

**SOUTHEAST SUBSISTENCE REGIONAL ADVISORY COUNCIL**

Via Teleconference and Videoconference

March 16 – 18, 2021

convening at 9:00 a.m. daily

**AUDIO:** By TELECONFERENCE ONLY - call the toll free number: **1-866-560-5984**, then when prompted enter the passcode: **12960066**

**VIDEO:** Call **1-800-478-1456** or **1-907-351-0081** for the link to **Microsoft Teams videoconference** (VIDEO ONLY: **for audio, call conference line above**)

**PUBLIC COMMENTS:** Public comments are welcome for each agenda item and for regional concerns not included on the agenda. The Council appreciates hearing your concerns and knowledge. Time limits may be set to provide opportunity for all to testify and keep the meeting on schedule.

**PLEASE NOTE:** These are estimated times and the agenda is subject to change. Contact staff for the current schedule. Evening sessions are at the call of the chair.

**AGENDA**

\*Asterisk identifies action item.

- 1. Invocation**
- 2. Call to Order** (*Chair*)
- 3. Roll Call and Establish Quorum** (*Secretary*).....
- 4. Welcome and Introductions** (*Chair*)
- 5. Review and Adopt Agenda\*** (*Chair*) .....
- 6. Election of Officers\***
  - Chair (*DFO*)
  - Vice-Chair (*New Chair*)
  - Secretary (*New Chair*)
- 7. Review and Approve Previous Meeting Minutes\*** (*Chair*) .....
- 8. Reports**
  - Council Member Reports
  - Chair’s Report
- 9. Public and Tribal Comment on Non-Agenda Items** (available each morning)
- 10. Old Business** (*Chair*)

- a. Unit 2 Wolf Status (USFS, ADFG).....
- b. State Board of Fisheries Proposals.....
- c. Update on NPS individual C&T determinations.....

**11. New Business (Chair)**

- a. Southeast Federal Subsistence Fisheries & Wildlife Harvest Update.....
- b. Call for Federal Wildlife Proposals\*.....
- c. Council Charter Review\*.....
- d. Review and approve FY2020 Annual Report\*.....

**12. Agency Reports**

(Time limit of 15 minutes unless approved in advance)

Tribal Governments

Native Organizations

US Fish and Wildlife Service

USDA – Forest Service

- a. Special Actions

- b. Project Updates: Central Tongass, South Revilla, Twin Mountain II Timber Sale

- c. Hecla Greens Creek Tailing Expansion Update

Bureau of Land Management

Alaska Department of Fish and Game

Office of Subsistence Management

National Park Service

**13. Future Meeting Dates\***

Confirm Fall 2021 meeting date and location (Oct. 19-21, 2021, in Craig).....

Select Winter 2022 meeting date and location.....

**14. Closing Comments**

**15. Adjourn (Chair)**

**Please note that the audio portion of this meeting will be by teleconference only. 1-866-560-5984, then when prompted enter the passcode: 12960066**

**Speakers and presentations can be seen through Microsoft Teams videoconference platform. Call 1-800-478-1456 or 1-907-351-0081 for the website link. No download is required.**

*Reasonable Accommodations*

The Federal Subsistence Board is committed to providing access to this meeting for all participants. Please direct all requests for special accommodation needs to DeAnna Perry, 907-209-7817, [deanna.perry@usda.gov](mailto:deanna.perry@usda.gov), or 800-877-8339 (TTY) {this number might change}, by close of business on March 10, 2021.

DRAFT