

**NORTH SLOPE
SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Dr. Tom Albert Conference Hall, Iñisaġvik College

Utqiagvik, Alaska

October 1 – 2, 2026

Convening at 1:00 pm on October 1

Convening at 9:00 am on October 2

TELECONFERENCE: call the toll-free number: 1-833-436-1163, then when prompted enter the phone conference ID: 346 892 098#

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#) or enter meeting ID: 214 227 757 733 and passcode: Ke9K9GT9

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE: The agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.

AGENDA

*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** *(Chair)*
- 3. Roll Call and Establish Quorum** *(Secretary)* 5
- 4. Meeting Announcements** *(Council Coordinator)*
- 5. Welcome and Introductions** *(Chair)*
- 6. Membership Update** *(Council Coordinator)*
- 7. Review and Adopt Agenda*** *(Chair)* 1
- 8. Review and Approve Previous Meeting Minutes*** *(Chair)* 7
- 9. Regional Subsistence Reports**
 - a. Council Member Reports
 - b. Chair's Report
- 10. Public and Tribal Comment on Non-Agenda Items** (available each morning)

11. Action Items *(Chair)*

- a. 2028 Fisheries Resource Monitoring Program Priority Information Needs (PINs) for the Northern Alaska Region *(OSM Fisheries)*
 - i. Public comment on research gaps and subsistence management information needs
 - ii. Council discussion and finalize PIN list*
- b. Wildlife Special Actions
 - i. **Special Actions Summary 164**
 - ii. WSA26-01, Western Arctic Caribou Herd* *(OSM Wildlife)*..... 19
- c. Gates of the Arctic National Park and Preserve Subsistence Resource Commission’s Dall’s Sheep Management Hunting Plan* 91
- d. Alaska Board of Game Proposals for the Western Arctic/Western and the Interior and Eastern Arctic Regions* 102
- e. Annual Report
 - i. **Federal Subsistence Board (FSB) Work Session Report Out**
 - Overarching Annual Report Topics from all Councils 118
 - Joint Council Letter re: FRMP and WRMP Funding Requests**Supplemental*
 - Federal Subsistence Board draft communications policy *(OSM LT Lead)**Supplemental*
 - ii. FY2025 Annual Report replies – summary *(Council Coordinator)* **135**
 - iii. Identify issues for FY2026 Annual Report to the Federal Subsistence Board* *(OSM LT Lead and ISC representative)* 145
- f. Future Meeting Dates*
 - i. Confirm winter 2027 meeting date and location..... 147
 - ii. Confirm fall 2027 meeting date and location 148

12. Council Chair’s Meeting on Alaska’s Salmon Crisis*Supplemental*

13. Partners for Fisheries Monitoring Program Update *(OSM Fisheries)*

14. Reports *(Time limit of 15 minutes unless approved in advance)*

- a. Tribal Governments
- b. Native Organizations
- c. Alaska Department of Fish and Game
 - i. Unit 26A Update 149
- d. U.S. Fish and Wildlife Service
 - i. Arctic National Wildlife Refuge, Fall 2026 Update
- e. National Park Service
 - i. Gates of the Arctic NP&P Subsistence Resource Commission..... 151

- ii. Gates of the Arctic National Park & Preserve, Fall 2026 Update..... 152
 - f. Bureau of Land Management
 - g. Office of Subsistence Management
 - i. Tribal Government and ANCSA Corporation Consultation engagement in the Federal Subsistence Management*Supplemental*
 - ii. OSM general update (*OSM LT Lead*)
- 15. Other Business (*Chair*)**
- a. 805(c) Report Summary (*Council Coordinator*) 155
 - b. Deferred WP26-01: Move authority delegated through letters to unit-specific regulations, (*OSM Wildlife*)
- 16. Closing Comments**
- 17. Adjourn (*Chair*)**

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning, or other accommodation needs to Gisela Chapa, 907-310-6129, gisela_chapa@ios.doi.gov, or 800-877-8339 (TTY), by close of business on September 18, 2026.