

BRISTOL BAY SUBSISTENCE REGIONAL ADVISORY COUNCIL

UAF Bristol Bay Campus
Dillingham
October 28-29, 2026
convening at 8:30 a.m. daily

TELECONFERENCE: call the toll free number: **1-833-436-1163**, then when prompted enter the conference ID: **867 131 715#**

MS TEAMS: [Join the meeting now](#)

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

1. **Invocation**
2. **Call to Order** (*Chair*)
3. **Roll Call and Establish Quorum** (*Secretary*) 5
4. **Meeting Announcements** (*Coordinator*)
5. **Welcome and Introductions** (*Chair*)
6. **Review and Adopt Agenda*** (*Chair*) 1
7. **Review and Approve Previous Meeting Minutes*** (*Chair*)
 - a. Draft Fall 2025 Meeting Minutes 7
 - b. Draft Winter 2026 Meeting Minutes 17
8. **Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
9. **Public and Tribal Comment on Non-Agenda Items** (available each morning)
10. **Action Items** (*Chair*)

a.	Presentation Procedure for Proposals and Closure Reviews	29
b.	WSA26-05: Cape Pierce Caribou* (<i>OSM Anthropology</i>)	
c.	WSA26-11: Unit 9 Caribou* (<i>OSM Anthropology</i>)	
d.	Annual Report	
i.	Federal Subsistence Board (FSB) Work Session Report Out.....	25
•	Overarching Annual Report Topics from all Councils	27
•	Joint Council Letter Regarding FRMP and WRMP Funding Request*.....	43
•	Draft FSB Communications Policy Feedback	49
ii.	Federal Subsistence Board FY2025 Annual Report Replies – summary (<i>Council Coordinator</i>)	51
iii.	Identify Issues for FY2026 Annual Report to the Federal Subsistence Board* (<i>OSM LT Lead</i>).....	55
e.	Future Meeting Dates*	
i.	Confirm winter 2027 meeting date and location	57
ii.	Confirm fall 2027 meeting date and location	58
f.	Fisheries Resource Monitoring Program (<i>OSM Fisheries</i>)	
i.	Public comment on research gaps and subsistence management information needs	
ii.	Council discussion and PIN adoption*	60
g.	Council Chairs Workshop on Salmon Crisis	61
11.	Reports (Time limit of 15 minutes unless approved in advance)	
a.	Tribal Governments	
b.	Native Organizations	
c.	Alaska Department of Fish and Game	
i.	Division of Subsistence (<i>Greg Russell</i>)	
d.	U.S. Fish and Wildlife Service	
i.	Alaska Peninsula and Becharof National Wildlife Refuge Update	
ii.	Togiak National Wildlife Refuge Update.....	67
e.	National Park Service	
i.	Lake Clark National Park and Preserve Update	71
ii.	Katmai National Park	
f.	Bureau of Land Management	
g.	Other Organizations	
h.	OSM general update (<i>OSM</i>)	
12.	Other Business (Chair)	
a.	805(c) Report – summary (<i>Council Coordinator</i>)	77
b.	Update on Deferred WP26-01: Move authority delegated through letters to	

unit specific regulations	81
c. Mulchatna Caribou Herd Working Group – Discussion and Potential Action	91
d. Special Action Update (<i>Council Coordinator</i>)	

13. Council Member Closing Comments

14. Adjourn (*Chair*)

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Leigh Honig, leigh_honig@ios.doi.gov or 800-877-8339 (TTY), by close of business on October 1, 2026.