

**SOUTHEAST ALASKA
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Gustavus Community Center
1295 Gustavus Road, Gustavus, Alaska

October 20-22, 2026, commencing daily at 9:00 am

TELECONFERENCE: call the toll-free number: **1-833-436-1163**, then when prompted enter the phone conference ID: **537 198 547#**

VIRTUAL MEETING LINK: [CLICK HERE TO JOIN MEETING](#) (*Microsoft Teams Platform*)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are held at the discretion of the Chair.

AGENDA

*Asterisk identifies action item.

1. **Call to Order** (*Chair*)
2. **Roll Call and Establish Quorum** (*Secretary/Coordinator*)5
3. **Meeting Announcements** (*Coordinator*)
4. **Welcome and Introductions** (*Chair*)
5. **Review and Adopt Agenda*** (*Chair*)..... 1
6. **Review and Approve Previous Meeting Minutes*** (*Chair*)7
7. **Regional Subsistence Reports**
 - a. Council Member Reports
 - b. FSB – Chairs’ Salmon Meeting (*Member Casipit*)
 - c. Chair’s Report
8. **Council Member Service Awards**

9. Public and Tribal Comment on Non-Agenda Items (available each morning)

10. Action Items (*Chair*)

- a. Southeast Alaska Federal Subsistence Fisheries Report (*USFS*)
- b. Unuk River Eulachon Report (*USFS*, Jon Hyde)
- c. Proposal Procedure Overview (*Coordinator*)23
- d. Developing recommendations on Fisheries Proposals and Closure Reviews* (*OSM/USFS*)

Regional Proposals and Closure Reviews

- i. **FCR27-09: Closure to non-federally qualified users for Sockeye Salmon harvest in Neva Lake, Neva Creek, and South Creek** (*OSM/USFS*)35
 - ii. **FCR27-10: Closure to non-federally qualified users for Sockeye Salmon harvest in Kah Sheets Creek** (*OSM/USFS*)55
- e. Fisheries Resource Monitoring Program and Partners for Fisheries Monitoring Program
 - i. Program background and Draft PINs (*USFS*)77
 - ii. Public comment on research gaps and subsistence management information needs
 - iii. Council discussion and 2028 PINs development* (*USFS, OSM*)
 - iv. Partners presentation (*Jackson Combs, HIA*)
- f. State-wide Salmon Issue
 - i. Discuss communication plan and possible working group, attendance to possible meeting with Secretary
- g. Alaska Board of Fisheries
 - i. Alaska Board of Fisheries Cycle Information (*Coordinator*)79
 - ii. Possible proposal development* (*Chair*)
- h. Annual Report
 - i. Federal Subsistence Board FY2025 Annual Report Replies – summary (*Coordinator*).....87
 - ii. Potential changes to AR Process / FSB Communications Policy (*LT Lead*)
 - iii. Identify Issues for FY2026 Annual Report to the Federal Subsistence Board* (*OSM LT Lead and ISC representative*) 115
- i. Future Meeting Dates*
 - i. Confirm winter 2027 meeting date and location (March 23-25, Sitka).....117

- ii. Confirm fall 2027 meeting date and location (October 19-21, POW-TBD)118

11. Reports *(Time limit of 15 minutes unless approved in advance)*

- a. Tribal Governments
- b. Native Organizations
- c. Alaska Department of Fish and Game
 - i. Southeast Alaska Projects Report
- d. U.S. Forest Service
 - i. Special Actions (*Rob Cross*)..... (*handout*)
 - ii. General Report (*Greg Risdahl*)..... 119
 - iii. Tongass Forest Plan (USFS)
 - iv. Alaska Roadless Rule (USFS)
- e. National Park Service
 - i. Wrangell-St. Elias National Park and Preserve (*Amber Cohen*)
 - ii. NPS Proposed Rule Update
- f. Office of Subsistence Management
 - i. General Report

12. Other Business *(Chair)*

- a. Deferred WP26-01 Update (*LT Lead*)123
- b. 805(c) Report – summary (*Coordinator*).....135
- c. Correspondence update (*Coordinator*).....141
- d. 2026 Council application/nomination open season (*Coordinator*)

13. Closing Comments

14. Adjourn *(Chair)*

TELECONFERENCE: call the toll-free number: **1-833-436-1163**, then when prompted enter the phone conference ID: **537 198 547#**

VIRTUAL MEETING LINK: [CLICK HERE TO JOIN MEETING](#) *(Microsoft Teams Platform)*

Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to DeAnna Perry, 907-209-7817, deanna.perry@usda.gov, or 800-877-8339 (TTY), by close of business on October 10, 2026.