crisis at Home and Abroad*,” focuses on restoring balance on public lands, creating jobs, and providing a path to align the management of America’s public lands and waters with our nation’s climate, conservation, and clean energy goals. This EO directs the Secretary to pause new oil and gas leasing on public lands pending the completion of a comprehensive review and reconsideration of Federal permitting and leasing practices to improve the Federal onshore oil and gas program. The budget request supports these EOs and associated initiatives to address impacts related to climate change and environmental justice from energy development on public lands.

### Tables and Charts

The table below illustrates the recent trends for APDs pending, received, approved, and processed, as well as short term future estimates.

#### **APDs: Pending, Received, Approved and Processed**

	<b>FY2015 Actual</b>	<b>FY2016 Actual</b>	<b>FY2017 Actual</b>	<b>FY2018 Actual</b>	<b>FY2019 Actuals</b>	<b>FY2020 Actuals</b>	<b>FY2021 Estimated</b>	<b>FY2022 Estimated</b>
Total APDs pending at start of year	4,121	3,785	2,552	2,504	2,298	3,201	4,598	4,509
New APDs received	4,475	1,692	3,274	4,154	5,071	6,234	4,750	3,549
APDs approved	4,228	2,575	2,887	3,991	3,741	4,631	4,600	4,600
Total APDs processed	4,913	2,925	3,322	4,527	4,217	4,948	4,839	4,839
APDs pending at year end	3,785	2,552	2,504	2,298	3,201	4,598	4,509	3,219

*APD numbers received for FY 2015 - FY 2020 are actuals. FY2021 and FY 2022 are estimated based on data from the Automated Fluid Minerals Support System...*

The following table shows a breakout of inspections completed in FYs 2016 - 2020, and those estimated to be completed for FY 2021.

#### **Inspections Completed and Estimated**

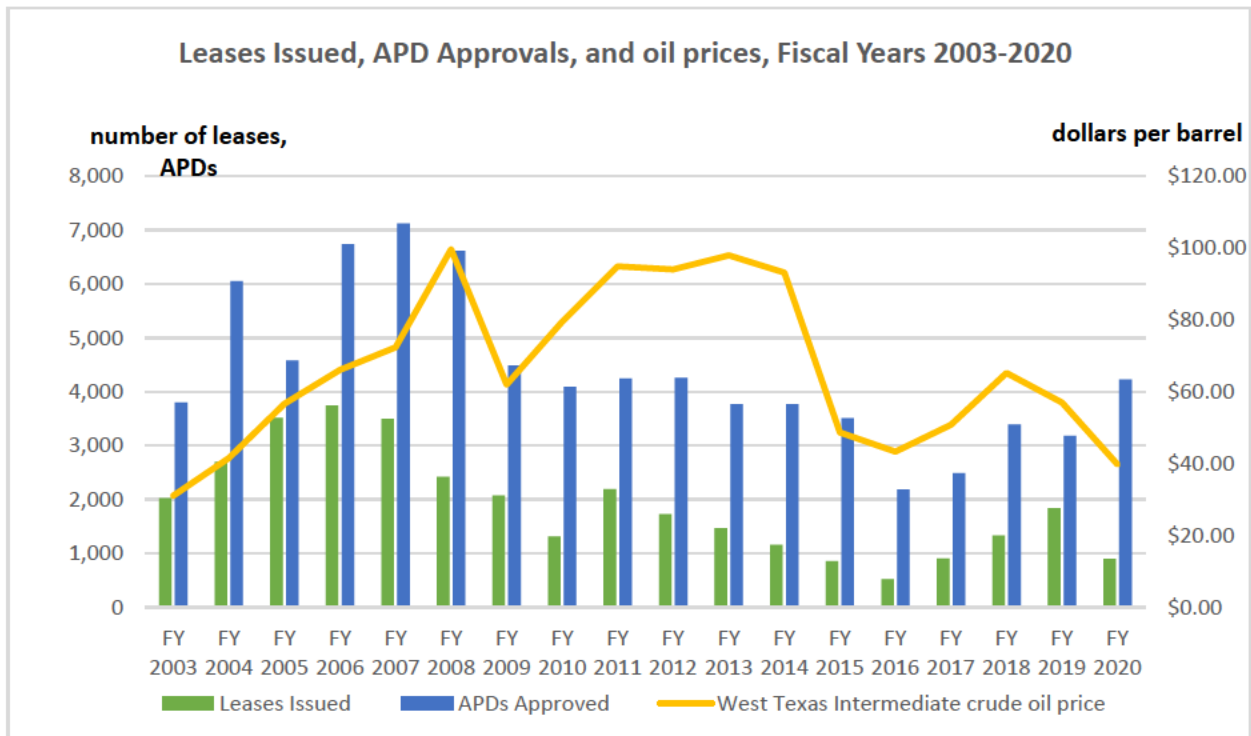
	<i>FY2016 Completed</i>	<i>FY2017 Completed</i>	<i>FY2018 Completed</i>	<i>FY2019 Completed</i>	<i>FY2020 Completed</i>	<i>FY2021 Estimated</i>	<i>FY2022 Estimated</i>
<b><i>Production Inspections</i></b>							
1. High-Risk Cases <sup>1</sup>	2,217	2,076	1,871	1,378	1,901	1,719	1,750
2. Other Production	5,005	5,197	5,976	3,763	3,940	6,533	6,550
<b>Total Production Inspections</b>	7,222	7,273	7,847	5,141	5,841	8,252	8,300
1. Drilling Inspections	613	909	858	1,051	655	705	700
2. Abandonment Inspections	1,083	1,130	868	1,302	1,281	1,279	1,300
3. <i>Workover Inspections</i>	224	242	161	134	265	242	250
4. <i>Environmental Inspections</i>	19,000	18,873	18,909	16,346	19,518	20,000	20,000
5. <i>Record Verification Inspections</i>	3,368	4,144	5,346	5,252	5,085	5,000	5,000
6. <i>Undesirable Event Inspections</i> <sup>2</sup>	413	403	417	0	0	6	10
7. <i>Alleged Theft Inspections</i> <sup>2</sup>	35	1	1	3	3	1	2
8. <i>Idle Well Inspections</i>	1,289	1,154	1,423	1,139	1,279	2,016	2,100
<b>Total Other Inspections</b>	26,025	26,856	27,983	25,227	28,086	29,249	29,362
<b>Total Inspections</b>	33,247	34,129	35,830	30,368	33,927	35,782	37,662

<sup>1</sup>In 2013, the BLM instituted a risk-based strategy for production inspections. This category consists of wells and leases that meet BLM’s high-risk criteria. Based on this strategy, each year’s list of required high-risk cases is determined based on the previous year’s history. For this reason, the actual quantity of required high-risk inspections cannot be determined until the previous year is complete.

<sup>2</sup>These inspections are conducted on an as-needed basis.

<sup>3</sup>This table combines inspections on cases and inspections on individual wells.

Demand for Federal oil and gas leases and permits is influenced by a range of factors, including prevailing oil and natural gas prices. The chart below shows oil prices and Federal leasing and permitting activity from FY 2003 to FY 2020. In FY 2020, leasing activity declined while permitting activity continued its recovery closer to levels last seen in FY 2012. This occurred alongside a reduction in the U.S. production-weighted average West Texas Intermediate free-on-board crude oil spot price, which decreased 30 percent from \$56.99 per barrel in FY 2019 to \$39.68 per barrel in FY 2020.



Sources: Bureau of Land Management, Public Lands Statistics (lease issuances) and APD Summary Report (APDs), U.S. Energy Information Administration (oil price).

Note: West Texas Intermediate crude oil price is the volume-weighted average price for each fiscal year, calculated with average monthly prices and total U.S. crude oil field production volumes.

Note: Lease issuance and APD approval totals shown are for Federal lands only. Thus, they will not match year-end totals that include approved APDs from both Federal and Indian leases.

## Activity: Energy and Minerals Management

### Subactivity: Coal Management

		2020 Actual	2021 Enacted	2022 President's Budget				Change from 2021
				Fixed Costs	Transfers	Program Change	2022 Request	
<b>Coal Management</b>	<i>\$000</i>	15,868	15,868	+211		+92	16,171	+303
	<i>FTE</i>	70	81			0	81	0
<b>Summary of 2022 Program Changes for Coal Management</b>							<b>(\$000)</b>	<b>FTE</b>
Zero Emission Vehicle Fleet Conversions							+92	0
<b>Total</b>							<b>+92</b>	<b>0</b>

### Justification of 2022 Program Changes

The 2022 budget request for Coal Management is \$16,171,000 and 81 FTEs, a program increase of +\$92,000 and 0 FTE from 2021 which includes:

**Zero Emission Vehicle Fleet Conversions (+\$92,000; 0 FTE)** – The 2022 budget includes funding to convert approximately 33 percent of BLM sedan fleet to zero emission vehicles (ZEVs) and provide approximately 60 charging stations and hydrogen fueling stations to support those vehicles and future ZEVs. This conversion will immediately reduce the Interior’s contributions to greenhouse gas emissions and dependence upon hydrocarbons. The investment in infrastructure will support these new vehicles and ensure charging infrastructure is available for subsequent ZEVs. This project is being coordinated across Interior and with other agencies to maximize utility of charging and hydrogen fueling stations in areas where multiple agencies operate. The funding also supports a small planning and coordination function to effectively deploy the fleet and charging infrastructure.

### Program Overview

The BLM is responsible for the administration of the Federal mineral estate, including coal, on approximately 700 million acres. The goal of the program is to provide fair market value for the American taxpayer while allowing environmentally sustainable and responsible energy development. Federal coal leases contribute a large share of total domestic coal production for national consumption. In 2020, coal accounted for approximately 19% of the Nation’s utility scale electricity generation. The United States electric power sector encompasses electric utilities and independent power producers, accounting for about 94% of domestic coal consumption. (b) (5)

The BLM administers coal leases encompassing 437,039 acres in seven states. In fiscal year 2020, coal production from Federal lands decreased 15 percent to a total of 252.6 million tons, compared to the 2019 total of 302.4 million tons. This figure represents about 47 percent of the total 534.3 million tons produced in the United States from Federal, Indian, and State lands during FY 2020.

During the last decade (FY 2011-2020), approximately 3.72 billion short tons of coal were produced from

Federal leases with a total market value of approximately \$61 billion. During this period, approximately \$9.2 billion in bonus payments, royalties, rents, and other revenues were collected on BLM administered coal leases. In addition, the BLM fulfills trust responsibilities by managing Bureau of Indian Affairs-issued coal leases in Arizona, New Mexico, and Montana on behalf of Native Tribes and individual Native mineral owners.

The Congress passed the Mineral Leasing Act of 1920 to promote the mining of Federal coal reserves. At that time, the former U.S. Bureau of Mines was given full responsibility for managing coal leasing operations. In 1925, that function was transferred to the U.S. Geological Survey (USGS). In 1970, the USGS Conservation Division was responsible for (1) managing exploration and development of Outer Continental Shore (OCS) minerals; (2) classifying Federal onshore lands as to their mineral and water power value and managing mineral exploration and development on Federal and Indian leases; and, (3) collecting royalties from Federal and Indian leases. The Conservation Division was merged into the former Minerals Management Service (MMS) when it was established in 1982. Later that year, President Reagan transferred MMS's programmatic onshore functions to the BLM, creating what is now known as the BLM's Coal Management program.

The BLM's authority to manage the public's coal resources comes from two laws: the Mineral Leasing Act of 1920, as amended; and the Mineral Leasing Act for Acquired Lands of 1947, as amended. Regulations derived from these statutes and from the Federal Coal Leasing Amendments Act of 1976 (FCLAA) and the Federal Land Policy and Management Act of 1976 (FLPMA) are located in Title 43 of the Code of Federal Regulations, groups 3000 and 3400. The FCLAA was passed to provide the Secretary of the Interior authority to offer Federal lands for leasing by competitive bidding process and to prohibit the issuance of coal leases that have not been included in a comprehensive land-use plan. The FLPMA established public land policy supporting the guidelines for its administration, management, protection, development, and enhancement of the public lands and for other purposes. Prior to development of the Federal coal resources, the lessee must obtain from the Office of Surface Mining or the appropriate State Regulatory Agency a permit required by the Surface Mining Control and Reclamation Act of 1977 (SMCRA). The BLM provides technical assistance to the Bureau of Indian Affairs (BIA), Indian Tribes, and Indian mineral owners regarding the leasing of minerals on Indian lands.

### Components

The Coal Management program consists of conducting competitive coal lease sales, ensuring the public receives fair market value for coal by determining the pre-sale estimate of the value of coal and by considering both domestic and export markets, transportation costs to markets, and operational costs to develop the resources. In addition, the Coal Management program determines pre-offer fair market value and approves modifications to existing coal leases and administers existing coal leases, as well as provides additional approvals to ensure the lessee is compliant with the terms and conditions of the lease. The Coal Management program also processes and approves Federal exploration licenses, Indian permit exploration plans, and Federal resource recovery and protection plans. In addition, the program approves and processes Indian mining plans, and monitors compliance with the terms of the Federal and Indian coal use authorizations. This ensures maximum or ultimate economic recovery and (b) (5) waste of the nonrenewable resources. The Coal Management program provides pre-lease evaluations of mineral tracts when requested by the Bureau of Indian Affairs for Indian Tribes and Indian mineral owners.

Other program components include monitoring/inspecting Federal and Indian coal operations to ensure compliance with established requirements and independently verifying the coal production reported by the operator from Federal and Indian coal leases is reasonable. The Coal Management program takes appropriate action when Federal coal has been mined without approval (coal trespass actions) and uses

enforcement actions to ensure compliance with terms and conditions of licenses, leases, and other BLM coal authorizations.

### Other Funding Sources

The Coal Management program is primarily funded through appropriations. Other funding sources include cost recovery fees, averaging \$270,000 per year, for processing coal lease applications, lease modifications, royalty rate reductions, and logical mining unit applications. The BLM will continue to charge users appropriate cost recovery fees according to regulation.

### Critical Factors and Trends

In April of 2021, the Secretary of the Interior issued Secretarial Order 3398 which revoked Secretarial Order 3348, stating that “[Secretary’s Order 3348] have been found to be inconsistent with, or present obstacles to, the policy set forth in that EO [Executive Order 13990 (Protecting Public Health and the Environment and Restoring Science to Tackle the Climate Crisis)]”. This action revoked the prior S.O. 3348 that revoked the coal leasing pause and the Programmatic Environmental Impact Statement (PEIS) and directed BLM to proceed with Federal coal leasing activities.

### Improving the Program

The DOI is implementing improvements to the Federal coal leasing and permitting programs. In FY 2020 the BLM States were provided funds to conduct studies that would improve the coal lease by application process. Significant environmental data are required for NEPA analysis to satisfy requirements of the lease sale conducted by the BLM, and mine plan permitting conducted by OSMRE after the sale. In the past, issues concerning duplicative work and data collection were identified by the BLM and OSMRE that slowed the permitting process. The goal of the coal studies was to collect data that could be used during both leasing and the permitting to make both processes more efficient. (b) (5)

The Coal Management program supports the Mineral & Land Records System which will be used to support the automation and tracking of licenses, leases, permitting, and inspection capabilities of the solid minerals program.

In recent months, two Executive Orders (EO) and one Secretary’s Order (SO) have been issued that provide instruction on addressing climate change and environmental justice issues particularly related to energy development on public lands; EO 13990, entitled “*Protecting Public Health and the Environment and Restoring Science to Tackle the Climate Crisis*,” EO 14008, entitled “*Tackling the Climate Crisis at Home and Abroad*,” and SO 3399 subject “*Department-Wide Approach to the Climate Crisis and Restoring Transparency and Integrity to the Decision-Making Process*.” The budget request supports these and other initiatives to address impacts related to climate change and environmental justice (b) (5)

## Activity: Energy and Minerals Management

### Subactivity: Other Mineral Resources

		2020 Actual	2021 Enacted	2022 President's Budget				Change from 2021
				Fixed Costs	Transfers	Program Change	2022 Request	
<b>Other Mineral Resources</b>	<i>\$000</i>	12,303	12,303	+633	0	+3,689	16,625	+4,322
	<i>FTE</i>	83	87	0	0	+3	90	+3

Summary of 2022 Program Changes for Other Mineral Resources		(\$000)	FTE
Restoring Legacy Disturbances		+3,597	+3
Zero Emission Vehicle Fleet Conversions		+92	0
<b>Total</b>		<b>+3,689</b>	<b>+3</b>

### Justification of 2022 Program Changes

The 2022 budget request for Other Minerals Resources is \$16,625,000 and 90 FTEs, a program change of +\$3,689,000 and +3 FTEs from 2021 which includes:

**Restoring Legacy Disturbances (+\$3,597,000; +3FTE)** - The requested funding will support restoration of mineral material trespass sites and other related disturbances where the BLM Other Minerals program has remediation responsibilities. The funding will also support mineral actions for "30 X 30" related projects or initiatives and an increase in FTE to support the National Mineral Examination Team that will be involved in these projects.

**Zero Emission Vehicle Fleet Conversions (+\$92,000; 0 FTE)** – The 2022 budget includes funding to convert approximately 33 percent of BLM sedan fleet to zero emission vehicles (ZEVs) and provide approximately 60 charging stations and hydrogen fueling stations to support those vehicles and future ZEVs. This conversion will immediately reduce the Interior’s contributions to greenhouse gas emissions and dependence upon hydrocarbons. The investment in infrastructure will support these new vehicles and ensure charging infrastructure is available for subsequent ZEVs. This project is being coordinated across Interior and with other agencies to maximize utility of charging and hydrogen fueling stations in areas where multiple agencies operate. The funding also supports a small planning and coordination function to effectively deploy the fleet and charging infrastructure.

### Program Overview

The overall goal of the BLM’s Other Mineral Resources program is to meet the demand for leases, contracts, and permits on Federal lands that provide the minerals needed to support infrastructure and economic development, and to ensure that operations are conducted in accordance with the terms of the lease, contract or permit, as well as applicable laws and regulations.

The Other Mineral Resources Program funds two distinct activities: Mineral Materials and Non-Energy Solid Leasable Minerals. The public lands are an important source of these mineral commodities, which are vital components of basic industry and quality of life in the Nation.

The Mineral Leasing Act of 1920<sup>1</sup>, as amended and supplemented, authorizes the Secretary of the Interior to establish rules and regulations necessary to offer any qualified applicant a permit or lease for phosphate, potassium, gilsonite, and sodium mineral deposits on public domain lands. Lands known to contain a valuable mineral deposit are leased competitively. The Act also allows sulphur to be leased from public lands in Louisiana and New Mexico. The Mineral Leasing Act for Acquired Lands of 1947<sup>2</sup>, as amended, provides for the leasing of the same minerals listed above, plus hardrock minerals, from Federal acquired lands. The Reorganization Plan No. 3 of 1946 (Presidential directive) transferred the responsibilities of the Department of Agriculture for hardrock mineral leasing to the Secretary of the Interior in certain areas of acquired lands. Royalties are collected on the minerals produced from a lease.

In 1982, all onshore minerals management functions except on Indian lands under Federal superintendency, were transferred to the BLM. The BLM is responsible for all aspects of the Non-Energy Solid Leasable Minerals program, including offering and administering leases, permits, and licenses. The BLM is also responsible for approving mine plans, bonding, verifying production, inspecting operations, and enforcing applicable laws, regulations, and stipulations on mine plans. The only function the BLM does not perform is the collection of royalties and other mineral revenues, which is performed by the Office of Natural Resources Revenue within the Department of the Interior.

The general authority for the Mineral Materials program is the Materials Act of 1947<sup>3</sup>, as amended, commonly referred to as the “Materials Act” and complemented by the Multiple Surfaces Use Act of 1955<sup>4</sup>. The two Acts authorize the Secretary of the Interior to establish rules and regulations and to grant any qualified applicant by sale or free use disposal of common variety mineral and vegetative materials from public lands.

The BLM Indian Trust responsibilities for Non-Energy Solid Leasable Minerals is defined in the memorandum “Onshore Federal and Indian Energy and Mineral Lease Management Standard Operating Procedures-Effective October 1, 2013”. Responsibilities directly applicable to the Non-Energy Solid Leasable Minerals program are found in Appendix C of the procedures.

### Components

Non-energy solid leasable minerals include soda ash, phosphate, gilsonite, and potash, as well as hardrock minerals on acquired lands. These mineral commodities are used in many products including fertilizers, glass and papermaking, flue-gas desulfurization, lead-acid batteries, oil well drilling, water treatment, detergents, and many chemicals.

Mineral materials, such as sand, gravel, stone, and ordinary clays are used by the public, local highway districts, and by commercial construction companies for maintenance and construction of roads, bridges, and other infrastructure that is needed to provide and maintain access across the United States. These materials are also used for buildings and maintaining infrastructure and facilities for energy development projects, including wind power.

The major functions and activities of the mineral materials and non-energy solid leasable minerals are common across both programs. The BLM provides administrative processing and oversight when executing prospecting permits, exploration licenses, sales, leases and free use applications, while

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<sup>1</sup> 30 U.S.C. 181 et seq.

<sup>2</sup> 30 U.S.C. 351– 359

<sup>3</sup> 30 U.S.C. 601 et seq.

<sup>4</sup> 30 U.S.C. 611–614 et seq.

conducting *National Environmental Policy Act* (NEPA) analyses, and approving exploration and mining plans. The BLM also applies conditions of approval or stipulations and inspects and monitors existing authorizations. In addition, the BLM inspects production operations to verify production and takes enforcement actions to ensure compliance with terms and conditions of permits, licenses, and leases. The BLM also administers trust responsibilities by managing post-leasing and production activities for Indian Tribes and individual Indian mineral owners.

#### Other Funding Sources

Certain elements of both programs are subject to mandatory case-by-case cost recovery fees. The Mineral Materials program is subject to cost recovery from a material sales applicant to offset the BLM's processing costs in return for the benefit provided to the applicant. Appropriated funds are directed for performing inspection enforcement and production verification activities. Only a few actions require mandatory cost recovery under the Non-Energy Solid Leasable Minerals program; however, in some offices with large, complicated minerals workloads, lessees voluntarily contribute funds to ensure the BLM is able to keep pace with their mining plans.

#### Critical Factors and Trends

The cost of mineral materials disposals, inspections, and production verification processed each year varies due to the size and complexity of the disposals and number of discovered trespasses. Increasing demand as the result of urban interface expansion towards public lands and increased development of renewable energy has led to complex issues in regard to ownership and disposal of the Federal surface and mineral estates as well as increasing levels of complexity in environmental impacts and mitigation. Split estate lands (private surface, Federal mineral) are points of some confusion regarding the use of mineral materials, resulting in unintended trespass. Policy is in place defining the uses and BLM continues providing education of those uses.

The cost of processing new non-energy applications and post-lease authorizations has also risen due to the increasing level of complexity of environmental analysis, mitigation requirements, and appeals and litigation. Some lessees contribute funds so the BLM can hire a project manager to better ensure more timely approval of mine plans. Once the plan is approved, compliance becomes the responsibility of the Bureau, so these costs also continue to grow.

#### Improving the Program

The BLM plans to undertake a review of strategies to improve program execution and efficiency, including reviewing the cost recovery regulations for the Non-Energy Solid Leasable Minerals program. Mineral Materials has implemented the findings of recent OIG audits. Continuing to implement these recommendations will continue to improve the program.

In recent months, two Executive Orders and one Secretary's Order have been issued that provide instruction on addressing climate change and environmental justice issues particularly related to energy development on public lands; EO 13990, entitled "*Protecting Public Health and the Environment and Restoring Science to Tackle the Climate Crisis*", EO 14008, entitled "*Tackling the Climate Crisis at Home and Abroad*", and SO 3399 subject "*Department-Wide Approach to the Climate Crisis and Restoring Transparency and Integrity to the Decision-Making Process*." The budget request includes support for initiatives as allowed by program directives to address impacts related to climate change and environmental justice, and air resources from development on public land.

<b>Activity: Energy and Minerals Management</b> <b>Subactivity: Renewable Energy Management</b>
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		2020 Actual	2021 Enacted	2022 President's Budget				
				Fixed Costs	Transfers	Program Change	2022 Request	Change from 2021
<b>Renewable</b>	<i>\$000</i>	29,061	30,561	+422		+14,275	45,258	+14,697
<b>Energy Mgmt.</b>	<i>FTE</i>	114	118			+60	178	+60

Summary of 2022 Program Changes for Renewable Energy Mgmt	(\$000)	FTE
Promote Renewable Energy Development	+14,000	+60
Zero Emission Vehicle Fleet Conversions	+275	0
<b>Total</b>	<b>+14,275</b>	<b>+60</b>

### Justification of 2022 Program Changes

The 2022 budget request for Renewable Energy Management is \$45,258,000 and 178 FTE, a program change of +\$14,275,000 and +60 FTE from 2021 which includes:

**Promote Renewable Energy Development (+\$14,000,000;**

**+60 FTE)** – As required by the Energy Act of 2020, the Secretary of the Interior, through BLM, is establishing Renewable Energy Coordination Offices (RECOs). Staffing RECOs accordingly will require 60+ FTEs to effectuate the improved permitting coordination for renewable energy projects and prioritizing development of a permitting improvement program. The RECOs and additional FTEs will support seeking to permit the national goal of at least 25 gigawatts of additional renewable energy on public land no later than 2025. Additionally, the Memorandum of Understanding required by the Energy Act enables the Secretary to fund interagency staff for dedicated support to RECOs to prioritize permitting coordination. This will require initial appropriated funding will serve these efforts while long-term cost-recovery revenue collected in connection with incoming projects should facilitate future needs. Other priority efforts that require additional funding include updating current regulations for wind, solar, and geothermal energy development, centralization of lands and realty billing for rights-of-way and renewable energy projects, and training of new program staff to facilitate efficient on-the-ground permitting.

**Zero Emission Vehicle Fleet Conversion (+\$275,000; 0 FTE)** – Zero Emission Vehicle Fleet Conversions

– The 2022 budget includes funding to convert approximately 33 percent of BLM sedan fleet to zero emission vehicles (ZEVs) and provide approximately 60 charging stations and hydrogen fueling stations to support those vehicles and future ZEVs. This conversion will immediately reduce the Interior's contributions to greenhouse gas emissions and dependence upon hydrocarbons. The investment in infrastructure will support these new vehicles and ensure charging infrastructure is available for subsequent ZEVs. This project is being coordinated across Interior and with other agencies to maximize utility of charging and hydrogen fueling stations in areas where multiple agencies operate. The funding also supports a small planning and coordination function to effectively deploy the fleet and charging infrastructure.

### Program Overview

The BLM oversees authorization of development on public lands of three main renewable energy sources: Solar Energy, Wind Energy, and Geothermal Energy. The BLM is responsible for issuing geothermal energy leases and processing applications for drilling operations and utilization plans. The BLM is also responsible for issuing rights-of-way (ROW) grants and leases for wind and solar energy developments and supporting transmission lines for renewable energy projects. The BLM also is required to maintain appropriate oversight, inspection and enforcement of approved projects over the decades-long term of the authorizations.

The first Renewable Energy projects were authorized on public lands in the late 1970s. By 2005, the BLM had authorized approximately 3,500 megawatts (MWs) of wind and geothermal facilities. Since that time, there has been a sharp increase in interest in the use of public lands for renewable energy. The first solar projects were approved in 2009 and, to date, the BLM has approved more than 124 renewable energy projects, including 37 solar projects with an approved capacity of over 7,150 MWs, 36 wind projects with an approved capacity of over 2,900 MWs, and (b) (5) geothermal power projects that have an installed capacity of (b) (5) MWs. Combined, approved wind, solar, and geothermal energy projects represent a total of over (b) (5) MWs of capacity. In addition, there are (b) (5) currently operating geothermal power plants with federal interest. The BLM has prioritized and is actively processing dozens of large-scale renewable energy projects and transmission lines. In addition, staff are continually engaging with energy developers on the steady inflow of new interest and applications for renewable projects to get them ready for processing. Staff are also focused on using the best available science and practices in the decision-making process, while also engaging with Tribal authorities regarding the development and management of energy resources on Tribal lands and enhancing opportunities for environmental justice community engagement.

This program is regulated by the following statutory authorities: Federal Land Policy and Management Act of 1976, as amended (FLPMA), National Environmental Policy Act of 1969 (NEPA), Geothermal Steam Act of 1970, as amended (P.L. 91-581), Energy Policy Act of 2005 (P.L. 109-58), Energy Act of 2020 (P.L. 116-260), various Executive and Secretary's Orders, and the new Wind and Solar Rule approved in November 2016.


### Components

The Renewable Energy Management program oversees authorization of development on public lands of three main renewable energy sources: Solar Energy, Wind Energy, and Geothermal Energy.

**Solar Energy:** Solar radiation levels in the Southwest are some of the best in the world. The BLM manages more than 20 million acres of public lands with excellent solar potential in six States: California, Nevada, Arizona, New Mexico, Colorado and Utah. The BLM has prioritized 870,000 acres of designated leasing areas for solar development through several land use planning efforts including the 2012 the Record of Decision (ROD) on the Programmatic Environmental Impact Statement (PEIS) for Solar Energy Development in six Southwestern States, the 2013 Arizona Restoration Design Energy Project, the 2016 Desert Renewable Energy Conservation Plan, and the 2019 Nevada Dry Lake East Solar leasing area. These efforts established a foundation for long-term, landscape-level planning to help facilitate improved siting of utility-scale solar projects. The BLM is also looking to expand solar energy planning in States where solar development interest is ramping up due to reduced costs and technological advances making development attractive to industry.

**Wind Energy:** The BLM manages over 20 million acres of public lands with wind potential and to date has approved 40 wind testing and energy development projects. The BLM completed a PEIS relating to the authorization of wind energy projects in June 2005. This PEIS provides an analysis of the possible

development of wind energy projects in the West. In conjunction with the publication of this PEIS, the BLM amended 52 land use plans to allow for the use of appropriate lands for wind energy development. In October 2016, the BLM released the West-wide Wind Mapping Project for agency and industry users to better identify the public lands with the best wind energy development potential. Technological advances and economic changes within the energy sector are causing a transition away from traditional generation sources (b) (5)



**Geothermal Energy:** The BLM has the delegated authority for leasing on more than 245 million acres of public lands (including 104 million acres of National Forest managed by the U.S. Forest Service) with geothermal potential in 11 western States and Alaska. The BLM currently manages more than (b) (5) geothermal leases, with (b) (5) leases in producing status generating over (b) (5) MWs of installed geothermal energy on public lands. (b) (5). In May 2007, the Department of the Interior published final regulations on geothermal energy production on public lands requiring more competitive leasing and offering simplified royalty calculations. A PEIS to assess geothermal leasing on the public lands was completed in October 2008. The subsequent ROD amended 114 BLM resource management plans and allocated about 111 million acres of Bureau-managed public lands as open for leasing. An additional 79 million acres of National Forest System lands are also open for leasing. (b) (5).

#### Other Funding Sources

On wind and solar projects, a review and analysis prior to authorizing a new project is funded entirely by the project applicant based on “cost recovery” authority provided in FLPMA. Cost recovery also applies to costs associated with inspection and enforcement activities on approved and operating solar and wind projects. The BLM utilizes cost recovery authority to fund the majority of processing costs associated with ROW applications and ongoing administration of authorized solar and wind energy grants and leases. These activities include ongoing monitoring of project activities in accordance with terms, conditions, and stipulations of the authorization such as field site visits, case management, coordination of interim reclamation, and bonding review. Note: certain overhead agency costs, such as staff training and general program administrative costs are not covered by cost-recovery funding. Additionally, the geothermal program does not have cost-recovery authority. As such, all project review for geothermal projects must be entirely covered by appropriated funds.

**From:** [Moran, Jill C](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Re: Interim report review  
**Date:** Wednesday, May 19, 2021 2:04:27 PM  
**Attachments:** [DRAFT Report for Copy Edit 051721 + ema tranche 3 \(1\) \\_jm.docx](#)

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Hi Alex,

I did a review for substance and made just a few changes. I also responded to a few of Mike's comments where I felt it would be helpful. I tried to stay out of the copy editing as it seems he really went to town on it!

Let me know if there is anything else I can do.

Thanks!

--

Jill Moran  
Senior Policy Analyst  
Office of the Assistant Secretary - Land and Minerals Management  
U.S. Department of the Interior  
202.208.4114

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**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Tuesday, May 18, 2021 1:18 PM  
**To:** Moran, Jill C <[jcmoran@blm.gov](mailto:jcmoran@blm.gov)>  
**Subject:** RE: Interim report review

Jill, I think it actually makes sense for you to look at this version, since Mike has completed the onshore section edits.

Let me know if questions!

Alex

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**From:** Sanchez, Alexandra L  
**Sent:** Tuesday, May 18, 2021 11:00 AM  
**To:** Moran, Jill C <[jcmoran@blm.gov](mailto:jcmoran@blm.gov)>  
**Subject:** RE: Interim report review

Excellent, thank you!

Alex

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**From:** Moran, Jill C <[jcmoran@blm.gov](mailto:jcmoran@blm.gov)>

**Sent:** Tuesday, May 18, 2021 10:57 AM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Interim report review

Hi Alex!

Yes, I will be able to review this afternoon or tomorrow morning at the latest.

Thanks,

Jill

--

Jill Moran  
Senior Policy Analyst  
Office of the Assistant Secretary - Land and Minerals Management  
U.S. Department of the Interior  
202.208.4114

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**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Tuesday, May 18, 2021 12:43 PM  
**To:** Moran, Jill C <[jcmoran@blm.gov](mailto:jcmoran@blm.gov)>  
**Subject:** Interim report review

Greetings, Jill!

Laura asked that I send you the interim report draft to review the BLM pieces. I have attached the draft that Mike Abler is copy editing for us, so I would recommend you just review for substance and fatal flaws. As you know, this is pre-decisional, confidential, very close hold etc. Let me know if you have any questions and if you will be able to look at this in the next few days.

Thank you!

Alex

Alexandra Sanchez (she/her)  
Special Assistant  
Office of the Assistant Secretary  
Land and Minerals Management  
U.S. Department of the Interior

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**From:** [Abler, Eugene M](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Re: Copy editing  
**Date:** Tuesday, May 18, 2021 10:07:35 PM  
**Attachments:** [DRAFT Report for Copy Edit 051721 + ema tranche 4.docx](#)

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Happy Tuesday evening, Alex,

The fourth and final tranche is attached.

Noted several italicized headings in the "Offshore" section that are not included in the table of contents.

If you need, I am happy to continue helping with the document . . . though, after dealing with four tranches of technical (and other) edits, appreciate that you may be over my help. Please note that I will be attending a class tomorrow through Friday from 3 p.m. to 5:45 p.m. eastern.

Thanks for entrusting me with this opportunity! Much obliged!

Good luck with this project; you've taken on a great deal of important responsibilities.

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

Department of the Interior  
1849 C Street, N.W., Room 6631  
Washington, D.C. 20240  
Office phone: 202.208.2315  
Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

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**From:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Sent:** Tuesday, May 18, 2021 13:02  
**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Subject:** Re: Copy editing

Happy Tuesday afternoon, Alex,

Tranche 3 attached (inclusive of first two tranches).

Regarding endnotes, my thought is to provide links to the cited documents with a pinpoint cite highlighting precisely where the referenced information or quote can be found.

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

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1849 C Street, N.W., Room 6631  
Washington, D.C. 20240  
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Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

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**From:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Sent:** Tuesday, May 18, 2021 08:39  
**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Subject:** Re: Copy editing

Good morning, Alex,

I'm available for a check-in at your convenience.

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

Department of the Interior  
1849 C Street, N.W., Room 6631  
Washington, D.C. 20240  
Office phone: 202.208.2315  
Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

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**From:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Sent:** Tuesday, May 18, 2021 06:37  
**To:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Subject:** Re: Copy editing

Thank you! Appreciate it. Let's try and check in later today?  
Alex

---

**From:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Sent:** Tuesday, May 18, 2021 12:16:24 AM  
**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Subject:** Re: Copy editing

Happy Tuesday morning, Alex,

Tranche 2 attached (inclusive of tranche 1).

Taking a nap to better focus on remaining material.

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

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1849 C Street, N.W., Room 6631  
Washington, D.C. 20240  
Office phone: 202.208.2315  
Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

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**From:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Sent:** Monday, May 17, 2021 20:08  
**To:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Subject:** Re: Copy editing

Thank you very much! I will take a look in a bit, and FYI I am currently in the Mountain time zone. Happy Monday to you also!

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**From:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Sent:** Monday, May 17, 2021 5:51:29 PM  
**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Subject:** Re: Copy editing

Happy Monday, Alex,

First tranche attached. I intend to email you a second tranche later this evening.

As you will note, I've offered suggestions where I thought helpful in addition to technical edits. To expedite, I've opted to forego citing the sources for most of the edits. Generally, though, the sources are the "Secretarial Correspondence Handbook" and the GPO "Style Manual."

Finally. Following notes provided on the table of contents (TOC). I decided against commenting directly on the TOC for fear of screwing up the format and page links.

- Should (b) (5) be indented similarly as other italicized headings?
- Should the first boldface heading under "Onshore" be edited to read (b) (5) similar to the first heading under "Offshore"? (Suggested edit in red.)
- Should the heading in the text (b) (5) be included in the TOC?

Thanks much and more to follow.

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

Department of the Interior  
1849 C Street, N.W., Room 6631  
Washington, D.C. 20240  
Office phone: 202.208.2315  
Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Sent:** Monday, May 17, 2021 17:58  
**To:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Subject:** Re: Copy editing

Hello Mike,  
Tranches would be great. And for the citations, I don't think we need Bluebook, but what would you suggest?  
Thank you!  
Alex

---

**From:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Sent:** Monday, May 17, 2021 2:50:28 PM  
**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Subject:** Re: Copy editing

Happy Monday afternoon, Alex,

Can I get until NLT COB tomorrow, Tuesday?

I intend to work it tonight with a break for a run and dinner.

If helpful, I can send you my suggested edits in tranches.

Finally, noted the endnote format might benefit from a scrub if time permits. Do you have a particular formatting style that you want me to use? I usually default to "The Bluebook," but realize that (b) (5).

All the best/

mike

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Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Sent:** Monday, May 17, 2021 15:06  
**To:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Subject:** RE: Copy editing

No problem!

As soon as possible, how much time do you think you will need?

Thanks,

Alex

---

**From:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Sent:** Monday, May 17, 2021 1:05 PM  
**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Subject:** Re: Copy editing

Thanks much, Alex!

Second question: what's my deadline?

All the best/

mike

--

**E. Michael Abler**  
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Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

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**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Monday, May 17, 2021 14:37  
**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** Re: Copy editing

Arabic works for me... for some reason they defaulted when I converted to endnotes!

---

**From:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Sent:** Monday, May 17, 2021 12:36:58 PM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Copy editing

Afternoon Alex,

First question: Do you want the footnotes numbered with Roman numerals?

Recommend Arabic numbering (i.e., 1, 2, 3, etc. rather than i, ii, iii, etc.) Defer to your preference.

All the best/

mike

--

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Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Monday, May 17, 2021 14:21  
**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** RE: Copy editing

Excellent, thank you!

---

**From:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Sent:** Monday, May 17, 2021 12:21 PM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Copy editing

Thanks, Alex!

Let me surname the Arctic rule withdrawal. Then, I'll start on this in the next 10 minutes.

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

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Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Monday, May 17, 2021 14:04  
**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** RE: Copy editing

See attached! As you know this is extremely close hold and confidential, pre-decisional, etc. etc.  
Alex

---

**From:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>

**Sent:** Monday, May 17, 2021 12:01 PM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Copy editing

No sweat, Alex, happy to help!

Standing by.

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

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Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Monday, May 17, 2021 13:42  
**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** Copy editing

Hello, Mike!

I am about ready to send you the draft report.

Let me know if you have any questions as you begin and thank you very much for doing this for us!

Alex

Alexandra Sanchez (she/her)  
Special Assistant  
Office of the Assistant Secretary  
Land and Minerals Management  
U.S. Department of the Interior

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(b) (5)

**From:** [Abler, Eugene M](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Re: Copy editing  
**Date:** Tuesday, May 18, 2021 1:02:23 PM  
**Attachments:** [DRAFT Report for Copy Edit 051721 + ema tranche 3.docx](#)

---

Happy Tuesday afternoon, Alex,

Tranche 3 attached (inclusive of first two tranches).

Regarding endnotes, my thought is to provide links to the cited documents with a pinpoint cite highlighting precisely where the referenced information or quote can be found.

All the best/  
mike

--

**E. Michael Abler**  
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---

**From:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Sent:** Tuesday, May 18, 2021 08:39  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Copy editing

Good morning, Alex,

I'm available for a check-in at your convenience.

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

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Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Sent:** Tuesday, May 18, 2021 06:37  
**To:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Subject:** Re: Copy editing

Thank you! Appreciate it. Let's try and check in later today?  
Alex

---

**From:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Sent:** Tuesday, May 18, 2021 12:16:24 AM  
**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Subject:** Re: Copy editing

Happy Tuesday morning, Alex,

Tranche 2 attached (inclusive of tranche 1).

Taking a nap to better focus on remaining material.

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
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Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Sent:** Monday, May 17, 2021 20:08  
**To:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Subject:** Re: Copy editing

Thank you very much! I will take a look in a bit, and FYI I am currently in the Mountain time zone. Happy Monday to you also!

---

**From:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Sent:** Monday, May 17, 2021 5:51:29 PM  
**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Subject:** Re: Copy editing

Happy Monday, Alex,

First tranche attached. I intend to email you a second tranche later this evening.

As you will note, I've offered suggestions where I thought helpful in addition to technical edits. To expedite, I've opted to forego citing the sources for most of the edits. Generally, though, the sources are the "Secretarial Correspondence Handbook" and the GPO "Style Manual."

Finally. Following notes provided on the table of contents (TOC). I decided against commenting directly on the TOC for fear of screwing up the format and page links.

- Should (b) (5) be indented similarly as other italicized headings?
- Should the first boldface heading under "Onshore" be edited to read (b) (5) similar to the first heading under "Offshore"? (Suggested edit in red.)
- Should the heading in the text (b) (5) be included in the TOC?

Thanks much and more to follow.

All the best/  
mike

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**From:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Sent:** Monday, May 17, 2021 17:58  
**To:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Subject:** Re: Copy editing

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**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
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I intend to work it tonight with a break for a run and dinner.

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Finally, noted the endnote format might benefit from a scrub if time permits. Do you have a particular formatting style that you want me to use? I usually default to "The Bluebook," but realize that (b) (5)

All the best/  
mike

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**From:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Sent:** Monday, May 17, 2021 15:06

**To:** Abler, Eugene M <Eugene.Abler@boem.gov>

**Subject:** RE: Copy editing

No problem!

As soon as possible, how much time do you think you will need?

Thanks,

Alex

---

**From:** Abler, Eugene M <Eugene.Abler@boem.gov>

**Sent:** Monday, May 17, 2021 1:05 PM

**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>

**Subject:** Re: Copy editing

Thanks much, Alex!

Second question: what's my deadline?

All the best/

mike

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**E. Michael Abler**

**BOEM Liaison**

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**Sent:** Monday, May 17, 2021 14:37

**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>

**Subject:** Re: Copy editing

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**Sent:** Monday, May 17, 2021 12:36:58 PM

**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>

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mike

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**Subject:** RE: Copy editing

Excellent, thank you!

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**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Copy editing

Thanks, Alex!

Let me surname the Arctic rule withdrawal. Then, I'll start on this in the next 10 minutes.

All the best/  
mike

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**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** RE: Copy editing

See attached! As you know this is extremely close hold and confidential, pre-decisional, etc. etc.  
Alex

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**Sent:** Monday, May 17, 2021 12:01 PM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Copy editing

No sweat, Alex, happy to help!

Standing by.

All the best/

mike

--

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**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

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Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Monday, May 17, 2021 13:42  
**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** Copy editing

Hello, Mike!

I am about ready to send you the draft report.

Let me know if you have any questions as you begin and thank you very much for doing this for us!

Alex

Alexandra Sanchez (she/her)  
Special Assistant  
Office of the Assistant Secretary

Land and Minerals Management  
U.S. Department of the Interior

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(b) (5)

**From:** [Culver, Nada L](#)  
**To:** [Dawe, Christine -FS](#); [Bonnie, Robert - OSEC, Washington, DC](#); [French, Chris- FS](#)  
**Cc:** [Sanchez, Alexandra L](#); [Daniel-Davis, Laura E](#)  
**Subject:** close hold - deliberative draft for review - RE: circling back - o&g report/EO 14008  
**Date:** Tuesday, May 18, 2021 12:48:06 PM  
**Attachments:** [DRAFT Interim Programs Report - Excerpts for FS Input - 5-18-21.docx](#)

---

Hi Christine and Team Forest Service – Attached are some excerpts from the current draft of the interim report. (b) (5)

[REDACTED]

Thanks again for your interest in this. I've included Alex Sanchez, the holder of the report, here, too. She and I are happy to answer questions, as well.

We appreciate you holding this close, since it is still in draft and review.

Nada Wolff Culver  
Deputy Director, Policy and Programs  
Bureau of Land Management  
Cell: 202-255-6979  
[nculver@blm.gov](mailto:nculver@blm.gov)

---

**From:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Sent:** Friday, May 7, 2021 12:39 PM  
**To:** Dawe, Christine -FS <[christine.dawe@usda.gov](mailto:christine.dawe@usda.gov)>; Bonnie, Robert - OSEC, Washington, DC <[Robert.Bonnie@usda.gov](mailto:Robert.Bonnie@usda.gov)>; French, Chris- FS <[Christopher.French@usda.gov](mailto:Christopher.French@usda.gov)>  
**Cc:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>; Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: [EXTERNAL] RE: circling back - o&g report/EO 14008

Thanks Christine! On our to-do list to send you something to look at! We've had a couple internal meetings that led to some additional tinkering. We will get something over to you soon.

Laura

Get [Outlook for iOS](#)

---

**From:** Dawe, Christine -FS <[christine.dawe@usda.gov](mailto:christine.dawe@usda.gov)>  
**Sent:** Friday, May 7, 2021 2:36:36 PM  
**To:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>; Bonnie, Robert - OSEC, Washington, DC <[Robert.Bonnie@usda.gov](mailto:Robert.Bonnie@usda.gov)>; French, Chris- FS <[Christopher.French@usda.gov](mailto:Christopher.French@usda.gov)>  
**Cc:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>; Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>

**Subject:** RE: [EXTERNAL] RE: circling back - o&g report/EO 14008

Hi Laura, Just checking to see if I missed an email this week, or if you are still working on the draft report. No rush, I just didn't want to miss a deadline. Thanks

**Christine Dawe, Acting Chief of Staff**

Office of the Under Secretary  
Natural Resources and Environment  
United States Department of Agriculture (USDA)  
1400 Independence Avenue, SW  
Washington, DC 20250-0108  
406-370-8865  
[christine.dawe@usda.gov](mailto:christine.dawe@usda.gov)

---

**From:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Sent:** Friday, April 30, 2021 1:02 PM  
**To:** Dawe, Christine -FS <[christine.dawe@usda.gov](mailto:christine.dawe@usda.gov)>; Bonnie, Robert - OSEC, Washington, DC <[Robert.Bonnie@usda.gov](mailto:Robert.Bonnie@usda.gov)>; French, Chris- FS <[Christopher.French@usda.gov](mailto:Christopher.French@usda.gov)>  
**Cc:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>; Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: [EXTERNAL] RE: circling back - o&g report/EO 14008

Great - we will send you something to look at early next week. Thank you,  
Laura

---

**From:** Dawe, Christine -FS <[christine.dawe@usda.gov](mailto:christine.dawe@usda.gov)>  
**Sent:** Friday, April 30, 2021 2:12 PM  
**To:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>; Bonnie, Robert - OSEC, Washington, DC <[Robert.Bonnie@usda.gov](mailto:Robert.Bonnie@usda.gov)>; French, Chris- FS <[Christopher.French@usda.gov](mailto:Christopher.French@usda.gov)>  
**Cc:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>; Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** [EXTERNAL] RE: circling back - o&g report/EO 14008

**This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.**

(b) (5)

**Christine Dawe, Acting Chief of Staff**

Office of the Under Secretary  
Natural Resources and Environment  
United States Department of Agriculture (USDA)  
1400 Independence Avenue, SW  
Washington, DC 20250-0108  
406-370-8865  
[christine.dawe@usda.gov](mailto:christine.dawe@usda.gov)

---

**From:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Sent:** Friday, April 30, 2021 11:56 AM  
**To:** Bonnie, Robert - OSEC, Washington, DC <[Robert.Bonnie@usda.gov](mailto:Robert.Bonnie@usda.gov)>; Dawe, Christine -FS <[christine.dawe@usda.gov](mailto:christine.dawe@usda.gov)>; French, Chris- FS <[Christopher.French@usda.gov](mailto:Christopher.French@usda.gov)>  
**Cc:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>; Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** circling back - o&g report/EO 14008

Hi there,

Wanted to check in (b) (5)

[REDACTED]

Thanks,  
Laura and Nada

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.

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**From:** [Abler, Eugene M](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Re: Copy editing  
**Date:** Tuesday, May 18, 2021 2:16:28 AM  
**Attachments:** [DRAFT Report for Copy Edit 051721 + ema tranche 2.docx](#)

---

Happy Tuesday morning, Alex,

Tranche 2 attached (inclusive of tranche 1).

Taking a nap to better focus on remaining material.

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

Department of the Interior  
1849 C Street, N.W., Room 6631  
Washington, D.C. 20240  
Office phone: 202.208.2315  
Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Monday, May 17, 2021 20:08  
**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** Re: Copy editing

Thank you very much! I will take a look in a bit, and FYI I am currently in the Mountain time zone. Happy Monday to you also!

---

**From:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Sent:** Monday, May 17, 2021 5:51:29 PM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Copy editing

Happy Monday, Alex,

First tranche attached. I intend to email you a second tranche later this evening.

As you will note, I've offered suggestions where I thought helpful in addition to technical edits. To expedite, I've opted to forego citing the sources for most of the edits. Generally, though, the sources are the "Secretarial Correspondence Handbook" and the GPO "Style Manual."

Finally. Following notes provided on the table of contents (TOC). I decided against commenting directly on the TOC for fear of screwing up the format and page links.

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- Should the heading in the text (b) (5) be included in the TOC?

Thanks much and more to follow.

All the best/  
mike

--

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Office phone: 202.208.2315  
Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Sent:** Monday, May 17, 2021 17:58  
**To:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Subject:** Re: Copy editing

Hello Mike,  
Tranches would be great. And for the citations, I don't think we need Bluebook, but what would you suggest?  
Thank you!  
Alex

---

**From:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Sent:** Monday, May 17, 2021 2:50:28 PM  
**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Subject:** Re: Copy editing

Happy Monday afternoon, Alex,

Can I get until NLT COB tomorrow, Tuesday?

I intend to work it tonight with a break for a run and dinner.

If helpful, I can send you my suggested edits in tranches.

Finally, noted the endnote format might benefit from a scrub if time permits. Do you have a particular formatting style that you want me to use? I usually default to "The Bluebook," but realize that (b) (5)

All the best/  
mike

--

**E. Michael Abler**  
**BOEM Liaison**  
**Office of the Assistant Secretary for Land & Minerals Management**

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Office phone: 202.208.2315  
Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Sent:** Monday, May 17, 2021 15:06  
**To:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Subject:** RE: Copy editing

No problem!

As soon as possible, how much time do you think you will need?

Thanks,

Alex

---

**From:** Abler, Eugene M <Eugene.Abler@boem.gov>  
**Sent:** Monday, May 17, 2021 1:05 PM  
**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>  
**Subject:** Re: Copy editing

Thanks much, Alex!

Second question: what's my deadline?

All the best/

mike

--

**E. Michael Abler**  
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Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Monday, May 17, 2021 14:37  
**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** Re: Copy editing

Arabic works for me... for some reason they defaulted when I converted to endnotes!

---

**From:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Sent:** Monday, May 17, 2021 12:36:58 PM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Copy editing

Afternoon Alex,

First question: Do you want the footnotes numbered with Roman numerals?

Recommend Arabic numbering (i.e., 1, 2, 3, etc. rather than i, ii, iii, etc.) Defer to your preference.

All the best/

mike

--

**E. Michael Abler**  
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**Sent:** Monday, May 17, 2021 14:21  
**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** RE: Copy editing

Excellent, thank you!

---

**From:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Sent:** Monday, May 17, 2021 12:21 PM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Copy editing

Thanks, Alex!

Let me surname the Arctic rule withdrawal. Then, I'll start on this in the next 10 minutes.

All the best/  
mike

--

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Telework phone: 703.915.4514  
Email: [Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Monday, May 17, 2021 14:04  
**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** RE: Copy editing

See attached! As you know this is extremely close hold and confidential, pre-decisional, etc. etc.  
Alex

---

**From:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>

**Sent:** Monday, May 17, 2021 12:01 PM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Copy editing

No sweat, Alex, happy to help!

Standing by.

All the best/  
mike

--

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**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Monday, May 17, 2021 13:42  
**To:** Abler, Eugene M <[Eugene.Abler@boem.gov](mailto:Eugene.Abler@boem.gov)>  
**Subject:** Copy editing

Hello, Mike!

I am about ready to send you the draft report.

Let me know if you have any questions as you begin and thank you very much for doing this for us!

Alex

Alexandra Sanchez (she/her)  
Special Assistant  
Office of the Assistant Secretary  
Land and Minerals Management  
U.S. Department of the Interior

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**From:** [Abler, Eugene M](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Re: Copy editing  
**Date:** Monday, May 17, 2021 7:51:33 PM  
**Attachments:** [DRAFT Report for Copy Edit 051721 + ema.docx](#)

---

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mike

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**Sent:** Monday, May 17, 2021 17:58

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mike

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**To:** Sanchez, Alexandra L <alexandra\_sanchez@ios.doi.gov>

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U.S. Department of the Interior

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**From:** [Feldgus, Steven H](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Feldgus, Steven H left a comment in "DRAFT Revised Report 050821"  
**Date:** Thursday, May 13, 2021 7:26:05 PM  
**Attachments:** [86b14d07-841a-4cd8-89ed-d961e5c2c22b](#)  
[17103759-22ed-4824-8f36-c84ad0b9c4e9](#)  
[89f05a0c-48a2-4101-9771-1adb4b42b009](#)  
[6c22212e-f176-46aa-aa78-998a80795368](#)

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DRAFT Revised Report 050821.docx



Feldgus, Steven H added a comment

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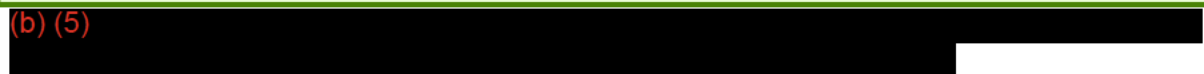
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Comment from Richard McNeer: (b) (5)



(b) (5)



**From:** [Lefton, Amanda B](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** FW: OCS Comprehensive Review Interim Report Draft  
**Date:** Wednesday, April 28, 2021 3:58:19 PM  
**Attachments:** [Comp Review Interim Report 4-28 for Management Team.docx](#)

---

Here is an update!

---

**From:** Frank, Wright J <Wright.Frank@boem.gov>  
**Sent:** Wednesday, April 28, 2021 3:37 PM  
**To:** Lefton, Amanda B <Amanda.Lefton@boem.gov>; Cruickshank, Walter <Walter.Cruickshank@boem.gov>; Knodel, Marissa S <Marissa.Knodel@boem.gov>; Carr, Megan E <megan.carr@boem.gov>; Lindow, Emily R <Emily.Lindow@boem.gov>; Brown, William Y <William.Brown@boem.gov>; Celata, Michael <Michael.Celata@boem.gov>; Kendall, James J. <James.Kendall@boem.gov>; Liu, Thomas J <Thomas.Liu@boem.gov>; Gillette, Connie S <Connie.Gillette@boem.gov>; Mabry, Scott <Scott.Mabry@bsee.gov>; Farmer, Isis U <Isis.Farmer@boem.gov>; Hawbecker, Karen S <KAREN.HAWBECKER@sol.doi.gov>; Anderson, Robert T <Robert.Anderson@sol.doi.gov>; Landreth, Natalie A <natalie.landreth@sol.doi.gov>  
**Cc:** Hammerle, Kelly K <Kelly.Hammerle@boem.gov>; Grant, Lisa S <Lisa.Grant@bsee.gov>; Rose, Jennifer A <Jennifer.Rose@boem.gov>; Wolvovsky, Eric J <Eric.Wolvovsky@boem.gov>; Li, Zhen <Zhen.Li@boem.gov>; Davidson, Megan <Megan.Davidson@boem.gov>; Thomas, Bernadette S <Bernadette.Thomas@boem.gov>; Winston, Beverly S <beverly.winston@boem.gov>; Ojukwu, Chima <Chima.Ojukwu@boem.gov>; Lima, James <James.Lima@boem.gov>; Coffman, Sarah <Sarah.Coffman@boem.gov>; Paris, Charles D <charles.paris@boem.gov>; Trosclair, Troy <Troy.Trosclair@bsee.gov>; Jensen, Mark D <Mark.Jensen@boem.gov>; Cushing, John <John.Cushing@bsee.gov>; Sanders, Ramona N. <Ramona.Sanders@bsee.gov>; Singh, Jagdeep (Jay) <Jagdeep.Singh@boem.gov>; Meffert, Peter R <Peter.Meffert@boem.gov>; Hearne, Melissa <melissa.hearne@sol.doi.gov>; Nixon, Molly E <molly.nixon@sol.doi.gov>; Eades, Natalie A <natalie.eades@sol.doi.gov>; Atkinson, Anna M <Anna.Atkinson@boem.gov>; Frye, Matt <Matt.Frye@boem.gov>; Meffert, Peter R <Peter.Meffert@boem.gov>  
**Subject:** OCS Comprehensive Review Interim Report Draft

Good afternoon!

On behalf of the Core Team, I'm happy to transmit this draft Comprehensive Review Interim Report draft.

Per the schedule, the Management Oversight Team has until **Monday, May 3** to review. We have a meeting scheduled to discuss your recommendations and edits on Tuesday afternoon at 3:30 pm Eastern (2:30 pm NOLA; 12:30 pm Camarillo; 11:30 am Anchorage).

This draft is the result of weeks of dedicated effort from everyone on the Cc line of this message, as well as some in the To line, and a few others not on this email at all. Special thanks to Jennifer Rose, who put in more effort than most.

We look forward to getting your feedback!

**Wright Jay Frank**

**Chief, Leasing Policy & Management Division**

**Office of Strategic Resources**

**Bureau of Ocean Energy Management**

**U.S. Department of the Interior**

45600 Woodland Road

Sterling, VA 20166

Office: (703) 787-1325

Mobile: (571) 424-0850

Email: [Wright.Frank@boem.gov](mailto:Wright.Frank@boem.gov)

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**From:** [Lefton, Amanda B](#)  
**To:** [Sanchez, Alexandra L](#)  
**Cc:** [Knodel, Marissa S](#)  
**Subject:** FW: Draft of Comprehensive Report  
**Date:** Wednesday, April 28, 2021 2:58:11 PM  
**Attachments:** [Comp Review Interim Report FOR DIR.docx](#)

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**From:** Frank, Wright J <Wright.Frank@boem.gov>  
**Sent:** Friday, April 23, 2021 5:59 PM  
**To:** Lefton, Amanda B <Amanda.Lefton@boem.gov>; Cruickshank, Walter <Walter.Cruickshank@boem.gov>; Knodel, Marissa S <Marissa.Knodel@boem.gov>  
**Cc:** Rose, Jennifer A <Jennifer.Rose@boem.gov>  
**Subject:** Draft of Comprehensive Report

Amanda, Walter, and Marissa,

Good afternoon! A draft of the Comprehensive Review Interim Report is attached to this message. Please keep in mind that this has been provided to you as a resource, and not as the review copy. Things like internal cross-references, Figure and Table numbers, and the Table of Contents are likely a mess, and will be fixed as part of the Technical Editing process next week.

Still, it should give you an idea of where things are going, and hopefully provide a useful resource in your review of Departmental versions.

Have a great weekend!

**Wright Jay Frank**  
**Chief, Leasing Policy & Management Division**  
**Office of Strategic Resources**  
**Bureau of Ocean Energy Management**  
**U.S. Department of the Interior**  
45600 Woodland Road  
Sterling, VA 20166  
Office: (703) 787-1325  
Mobile: (571) 424-0850  
Email: [Wright.Frank@boem.gov](mailto:Wright.Frank@boem.gov)

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**From:** [Knodel, Marissa S](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Knodel, Marissa S left a comment in "DRAFT Report Offshore"  
**Date:** Wednesday, April 28, 2021 10:26:15 AM  
**Attachments:** [a4809a78-e28b-4f0f-b88e-a33ccb38445c-f8aa78a9-9e90-4a63-b0e3-5b9c7e971c0e-a14c179c-7bf3-4698-aa05-fb4c568af212-fc0f0665-d6fd-4809-a447-f3c24ec67be3](#)

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Knodel, Marissa S added a comment

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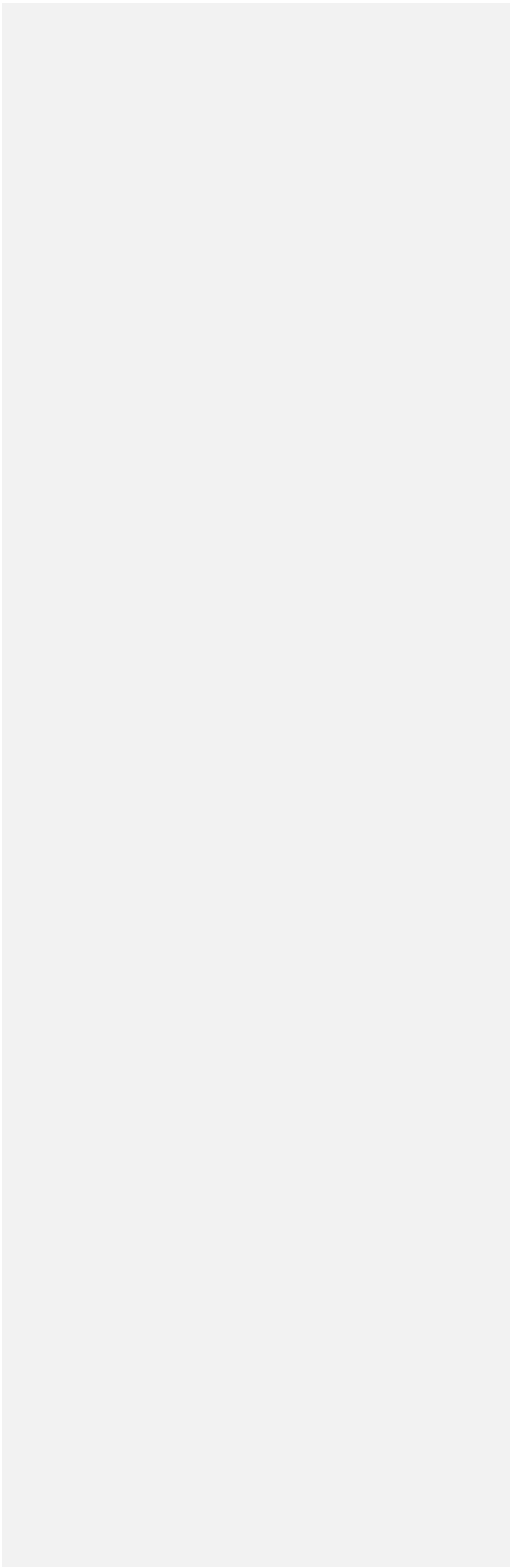
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**From:** [Daniel-Davis, Laura E](#)  
**To:** [Sanchez, Alexandra L](#); [Culver, Nada L](#)  
**Subject:** Re: Revised Report Outline  
**Date:** Saturday, May 8, 2021 12:52:01 PM  
**Attachments:** [DRAFT Revised Outline 050721-nada 2 .idd.docx](#)

---

Excellent additional thinking, my comments etc attached. Answers in bullets below.

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Saturday, May 8, 2021 11:53 AM  
**To:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>; Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>  
**Subject:** FW: Revised Report Outline

Laura, Nada and I had a chat. Attached is what Nada has come up with.  
Let us know your thoughts! Some qs below...

- (b) (5) [Redacted]
- [Redacted]
- [Redacted]
- [Redacted]
- [Redacted]
- [Redacted]
- [Redacted]
- [Redacted]
- [Redacted]

Nada let me know if I missed anything or you want to clarify.  
Thanks!  
Alex

---

**From:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>  
**Sent:** Saturday, May 8, 2021 10:47 AM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** RE: Revised Report Outline

Okay see how this looks.

Nada Wolff Culver  
Deputy Director, Policy and Programs  
Bureau of Land Management

Cell: 202-255-6979  
[nculver@blm.gov](mailto:nculver@blm.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Saturday, May 8, 2021 8:18 AM  
**To:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>  
**Subject:** Fwd: Revised Report Outline

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**From:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Sent:** Saturday, May 8, 2021 8:04:17 AM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Revised Report Outline

I think it's just easier to do 2 divisions at this point. They remain different enough and we will hit on crosscutting all the way through. Should work.

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**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Saturday, May 8, 2021 10:01:01 AM  
**To:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Subject:** Re: Revised Report Outline

I can take a run. Will put back into onshore offshore division, wasn't sure on that organizational structure but will fix that. 10-4 on everything else!

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**From:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Sent:** Saturday, May 8, 2021 7:38:35 AM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Revised Report Outline

Good revise - I made some specific comments on structure and approach.

Generally, (b) (5) [REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

But we end up with a strong intro (Kate can help), an onshore section, and offshore section, and a conclusion, which can sum up improvements sought, steps to be taken, (b) (5)

[REDACTED]

Let me know if you think you can take a run at it - or I can carve out a couple hours to tackle at least onshore, which is much more obviously complex.

Getting closer!

Laura

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>

**Sent:** Saturday, May 8, 2021 8:06 AM

**To:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>

**Subject:** Fwd: Revised Report Outline

Nada wasn't able to take a look passing along just in case!

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---

**From:** Sanchez, Alexandra L

**Sent:** Friday, May 7, 2021 6:12:23 PM

**To:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>

**Subject:** Revised Report Outline

Alexandra Sanchez (she/her)  
Special Assistant  
Office of the Assistant Secretary  
Land and Minerals Management  
U.S. Department of the Interior

Contents

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**From:** [Culver, Nada L](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** RE: Revised Report Outline  
**Date:** Saturday, May 8, 2021 10:46:57 AM  
**Attachments:** [DRAFT Revised Outline 050721-nada 2.docx](#)

---

Okay see how this looks.

Nada Wolff Culver  
Deputy Director, Policy and Programs  
Bureau of Land Management  
Cell: 202-255-6979  
[nculver@blm.gov](mailto:nculver@blm.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Saturday, May 8, 2021 8:18 AM  
**To:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>  
**Subject:** Fwd: Revised Report Outline

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**From:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Sent:** Saturday, May 8, 2021 8:04:17 AM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Revised Report Outline

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**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Saturday, May 8, 2021 10:01:01 AM  
**To:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Subject:** Re: Revised Report Outline

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**From:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Sent:** Saturday, May 8, 2021 7:38:35 AM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** Re: Revised Report Outline

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Generally, (b) (5)

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Let me know if you think you can take a run at it - or I can carve out a couple hours to tackle at least onshore, which is much more obviously complex.

Getting closer!

Laura

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Saturday, May 8, 2021 8:06 AM  
**To:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Subject:** Fwd: Revised Report Outline

Nada wasn't able to take a look passing along just in case!

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**From:** Sanchez, Alexandra L  
**Sent:** Friday, May 7, 2021 6:12:23 PM  
**To:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>  
**Subject:** Revised Report Outline

Alexandra Sanchez (she/her)  
Special Assistant  
Office of the Assistant Secretary  
Land and Minerals Management  
U.S. Department of the Interior

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**From:** [Culver, Nada L](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** here"s what i have  
**Date:** Saturday, May 8, 2021 10:06:51 AM  
**Attachments:** [DRAFT Revised Outline 050721-nada.docx](#)

---

Nada Wolff Culver  
Deputy Director, Policy and Programs  
Bureau of Land Management  
Cell: 202-255-6979  
[nculver@blm.gov](mailto:nculver@blm.gov)

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**From:** [Culver, Nada L](#)  
**To:** [Lefton, Amanda B](#); [Daniel-Davis, Laura E](#); [Sanchez, Alexandra L](#)  
**Subject:** RE: For WH meeting  
**Date:** Friday, May 7, 2021 11:19:44 AM

---

Is there a final version of what we shared available?

Nada Wolff Culver  
Deputy Director, Policy and Programs  
Bureau of Land Management  
Cell: 202-255-6979  
[nculver@blm.gov](mailto:nculver@blm.gov)

---

**From:** Lefton, Amanda B <[Amanda.Lefton@boem.gov](mailto:Amanda.Lefton@boem.gov)>  
**Sent:** Friday, May 7, 2021 9:15 AM  
**To:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>; Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>; Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** RE: For WH meeting

Got it

---

**From:** Daniel-Davis, Laura E <[laura\\_daniel-davis@ios.doi.gov](mailto:laura_daniel-davis@ios.doi.gov)>  
**Sent:** Friday, May 7, 2021 11:14 AM  
**To:** Lefton, Amanda B <[Amanda.Lefton@boem.gov](mailto:Amanda.Lefton@boem.gov)>; Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>; Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Subject:** For WH meeting

I'll start with intros, then will do overview including hitting key reform items in the report. I'm planning to go relatively quickly to allow max time for questions and feedback from Matt, David, Larry. Will mostly defer to you all on answering specific program questions. They all have the summary doc we worked on this week.

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**To:** [Sanchez, Alexandra L](#)  
**Subject:** Knodel, Marissa S successfully used the link to "DRAFT Report Outline for WH Meeting"  
**Date:** Thursday, May 6, 2021 3:11:40 PM  
**Attachments:** [224a9828-4009-4fbf-a99c-8bb2f19e8f50](#)  
[fabded4e-34a4-41cd-8539-cd0f65fe08d7](#)  
[e5f81dc4-0d0a-413e-9a55-cac3600700f7](#)

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**From:** [Knodel, Marissa S](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Knodel, Marissa S shared "DRAFT Report for Outline for WH Meeting" with you.  
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**To:** [Sanchez, Alexandra L](#)  
**Subject:** Re: Sanchez, Alexandra L shared "DRAFT Report for WH Meeting" with you.  
**Date:** Thursday, May 6, 2021 12:02:00 PM  
**Attachments:** [AttachedImage](#)  
[AttachedImage](#)  
[AttachedImage](#)  
[AttachedImage](#)

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Thanks, Alex. Can you remind me how we're supposed to be reviewing and editing this document?

Marissa Knodel  
Advisor, Bureau of Ocean Energy Management  
202.538.2415  
[Marissa.Knodel@boem.gov](mailto:Marissa.Knodel@boem.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Thursday, May 6, 2021 11:10 AM  
**To:** Knodel, Marissa S <[Marissa.Knodel@boem.gov](mailto:Marissa.Knodel@boem.gov)>; Diera, Alexx A <[adiera@blm.gov](mailto:adiera@blm.gov)>; Jackson, Danna R <[djackson@blm.gov](mailto:djackson@blm.gov)>; Scott, Janea A <[janea\\_scott@ios.doi.gov](mailto:janea_scott@ios.doi.gov)>  
**Subject:** Sanchez, Alexandra L shared "DRAFT Report for WH Meeting" with you.



Sanchez, Alexandra L shared a file with  
you

Adding all!




DRAFT Report for WH Meeting



This link only works for the direct recipients of this message.



Open

 Microsoft

[Privacy Statement](#)

**From:** [Culver, Nada L](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Culver, Nada L left a comment in "DRAFT Report Combined 050221"  
**Date:** Thursday, May 6, 2021 10:35:06 AM  
**Attachments:** [d9e067d4-8c1d-4728-9dd6-cdaa6d32729b670bdbb-b5dd-4350-9e3b-4705aeca1c99da29e614-5aaf-42ef-9209-7a49b7ac1525352f259f-921c-4424-b464-2b999bc6913c3add229a-47ec-4fe5-8e33-7eb176df37698882b95d-b450-4a43-a34d-9713928e3b4dc4ba09f3-4c25-4e54-88bb-aa8763c0db393a7fa495-2903-446f-a1b5-f94ac381f3e788a17eb8-a04e-4aa8-a0c8-17751286025e](#)

---



DRAFT Report Combined 050221.docx



Culver, Nada L added a comment

[Go to comment](#)



Culver, Nada L added a comment

[Go to comment](#)



Culver, Nada L added a comment

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You left a comment



Culver, Nada L replied

[Go to comment](#)



Culver, Nada L added a comment

[Go to comment](#)

[Why am I receiving this notification from Office?](#)

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Page 59: [1] Commented [KS52R45] Knodel, Marissa S 5/3/2021 7:22:00 PM

(b) (5)  
[Redacted]

Page 59: [2] Commented [SAL53] Sanchez, Alexandra Luz 5/3/2021 2:23:00 PM

@Daniel-Davis, Laura E @Culver, Nada L @Lefton, Amanda B @Knodel, Marissa S (b) (5)  
[Redacted]

**From:** [Klaja, John M](#)  
**To:** [Sanchez, Alexandra L](#); [Sharpe, Alyse N](#); [Packer, Richard L](#)  
**Cc:** [Doran-Myers, Miranda](#); [Crandall, Megan](#); [Judd, Christina A](#); [Krauss, Jeff](#)  
**Subject:** Re: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT  
**Date:** Wednesday, May 5, 2021 2:36:52 PM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image008.png](#)  
[image009.png](#)  
[image010.png](#)  
[image011.png](#)  
[image012.png](#)  
[image014.png](#)

---

GO TEAM GO!

I don't get a chance to say that every single day.

John

## John Klaja

U.S. Department of the Interior  
Office of Facilities and Administrative Services (OFAS)  
Creative Communication Services  
1849 C Street NW RM 1647  
Washington, DC 20240  
Mobile: 202-421-4195  
[John.Klaja@ios.doi.gov](mailto:John.Klaja@ios.doi.gov)

For more information visit our website at: <http://www.doi.gov/ofas>  
Graphics mailbox [ofas\\_creative\\_services@ios.doi.gov](mailto:ofas_creative_services@ios.doi.gov)

---

**From:** "Sanchez, Alexandra L" <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Date:** Wednesday, May 5, 2021 at 2:11 PM  
**To:** "Klaja, John M" <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>, "Sharpe, Alyse N" <[asharpe@blm.gov](mailto:asharpe@blm.gov)>, "Packer, Richard L" <[rpacker@blm.gov](mailto:rpacker@blm.gov)>  
**Cc:** "Doran-Myers, Miranda" <[mdoranmyers@blm.gov](mailto:mdoranmyers@blm.gov)>, "Crandall, Megan" <[mcrandal@blm.gov](mailto:mcrandal@blm.gov)>, "Judd, Christina A" <[cjudd@blm.gov](mailto:cjudd@blm.gov)>, "Krauss, Jeff" <[JKrauss@blm.gov](mailto:JKrauss@blm.gov)>  
**Subject:** RE: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT

Major thanks to Alyse (who I agree rocks!) and team BLM.  
Alex

---

**From:** Klaja, John M <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>  
**Sent:** Wednesday, May 5, 2021 1:18 PM  
**To:** Sharpe, Alyse N <[asharpe@blm.gov](mailto:asharpe@blm.gov)>; Packer, Richard L <[rpacker@blm.gov](mailto:rpacker@blm.gov)>; Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Cc:** Doran-Myers, Miranda <[mdoranmyers@blm.gov](mailto:mdoranmyers@blm.gov)>; Crandall, Megan <[mcrandal@blm.gov](mailto:mcrandal@blm.gov)>; Judd, Christina A <[cjudd@blm.gov](mailto:cjudd@blm.gov)>; Krauss, Jeff <[JKrauss@blm.gov](mailto:JKrauss@blm.gov)>  
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The links to these BLM albums are super helpful with many really great images, and I'm CC'ing and passing them on to [@Sanchez, Alexandra L](#) and her team immediately.

I know she just came from a meeting about this report for The White House earlier today.

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John

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1849 C Street NW RM 1647  
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Mobile: 202-421-4195  
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For more information visit our website at: <http://www.doi.gov/ofas>  
Graphics mailbox [ofas\\_creative\\_services@ios.doi.gov](mailto:ofas_creative_services@ios.doi.gov)

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**Date:** Wednesday, May 5, 2021 at 1:05 PM  
**To:** "Packer, Richard L" <[rpacker@blm.gov](mailto:rpacker@blm.gov)>, "Klaja, John M" <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>  
**Cc:** "Doran-Myers, Miranda" <[mdoranmyers@blm.gov](mailto:mdoranmyers@blm.gov)>, "Crandall, Megan" <[mcrandal@blm.gov](mailto:mcrandal@blm.gov)>, "Judd, Christina A" <[cjudd@blm.gov](mailto:cjudd@blm.gov)>, "Krauss, Jeff" <[JKrauss@blm.gov](mailto:JKrauss@blm.gov)>  
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[https://www.flickr.com/photos/blm\\_mtdks/albums/72157712770617397](https://www.flickr.com/photos/blm_mtdks/albums/72157712770617397). Alaska pipeline photos --  
<https://www.flickr.com/photos/blmalaska/albums/72157672225266471>.

Please let me know if you need anything else.

Thanks!

--Alyse



### Alyse Sharpe

Branch Chief of Public Affairs  
Headquarters | Bureau of Land Management

m: 385-386-2768  
a: Salt Lake City, Utah  
w: [www.blm.gov](http://www.blm.gov) e: [asharpe@blm.gov](mailto:asharpe@blm.gov)



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**Sent:** Wednesday, May 5, 2021 10:29 AM  
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**Cc:** Doran-Myers, Miranda <[mdoranmyers@blm.gov](mailto:mdoranmyers@blm.gov)>; Sharpe, Alyse N <[asharpe@blm.gov](mailto:asharpe@blm.gov)>; Crandall, Megan <[mcrandal@blm.gov](mailto:mcrandal@blm.gov)>; Judd, Christina A <[cjudd@blm.gov](mailto:cjudd@blm.gov)>; Krauss, Jeff <[JKrauss@blm.gov](mailto:JKrauss@blm.gov)>  
**Subject:** Re: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT

Looping the BLM Communications team.

Thanks!

- Richard



## Richard Packer

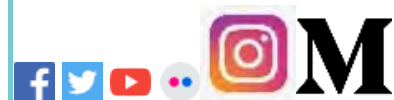
BLM Communications

Headquarters | Bureau of Land Management

m: 907-229-2121

a: Salt Lake City, Utah

w: [www.blm.gov](http://www.blm.gov) e: [rpacker@blm.gov](mailto:rpacker@blm.gov)



---

**From:** Klaja, John M <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>  
**Sent:** Wednesday, May 5, 2021 12:21 PM  
**To:** Doran-Myers, Miranda <[mdoranmyers@blm.gov](mailto:mdoranmyers@blm.gov)>; Packer, Richard L <[rpacker@blm.gov](mailto:rpacker@blm.gov)>; Press, BLM <[BLM\\_Press@blm.gov](mailto:BLM_Press@blm.gov)>  
**Subject:** REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT

Good Afternoon Miranda and Richard,

John Klaja here again.

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Would you please be able to assist in directing me to an online source or a link to **the most recent Hi-Res Photos that showcase BLM's work, focusing on the oil and gas industries?**

Also, please know that we are on a super tight time frame with this project, as the text will come next week and the final printed report is due May 17<sup>th</sup>.

Thank you in advance. Greatly appreciated.

John

**John Klaja**

U.S. Department of the Interior  
Office of Facilities and Administrative Services (OFAS)  
Creative Communication Services  
1849 C Street NW RM 1647  
Washington, DC 20240  
Mobile: 202-421-4195  
[John\\_Klaja@ios.doi.gov](mailto:John_Klaja@ios.doi.gov)

For more information visit our website at: <http://www.doi.gov/ofas>  
Graphics mailbox [ofas\\_creative\\_services@ios.doi.gov](mailto:ofas_creative_services@ios.doi.gov)

**From:** [Jackson, Danna R](#)  
**To:** [Culver, Nada L](#); [Sanchez, Alexandra L](#); [Diera, Alexx A](#)  
**Subject:** RE: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT  
**Date:** Wednesday, May 5, 2021 1:57:26 PM  
**Attachments:** [image004.png](#)  
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[image011.png](#)  
[image012.png](#)  
[image013.png](#)  
[image014.png](#)  
[image015.png](#)  
[image017.png](#)

---

Cartwheel!

---

**From:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>  
**Sent:** Wednesday, May 5, 2021 1:55 PM  
**To:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>; Jackson, Danna R <[djackson@blm.gov](mailto:djackson@blm.gov)>; Diera, Alexx A <[adiera@blm.gov](mailto:adiera@blm.gov)>  
**Subject:** RE: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT

Very exciting.

Nada Wolff Culver  
Deputy Director, Policy and Programs  
Bureau of Land Management  
Cell: 202-255-6979  
[nculver@blm.gov](mailto:nculver@blm.gov)

---

**From:** Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
**Sent:** Wednesday, May 5, 2021 11:42 AM  
**To:** Culver, Nada L <[nculver@blm.gov](mailto:nculver@blm.gov)>; Jackson, Danna R <[djackson@blm.gov](mailto:djackson@blm.gov)>; Diera, Alexx A <[adiera@blm.gov](mailto:adiera@blm.gov)>  
**Subject:** FW: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT

FYI that this request went out!

---

**From:** Klaja, John M <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>  
**Sent:** Wednesday, May 5, 2021 1:18 PM  
**To:** Sharpe, Alyse N <[asharpe@blm.gov](mailto:asharpe@blm.gov)>; Packer, Richard L <[rpacker@blm.gov](mailto:rpacker@blm.gov)>; Sanchez, Alexandra L <[alexandra\\_sanchez@ios.doi.gov](mailto:alexandra_sanchez@ios.doi.gov)>  
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I know she just came from a meeting about this report for The White House earlier today.

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---

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**Date:** Wednesday, May 5, 2021 at 1:05 PM  
**To:** "Packer, Richard L" <[rpacker@blm.gov](mailto:rpacker@blm.gov)>, "Klaja, John M" <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>  
**Cc:** "Doran-Myers, Miranda" <[mdoranmyers@blm.gov](mailto:mdoranmyers@blm.gov)>, "Crandall, Megan" <[mcrandal@blm.gov](mailto:mcrandal@blm.gov)>, "Judd, Christina A" <[cjudd@blm.gov](mailto:cjudd@blm.gov)>, "Krauss, Jeff" <[JKrauss@blm.gov](mailto:JKrauss@blm.gov)>  
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Please let me know if you need anything else.

Thanks!

--Alyse



### Alyse Sharpe

Branch Chief of Public Affairs  
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**Subject:** Re: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT

Looping the BLM Communications team.

Thanks!

- Richard



**Richard Packer**

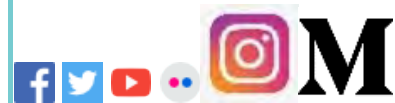
BLM Communications

Headquarters | Bureau of Land Management

m: 907-229-2121

a: Salt Lake City, Utah

w: [www.blm.gov](http://www.blm.gov) e: [rpacker@blm.gov](mailto:rpacker@blm.gov)



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**Sent:** Wednesday, May 5, 2021 12:21 PM

**To:** Doran-Myers, Miranda <[mdoranmyers@blm.gov](mailto:mdoranmyers@blm.gov)>; Packer, Richard L <[rpacker@blm.gov](mailto:rpacker@blm.gov)>; Press, BLM <[BLM\\_Press@blm.gov](mailto:BLM_Press@blm.gov)>

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**Subject:** RE: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT  
**Date:** Wednesday, May 5, 2021 1:54:46 PM  
**Attachments:** [image016.png](#)  
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[image023.png](#)  
[image024.png](#)  
[image025.png](#)  
[image026.png](#)  
[image028.png](#)  
[image001.png](#)

---

Very exciting.

Nada Wolff Culver  
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**Subject:** Re: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT

Thanks Alyse. You ROCK!

The links to these BLM albums are super helpful with many really great images, and I'm CC'ing and passing them on to [@Sanchez, Alexandra L](#) and her team immediately.

I know she just came from a meeting about this report for The White House earlier today.

Be well,

John

## John Klaja

U.S. Department of the Interior  
Office of Facilities and Administrative Services (OFAS)  
Creative Communication Services  
1849 C Street NW RM 1647  
Washington, DC 20240  
Mobile: 202-421-4195

[John\\_Klaja@ios.doi.gov](mailto:John_Klaja@ios.doi.gov)

For more information visit our website at: <http://www.doi.gov/ofas>  
Graphics mailbox [ofas\\_creative\\_services@ios.doi.gov](mailto:ofas_creative_services@ios.doi.gov)

---

**From:** "Sharpe, Alyse N" <[asharpe@blm.gov](mailto:asharpe@blm.gov)>  
**Date:** Wednesday, May 5, 2021 at 1:05 PM  
**To:** "Packer, Richard L" <[rpacker@blm.gov](mailto:rpacker@blm.gov)>, "Klaja, John M" <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>  
**Cc:** "Doran-Myers, Miranda" <[mdoranmyers@blm.gov](mailto:mdoranmyers@blm.gov)>, "Crandall, Megan" <[mcrandal@blm.gov](mailto:mcrandal@blm.gov)>, "Judd, Christina A" <[cjudd@blm.gov](mailto:cjudd@blm.gov)>, "Krauss, Jeff" <[JKrauss@blm.gov](mailto:JKrauss@blm.gov)>  
**Subject:** RE: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT

Hi John,

Our Flickr album for energy development can be found here --  
<https://www.flickr.com/photos/mypubliclands/albums/72157670799277504>. These reflect the most current photos we have. All of those photos are public domain.

Additionally, here are a few photos from BLM Wyoming --  
<https://www.flickr.com/photos/mypubliclands/albums/72157670799277504>. From BLM Montana/Dakotas --  
[https://www.flickr.com/photos/blm\\_mtdks/albums/72157712770617397](https://www.flickr.com/photos/blm_mtdks/albums/72157712770617397). Alaska pipeline photos --  
<https://www.flickr.com/photos/blmalaska/albums/72157672225266471>.

Please let me know if you need anything else.

Thanks!

--Alyse



**Alyse Sharpe**  
Branch Chief of Public Affairs  
Headquarters | Bureau of Land Management  
m: 385-386-2768  
a: Salt Lake City, Utah  
w: [www.blm.gov](http://www.blm.gov) e: [asharpe@blm.gov](mailto:asharpe@blm.gov)



---

**From:** Packer, Richard L <[rpacker@blm.gov](mailto:rpacker@blm.gov)>  
**Sent:** Wednesday, May 5, 2021 10:29 AM  
**To:** Klaja, John M <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>  
**Cc:** Doran-Myers, Miranda <[mdoranmyers@blm.gov](mailto:mdoranmyers@blm.gov)>; Sharpe, Alyse N <[asharpe@blm.gov](mailto:asharpe@blm.gov)>; Crandall, Megan <[mcrandal@blm.gov](mailto:mcrandal@blm.gov)>; Judd, Christina A <[cjudd@blm.gov](mailto:cjudd@blm.gov)>; Krauss, Jeff <[JKrauss@blm.gov](mailto:JKrauss@blm.gov)>  
**Subject:** Re: REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT

Looping the BLM Communications team.

Thanks!

- Richard



**Richard Packer**

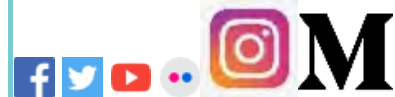
BLM Communications

Headquarters | Bureau of Land Management

m: 907-229-2121

a: Salt Lake City, Utah

w: [www.blm.gov](http://www.blm.gov) e: [rpacker@blm.gov](mailto:rpacker@blm.gov)



---

**From:** Klaja, John M <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>

**Sent:** Wednesday, May 5, 2021 12:21 PM

**To:** Doran-Myers, Miranda <[mdoranmyers@blm.gov](mailto:mdoranmyers@blm.gov)>; Packer, Richard L <[rpacker@blm.gov](mailto:rpacker@blm.gov)>; Press, BLM <[BLM\\_Press@blm.gov](mailto:BLM_Press@blm.gov)>

**Subject:** REQUESTING THE MOST CURRENT BLM IMAGES for Upcoming Rush Critical Report for The White House --- URGENT

Good Afternoon Miranda and Richard,

John Klaja here again.

I'm the Visual Information Specialist/Graphic Designer working alongside TJ Ravas on the Creative Services Team.

We are currently being tasked with laying out a critically important **LAND AND MINERALS MANAGEMENT REPORT for The White House that is due pursuant to an executive order**, and are in urgent need of the most current/recently taken images – specifically images surrounding the oil and gas industries. The report is a **RUSH** project and is the Department's Interim Report on the Federal Oil and Gas Leasing Program. The Images on Flickr are several years old. Alexandra Sanchez requested that I reach out to your team directly today regarding this urgent request to see what current images you could provide.

Would you please be able to assist in directing me to an online source or a link to **the most recent Hi-Res Photos that showcase BLM's work, focusing on the oil and gas industries?**

Also, please know that we are on a super tight time frame with this project, as the text will come next week and the final printed report is due May 17<sup>th</sup>.

Thank you in advance. Greatly appreciated.

John

**John Klaja**

U.S. Department of the Interior

Office of Facilities and Administrative Services (OFAS)  
Creative Communication Services  
1849 C Street NW RM 1647  
Washington, DC 20240  
Mobile: 202-421-4195  
[John\\_Klaja@ios.doi.gov](mailto:John_Klaja@ios.doi.gov)

For more information visit our website at: <http://www.doi.gov/ofas>  
Graphics mailbox [ofas\\_creative\\_services@ios.doi.gov](mailto:ofas_creative_services@ios.doi.gov)

**From:** [Macdonald, Cara Lee](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** FW: Question re printing the Budget In Brief  
**Date:** Wednesday, May 5, 2021 9:23:39 AM

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News hot off the press—although not necessarily good news...talk in a minute.

---

**From:** TAYLOR, TIFFANY <Tiffany\_Taylor@IOS.DOI.GOV>  
**Sent:** Wednesday, May 5, 2021 9:10 AM  
**To:** Macdonald, Cara Lee <cara\_macdonald@ios.doi.gov>; Flanagan, Denise A <Denise\_Flanagan@ios.doi.gov>  
**Subject:** Re: Question re printing the Budget In Brief

Hi Cara Lee,

Last year we stopped printing the BiB with a perfect bound because of cost, time delays, and difficulty correcting errors after the print job was complete. But before that, we worked with GPO through the DOI print shop. The print shop basically did all the work coordinating with GPO to get the project out to bid with a quick turnaround time. Once the printer was selected we would travel to their print location, normally somewhere outside the beltway, to approve the final set before print, then they would print, and deliver copies to the MIB. From start to finish this process took at least 5 days to get the first batch and 6-7 for the complete order, but we ordered many more than you did (about 750 copies at the time).

Another option is to check with FedEx. But, I'm not sure whether they offer perfect bound or not. GPO has a direct contract with FedEx and many of us throughout the Department have GPO accounts with FedEx that allow us to access the government rates for printing. Last year, we used this option for all the BiB printing, but we did it in spiral bound. FedEx is a really great option b/c they are quick and convenient (close to MIB and most all FedEx locations across the country support this type of Gov work). You can work with the Print Shop again for this option and they can also tell you if any staff members in ASLM and its bureaus have a FedEx account. The Print Shop can also help to get you or someone else set up with a FedEx account if you want.

Hope this helps. Please let me know if you would like to discuss more.

Best regards,  
Tiffany

---

**From:** Macdonald, Cara Lee <[cara\\_macdonald@ios.doi.gov](mailto:cara_macdonald@ios.doi.gov)>

**Sent:** Tuesday, May 4, 2021 7:13 PM  
**To:** Flanagan, Denise A <[Denise\\_Flanagan@ios.doi.gov](mailto:Denise_Flanagan@ios.doi.gov)>  
**Cc:** TAYLOR, TIFFANY <[Tiffany\\_Taylor@IOS.DOI.GOV](mailto:Tiffany_Taylor@IOS.DOI.GOV)>  
**Subject:** RE: Question re printing the Budget In Brief

Thank you!

---

**From:** Flanagan, Denise A <[Denise\\_Flanagan@ios.doi.gov](mailto:Denise_Flanagan@ios.doi.gov)>  
**Sent:** Tuesday, May 4, 2021 7:11 PM  
**To:** Macdonald, Cara Lee <[cara\\_macdonald@ios.doi.gov](mailto:cara_macdonald@ios.doi.gov)>  
**Cc:** TAYLOR, TIFFANY <[Tiffany\\_Taylor@IOS.DOI.GOV](mailto:Tiffany_Taylor@IOS.DOI.GOV)>  
**Subject:** RE: Question re printing the Budget In Brief

Cara Lee,  
Hi, Tiffany Taylor manages the BIB process and she can talk with you about working with the GPO and how she does the BIB. I've CC'd her on this email and her contact info is below.  
Thanks, Denise

Tiffany Taylor  
Department of the Interior  
Office of Budget  
(o): 202-208-7014  
(c): 202-507-0156

Denise Flanagan  
Director of Budget  
Department of the Interior  
1849 C Street NW, Room 4108  
Washington DC 20240  
202-208-5309 (Direct Line)  
202-316-1383 (Cell)  
[Denise\\_Flanagan@ios.doi.gov](mailto:Denise_Flanagan@ios.doi.gov)

---

**From:** Macdonald, Cara Lee <[cara\\_macdonald@ios.doi.gov](mailto:cara_macdonald@ios.doi.gov)>  
**Sent:** Tuesday, May 4, 2021 6:33 PM  
**To:** Flanagan, Denise A <[Denise\\_Flanagan@ios.doi.gov](mailto:Denise_Flanagan@ios.doi.gov)>  
**Subject:** Question re printing the Budget In Brief

Ma'am,

Mr. Cardinale suggested I reach out to you for any info you may be able to provide regarding having the GPO do work for DOI. The ASLM bureaus are preparing a significant report pursuant to an EO. It will be delivered to the WH under the Secretary's name. It will be about 100 pages total after the photos and text boxes are added. I have already been in contact with the DOI Print Shop and they can do it, but only with the spiral binding, which my boss does not like. She would like it more

professionally bound as is done with the Budget In Brief. Mr. Cardinale believes you may know of an existing contract vehicle with the GPO that may allow us to have it printed without have to put it out for bids, etc. Time is of the essence.

Is there someone on your staff that I could talk with regarding how you all work your magic? Many thanks!

V/R,  
Cara Lee

\*\*\*\*TELEWORKING CONTACT NUMBER: (Cell) 202.578.4543

Cara Lee Macdonald  
Chief of Staff to the Assistant Secretary,  
Land and Minerals Management  
U.S. Department of the Interior  
1849 C Street NW, Room 6624  
Washington, D.C. 20240  
(Off) 202.208.2654  
(Cell) 202.578.4543  
[cara\\_macdonald@ios.doi.gov](mailto:cara_macdonald@ios.doi.gov)

**From:** [Klaja, John M](#)  
**To:** [O'berry, Eugene M](#)  
**Cc:** [Ravas, Theodore J](#); [Sanchez, Alexandra L](#)  
**Subject:** Re: REQUESTING THE MOST CURRENT BSEE IMAGES for Upcoming Critical Report --- URGENT  
**Date:** Wednesday, May 5, 2021 9:21:45 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)  
[image009.png](#)  
[image010.png](#)  
[image011.png](#)  
[image012.png](#)

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Thanks Eugene. You ROCK!!!

Truly appreciate your speedy response and assistance with this rush project. We will check out and download these images. Also CC'ing Alexandra Sanchez (the project lead on this report for The White House)... Can you please enable sharing of the Image folder for her as well. She has a meeting this morning to discuss this project with her team.

Thanks again and be well,

John

## John Klaja

U.S. Department of the Interior  
Office of Facilities and Administrative Services (OFAS)  
Creative Communication Services  
1849 C Street NW RM 1647  
Washington, DC 20240  
Mobile: 202-421-4195  
[John\\_Klaja@ios.doi.gov](mailto:John_Klaja@ios.doi.gov)

For more information visit our website at: <http://www.doi.gov/ofas>  
Graphics mailbox [ofas\\_creative\\_services@ios.doi.gov](mailto:ofas_creative_services@ios.doi.gov)

---

**From:** "O'berry, Eugene M" <[eugene.oberry@bsee.gov](mailto:eugene.oberry@bsee.gov)>  
**Date:** Wednesday, May 5, 2021 at 9:16 AM  
**To:** "Klaja, John M" <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>, "Marshall, Karla K" <[Karla.Marshall@bsee.gov](mailto:Karla.Marshall@bsee.gov)>, "Eames, Maria L" <[Maria.Eames@bsee.gov](mailto:Maria.Eames@bsee.gov)>  
**Subject:** Re: REQUESTING THE MOST CURRENT BSEE IMAGES for Upcoming Critical Report --- URGENT

O'berry, Eugene M has shared OneDrive for Business files with you. To view them, click the links below.

 [11H4130.jpg](#)

 [1 - OhmsettTFR010 cropped.png](#)

[2 - Ice field testing.png](#)      [4 - Dispersant Treated oil.png](#)  
[2015-07-27 HI-A-389 A \(1\) - Copy.JPG](#)      [2015-07-27 HI-A-389 A \(1\).JPG](#)  
[2015-07-27 HI-A-389 A \(2\).JPG](#)  
[2015-07-28 HI-A-389 A with Manta \(1\).JPG](#)  
[2015-07-29 HI-A-389 A with Manta.JPG](#)  
[15416983543\\_2e1a0e058b\\_o\(1\).jpg](#)      [19302173133\\_aa40e30e77\\_z.jpg](#)  
[Decommissioning Lift Lg.jpg](#)      [EC-336 A to WC-609 Reef.JPG](#)  
[EI-331 A To EI-313 Reef.JPG](#)      [French Angelfish on platform.JPG](#)  
[Gray snapper on platfrom.JPG](#)      [HI-A-389A 2013-07-29 \(1\).jpg](#)  
[HI-A-389A 2013-07-29 \(3\).jpg](#)      [HI-A-389A MB2018 08 schmahl-8.jpg](#)  
[HI-A-389A\\_Upper Jacket Removal\\_07\\_2018\\_gps-27.jpg](#)  
[IMG\\_0874-2.jpg](#)      [IMG\\_1083-2.jpg](#)      [IMG\\_1308-2.jpg](#)  
[IMG\\_1323-2.jpg](#)      [IMG\\_1338-2.jpg](#)  
[IMG\\_3272.inspections FINAL.jpg](#)      [IMG\\_5138.jpg](#)  
[IMG\\_7008.JPG](#)      [IMG\\_7028.JPG](#)      [IMG\\_7072.JPG](#)  
[IMG\\_7195.JPG](#)      [IMG\\_7219.JPG](#)  
[MC-63 B to SP-89 Reef.BMP](#)      [offshore-oil-rig \(1\).jpg](#)  
[Offshore-Oil-Rig.jpg](#)  
[oil-exploration-offshore-rig-Newfoundland-Chevron-Husky-Energy-Enegi-Hibernia-Hebron-White-Rose-Field-EDIWeekly.jpg](#)  
[R2R 1.jpg](#)      [shutterstock renewable.jpg](#)  
[Water Mapping Drone over Emulsion.jpg](#)

---

John, here is an additional selection of BSEE images.

v/r,

Eugene "Mike" O'Berry  
Public Affairs Officer (Acting)  
BSEE Gulf of Mexico Region  
(504) 731-7847

(504) 432-5508  
eugene.oberry@bsee.gov



---

**From:** Klaja, John M <john\_klaja@ios.doi.gov>  
**Sent:** Tuesday, May 4, 2021 4:05 PM  
**To:** O'berry, Eugene M <eugene.oberry@bsee.gov>; Marshall, Karla K <Karla.Marshall@bsee.gov>; Public Affairs, BSEE <BSEEPublicAffairs@bsee.gov>; Eames, Maria L <Maria.Eames@bsee.gov>  
**Subject:** Re: REQUESTING THE MOST CURRENT BSEE IMAGES for Upcoming Critical Report --- URGENT

Hi Eugene,

Thanks again for the images.

Since they are mostly of a single inspection, I was hoping for more of a variety of images. If you can do so tonight or first thing in the morning, please send the additional images you mentioned in your email. If they are stock images, we can credit the stock agency appropriately.

The Rigs-to-Reefs images sound interesting. Please pass them along also.

Much appreciated,

John

## John Klaja

U.S. Department of the Interior  
Office of Facilities and Administrative Services (OFAS)  
Creative Communication Services  
1849 C Street NW RM 1647  
Washington, DC 20240  
Mobile: 202-421-4195  
[John\\_Klaja@ios.doi.gov](mailto:John_Klaja@ios.doi.gov)

For more information visit our website at: <http://www.doi.gov/ofas>  
Graphics mailbox [ofas\\_creative\\_services@ios.doi.gov](mailto:ofas_creative_services@ios.doi.gov)

---


**From:** "O'berry, Eugene M" <eugene.oberry@bsee.gov>


**Date:** Tuesday, May 4, 2021 at 4:04 PM


**To:** "Klaja, John M" <john\_klaja@ios.doi.gov>, "Marshall, Karla K" <Karla.Marshall@bsee.gov>, "Public Affairs, BSEE" <BSEEPublicAffairs@bsee.gov>, "Eames, Maria L" <Maria.Eames@bsee.gov>


**Subject:** Re: REQUESTING THE MOST CURRENT BSEE IMAGES for Upcoming Critical Report --- URGENT


O'berry, Eugene M has shared OneDrive for Business files with you. To view them, click the links below.


 [IMG\\_8021.JPG](#)


 [IMG\\_8023.JPG](#)


 [IMG\\_8049.JPG](#)


 [IMG\\_8050.JPG](#)


 [IMG\\_8055.JPG](#)


 [IMG\\_8071.JPG](#)


 [IMG\\_8073.JPG](#)


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 [IMG\\_8507.JPG](#)

 [IMG\\_8509.JPG](#)

 [IMG\\_8523.JPG](#)

 [Inspector observing for pollution FINAL.jpg](#)

 [P1000197.JPG](#)



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Hey, John, here are a handful of the last offshore trip we took in late 2020. It was a pre-production inspection. Also, we have a flickr site <https://www.flickr.com/photos/bseegov/> you could peruse. Since we haven't had an opportunity to get offshore as much in the past year, we have used a good number of stock images in our products, that I can also share if you like.

If you have more details on what you need, I might be able to find other specific imagery. We have the Ohmsett facility for oil spill research, there are a few images that industry has provided us for rigs-to-reefs. Happy to send more if you need them.

Mike

v/r,

Eugene "Mike" O'Berry  
Public Affairs Officer (Acting)  
BSEE Gulf of Mexico Region  
(504) 731-7847  
(504) 432-5508  
[eugene.oberry@bsee.gov](mailto:eugene.oberry@bsee.gov)



---

**From:** O'berry, Eugene M <[eugene.oberry@bsee.gov](mailto:eugene.oberry@bsee.gov)>  
**Sent:** Monday, May 3, 2021 4:26 PM  
**To:** Klaja, John M <[john\\_klaja@ios.doi.gov](mailto:john_klaja@ios.doi.gov)>; Marshall, Karla K <[Karla.Marshall@bsee.gov](mailto:Karla.Marshall@bsee.gov)>; Public Affairs, BSEE <[BSEEPublicAffairs@bsee.gov](mailto:BSEEPublicAffairs@bsee.gov)>  
**Subject:** Re: REQUESTING THE MOST CURRENT BSEE IMAGES for Upcoming Critical Report --- URGENT

Good afternoon, John, I'll work on these and get you either links or a selection of pics.

Mike

v/r,

Eugene "Mike" O'Berry  
Public Affairs Officer (Acting)  
BSEE Gulf of Mexico Region  
(504) 731-7847  
(504) 432-5508  
eugene.oberry@bsee.gov



---

**From:** Klaja, John M <john\_klaja@ios.doi.gov>  
**Sent:** Monday, May 3, 2021 3:47 PM  
**To:** Marshall, Karla K <Karla.Marshall@bsee.gov>; Public Affairs, BSEE <BSEEPublicAffairs@bsee.gov>; O'berry, Eugene M <eugene.oberry@bsee.gov>  
**Subject:** Re: REQUESTING THE MOST CURRENT BSEE IMAGES for Upcoming Critical Report --- URGENT

Hi Karla,

Tomorrow is more than fine. We begin layout next week when they provide us with the final text, but then we have to turn around the 70-page Report within a week. I'm assuming 15 to 20 photos should suffice.

Thanks in advance. Much appreciated.

John

## John Klaja

U.S. Department of the Interior  
Office of Facilities and Administrative Services (OFAS)  
Creative Communication Services  
1849 C Street NW RM 1647  
Washington, DC 20240  
Mobile: 202-421-4195  
[John\\_Klaja@ios.doi.gov](mailto:John_Klaja@ios.doi.gov)

For more information visit our website at: <http://www.doi.gov/ofas>  
Graphics mailbox [ofas\\_creative\\_services@ios.doi.gov](mailto:ofas_creative_services@ios.doi.gov)

---

**From:** "Marshall, Karla K" <Karla.Marshall@bsee.gov>  
**Date:** Monday, May 3, 2021 at 4:43 PM

**To:** "Klaja, John M" <john\_klaja@ios.doi.gov>, "Public Affairs, BSEE" <BSEEPublicAffairs@bsee.gov>, "O'berry, Eugene M" <eugene.oberry@bsee.gov>  
**Subject:** RE: REQUESTING THE MOST CURRENT BSEE IMAGES for Upcoming Critical Report --- URGENT

Hi John,

What is the deadline? Can tomorrow COB work or do you need images today? Also, how many images?

---

**From:** Klaja, John M <john\_klaja@ios.doi.gov>  
**Sent:** Monday, May 03, 2021 3:38 PM  
**To:** Public Affairs, BSEE <BSEEPublicAffairs@bsee.gov>; O'berry, Eugene M <eugene.oberry@bsee.gov>; Marshall, Karla K <Karla.Marshall@bsee.gov>  
**Subject:** REQUESTING THE MOST CURRENT BSEE IMAGES for Upcoming Critical Report --- URGENT

Greetings from Washington, DC!!!

John Klaja here. I'm the Visual Information Specialist/Graphic Designer working alongside TJ Ravas on the Creative Services Team.

We are laying out a critically important LAND and MINERALS MANAGEMENT REPORT for The White House that is due pursuant to an executive order, and are in urgent need of the most current/recently taken images – specifically images surrounding the oil and gas industries. The report is a RUSH project and is the Department's Interim Report on the Federal Oil and Gas Leasing Program. The Images on Flickr are several years old.

Would you please be able to assist me in directing me to an online source or a link to the **most recent** Hi-Res Photos that showcase the BSEE's work, focusing on the oil and gas industries?

Thank you in advance. Greatly appreciated.

John

## **John Klaja**

U.S. Department of the Interior  
Office of Facilities and Administrative Services (OFAS)  
Creative Communication Services  
1849 C Street NW RM 1647  
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Mobile: 202-421-4195  
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For more information visit our website at: <http://www.doi.gov/ofas>  
Graphics mailbox [ofas\\_creative\\_services@ios.doi.gov](mailto:ofas_creative_services@ios.doi.gov)

**From:** [Scott, Janea A](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Scott, Janea A left a comment in "DRAFT Revised Report 050821"  
**Date:** Monday, May 10, 2021 9:55:04 PM  
**Attachments:** [fb12c8da-4dc8-41bf-b8b1-ce16377321b2](#)  
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[6c39f7ae-96c1-4ef8-85bb-5d539c5e09e3](#)

---



DRAFT Revised Report 050821.docx



Scott, Janea A added a comment

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*DRAFT/DELIBERATIVE VERSION FOR INTERNAL DISCUSSION ONLY*

**Interim Report on the Federal Oil and Gas Leasing Program  
Department of the Interior, Summer 2021**

(b) (5)

**Introduction**

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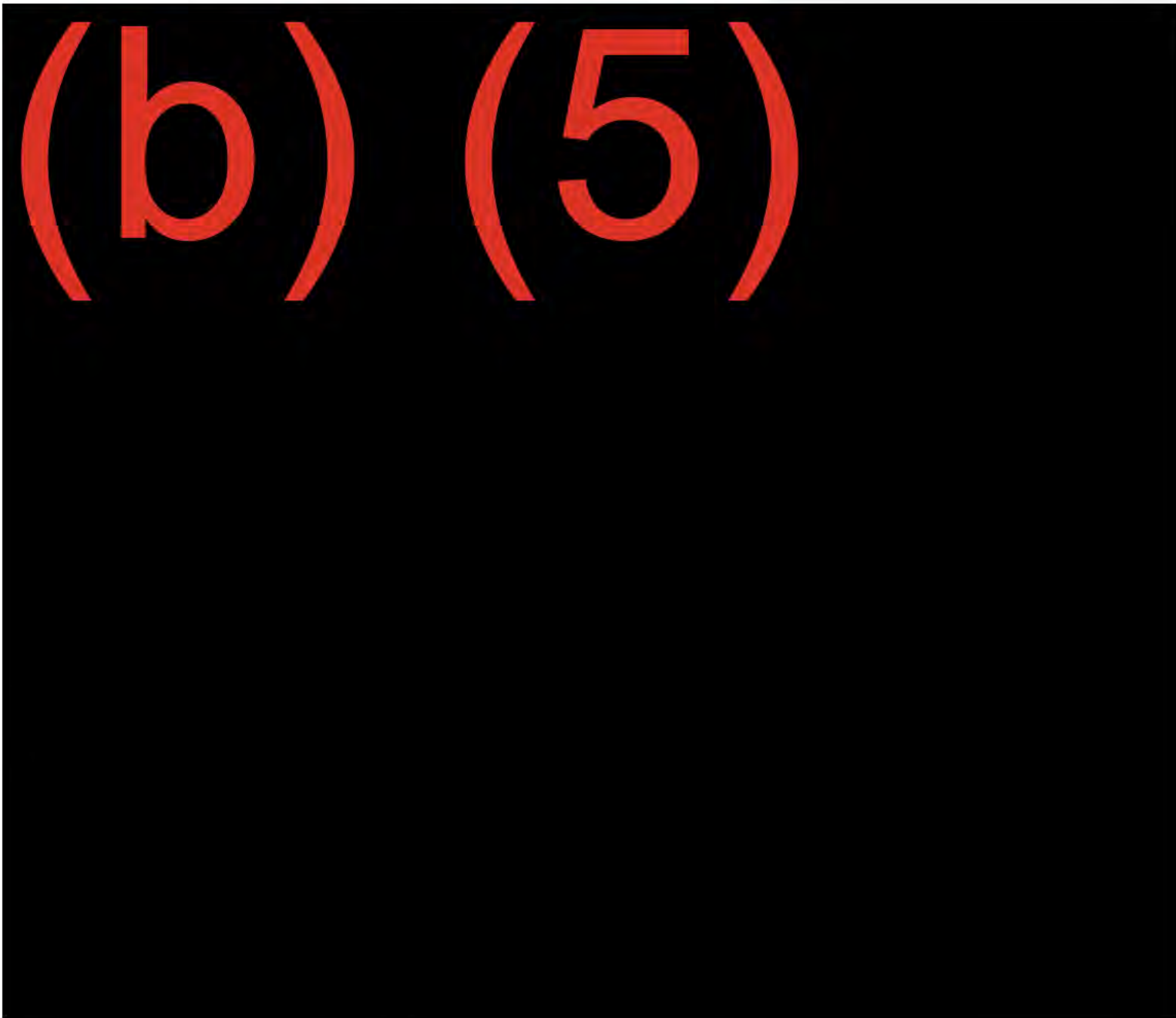
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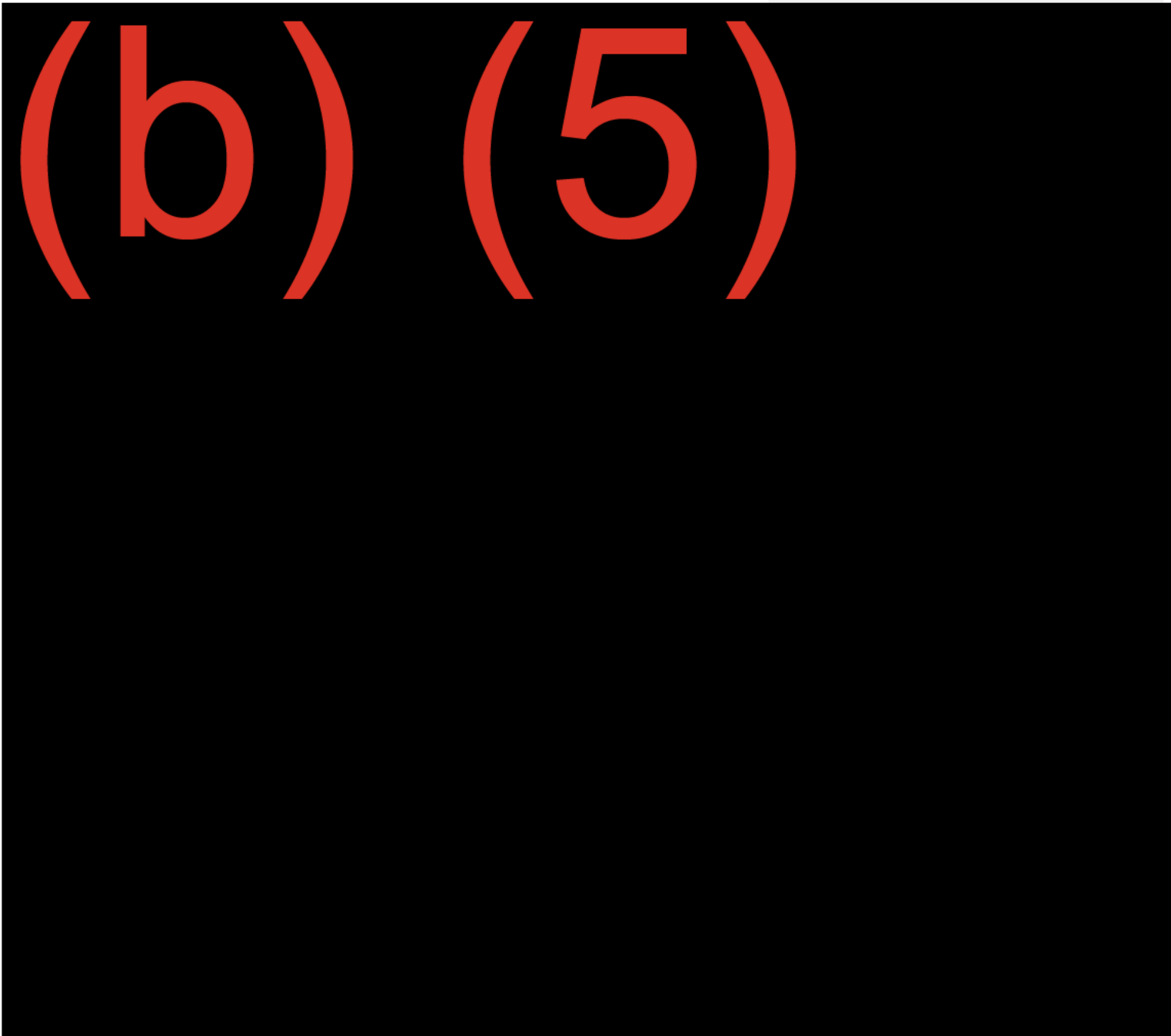
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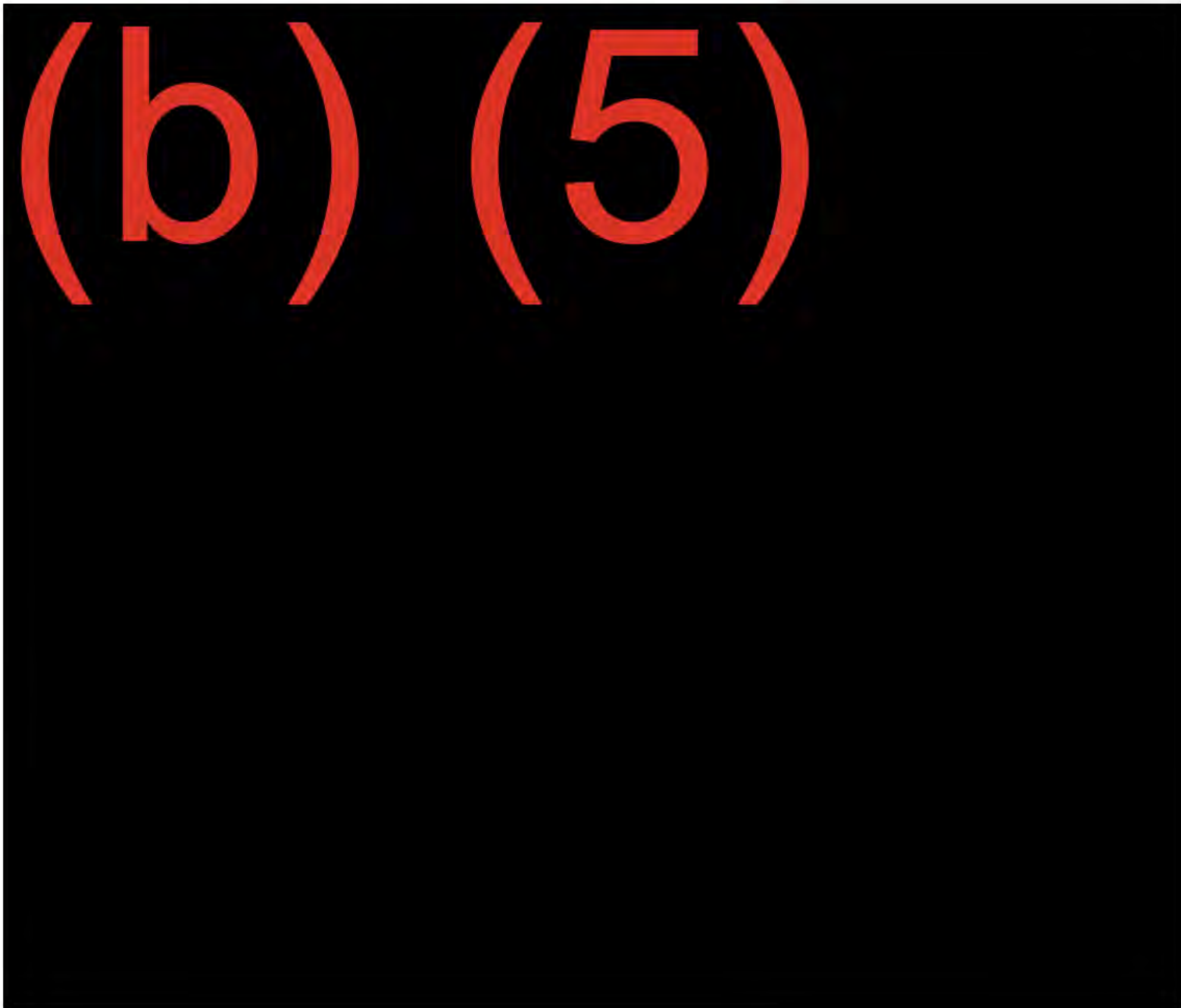
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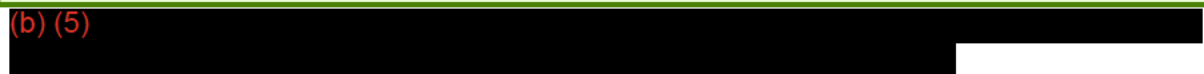
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Comment from Richard McNeer: (b) (5)



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**From:** [Daniel-Davis, Laura E](#)  
**To:** [Sanchez, Alexandra L](#)  
**Subject:** Daniel-Davis, Laura E left a comment in "DRAFT Revised Report 050821"  
**Date:** Monday, May 10, 2021 4:01:38 PM  
**Attachments:** [ccc9314a-85fe-413a-a8ed-9003ae340812](#)  
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DRAFT Revised Report 050821.docx



Daniel-Davis, Laura E added a comment

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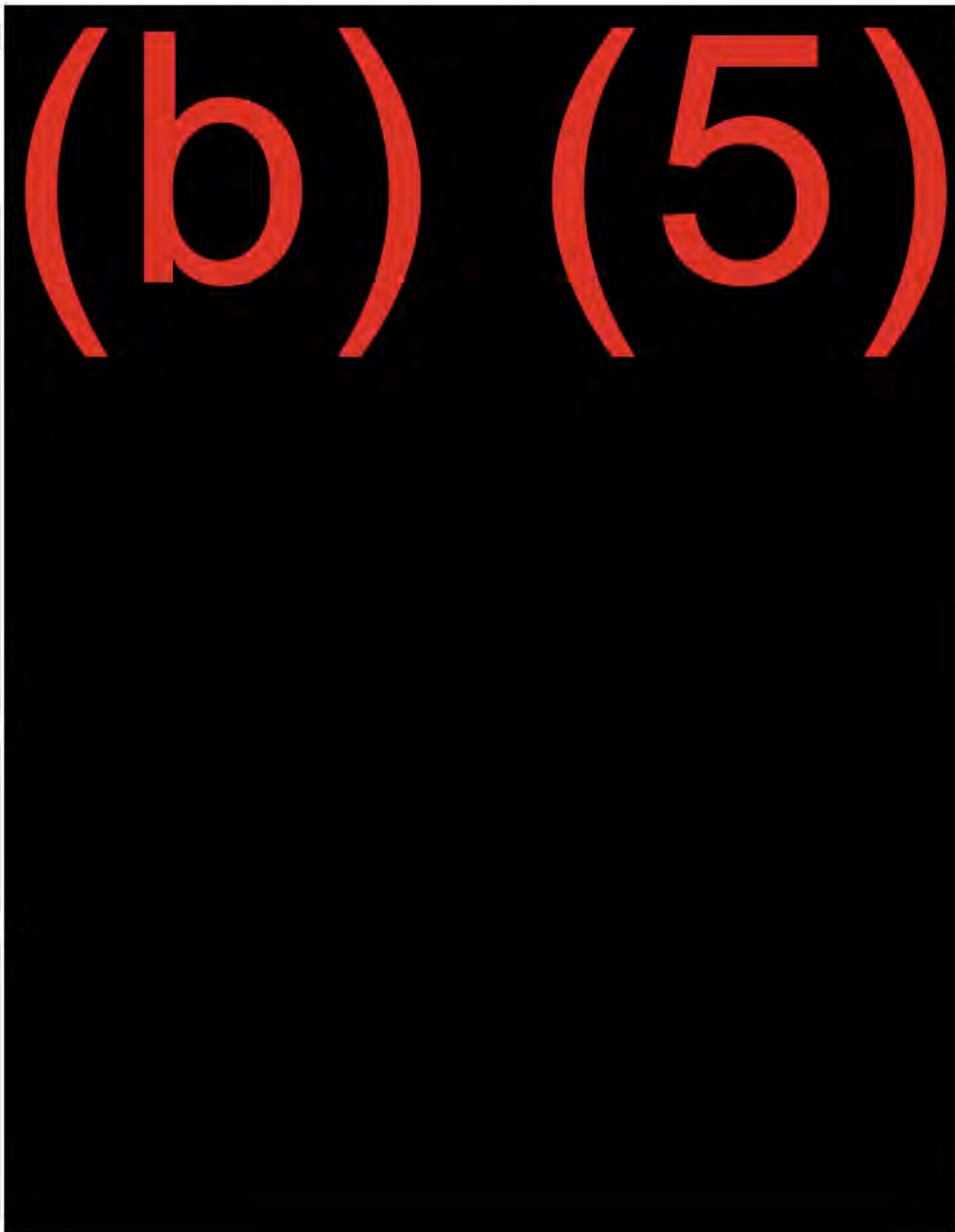
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*DRAFT/DELIBERATIVE VERSION FOR INTERNAL DISCUSSION ONLY*

**Interim Report on the Federal Oil and Gas Leasing Program  
Department of the Interior, Summer 2021**

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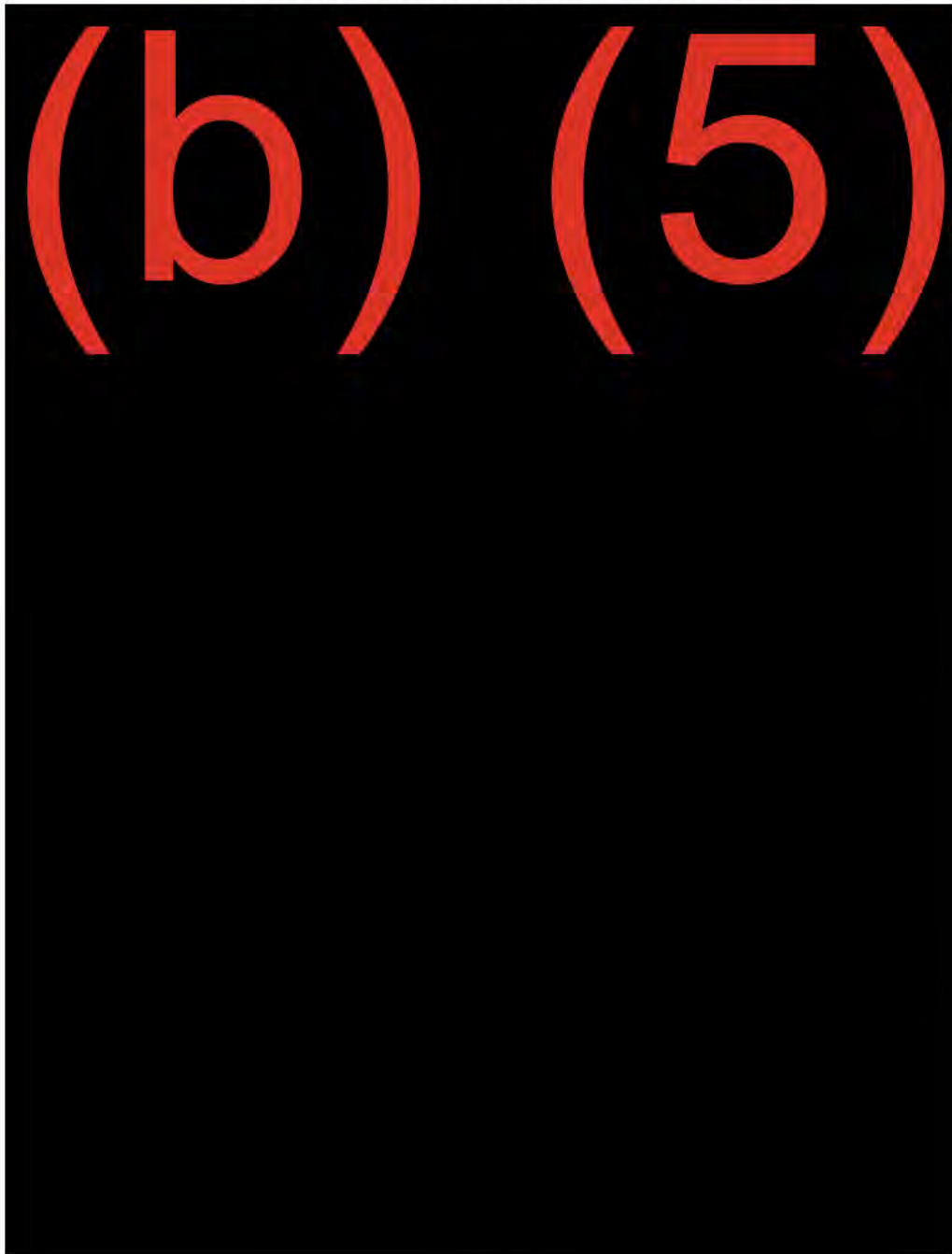
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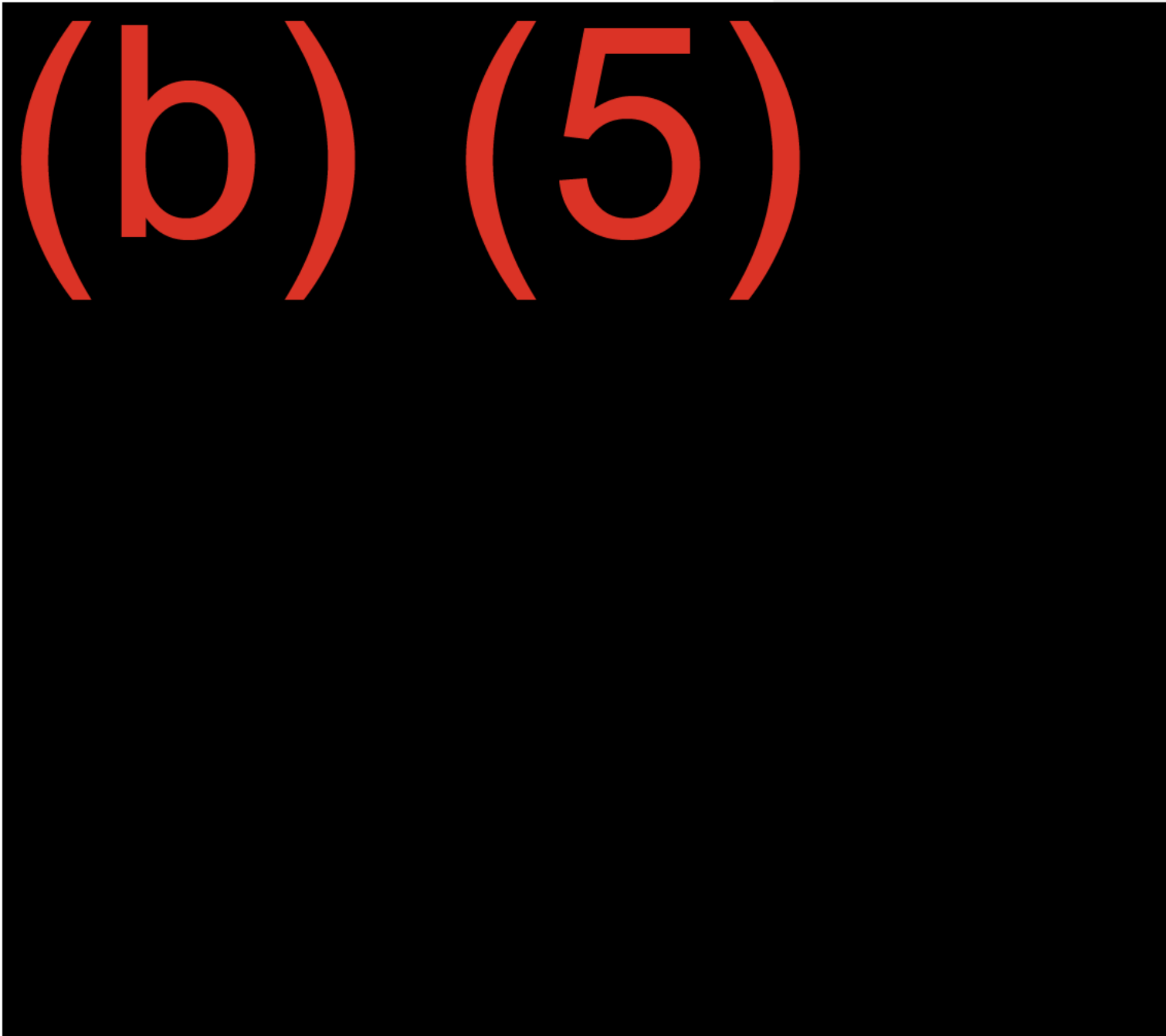
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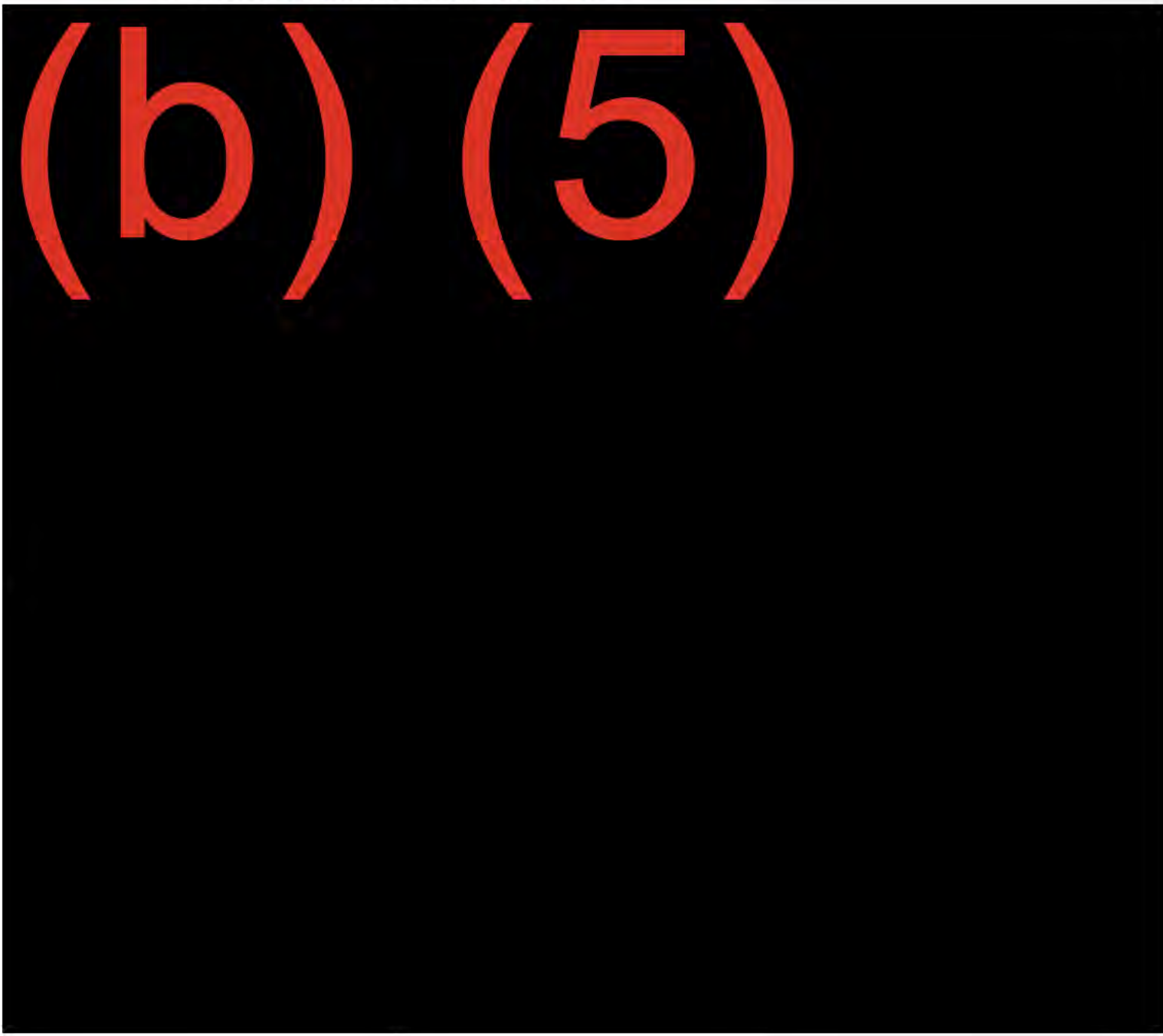
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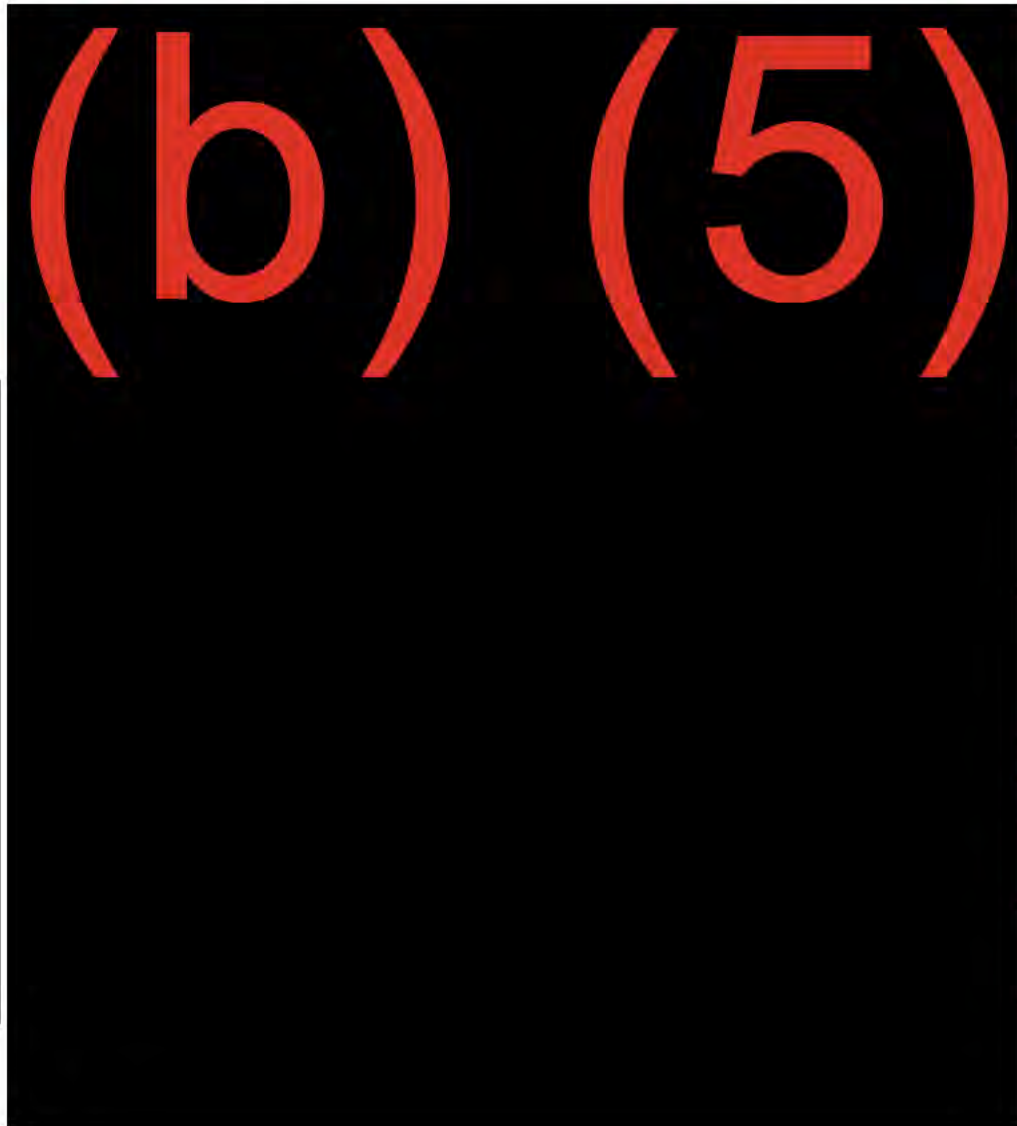
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