

**SOUTHCENTRAL
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

BP Energy Center
Anchorage
September 28-29, 2026
Convening at 1 pm on September 28
9 am on September 29

TELECONFERENCE: call the toll-free number: 1-833-436-1163, then when prompted enter the phone conference ID: 869 230 120#

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary*) 5
- 4. Meeting Announcements** (*Designated Federal Officer*)
- 5. Welcome and Introductions** (*Chair*)
- 6. Review and Adopt Agenda*** (*Chair*) 1
- 7. Review and Approve Previous Meeting Minutes*** (*Chair*)
 - a. Fall 2025 7
 - b. Winter 2026 19
- 8. Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
- 9. Council Member Service Awards**
- 10. Public and Tribal Comment on Non-Agenda Items** (available each morning)

11. Action Items (*Chair*)

- a. Developing recommendations on Fisheries Proposals and Closure Reviews * (*OSM Fisheries/Anthropology*)

Regional Proposals and Closure Reviews

- i. **FP27-06:** McCarthy Road, Dan Creek and Kennecott Customary & Traditional Use Determination
 - ii. **FP27-07:** Copper River Tributary Confluence Dip Net Exclusionary Zone
- b. 2027 Fisheries Resource Monitoring Program
 - i. Program background and draft Priority Information Needs (PIN)
 - ii. Council discussion and PIN adoption*
 - iii. Partner Program Presentations
 - 1. Native Village of Eyak
- c. Annual Report
 - i. Federal Subsistence Board FY25 Annual Report Replies – summary
(*Designated Federal Officer*) 27
 - 1. FY25 Cross Regional Issue Table presented to the Federal Subsistence Board
 - ii. Identify Issues for FY2026 Annual Report to the Federal Subsistence Board*
(*OSM LT Lead and ISC representative*) 41
- d. Future Meeting Dates*
 - i. Confirm winter 2027 meeting date and location..... 43
 - ii. Confirm fall 2027 meeting date and location 45
 - iii. Alaska Board of Fisheries and Alaska Board of Game 2026-2027 Schedule (for reference) 47
- e. Wrangell-St. Elias Subsistence Resource Council Membership Appointment*
- f. Unit 7 Caribou Discussion (*USFS*)
 - i. Unit 7 Caribou Registration Hunt Bulletin 51

12. Reports (*Time limit of 15 minutes unless approved in advance*)

- a. Tribal Governments
- b. Native Organizations
- c. Alaska Department of Fish and Game
 - i. Subsistence Division Update
- d. U.S. Fish and Wildlife Service
- e. National Park Service
 - i. Wrangell-St. Elias National Park and Preserve Subsistence/Anthropology Report
 - ii. Wrangell-St. Elias National Park and Preserve Fisheries Report
- f. Bureau of Land Management
- g. U.S. Forest Service
 - i. Chugach National Forest Update..... 53
- h. Office of Subsistence Management
 - i. OSM general update (*OSM*)

ii.	Federal Subsistence Board 2026 Regulatory Meeting Results	57
iii.	Federal Subsistence Board 2026 Work Session Results.....	61
14.	Other Business (<i>Chair</i>)	
a.	805(c) Report – summary (<i>Council Coordinator</i>).....	63
b.	WP26-01/WP26-01b update (<i>OSM Wildlife Staff</i>)	
c.	Correspondence update (<i>Council Coordinator</i>)	
a.	Correspondence Policy.....	69
b.	Final: Council Correspondence to NPS RE Proposed Rule	71
15.	Closing Comments	
16.	Adjourn (<i>Chair</i>)	

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Nissa Pilcher, 907-891-9054, nissa_pilcher@ios.doi.dog, or 800-877-8339 (TTY), by close of business on September 16, 2026.