

Updated as of 10/26/26

YUKON-KUSKOKWIM DELTA SUBSISTENCE REGIONAL ADVISORY COUNCIL

Yupiit Piciryarait Cultural Center
Bethel, AK
October 27-29, 2026
Starting at 9am daily

TELECONFERENCE: call the toll-free number: 1-833-436-1163, then when prompted enter the phone conference ID: 143 331 810#

MS TEAMS: [CLICK HERE TO JOIN THE MEETING](#)

MEETING MATERIALS: https://www.doi.gov/subsistence/regions/ykd_materials

PUBLIC COMMENTS: Public comments are welcome for each agenda item and for subsistence related regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. The Chair will identify the opportunities to provide public comments. If attending in person, please fill out a comment form to be recognized by the Council Chair. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule. Written comments may be emailed to subsistence@ios.doi.gov during the meeting dates and will be presented to the Council at the appropriate opportunity. Public comments received during the Council meeting are for the Council's consideration and are not repeated to the Federal Subsistence Board. For more detailed information on public comments go to: <https://www.doi.gov/subsistence/providing-public-testimony-regional-advisory-councils>.

PLEASE NOTE:

- The meeting agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the Chair.
- A public hearing for Wildlife Special Action Request WSA26-05 will overlap with the YKDRAC meeting and have a separate meeting link and teleconference number. See below for details:

Public Hearing for WSA26-05

October 27, 2026 from 4:00pm-6:00pm

Wildlife Special Action Request WSA26-05 requests the opening of federal public lands in a portion of Units 17A and 18 for caribou hunting in the Cape Pierce Area. The request also asks to limit the hunt to federally-qualified residents of Togiak, Twin Hills, Goodnews Bay, and Platinum.

The public is invited to provide comments on this request during the scheduled hearing. Comments will be forwarded to the Federal Subsistence Board for their consideration.

Public Hearing Teleconference: (833) 436-1163, conference ID: 645 751 424#

MS Teams: [Public Hearing Meeting Link](#)

AGENDA

*Asterisk identifies action item

1. Invocation	
2. Call to Order (<i>Chair</i>)	
3. Roll Call and Establish Quorum (<i>Secretary</i>)	5
4. Meeting Announcements (<i>Coordinator</i>)	
5. Welcome and Introductions (<i>Chair</i>)	
6. Review and Adopt Agenda* (<i>Chair</i>)	1
7. Review and Approve Previous Meeting Minutes* (<i>Chair</i>)	7
8. Regional Subsistence Reports	
a. Council Member Reports	
b. Chair's Report	
9. Council Member Service Awards (<i>Coordinator</i>)	
10. Public and Tribal Comment on Non-Agenda Items (available each morning)	
11. Regulatory Updates	
a. Federal Subsistence Board Wildlife Regulatory Meeting and Final Rule (<i>Coordinator/OSM</i>)	
i. 805(c) Report and Board Action Summary	15
ii. Deferred Wildlife Proposal WP26-01 - Update on Statewide proposal to move authority delegated via letters to unit-specific regulations	
b. Federal Special Action Updates (<i>Coordinator/OSM Wildlife</i>)	
c. Alaska Board of Fisheries update (<i>Coordinator/ Bering Sea Fishermen's Association</i>)	
12. Action Items	
a. Developing recommendations on Fisheries Closure Reviews*	
<u><i>Yukon River Drainage - Western Interior Crossovers</i></u> (<i>OSM Fisheries</i>)	
i. FCR27-01 – Closure to the harvest of salmon in the Kanuti River drainage	29
ii. FCR27-02 – Closure to the harvest of salmon in the Bonanza Creek drainage.....	47
iii. FCR27-03 – Closure to the harvest of salmon in the Jim River drainage.....	65
b. Fisheries Resource Monitoring Program (<i>OSM Fisheries/Anthropology</i>)	
i. Program background and draft priority information needs (PINs)	
• Yukon	85
• Kuskokwim.....	86
ii. Public comment on research gaps and information needs	
iii. Council discussion and PIN adoption*	
c. Wildlife Special Action Request WSA26-05 Cape Pierce Caribou (<i>OSM Wildlife/Anthropology</i>)	97
i. Public Hearing – Tuesday, October 27 from 4-6pm	
ii. Council discussion and recommendation*	

d. Annual Report	
i. Federal Subsistence Board Work Session Report Out (<i>Chair/OSM</i>)	101
1. Overarching Topics from All Councils.....	103
2. Joint Council Letter re: FRMP and WRMP Funding Request*	119
3. Council Chairs Workshop on Salmon Crisis.....	125
4. Draft Board Communication Policy Feedback	131
ii. Federal Subsistence Board FY2025 Annual Report Replies (<i>Coordinator</i>)	133
1. Typhoon Halong Subsistence Update	
iii. Identify Issues for FY2026 Annual Report to the Federal Subsistence Board* (<i>OSM Leadership/ISC</i>).....	139
e. Future Meeting Dates* (<i>Coordinator</i>)	
i. Confirm winter 2027 meeting date and location.....	141
ii. Confirm fall 2027 meeting date and location.....	142
f. Alaska Board of Game Proposal Comments* (<i>Coordinator</i>)	144
13. Reports (<i>Time limit of 15 minutes unless approved in advance</i>)	
a. Bering Sea Interior Tribal Commission	
b. USFWS Yukon River Salmon Management	
c. Yukon River Inter-Tribal Fish Commission	
d. Yukon River Drainage Fisheries Association	
e. Yukon Delta National Wildlife Refuge	
f. Kuskokwim River Inter-Tribal Fish Commission	
g. Alaska Department of Fish and Game Subsistence Division	
h. Togiak National Wildlife Refuge	189
i. Salmon Predation Research Project – Kristen Reece, UAF Graduate Student	
j. Association of Village Council Presidents	
k. Office of Subsistence Management	
i. Partners for Fisheries Monitoring Program	
ii. General Program Updates	
14. Other Business	
a. Council Correspondence	193
b. Other miscellaneous business	
15. Closing Comments	
16. Adjourn (<i>Chair</i>)	

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Reasonable Accommodations

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for sign language interpreting services, closed captioning,

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or other accommodation needs to Brooke McDavid, 907-891-181, brooke_mcdavid@ios.doi.gov, or 800-877-8339 (TTY), by close of business on October 20, 2026.

DRAFT