## Document Header Information

| Document <br> Type: | Authorization | Document TANUM0000SL1Y-2 <br> Name: |
| :--- | :--- | :--- | :--- |
| Travel <br> Authorization | TANUM0000SL1Y Trip | Lafayette, New Orleans and Houston |
| Number: |  |  |$\quad$| Name: |
| :--- | :--- | :--- |

Type Code: Trip By Trip

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :---: | :---: | :---: | :---: |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM 5412<BR>WASHINGTON, DC 20240 | EMAIL: | SCOTT ANGELLE@BSEE.GOV |
| Office Phone: | 202/208-3500 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phon |  |

## Document Information

Trip
Number: 1
Purpose: BSEE Director will receive program briefings from senior staff at Regional and District Offices, speak at the Deepwater Technology
Symposium, and meet $w /$ industry reps in Houston. The cost of original itinerary is $\$ 2,056.95$ and the cost of alternate travel is $\$ 1,721.71$; a difference of $\$ 335.24$ less than the official duty only travel, resulting in a refund to the BSEE travel account and a savings for the government. He paid a $\$ 35$ fee to DTI with his personal credit card in accordance with travel policy.

| Itinerary Locations |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $08 / 18 / 17$ | $08 / 21 / 17$ | LAFAYETTE, LA | $91.00 / 51.00$ |  |
| $08 / 21 / 17$ | $08 / 23 / 17$ | NEW ORLEANS, LA | $128.00 / 64.00$ |  |
| $08 / 23 / 17$ | $08 / 24 / 17$ | HOUSTON, TX | $135.00 / 59.00$ |  |
| $08 / 24 / 17$ | $08 / 25 / 17$ | NEW ORLEANS, LA | $128.00 / 64.00$ |  |
| $08 / 25 / 17$ | $08 / 27 / 17$ | LAFAYETTE, LA | $91.00 / 51.00$ |  |

## Document Totals

| Total Expenses: | $1,779.59$ |
| :--- | :--- |
| Reimbursable Expenses: | 378.50 |
| Non-Reimbursable Expenses: | $1,401.09$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 701.80 | .00 |
| Excess Air/Bag Fees | 50.00 | -00 |
| Lodging-PerDiem | 519.00 | .00 |
| M\&IE-PerDiem | 378.50 | .00 |
| Transaction Fees | 87.54 | .00 |
| Transportation | 28.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,779.59$ | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |  |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003308565 | .00 |  |
| COMM-CARR | United | 1003308565 | 0 |  |
| COMM-CARR | United | 1003308565 | 0 |  |
| COMM-CARR | United | 1003308565 | .00 |  |
| COMM-CARR | American Airlines | 1003308565 | .00 |  |
| LODGE | Hampton Inns | 1003308565 | .00 |  |
| LODGE | Courtyard | 1003308565 | Harahan,LA | Houston,TX |
| LODGE | Hampton Inns | 1003308565 | Harahan,LA |  |

## Trip Itinerary <br> Expenses

No Itinerary Available

| Trip\#: 1 | Total Non-Per Diem Expenses: | 882.09Total Per Diem Expenses: | 897.50 |
| :---: | :---: | :---: | :---: |
| Date Description | Category | Cost Pay Method | Per <br> Diem |
| 07/21/2017TDY Voucher Fee | Transxn Fees | 14.75 GOVCC-C |  |
| 07/31/2017Travel Fee | Transaction Fees | 53.24 GOVCC-C |  |
| Comment: SB VIP Services |  |  |  |
| 08/01/2017Travel Fee | Transaction Fees | 34.30 GOVCC-C |  |
| Comment: SB ATRS Domestic w-Air-Rail |  |  |  |
| 08/18/2017Airline Flight | Com. Carrier | 701.80GOVCC-C |  |
| 08/18/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 GOVCC-C |  |
| 08/18/2017M\&IE | M\&IE-PerDiem | 38.25 REIMBURSABLE | * |
| 08/18/2017Light Rail/Subway | Transportation | 3.00 GOVCC-C |  |
| 08/21/2017Lodging | Lodging-PerDiem | 128.00GOVCC-C | * |
| Comment: Conf Num: 80228313 Cmt: 4PM CANCEL DAY OF ARRIVAL |  |  |  |
| 08/21/2017M\&IE | M\&IE-PerDiem | 64.00 REIMBURSABLE | * |
| 08/22/2017Lodging | Lodging-PerDiem | $128.00 \mathrm{GOVCC}-\mathrm{C}$ | * |
| Comment: Conf Num: 80228313 Cmt: 4PM CANCEL DAY OF ARRIVAL |  |  |  |
| 08/22/2017M\&IE | M\&IE-PerDiem | 64.00 REIMBURSABLE | * |
| 08/23/2017Lodging | Lodging-PerDiem | 135.00GOVCC-C | * |
| Comment: Conf Num: 70672548 Cmt: CANCEL PERMITTED UP TO 02 DAYS BEFORE ARRIVAL. 157.95 CANCEL FEE PER ROOM. |  |  |  |
| 08/23/2017M\&IE | M\&IE-PerDiem | 59.00 REIMBURSABLE | * |
| 08/24/2017Lodging | Lodging-PerDiem | 128.00GOVCC-C | * |
| Comment: Conf Num: 83379321 Cmt: 4PM CANCEL DAY OF ARRIVAL |  |  |  |
| 08/24/2017M\&IE | M\&IE-PerDiem | 64.00 REIMBURSABLE | * |
| 08/25/2017M\&IE | M\&IE-PerDiem | 51.00 REIMBURSABLE | * |
| 08/27/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 GOVCC-C |  |
| 08/27/2017M\&IE | M\&IE-PerDiem | 38.25 REIMBURSABLE | * |
| 08/27/2017Taxi | Transportation | 25.00 GOVCC-C |  |

Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 897.50 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
|  | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed |  |
| Date | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |
| $08 / 18 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $08 / 19 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $08 / 20 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |
| $08 / 21 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |
| $08 / 22 / 2017$ | $135.00 / 59.00$ | 135.00 | 135.00 | 59.00 | 59.00 |  |
| $08 / 23 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |
| $08 / 24 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 51.00 | 51.00 |  |
| $08 / 25 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $08 / 26 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |
| $08 / 27 / 2017$ |  |  |  |  |  |  |

```
Other Authorizations
Trip#: 1
Other Authorization Remarks
OTHER (See remarks <p>Airfare, airport tax, public transit, baggage tips, excess baggage fees, bridge tolls, rental car, fuel, taxi fare, shuttle, bus, road
below) tolls, ATM fees, parking fees, registration fees, official business telephone calls, authorized calls home and other miscellaneous
    expenses required for official business. POV mileage may differ due to employee leaving and returning from either home or
    office.</p>
OTHER
AUTHORIZATION
    <p>Airfare, airport tax, public transit, baggage tips, excess baggage fees, bridge tolls, rental car, fuel, taxi fare, shuttle, bus, road
    tolls, ATM fees, parking fees, official business telephone calls, authorized calls home and other miscellaneous expenses required
    for official business. POV mileage may differ due to employee leaving and returning from either home or office. </p>
```


## Account Summary for the Selected Trip

| Org: DOI | Label: BSEE Directors Office | Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEB000//// | 1,779.59 |
| :--- | :--- | :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 701.80 |  |
| Expense Category: Excess Air/Bag Fees | Fiscal Year: 2017 | Amount: 50.00 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 519.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 378.50 |  |
| Expense Category: Transaction Fees | Fiscal Year: 2017 | Amount: 87.54 |  |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 28.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 | $1,779.59$ |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | GOVCC-C | $1,401.09$ |
| DOI | BSEE Directors Office | EEAA000000//178E1700D2/ET1EX0000.PEB000//// | REIMBURSABLE | 378.50 |
| Totals by Label |  |  | $1,779.59$ |  |
| DOI | BSEE Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//// |  |  |
| Totals by Payment Method |  | GOVCC-C Total | $1,401.09$ |  |
|  |  | REIMBURSABLE Total | 378.50 |  |

## Attachments

## Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 18 / 17$ | AIR | $\$ 701.80$ |

Audits


## Document History 10/02/2017 Authorization: TANUM0000SL1Y-2

Copyright 1989-2009 Concur Government Edition: Concur Inc. ANGELLE, SCOTT Anthony. 40213455

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 08/01/2017 | 11:58AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment: 0.00 |  |
| AUTHORIZATION SIGNED | 08/17/2017 | 11:40AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment:1,779.59 |  |
| ADJUSTED | 08/17/2017 | 12:11PMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 08/17/2017 | 12:16PMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment: 0.00 |  |
| AUTHORIZATION APPROV | 08/17/2017 | 12:20PMEST | LILLIE, THOMAS HENRY |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature
Date:

## Travel Itinerary

## TRIP OVERVIEW

Trip Name: Trip from Washington to New Orleans
Start Date: August 20, 2017
End Date: August 26, 2017
Created: July 21, 2017, SCOTT ANGELLE (Modified: July 21, 2017)
Description: (No Description Available)
Agency Record Locator: NF5D65
Passengers: Scott.Anthony Angelle
Total Estimated Cost: $\$ 1,464.70$ USD
Reservations must be approved and ticketed no later than: 08/18/2017 9:59 AM Eastern The trip will be automatically cancelled if it is not approved before the deadline.

## RESERVATIONS

## Sunday, August 20, 2017

Flight Washington, DC (DCA) to Houston, TX (IAH)
United 1436
Departure: 11:59 AM
Confirmation: GBMS3P
Seat:30C
Status: Confirmed
Ronald Reagan National Arpt (DCA)
Terminal:B
Duration: 3 hours, 20 minutes
Nonstop
Arrival: 02:19 PM
George Bush Intercontinental (IAH)
Terminal:C
Additional Details
Aircraft: Airbus A320
E-Ticket
Emissions: $470.3 \mathrm{lbs} \mathrm{CO}_{2}$
Cabin: Economy (S)
Distance: 1206 miles

Remarks
NO FREQUENT FLYER NUMBER IN YOUR PROFILE FOR CARRIER BOOKED 1 hr, 26 min layover at George Bush Intercontinental (IAH)

Flight

Departure: 03:45 PM Seat:18B
George Bush Intercontinental (IAH)
Terminal:B
Duration: 1 hour, 3 minutes
Nonstop
Arrival: 04:48 PM
Lafayette Municipal (LFT)
Additional Details
Aircraft: E7W Distance: 201 miles
E-Ticket
Emissions: $106.5 \mathrm{lbs} \mathrm{CO}_{2}$
Cabin: Economy (S)
Remarks
NO FREQUENT FLYER NUMBER IN YOUR PROFILE FOR CARRIER BOOKED

Monday, August 21, 2017

## Hampton Inn \& Suites New Orleans-Elmwood

5150 Mounes St
Harahan, Louisiana, 70123
US
504-733-5646
Checking In: Mon Aug 21
15:00
Room 1, Days 2, Guests 1
Checking Out: Wed Aug 23
11:00
Additional Information
Daily Rate: $\$ 128.00$ USD Total Rate: $\$ 256.00$ USD
Room Details
Room Description: RoomDescriptionCodeA06A1L
Cancellation Policy
Cancellation Fees may apply
4Pm Cancel Day Of Arrival

Remarks
CREDIT CARD REQUIRED AT CHECK-IN

Wednesday, August 23, 2017

Flight New Orleans, LA (MSY) to Houston, TX (IAH)
United 6060
OPERATED BY /MESA AIRLINES DBA UNITED EXPRESS

Seat:17C $\frac{d}{d}$
Confirmation: GBMS3P
Status: Confirmed


Thursday, August 24, 2017

## Flight Houston, TX (IAH) to New Orleans, LA (MSY)

United 297
Departure: 06:30 PM
Confirmation: GBMS3P
Seat:31C
Status: Confirmed
George Bush Intercontinental (IAH)
Terminal:C
Duration: 1 hour, 17 minutes
Nonstop
Arrival: 07:47 PM
Louis Armstrong Intl Arpt (MSY)

Remarks
NO FREQUENT FLYER NUMBER IN YOUR PROFILE FOR CARRIER BOOKED

# Hampton Inn \& Suites New Orleans-Elmwood 

5150 Mounes St
Harahan, Louisiana, 70123
US
504-733-5646

Checking In: Thu Aug 24
Confirmation: 83379321
15:00
Room 1, Days 2, Guests 1
Checking Out: Sat Aug 26
11:00
Additional Information
Daily Rate: $\$ 128.00$ USD
Total Rate: $\$ 256.00$ USD

## Room Details

Room Description: RoomDescriptionCodeA06A1L
Cancellation Policy
Cancellation Fees may apply
4Pm Cancel Day Of Arrival

Remarks
CREDIT CARD REQUIRED AT CHECK-IN

Saturday, August 26, 2017

## Flight

 New Orleans, LA (MSY) to Washington, DC (DCA)
## American Airlines 5559

OPERATED BY PSA AIRLINES AS AMERICAN EAGLE
Departure: 10:55 AM
Confirmation: NZXWTD

## Seat:No seat assignment $\frac{d}{2}$

The TMC was unable to confirm a seat assignment.
Click on "Select Seat" to view the seat map and
manually select your seat. Due to the lack of available
seats, it is important for the traveler to check in for
their flight early to ensure confirmed seating
assignment.
Louis Armstrong Intl Arpt (MSY)
Duration: 2 hours, 31 minutes
Nonstop
Arrival: 02:26 PM
Ronald Reagan National Arpt (DCA)
Terminal:C
Additional Details

## TOTAL ESTIMATED COST

| Air |  |  |
| :--- | ---: | ---: |
| Airfare quoted amount:  <br> Taxes and fees: Air Total Price: <br>   <br> Hotel: $\$ 714.41$ USD <br> Total Estimated Cost: $\$ 103.29$ USD <br> TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICK $\$ 7.70$ USD <br> ISSUED.  | $\$ 647.00$ USD |  |

## REMARKS

```
ENSURE THAT ALL RESERVATIONS AND ESTIMATED COSTS
LISTED ABOVE ARE CORRECT AND MATCH WHAT IS LISTED
IN TRAVEL AUTHORIZATION.
U05/UUN/30*C32
OLB-DII
U89/25A92010141
U22/DOIEEEAA
U25/40213455
CHECK-IN TIMES ARE 90 MINUTES PRIOR FOR DOMESTIC FLIGHTS
CHECK CARRIER WEB SITE FOR CHANGE/CANCEL AND BAGGAGE POLICIES
U30/CALL
```

Trip to GOM Region (New Orleans) Week of Aug. 21, 2017
Objectives:

- Briefings and Educational time with Region staff
- Stakeholder Engagement - Speak at Deepwater Technology Symposium


## Tentative Activities

Friday, Aug. 18
p.m. Flight to Lafayette

Monday, Aug. 21 Lafayette, LA/New Orleans, LA
9:00-11:00 am Technology Presentation (Lafayette, LA site TBD)
11:30 am-1:30 pm Travel to New Orleans, LA
$1: 45-5: 30 \mathrm{pm} \quad$ Briefings with GOMR staff
RON Hamptoninn, New Orleans, LA
Tuesday, Aug. 22, New Orleans, LA
8:00 am - 9:30 am Offsite Meeting with Lars
10:00-12:00 pm Subsea Containment Briefing w/Bryan Domar gue
12:15-1:15pm Lunch
1:30-2:30pm GOMR Briefings
2:45-3:30 Enroute and park

2:30 pm - 5:00 pm Plenary Session @ Deepwater Technology Symposium (actual session: 3:45-4:45 pm)
RON
Hampton Inn, Mounes Blvd, New Orleans Wednesday, Aug. 23, New Orleans, LA

8:00am Briefings with GOMR staff
5:00 pm Briefings conclude.
5:15 Depart for Armstrong International Airport Enroute to IAH, Houston, TX.

RON Courtyard Houston Westchase
Thursday, Aug. 24 Houston, TX
9:00am Industry Meeting
12:00 pm Industry Meeting concludes.
$1: 30 \mathrm{pm} \quad$ Tour and Discussion @ Baker Hughes, Houston, TX
4:30 pm Tour concludes.
$4: 30 \mathrm{pm}$ Enroute to IAH
6:30 pm United Flight to New Orleans
RON Hampton Inn, Mounes Blvd., New Orleans:

## Friday, Aug. 25 New Orleans, LA

8:00 Meeting w/Chevron, Mark Hatfield, Covington, LA
10:00 am Briefings At GOMR
$5: 30 \mathrm{pm} \quad$ Briefings conclude.

## Possible Flights:

Friday, August 18, 2017:
"United Flight \#1436/6099 Departs DCA 11:59am EDT Arrives IAH 2:19pm CDT

Departs IAH 3:45pm CDT Arrives LFT 4:48pm CDT
** Cost comparison to Sun. Aug. $20^{\text {th }}$ flight, DCA to LFT
Wednesday, August 23, 2017 :
United Flight\# 6060
Departs MSY 7:05pm
Arrives IAH 8:20pm
Thursday, August 24, 2017:
United Flight\# 297
Departs IAH 6:30pm Arrives MSY 7:47pm

Sunday, August 27, 2017 :
**United Flight\# 3974/45 Departs LFT 2:40pm Arrives IAH 3:44pm

Departs IAH 4:25pm
Arrives DCA 8:39pm
"Personal travel

## FY 2017 Per Diem Rates for Louisiana

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)
October 2016 - September 2017 within Louisiana. Max lodging by month (excluding taxes.) The last column is the Meals and incidental $/$ xpense (M\&IE) rate.


## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate whe. lodging is obtaine
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those oundaries,"
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including i.

When a military instlation or coratel.

4. Meals and incidental Expenses, see Breakdown of Mounties, even though part(s) of such activities may be located autside the defined per diem locality.
5. Meais and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## U.S. General Services Administration

## FY 2017 Per Diem Rates for Texas

Cities not appearing below may be located within a county for whith rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).
October 2016 - September 2017 within houston, Texas. Max lodging by month (excluding taxes.) The last column is the Meals and Incid ntal Expense (M\&IE) rate.

Your search inquiry returned more than one possibility. Here are the possible rotes.


## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate whe $\boldsymbol{z}$ lodging is obtained.
2. Per diem localities with county definitions shall inc defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those oundaries."
the boundaries of the key city and the listed counties (unless otherwise listed separately."
erwise listed separately)."
higher of the rates which apply to the cities and/or counties, even though part(s) of suichmed) is located partially within more than one city or county boundary, the applicable per diem rate for the intire installation or facility is the
3. Meals and Incidental Expenses, see Breakdown of MeIE Es, eventhough part(s) of such activities may be located outside the defined per diem locality.
4. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## Document Header Information

| Document <br> Type: | Authorization | Document TANUM0000SL1Y-2 <br> Name: |
| :--- | :--- | :--- |
| Travel <br> Authorization | TANUM0000SLIYTrip <br> Number: | Name: Lafayette, New Orleans and Houston |

Type Code: Trip By Trip

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, LC |
| Security Cl: | 1849 C ST NW RM $5412<$ BR $>$ WASHINGTON, DC 20240 | Card: | CMRD HOLDER |
| Office Address: | $202 / 208-3500$ | EMAIL: | SCOTT.ANGELLE @BSEE.GOV |
| Office Phone: | Cell Phone: |  |  |
| Home Address: | $(0)(6)$ | Home Phone: | (0) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Selected Trip

## Number: 1

Purpose: BSEE Director will receive program briefings from senior staff at Regional and District Offices, speak at the Deepwater Te hnology Symposium, and meet with industry reps in Houston. The cost of the original itinerary is $\$ 2,056.95$ and the cost of alterna e travel is $\$ 1,721.71$; a difference of $\$ 335.24$ less than the official duty only travel, resulting in a refund to the BSEE travel account and a savings for the government. He paid a $\$ 35$ processing fee to DT1 with his personal credit card in accordance with travel policy.
Itinerary Locations

| Check In Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $08 / 18 / 17$ | $08 / 21 / 17$ | LAFAYETTE, LA | $91.00 / 51.00$ |
| $08 / 21 / 17$ | $08 / 23 / 17$ | NEW ORLEANS, LA | $128.00 / 64.00$ |
| $08 / 23 / 17$ | $08 / 24 / 17$ | HOUSTON, TX | $135.00 / 59.00$ |
| $08 / 24 / 17$ | $08 / 25 / 17$ | NEW ORLEANS, LA | $128.00 / 64.00$ |
| $08 / 25 / 17$ | $08 / 27 / 17$ | LAFAYETTE, LA | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 1.801 .59 |
| :--- | :--- |
| Reimbursable Expenses: | 378.50 |
| Non-Reimbursable Expenses: | $1,423.09$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 701.80 | .00 |
| Excess Air/Bag Fees | 50.00 | .00 |
| Lodging-PerDiem | 519.00 | .00 |
| M\&IE-PerDiem | 378.50 | .00 |
| Transaction Fees | 87.54 | .00 |
| Transportation | 50.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,801.59$ | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :---: | :---: | :---: | :---: | :---: |
| COMM-CARR | United | 1003308565 | Location | . 00 |
| COMM-CARR | United | 1003308565 |  | . 00 |
| COMM-CARR | United | 1003308565 |  | . 00 |
| COMM-CARR | United | 1003308565 |  | . 00 |
| COMM-CARR | American Airlines | 1003308565 |  | . 00 |
| LODGE | Hampton Inns | 1003308565 | Harahan, LA | 256.00 |
| LODGE | Courtyard | 1003308565 | Houston, TX | 135.00 |
| LODGE | Hampton Inns | 1003308565 | Harahan, LA | 256.00 |


| Trip Itinerary | No Itinerary Available |  |  |
| :--- | :--- | :--- | :--- |

Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed |  |
| $08 / 18 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |
| $08 / 19 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $08 / 20 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $08 / 21 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |
| $08 / 22 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |
| $08 / 23 / 2017$ | $135.00 / 59.00$ | 135.00 | 135.00 | 59.00 | 59.00 |  |
| $08 / 24 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |
| $08 / 25 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 51.00 | 51.00 |  |
| $08 / 26 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $08 / 27 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |

## Other Authorizations

Trip\#: 1
Other Authorization Remarks
OTHER (See remarks <p>Airfare, airport tax, public transit, baggage tips, excess baggage fees, bridge tolls, rental car, fuel, taxi fare shuttle, bus, road below) tolls, ATM fees, parking fees, registration fees, official business telephone calls, authorized calls home and ol aer miscellaneous expenses required for official business. POV mileage may differ due to employee leaving and returning from ither home or office.</p>
OTHER
AUTHORIZATION
<p>Airfare, airport tax, public transit, baggage tips, excess baggage fees, bridge tolls, rental car, fuel, taxi fare shuttle, bus, road tolls, ATM fees, parking fees, official business telephone calls, authorized calls home and other miscellaneous expenses required for official business. POV mileage may differ due to employee leaving and returning from either home or offi ee. </p>

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fees Expense Category: Lodging-PerDiem Expense Category: M\&IE-PerDiem Expense Category: Transaction Fees
Expense Category: Transportation
Expense Category: Transxn Fees

Label: BSEE Directors Office
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017

Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEB $00 / / / /$
$1,801.59$
Amount: 701.80
Amount: 50.00
Amount: 519.00
Amount: 378.50
Amount: 87.54
Amount: 50.00
Amount: 14.75
Total:
$1,801.59$

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | GOVCC-C | $1,423.09$ |
| DOI | BSEE Directors Office | EEAA00000///178E1700D2/ET1EX0000.PEB000//I/ | REIMBURSABLE | 378.50 |
| Totals by Label |  |  |  | $1,801.59$ |
| DOI | BSEE Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//// |  |  |
| Totals by Payment Method |  | GOVCC-C Total | $1,423.09$ |  |
|  |  |  | REIMBURSABLE 7otal | 378.50 |



Audits
Audit Name
Result
Reason

Document History 08/15/2017 Authorization: TANUM0000SL1Y-2

| STATUS | DATE | TIME | SIGNATURE NAME | 1 EASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 08/01/2017 | 11:58AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic, signatures listed above are valid and on file


## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:

Approver Name:
Approver Signature:
Date:

8/15/2017
Downey Magallanes
CMM aprelames
$8 / 17 / 17$

## U.S. Department of the Interior

| Travel Document Approval Form* |  |
| :---: | :---: |
| DATE: $8 / 15 / 17$ TRAVEL ARR | RANGER NAME \& PHONE: Mike Barre 208-3518 |
| OFFICIAL TRAVEL INFORMATION |  |
| Type of document (Authorization/Voucher) | Authorization |
| Traveler Name and Title | Scott Angelle, Director - BSEE |
| Date(s) of Travel | August 18-25, 2017 |
| Location(s) | Lafayette, LA; New Orleans, LA; Houston, TX |
| Estimated Cost | \$1,801.59 |
| Funding | BSEE |
| Purpose | Receive program briefings from sr. staff at regional and district offices; speak at Deepwater Technology Symposium and meet vith industry reps. |
| Special Requests (e.g., mixed official/personal travel, mixed official/political travel, exceed lodging allowance, travel upgrade) | Employee is requesting to include personal leave in this cravel, at no cost to the government. |
| SOL (General Law) approval for special requests (if necessary) | N/A |
| TRAVEL ARRANGER CHECKLIST |  |
| Full Itinerary Attached | Yes |
| Conference Agenda Attached (if appropriate) | Yes |
| Is a non-Federal source paying for any or all of the travel-related expenses? If so, attach a DI2000 signed by the traveler and an ethics official. | Mr. Angelle is not accepting any travel-related expenses from a non-Federal source. He will not participate in the Deepwater Technology Symposium luncheon on 8/22/17. |
| Has the traveler been offered free attendance at a reception or any other type of social gathering during the course of official travel? If so, attach a DI-1958 signed by the traveler and an ethics official. | N/A |
| Travel arranger signature applied | Yes |
| APPROVALS and SURNAMES |  |
| Assistant Secretary | A/SLM reports that she is OK with the travel, pendir $g$ the Deputy Secretary's review and approval. |
| AFTER OBTAINING A/S SURNAME, DELIVER PACIKAGE TO ROOM 7318 FOR PROCESSING |  |
| Deputy Secretary |  |
| Deputy Chief of Staff | - MMagallemes |

[^0]| A Itinerary | (3) Invoice | (6) Information | 13 Feedback | Revised. <br> Pensor.al + <br> - ficcial. Tlaval <br> Itiner ery |
| :---: | :---: | :---: | :---: | :---: |
| Date: 07/31/2017 |  | Agency Address 4355 River Green Parkway Duluth GA, 30096 Tel 855 847-6398 |  |  |
| Record Locator: |  |  |  |  |
| Travelers: <br> Angelle, Scott.An |  |  |  |  |
| Agent: patricia.call | @duluthtravel |  |  |  |

## $\underset{\text { depart }}{\text { 11:59 }} \underset{\text { A41DXM }}{\text { Ronald }}$ Reagan NtI Washington (DCA) to Houston Intercontinental (IAH) - Con irmation No.



Baggage Info। Economy IVIClass I Albus industie A320 Baggage Info | Economy [V ] Class | Airbus Industrie A320-100/200 | Food for Purchase | h 20 m Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 016-8672528741
Seat: 36C

## 3:45 PM Houston Intercontinental (IAH) to Lafayette (LFT) - Confirmation No. A41DXM <br> depart



| Takeoff: 3:45 PM (Terminal: B) |
| :--- |
| Houston Intercontinental, TX - map |


| Landing: 4:43 PM |
| :--- |
| Baggage Info \| Economy [V] Class | Refreshments | 1 h 3 m |

OPERATED BY /MESA AIRLINES DBA UNITED EXPRESS

Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 016-8672528741
Seat: $15 C$

## Wed, Aug 232017 - Houston Intercontinental, TX

7:05 PM New Orleans (MSY) to Houston Intercontinental (IAH) - Confirmation No. A41DXM
depart


United Airlines
Flight 6060

Takeoff: 7:05 PM
New Orleans, LA - map
Baggage Info | Economy [K] Class | Refreshments | 1h 15m
OPERATED BY /MESA AIRLINES DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 016-8672528741
Seat: 20B

Thu, Aug 242017 - New Orleans, LA

6:30 PM Houston Intercontinental (IAH) to New Orleans (MSY) - Confirmation No. A41DXM depart


United Airlines
Flight 297

Takeoff: 6:30 PM (Terminal: C)
Landing: 7:47 PN
New Orleans, LA - map
Houston Intercontinental, TX - map
Baggage Info| Economy [ K ] Class | Airbus Industrie A319 | Refreshments | 1h 17m
Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 016-8672528742

## Sun, Aug 272017 - Ronald Reagan NtI Washington, DC

## 5:25 PM Lafayette (LFT) to Houston Intercontinental (IAH) - Confirmation No. A41DXM

United Airlines Flight 6038

Takeoff: 5:25 PM
Lafayette, LA - map

Landing: 6:32 PM (Terminal: B) Houston Intercontinental, TX - map
Baggage Info| Economy [S] Class | Refreshments | 1 h 7 m
OPERATED BY /MESA AIRLINES DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 016-8672528742
Seat: 12B
$\begin{array}{cl}\text { 7:45 PM } \\ \text { depart } & \begin{array}{l}\text { Houston Intercontinental (IAH) to Ronald Reagan NtI Washington (DCA) - Con irmation No. } \\ \text { A41 }\end{array} \text { NXM }\end{array}$
United Airlines
Flight 1955

Takeoff: 7:45 PM (Terminal: C)
Houston Intercontinental, TX - map

Landing: 11:48 PM (Terminal: B) Ronald Reagan Ntl Washington, JC - map

Baggage Info | Economy [S] Class | Boeing 737-700 | Food for Purchase | 3h 3m
Travelers:
Name: Angelle, Scott.Anthony


Name: Angelle/Scott.Anthony To print as Adobe Acrobat [PDF] click here.

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| н | UNITED AIRLINES $320$ | $\begin{aligned} & 1436 / V \\ & \text { VEA4AFEN } \\ & \text { Confirmation: A41DXM } \end{aligned}$ | $\begin{aligned} & \text { Fri, 08/18/2017 } \\ & \text { Fri, 08/18/2017 } \end{aligned}$ | Leave :: RONALD REAGAN NTL WASH NGTON Arrive :: HOUSTON INTERCONTINENT/L *** Connecting *** | $\begin{aligned} & 1159 A \\ & 219 P \end{aligned}$ |
| + | UNITED AIRLINES E7W | $\begin{aligned} & 6099 ~ / V \\ & \text { VEA4AFEN } \\ & \text { Confirmation: A41DXM } \end{aligned}$ | Fri, 08/18/2017 <br> Fri, 08/18/2017 | Leave :: HOUSTON INTERCONTINENT $\operatorname{L}$ <br> Arrive :: LAFAYETTE | $\begin{aligned} & 345 \mathrm{P} \\ & 448 \mathrm{P} \end{aligned}$ |
| 4 | UNITED AIRLINES E7W | 6060 /K <br> KAA2AKEN <br> Confirmation: A41DXM | Wed, 08/23/2017 <br> Wed, 08/23/2017 | Leave :. NEW ORLEANS <br> Arrive : : HOUSTON INTERCONTINENT/L | $\begin{aligned} & 705 P \\ & 820 P \end{aligned}$ |
| t | UNITED AIRLINES $319$ | 297/K <br> KAA2AKEN <br> Confirmation: A41DXM | Thu, 08/24/2017 <br> Thu, 08/24/2017 | Leave :: HOUSTON INTERCONTINENTAL <br> Arrive :: NEW ORLEANS | $\begin{aligned} & 630 \mathrm{P} \\ & 747 \mathrm{P} \end{aligned}$ |
| t | UNITED AIRLINES E7W | $\begin{aligned} & 6038 \text { / S } \\ & \text { SEA2AFEN } \\ & \text { Confirmation: A41DXM } \end{aligned}$ | $\begin{aligned} & \text { Sun, 08/27/2017 } \\ & \text { Sun, 08/27/2017 } \end{aligned}$ | Leave :: LAFAYETTE <br> Arrive :: HOUSTON INTERCONTINENT/L <br> *** Connecting *** | $\begin{aligned} & 525 P \\ & 632 P \end{aligned}$ |
| 4 | UNITED AIRLINES 73G | $1955 / \mathrm{S}$ <br> SEA2AFEN <br> Confirmation: A41DXM | Sun, 08/27/2017 <br> Sun, 08/27/2017 | Leave :: HOUSTON INTERCONTINENT/ L <br> Arrive :: RONALD REAGAN NTL WASHI VGTON | $\begin{array}{r} 745 \mathrm{P} \\ 1148 \mathrm{P} \end{array}$ |


| - Fee(s) - |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Description | Payment <br> Date | Amount | Form of <br> Payment | Reference <br> $\#$ |
| Call $\ln$ Air <br> Domestic | $07 / 31 / 2017$ | $\$ 35.00$ | (b) (6) | $09693 A$ |


| Fare | $\$ 602.79$ |
| :--- | ---: |
| Tax | $\$ 99.01$ |
| Ticket Total | $\$ 701.80$ |
| Admin / Penalty Fare | $\$ 0.00$ |
| Total with Penalty | $\$ 701.80$ |
| Exchange Fare | $\mathbf{( \$ 8 1 7 . 7 0 )}$ |
| Total Amount | $\mathbf{( \$ 1 1 5 . 9 0 )}$ |
| Amount Charged $\quad$ Air only indicated here. | $\mathbf{( \$ 1 1 5 . 9 0 )}$ |
|  |  |
| Fee : Call In Air Domestic | $\$ 35.00$ |

Air + Fee
WAS UA X/HOU UA LFT246.51/-MSY UA HOU73.491 A MSY73.49/-LFT UA X/HOU UA WAS209.30USD602.79END UA ZPDCAIA IMSYIAHLFTIAH XT11.20AY18.00XF DCA4.5IAH4.5IAH4.5IAH4.5

* Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center ARC) on 08/01/2017

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Mon, Jul 31, 2017 03:39 PM


## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, )C |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM $5412<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | SCOTTANGELL 3@BSEE.GOV |
| Office Phone: | $202 / 208-3500$ | Cell Phone: |  |
| Home Address: | b) $(6)$ | Home Phone: | $(b)(6)$ |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: Selected Trip
1
Purpose: BSEE Director will receive program briefings from senior staff at Regional and District Offices, and speak at the Dee owater Technology Symposium.
Itinerary Locations

| Check In | Check Out | Location | Purpose |
| :--- | :--- | :--- | :--- |
| $08 / 20 / 17$ | $08 / 21 / 17$ | LAFAYETTE, LA | Rate |
| $08 / 21 / 17$ | $08 / 23 / 17$ | NEW ORLEANS, LA | $91.00 / 51.00$ |
| $08 / 23 / 17$ | $08 / 24 / 17$ | HOUSTON, TX | $128.00 / 64.00$ |
| $08 / 24 / 17$ | $08 / 26 / 17$ | NEW ORLEANS, LA | $135.00 / 59.00$ |

## Document Totals

| Total Expenses: | $2,124.94$ |
| :--- | :--- |
| Reimbursable Expenses: | 401.25 |
| Non-Reimbursable Expenses: | $1,723.69$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 817.70 | .00 |
| Excess Air/Bag Fees | 50.00 | .00 |
| Lodging-PerDiem | 738.00 | .00 |
| M\&IE-PerDiem | 401.25 | .00 |
| Transaction Fees | 53.24 | .00 |
| Transportation | 50.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $2,124.94$ | .00 |


| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003308565 |  | 817.70 |
| COMM-CARR | United | 1003308565 | .00 |  |
| COMM-CARR | United | 1003308565 | .00 |  |
| COMM-CARR | United | 1003308565 | .00 |  |
| COMM-CARR | American Airlines | 1003308565 |  | .00 |
| LODGE | Hampton Inns | 1003305565 |  |  |
| LODGE | Courtyard | 1003308565 | Harahan,LA | 256.00 |
| LODGE | Hampton Inns | 1003308565 | Hauston,TX | 135.00 |
|  |  |  |  | 256.00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: IAH-Houston, TX (USA) (Bush Intercontine
Air
Sunday August 20, 2017
DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
Aug 20 United 1436
Washington, DC (USA) (National Apt) 08/20/2017 11:59AM
Confirmation Number: GBMS3P
Flight Information
Distance 1206 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to LFT-Lafayette, LA (USA)
Aug 20 United 6099
Houston, TX (USA) (Bush Intercontinental 08/20/2017 3:45PM Confirmation Number: GBMS3P

Flight Information
Distance 201 miles
No Seat Assigned

## Hotel

Monday August 21, 2017

## Hampton Inns

5150 Mounes St Harahan LA 70123 504-733-5646
Aug 21 Checking in: 08/21/2017
Air
Wednesday August 23, 2017
MSY-New Orleans, LA (USA to IAH-Houston, TX (USA) (B
Aug 23 United 6060
New Orleans, LA (USA) (Moisant IntL. Apt 08/23/2017 7:05PM
Confirmation Number: GBMS3P
Flight Information
Distance 304 miles
No Seat Assigned
Hotel
Courtyard
9975 Westheimer Rd Houston TX 77042 713-784-3003
Aug 23 Checking in: 08/23/2017
Air
Thursday August 24, 2017
IAH-Houston, TX (USA) (B to MSY-New Orleans, LA (USA
Aug 24 United 297
Houston, TX (USA) (Bush Intercontinental 08/24/2017 6:30PM
Confirmation Number: GBMS3P
Flight Information
Distance 304 miles

## Duration: 1 Hour 17 Minutes Nonstop

New Orleans, LA (USA) (Moisant IntL. Apt 08/2/2017 7:47PM

Emissions 161.1 lbs of CO 2

Checking out: 08/24/2017
Total Rate: 135.00 USD
Duration: 1 Hour 15 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 08/23 2017 8:20PM

Duration: 3 Hours 20 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 08/20/2017 2:19PM

Emissions 470.3 lbs of CO 2
Cost 817.70 USD

Duration: 1 Hour 3 Minutes Nonstop
Lafayette, LA (USA) 08/20/2017 4:48PM

Emissions 106.5 lbs of CO 2

Checking out: 08/23/2017
Total Rate: 256.00 USD

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fee
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transaction Fees
Expense Category: Transportation
Expense Category: Transxn Fees

Label: BSEE Directors Office Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEF 000//// 2,124.94
Fiscal Year: 2017 Amount: 817.70
Fiscal Year: 2017 Amount: 50.00
Fiscal Year: 2017 Amount: 738.00
Fiscal Year: 2017 Amount: 401.25
Fiscal Year: 2017 Amount: 53.24
Fiscal Year: 2017 Amount: 50.00
Fiscal Year: 2017 Amount: 14.75
Total: $\quad 2,124.94$

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | GOVCC-C | $1,723.69$ |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | REIMBURSABLE | 401.25 |
| Totals by Label |  |  |  |  |
| DOI BSEE Directors Office Total EEAA000000///178E1700D2/ET1EX0000.PEB000////  <br> Totals by Payment Method    <br>    GOVCC-C Total | $1,723.69$ |  |  |  |
|  |  | REIMBURSABLE Total | 401.25 |  |


| Attachments | Attachments Exists |  |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
| Receipt Checklist | Description | Cost |
| Date | AIR | $\$ 817.70$ |

Audits
Audit Name Result Reason

Document History 07/27/2017 Authorization: TANUM0000SL1Y-1
Copyright 1989-2009 Concur Government Edition: Concur Inc. ANGELLE, SCOTT Anthony. 40213455

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $07 / 27 / 2017$ | $7: 02$ AMEST | BARRE, MICHAEL Ernest |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 |
|  | $07 / 27 / 2017$ | $7: 11$ AMEST | BARRE, MICHAEL Ernest |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

| Q Itiner | ary Invoice | (i) Information | A Feedback |  |
| :---: | :---: | :---: | :---: | :---: |
| Date: $07 / 21 / 2017$ Agency Address <br> Record Locator: NF5D65 4355 River Green Parkway <br> Travelers: Duluth GA, 30096 <br> $\quad$ Angelle, Scott.Anthony $855-847-6398$ <br> Agent: doi.travel@duluthtravelinc.com  |  |  |  |  |
| Sun, Aug 202017 - Lafayette, LA |  |  |  |  |
| 11:59 AM Ronald Reagan NtI Washington (DCA) to Houston Intercontinental (IAH) - Conirmation No. depart GBMS3P United Airlines <br> Takeoff: 11:59 AM (Terminal: B) <br> Landing: 2:19 PM (Term nal: C) <br> Flight $1436 \quad$ Ronald Reagan NtI Washington, DC - map Houston Intercontinent I, TX - map <br> Baggage Info \| Economy [S ] Class | Airbus Industrie A320-100/200 | Food for Purchase | 3h 20 m <br> Travelers: <br> Name: Angelle, Scott.Anthony <br> Ticket \#: 016-8672528722 <br> Seat: 30C |  |  |  |  |
| 3:45 PM <br> depart <br> Houston Intercontinental (IAH) to Lafayette (LFT) - Confirmation No. GBMS3P United Airlines <br> Takeoff: 3:45 PM (Terminal: B) <br> Landing: 4: $\angle 8 \mathrm{PM}$ Flight 6099 <br> Houston Intercontinental, TX - map <br> Lafayette, L I - map <br> Baggage Info \| Economy [S] Class | Refreshments | in 3 m OPERATED BY /MESA AIRLINES DBA UNITED EXPRESS PLEASE CHECK-IN WITH THE OPERATING CARRIER <br> Travelers: <br> Name: Angelle, Scott.Anthony <br> Ticket \#: 016-8672528722 <br> Seat: 18B | Houston Intercontinental (IAH) to Lafayette (LFT) — Confirmation No. GBMS3P <br> United Airlines <br> Takeoff: 3:45 PM (Terminal: B) <br> Landing: 4: $\angle 8$ PM Flight 6099 Houston Intercontinental, TX - map <br> Lafayette, Li - map <br> Baggage Info \| Economy [S] Class | Refreshments | ih 3m OPERATED BY IMESA AIRLINES DBA UNITED EXPRESS PLEASE CHECK-IN WITH THE OPERATING CARRIER |  |  |  |

## Mon, Aug 212017

| check-in | Hampton STE New Orleans Elmwd | 5in | Confirmation No. 80228313 - map - ima jes |
| :---: | :---: | :---: | :---: |
|  | Address: 5150 Mounes Street Harahan La 70123 <br> Nights: 2 (name: Angelle Scottanthonv) <br> Guarantee Info <br> Other Info: <br> Nightly Rate: $\$ 128.00$ <br> Total Rate: \$293.76 |  | Phone: 1-504-733-5646 Fax: 1-504-733-5309 <br> Rooms: 1 room <br> Room Desc: Fedrooms -fedrooms-us Govarnment On Duty 1 King Bed Nonsmoking Hdtv-free Wi-fi-hot 3reakfast Included Cancel Policy: 4PM Cancel Day Of Arriva |

## Wed, Aug 232017 - Houston Intercontinental, TX

| check-out | Hampton STE New Orleans Elmwd | Confirmation No. 80228313 |
| :---: | :---: | :---: |
|  | Find nearby: Restaurants Gas Stations |  |

7:05 PM New Orleans (MSY) to Houston Intercontinental (IAH) - Confirmation No. GBMS3P
depart

N
ed Airlines
Flight 6060
Takeoff: 7:05 PM
New Orleans, LA - map

Landing: 8:20 PM (Terminal: B)
Houston Intercontinental, TX - me o
Baggage Info | Economy [U] Class | Refreshments | 1h 15 m
OPERATED BY /MESA AIRLINES DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 016-8672528722
Seat: 17C

|  | Address： 9975 Westheimer Rd Houston Tx Us 77042 <br> Nights： 1 （name：Angelle Scottanthony） <br> Guarantee Info：（b）（6） <br> Other Info： <br> Nightly Rate：$\$ 135.00$ | Phone：1－713－784－3003 Fax：1－713－784－5009 <br> Rooms： 1 room <br> Room Desc：Govt Military Federal Goverr ment Id Required Guest Room 1 King Sofa Bed Cancel Policy：Cancel Permitted Up To Oć Days Before Arrival．157．95 Cancel Fee Per Room． |
| :---: | :---: | :---: |
| Thu，Aug 242017 －New Orleans，LA |  |  |
| check－out | Courtyard Westchase Marriott <br> Find nearby：Restaurants Gas Stations | Confirmation No． 70672548 |

## 6：30 PM Houston Intercontinental（IAH）to New Orleans（MSY）－Confirmation No．GBMS3P

depart

United Aifles
Flight 297
Takeoff：6：30 PM（Terminal：C） Houston Intercontinental，TX－map

Landing：7：47 P $\Lambda$
New Orleans，L／－map

Baggage Info｜Economy［U］Class｜Airbus Industrie A319｜Refreshments｜1h 17n｜
Travelers：
Name：Angelle，Scott．Anthony
Ticket \＃：016－8672528723
Seat：31C


Hampton STE New Orleans Elmwd
5
Address： 5150 Mounes Street Harahan La 70123
Nights： 2 （name：Angelle Scottanthonv）
Guarantee Info（D）（6）
Other Info：
Nightly Rate：$\$ 128.00$
Total Rate：\＄293．76

Confirmation No． 83379321 －map－im ges
Phone：1－504－733－5646 Fax：1－504－733－ 609
Rooms： 1 room
Room Desc：Fedrooms－fedrooms－us Go ernment On Duty 1 King Bed Nonsmoking Hdtv－free Wi－fi－hol Breakfast Included Cancel Policy：4PM Cancel Day Of Arrival

Rooms： 1 room
Room Desc：Govt Military Federal Goverr ment Id Required Guest Room 1 King Sofa Bed
Cancel Policy：Cancel Permitted Up To 0：Days Before Arrival．157．95 Cancel Fee Per Room．

Sat，Aug 262017 －Ronald Reagan Ntl Washington，DC

| check－out | Hampton STE New Orleans Elmwd 준 | Confirmation No． 83379321 |
| :---: | :---: | :---: |
| 庴 | Find nearby：Restaurants Gas Stations |  |

## 10：55 AM New Orleans（MSY）to Ronald Reagan NtI Washington（DCA）－Confirmation No．I ZXWTD

 depart

$A^{4} A$
Takeoff：10：55 AM
New Orleans，LA－map
Baggage info｜Economy［G］Class｜Canadair Regional Jet 700 ｜Food for Purchase｜ 2131 m
OPERATED BY PSA AIRLINES AS AMERICAN EAGLE
PLEASE CHECK－IN WITH THE OPERATING CARRIER
Travelers：
Name：Angelle，Scott．Anthony

Seat：Un assigned

| - Itinerary | $\square$ Invoice | (1) Information | 1- Feedback |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Ticket Number | 016-8672528722 |
|  |  |  |  | Account \# | B01210 |
|  |  |  |  | Issue Date | Mon, Jul 31, 2017 |
|  |  |  |  | Booking ID | NF5D65 |
|  |  |  |  | Issuing Location | UUN |
|  |  |  |  | Booking Agent ID | 2A |
|  |  |  |  | Form of Payment | 6) |
|  |  |  |  | Transaction Type | Electronic Ticket |
|  |  |  |  | Booking Currency | USD |


| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel <br> Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | UNITED AIRLINES $320$ | $\begin{aligned} & 1436 / S \\ & \text { SCADCA } \end{aligned}$ <br> Confirmation: GBMS3P | Sun, 08/20/2017 <br> Sun, 08/20/2017 | Leave :: RONALD REAGAN NTL WASHINGTON <br> Arrive :: HOUSTON INTERCONTINEN AL *** Connecting *** | $\begin{gathered} 1159 \mathrm{~A} \\ 219 \mathrm{P} \end{gathered}$ |
| 4 | UNITED AIRLINES E7W | $6099 / 5$ <br> SCADCA <br> Confirmation: GBMS3P | Sun, 08/20/2017 <br> Sun, 08/20/2017 | Leave :: HOUSTON INTERCONTINEN TAL <br> Arrive :: LAFAYETTE | $\begin{aligned} & 345 P \\ & 448 P \end{aligned}$ |
| 10 | Hotel: <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Hampton Ste New Orleans Elmwd <br> 5150 Mounes Street <br> Harahan, LA 70123 <br> 80228313 <br> 1 (504) 733-5646 |  | Check In: Check Out: Your Nightly Rate: Number of Roums: Number of Pe ople: Room 7ype: | $\begin{array}{r} \text { Mon, } \\ \text { 08/21/2017 } \\ \text { Wed, } \\ 08 / 23 / 2017 \\ \$ 128.00 \\ 1 \\ 1 \\ \text { A06A1L } \end{array}$ |
| 120\% | Hotel: <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Courtyard Westchase Marriott 9975 Westheimer Rd Houston, TX 77042 $\begin{aligned} & 70672548 \\ & 1(713) 784-3003 \end{aligned}$ |  | Check In: <br> Check Out: <br> Your Nightly Flate: Number of Ro ms: Number of Pe ple: Room 7 ype: | $\begin{array}{r} \text { Wed, } \\ \text { 08/23/2017 } \\ \text { Thu, } \\ 08 / 24 / 2017 \\ \$ 135.00 \\ 1 \\ 1 \\ \text { GOVA00 } \end{array}$ |
| 4 | UNITED AIRLINES E7W | $6060 / \mathrm{U}$ <br> UCA <br> Confirmation: GBMS3P | Wed, 08/23/2017 <br> Wed, 08/23/2017 | Leave :: NEW ORLEANS <br> Arrive :: HOUSTON INTERCONTINEN AL | $\begin{aligned} & 705 P \\ & 820 P \end{aligned}$ |
| 125 | Hotel: <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Hampton Ste New Orleans Elmwd <br> 5150 Mounes Street Harahan, LA 70123 <br> 83379321 <br> 1 (504) 733-5646 |  | Chec < In: Check Out: Your Nightly Fate: Number of Roums: Number of Pe ple: Room T/pe: | $\begin{array}{r} \text { Thu, } \\ \text { 08/24/2017 } \\ \text { Sat, } \\ 08 / 26 / 2017 \\ \$ 128.00 \\ 1 \\ 1 \\ \text { A06A1L } \end{array}$ |
| 4 | UNITED AIRLINES $319$ | $297 / \mathrm{U}$ <br> UCA <br> Confirmation: GBMS3P | Thu, 08/24/2017 <br> Thu, 08/24/2017 | Leave :: HOUSTON INTERCONTINEN AL Arrive :: NEW ORLEANS | $\begin{aligned} & \text { 630P } \\ & 747 \mathrm{P} \end{aligned}$ |
| + | AMERICAN AIRLINES CR7 | $\begin{aligned} & 5559 \text { / G } \\ & \text { GCA } \\ & \text { Confirmation: NZXWTD } \end{aligned}$ | Sat, 08/26/2017 Sat, 08/26/2017 | Leave :: NEW ORLEANS Arrive :: RONALD REAGAN NTL WASHINGTON | $\begin{array}{r} 1055 \mathrm{~A} \\ 226 \mathrm{P} \end{array}$ |

Description Payment Amount Form of Reference Tax $\$ 103.29$

| Date |  | Payment | \# |  |
| :---: | :---: | :---: | :---: | :---: |
| Agent- <br> Assisted <br> Dom <br> Air/Rail VIP | $07 / 31 / 2017$ | $\$ 53.24$ | (b) (6) | 077791 |


| Total Amount | $\$ 817.70$ |  |
| :--- | ---: | ---: |
| Amount Charged | Air only indicated here. | $\$ 817.70$ |
|  |  |  |
| Fee : Agent-Assisted Dom Air/Rail VIP | $\$ 53.24$ |  |
| Air + Fee | $\$ 870.94$ |  |

WAS UA X/HOU UA LFT168.371-MSY UA HOU215. 31UA MSY215.81AA WAS114.42USD714.41END UA ZPDCAIAHMSYIAF MSY XT11.20AY

- Remark(s) -
18.00XF DCA4.5IAH4.5IAH4.5MSY4.5

U22/DOIEEEAA
U29/TANUM0000SL1Y
U82/ATRS

* Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 08/01/2017 Department of the Interior :: 4355 River Green Parkway : Duluth GA, 30096 :: Tel 855 847-6398

Instructions: A Constructed Travel Cost Comparison must be submitted to the Approving Official prior to your travel being scheduled. Once approved and it has been deemed that there will be no additional cost to the Government, the travel can be scheduled and the comparison must be uploaded with the Travel Authorization (TA). Upon completion of travel, the Constructed Travel Cost Comparison worksheet must be updated with actual costs and submitted along with the Travel Voucher as backup.

Enter the appropriate costs in the columns below that pertain to your situation. If there are other costs that pertain to you, but do not appear below, add them into the cost comparison worksheet and include them in the total. When taking POV in lieu of an available GOV, traveler must use lower POV rate. Traveler is authorized reimbursement for valid travel expenses not to exceed the lowest amount depicted in the below constructed travel cost comparison.
See Sample on Next Tab in workbook.
Constructed Travel Cost for 8/18-8/27/2017-Scott Angelle

| Normally Traveled Route (Official Travel) |  |
| :--- | ---: |
| From: Washington, DC <br> To: Lafayette, New Orleans, Houston |  |
| Reimbursable Expense | Amount |
| City-Pair Air Fare | $\$ 817.70$ |
|  |  |
| Baggage | 50.00 |
| Lodging | 738.00 |
| M\&IE | 401.25 |
|  |  |
|  |  |
|  | 0.00 |
| Rental Car | 0.00 |
| Fuel - Rental Car | 50.00 |
| Taxi \& Tip |  |
|  | 0.00 |
| Airport Parking | 0.00 |
| Tolls | 0.00 |
| Excess Baggage |  |
|  |  |
| TMC Fee |  |
| TAV Fee | $2,056.95$ |
| Total |  |


| Normally Traveled Route |  |
| :--- | ---: |
| Rental car <br> To: |  |
| Reimbursable Expense | Amount |
| Rental car |  |
| Fuel - Rental Car |  |
|  |  |
| Lodging | 0.00 |
| M\&IE | 0.00 |
| Addt'I Lodging - en route (\# Tvl days) |  |
| Addt'I M\&IE - en route (\# TvI days) |  |
|  | 0.00 |
|  |  |
| Taxi \& Tip |  |
| Round-Trip Mileage to Retreive $=10.7$ |  |
| Airport/Rental Car Facility Parking |  |
| Tolls |  |
|  |  |
|  |  |
| TMC Fee |  |
| TAV Fee |  |
| Total |  |


| Estimated Expenses* (8/18-27/2017) |  |
| :--- | ---: |
| From: Washington, DC |  |
| To: Lafayette, New Orleans, Houston |  |
| Reimbursable Expense |  |
|  | Amount |
| POV Mileage - x,xxx miles | $\$$ |
| Official/Personal Airfare per DTI/EISol | 701.80 |
| Baggage | 50.00 |
| Lodging | 519.00 |
| M\&IE | 378.50 |
| Addt'I Lodging - en route (\# Tvl days) | 0.00 |
| Addt'I M\&IE - en route (\# Tvl days) | 0.00 |
|  |  |
| Rental Car | 0.00 |
| Fuel - Rental Car | 0.00 |
| Taxi \& Tip | 50.00 |
| Round-Trip Mileage to Airport | 0.00 |
| Airport/Rental Car Facility Parking | 0.00 |
| Tolls | 0.00 |
| Excess Baggage | 0.00 |
|  | 7.66 |
| TMC Fee | 14.75 |
| TAV Fee | $\$ 1,721.71$ |
| Total |  |


| Mileage <br> Adi | Adjusted <br> Alternate <br> Amount <br> to be Paid |
| :---: | :---: |
| 0 | \$ |
|  | 701.80 |
|  | 50.00 |
|  | 519.00 |
|  | 378.50 |
|  | 0.00 |
|  | 0.00 |
|  |  |
|  | 0.00 |
|  | 0.00 |
|  | 50.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  |  |
|  | 7.66 |
|  | 14.75 |
|  | \$ 1,721.71 |

Comments: A GOV was not available. This constructed cost comparison calculation is being used to determine the estimated cost of using an alternative means of transportation versus
 reimbursable mileage of XXX miles. Miles were reduced at. $\$ .54 /$ mile until the lesser of the Normally Traveled Route or the Rental Car in lieu of Commercial Air reimbursable amount has been reached, but not exceeded. CBCA decision states that all travel costs should be included in actual costs when comparing to costs that would have been acquired if the normally traveled route had been taken. Reimbursement cannot exceed the lowest amount of either what would have been reimbursed had the normally travel route been followed or if a rental car had been used in lieu of a POV. This calculation meets the requirements of the FTR and was approved by my Approving Official prior to to the travel being performed.


## FY 2017 Per Diem Rates for Louisiana

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 within Louisiana. Max lodging by month (excluding taxes.) The last column is the Meals and incidental I xpense (M\&lE) rate.

| Primary Destination |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(1,2)$ | County ( 3,4 ) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jui | Aug | Sep | M\&IE (5) |
| Standard Rate | Applies for all locations without specified rates | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$51 |
| Alexandria / Leesville / Natchitoches | Allen / Jefferson Davis/ Natchitoches/ Rapides / Vernon Parishes | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | 597 | \$97 | \$64 |
| Baton Rouge | East Baton Rouge Parish | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$97 | \$59 |
| New Orleans | Orleans / St. Bernard / Jefferson / Plaquemine Parishes | \$156 | \$156 | \$156 | \$156 | \$156 | \$156 | \$156 | \$128 | \$128 | \$128 | \$128 | \$128 | \$64 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not avallable at the work activity, then the agency may authorize the rate whe a lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those Joundaries."
 the boundaries of the key city and the listed counties (unless otherwise listed separately)."

higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
3. Meals and Incidentol Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## FY 2017 Per Diem Rates for Texas

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website),

October 2016 - September 2017 within houston, Texas. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

Your search inquiry returned more than one possibility. Here are the possible rates.

| Primary Destination |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(1,2)$ | County (3, 4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | M\&IE (5) |
| Houston (L.B. Johnson Space Center) | Montgomery / Fort Bend / Harris | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$59 |
| Standard Rate | STANDARD RATE | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$51 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate whe a lodging is obtained.
2. Uniess otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those zoundaries."

the boundaries of the key city and the listed counties (unless otherwise listed separately)."

higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
3. Meols ond Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

| Name | Middle Initia | al Transaction Amount | Transaction Date | PostDate | Merchant | Merchant Cit |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| T | A | $\checkmark$ \$25.00 | 8/27/2017 | 8/29/2017 | AMERICAN 0010261625900 | BATON ROUGE |
| T | A | (\$310.32) | 8/28/2017 | 8/29/2017 | HOLIDAY INN EXPRESS | ABERDEEN |
| T | A | (\$3.10) | 8/28/2017 | 8/29/2017 | INTERNATIONAL TRANSACTION | FEE |
| T | A | \$135.00 | 8/25/2017 | 8/28/2017 | MARRIOTT ANN ARBOR | HOUSTON |
| T | A no Reacipt | + \$25.00 | 8/24/2017 | 8/28/2017 | UNITED 01626034833194 | 800-932-2732 |
| T | A | \$20.00 Uber | 8/27/2017 | 8/28/2017 | SQU*SQ *UVC GOSQ.COM | WASHINGTON |
| T | A | \$128.00 | 8/26/2017 | 8/28/2017 | HAMPTON INN STS ELMWOO | HARAHAN |
| T | A | \$25.00 | 8/23/2017 | 8/25/2017 | UNITED 01626033804614 | 800-932-2732 |
| T | A | \$ 1.440 .36 | 8/22/2017 | 8/24/2017 | DELTA 00686739211826 | DULUTH |
| T | A | \$1,626.60 | 8/22/2017 | 8/24/2017 | DELTA 00686739211815 | DULUTH |
| T | A | \$307.98 | 8/23/2017 | 8/24/2017 | HOLIDAY INN EXPRESS | ABERDEEN |
| T | A | \$3.08 | 8/23/2017 | 8/24/2017 | INTERNATIONAL TRANSACTION | FEE |
| T | A | \$256.00 | 8/24/2017 | 8/24/2017 | HAMPTON INN STS ELMWOO | 504-7335646 |
| T | A | $\checkmark$ \$25.00 | 8/18/2017 | 8/21/2017 | UNITED 01626030368852 | 800-932-2732 |
| T | A crchit far | (\$115.90) | 7/31/2017 | 8/11/2017 | UNITED 01686725287413 | 800-932-2732 |
| T | $A$ Ticher Codicial tombl | 1) (\$519.30) | 8/3/2017 | 8/8/2017 | DELTA 00686727647351 | DULUTH |
| T | A | (\$1,699.99) | 8/3/2017 | 8/7/2017 | ALASKA A 02786727647336 | 08006545669 |
| T | A | \$14.75 | 8/4/2017 | 8/7/2017 | CGET V0000KGRU | C002J1WDXO: |
| T | A | \$1,699.99 | 8/3/2017 | 8/7/2017 | ALASKA A 02786727647336 | 08006545669 |
| T | A | \$519.30 | 8/3/2017 | 8/7/2017 | DELTA 00686727647351 | DULUTH |



Room: 301
Room Type: GENR
Number of Guests: 1
Rate $\$ 135.00$ Clerk:

Arrive: 23 Aug17 Time: 09:25PM Depart: 24 Aug17 Time: Folio Number: 77756


As a Rewards Member, you could have earned points toward your free dream vacation today. Start earning poins and elite status, plus enjoy exclusive member offers. Enroll today at the front desk.

As requested, a final copy of your bill will be emailed to you at: $s \times X X X X X X X X X X X X$ @basee gov. See "intern at Privacy Statement" on Marriott,com.


ANGELLE, SCOTT


HAMPTON INN \& SUITES- LMWOOD
5150 MOUNES STREET
HARAHAN, LA $701: 3$
United States of Am rica
TELEPHONE 504-733-5646 $\cdot$ FA $\times 504-733-5609$
Reservations
www.hamptoninn.com or 180 ) HAMPTON

Room No:

## Arrival Date:

Departure Date:
Adult/Child:
Cashier ID:
Room Rate:
AL:
HH \#
VAT \#
Folio No/Che

208/KXTD
8/24/2017 8:05 00 PM 8/25/2017 11:55 00 AM $1 / 0$ CCONSTANT 128.00 UA BP285999 (b) (6) 391349 A

Confirmation Number: 83379321
HAMPTON INN \& SUITES-ELMWOOD 8/29:2017 2:29:00 PM

| DATE | REF NO | DESCRIPTION | C |
| :--- | :--- | :--- | :---: |
| $8 / 24 / 2017$ | 1472216 | GUEST ROOM EXEMPT | IARGES |
| $8 / 25 / 2017$ | 1472336 | $(6)(6)$ |  |
|  | ${ }^{* *}$ BALANCE** | 128.00 |  |

THANK YOU FOR YOUR BUSINESS!

CREDIT CARD DETAIL

| APPR CODE | 097509 |
| :--- | :---: |
| CARD NUMBER | $(b)(6)$ |
| TRANSACTIONID | 1472336 |


| MERCHANT ID | 0191566800 |
| :--- | :---: |
| EXP DATE | $(b)(6)$ |
| TRANS TYPE | Sale |

$8 / 24$ no Tays

$$
\begin{aligned}
& 8 / 23 \text { Runtal Can (Eileen) } \\
& 8 / 25 \text { - no tani } \\
& 8 / 27 \text { - Oba DCA } \rightarrow \text { TEES } \\
& \text { 4 } 20.00
\end{aligned}
$$

$$
\begin{aligned}
& \text { Bagaage } \\
& \begin{cases}8 / 18 & 125.00 \\
8 / 23 & 125.00 \\
8 / 24 & 125.00 \\
8 / 27 & \$ 25.00 \\
8 / 18 & \text { no neacipt }\end{cases}
\end{aligned}
$$

${ }_{3}$ AmericanAi lines
REFUNDABLE OVLY WITH RELTAIN THED FLIGHT CPN THRAIN THTS IRECEIPT THROUGHOUT Y MUR ${ }_{50}{ }^{5} 0$
${ }^{\text {F2e }}$ conditions of American Air ines
EANGELLE/SCOTTAITHO 27AUG




## UNITED 䙲紷

Baggage Document 0162603483319

Ticket Number 0168672528742

Confirmation:
A41DXM

$$
\begin{gathered}
\text { Baggage Receipt } \\
\text { Issue Date: } \frac{24 \text { AUG } 2017}{\text { Qty }} \text { IAH ATO } \\
1
\end{gathered}
$$

Description First Bag Fee

Mett d of Payment

## (6) (6)

Carc older Name SCOT A ANGELLE

Carr er Routicg
UA IAH - MSY

Total Baggage Fees: USD $\mathbf{\$ 2 5 . 0 0}$
Excess Baggage Terms and Conditions:
A11 extess baggage is subjert to space availability.
Receipt for payment must be peesented at lag check



## Excess Baggage Terms and Conditions

- All excess baggage is subject to space availability.
- Receipt for payment must be presented at bag check.

For up to the minute flight information, go to mobile.united.com.

## Fwd: Receipt from UVC

1 message
Scott Angelle [scott.angelle@bsee.gov](mailto:scott.angelle@bsee.gov)
Sun, Aug 27, 2017 at 10:24 PM
To: thomas.lillie@bsee.gov
Please print. Thanks
Sent from my iPhone
Begin forwarded message:

From: UVC via Square [receipts@messaging.squareup.com](mailto:receipts@messaging.squareup.com)
Date: August 27,2017 at 10:13:10 PM EDT
To: [scott.angelle@bsee.gov](mailto:scott.angelle@bsee.gov)
Subject: Receipt from UVC
Reply-To: UVC via Square <r_ojmumvzuie2fousqgu4eoq20.rYUZ.tRfPzZILkaXF2AyP.
8061749d363eddeb1b92671b1d8238fd706dc655@reply.squareup.com>

Now when you shop at sellers who use Square, your receipts will be delivered automatic ally.
Not your receipt?


Custom Amount
https://ezmetriq.com/r/76893
26 H 6 L 8 OI

Total


UVC
2711 26th Street NE
Washington, DC 20018
240-485-6636


SCOTT A ANGELLE

Aug 272017 at 10:12 PM
\#kf76
Auth code: 001838

AID: A0000000041010
Signature Verified

Square Just Got More Rewarding
Your favorite businesses may send you news and rewards via Square.
Learn more and update preferences.
(c) 2017 Square, Inc.

1455 Market Street, Suite 600
San Francisco. CA 94103
Map data (c) OpenStreetMap contributors
Square Privacy Policy - Not your receipt?
Manage preferences for digital receipts

## Washington Metropolitan Area Transit Authority

Home

## Trip Planner

## Trip Planner Results

## From FARRAGUT WEST METRO STATION To DCA

Leaving at 10:09 AM On August 30
ITINERARY 1-17 MINS
Leave at: 10:15am
Arrive at: 10:33am

FARRAGUT WEST METRO STATION (/rider-guide/stations/farragut-west.cfm)
Blue Line to FRANCONIA-SPRINGFIELD
Exit at NATIONAL AIRPORT METRO STATION (/rider-guide/stations/national-airport.cfm)

Walk a short distance to your destination.

- \$2.40 SmarTrip Fare
- \$1.40 SmarTrip®(Senior/Disabled/Medicare)

Only Cash \& SmarTrip® are accepted on buses

## Trip Details

BLUE LINE - 15 mins
Departs from FARRAGUT WEST METRO STATION towards FRANCONIA-SPRINGFIELD
10:18am - Board BLUE LINE towards FRANCONIA-SPRINGFIELD
10:33am - Arrive at NATIONAL AIRPORT METRO STATION

Walk - 0 min
No walking necessary

## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :---: | :---: | :---: | :---: |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, I/C |
| Security Cl : |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM 5412<BR>WASHINGTON, DC 20240 | EMAIL: | SCOTT.ANGELLI@BSEE.GOV |
| Office Phone: | 202/208-3500 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | b) (6) |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

Trip
Number: 1
Purpose: BSEE Director will receive program briefings from senior staff at Regional and District Offices, speak at the Deepwater T schnology
Symposium, and meet w/ industry reps in Houston. The cost of original itinerary is $\$ 2,056.95$ and the cost of alternate tr vel is $\$ 1,721.71 ;$ a difference of $\$ 335.24$ less than the official duty only travel, resulting in a refund to the BSEE travel account and a saving for the government, He paid a $\$ 35$ fee to DTI with his personal credit card in accordance with travel policy.

| Itinerary Locations |  |  |  |
| :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose |

## Document Totals

| Total Expenses: | $1,789.69$ |
| :--- | :--- |
| Reimbursable Expenses: | 378.50 |
| Non-Reimbursable Expenses: | $1,411.19$ |
| Advance Applied: | .00 |
| Net to Traveler: | 378.50 |
| Net to Government: | $1,411.19$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :---: | :---: |
| Com. Carrier | 701.80 | .00 |
| Excess Air/Bag Fees | 100.00 | .00 |
| Lodging-PerDiem | 519.00 | .00 |
| M\&IE-PerDiem | 378.50 | .00 |
| Transaction Fees | 53.24 | .00 |
| Transportation | 22.40 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,789.69$ | .00 |

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003308565 |  |
| COMM-CARR | United | 1003308565 |  |
| COMM-CARR | United | 1003308565 | .00 |
| COMM-CARR | United | 1003308565 | .00 |
| COMM-CARR | American Airlines | 1003308565 | .00 |
| LODGE | Hampton Inns | 1003308565 | .00 |
| LODGE | Courtyard | 1003308565 | .00 |
| LODGE | Hampton Inns | 1003308565 | Harahan,LA |
| Houston,TX | Harahan,LA |  |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fees
Expense Category: Lodging-PerDiem Expense Category: M\&IE-PerDiem Expense Category: Transaction Fees
Expense Category: Transportation
Expense Category: Transxn Fees

Label: BSEE Directors Office Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEB 100//// 1,789.69
Fiscal Year: 2017 Amount: 701.80
Fiscal Year: 2017 Amount: 100.00
Fiscal Year: 2017 Amount: 519.00
Fiscal Year: 2017 Amount: 378.50
Fiscal Year: 2017 Amount: 53.24
Fiscal Year: 2017 Amount: 22.40
Fiscal Year: $2017 \quad$ Amount: 14.75
Total:
$1,789.69$

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| MOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | GOVCC-C | $1,411.19$ |
| DOL | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//I/ | REIMBURSABLE | 378.50 |
| Totals by Label |  |  |  | $1,789.69$ |
| mOI | BSEE Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//// |  |  |
| Totals by Payment Method |  | GOVCC-C Total | $1,411.19$ |  |
|  |  |  | REIMBURSABLE total | 378.50 |

## Attachments <br> Attachments Exists

## Receipt Checklist

| Date | Description |
| :--- | :--- |
| $08 / 18 / 17$ | AIR Airline Flight |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| EXP CAT \% | FAIL | Expense categroy: 'EXCESS AIR/BAG FEES' is not within the allowed percentage(\%) varian e amount of 30 <br> VARIANCE |
|  | Traveler | \%. (Authorization: $\$ 50.00 /$ Voucher: $\$ 100.00$ ) <br> Baggage fees charged MSY-IAH on $8 / 23$ and IAH-MSY on $8 / 24$ not included on TA. |
|  | Justification: |  |

## Document History 08/30/2017 Voucher: TV0000LARC

Copyright 1989-2009 Concur Government Edition: Concur Inc. ANGELLE, SCOTT Anthony. 40213455


## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:



Date: 07/31/2017
Record Locator: OEMGAS Travelers:
Angelle, Scott.Anthony
Agent: patricia.callaghan@dtigov.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
Tel 855 847-6398

Sun, Aug 272017 - Ronald Reagan Nett Washington, DC

## 2:39 PM Baton Rouge (BTR) to Dallas Ft. Worth (DFW)

Takeoff: 2:39 PM
Landing: 4:09 PM (Terming : E)
Baton Rouge, LA - map Dallas Ft. Worth, TX - mes

## Baggage Info | Economy [Y] Class | Canadair Regional Jet 700 | Th 30m

OPERATED BY EXPRESSJET AS AMERICAN EAGLE
PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 016-8672528741
Seat: Una assigned

## 5:00 PM Dallas Ft. Worth (DFW) to Ronald Reagan NtI Washington (DCA) depart

AAAAmerican Airlines
Flight 560

Takeoff: 5:00 PM (Terminal: 0) Dallas Ft. Worth, TX - map

Landing: 9:01 PM (Terminal: C)
Ronald Reagan Nt l Washington, D ; - map

Baggage Info | Economy [Y] Class | Airbus Industrie A321 | Food for Purchase | 3 h 1 n |v Travelers:
Name: Angelle, Scott.Anthony


## Feedback

## *** EXCHANGE ***

| Ticket Number | 016-8672528741 |
| ---: | ---: |
| Exchange Ticket | $\mathbf{8 6 7 2 5 2 8 7 2 2}$ |
| Account\# | D00930 |
| Issue Date | Mon, Jul 31, 2017 |
| Booking ID | OEMGAS |
| Issuing Location | UUN |
| Booking Agent ID | 2A |
| Form of Payment (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Angelle/Scott.Anthony To printas Adobe Acrobat [PDF] click here.

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| н | UNITED AIRLINES 320 | $\begin{aligned} & 1436 / \mathrm{V} \\ & \text { VEA4AFEN } \\ & \text { Confirmation: A41DXM } \end{aligned}$ | Fri, 08/18/2017 <br> Fri, 08/18/2017 | Leave :: RONALD REAGAN NTL WASH NGTON <br> Arrive :: HOUSTON INTERCONTINENT/L <br> *** Connecting *** | $\begin{gathered} 1159 \mathrm{~A} \\ 219 \mathrm{P} \end{gathered}$ |
| + | UNITED AIRLINES E7W | $\begin{aligned} & 6099 \text { / V } \\ & \text { VEA4AFEN } \\ & \text { Confirmation: A41DXM } \end{aligned}$ | $\begin{aligned} & \text { Fri, 08/18/2017 } \\ & \text { Fri, 08/18/2017 } \end{aligned}$ | Leave : : HOUSTON INTERCONTINENTAL Arrive :: LAFAYETTE | $\begin{aligned} & 345 P \\ & 448 P \end{aligned}$ |
| $\pm$ | UNITED AIRLINES E7W | 6060 /K <br> KAA2AKEN <br> Confirmation: A41DXM | Wed, 08/23/2017 <br> Wed, 08/23/2017 | Leave :: NEW ORLEANS <br> Arrive :: HOUSTON INTERCONTINENTAL | $\begin{aligned} & 705 P \\ & 820 P \end{aligned}$ |
| + | UNITED AIRLINES $319$ | 297 / K <br> KAA2AKEN <br> Confirmation: A41DXM | Thu, 08/24/2017 <br> Thu, 08/24/2017 | Leave :: HOUSTON INTERCONTINENTAL <br> Arrive : NEW ORLEANS | $\begin{aligned} & 630 P \\ & 747 P \end{aligned}$ |
| + | UNITED AIRLINES E7W | $\begin{aligned} & 6038 \text { / S } \\ & \text { SEA2AFEN } \\ & \text { Confirmation: A41DXM } \end{aligned}$ | Sun, 08/27/2017 <br> Sun, 08/27/2017 | Leave :: LAFAYETTE <br> Arrive :: HOUSTON INTERCONTINENT IL <br> ${ }^{* * *}$ Connecting *** | $\begin{aligned} & 525 \mathrm{P} \\ & 632 \mathrm{P} \end{aligned}$ |
| + | UNITED AIRLINES 73G | $\begin{aligned} & 1955 \text { / S } \\ & \text { SEA2AFEN } \\ & \text { Confirmation: A41DXM } \end{aligned}$ | Sun, 08/27/2017 <br> Sun, 08/27/2017 | Leave :: HOUSTON INTERCONTINENTAL <br> Arrive : RONALD REAGAN NTL WASH NGTON | $\begin{aligned} & \text { 745P } \\ & \text { 1148P } \end{aligned}$ |


| - Fee(s) - |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Description | Payment <br> Date | Amount | Form of <br> Payment | Reference <br> $\#$ |
| Call $\ln$ Air <br> Domestic | $07 / 31 / 2017$ | $\$ 35.00$ | (b) (6) | 09693 A |


| Fare | $\$ 602.79$ |
| :--- | ---: | ---: |
| Tax | $\$ 99.01$ |
| Ticket Total | $\$ 701.80$ |
| Admin / Penalty Fare | $\$ 0.00$ |
| Total with Penalty | $\$ 701.80$ |
| Exchange Fare | $(\$ 817.70)$ |
| Total Amount | $(\$ 115.90)$ |
| Amount Charged $\quad$ Air only indicated here. | $(\$ 115.90)$ |
|  |  |
| Fee : Call In Air Domestic | $\$ 35.00$ |

Air + Fee
(\$80.90)
WAS UA X/HOU UA LFT246.51/-MSY UA HOU73.4: UA MSY73.49/-LFT UA
X/HOU UA WAS209.30USD602.79END UA ZPDCAI AHMSYIAHLFTIAH XT11.20AY18.00XF DCA4.5IAH4.5IAH4.5IAH4.5

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Mon, Aug 28, 2017 07:10 AM
Official Invoice
Generated by Travel Incorporated

# Alert - Flight Details Have Changed for Scott Anthony Angelle - 18Aug <br> 1 message 

FLIGHTCHANGEALERT@travelinc.com [FLIGHTCHANGEALERT@travelinc.com](mailto:FLIGHTCHANGEALERT@travelinc.com) To: SCOTT.ANGELLE@bsee.gov, MICHAEL.BARRE@bsee.gov Cc: MICHAEL.BARRE@bsee.gov

## Flight Update

Dear Scott Anthony Angelle,

Travel Incorporated has been notified by United Airlines that there has been a change to your flight sched ule:
Flight Itinerary Status - Contact Travel Incorporated Regarding Schedule Change

## Affected Passenger(s)

## Passenger Name

ANGELLE / SCOTT.ANTHONY

Confirmation Nu nber

OEMGAS

If you have questions or concerns regarding this change, please contact your dedicated Travel Consultanis as soon as possible.

Note: If your change results in a cancellation, mis-connection, change to departure or arrival airport, or a t me change greater than 60 minutes, a Travel Consultant will contact you to provide options if necessary.

Below is a link to your updated travel e-ltinerary(tm).

To View - Click or Copy \& Paste the Link to your Web Browser:
https://eitin.travelinc.com/?rb=TOVNROFT\&repull=23917

This is an automatically generated email which cannot receive replies.

## Re: Question re: SCOTT ANGELLE VCH: TV0000LARC (T ANUM0000SL1Y) 1 message

## Edwards, T aina (Nathalie) [taina.edwards@bsee.gov](mailto:taina.edwards@bsee.gov)

Fri, Sep 22, 2017 at 1:47 PM
To: "Barre, Michael" [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov)
Great - thank you.
T. Nathalie Edwards

Bureau of Safety and
Environmental Enforcement
Finance Division/
Travel \& Charge Card Support
Mail Stop: VAE-FD
(703)787-1247 - phone
(703)787-1246 - fax

On Fri, Sep 22, 2017 at 1:44 PM, Barre, Michael [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov) wrote: No, he paid no registration fee.

On Fri, Sep 22, 2017 at 1:20 PM, Edwards, Taina (Nathalie) [taina.edwards@bsee.gov](mailto:taina.edwards@bsee.gov) wrote:
Did he have to pay any type of registration fee for this Symposium?
Asking because I see it was noted that he did not partake in the Luncheon that had a keynote speaker but if there was a registration fee and any sort of lunch was provided, it would still need to be deducted even if he did not attend.

Please clarify.
Thank you,
T. Nathalie Edwards

Bureau of Safety and
Environmental Enforcement
Finance Division/
Travel \& Charge Card Support
Mail Stop: VAE-FD
(703)787-1247 - phone
(703)787-1246 - fax
--
Michael Barre
Office of the Director
Bureau of Safety and Environmental Enforcement
U.S. Department of the Interior

1849 C Street, N.W.
Washington, DC 20240
Phone: 202-208-3500

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000RSI3 |
| :--- | :--- | :--- | :--- |
| Travel Authorization TANUM0000RSI3 | Trip Name: | New Orleans, Houston, Lafayette and Houma |  |
| Number: | $06 / 14 / 17$ | Currency: | USD |
| TA Date: | DOIEEEAA | Current <br> Organization: | AUTHORIZATION APPROV |
| Purpose: | Mission <br> (Operational) <br> Trip By Trip | Document <br> Detail: | BSEE Director will meet with senior staff at regional and district offices in the Gulf region, <br> meet with industry representatives, and tour offshore oil and gas facilities. |
| Type Code: |  |  |  |

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :---: | :---: | :---: | :---: |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM 5412<BR>WASHINGTON, DC 20240 | EMAIL: | SCOTT.ANGELLE@BSEE.GOV |
| Office Phone: | 202/208-3500 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip Number:

1
Purpose: BSEE Director will meet with senior staff at regional and district offices in the Gulf region, meet with industry representatives, and tour offshore oil and gas facilities.

| Itinerary Locations |  |  | Per Diem Rates |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | $128.00 / 64.00$ |
| $07 / 09 / 17$ | $07 / 10 / 17$ | NEW ORLEANS, LA | Mission (Operational) | $135.00 / 59.00$ |
| $07 / 10 / 17$ | $07 / 11 / 17$ | HOUSTON, TX | Mission (Operational) | $91.00 / 51.00$ |
| $07 / 11 / 17$ | $07 / 12 / 17$ | LAFAYETTE, LA | Mission (Operational) | $91.00 / 51.00$ |
| $07 / 12 / 17$ | $07 / 13 / 17$ | HOUMA, LA | Mission (Operational) |  |


| Document Totals | $1,378.60$ |
| :--- | :--- |
| Total Expenses: | 247.25 |
| Reimbursable Expenses: | $1,131.35$ |
| Non-Reimbursable Expenses: | -00 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 610.60 | .00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Lodging-PerDiem | 441.00 | .00 |
| M\&IE-PerDiem | 247.25 | .00 |
| Transportation | 40.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,378.60$ | .00 |

## Trip 1 Details



## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fees
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transportation
Expense Category: Transxn Fees

Label: BSEE Directors Office
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017

Acct Code: EEAA0000///178E1700D2/ET1EX0000.PEB000//// 1,378.60
Amount: 610.60
Amount: 25.00
Amount: 441.00
Amount: 247.25
Amount: 40.00
Amount: 14.75
Total:
1,378.60

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA0000///178E1700D2/ET1EX0000.PEB000//// | GOVCC-C | $1,131.35$ |
| DOI | BSEE Directors Office | EEAA0000//178E1700D2/ET1EX0000.PEB000///I | REIMBURSABLE | 247.25 |

Totals by Label

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 07 / 17$ | AIR | $\$ 610.60$ |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| TRAVEL BEFORE TRIP DATES | FAIL | Expense date of 07/07/17 for Com. Carrier is before the trip departure date of 07/09/17 |
|  | Traveler Justification: | Date of travel changed from $7 / 7$ to $7 / 9$. |

## Document History 10/02/2017 Authorization: TANUM0000RSI3

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/14/2017 | 8:20AMEST | SCOTT ANGELLE |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 06/16/2017 | 7:49AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment: 1,312.60 |  |
| ADJUSTED | 06/16/2017 | 11:45AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 06/16/2017 | 11:48AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 06/16/2017 | 12:14PMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment:66.00 |  |
| AUTHORIZATION APPROV | 06/18/2017 | 5:49AMEST | LILLIE, THOMAS HENRY |  |
|  |  |  | Net Adjustment: 66.00 |  |

## I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## OFFICE OF THE SOLICITOR CORRESPONDENCE BACKGROUND FORM

Date: July 10, 2017
Nature and Significance of Document: Request for approval of charter aircraft service for official travel on July 13, 2017 of one DOI SES official (Scott Angelle, Director, BSEE) and three non-SES DOI officials (Eilene Angelico, Acting Chief- Public Affairs, BSEE; Josh Ladner; Inspector, BSEE; Cedric Barnard, Inspector, BSEE) from Houma, LA, to Green Canyon Block 512 Black Lion facility operated by Hess, and back. The purpose of this travel is familiarizing new senior official with the inspection process.

Background: Advance approval/disapproval by the Solicitor or Deputy Solicitor is required by 41 C.F.R. Parts 301-10 and 301-70, and OMB Circular A-126 for travel on other-than-commercial airlines by officials at SES level and above and for all nonfederal individuals who are traveling either for official DOI business or on a "space available" basis. The standards for approving official travel vary according to the category of travel: to meet mission requirements; "required use" travel (extraordinary security, communications, or scheduling needs); or other travel for the conduct of DOI business.

The trip documented on the attached form is ordinary ("other") official travel because it involves transportation that is neither to meet mission requirements nor "required use" travel. As such, the use of DOI or charter aircraft may be authorized only when: 1) no commercial service is reasonably available to meet the scheduling or operational needs of the trip; or 2) the actual cost of charter aircraft is not more than commercial service. Reasonable availability is defined as "able to meet your departure and/or arrival requirements within a 24 -hour period, unless you demonstrate that extraordinary circumstances require a shorter period." 41 C.F.R. § 301-10.261(a)(1).

As the attached OAS-110 indicates, commercial and DOI aircraft service are not available for this travel. Charter aircraft service, not including the cost of total duty hours away, is $\$ 7,542$. Because the use of charter aircraft service is the only means of meeting the operational and scheduling needs of this trip, this travel may be approved.

Your approval of this travel is requested. The applicable criteria are met for approval of this travel. PLEASE INDICATE YOUR APPROVAL ON THE ATTACHED OAS-110 FORM.

## Contact and telephone number:

Jennifer Heindl 202-208-7094
Surname
Due Date: ASAP


## TRAVEL COST ANALYSIS

Justification for use of Government aircraft for travel:

## A. BASIC DATA:

Dates and time of required times(s) at Temporary Duty Station(s) (TDS):

Location_GC512
Location $\qquad$
Location

Date 7/13/17
Date $\qquad$
Date $\qquad$

Hours Required to be on site 0900
Hours Required to be on site to 1500
Hours Required to be on site___ to $\qquad$ to $\qquad$
$\qquad$
$\qquad$

Manifest (only persons required to at TDS):

(Continue on attached sheet if needed)

## B. COST COMPARISON:

1. Commercial Airline Costs to meet the required TDS locations and times.
\$ N/A Individual ticket cost x \# of required travelers.

- Cost of total duty hours away from office or regular duty station to meet commercial airline schedule.
- Cost of required per diem and ground transportation.

TOTAL Cost by commercial transportation $\qquad$
2. Leased, Contract, or Rental Aircraft.

1. Flight Hours $x$ flight hour costs
2. Cost of total duty hours away from office or regular duty station.
3. Cost of required per diem and ground transportation.
4. Any additional aircraft or crew costs not included in above hourly rate, i.e., standby charges, tie down fees, overnight parking, extra Crew, etc.

TOTAL Cost by Lease, Contract, or Rental Aircraft.
$\$$ $\qquad$
3,126.00


- Flight hours required $x$ variable flight hour cost.
- Cost of total duty hours away from office or regular duty station.
- Cost of required per diem and ground transportation.
- Any additional costs to be incurred that are not included in the above flight hour rate. Variable cost of crew, as defined on page 1 of OMB Circular A-126. Attachment B, if not included in the flight hour rate. (Do not include pilot costs here if pilot is one of the Government officials required to meet or perform duties at the TDY location.)
- Fuel costs, if not included in the above flight hour rate. Any additional aircraft costs not in the above flight hour rate, i.e., tie down fees, overnight parking, etc.

TOTAL Cost by DOI Fleet Aircraft.
$4,416.00$
$\$$ $\qquad$
$\qquad$
$\qquad$
$\qquad$


## C. MOST COST EFFECTIVE METHOD:

CommercialX
Lease, Contract or Rental - N\# $\qquad$ -

Pilot/Crew $\qquad$
Purpose
other official travelDOI Fleet $\qquad$ N\# $\qquad$ .

Pilot/Crew $\qquad$
Purpóse $\qquad$
REMARKS: (Must be completed if other than most-cost-effective method is chosen.)
To familiarize the BSEE Director with oil and gas operations on the OCS in the Gulf of Mexico Purpose of Trip:

Justification: No commercial airlines or DOI operated aircraft are available to perform such missions.

#  Enforcement, $\mathrm{c} n=J$ OHN DURAND, <br> $0.9 .2342 .19200300 .100 .1 .1=14001000335264$ Date: 2017.07.06 17:23:21 -04'00' 

Gabe Durand, Acting BSEE Aviation Manger
D. GENERAL APPROVAL REQUIREMENTS FOR TRAVEL ON GOVERNMENT AIRCRAFT:

Print name of designated approving official

E. SPECIAL APPROVAL REQUIREMENTS FOR REQUIRED USE TRAVEL:

See para. 11.b page 6 of OMB Circular A-126)

Print name of designated approving official
Signature
Date

## F. SPECIAL APPROVAL REQUIREMENTS FOR USE OF GOVERNMENT AIRCRAFT FOR

 TRAVEL BY THE FOLLOWING CATEGORIES OF PEOPLE: (See para. 11.c. page 7 of OMB Circular A126 and paragraph a., page 3-1 of OMB Bulletin No. 93-11)1. Senior Executive Branch Officials
2. Senior Federal Officials
3. Members of Families of Senior Executive Branch and Senior Federal Officials
4. Non-Federal travelers


Manifest continued:


## Re: Approval needed for offshore trip

1 message
Durand, Gabe [gabe.durand@bsee.gov](mailto:gabe.durand@bsee.gov)
7 July 2017 at 14:01
To: Jennifer Heindl [jennifer.heindl@sol.doi.gov](mailto:jennifer.heindl@sol.doi.gov)
Jennifer - I meant to include the language from the Region in my email and forgot. Here it is.

We are requesting approval for the following individuals to fly offshore accompanied by BSEE GS-level inspectors (Josh Ladner and Cedric Bernard from the Houma District). The BSEE inspectors will be conducting a BSEE inspection at the location being visited.

- Scott Angelle, BSEE Director
- Eillene Angelico, BSEE Acting Chief of Public Affairs

On Thursday, July 13, 2017 the above-mentioned individuals will be flying to Green Canyon Block 512 Black Lion facility operated by Hess. Mr. Angelle and Ms. Angelico will be observing a BSEE inspection to familiarize themselves with inspection process.

Since Mr . Angelle is a federal executive employee, he will require solicitor approval and the required paperwork is attached.

## J. Gabe Durand

Safety and Environmental Management Systems Section (SEMS)
Offshore Safety Improvement Branch (OSIB)
Office of Offshore Regulatory Programs (OORP)
Bureau of Safety and Environmental Enforcement (BSEE)
U.S. Department of the Interior (DOI)

Mobile: (571) 326-6569
Desk: (703) 372-3931

On Fri, Jul 7, 2017 at 1:57 PM, Durand, Gabe [gabe.durand@bsee.gov](mailto:gabe.durand@bsee.gov) wrote:
Jennifer,

Approval is needed from your office for the new BSEE Director's first offshore trip (plus three other BSEE passengers). Attached are the two required forms. The fly date is next Thursday, July 13. Please let me know if you need anything further.

Thank you,
J. Gabe Durand (Acting National Aviation Manager)

Safety and Environmental Management Systems Section (SEMS)
Offshore Safety Improvement Branch (OSIB)
Office of Offshore Regulatory Programs (OORP)
Bureau of Safety and Environmental Enforcement (BSEE)
U.S. Department of the Interior (DOI)

Mobile: (571) 326-6569
Desk: (703) 372-3931


## Instructions for Senior Federal Travel Data Form

1. Department/Agency - The Federal Department or independent agency not assigned to a Department.
2. Bureau/Office/Service - Unit within a Department or agency (including offices and services) which dispatched the

3a. flight.
3b. Contact Name - The name of person scheduling the flight.
3c-d. Contact Title - The official title of the person scheduling flight.
4. Telephone and FAX Numbers - Telephone numbers for the Contact person.
5. Aircraft Registration Number - FAA registration number or military designated tail number.
6. Serial Number - The aircraft manufacturer's serial number as reported to the Federal Aviation Administration (optional).
7. Aircraft Make/Model - The descriptive name of the aircraft.
$M=$ Flight is scheduled to conduct an agency mission. Such activities include the transport of troops and/or equipment, training, evacuation, intelligence and counter-narcotics activities, search and etc. (See Title 49 CFR Part 101-37.100).
$R=$ Required Use. Use of Government aircraft is required for bona fide communications, security needs, or exceptional scheduling requirements.
$T=$ Other Official Travel. Flight is scheduled for transportation of personnel on official travel other than Mission or
8. Flight Number - An optional agency-designated number. ("optional)
9. Variable Cost/Hour - The cost of operating aircraft that vary depending on how much the aircraft are used. ("optional)
10. Charter Quote - The cost quoted by an FAA approved charter operator (vendor) for the planned flight.

11a. Location (departure) - The airport name for the initial departure point of the aircraft.
11b-c. Date and Time - Date (month-day-year) and time of the departure ( 24 -hour format) for first leg of the flight.
11d. Location (arrival) - The airport name for the initial arrival point of the aircraft.
11e-f. Date and Time - Date (month-day-year) and time of arrival (24-hour format) for first leg of the flight.
12. Hours - The flight time recorded by the pilot for the leg. (*optional)
13. Pax - Total number of passengers transportated for this leg. (*optional)
14. Passenger's Name - The name of the identified traveler, last name first, first name last.
15. Department/Agency - The passenger's Department/agency, or bureau, or in cases of dependents, the unit for which the relative works, or in cases of non-Federal travelers, the uit which approved their passage on the flight.
16. Status Code - A one letter code identifying the type of traveler being reported. The codes are:

$$
\begin{array}{lll}
C=\text { Contractor } & N=\text { Non-Federal official } & D=\text { Dependent } \\
O=\text { Other Official Traveler (employee) } & E=\text { Senior Executive Branch official } & S=\text { Senior Federal official } \\
M=\text { Military } & &
\end{array}
$$

17. Purpose of Travel - A two-character alphanumeric code idenfiying the reason the passenger is traveling. "Mission Requirement". Activities that constitute the discharge of an agency's official responsibilities. Such activities include, but are not limited to, the transport and/or equipment, training, evacuation (including medical evacuation), intelligence and counter-narcotics activities, search and rescue, etceteras.
$1 \mathrm{E}=$ Emergency means an unexpected, serious occurrence or situation urgently requiring prompt action. $10=$ Operational $1 \mathrm{~T}=$ Training
"Required Use". Use of a Government aircraft for the travel of an Executive agency officer or employee to meet bona fide communications or security requirements of the agency or exceptional scheduling requirements.
$2 \mathrm{~B}=$ Business Only
2C = Combined Business and Personal or Political (Reimbursable category) 2W = Wholly Personal or Political (Reimbursable category)
"Other Official Travel". Travel is for official business other than Mission or Required Use. 3B = Business Only 3C = Combined Business and Political (Reimbursable category)
"Space Available". Travel other than for the conduct of agency business; using aircraft capacity that is already scheduled for use for an official purpose but would otherwise be unutilized.
$4 S=$ Space Available (Reimbursable category)
18. Leg On and Leg Off - The airport name at which a passenger boarded and departed the flight.

19a. Government Cost - The appropriate share of the full operating cost of the aircraft allocated to the traveler.
19b. Charter Cost - The appropriate share of the full charter cost quoted by an FAA approved vendor for the planned flight.
19c. Commercial Cost - The corresponding commercial cost had the traveler used scheduled airline service.
20. Reimbursement Amount - The amount required to be reimbursed to the Government for the flight, if applicable.
*Optional field supporting the automated calculations in block 19.


## Sun, Jul 092017

## 6:17 PM MSY to 5150 Mounes Street Harahan La 70123



Mon, Jul 102017 - Houston Intercontinental, TX
check-out Hampton STE New Orleans Elmwd Confirmation No. 86294008
Find nearby: Restaurants Gas Stations

12:30 PM New Orleans (MSY) to Houston Intercontinental (IAH) - Confirmation No. MLLJTC
depart


United Airlines
Flight 6226

Takeoff: 12:30 PM
New Orleans, LA - map

Landing: 1:47 PM (Terminal: B)
Houston Intercontinental, TX - ma

Baggage Info | Economy [ U ] Class | Refreshments | 1 h 17 m
OPERATED BY /MESA AIRLINES DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott.Anthony
Seat: 20B

```
check-in Westin Houston Memorial WESTIN Confirmation No. 282136836 - map -images
#
```

Address: 945 Gessner Road Houston Tx Us 77024
Nights: 1 (name: Angelle Scottanthonv) Guarantee Info (b) (6)
Other Info:
Nightly Rate: $\$ 131.00$
Total Rate: \$153.27

Phone: 281-501-4300 Fax: 281-501-4306
Rooms: 1 room
Room Desc: 1 King Canadian Federal Gov rnment Rate Government Id Is Required. Government E nployee Id Required
Cancel Policy: CXL Aftr 09 JUL 2017 Tm 100 Penalty 131.00 USD

Tue, Jul 112017 - Lafayette, LA

| check-out | Westin Houston Memorial WVSTIN Confirmation No. 282136836 |
| :---: | :--- |
| Find nearby: Restaurants Gas Stations |  |

7:15 PM depart
N
United Airlines
Flight 6123

| Takeoff: 7:15 PM (Terminal: B) | Landing: 8:1j PM |
| :--- | :--- |
| Houston Intercontinental, TX - map | Lafayette, $\mathrm{L}-$-map |

Travelers:
Name: Angelle, Scott.Anthony

Wed, Jul 122017


Thu, Jul 132017 - Ronald Reagan NtI Washington, DC

| check-out | Fairfield Inn N Stes Marriott Confirmation No. 98632601 |
| :---: | :--- | :--- |
| Find nearby: Restaurants Gas Stations |  |

6:40 PM New Orleans (MSY) to Ronald Reagan NI Washington (DCA) - Confirmation No. DL YCTK depart





Mon, Jul 102017 - Houston Intercontinental, TX

| check-out | Hampton STE New Orleans Elmwd |
| :---: | :--- |
| ミin | Find nearby; Restaurants Gas Stations |

10:55 AM New Orleans (MSY) to Houston Intercontinental (IAH) - Confirmation No. MLLJ7C


N
United Airlines
Flight 6113
Takeoff: 10:55 AM
New Orleans, LA - map
Landing: 12:13 PM (Terminal: B) Houston Intercontinental, TX - mico
Baggage Info| Economy [U] Class | Refreshments | 1h 18 m
OPERATED BY /MESA AIRLINES DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers: $12^{30}-147$
Name: Angelle, Scott.Anthony $1^{36} .2^{63} \quad 3^{16}-4^{34}$
Seat: 20B
check-in
Westin Houston Memorial WESTIN Confirmation No. 282136836 - map-images

Address: 945 Gessner Road Houston Tx Us 77024
Nights: 1 (name: Angelle Scottanthonv)
Guarantee Info:(b) (6)
Other Info:
Nightly Rate: $\$ 131.00$
Total Rate: $\$ 153.27$

Phone: 281-501-4300 Fax: 281-501-4306
Rooms: 1 room
Room Desc: 1 King Canadian Federal Government Rate -
Government Id Is Required. Government E mployee Id Required
Cancel Policy: CXL Aftr 09 JUL 2017 Tm 1800 Penalty 131.00 USD

[^1]7:15 PM Houston Intercontinental (IAH) to Lafayette (LFT) — Confirmation No. MLLJ7C
Takeoff: 7:15 PM (Terminal: B) Houston IntercontinentaI, TX - map

Landing: 8: 6 PM Lafayette, LA - map

Travelers:
Name: Angelle, Scott.Anthony

Thu, Jul 132017 - Ronald Reagan Ntl Washington, DC
6:40 PM New Orleans (MSY) to Ronald Reagan NtI Washington (DCA) - Confirmation No. DJYCTK
$A^{\prime \prime} A$

American Airlines Flight 4500

Takeoff: 6:40 PM New Orleans, LA - map

Landing: 10:20 PM (Terminal: C)
Ronald Reagan NtI Washington, DC - map

Baggage Info | Economy [G] Class | EMBRAER 175 | Food for Purchase | 2 h 40 m OPERATED BY REPUBLIC AIRLINES AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott.Anthony

| © It | rary | B Quote | (1) Information | 0 Feedback |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Traveler - Angelle, Scott.Anthony V |  |  |  |  |  |
| Fare | Base <br> Taxe <br> Tota | WAS AA MSY | UA HOU215.81UA LFT | $\begin{aligned} & \$ 525.58 \\ & \$ 85.02 \\ & \$ 610.60 \end{aligned}$ <br> (Applicabl <br> MSY AA WAS114. <br> MSY4.5IAH4.5MS | Price Quote |

Instructions: A Constructed Travel Cost Comparison must be submitted to the Approving Official prior to your travel being scheduled. Once approved and it has been deemed that there will be no additional cost to the Government, the travel can be scheduled and the comparison must be uploaded with the Travel Authorization (TA). Upon completion of travel, the Constructed Travel Cost Comparison worksheet must be updated with actual costs and submitted along with the Travel Voucher as backup.

Enter the appropriate costs in the columns below that pertain to your situation. If there are other costs that pertain to you, but do not appear below, add them into the cost comparison worksheet and include them in the total. When taking POV in lieu of an available GOV, traveler must use lower POV rate. Traveler is authorized reimbursement for valid travel expenses not to exceed the lowest amount depicted in the below constructed travel cost comparison.
See Samole on Next Tah in workhonk
Constructed Travel Cost for 7/7/2017-7/13/2017

| Normally Traveled Route |  | Normally Traveled Route |  |
| :---: | :---: | :---: | :---: |
| Commercial Air |  | Rental car |  |
| From: DCA | To: MSY-IAH-LFT-HUM (7/9/17 Departure) |  |  |
| Reimbursable Expense | Amount | Reimbursable Expense | Amount |
| City-Pair Air Fare | \$ 610.60 | Rental car (Eileen Angelico will drive) |  |
|  |  | Fuel - Rental Car |  |
| Baggage | 50.00 |  |  |
| Lodging | 350.00 | Lodging | 0.00 |
| M\&IE | 247.25 | M\&IE | 0.00 |
|  |  | Addt'I Lodging - en route (\# Tvl days) | 0.00 |
|  |  | Addt'I M\&IE - en route (\# Tvl days) | 0.00 |
|  |  |  |  |
| Rental Car | 0.00 |  |  |
| Fuel - Rental Car | 0.00 |  |  |
| Taxi \& Tip | 40.00 | Taxi \& Tip | 0.00 |
| Round-Trip Mileage to Airport | 0.00 | Round-Trip Mileage to Retreive | 0.00 |
| Airport Parking | 0.00 | Airport/Rental Car Facility Parking | 0.00 |
| Tolls | 0.00 | Tolls | 0.00 |
| Excess Baggage | 0.00 |  |  |
|  |  |  |  |
| TMC Fee |  | TMC Fee |  |
| TAV Fee |  | TAV Fee |  |
| Total | \$ 1,297.85 | Total | \$ |


| Alternate Route Traveled |  | Mileage <br> Adj | Adjusted Alt. Amount to be Paid |
| :---: | :---: | :---: | :---: |
| Estimated Expenses* |  |  |  |
| MSY-IAH-LFT-HUM (7/7 Departure) |  |  |  |
| Reimbursable Expense | Amount |  |  |
| POV Mileage - 172 miles $\times .54$ |  | 0 | \$ |
| Official/Personal Airfare per CGE | 610.60 |  | 0.00 |
| Baggage | 50.00 |  | 0.00 |
| Lodging | 350.00 |  | 0.00 |
| M\&E | 247.25 |  | 0.00 |
| Addt'l Lodging - en route (\# Tvl days) | 0.00 |  | 0.00 |
| Addt'1 M\&IE - en route (\# TvI days) | 0.00 |  | 0.00 |
|  |  |  |  |
| Rental Car | 0.00 |  | 0.00 |
| Fuel - Rental Car | 0.00 |  | 0.00 |
| Taxi \& Tip | 40.00 |  | 0.00 |
| Round-Trip Mileage to Airport | 0.00 |  | 0.00 |
| Airport/Rental Car Facility Parking | 0.00 |  | 0.00 |
| Tolls | 0.00 |  | 0.00 |
| Excess Baggage | 0.00 |  | 0.00 |
| TMC Fee | 0.00 |  |  |
| TAV Fee |  |  | 0.00 |
| Total | \$ 1,297.85 |  | \$ |

Comments: A GOV was not available. This constructed cost comparison calculation is being used to determine the estimated cost of using an alternative means of transportation versus
 reimbursable mileage of $X X X$ miles. Miles were reduced at. $\$ .575 /$ mile until the lesser of the Normally Traveled Route or the Rental Car in lieu of Commercial Air reimbursable amount has been reached, but not exceeded. CBCA decision states that all travel costs should be included in actual costs when comparing to costs that would have been acquired if the normally traveled route had been taken. Reimbursement cannot exceed the lowest amount of either what would have been reimbursed had the normally travel route been followed or if a rental car had been used in lieu of a POV. This calculation meets the requirements of the FTR and was approved by my Approving Official prior to to the travel being performed.

## FY 2017 Per Diem Rates for New Orleans Louisiana

## (October 2016 - September 2017)

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).
The following rates apply for New Orleans Louisiana

| Primary Destination (1, 2) | County ( 3,4 ) | Max lodging by Month (excluding taxes) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 |  |  | 2017 |  |  |  |  |  |  |  |  |  |
|  |  | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | \% ${ }^{\text {ep }}$ | MRdE (5) |
| New Orleans | Orleans / St. Bernard / Jefferson / Plaquemine Parishes | \$156 | \$156 | \$156 | \$156 | \$156 | \$156 | \$156 |  |  |  |  |  |  |
|  |  |  |  |  |  | 5156 | \$156 | \$156 | \$128 | \$128 | \$128 | \$128 | 128 | 564 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate whe e lodging is obtained,
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within thost boundaries.

Per diem localities with county definitions shall include"all locations within, or entirely surr


higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidentol Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.
U.S. General Services Administration

## FY 2017 Per Diem Rates for Texas

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 within Houston, Texas. Max lodging by month (excluding taxes.) The last column is the Meals and Incid ntal Expense (M\&IE) rate.

Your search inquiry returned more than one possibility. Here are the possible rates.

| Primary Destination |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(1,2)$ | County (3, 4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | M\&IE (5) |
| Houston (L.B. Johnson Space Center) | Montgomery/ Fort Bend/Harris | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | $\$ 135$ | \$135 | \$ ${ }^{\text {S }}$ | M\&E(S) |
| Standard Rate | STANDARD RATE | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | 591 |  |  |  |  | \$135 | 9 |
|  |  |  |  |  |  |  |  | 591 | 391 | \$91 | \$91 | 591 | \$91 | \$51 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate whe a lodging is obtained,
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include "all locations within, or entirely surrounded
the boundaries of the key city and the listed counties (untess otherwise listed separately),"
4. When a military installation or Gover

5. Meols ond
6. Meols ond incidental Expenses, see Breakdown of M\&dE Expenses for Important information on first and last days of travel.
U.S. General Services Administration

## FY 2017 Per Diem Rates for Louisiana

## (October 2016 - September 2017)

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).
The following rates apply for Louisiana

|  |  | Max lodging by Month (excluding taxes) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 |  |  | 2017 |  |  |  |  |  |  |  |  |  |
| Primary Destination ( 1,2 ) | County (3, 4) | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | : $\boldsymbol{p}^{\text {P }}$ | M 4 IE (5) |
| Standard Rate | STANDARD RATE | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | $\$ 91$ | \$91 |  | \$51 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is riot available at the work activity, then the agency may authorize the rate why e lodging is obtained,
2. Unless otherwise specified, the per diem locality is defined as"all iocations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within thos boundaries."
 the boundaries of the key city and the listed counties (unless otherwise listed separately)."

higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality
3. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## Meals and Incidental Expenses (M\&IE) Breakdown

Choose one of the headings below to get meals and incidental expense rates (M\&IE) for federal travelers.
How to find total M\&IE for travel in the continental U.S.
How to find M\&IE breakdown by meal for travel in the continental U,S.

1. Determine the location where you will be working while on official travel.
2. Look up the location-specific information at www.gsa.gov/perdiem.
3. In the per diem rates table provided, find the row for your specific location and note the amount listed in the last column for "M\&lE." This is the total daily M\&IE fo your specific location. See
example below.

4. Match the amount noted in the previous step to the "M\&IE Total" in the table below. This row contains the M\&IE information pertinent to your specific travel locati n.

## M\&IE Breakdown

| M\&IE Total (1) | Continental <br> Breakfast/ <br> Breakfast (2) | Lunch (2) | Dinner (2) | Incidental <br> Expenses | First \& Last Day of Travel (3) |
| :--- | :--- | :--- | :--- | :--- | :--- |

1. This table lists the full daily amount federal employees receive for a single calendar day of travel when that day is neither the first nor last day of travel.
2. The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For ex: nple, if your trip includes meals that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Re er to Section $301-11.18$ of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals furnished to you by the gover ment. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance.
3. This column lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 perce $t$.
 U.S.; use the table listed above.

The shortcut to this page is www.gsa.gov/mie.

## QUESTIONS:

For all travel policy questions, email travelpolicy@gsa.gov.

Traveling?
Find Resources to Help

## RELATED GSA TOPICS

- FedRooms ${ }^{\text {® }}$
- Travel E-mail Notification
- POV Mileage Reimbursement Rates


Date: 06/14/2017
Record Locator: MH7JHC Travelers:

Angelle, Scott.Anthony
Agent: doi.travel@duluthtravelinc.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Sun, Jul 092017 - New Orleans, LA

|  | Ronald Reagan NtI Washington (DCA) to New Orleans (MSY) - Confirmation No. DL YCTK |  |  |
| :---: | :---: | :---: | :---: |
|  | $A^{K_{A}}$ American Airlines Flight 4569 | Takeoff: 1:55 PM (Terminal: C) Ronald Reagan NtI Washington, DC - map | Landing: 3:4 PM <br> New Orleans, LA - map |

Baggage Info | Economy [G] Class | EMBRAER 175 | Food for Purchase | 2 h 46 m OPERATED BY REPUBLIC AIRLINES AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott,Anthony
Seat: 17A

## 1:56 PM MSY to 5150 Mounes Street Harahan La 70123

Hampton STE New Orleans Elmwd
Address: 5150 Mounes Street Harahan La 70123
Nights: 1 (name: Angelle Scottanthonv) Guarantee Info (D) (6) Other Info: ZD102388999 Nightly Rate: \$128.00 Total Rate: $\$ 146.88$

Confirmation No. 86294008 - map -imaces
Phone: 1-504-733-5646 Fax: 1-504-733-5609
Rooms: 1 room
Room Desc: Fedrooms -fedrooms-us Government On Duty 1 King Bed Nonsmoking Hdtv-free Wi-fi-hot Ereakfast Included Cancel Policy: 4PM Cancel Day Of Arrival

## Mon, Jul 102017 - Houston Intercontinental, TX

| check-out | Hampton STE New Orleans Elmwd Confirmation No. 86294008 |
| :---: | :--- |
| Find nearby; Restaurants Gas Stations |  |

12:30 PM New Orleans (MSY) to Houston Intercontinental (IAH) - Confirmation No. MLLJTC depart

Takeoff: 12:30 PM
New Orleans, LA - map
Landing: 1:47 PM (Terminal: B)
Houston Intercontinental, TX - ma
Baggage Info | Economy [U]Class | Refreshments | 1h 17m
OPERATED BY /MESA AIRLINES DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Angelle, Scott.Anthony
Seat: 20B
check-in Westin Houston Memorial WESTIN Confirmation No. 282136836 -map-images


Address: 945 Gessner Road Houston Tx Us 77024
Nights: 1 (name: Angelle Scottanthony)
Guarantee info: (b) (6)
Other Info:
Nightly Rate: $\$ 131.00$
Total Rate: \$153.27

Phone: 281-501-4300 Fax: 281-501-4306
Rooms: 1 room
Room Desc: 1 King Canadian Federal Government Rate Government Id Is Required. Government Enployee Id Required
Cancel Policy: CXL Aftr 09 JUL 2017 Tm 1300 Penalty 131.00 USD

Find nearby: Restaurants Gas Stations

7:15 PM depart


Houston Intercontinental (IAH) to Lafayette (LFT) - Confirmation No. MLL.J7C

Flight 6123

Takeoff: 7:15 PM (Terminal: B) Houston Intercontinental, TX - map

Landing: 8:1 1 PM
Lafayette, LR - map

## OPERATED BY IMESA AIRLINES DBA UNITED EXPRESS

PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott.Anthony

Wed, Jul 122017

| check-in |  | Confirmation No. 98632601 - map - images |
| :---: | :---: | :---: |
| 者 | Address: 1530 MLK Boulevard Houma La Us 70360 <br> Nights: 1 (name: Angelle Scottanthony) <br> Guarantee Info <br> Other Info: <br> Nightly Rate: $\$ 91.00$ | Phone: 1-985-580-1050 Fax: 1-985-876-2 264 <br> Rooms: 1 room <br> Room Desc: Govt Military Federal Govern nent Id Required Guest Room 2 Queen <br> Cancel Policy: Cancel Permitted Up To 02 Days Before Arrival. 105.11 Cancel Fee Per Room. |

Thu, Jul 132017 - Ronald Reagan NtI Washington, DC

| check-out | Fairfield Inn N Stes Marriott Confirmation No. 98632601 |
| :---: | :--- | :--- |
| Find nearby: Restaurants Gas Stations |  |

6:40 PM New Orleans (MSY) to Ronald Reagan Ntl Washington (DCA) - Confirmation No. DIYCTK

Takeoff: 6:40 PM
New Orleans, LA - map
| Economy [G]Class | EMBRAER 175 | Food for Purchase | 2 h 40 m
OPERATED BY REPUBLIC AIRLINES AS AMERICAN EAGLE
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott.Anthony

Takeoff: 7:15 PM (Terminal: B) Houston Intercontinental, TX - map

Landing: 8:1|| PM
Lafayette, LF - map
Baggage Info | Economy [Y IClass | Refreshments | th Im
OPERATED BY /MESA AIRLINES DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott.Anthony
$\qquad$

## Wed, Jul 122017

check-in Fairfield Inn N Stes Marriott

Address. 1530 MLK Boulevard Houma La Us 70360 Nights: 1 (name: Angelle Scottanthonv) Guarantee Info: (b) (6) Other Info: Nightly Rate: $\$ 91.00$

Confirmation No. 98632601 - map - images
Phone: 1-985-580-1050 Fax: 1-985-876-2 64
Rooms: 1 room
Room Desc: Govt Military Federal Govern nent Id Required Guest Room 2 Queen
Cancel Policy: Cancel Permitted Up To 02 Jays Before Arrival. 105.11 Cancel Fee Per Room.

Thu, Jul 132017 - Ronald Reagan NtI Washington, DC

| check-out | Fairfield Inn N Stes Marriott Confirmation No. 98632601 |
| :---: | :--- | :--- |
| Find nearby: Restaurants Gas Stations |  |

6:40 PM New Orleans (MSY) to Ronald Reagan NtI Washington (DCA) - Confirmation No. DL YCTK

Takeoff: 6:40 PM
New Orleans, LA - map

Landing: 10:20 PM (Terminal: C)
Ronald Reagan Ntl Washington, DC - map
Baggage Info | Economy [G] Class | EMBRAER 175 | Food for Purchase | 2 h 40 m
OPERATED BY REPUBLIC AIRLINES AS AMERICAN EAGLE
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott.Anthony

| - Itinerary |  | $\square$ Quote | (i) Information | 0 Feedback |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Traveler - Angelle, Scott.Anthony V |  |  |  |  |  |
| Fare | Base Fare: <br> Taxes: <br> Total Fare: |  |  | $\begin{aligned} & \$ 525.58 \\ & \$ 85.02 \end{aligned}$ |  |
|  |  |  |  | \$610.60 | Price Quote |
|  |  |  |  | (Applicabl |  |
|  | WAS AA MSY114.42UA HOU215.81UA LFT80.93/-MSY AA WAS 114.42 USD 525.58 END AA ZPDCAMSYI HHMSY XFDCA4.5MSY4.5IAH4.5MSY4.5 |  |  |  |  |

Instructions: A Constructed Travel Cost Comparison must be submitted to the Approving Official prior to your travel being scheduled. Once approved and it has been deemed that there will be no additional cost to the Government, the travel can be scheduled and the comparison must be uploaded with the Travel Authorization (TA). Upon completion of travel, the Constructed Travel Cost Comparison worksheet must be updated with actual costs and submitted along with the Travel Voucher as backup.

Enter the appropriate costs in the columns below that pertain to your situation. If there are other costs that pertain to you, but do not appear below, add them into the cost comparison worksheet and include them in the total. When taking POV in lieu of an available GOV, traveler must use lower POV rate. Traveler is authorized reimbursement for valid travel expenses not to exceed the lowest amount depicted in the below constructed travel cost comparison,
Spe Samnle an Next Tah in workhonk
Constructed Travel Cost for 7/7/2017-7/13/2017

| Normally Traveled Route |  |
| :--- | ---: |
| From: DCA |  |
| To: MSY-IAH-LFT-HUM (7/9/17 Departure) |  |
| Reimbursable Expense | Amount |
| City-Pair Air Fare | 610.60 |
|  |  |
| Baggage | 50.00 |
| Lodging | 350.00 |
| M\&IE | 247.25 |
|  |  |
|  |  |
|  | 0.00 |
| Rental Car | 0.00 |
| Fuel - Rental Car | 40.00 |
| Taxi \& Tip | 0.00 |
| Round-Trip Mileage to Airport | 0.00 |
| Airport Parking | 0.00 |
| Tolls | 0.00 |
| Excess Baggage |  |
|  |  |
| TMC Fee |  |
| TAV Fee | $1,297.85$ |
| Total |  |


| Normally Traveled Route |  |
| :--- | ---: |
| Rental car |  |
| Reimbursable Expense | Amount |
| Rental car (Eileen Angelico will drive) |  |
| Fuel - Rental Car |  |
|  | 0.00 |
| Lodging | 0.00 |
| M\&IE | 0.00 |
| Addt'I Lodging - en route (\# Tvl days) | 0.00 |
| Addt'I M\&IE - en route (\# TvI days) |  |
|  |  |
|  | 0.00 |
| Taxi \& Tip | 0.00 |
| Round-Trip Mileage to Retreive | 0.00 |
| Airport/Rental Car Facility Parking | 0.00 |
| Tolls |  |
|  |  |
|  |  |
| TMC Fee |  |
| TAV Fee |  |
| Total |  |


| Alternate Route Traveled |  |
| :--- | ---: |
| Estimated Expenses* |  |
| MSY-IAH-LFT-HUM (7/7 Departure) |  |
| POV Mileage - 172 miles $\times$.54 | Amount |
| Official/Personal Airfare per CGE | 610.60 |
| Baggage | 50.00 |
| Lodging | 350.00 |
| M\&IE | 247.25 |
| Addt'I Lodging - en route (\# Tvl days) | 0.00 |
| Addt'I M\&IE - en route (\# Tvl days) | 0.00 |
|  |  |
| Rental Car | 0.00 |
| Fuel - Rental Car | 0.00 |
| Taxi \& Tip | 40.00 |
| Round-Trip Mileage to Airport | 0.00 |
| Airport/Rental Car Facility Parking | 0.00 |
| Tolls | 0.00 |
| Excess Baggage | 0.00 |
|  |  |
| TMC Fee | 0.00 |
| TAV Fee |  |
| Total | $1,297.85$ |


| Mileage <br> Adj | Adjusted Alt. Amount to be Paid |
| :---: | :---: |
| 0 | \$ |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  | 0.00 |
|  |  |
|  | 0.00 |
|  |  |
|  | \$ |

Comments: A GOV was not available. This constructed cost comparison calculation is being used to determine the estimated cost of using an alternative means of transportation versus
 reimbursable mileage of $\mathbf{X X X}$ miles. Miles were reduced at. $\$ .575 /$ mile until the lesser of the Normally Traveled Route or the Rental Car in lieu of Commercial Air reimbursable amount has been reached, but not exceeded. CBCA decision states that all travel costs should be included in actual costs when comparing to costs that would have been acquired if the normally traveled route had been taken. Reimbursement cannot exceed the lowest amount of either what would have been reimbursed had the normally travel route been followed or if a rental car had been used in lieu of a POV. This calculation meets the requirements of the FTR and was approved by my Approving Official prior to to the travel being performed.

## New Itinerary

1 message

## Barre, Michael [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov)

To: Jane Kim [jane.kim@duluthtravelinc.com](mailto:jane.kim@duluthtravelinc.com)
Thu, Jun 15, 2017 at 11:10 AM
Could you please book the following for Scott Angelle?
Sunday, 7/9 - American \#4569, 1:55-3:41 p.m. (DCA-MSY). Hotel: Hampton Suites, New Olreans Elm wood, 5150 Mounes Street, Harahan, LA 70123 (504) 733-5646 \& $128 / 64$. 4 4世. 00

Monday, 7/10 - United \#6113, 10:55-12:13 p.m. (MSY-IAH) Hotel: Westin Houston Memorial (already booked)
Tuesday, 7/11 - United \#6123 (IAH-LFT) 7:15-8:16 pm - No lodging required (personal residence). $\quad$ (139.0.0.0 $=44.25$ Wednesday, 7/12 - Houma, LA hotel required. (Ill have this info for you soon).
Thursday, 7/13 -American \#4500, 6:40-10:20 p.m. (MSY-DCA),
91.00 , H51.00 Ht 38.25

Michael Barre
Office of the Director
Bureau of Safety and Environmental Enforcement U.S. Department of the Interior 1849 C Street, N.W. Washington, DC 20240
Phone: 202-208-3500


## FY 2017 Per Diem Rates for New Orleans Louisiana

(October 2016 - September 2017)
Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website),
The following rates apply for New Orleans Louisiana

|  |  | Max 1 | ing by | nth (e | uding |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 |  |  | 2017 |  |  |  |  |  |  |  |  |  |
| Primary Destination (1,2) | County (3, 4) | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jut | Aug | jep | M\&EIE (5) |
| New Orleans | Orleans / St. Bernard / Jefferson / Plaquemine |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Parishes | \$156 | \$156 | \$156 | \$156 | \$156 | \$156 | \$156 | \$128 | \$128 | \$128 | \$128 | 3128 | \$64 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate wh. e lodging is obtained.
2. Per diem localities with co, the per diem locality is defined as "all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within thos boundaries."

When a military in

. al and incidental
3. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## FY 2017 Per Diem Rates for Texas

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 within Houston, Texas. Max lodging by month (excluding taxes.) The last column is the Meals and Incid intal Expense (M\&IE) rate.

Your search inquiry returned more than one possibility. Here are the possible rates.

| Primary Destination |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(1,2)$ | County (3, 4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jui | Aug | Sep | M\&IE (5) |
| Houston (L,B. Johnson Space Center) | Montgomery / Fort Bend / Harris | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$59 |
| Standard Rate | STANDARD RATE | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | 591 | \$91 | \$91 | \$135 | \$59 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate whe e lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within thos boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including boundaries."

When a military installation

higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality
4. Meals and Incidentol Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of traveL.

## FY 2017 Per Diem Rates for Louisiana

(October 2016 - September 2017)

Cities not appearing below may be located within a county for which rates are llsted.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

The following rates apply for Louisiana

|  |  | Max lodging by Month (excluding taxes) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 |  |  | 2017 |  |  |  |  |  |  |  |  |  |
| Primary Destination (1,2) | County (3, 4) | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | ep | M\&IE (5) |
| Standard Rate | STANDARD RATE | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$9 | \$91 | \$91 | 591 | Ang | P | Mel (S) |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not avallable at the work activity, then the agency may authorize the rate whi e lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within thos boundaries."
3. Per diem localities with county definitions shall include" all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundarie the boundaries of the key city and the listed counties (unless otherwise listed separately)."
When a military installation or

4. Meals and Incidental Expenses, see Breakdown of Mele Expene though part(s) of such activities may be located outside the defined per diem locality
5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

GSA
U.S. General Services Administration

## Meals and Incidental Expenses (M\&IE) Breakdown

Choose one of the headings below to get meals and incidental expense rates (M\&/E) for federal travelers.
How to find total M\&IE for travel in the continental U.S.
How to find M\&IE breakdown by meal for travel in the continental U.S.

1. Determine the location where you will be working while on official travel.
2. Look up the location-specific information at www.gsa.gov/perdiem
3. In the per diem rates table provided, find the row for your specific location and note the amount listed in the last column for "M\&IE." This is the total daily M\&IE fo your specific location. Se example below.

4. Match the amount noted in the previous step to the "M\&IE Tota|" in the table below. This row contains the M\&IE information pertinent to your specific travel locat nn.

## M\&IE Breakdown

| M\&IE Total (1) | Continental <br> Breakfast/ <br> Breakfast (2) | Lunch (2) | Dinner (2) | Incidental <br> Expenses | First \& Last Day of Travel (3) |
| :--- | :--- | :--- | :--- | :--- | :--- |

1. This table lists the full daily amount federal employees receive for a single calendar day of travel when that day is neither the first nor last day of travel.
2. The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For ex: nple, if your trip includes meals that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Re ar to Section $301-11.18$ of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals furnished to you by the gover ment. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance.
3. This column lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 perce $t$.
 U.S.; use the table listed above.

The shortcut to this page is www.gsa.gov/mie.

## QUESTIONS:

For all travel policy questions, email travelpolicy@gsa.gov.

RELATED GSA TOPICS

- FedRooms ${ }^{*}$
- Travel E-mail Notification
- POV Mileage Reimbursement Rates


## MEMORANDUM

From: Mike Barre, Office of Director, BSE
To: Richard Cardinale, Office of the Assistant Secretary, Land and Minerals Man gement
Subject: Travel to New Orleans, Houston, Lafayette and Houma, LA - July 7-13, 2017
Date: June 16, 2017

Attached is BSEE Director Scott Angelle's TA for travel to the Gulf of Mexico region to meet with Senior Staff and industry representatives in regional and district offices, and tour of fshore oil and gas facilities.

Official and personal travel is combined at no additional cost to the government. He is extending his time at the original duty station (New Orleans) by departing two days early, on Friday July 7 rather than Sunday, July $9^{\text {th }}$. Itineraries and a cost comparison are attached to show that he cost is the same.

He will be using personal lodging on July 7, 8 and 11, and his lodging and M\&IE amour ts have been adjusted accordingly.

Ground transportation will be provided by BSEE Public Affairs officer Eileen Angelico, who will rent a car and drive to multiple duty stations in Louisiana and Texas.

Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000RSI3 |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000RSI3 | Trip Name: | New Orleans, Houston, Lafayette and Houma |
| Number: |  |  |  |

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony |
| :--- | :--- |
| RID: | 40213455 |
| Title: |  |
| Security Cl: |  |
| Office Address: | 1849 C ST NW RM $5412<$ BR $>$ WASHINGTON, DC 20240 |
| Office Phone: | $202 / 208-3500$ |
| Home Address: | b) $(6)$ |
| Alternate Address: |  |


| ID: | 1001207571 |
| :--- | :--- |
| Organization: | DOIEEEAA |
| Duty Station: | WASHINGTON, )C |
| Card: | CARD HOLDER |
| EMAIL: | SCOTT.ANGELL @BSEE.GOV |
| Cell Phone: |  |
| Home Phone: <br> Alternate Phone: |  |

## Document Information

Trip Number: Selected Trip
1
Purpose: BSEE Director will meet with senior staff at regional and district offices in the Gulf region, meet with industry repress atatives, and tour offshore oil and gas facilities.
Itinerary Locations

| Check In | Check Out | Location | Purpose |
| :--- | :--- | :--- | :--- |
| $07 / 09 / 17$ | $07 / 10 / 17$ | NEW ORLEANS, LA | Rate |
| $07 / 10 / 17$ | $07 / 11 / 17$ | HOUSTON, TX | $128.00 / 64.00$ |
| $07 / 11 / 17$ | $07 / 12 / 17$ | LAFAYETTE, LA | $135.00 / 59.00$ |
| $07 / 12 / 17$ | $07 / 13 / 17$ | HOUMA, LA | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | $1,239.60$ |
| :--- | :--- |
| Reimbursable Expenses: | 199.25 |
| Non-Reimbursable Expenses: | $1,040.35$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 610.60 | .00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Lodging-PerDiem | 350.00 | .00 |
| M\&IE-PerDiem | 199.25 | .00 |
| Transportation | 40.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,239.60$ | .00 |

## Trip 1 Details


Thursday July 13, 2017
MSY-New Orleans, LA (USA to DCA-Washington, DC (USA)

| Jul 13 | American Airlines 4500 |
| :--- | :--- |
|  | New Orleans, LA (USA) (Moisant IntL. Apt 07/13/2017 6:40PM |
|  | Confirmation Number: DDYCTK |

Duration: 2 Hours 40 Minutes Nonstop
Washington, DC (USA) (National Apt) 07/13/2017 0:20PM
Confirmation Number: DDYCTK
Flight Information
Distance 968 miles
No Seat Assigned
Emissions 416.2 lbs of CO 2

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 690.35 Total Per D em Expenses: | 549.25 |
| :---: | :---: | :---: | :---: |
| Date Description | Category | Cost Pay Method | Per Diem |
| 06/14/2017TDY Voucher Fee | Transxn Fees | 14.75 GOVCC-C |  |
| 07/G/2017Airline Flight | Com. Carrier | 610.60GOVCC-C |  |
| 07/09/2017Lodging | Lodging-PerDiem | 128.00GOVCC-C | * |
| Comment: Conf Num: 86294008 Cmt: 4PM CANCEL DAY OF ARRIVAL |  |  |  |
| 07/09/2017M\&IE | M\&IE-PerDiem | 48.00 REIMBURS $\$ BLE & *  \hline 07/09/2017Taxi & Transportation & 20.00 GOVCC-C &  \hline 07/10/2017Lodging & Lodging-PerDiem & 131.00GOVCC-C & *  \hline Comment: Conf Num: 282136836 Cmt: CXL AFTR 09 JUL 2017 TM 1800 PENALTY 131.00 USD & & &  \hline 07/10/2017M\&IE & M\&IE-PerDiem & 59.00 REIMBURS $\triangle$ BLE | * |
| 07/11/2017M\&IE | M\&IE-PerDiem | 51.00 REIMBURS $\triangle$ BLE | * |
| 07/12/2017Lodging | Lodging-PerDiem | 91.00 GOVCC-C | * |
| Comment: Conf Num: 98632601 Cmt: CANCEL PERMITTED UP TO 02 DAYS BEFORE ARRIVAL. 105.11 CANCEL FEE PER ROOM. |  |  |  |
| 07/12/2017M\&IE | M\&IE-PerDiem | 51.00 REIMBURS \( |  |
| ) BLE | * |  |  |
| 07/13/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 GOVCC-C |  |
| 07/13/2017M\&IE | M\&IE-PerDiem | 38.25 REIMBURS BLE | * |
| 07/13/2017Taxi | Transportation | 20.00 GOVCC-C |  |

Per Diem Allowances

| Trip\#: 1 | Total | Allowanc |  |  |  | 9.25 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 07/07/2017 | 128.00/ 64.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 07/08/2017 | 128.00/64.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 07/09/2017 | 128.00/64.00 | 128.00 | 128.00 | 48.00 | 0.00 |  |
| 07/10/2017 | 135.00/ 59.00 | 131.00 | 131.00 | 59.00 | 59.00 |  |
| 07/11/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 51.00 | 51.00 |  |
| 07/12/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |
| 07/13/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |
| Other Authorizations |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |
| Other Authorization |  |  |  |  | Remarks |  |
| ACTUAL EXPENSE |  |  |  |  | <p></p> |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fees
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem Expense Category: Transportation Expense Category: Transxn Fees

Label: BSEE Directors Office
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017

Acct Code: EEAA0000///178E1700D2/ET1EX0000.PEB0 0//ll 1,239.60 Amount: 610.60
Amount: 25.00
Amount: 350.00
Amount: 199.25
Amount: 40.00
Amount: 14.75
Total:
1,239.60

Payment Detail Information
$\left.\begin{array}{lllll}\text { Organization } & \text { Label } & \text { Accounting String } & & \text { Payment Method }\end{array}\right]$ Amount

## Attachments <br> Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 07 / 17$ | AIR | $\$ 610.60$ |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| ACTUALS EXIST | FAIL | LODGING ACTUALS EXIST |
|  | Traveler <br> Justification: | Personal lodging used at no cost to the government on July 11. <br> DFLT PMT METHOD FAIL |
| USED | M\&IE Adjustment ON 07/09/17 HAS PMT METHOD OF REDUCE REIMB - NOT USI G DEFAULT <br> PAYMENT METHOD - REIMBURSABLE |  |
|  | Traveler | M\&IE is $\$ 48$ for the first day of travel. $75 \%$ of $\$ 64$, the regular N.O. rate. |
|  |  |  |

## Document History 06/16/2017 Authorization: TANUM0000RSI3

Copyright 1989-2009 Concur Government Edition: Concur Inc. ANGELLE, SCOTT Anthony. 40213455

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/14/2017 | 8:20AMEST | SCOTT ANGELLE | REASON |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 06/16/2017 | 7:49AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment:1,312.60 |  |
| ADJUSTED | 06/16/2017 | 11:45AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 06/16/2017 | 11:48AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic sigrytures listed above are valid and on file
Mi chael Barre $/ 16 / 2017$
SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## FY 2017 Per Diem Rates for New Orleans Louisiana

## (October 2016 - September 2017)

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

The following rates apply for New Orleans Louisiana

|  |  | Max lodging by Month (excluding taxes) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 |  |  | 2017 |  |  |  |  |  |  |  |  |  |
| Primary Destination (1,2) | County (3,4) | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | 8 p | MRIE (5) |
| New Orleans | Orleans / St. Bernard / Jefferson / Plaquemine Parishes | \$156 | \$156 | \$156 | \$156 | \$156 | \$156 | \$156 | \$128 | \$128 | \$128 | 5128 | 528 | 564 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate wher lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those oundaries."
 the boundaries of the key city and the listed counties (unless otherwise listed separately):
 higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
3. Meols and Incidentol Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## FY 2017 Per Diem Rates for Texas

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 within Houston, Texas. Max lodging by month (excluding taxes.) The last column is the Meals and Incide ital Expense (M\&IE) rate.

Your search inquiry returned more than one possibility. Here are the possible rates.

| Primary Destination |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (1, 2) | County (3, 4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | MRAE (5) |
| Houston (L.B. Johnson Space Center) | Montgomery/Fort Bend/Harris | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$135 | \$59 |
| Standard Rate | STANDARD RATE | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | 591 | \$91 | \$91 | \$91 | \$51 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the actommodations, unless lodging is not available at the work activity, then the agency may authorize the rate wher. lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those iondaries,"
 the boundaries of the key city and the listed counties (unless otherwise listed separately),"
 higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the detined per diem focality.
3. Meols and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## FY 2017 Per Diem Rates for Louisiana

(October 2016 - September 2017)

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website),

The following rates apply for Louisiana

|  |  | Max lodging by Month (excluding taxes) |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2016 |  |  | 2017 |  |  |  |  |  |  |  |  |  |
| Primary Destination (1,2) | County ( 3,4 ) | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Se3 | M\&IE (5) |
| Standard Rate | STANDARD RATE | \$91 | \$91 | 591 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$5 | \$51 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activitles and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate wher lodging is obtained

2 Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those oundaries"
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including in lependent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the ntire inctallation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality
5. Meals and Incidentol Expenses, see Breakdown of M\&iE Expenses for important information on first and last days of travel.

# Meals and Incidental Expenses (M\&IE) Breakdown 

Choose one of the headings below to get meals and incidental expense rates (M\&IE) for federal travelers.

How to find total M\&IE for travel in the continental U.S.
How to find M\&lE breakdown by meal for travel in the continental U.S.

1. Determine the location where you will be working while on official travel.
2. Look up the location-specific information at www.gsa, gov/perdiem.
3. In the per diem rates table provided, find the row for your specific location and note the amount listed in the last column for "M\&IE," This is the total daily M\&dE for sur specific location. See example below.

4. Match the amount noted in the previous step to the "M\&dE Total" in the table below. This row contains the M\&IE information pertinent to your specific travel locatic i.

## M\&IE Breakdown

| M\&IE Total (1) | Continental <br> Breakfast/ <br> Breakfast (2) | Lunch (2) | Dinner (2) | Incidental <br> Expenses |
| :--- | :--- | :--- | :--- | :--- |
| $\$ 51$ | $\$ 11$ | $\$ 12$ | $\$ 23$ | $\$ 5$ |

1. This table lists the full daily amount federal employees receive for a single calendar day of travel when that day is neither the first nor last day of travel.
2. The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For exa aple, if your trip includes meals that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Ref r to Section 301 - 11.18 of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals furnished to you by the goven ment. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance.
3. This column lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percel $t$.
 U.S.; use the table listed above.

The shortcut to this page is www.gsa.gov/mie.

## QUESTIONS:

For all travel policy questions, email travelpolicy@gsa.gov


## RELATED GSA TOPICS

- FedRooms ${ }^{\text {® }}$
- Travel E-mail Notification
- POV Mileage Reimbursement Rates


Mon, Jul 102017 - Houston Intercontinental, TX

| check-out | Hampton STE New Orleans Elmwd Confirmation No. 86294008 |
| :---: | :--- |
| Find nearby: Restaurants Gas Stations |  |

12:30 PM New Orleans (MSY) to Houston Intercontinental (IAH) - Confirmation No. MLLJ7C
depart

United Alrlines
Flight 6226
Takeoff: 12:30 PM
New Orleans, LA - map

Landing: 1:47 PM (Terminal: B) Houston Intercontinental, TX - me
Baggage info | Economy [U] Class | Refreshments | in 17 m
OPERATED BY IMESA AIRLINES DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 001-8670978596
Seat: 20B

| check-in | Westin Houston Memorial WESTIN Confirmation No. 282136836 -map-images |  |
| :---: | :---: | :---: |
|  | Address: 945 Gessner Road Houston Tx Us 77024 Nights. 1 (name: Angelle Scottanthony) <br> Guarantee Info: <br> Other Info: <br> Nightly Rate: $\$ 131.00$ <br> Total Rate: $\$ 153.27$ | Phone: 281-501-4300 Fax: 281-501-4306 <br> Rooms: 1 room <br> Room Desc: 1 King Canadian Federal Government Rate - <br> Government Id Is Required. Government E mployee Id Required <br> Cancel Policy: CXL Aftr 09 JUL 2017 Tm 1800 Penalty <br> 131.00 USD |

Tue, Jul 112017 - Lafayette, LA
check-out Westin Houston Memorial WVESTIN Confirmation No. 282136836


Find nearby: Restaurants Gas Stations

7:15 PM
depart Houston Intercontinental (IAH) to Lafayette (LFT) - Confirmation No. MLL.J7C

# Takeoff: 7:15 PM (Terminal: B) Houston Intercontinental, TX - map <br> Landing: 8:1 PM <br> Lafayette, L/ - map <br> Baggage info | Economy [Y] Class | Refreshments | in 1m <br> OPERATED BY IMESA AIRLINES DBA UNITED EXPRESS PLEASE CHECK-IN WITH THE OPERATING CARRIER 

Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 001-8670978596
Seat: 11C

Wed, Jul 122017

| check-in | Fairfield Inn N Stes Marriott | Confirmation No. 93011160 - map - images |
| :---: | :---: | :---: |
|  | Address: 100 Picone Road Houma La Us 70363 Nights: 1 <br> Guarantee Info (b) (6) <br> Other Info: <br> Nightly Rate: $\$ 91.00$ | Phone: 1-985-873-9557 <br> Rooms: 1 room <br> Room Desc: <br> Gancel Pollicy: Cancel By 24 hrs Prior To A rival Local Hotel Time To Avoid Billing. You Must Contact H stel Or Agency For Change Or Cancellation. |

Thu, Jul 132017 - Ronald Reagan NtI Washington, DC

| check-out Fairfield Inn N Stes Marriott Find Confirmation No. 93011160 |  |
| :---: | :--- |
| Ein | Find nearby: Restaurants Gas Stations |

6:40 PM New Orleans (MSY) to Ronald Reagan Ntl Washington (DCA) - Confirmation No. DUYCTK depart

| American Airlines Flight 4500 | $\begin{aligned} & \text { Takeoff: 6:40 PM } \\ & \text { New Orleans, LA - map } \end{aligned}$ | Landing: 10:20 PM (Terminal: C) Ronald Reagan NtI Washington. |
| :---: | :---: | :---: |
| Baggage Info\| Economy [G] Class | EMBRAER 175 | Food for Purchase | 2 h 40 m |  |  |
|  | ERATED BY REPUBLIC |  |

Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 001-8670978597


Name: Angelle/Scott.Anthony To print as Adobe Acrobat [PDF] click here.
Carrier

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel <br> Dates | City - Airport | USD Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| - | AMERICAN <br> AIRLINES <br> E75 | $\begin{aligned} & 4569 / G \\ & G C A \end{aligned}$ <br> Confirmation: DDYCTK | Sun, 07/09/2017 <br> Sun, 07/09/2017 | Leave :: RONALD REAGAN NTL <br> WASHINGTON <br> Arrive :: NEW ORLEANS | $\begin{aligned} & 155 P \\ & 341 P \end{aligned}$ |
| ¢9, | Hotel: <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Hampton Ste New Orleans Elmwd <br> 5150 Mounes Street <br> Harahan, LA 70123 <br> 86294008 <br> 1 (504) 733-5646 |  | Chec In: <br> Check Jut: <br> Your Nightly Fate: <br> Number of Rocms: <br> Number of Pec ple: <br> Room T pe: | $\begin{array}{r} \text { Sun, } \\ \text { 07/09/2017 } \\ \text { Mon, } \\ 07 / 10 / 2017 \\ \$ 128.00 \\ 1 \\ 1 \end{array}$ |
| 1 | UNITED AIRLINES E7W | $6226 \text { / U }$ <br> UCA <br> Confirmation: MLLJJC | Mon, 07/10/2017 <br> Mon, 07/10/2017 | Leave :; NEW ORLEANS <br> Arrive :: HOUSTON INTERCONTINENTIL | A06A1L <br> 1230 P <br> 147 P |
| 遇 | Hotel: <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Westin Houston Memorial 945 Gessner Road Houston, TX 77024 $\begin{aligned} & 282136836 \\ & (281) 501-4300 \end{aligned}$ |  | Chect In: Check ()ut: Your Nightly R te: Number of Roo ns: Number of Peole: Room Ty pe: | $\begin{array}{r} \text { Mon, } \\ \text { 07/10/2017 } \\ \text { Tue, } \\ \text { 07/11/2017 } \\ \$ 131.00 \\ 1 \\ 1 \end{array}$ |
| 1 | UNITED AIRLINES ETW | $\begin{aligned} & 6123 / \mathrm{Y} \\ & \mathrm{YCA} \end{aligned}$ <br> Confirmation: MLLJJC | Tue, 07/11/2017 <br> Tue, 07/11/2017 | Leave :: HOUSTON INTERCONTINENTAL <br> Arrive :: LAFAYETTE | A1KG3C |
| $\stackrel{\square}{\circ}$ | Hotel: <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Fairfield Inn N Stes Marriott 1530 Mik Boulevard Houma, LA 70360 $98632601$ $1 \text { (985) 580-1050 }$ |  | Check In: Check Cut: Your Nightly Ré te: Number of Rool is: Number of People: Room Ty e: | $\begin{array}{r} \text { Wed } \\ \text { 07/12/2017 } \\ \text { Thu, } \\ 07 / 13 / 2017 \\ \$ 91.00 \\ 1 \\ 1 \end{array}$ |
| 1 | AMERICAN <br> AIRLINES <br> E75 | $\begin{aligned} & 4500 / \mathrm{G} \\ & \mathrm{GCA} \end{aligned}$ <br> Confirmation: DDYCTK | Thu. 07/13/2017 <br> Thu, 07/13/2017 | Leave :: NEW ORLEANS <br> Arrive :: RONALD REAGAN NTL WASHINGTON | GOVA00 640P 1020 P |


| - Remark(s) - | Fare |  |
| :--- | :--- | ---: |
| U22/DOIEEEAA | Tax | $\$ 525.58$ |
| U29/TANUMO000RSI3 | Total Amount | $\$ 85.02$ |
| U82/ORFSHOURLY | Amount Charged | Air only indicated here. |

Hampton Inn \& Suites - Elmwood
5150 Mounes Street • Harahan, LA 70123
Phone (504) 733-5646 • Fax (504) 733-5609


The Westin Houston, Memorial City
945 Gessner Road
Houston, TX 77024
United States
Tel: 281-501-4300 Fax: 281-501-4306

## Scoit Angelle



## Westin

HOTELS \& RESORTS

| Page Number | $:$ | 1 |  |
| :--- | :---: | :--- | ---: |
| Guest Number | $:$ | 404206 |  |
| Folio ID | $:$ | A |  |
| Arrive Date | $:$ | $10-\mathrm{JUL}-17$ | $19: 15$ |
| Depart Date | $:$ | $11-\mathrm{JUL}-17$ | $12: 00$ |
| No. Of Guest | $:$ | 1 |  |
| Room Number | $:$ | 615 |  |
| Club Account | $(b)(6)$ |  |  |
| Voucher Number | $:$ | MH 7 JHC |  |

Westin Memorial City JUL-11-2017 10:12 NGANNGU3

| Date | Reference | Description |  |
| :---: | :---: | :---: | :---: |
| 10-JUL-17 | RT615 | Room Charge | Charges/Credits (JSD) |
| 11-JUL-17 | (b) (6) | Room Charge | 13.00 |
|  | ***For Auth | ation Purpose On | -13.00 |
|  | Date | Authorized |  |
|  | 10-JUL-17 | 081262 |  |

Approve EMV Receipt for (b) (6) Signature Captured TC:294A2E32D379AF47 TVR:0000008000 AID:A0000000041010 Application Label (b) (6)
$\begin{array}{lr}* * \text { Total Charges } & 13 \div 00 \\ * * \text { Total Credits } & -13100 \\ * * * \text { Balance } & 100\end{array}$

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on Marriott.com.




Taxi to N.D. Hotel

THANK YOU FOR RIUING HITH US
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Verifone

# Washington Metropolitan Area Transit Authority 

Home

## Trip Planner

## Trip Planner Results

## From(b) (6) To DCA

Leaving at 9:29 AM On July 17

## ITINERARY 1-22 MINS

Leave at: 9:35am
Arrive at: 9:57am

Walk approximately 0.1 mi . to METRO CENTER METRO STATION Enter station using 13TH ST NW \& G ST NW entrance
-

## METRO CENTER METRO STATION (/rider-guide/stations/metro-center.cfm) <br> Blue Line to FRANCONIA-SPRINGFIELD <br> Exit at NATIONAL AIRPORT METRO STATION (/rider-guide/stations/national-airpo t.cfm)

Walk a short distance to your destination.

- $\$ 2.30$ SmarTrip Fare
- \$1.30 SmarTrip®(Senior/Disabled/Medicare)

Only Cash \& SmarTrip® are accepted on buses

## Trip Details

Walk - 12 min
0.3 miles

Walk approx. 1 block $N$ on 13th St NW.
Turn right on G St NW.
Walk approx. 1 block E on G St NW.
Turn sharp right on Use 11th / G St En.
Walk approx. 1 block W on Use 11th / G St En.



Confirmation Number: 86294008

HAMPTON INN \& SUITES-ELMWOOD 7/17/2017 9:31:00 AM

| DATE | REF NO | DESCRIPTION |  |
| :--- | :--- | :--- | :---: |
| $7 / 10 / 2017$ | 1461041 | (b) $(6)$ |  |
| $7 / 17 / 2017$ | 1463030 | GUEST ROOM | CHARGES |
| $7 / 17 / 2017$ | 1461041 | (b) $(6)$ | $(\$ 146.88)$ |
|  | **BALANCE** | $\$ 128.00$ |  |

THANK YOU FOR YOUR BUSINESS!

CREDIT CARD DETAIL
APPR CODE
048284
CARD NUMBER
TRANSACTION ID

| MERCHANTID | 0191566800 |
| :--- | :--- |
| EXP DATE | (b) $(6)$ |
| TRANS TYPE | Sale |

## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000KGRU |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000RSI3 | Trip Name: | New Orleans, Houston, Lafayette and Houma |
| Number: |  |  |  |
| TA Date: | $07 / 17 / 17$ | Currency: | USD |
| Organization: | DOIEEEAA | Current | CREATED |
| Purpose: | Mission <br> Status: | Document | BSEE Director will meet with senior staff at regional and district offices is the Gulf region, |
| (Operational) | Detail: | meet with industry representatives, and tour offshore oil and gas facilities |  |

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony |
| :--- | :--- |
| TID: | 40213455 |
| Title: |  |
| Security Cl: |  |
| Office Address: | 1849 C ST NW RM $5412<$ BR $>$ WASHINGTON, DC 20240 |
| Office Phone: | $202 / 208-3500$ |
| Home Address: | (b) $(6)$ |
| Alternate Address: |  |


| ID: | 1001207571 |
| :--- | :--- |
| Organization: | DOIEEEAA |
| Duty Station: <br> Card: | WASHINGTON, 3C |
| EMAIL: | CARD HOLDER |
| Cell Phone: | SCOTT.ANGELL @BSEE.GOV |
| Home Phone: <br> Alternate Phone: | $(b)(6)$ |

## Document Information

Trip Number: Selected Trip
1
Purpose: BSEE Director will meet with senior staff at regional and district offices in the Gulf region, meet with industry represe tatives, and tour
offshore oil and gas facilities.
Itinerary Locations

| Check In | Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- | :--- |
| $07 / 09 / 17$ | $07 / 10 / 17$ | NEW ORLEANS, LA | Mission (Operational) | $128.00 / 64.00$ |
| $07 / 10 / 17$ | $07 / 11 / 17$ | HOUSTON, TX | Mission (Operational) | $135.00 / \leq 9.00$ |
| $07 / 11 / 17$ | $07 / 13 / 17$ | LAFAYETTE, LA | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

Total Expenses:

| Reimbursable Expenses: | $1,317.11$ |
| :--- | :--- |
| Non-Reimbursable Expenses: | 274.55 |
| Advance Applied: | $1,042.56$ |
| Net to Traveler: | .00 |
| Net to Government: | 274.55 |
| Pay to Charge Card: | $1,042.56$ |
|  | .00 |

Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 610.60 | .00 |
| Excess Air/Bag Fees | 50.00 | .00 |
| Lodging-PerDiem | 350.00 | .00 |
| M\&IE-PerDiem | 247.25 | .00 |
| Transportation | 44.51 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,317.11$ | .00 |

## Trip 1 Details



## 945 Gessner Rd Houston TX 77024 281-501-4300

Jul 10 Checking in: 07/10/2017

## Air

Tuesday July 11, 2017
IAH-Houston, TX (USA) (B to LFT-Lafayette, LA (USA)
Jul 11 United 6123
Houston, TX (USA) (Bush Intercontinental 07/11/2017 7:15PM
Confirmation Number: MLLJ7C

Flight Information
Distance 201 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to LFT-Lafayette, LA (USA)

## Jul 11 United 6123

Houston, TX (USA) (Bush Intercontinental 07/11/2017 7:15PM
Confirmation Number: MLLJ7C

Flight Information
Distance 201 miles
No Seat Assigned
Hotel
Wednesday July 12, 2017

## Fairfield Inns

100 Picone Rd Houma LA 70360 985-873-9557
Jul 12 Checking in: 07/12/2017

## Fairfield Inns

100 Picone Rd Houma LA 70360 985-873-9557
Jul 12 Checking in: 07/12/2017

## Air

Thursday July 13, 2017
MSY-New Orleans, LA (USA to DCA-Washington, DC (USA)
Jul 13 American Airlines 4500
New Orleans, LA (USA) (Moisant IntL. Apt 07/13/2017 6:40PM Confirmation Number: DDYCTK

Flight Information
Distance 968 miles
No Seat Assigned
MSY-New Orleans, LA (USA to DCA-Washington, DC (USA)
Jul 13 American Airlines 4500
New Orleans, LA (USA) (Moisant IntL. Apt 07/13/2017 6:40PM
Confirmation Number: DDYCTK

Flight Information
Distance 968 miles
No Seat Assigned

Checking out: 07/11/2017
Total Rate: 131.00 USD

Duration: 1 Hour 1 Minute Nonstop
Lafayette, LA (USA) 07/11/2017 8:16PM

Emissions 106.5 lbs of CO 2

Duration: 1 Hour 1 Minute Nonstop Lafayette, LA (USA) 07/11/2017 8:16PM

Emissions 106.5 lbs of CO 2

Checking out: 07/13/2017
Total Rate: 91.00 USD

Checking out: 07/13/2017
Total Rate: 91.00 USD

Duration: 2 Hours 40 Minutes Nonstop
Washington, DC (USA) (National Apt) 07/13/2017 10:20PM

Emissions 377.5 lbs of CO 2

Duration: 2 Hours 40 Minutes Nonstop
Washington, DC (USA) (National Apt) 07/13/2017 0:20PM

Emissions 377.5 lbs of CO 2

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 719.86Total Per Diem Expenses | 597.25 |
| :---: | :---: | :---: | :---: |
| Date Description | Category | Cost Pay Meti od | Per Diem |
| 07/09/2017Airline Flight <br> Comment: TICKET $=8670978596$,TICKET $=8670978597$ | Com. Carrier | $610.60 \mathrm{GOVCC-C}$ |  |
| 07/09/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 REIMBU 2 SABLE |  |
| 07/09/2017Lodging <br> Comment: Conf Num: 86294008 Cmt : 4PM CANCEL DAY OF ARRIVAL | Lodging-PerDiem | 128.00GOVCC-1 | * |


| 07/09/2017M\&IE MEIEPerDiem 48 00 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07/09/2017Taxi |  |  |  |  | M\&IE-PerDiem |  | REIME URSABLE | * |
| 07/09/2017Light Rail/Subway |  |  |  |  | Transportation | 23.00 | GOVC - - |  |
|  |  |  |  |  | Transportation | 2.30 | REIMEURSABLE |  |
| Comment: Conf Num: 282136836 Cmt: CXL AFTR 09 JUL 2017 TM 1800 PENALTY131.00 USD |  |  |  |  |  |  |  |  |
| 07/10/2017M\&IE M\&IE-PerDiem 59.00 REIMEURSABLE |  |  |  |  |  |  |  |  |
| 07/11/2017M\&IE |  |  |  |  |  | 59.00 |  |  |
| 07/12/2017Lodging |  |  |  |  | M\&IE-PerDiem | 51.00 | REIME URSABLE |  |
| Comment: Conf Num: 93011160 Cmt : CANCEL BY 24HRS PRIOR TO ARRIVAL LOCAL HOTEL TIME TO AVOID BILLING. YOU MUST CONTACT HOTEL OR AGENCY FOR CHANGE OR CANCELLATION. |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 07/13/2017 Baggage Fee-1st bag |  |  |  |  | Excess Air/Bag | 51.00 25.00 | REIMB JRSABLE GOVCC C |  |
|  |  |  |  |  | Fees |  |  |  |
| 07/13/2017M\&IE |  |  |  |  | M\&IE-PerDiem | 38.25 | REIMB JRSABLE | * |
| 07/17/2017TDY Voucher Fee |  |  |  |  | Transportation | 19.21 | GOVCC C |  |
|  |  |  |  |  | Transxn Fees | 14.75 | GOVCC C |  |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 597.35 |  |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cos | M\&IE Allo |  | L D Conf |  |
| 07/09/2017 | 128.00/ 64.00 | 128.00 | 128.00 | 48.00 | 48.00 |  | L D Conf |  |
| 07/10/2017 | $135.00 / 59.00$ | 131.00 | 131.00 | 59.00 | 59.00 |  |  |  |
| 07/11/2017 | 91.00/51.00 | 0.00 | 0.00 | 51.00 | 51.00 |  |  |  |
| 07/12/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |  |  |
| 07/13/2017 | 91.00/ 51.00 | 0.00 | 0.00 | 38.25 | 38.25 |  |  |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier Expense Category: Excess Air/Bag Fees Expense Category: Lodging-PerDiem Expense Category: M\&IE-PerDiem Expense Category: Transportation Expense Category: Transxn Fees

Label: BSEE Directors Office Acct Code: EEAA0000///178E1700D2/ET1EX0000.PEBC $00 / / / /$ 1,317.11 Fiscal Year: 2017 Amount: 610.60
Fiscal Year: 2017 Amount: 50.00
Fiscal Year: 2017 Amount: 350.00
Fiscal Year: 2017 Amount: 247.25
Fiscal Year: 2017 Amount: 44.51
Fiscal Year: 2017 Amount: 14.75
Total:

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA0000//178E1700D2/ET1EX0000.PEB000//// | GOVCC-C | $1,042.56$ |
| DOI | BSEE Directors Office | EEAA0000//178E1700D2/ET1EX0000.PEB000//// | REIMBURSABLE | 274.55 |
| Totals by Label |  |  |  |  |
| DOI | BSEE Directors Office Total | EEAA0000///178E1700D2/ETIEX0000.PEB000//// |  | $1,317.11$ |
| Totals by Payment Method |  | GOVCC-C Total | $1,042.56$ |  |
|  |  |  | REIMBURSABLE Total | 274.55 |

[^2]
## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 09 / 17$ | AIR Airline Flight | $\$ 610.60$ |
| $07 / 09 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |

Audits


## Document History 07/17/2017 Voucher: TV0000KGRU

Copyright 1989-2009 Concur Government Edition: Concur Inc. ANGELLE, SCOTT Anthony. 40213455

| STATUS <br> CREATED | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
|  | 07/17/2017 | 7:55AMEST | BARRE, MICHAEL E |  |
|  |  |  | Net Adjustment:0.00 |  |
| I certify that the electronic signatures listed above are valid and on file |  |  |  |  |
| Scot | Angell |  | 2017 |  |
| SIGNED DATE |  |  |  |  |

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Re: Voucher TV0000KGRU <br> 1 message

Barre, Michael [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov)
Fri, Aug 4, 2017 at 10:15 AM
To: "Taina (Nathalie) Edwards" [taina.edwards@bsee.gov](mailto:taina.edwards@bsee.gov)
Yes, he departed on the 9th, after initially planning to leave on Friday the 7th
On Fri, Aug 4, 2017 at 9:50 AM, Taina (Nathalie) Edwards [taina.edwards@bsee.gov](mailto:taina.edwards@bsee.gov) wrote:
Regarding the above voucher, did the Director end up departing from D.C. Sunday, $7 / 9$ after all? As documentation originally stated he would be departing on $7 / 7$ for personal.

Just wanted to confirm before signing off for Finance.
Thank you,
Nathalie
Sent from my iPhone
On Jul 27, 2017, at 3:21 PM, Whitford, Angela [angela.whitford@bsee.gov](mailto:angela.whitford@bsee.gov) wrote:

## See me - Scott wants to know about routing lists (who can approve).

See me.

## Angela Whitford

Chief, Financial Systems Branch
703-787-1509
Please consider the environment before printing this e-mail
On Thu, Jul 27, 2017 at 12:18 PM, Edwards, Taina (Nathalie) [taina.edwards@bsee.gov](mailto:taina.edwards@bsee.gov) wrote: Can you please confirm this with Scott Mabry?

Currently, only Margaret, Thomas Lillie and Doug Morris are listed as alternates in routing list EEAA0000...which is the routing list that Scott Angelle has been assigned.

When I asked if Mabry should be added, the response wasn't very definitive.
Please advise.
Thank you,
Nathalie
---------- Forwarded message ----------
From: Barre, Michael [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov)
Date: Thu, Jul 27, 2017 at 9:37 AM
Subject: Re: Voucher TV0000KGRU
To: "Edwards, Taina (Nathalie)" [taina.edwards@bsee.gov](mailto:taina.edwards@bsee.gov)
Cc: "Lillie, Thomas" [Thomas.Lillie@bsee.gov](mailto:Thomas.Lillie@bsee.gov)

I think so, thanks.
On Thu, Jul 27, 2017 at 9:24 AM, Edwards, Taina (Nathalie) [taina.edwards@bsee.gov](mailto:taina.edwards@bsee.gov) wrote: If you are referring to Scott Mabry, he is not listed as an alternate approver in routing list EEAA0000 which is what Scott Angelle has been assigned in ConcurGov.

Only Margaret Schneider, Thomas Lillie and Doug Morris are listed as approvers.
Should Mabry be added?
Thank you,
On Thu, Jul 27, 2017 at 8:30 AM, Barre, Michael [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov) wrote:
New Orleans, Houston Travel 7/9/2017
This was T-Entered but not approved yet. Scott got a message that it is awaiting approval, but was unable to access the voucher.

## --

Michael Barre
Office of the Director
Bureau of Safety and Environmental Enforcement
U.S. Department of the Interior

1849 C Street, N.W.
Washington, DC 20240
Phone: 202-208-3500
--
Michael Barre
Office of the Director
Bureau of Safety and Environmental Enforcement
U.S. Department of the Interior

1849 C Street, N.W.
Washington, DC 20240
Phone: 202-208-3500
--
Michael Barre
Office of the Director
Bureau of Safety and Environmental Enforcement
U.S. Department of the Interior

1849 C Street, N.W.
Washington, DC 20240
Phone: 202-208-3500

## Document Header Information



## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :---: | :---: | :---: | :---: |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM $5412<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | SCOTT.ANGELLE@BSEE.GOV |
| Office Phone: | 202/208-3500 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | b) (6) |
| Alternate Addre |  | Alternate Pho |  |

## Document Information

Trip
Number: 1
Purpose: Director Angelle will meet with BSEE managers, senior staff, and industry representatives at BSEE offices in New Orleans, Houma, Lake Jackson, Lake Charles, Lafayette, and Houston, TX. Personal travel in conjunction with official travel is authorized.

| Itinerary Locations |  |  | Per Diem Rates |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | $97.00 / 59.00$ |
| $06 / 02 / 17$ | $06 / 05 / 17$ | BATON ROUGE, LA | $135.00 / 59.00$ |  |
| $06 / 05 / 17$ | $06 / 07 / 17$ | HOUSTON, TX | $91.00 / 51.00$ |  |
| $06 / 07 / 17$ | $06 / 08 / 17$ | PEARLAND, TX | $91.00 / 51.00$ |  |
| $06 / 08 / 17$ | $06 / 11 / 17$ | LAFAYETTE, LA |  |  |

## Document Totals

| Total Expenses: | $1,277.99$ |
| :--- | :--- |
| Reimbursable Expenses: | 403.50 |
| Non-Reimbursable Expenses: | 874.49 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 498.74 | .00 |
| Lodging-PerDiem | 361.00 | .00 |
| M\&IE-PerDiem | 353.50 | .00 |
| Transportation | 50.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,277.99$ | .00 |

Trip 1 Details

| Trip\#: 1 |  | Total Non- | m Expenses: |  | 563.49 | Total Per Diem Expenses: |  | 714.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category |  |  | Cost | Pay Method |  | Per Diem |
| 06/02/2017 | Airline Flight | Com. Carrie |  |  | 498.74 | GOVCC-C |  |  |
| 06/02/2017 | M\&IE | M\&IE-PerD |  |  | 44.25 | REIMBURSABLE |  | * |
| 06/02/2017 | Taxi | Transporta |  |  | 25.00 | REIMBURSABLE |  |  |
| 06/05/2017 | Lodging | Lodging-Pe |  |  | 135.00 | GOVCC-C |  | * |
| 06/05/2017 | M\&IE | M\&IE-PerD |  |  | 59.00 | REIMBURSABLE |  | * |
| 06/06/2017 | Lodging | Lodging-Pe |  |  | 135.00 | GOVCC-C |  | * |
| 06/06/2017 | M\&IE | M\&IE-PerD |  |  | 59.00 | REIMBURSABLE |  | * |
| 06/07/2017 | Lodging | Lodging-Pe |  |  | 91.00 | GOVCC-C |  | * |
| 06/07/2017 | M\&IE | M\&IE-PerD |  |  | 51.00 | REIMBURSABLE |  | * |
| 06/08/2017 | M\&IE | M\&IE-PerD |  |  | 51.00 | REIMBURSABLE |  | * |
| 06/09/2017 | M\&IE | M\&IE-PerD |  |  | 51.00 | REIMBURSABLE |  | * |
| 06/09/2017 | TDY Voucher Fee | Transxn Fe |  |  | 14.75 | GOVCC-C |  |  |
| 06/11/2017 | M\&IE | M\&IE-PerD |  |  | 38.25 | REIMBURSABLE |  | * |
| 06/11/2017 | Taxi | Transporta |  |  | 25.00 | REIMBURSABLE |  |  |
| Per Diem | owances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total P | m Allowanc |  |  |  |  | 714.50 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M \& IE | Cost | M\&IE Allowed | BLD | Conf\% |
| 06/02/2017 | 97.00/ 59.00 | 0.00 | 0.00 | 44.25 |  | 44.25 |  |  |
| 06/03/2017 | 97.00/ 59.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |  |  |
| 06/04/2017 | 97.00/ 59.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |  |  |
| 06/05/2017 | $135.00 / 59.00$ | 135.00 | 135.00 | 59.00 |  | 59.00 |  |  |
| 06/06/2017 | $135.00 / 59.00$ | 135.00 | 135.00 | 59.00 |  | 59.00 |  |  |
| 06/07/2017 | $91.00 / 51.00$ | 91.00 | 91.00 | 51.00 |  | 51.00 |  |  |
| 06/08/2017 | 91.00/51.00 | 0.00 | 0.00 | 51.00 |  | 51.00 |  |  |
| 06/09/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 51.00 |  | 51.00 |  |  |
| 06/10/2017 | 91.00/ 51.00 | 0.00 | 0.00 | 0.00 |  | 0.00 |  |  |
| 06/11/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 |  | 38.25 |  |  |
| Other Authorizations |  |  |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |  |  |
| Other Authorization |  |  |  |  |  | Remarks |  |  |
| ACTUAL EXPENSE |  |  |  |  |  | <p><p> |  |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transportation
Expense Category: Transxn Fees

Label: BSEE Directors Office
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017

| Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEB000//l/ | $1,277.99$ |
| :--- | ---: |
| Amount: 498.74 |  |
| Amount: 361.00 |  |
| Amount: 353.50 |  |
| Amount: 50.00 |  |
| Amount: 14.75 | $1,277.99$ |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA00000///178E1700D2/ET1EX0000.PEB000////I | GOVCC-C | 874.49 |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000-PEB000///I | REIMBURSABLE | 403.50 |
| Totals by Label |  |  | $1,277.99$ |  |
| DOI $\quad$ BSEE Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//// |  |  |  |
| Totals by Payment Method |  | GOVCC-C Total | 874.49 |  |
|  |  |  | REIMBURSABLE Total | 403.50 |


| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 02 / 17$ | AIR | $\$ 498.74$ |
| $06 / 02 / 17$ | CAB | $\$ 25.00$ |
| $06 / 11 / 17$ | CAB | $\$ 25.00$ |


| Audits |  |  |
| :--- | :--- | :--- |
| Audit Name | Result | Reason |
| ACTUALS EXIST | FAIL <br> Traveler <br>  <br> Justification: | LODGING ACTUALS EXIST <br> Personal lodging was used on June $2,3,4$ and June 8,9 and 10 at no cost. |
| DFLT PMT METHOD <br> USED | FAIL | Taxi ON 06/02/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT |
|  | Traveler | METHOD, GOVCC-C |
|  | Justification: |  |

Document History 10/02/2017 Authorization: TANUM0000RPB8
Copyright 1989-2009 Concur Government Edition: Concur Inc. ANGELLE, SCOTT Anthony. 40213455

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $06 / 09 / 2017$ | $9: 32$ AMEST | BARRE, MICHAEL Ernest |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 |
|  | $06 / 09 / 2017$ | $10: 05$ AMEST | BARRE, MICHAEL Ernest |
| AUTHORIZATION APPROV |  |  | Net Adjustment:1,277.99 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature
Date:

UNITED STATES
DEPARTMENT OF THE INTERIOR
FORM NO. DI-1020

1. No. TA 17-00178
2. $\qquad$
3. 


(BUREAU OR OFFICE)
5. OFFICIAL STATION Washington, $D C$
7. ACCOUNTING OFFICE $\qquad$
$\qquad$

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws anc regulations.
8. FROM: Washington, DC PLACES OF TRAVEL
9. TO: New Orleans, Houston, and Lafayette, LA


#### Abstract

10. PURPOSE AND REMARKS:

BSEE Director Scott Angelle will combine personal and official travel to New Orleans, fouston and Lafayette, LA to introduce himself as the new BSEE Director, conduct all-hands meetings with regional office staff, and meet with senior managers and industry representatives to discuss pertinent offshore oil and gas issues. Personal travel will be used from Washington tc New Orleans at no cost to the qovernment from June 2-4, and from June 9-11. Cost of falternate trevel is less than that of the "normally travelled route," as indicated in the attached cost comparis on. Ground transportation in Louisiansa and Texas will be provided by Eileen Angelico, BSEE Public Affairs Officer with a rental car.


## 11. PER DIEM ALLOWANCE:

Maximum permissible at the time of travel reflecting the provisions of the Federal Travel Regulations.

17.
Transportation immediate family
18. Other (specify)

## MISCELLANEOUS

19. $\square$ Shipment household goods and persol al effects

Personal travel in conjunction with business is authorized.


3 Invoice
Information

## Feedback

Date: 06/01/2017
Record Locator: N4NPJA Travelers:

Angelle, Scott.Anthony
Agent: doi.travel@duluthtravelinc.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Mon, Jun 052017 - Houston Intercontinental, TX
7:07 PM New Orleans (MSY) to Houston Intercontinental (IAH) - Confirmation No. MPBQYG
depart
United Airlines Flight 942
Travelers:

Takeoff: 7:07 PM
New Orleans, LA - map

Landing: 8:30 PM (Terminal: C)
Houston Intercontinental. TX - r ap
Angelle, Scott.Anthony
016-8668995794
Une ssigned

7:08 PM IAH to 1601 Lake Robbins Dr The Woodlands Tx Us 77380


## Wed, Jun 072017



Thu, Jun 082017

| check-out | Springhill Stes Pearl Marriott |  | Confirmation No. 87839428 |
| :---: | :---: | :---: | :---: |
| ミ: | Fintmarmy Restaurants Gas Stations |  |  |

## Sun, Jun 112017 - Ronald Reagan NtI Washington, DC

5:30 PM Lafayette (LFT) to Houston Intercontinental (IAH) - Confirmation No. MPBQYG

Takeoff: 5:30 PM
Landing: 6:35 PM (Terminal: B)
Lafayette, LA - map
Houston Intercontinental, TX - ma;
Baggage Info
OPERATED BY /EXPRESSJET AIRLINES DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name Angelle, Scott.Anthony That 016-8668995794 Un isstğned 19A
$\begin{array}{ll}\text { 7:20 PM } \\ \text { depart } & \text { Houston Intercontinental (IAH) to Ronald Reagan NtI Washington (DCA) - Confi mation No. } \\ \text { MPBQY }\end{array}$
United Airlines

Baggage Info

Takeoff: 7:20 PM (Terminal: C) Houston Intercontinental, TX - map

Landing: 11:26 PM (Terminal: B)
Ronald Reagan Ntl Washington DC - map

Travelers:
Name Angelle, Scott.Anthony

| Name: Angelle/Scott.Anthony |  |  |  | Booking Currency |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| $\stackrel{\square}{4}$ | Hotel: Address: | Woodlands Waterway Marriott <br> 1601 Lake Robbins Dr <br> The Woodlands, TX 77380 |  | Chec In: Check )ut Your Nightly Rate Number of Roo $n$ s: | Mon, 06/05/2017 Wed, 06/07/2017 |
|  | Number: <br> Phone Number: <br> GalaxyNet Status: | 87836147 <br> 1 (281) 367-9797 |  | Number of Peo ile: Room Tjue: | $\$ 135.00$ 1 1 GOVA00 |
| $\pm$ | ${ }_{73 G}$ UNITED AIRLINES | $942 / \mathrm{U}$ <br> UCA <br> Confirmation: MPBQYG | Mon, 06/05/2017 Mon, 06/05/2017 | Leave :: NEW ORLEANS <br> Arrive :: HOUSTON INTERCONTINENTA. | $\begin{aligned} & 707 \mathrm{P} \\ & 830 \mathrm{P} \end{aligned}$ |
| 㐌 | Hotel: <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Springhill Stes Pearl Marriott <br> 1820 Country Place Pkwy <br> Pearland, TX 77584 <br> 87839428 <br> 1 (713)436-7377 |  | Chect In: Check cut: Your Nightly Rite: Number of Roo ns: Number of Peo\|le: Room Tyse: | $\begin{array}{r} \text { Wed, } \\ \text { 06/07/2017 } \\ \text { Thu, } \\ 06 / 08 / 2017 \\ \$ 91.00 \\ 1 \\ 1 \\ \text { GOVA00 } \end{array}$ |
| $\pm$ | UNITED AIRLINES ERJ | 4333 / S <br> SCADCA <br> Confirmation: MPBQYG | Sun, 06/11/2017 Sun, 06/11/2017 | Leave :: LAFAYETTE <br> Arrive :: HOUSTON INTERCONTINENTA <br> ** Connecting *** | $\begin{aligned} & 530 P \\ & 635 P \end{aligned}$ |
| $\pm$ | UNITED AIRLINES 319 | $1955 / \mathrm{S}$ <br> SCADCA <br> Confirmation:MPBQYG | Sun, 06/11/2017 Sun, 06/11/2017 | Leave ::HOUSTON INTERCONTINENTA. <br> Arrive ::RONALD REAGAN NTL WASHINGTON | $\begin{array}{r} 720 \mathrm{P} \\ 1126 \mathrm{P} \end{array}$ |


| - Fee(s) - |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Description | Payment <br> Date | Amount | Form of <br> Payment | Reference <br> $\#$ |
| Agent- | $06 / 01 / 2017$ | $\$ 53.24$ | (b) (6) | 092332 |
| Assisted <br> Dom <br> Air/Rail VIP |  |  |  |  |

- Remark(s) -

| Fare | $\$ 384.18$ |  |
| :--- | ---: | ---: |
| Tax | $\$ 61.32$ |  |
| Total Amount | $\$ 445.50$ |  |
| Amount Charged | $\$ 445.50$ |  |
|  |  |  |
| Fee: Agent-AssistedDom Air/Rail VIP | $\$ 53.24$ |  |
| Air + Fee | $\$ 498.74$ |  |

MSY UA HOU215.81/-LFT UA XIHOU UA WAS168. 27 USD 384.18 END UA ZPMSYLFTIAH XT11.20AY9.00XF MSY4.5IAH4.5

U29/TA 17-00178
U54/NOCGE U82/ATRS

## Fwd: Travel by Director Angelle

1 message
Thomas Lillie [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov)
To: michael.barre@bsee.gov
Please see Scott's note
Tom Lillie
Chief of Staff, BSEE
(202) 208-6286

Begin forwarded message:

From: "Mabry, Scott" [scott.mabry@bsee.gov](mailto:scott.mabry@bsee.gov)
Date: May 31, 2017 at 12:59:47 PM EDT
To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Cc: "Lillie, Thomas" [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov), Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov), Eileen
Angelico [eileen.angelico@bsee.gov](mailto:eileen.angelico@bsee.gov)
Subject: Re: Travel by Director Angelle

Tom,
When you do the TA, Micheal will just need to note that personal travel in comjunction with busine is is authorized, and load this email with the TA. That is all that will be needed.

On Wed, May 31, 2017 at 12:22 PM, Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov) wrute: Ok this looks fine

## Sent from my iPhone

On May 31, 2017, at 10:09 AM, Lillie, Thomas [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov) wrote:

Here is the cost comparison for Director Angelle to travel to Louisiana next week. The alternate route to the right of the table is the proposed route for this trip. The route to the left is the route without any personal time. Please let me know if you need anything else Regards, Tom

Tom Lillie
Chief of Staff
Bureau of Safety and Environmental Enforcement
(202) 208-6286
thomas.lillie@bsee.gov
On Tue, May 30, 2017 at 4:13 PM, Lillie, Thomas [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov) wrote: Downey: We are planning the first trip for BSEE Director Scott Angelle to the Gulf of Mexico Region with employee and stakeholder meetings in New Orleans, Covington, Houma, Lake Charles, Lafayette, Houston, and Lake Jackson. Here is the rough itinerary

June 2 (evening after work): fly to Baton Rouge, LA on a one-way ticket purchased at his own expense.
June 3 (Saturday): on his own
June 4 (Sunday): own his own
June 5 (Monday): Official business beginning at BSEE District Office in Houma, LA
June 5-6: Stakeholeder and employee meetings in New Orleans area

June 6 (Tuesday): Fly from New Orleans to Houston on government business ticket June 7: Speak at Offshore Operators Committee June 7: Meet with BSEE employees and stakeholders in Houston area June 8 (Thursday): Drive from Houston to Lafayette, LA with stops at BSEE offices in Lake Jackson, TX, Lake Charles, LA, and Lafayette, LA June 9 (Friday): Meet with BSEE employees and stakeholders in Lafayette area June 10 (Saturday): on his own June 11 (Sunday); fly from Lafayette LA to Washington DC on government business ticket

He will not have a government provided rental car in his name for any portion of the tro. A staff member will join him in Houma and accompany him to Houston and Lafayette or business portions of the trip. This combines personal time and business travel. We till take steps to ensure the government bears no cost for personal time. I have asked BSEE staff to prepare a cost comparison for a stand-alone business trip vs business plus personal trip to provide to you soon. I have consulted our travel office and Chief Administrative officer to ensure we follow proper procedures to separate business ano personal time. Please let me know if you need anything else. Regards, Tom

Tom Lillie
Chief of Staff
Bureau of Safety and Environmental Enforcement (202) 208-6286
thomas.lillie@bsee.gov
<Director Angelle - Gulf Tour Cost Comparison 6-2-17.xIsx>

Instructions: A Constructed Travel Cost Comparison must be submitted to the Approving Official prior to your travel being scheduled. Once approved and it has been deemed that there will be no additional cost to the Government, the travel can be scheduled and the comparison must be uploaded with the Travel Authorization (TA). Upon completion of travel, the Constructed Travel Cost Comparison worksheet must be updated with actual costs and submitted along with the Travel Voucher as backup.

Enter the appropriate costs in the columns below that pertain to your situation. If there are other costs that pertain to you, but do not appear below, add them into the cost comparison worksheet and include them in the total. When taking POV in lieu of an available GOV, traveler must use lower POV rate. Traveler is authorized reimbursement for valid travel expenses not to exceed the lowest amount depicted in the below constructed travel cost comparison.
See Samnle on Next Tab in workhonk
Constructed Travel Cost for 6/2/2017-6/11/2017

| Normally Traveled Route |  |
| :--- | ---: |
| Commercial Air <br> To: MSY-IAH-LFT |  |
| Reimbursable Expense | Amount |
|  | $\$$ |
| City-Pair Air Fare | 577.10 |
|  | 0.00 |
| Baggage | 529.00 |
| Lodging | 293.50 |
| M\&IE |  |
|  |  |
|  | 0.00 |
|  | 0.00 |
| Rental Car | 25.00 |
| Fuel - Rental Car | 0.00 |
| Taxi \& Tip | 0.00 |
| Round-Trip Mileage to Airport | 0.00 |
| Airport Parking | 0.00 |
| Tolls |  |
| Excess Baggage |  |
|  |  |
| TMC Fee | $1,424.60$ |
| TAV Fee |  |
| Total |  |


| Normally Traveled Route |  |
| :--- | :--- |
| Rental car |  |
| Reimbursable Expense | Amount |
| Rental car (Eileen Angelico will drive) |  |
| Fuel - Rental Car |  |
|  |  |
| Lodging | 0.00 |
| M\&IE | 0.00 |
| Addt'I Lodging - en route (\# Tvl days) | 0.00 |
| Addt'I M\&IE - en route (\# Tvl days) | 0.00 |
|  |  |
|  |  |
|  | 0.00 |
| Taxi \& Tip | 0.00 |
| Round-Trip Mileage to Retreive | 0.00 |
| Airport/Rental Car Facility Parking | 0.00 |
| Tolls |  |
|  |  |
|  |  |
| TMC Fee |  |
| TAV Fee |  |
| Total |  |


| Alternate Route Traveled |  | Mileage <br> Adj | Adjusted Alt. Amount to be Paid |
| :---: | :---: | :---: | :---: |
| Estimated Expenses* |  |  |  |
| MSY-IAH and LFT-DCA |  |  |  |
| Reimbursable Expense | Amount |  |  |
| POV Mileage - 172 miles $\times .54$ |  | 0 | \$ |
| Official/Personal Airfare per CGE | 539.50 |  | 0.00 |
| Baggage | 0.00 |  | 0.00 |
| Lodging | 401.00 |  | 0.00 |
| M\&IE | 229.50 |  | 0.00 |
| Addt'l Lodging - en route (\# Tvl days) | 0.00 |  | 0.00 |
| Addt'I M\&IE - en route (\# Tvl days) | 0.00 |  | 0.00 |
|  |  |  |  |
| Rental Car | 0.00 |  | 0.00 |
| Fuel - Rental Car | 0.00 |  | 0.00 |
| Taxi \& Tip | 25.00 |  | 0.00 |
| Round-Trip Mileage to Airport | 0.00 |  | 0.00 |
| Airport/Rental Car Facility Parking | 0.00 |  | 0.00 |
| Tolls | 0.00 |  | 0.00 |
| Excess Baggage | 0.00 |  | 0.00 |
|  |  |  |  |
| TMC Fee | 0.00 |  | 0.00 |
| TAV Fee |  |  |  |
| Total | \$ 1,195.00 |  | \$ |

Comments: A GOV was not available. This constructed cost comparison calculation is being used to determine the estimated cost of using an alternative means of transportation versus
 reimbursable mileage of $\mathbf{X X X}$ miles. Miles were reduced at. $\$ .575 /$ mile until the lesser of the Normally Traveled Route or the Rental Car in lieu of Commercial Air reimbursable amount has been reached, but not exceeded. CBCA decision states that all travel costs should be included in actual costs when comparing to costs that would have been acquired if the normally traveled route had been taken. Reimbursement cannot exceed the lowest amount of either what would have been reimbursed had the normally travel route been followed or if a rental car had been used in lieu of a POV. This calculation meets the requirements of the FTR and was approved by my Approving Official prior to to the travel being performed.

## Air Availability/Fare Quote

Multi-segment trip from Washington, DC
Sun, Jun 4 - Tue, Jun 6

## Selected Fare



Lesser policy violation

For complete selection of available fares, click the Show Fares link and click the View More Fares button.


Lesser pol icy violation

Tonally Travelled route, DCA-msy-IAH + LFE-DCA.

2. | 04:49p MSY <br> United 1894 | $\rightarrow 06: 12 \mathrm{p} \underline{\mathrm{IAH}}$ | Nonstop | 1h 23 m |
| :--- | :--- | :--- | :--- |
| 11:46a LFT <br> United 4445, 6332 | $\rightarrow 06: 58 \mathrm{p}$ DCA | 1 stop IAH | 6 h 12 m |

Govt. fare(s) available
DEPART $\quad$ TX Tue, Jun 6 - New Orleans, LA to Houston, Hide details $\uparrow$

Tue, Jun 6

$04: 49 \mathrm{p} \underline{\text { MSY }} \rightarrow 06: 12 \mathrm{p} \underline{\underline{I A H}} \quad 1 \mathrm{~h} 23 \mathrm{~m} \quad$| United 1894 |
| :--- |
| Boeing $737-700$ |

D Sun, Jun 11 - Lafayette, LA to Washington,
DC $/ 1 \mathrm{~h} 50 \mathrm{~m}$ layover in Houston, TX Hide details :

Sun, Jun 11

| 11:46a LFT $\rightarrow$ 12:50p IAH | 1h 04m | United 4445 View seats <br> Embraer RJ135/140/145 |
| :--- | :--- | :--- |
| Layover in Houston, TX | $1 h 50 \mathrm{~m}$ | George Bush Intercontinental |

Sun, Jun 11
$02: 40 \mathrm{pIAH} \rightarrow 06: 58 \mathrm{p} \underline{\text { DCA }} \quad$ 3h $18 \mathrm{~m} \underset{\substack{\text { United } 6332 \\ \text { E7W }}}{\text { View seats }}$
Fare OptionsLowest
Price

Govt. Contract Discounted
Rules / Fare Details

Govt. Contract
Rules / Fare Details

Free Checked Bags
Refundable

| MORNING | AFTERNOON |
| :---: | :---: |
| 7:30-9:15 MONDAY JUNE 5 |  |
| 7:30-9:15 am BSEE Houma District <br> 10:30 am - 12 pm BSEE Gulf Region \& NO District | -2:30-4:30 pm Shell Offshore <br> $-5: 30 \mathrm{pm}$ Armstrong Airport for 7:07pm light |
| TUESDAY JUNE 6 |  |
| 8:30-9:30am Arena Offshore <br> 10-11 am ExxonMobil | 1:30-2:30 BSEE Houston Engineering Center 4-5:30pm MWCC |
| WEDNESDAY JUNE 7 |  |
| OOC General Member Meeting 8:15-9:15 am Prep time 9:30 am depart Marriott for Anadarko 10:15-11:15 Angelle/Lars remarks 11:15 BOEM Reg. Dir - Mike Celata $12-1 \mathrm{pm}$ Lunch | 1:00 pm - 2:00 pm Anadarko 1201 Lake Robbins Dr. <br> The Woodlands, Texas 77380 <br> $3 \mathrm{pm}-5 \mathrm{pm}$ Fieldwood <br> 2000 W. Sam Houston Pkwy S. |
| THURSDAY JUNE 8 |  |
| 7:30-9:30am BSEE Lake Jackson District | 1:45-3:45pm BSEE Lake Charles District |
| FRIDAY JUNE 9 |  |
| 7:00-8:30 am BSEE Lafayette District Office | 11:45 am - 1:00 pm Lunch with BSEE staff |
| 9:00-10:00 am Stone Energy | 2:00-3:00pm Lori LeBlanc |
| 10:30-11:30am LOGA (4-5 people) | 3:00-4:00pm Review email and process ems |

## Travel for the Director and Eileen for the week of June 5-9 <br> 1 message

Shepherd, Frances < frances.shepherd@bsee.gov>
To: Michael Barre [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov)
Cc: Eileen Angelico [eileen.angelico@bsee.gov](mailto:eileen.angelico@bsee.gov)
June 5th- Departing New Orleans for Houston, TX
Departs New Orleans - United Flight 0942-7:07 pm arriving Houston, TX 8:30 pm
Hotel - Check-in June 5 check-out June 7 -
The Woodlands Waterway Marriott
1601 Lake Robbins Dr.
The Woodlands, TX Booked through CGE rate $\$ 135.00$
Hotel Check in June 7-check out June 8th -
Springhill Suites Pearland
1820 Country Place Pkwy
Pearland, TX 70517 Booked through CGE rate 91.00
Eileen will have the rental car for travel

Regards,
Frances
$\qquad$

## Frances Shepherd

Public Affairs Assistant
Bureau of Safety and Environmental Enforcement
O: 504-736-2485
1201 Elmwood Park Blvd. MS GE-432A
New Orleans, LA 70123
Frances.Shepherd@bsee.gov
http://www.bsee.gov/ | https://www-linkedin.com/company/bureau-of-safety-and-environmental-enf arcement
| https://twitter.com/BSEEgov | https://www.facebook.com/BSEEgov/

## Re: Director's Travel

## 1 message

Morse, Janell [janell.morse@bsee.gov](mailto:janell.morse@bsee.gov)
To: "Edwards, Nathalie" [nathalie.edwards@bsee.gov](mailto:nathalie.edwards@bsee.gov)
Tue, May 50, 2017 at 2:04 PM
Cc: "Barre, Michael" [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov)
Michael,

I'd be happy to call DTI with the BSEE Corporate Credit Card number, once you have made your airline eservations for the Director. Below is the information that I need from you via email:

Thanks, Janell

The BSEE corporate credit card is for airline reservations only. You will call DTI (1-855-847-6398 option 2 or Duluth Travel to make the reservations and tell them your Finance office will call them with the corporate credit card nun iber as the method of payment.

We need the following information below via email:

A brief justification for the request:

- The traveler's official name (exactly as it appears on the identification that will be used at the dirport security check point)
- The accounting string to which the charge will be reallocated including the functional area, cos center and fund.
- The travel authorization number (you can get that from the document number generator on the pipeline). Your office will need to prepare a hard copy TA (DI 1020) which must be signed/approved prior $t$ ) your departure. DTI will require a copy of this TA be submitted to them prior to ticketing you for your airfare. You can email the TA's to: doi.travel@duluthtravelinc.com
-The PNR number that you get from DTI.

We will call DTI with the Corporate Card number once it is reviewed/approved by the Division Chief.

On Tue, May 30, 2017 at 12:46 PM, Edwards, Nathalie [nathalie.edwards@bsee.gov](mailto:nathalie.edwards@bsee.gov) wrote: Correct.

I was briefly briefed this morning.
His GOVCC application was both rec'd and processed this morning. Expected to arrive by Thurs via FedEx.
Since we cannot get him into ConcurGov yet, please ensure that a paper TA is prepared which will auth orize his travel.

Once his flight itinerary has been reserved, please contact Janell Morse for BSEE instructions on corp sard use. Actually, cc'd her on his message.

## Fwd: Travel by Director Angelle <br> 1 message

Thomas Lillie [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov)
To: michael.barre@bsee.gov
Wed, May 31, 2017 at 1:01 PM
Please see Scott's note
Tom Lillie
Chief of Staff, BSEE
(202) 208-6286

Begin forwarded message:

From: "Mabry, Scott" [scott.mabry@bsee.gov](mailto:scott.mabry@bsee.gov)
Date: May 31, 2017 at 12:59:47 PM EDT
To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Cc: "Lillie, Thomas" [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov), Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov), Eileen
Angelico [eileen.angelico@bsee.gov](mailto:eileen.angelico@bsee.gov)
Subject: Re: Travel by Director Angelle
Tom,
When you do the TA, Micheal will just need to note that personal travel in comjunction with business is authorized, and load this email with the TA. That is all that will be needed.

On Wed, May 31, 2017 at 12:22 PM, Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov) wr ste:
Ok this looks fine
Sent from my iPhone
On May 31, 2017, at 10:09 AM, Lillie, Thomas [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov) wrote:

Here is the cost comparison for Director Angelle to travel to Louisiana next week. The alternate route to the right of the table is the proposed route for this trip. The route to the left is the route without any personal time. Please let me know if you need anything else
Regards. Tom Regards, Tom

Tom Lillie
Chief of Staff
Bureau of Safety and Environmental Enforcement
(202) 208-6286
thomas.lillie@bsee.gov
On Tue, May 30, 2017 at 4:13 PM, Lillie, Thomas [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov) wrote: Downey: We are planning the first trip for BSEE Director Scott Angelle to the Gulf of Mexico Region with employee and stakeholder meetings in New Orleans, Covington, Houma, Lake Charles, Lafayette, Houston, and Lake Jackson. Here is the rough Itinerary

June 2 (evening after work): fly to Baton Rouge, LA on a one-way ticket purchased at his own expense.
June 3 (Saturday): on his own
June 4 (Sunday): own his own
June 5 (Monday): Official business beginning at BSEE District Office in Houma, LA June 5-6: Stakeholeder and employee meetings in New Orleans area

TRAVEL AUTHORIZATION
3. $\qquad$
4．NAME $\qquad$

Official Busineas．Secnarid 1

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ESTIMATED COST
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22．Other $\qquad$
23．TOTAL $\qquad$
24．CHARGED TO：
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## U.S. General Services Administration

## Meals and Incidental Expenses (M\&IE) Breakdown

The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For example, if our trip includes meals that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section $301-11.18$ गf the Federal Travel Regulation employees; please check with your organization form your per diem reimbursement claims for meais furnished to you by the government. Other organizations may have: ifferent rules that apply for their ganization for more assistance.

The table lists the six M\&IE tiers in the lower 48 continental United States (currently ranging from $\$ 51$ to $\$ 74$ ). If you need to deduct a meal amount, first determine the locat $3 n$ where you will be working while on official travel. You can look up the location-specific information at www.gsa.gov/perdiem. The M\&IE rate for your location will be one of the six tiers listed on thist ble. Find the corresponding amount on the first line of the table (M\&IE Total) and then look below for each specific meal deduction amount.
The table also lists the portion of the M\&IE rate that is provided for incidental expenses (currently $\$ 5$ for all tiers).

| Total | Contimental | Lunch | Dinner | IE |
| :---: | :---: | :---: | :---: | :---: |
|  | Breakfast/ <br> Breakfast |  |  |  |
| \$51 | \$11 |  |  |  |
|  |  | 512 | \$23 | \$5 |
| \$54 | \$12 | \$13 | \$24 |  |
| \$59 | \$13 | \$15 | \$26 | $\$ 5$ $\$ 5$ |
| \$64 | \$15 | \$16 | \$28 | $\$ 5$ $\$ 5$ |
| \$69 | \$16 | \$17 | \$31 | \$5 |
| \$74 | \$17 | \$18 | \$34 | $\$ 5$ $\$ 5$ |

This table lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.

| Total | First \& Last Day of Travel |
| :--- | :--- |
| $\$ 51$ | $\$ 38.25$ |
| $\$ 54$ | $\$ 40.50$ |
| $\$ 59$ | $\$ 44.25$ |
| $\$ 64$ | $\$ 48.00$ |
| $\$ 69$ | $\$ 51.75$ |
| $\$ 74$ | $\$ 55.50$ |

 United States; use the table listed above.)

The shortcut to this page is www.gsa.gov/mie.

QUESTIONS:
For all travel policy questions, email travelpolicy@gsa.gov

## RELATED GSA TOPICS

- FedRooms*
- Travel E-mail Notification
- POV Mileage Reimbursement Rates


## Re: Travel Authorization

I know you addressed this to Robin, but thought I would interject here as I just checked in FBMS and $S$;ott's FBMS vendor id has been generated. It is: 40213455 in case needed for local OS 1164 claims in the future.

We will create his ConcurGov profile this morning.
Once complete, please re-create his TA in ConcurGov (w/o reservations) and upload the paper TA as dccumentation. Once the TA is approved, his Voucher can then be created...

Remember, you may use the T-Entered stamp for signing the Director's Vouchers on his behalf however the officially approved paper/printed Voucher signed by both the Director and his Supervisor must be uploaded as do umentation.
Let me know if you have questions on the above.
Thank you,

## Nathalie Edwards

Bureau of Safety and
Environmental Enforcement
Finance Division/
Travel \& Charge Card Support
Mail Stop: VAE-FD
(703)787-1247 - phone
(703)787-1246 - fax

On Thu, Jun 8, 2017 at 8:09 AM, Barre, Michael [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov) wrote:
Could you review with me the procedure for creating Scott's voucher for his current trip, when he didn't have a TA in Concur? Do I need to create a TA in Concur upon his return?

Scott will be back in the office on Monday, but I don't think his Profile has been created yet in the syst 3m. Not sure if he's completed his first payroll cycle and been assigned a FBMS number.

Thanks again.

[^3]

[^4]Stornture $x$

## SPRIOGHILL SUITES

MARRIOTT

## SPRINGHILL SUITES BY MARRIOTT ${ }^{\circledR} /$ HOUSTON PEARLAND 1820 Country Place Pkwy, Pearland, Tx 77584 P 713.436 .7377 <br> springhillsuites.com

| S. Angelle |  | Room: 135 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Room Type: KSTE |  |  |  |
|  |  | Number of Guests 1 |  |  |  |
|  |  | Rate: $\$ 91.00$ Clerk: |  |  |  |
| Arrive: 07Jun17 | Time: 08:03PM | Depart: 08Jun17 | Time: | Folio Numb er: 94396 |  |
| DATE | DESCRIPTION |  |  | CHARGES | CREDITS |
| 07 Jun 17 <br> 08Jun17 | Room Charge |  |  | 91.00 | 91.00 |
|  |  |  |  | : 0.00 |  |

As a Rewards Member, you could have earned points toward your free dream vacation today. Start earning points ar d elite status, plus enjoy exclusive member offers. Enroll today at the front desk.

Want your final hotel bill by email? Just ask the Front Desk! See "Internet Privacy Statement" on Marriott.com.

## Baggage Receipt

Issue Date：June 05， 2017

| Traveler | Baggage Document |  | icket Number |
| :---: | :---: | :---: | :---: |
| ANGELLEISCOTTANTHONY | 01626075424396 |  | 0686689957945 |
| FLIGHT INFORMATION |  |  |  |
| Day，Date Flight | Departure City／Time | Arrival City／Time | Aircraft |
| Mon，05JUN17 UA942 | NEW ORLEANS（MSY） 7：07 PM | HOUSTON－BUSH INTL（IAH） 8：30 PM | 737－700 |


| FEE INFORM Description | Quantity |  | Fees | Method of Pavmen (b) (6) |
| :---: | :---: | :---: | :---: | :---: |
| First Bag Fee | 1 |  | \＄25．00 | Cardholder Name SCOTT A ANGELL |
|  | TOTAL FEES： | USD | \＄25．00 |  |

## Excess Baggage Terms and Conditions

－All excess baggage is subject to space availability．
－Receipt for payment must be presented at bag check．
For up to the minute flight information，go to mobile．united．com．

ANGELLE／SCOTTANTHONY
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LFT UA IAH UA DCA

1 FIRST CHECKED BAG 25.00
25.00

USD
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PASSENGER RECEIPT $10 F 1$
11 JUN17
QA／DB5568

PSGR TICKET 01686689957945
MPBQYG

EXCESS BAIGGAGE
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START TIME
06／11／17 23：24
END TIME
06／11／17 23：39
DIST：$\quad 5.60 \mathrm{MI}$
FARE：\＄16．75
EXTRA：$\$ 3.25$
TUTAL：$\$ 20.00$
THANK YOU DFHV
855－484－4966

| Date：06／01／2017 | Agency Address |
| :--- | :--- |
| Record Locator：N4NPJA | 4355 River Green Parkway |
| Travelers： | Duluth GA，30096 |
| Angelle，Scott．Anthony | $855-847-6398$ |
| Agent：doi．travel＠duluthtravelinc．com |  |

Mon，Jun 052017 －Houston Intercontinental，TX

| 7:07 PM <br> depart | New Orleans（MSY）to Houston Intercontinental（IAH）－Confirmation No．MPBQYG |
| :---: | :---: |
|  | United Airlines Takeoff：7：07 PM Landing：8：30 PM（Terminal：C） <br> Flight 942 New Orleans，LA－map Houston Intercontinental，TX |
|  | Baggage Info $\qquad$ <br>  |
|  | Travelers： |
|  | thangelle，Scott．Anthony Hebelin 016－8668995794 Una ssigned |
| $67: 08 \mathrm{PM}$ | IAH to 1601 Lake Robbins Dr The Woodlands Tx Us 77380 |
| check－in | Woodlands Waterway Marriott darmoft Confirmation No．87836147－map－images |
|  | 1601 Lake Robbins Dr The Woodlands Tx Us 77380 <br> 2 （name：Angelle Scott） $1-281-367-9797 \quad 1-281-6815656$ <br> 1 room <br> Govt Military Federal Gover iment Id Required <br> $\$ 135.00$ Guest Room 1 King Or 2 Double <br> Cancel Permitted Up To 01 Days Before Arrival．155．25 Cancel Fee Per Room． |

## Wed，Jun 072017

| check－out Woodlands Waterway Marriott Namplt．Confirmation No． 87836147 |  |
| :---: | :---: |
|  | Restaurants Gas Stations |

1601 Lake Robbins Dr The Woodlands Tx Us 77380 to 1820 Country Place Pkwy Pearland Tx Us 77584

| check－in | Springhill Stes Pearl Marriott 坆年 Con | mation No． 87839428 －map－images |
| :---: | :---: | :---: |
| 気菭 | 1820 Country Place Pkwy Pearland Tx Us 77584 1 （name：Angelle Scott） <br> （b）（6） <br> whive that $\$ 91.00$ | ```1-713-436-7377 1-713-436-376 1 room Govt Military Federal Govern nent Id Required Suite 1 King Sofa Bed Cancel Permitted Up To 01 Days Before Arrival. 102.83 Cancel Fee Per Room.``` |

## Thu，Jun 082017

| check－out | Springhill Stes Pearl Marriott |
| :---: | :---: | :---: | :---: |
| 引 | Restaurants Gas Stations |

Sun，Jun 112017 －Ronald Reagan NtI Washington，DC

## 5：30 PM Lafayette（LFT）to Houston Intercontinental（IAH）－Confirmation No．MPBQYG

Takeoff: 5:30 PM Lafayette, LA - map Landing: 6:35 PM (Terminal: B) Houston Intercontinental, TX - map
Baggage Info
OPERATED BY /EXPRESSJET AIRLINES DBA UNITED EXPRESS PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
4 Angelle, Scott.Anthony $\quad$ Uni ssigned 19A

7:20 PM $\underset{\text { depart }}{\text { Houston Intercontinental (IAH) to Ronald Reagan NtI Washington (DCA) - Confil mation No. }}$


United Airlines
Flight 1955

Takeoff: 7:20 PM (Terminal: C)
Houston Intercontinental, TX - map

Landing: 11:26 PM (Terminal: B)
Ronald Reagan NtI Washington DC - map

Baggage Info

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Travelers:
Panye Angelle, Scott.Anthony


| - Fee(s) - |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Description | Payment <br> Date | Amount | Form of <br> Payment | Reference <br> $\#$ |
| Agent- | $06 / 01 / 2017$ | $\$ 53.24$ | (b) (6) | 092332 |
| Assisted <br> Dom <br> Air/Rail VIP |  |  |  |  |


| Fare | \$384.18 |
| :---: | :---: |
| Tax | \$61.32 |
| Total Amount | \$445.50 |
| Amount Charged | \$445.50 |
| Alr only indicated here. |  |
| Fee: Agent-Assisted Dom Air/Rail VIP | \$53.24 |
| Air + Fee | \$498.74 |
| MSY UA HOU215.81/-LFT UA X/HOU UA ZPMSYLFTIAH XT11.20AY9.00XF MSY4.5I | 8END UA |

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- Remark(s) -
U29/TA 17-00178
U54/NOGGE
U82/ATRS
```


## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000JXRD |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000R | Trip Name: | New Orlcans, Houston and Lafayette Travel |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 06/14/17 | Currency: | USD |
| Organization: | DOIEEEAA | Current <br> Status: | CREATED |
| Purpose: | Mission (Operational) | Document <br> Detail: | Director Angelle will meet with BSEE managers, senior staff, and industry repr sentatives at BSEE offices in New Orleans, Houma, Lake Jackson, Lake Charles, Lafayette, and Ho uston, TX. Personal travel in conjunction with official travel is authorized. |

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :---: | :---: | :---: | :---: |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, LC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM 5412<BR>WASHINGTON, DC 20240 | EMAIL: | SCOTT.ANGELLE@BSEE.GOV |
| Office Phone: | 202/208-3500 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Selected Trip

Number: 1
Purpose: Director Angelle will meet with BSEE managers, senior staff, and industry representatives at BSEE offices in New Orlean, Houma, Lake Jackson, Lake Charles, Lafayette, and Houston, TX. Personal travel in conjunction with official travel is authorized.

## Itinerary Locations

| Check In | Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 02 / 17$ | $06 / 05 / 17$ | BATON ROUGE, LA | Mission (Operational) | $97.00 / 5500$ |
| $06 / 05 / 17$ | $06 / 07 / 17$ | HOUSTON, TX | Mission (Operational) | $135.00 / 57.00$ |
| $06 / 07 / 17$ | $06 / 08 / 17$ | PEARLAND, TX | Mission (Operational) | $91.00 / 5100$ |
| $06 / 08 / 17$ | $06 / 11 / 17$ | LAFAYETTE, LA | Mission (Operational) | $91.00 / 5100$ |

## Document Totals

| Total Expenses: | $1,246.99$ |
| :--- | :--- |
| Reimbursable Expenses: | 302.50 |
| Non-Reimbursable Expenses: | 944.49 |
| Advance Applied: | .00 |
| Net to Traveler: | 302.50 |
| Net to Government: | 944.49 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 498.74 | .00 |
| Excess Air/Bag Fees | 50.00 | .00 |
| Lodging-PerDiem | 361.00 | .00 |
| M\&IE-PerDiem | 302.50 | .00 |
| Transportation | 20.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,246.99$ | .00 |

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: |  | 583.49 | Total Per Diem Expenses: |  | 663.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category |  | Cost | Pay Method |  | Per Diem |
| 06/02/2017 | Airline Flight | Com. Carr |  | 498.74 | GOVCC-C |  | Per Diem |
| 06/02/2017 | M\&IE | M\&IE-Pe |  | 44.25 | REIMBURSABLE |  | * |
| 06/05/2017 | Baggage Fee-1st bag | Excess Air |  | 25.00 | GOVCC-C |  |  |
| 06/05/2017 | Lodging | Lodging-P |  | 135.00 | GOVCC-C |  | * |
| 06/05/2017 | M\&IE | M\&IE-Per |  | 59.00 | REIMBURSABLE |  | * |
| 06/06/2017 | Lodging | Lodging-P |  | 135.00 | GOVCC-C |  | * |
| 06/06/2017 | M\&IE | M\&IE-Per |  | 59.00 | REIMBURSABLE |  | * |
| 06/07/2017 | Lodging | Lodging-P |  | 91.00 | GOVCC-C |  | * |
| 06/07/2017 | M\&IE | M\&IE-Per |  | 51.00 | REIMBURSABLE |  | * |
| 06/08/2017 | M\&IE | M\&IE-Per |  | 51.00 | REIMBURSABLE |  | * |
| 06/09/2017 | M\&IE | M\&IE-Per |  | 38.25 | REIMBURSABLE |  | * |
| 06/11/2017 | Baggage Fee-1st bag | Excess Air |  | 25.00 | GOVCC-C |  |  |
| 06/11/2017 | Taxi | Transport |  | 20.00 | GOVCC-C |  |  |
| 06/14/2017 | TDY Voucher Fee | Transxn F |  | 14.75 | GOVCC-C |  |  |
| Per Diem Allowances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 663.5 |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B | Conf\% |
| 06/02/2017 | 97.00/ 59.00 | 0.00 | 0.00 | 44.25 | 44.25 |  |  |
| 06/03/2017 | $97.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| 06/04/2017 | 97.00/ 59.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| 06/05/2017 | 135.00/59.00 | 135.00 | 135.00 | 59.00 | 59.00 |  |  |
| 06/06/2017 | 135.00/59.00 | 135.00 | 135.00 | 59.00 | 59.00 |  |  |
| 06/07/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |  |
| 06/08/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 51.00 | 51.00 |  |  |
| 06/09/2017 | 91.00/ 51.00 | 0.00 | 0.00 | 38.25 | 38.25 |  |  |
| 06/10/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| 06/11/2017 | 91.00/51.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fees
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transportation
Expense Category: Transxn Fees

Label; BSEE Directors Office Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEBO 0 ///// 1,246.99
Fiscal Year: 2017 Amount: 498.74
Amount: 50.00
Amount: 361.00
Amount: 302.50
Amount: 20.00
Amount: 14.75
Total:
$1,246.99$

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000///// | GOVCC-C |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | REIMBURSABLE |
| Totals by Label |  | 944.49 |  |
| DOI | BSEE Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000///// |  |
| Totals by Payment Method |  | GOVCC-C Total |  |
|  |  | REIMBURSABLE 7 otal |  |

## Attachments

Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |
| ACTUALS EXIST | FAIL | LODGING ACTUALS EXIST |
|  | Traveler Justification: | Personal lodging was used on June 2, 3, 4 and June 8,9 and 10 at no cost. |
| PMT METH AUTHORIZED | FAIL | Taxi ON 06/11/17 HAS PMT METHOD OF GOVCC-C - DOES NOT MATCH AUTHORIZATION |
|  |  | PAYMENT METHOD, REIMBURSABLE |
|  | Traveler | GOVCC used for taxi from DCA. |
|  | Justification: |  |
| EXP CAT \$ VARIA | FAIL | EXCESS AIR/BAG FEES was not on the original authorization document |
|  | Traveler | Baggage fee charged on $6 / 5$ and $6 / 11$ flights, charged to GOVCC |
|  | Justification: |  |
| VARIANCE | FAIL | EXCESS AIR/BAG FEES was not on the original authorization document |
|  |  |  |
|  | Traveler Justification: | Metro used for travel to DCA on 6/2/2017 |

## Document History 06/14/2017 Voucher: TV0000JXRD

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## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## MEMORANDUM

From: Mike Barre, Office of Director, BSEE

To: Richard Cardinale, Office of the Assistant Secretary, Land and Minerals Manag ement
Subject: Travel to New Orleans, Houston, Lafayette and District Offices

Date: June 14, 2017
Attached is BSEE Director Scott Angelle's voucher for travel to the Gulf regional and district offices June 2-11, 2017. Scott met with BSEE senior staff and industry representatives it New Orleans, Houston, Lafayette and district offices in Houma, Lake Jackson and Lake Charles, LA.

Scott was approved to combine official and personal travel, and a cost comparison was completed that shows a lower cost to the government for his use of personal ticket to Nev. Orleans on $6 / 2$, and using his personal lodging on the nights of June 2, 3, 4 and 8,9, and 0 .

Because Scott had not been on-board for a full pay period before travel, his account was iot yet established in Concur when his TA was prepared, so a hard-copy (form DI1020) was con pleted and approved. After completion of travel, a TA and voucher were created in the Concur ystem.

Attached are Scott's receipts, cost comparison and the original approved TA.

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000ROEC |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000ROEC | Trip Name: | Shepherdstown-NCTC |
| Number: |  |  |  |

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :---: | :---: | :---: | :---: |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, DC |
| Security Cl : |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM 5412<BR>WASHINGTON, DC 20240 | EMAIL: | SCOTT.ANGELLE@BSEE.GOV |
| Office Phone: | 202/208-3500 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose; BSEE Director will accompany Chief of Staff to Shepherdstown, WV to attend Emergency Management Training at the NCTC.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | $91.00 / 51.00$ |  |

## Document Totals

Total Expenses: $\quad 151.25$

Reimbursable Expenses: $\quad 30.50$
Non-Reimbursable Expenses: $\quad 120.75$
Advance Authorized: 00
Advance Requested: 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 30.50 | 00 |
| Misc Expense - Reimb | 15.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 151.25 | .00 |

Trip 1 Details

Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 29.75 | Total Per Diem Expenses: |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Date | Description | Category | Cost | Pay Method | 121.50 |  |
| $06 / 08 / 2017$ | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C | Per Diem |  |
| $06 / 20 / 2017$ | Lodging | Lodging-PerDiem | M\&IE-PerDiem | 91.00 | GOVCC-C | 15.25 |
| $06 / 20 / 2017$ | M\&IE | M\&IE-PerDiem | 15.25 | REIMBURSABLE | $*$ |  |
| $06 / 21 / 2017$ | M\&IE | Misc Expense - Reimb | 15.00 | GOVCC-C | $*$ |  |
| $06 / 21 / 2017$ | Misc. Expense |  |  |  |  |  |


| Per Diem Allowances |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 121.50 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 06/20/2017 | 91.00/ 51.00 | 91.00 | 91.00 | 15.25 | 15.25 |  |
| 06/21/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 15.25 | 15.25 |  |
| Other Authorizations |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |
| Other Authorization |  |  |  |  | Remarks |  |
| ACTUAL EXPENSE |  |  |  |  | $\langle\mathrm{p}></ \mathrm{p}>$ |  |


| Account Summary for the Selected Trip |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Org: DOI Label: BSEE Directors Office Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEB000//// 151.25 <br> Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 91.00  <br> Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 30.50  <br> Expense Category: Misc Expense - Reimb Fiscal Year: 2017 Amount: 15.00  <br> Expense Category: Transxn Fees Fiscal Year: 2017 Amount: 14.75 151.25 |  |  |  |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA000000//178E1700D2/ET1EX0000.PEB000//// | GOVCC-C | 120.75 |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  |  |
| DOI | BSEE Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//// |  | 151.25 |
| Totals by Payment Method |  | GOVCC-C Total | 120.75 |  |
|  |  |  | REIMBURSABLE Total | 30.50 |

Attachments Attachments Exists

Receipt Checklist
Date Description Cost

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| ACTUALS EXIST | FAIL | MIE ACTUALS EXIST |
|  | Traveler Justification: | M\&IE reduced for meals included in lodging rate. |

## Document History 10/02/2017 Authorization: TANUM0000ROEC

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| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |$\quad$ REASON

Net Adjustment:0.00
I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

June 2, 2017

## Scott Angelle <br> US DO <br> 1849 C St NW <br> Washington DC 20240 <br> United States

Dear Scott Angelle,

Thank you for choosing the United States Fish and Wildlife Service National Conservation Training Center in Shepherdstown, WV. The details of your reservation are as follows:

| Arrival Date: | $06-20-17$ | Confirmation Number: | 989739 |
| :--- | :--- | :--- | :--- | :--- |
| Departure Date: | $06-21-17$ | Group Affiliation: | Emergency Management |
| Number of Adults/ChIds: | $1 / 0$ | Room Rate: | 152.00 USB |
| Number of Rooms: | 1 | Reservation: | GDEF |
| Number of Nights: | 1 | Payment Method: | (b) (6) |
| Check-in Time: | $1: 00$ PM | Check-out Time: | 12:00 Noon |

A shuttle service runs from Dulles International Airport in Herndon, VA on Sundays and Fridays. For more information on our shuttle service, please visit our Shuttle Information page.

For driving directions, please visit our Getting to NCTC page.
Note, mapping websites have a difficult time locating NCTC using our mailing address. Google maps will slow you the entrance via 100 Col Shepherd Rd., Shepherdstown, WV 25443, USA.

For assistance regarding directions, transportation or to discuss how we can make your stay more memory ole, please call our Reservations Department at (304) 876-7900.

We look forward to your visit.


## FY 2017 Per Diem Rates for West Virginia

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)
October 2016 - September 2017 The following rates apply for West Virginia. Max lodging by month (excluding taxes.) The last column is :he Meals and Incidental Expense (M\&IE) rate.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Standard Rate | STANDARD RATE | \$91 | \$91 |  |  |  | Mar | Apr | May | Jun | Jul | Aug | Sep | M\&IE (5) |
|  |  |  |  | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$51 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate whe a lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those soundaries."

Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including i dependent
the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically

5. Meals and Incidentol Expenses, see Breakdown of M\&IE Exp, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidentol Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## GSA

## Meals and Incidental Expenses (M\&IE) Breakdown

The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For example, if our trip includes meals that are for specific guidance on government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section 301-11.18 ) fthe Federal Travel Regulation employees; please check with your organization for more assier reimbursement claims for meals furnished to you by the government. Other organizations may have ifferent rules that apply for their

The table lists the six M\&IE tiers in the lower 48 continental United States (currently ranging from $\$ 51$ to $\$ 74$ ). If you need to deduct a meal amount, first determine the locat on where you will be workin while on official travel. You can look up the location-specific information at www.gsa.gov/perdiem. The M\&IE rate for your location will be one of the six tiers listed on thist ble. Find the corresponding amount on the first line of the table (M\&lE Total) and then look below for each specific meal deduction amount
The table also lists the portion of the M\&IE rate that is provided for incidental expenses (currently $\$ 5$ for all tiers).

| Total | Continental | Lunch | Dinner |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Breakfast/ <br> Breakfast |  |  | IE |
| \$51 | \$11 | \$12 | \$23 | \$5 |
| \$54 | \$12 | \$13 | \$24 | \$5 |
| \$59 | \$13 | \$15 | \$26 | \$5 |
| \$64 | \$15 | \$16 | \$28 | \$5 |
| \$69 | \$16 | \$17 | \$31 | \$5 |
| \$74 | \$17 | \$18 | \$34 | \$5 |

This table lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.

| Totat | First \& Last Day of Travel |
| :--- | :--- |
| $\$ 51$ | $\$ 38.25 \times 2=416.50$ |
| $\$ 54$ | $\$ 40.50$ |
| $\$ 59$ | $\$ 44.25$ |
| $\$ 64$ | $\$ 48.00$ |
| $\$ 69$ | $\$ 51.75$ |
| $\$ 74$ | $\$ 55.50$ |

 United States; use the table listed above.)

The shortcut to this page is www.gsa.gov/mie.

## QUESTIONS:

For all travel policy questions, email travelpolicy@gsa.gov


## RELATED GSA TOPICS

- FedRooms ${ }^{\text {e }}$
- Travel E-mail Notification
- POV Mileage Reimbursement Rates


## MAY 192017

## Memorandum



This year, the Departmentof the.Interior (Denariment)will participate with all departmens and agencies in the
 The exercise is an opportunity $t$, join the rest of the Executive Branch of the Federal Government to plan for a catastrophic inci lent while operating under a full activation of continuity programs.

## EXERCISE RESPONSIBILITIES:

- Office Of Emergency Management: The Office of Emergency Management (OEM) is responsible for planning (b) (7) (E) activities, as well as direction, control, and eval iation of the exercise. The OEM will contact organizations with specific planning activities and deployment requirements.
- Emergency Coordinators: Bureau and office emergency coordinators will particip ite in the exercise development and execution activities and report the outcome of the bureau/office alternate site activations to OEM.
EXERCISE LEVEL OF PARTICIPATION: The Department participation should follow the guidance provided below:
- May 23, 2017
- Department Devolution Team: The Department Devolution Team member; will participate in training and testing at (b) (7)(E) to prepare for a full activatio 1.
- May 24,2017
- Department Devolution Team: (b) (7)(E) will conduct a full activation, uncer the scenario that the Department has devolved operations fully to (b) (7)(E) The ${ }^{(b) /(t) \times E}$

Executive Policy Team will exercise as the senior leadership for the Department and will set priorities and policy for the exercise participants. All organizations remresented on the Department Devolution Team are requested to participate at $(\mathrm{D})(7)(E)$ and to ensure, at a minimum, 50 percent of their tean members participate in the exercise. Each organization represented on the

Department COOP Team should have representation on the Devolution Te im as well.

- Bureau/Office Alternate Site Staffs: Bureaus and offices will activate their alternate sites in accordance with their continuity plans and will coordinate with (b) (7)(E) to continue the Department's essential functions following a catastrophic incident.
- June 21, 2017
- Department Leadership: The OEM will facilitate training and site-oneraticns familiarization for all elements of the Department COOP Team at (b) (7)(E) Assistant Secretaries and heads of bureaus and offices on the Department COOP Team are requested to participate in exercise activities at (b) (7)(E) from approximately $9 \mathrm{a} . \mathrm{m}$ to $4 \mathrm{p} . \mathrm{m}$. If personal participation is not possible, leaders should be represented by the official with delegated authority in accordanc with Department Manual 302.
- Department Coop Team: All organizations represented on the Department 1 COOP Team are requested to participate in exercise activities at $(\mathrm{b})(7)(\mathrm{E})$ with a minimum of 50 percent of their team members in attendance from 9 a.m. until 4 p.m.
I look forward to participating ir $[D)(7)(E)$ this year. Additional information on EH 017 is forthcoming from OEM. For further information, please contact Ms. Kerry Trojnar at (20\%) 2082471 or kerry_trojnar@ios.doi.gov.

Mike：please arrange for me and Scott to attend the event．We will need lodging the night of 20 June on $y$ ．We will drive together in my POV departing around 2PM on 20 jun and returning after 4 PM on 21 jun．Use＂Emergency Response Training＂as the subject and purpose for the trip．

Tom Lillie
Chief of Staff，BSEE
（202）208－6286
Begin forwarded message：

From：＂Branum，Lisa＂＜lisa＿a branum＠ios．doi．gov＞
Date：June 2， 2017 at 10：28：28 AM EDT
To：DOI＿CMS＿EC06B＿COOPTeamAlternates＜doi＿cms＿ec06b＿coopteamalternates＠ios．doi．go＞ DOI＿CMS＿EC06A＿COOPTeam＠ios．doi．gov，DOI＿CMS＿EC02C＿EMCExecutives ＜doi＿cms＿ec02c＿emcexecutives＠ios．doi．gov＞
Cc：DOI＿CMS＿ECO2A＿EMCoordinators＜doi＿cms＿ec02a＿emcoordinators＠ios．doi．gov＞，
DOI＿CMS＿EC02B EMCoordinatorsAlternates＜doi＿cms＿ec02b＿emcoordinatorsalternates＠ios．oji．gov＞
Subject．（D）（ 7 ）（E）Participation

FOR OFFICIAL USE ONLY
TO：Departmental COOP Team Members
Senior Executives Responsible for Emergency Management
The DOI COOP Team will participate in the（b）（7）（E）Continuity of Operations（COOP exercise at $(\mathrm{b})(7)(\mathrm{E})$ on June 21，2017．Details on the required level of participation are include $I$ in the attached memorandum from the Secretary．

As a reminder，activities are scheduled to begin at 9：00 am and conclude between 4：00 pm and 5： 10 pm ． Lodging is available by contacting 877－706－6282 or 304－876－7900，but remember to state you are ttending ＂Emergency Management training．＂The Interior Operations Center will be active 24 hours a day ${ }^{(b)}\left({ }^{(7)}\right)$（E） 0 （b）（7）（E）and all participants are to check－in to（⿴囗十）mmediately upon their arival． Those who choose to commute on June 21 instead using lodging must check－in to ${ }^{(0)}$（vill before $8: 45 \mathrm{am}$ ．
We have created a Google Form to collect details on your participation to help prepare the logistic for the exercise．Please complete this online questionnaire：


If you need additional information on this year＇s exercise，please contact your Emergency Coordin tor or our office．The points of contact for this activity are Estle R．Lewis－McBride， 202 208－3052，e－ mail：estle＿r＿lewis＠ios．doi．gov and Kerry Trojnar，202－208－2471，email：kerry＿trojnar＠ios．doi．gov
All staff are reminded that certain aspects of our COOP program are FOR OFFICIAL USE ONLY and must be protected against public disclosure．

Lisa

Lisa A. Branum
Director
Office of Emergency Management
U.S. Department of the Interior

1849 C Street, NW MS-3428-MIB
Room 3412
Washington, DC 20240
Office: 202-208-5673
Cell: 202-664-9489
Fax: 202-501-6139
Interior Operations Center (24/7): 202-208-4108 or 877-246-1373
Leading the Department of the Interior's emergency management efforts to enhance protection a id preservation of the lands and resources with which we are entrusted.

## 2 attachments

noname.html
1K
7. Signed 2017 Exercise.pdf 101K

| Scott Angelle |  |  |  |
| :--- | :--- | :--- | :--- |
| US DOI |  |  |  |
| 1849 C St NW |  |  |  |
| Washington DC 20240 | Room No. | 7839 |  |
|  | Arrival | $06-20-17$ |  |
| Group Code | 1706EMERGEN | Departure | $36-21-17$ |
| Group | Emergency Management | Folio No. | 100507 |
| Rate Code | MNFGOV | Cashier No. | 1007 |


| Date | Description |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Description |  | Charges | Credits |
| 06-20-17 | Lodging and Meals |  |  |  |
| 06-20-17 | Facility Sustainability Fee |  | 137.00 |  |
| 06-20-17 | (b) (6) |  | 15.00 |  |
|  |  | Total Charges | 152.00 |  |
|  |  | Total Credits |  | 152.00 |
|  |  | Balance |  | 0.00 |
|  |  |  |  | USD |

It was a pleasure to have you stay with us. Please come back and see us soon.
Your reccipt has been printed on $100 \%$ post-consumer content recycled paper.
Note: For our guests who are on the Lodging and Meals Plan, the breakdown for meals is as follows:
Breakfast \$11
Lunch \$12
Dinner \$23
Lodging \$91

## Document Header Information



## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :--- | :--- | :--- | :--- | :--- |
| ID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM $5412<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | SCOTT.ANGEL E@BSEE.GOV |
| Office Phone: | $202 / 208-3500$ | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1 Selected Trip
Purpose: BSEE Director will accompany Chief of Staff to Shepherdstown, WV to attend Emergency Management Training at the NCTC.
Itinerary Locations

| Check In | Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV |  | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 30.50 | .00 |
| Misc Expense - Reimb | 15.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 151.25 | .00 |

Trip 1 Details

Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 29.75 | Total Per Diem Expenses: |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Date | Description | Category | Cost | Pay Method | 121.50 |  |
| $06 / 08 / 2017$ | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C | Per Diem |  |
| $06 / 20 / 2017$ | Lodging | Lodging-PerDiem | 91.00 | GOVCC-C |  |  |
| $06 / 20 / 2017$ | M\&IE | M\&IE-PerDiem | 15.25 | REIMBURSABLE | $*$ |  |
| $06 / 21 / 2017$ | M\&IE | M\&IE-PerDiem | 15.25 | REIMBURSABLE | $*$ |  |
| $06 / 21 / 2017$ | Misc. Expense | Misc Expense - Reimb | 15.00 | GOVCC-C | $*$ | $*$ |

rer viem Amowances

| Trip\#: 1 | Total | Allowanc |  |  |  | . 50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 06/20/2017 | 91.00/51.00 | $91.00$ | $91.00$ | $15.25$ | 15.25 | B L D Conf\% |
| 06/21/2017 | 91.00/51.00 | 0.00 | 0.00 | 15.25 | 15.25 |  |
| Other Authorizations |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |
| Other Authorization |  |  |  |  | Remarks |  |
| ACTUAL EXPENSE |  |  |  |  | <p></p> |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Misc Expense - Reimb
Expense Category: Transxn Fees

Label: BSEE Directors Office Acct Code: EEAA000000///178E1700D2/ET1EX0000. 'EB000//// 151.25
Fiscal Year: 2017 Amount: 91.00
Fiscal Year: 2017 Amount: 30.50
Amount: 15.00
Amount: 14.75
Total: 151.25

## Payment Detail Information

| Organization | Label | Accounting String | Payment Metho | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000///// | GOVCC-C | 120.75 |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | REIMBURSABL | 30.50 |
| Totals by Label |  |  |  |  |
| DOI $\quad$ BSEE Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//// |  | 151.25 |  |
| Totals by Payment Method |  | GOVCC-C Total | 120.75 |  |
|  |  |  | REIMBURSABLE Total | 30.50 |

Attachments Attachments Exists

## Receipt Checklist

Date
Description

Cost

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| ACTUALS EXIST | FAIL | MIE ACTUALS EXIST |
|  | Traveler Justification: | M\&IE reduced for meals included in lodging rate. |

## Document History 06/08/2017 Authorization: TANUM0000ROEC

Copyright 1989-2009 Concur Government Edition: Concur Inc. ANGELLE, SCOTT Anthony. 40213455

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |$\quad$ REASON

Michael Barre $6 / 8 / 2017$ Pod

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000K337 |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUMOOOOROEC | Trip Name: | Shepherdstown - NCTC |
| TA Date: | 06/22/17 | Currency: | USD |
| Organization: | DOIEEEAA | Current Status | CREATED |
| Purpose: | Training Attendance | Document Detail: | BSEE Director will accompany Chief of Staff to Shepherdstown, WV to attend Emergency Management Training at the NCTC. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM $5412<$ BR $>$ WASHINGTON, DC 20240 | EMALL: | SCOTT.ANGELLE@BSEE.GOV |
| Office Phone: | $202 / 208-3500$ | Cell Phone: |  |
| Home Address: | (b) $(6)$ | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1 Seiected Trip
Purpose: BSEE Director will accompany Chief of Staff to Shepherdstown, WV to attend Emergency Management Training at the NCTC.
Itinerary Locations

| Check In | Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Applied: | .00 |
| Net to Traveler: | 30.50 |
| Net to Government: | 120.75 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 30.50 | .00 |
| Misc Expense - Reimb | 15.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 151.25 | .00 |

## Trip 1 Details

Expenses

| Trip\#\#: 1 |  | Total Non-Per Diem Expenses: | 29.75 | Total Per Diem Expenses: | 121.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 06/20/2017 | Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| 06/20/2017 | M\&IE | M\&IE-PerDiem | 15.25 | REIMBURSABLE | * |
| 06/21/2017 | M\&IE | M\&IE-PerDiem | 15.25 | REIMBURSABLE | * |
| 06/21/2017 | Misc. Expense | Misc Expense - Reimb | 15.00 | GOVCC-C |  |
| 06/22/2017 | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |


| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 121.50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldy Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 06/20/2017 | 91.00/51.00 | 91.00 | 91.00 | 15.25 | 15,25 |  |
| 06/21/2017 | 91.00/51.00 | 0.00 | 0.00 | 15.25 | 15.25 |  |

## Account Summary for the Selected Trip

| Org: DOI | Label; BSEE Directors Office | Acct Code: EEAA000000///178E1700D2/ETIEX0000.PEB000//// | 151.25 |
| :---: | :---: | :---: | :---: |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 91.00 |  |
| Expense Categery: M \& IE-PerDiem | Fiscal Year: 2017 | Amount: 30.50 |  |
| Expense Category: Misc Expense - Reimb | Fiscal Year: 2017 | Amount: 15.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 151.25 |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000/// | GOVCC-C | 120.75 |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000/// | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  |  |
| DOI | BSEE Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000/// |  | 151.25 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 120.75 |
|  |  |  | REIMBURSABLE Total | 30.50 |

## Attachments

Attachments Exists

## Receipt Checklist

Date
Description
Cost

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| ACTUALS EXIST | FAIL | MIE ACTUALS EXIST |
|  | Traveler | M\&IE reduced for meals included in lodging rate. |
|  | Justification: |  |
| DFLT PMT METHOD | FAIL | Misc. Expense ON 06/21/17 HAS PMT METHOD OF GOVCC-C - NOT USING DEFAULT PAYMENT |
| USED |  | METHOD - REIMBURSABLE |

## Document History 06/22/2017 Voucher: TV0000K337

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## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

Michael Barre
直-1
6/22/2017
Richard Cardinale

GII5/17


## Account Summary for the Selected Trip

| Org: DOI | Label: BSEE Directors Office Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEB000//I/ 151.25 |  |
| :--- | :--- | :--- |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 91.00 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 30.50 |
| Expense Category: Misc Expense - Reimb | Fiscal Year: 2017 | Amount: 15.00 |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |
|  |  | Total: |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ETIEX0000.PEB000//// | GOVCC-C | 120.75 |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  |  |
| DOI | BSEE Disectors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//I' |  | 151.25 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 120.75 |
|  |  |  | REIMBURSABLE Total | 30.50 |

## Attachments

Attachments Exists

## Receipt Checklist

Date Description Cost

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| ACTUALS EXIST | FAIL | MIE ACTUALS EXIST |
|  | Traveler |  |
| Justification: |  |  |$\quad$ M\&IE reduced for meals included in lodging rate.

## Document History 06/22/2017 Voucher: TV0000K337

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## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000U0SJ |
| :---: | :---: | :---: | :---: |
| Travel <br> Authorization <br> Number: | TANUM0000U0SJ | Trip Name: | Anchorage |
| TA Date: | 09/22/17 | Currency: | USD |
| Organization: | DOIEEEAA | Current <br> Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | BSEE Director will travel to Anchorage to meet with Regional Office personnel, receive program briefings, and meet with stakeholder representatives from the offshore energy industry, environment, and Alaska state and Native offices. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM $5412<B R>$ WASHINGTON, DC 20240 | EMAL: | SCOTT_ANGELLE@BSEEGOV |
| Office Phone: | $202 / 208-3500$ | Cell Phone: |  |
| $\left.\begin{array}{llll}\text { Home Address: } & (b)(6) & \text { Home Phone: } & \text { (b) (6) } \\ \text { Alternate Address: } & & \text { Alternate Phone: } & \end{array}\right)$. |  |  |  |

## Document Information

Trip
Number: 1
Purpose: BSEE Director will travel to Anchorage to meet with Regional Office personnel, receive program briefings, and meet with stakeholder representatives from the offshore energy industry, environment, and Alaska state and Native offices.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $10 / 01 / 17$ | $10 / 05 / 17$ | ANCHORAGE [INCL NAV RES], AK | Mission (Operational) | $199.00 / 94.00$ |

## Document Totals

| Total Expenses: | $2,146.85$ |
| :--- | :--- |
| Reimbursable Expenses: | 423.00 |
| Non-Reimbursable Expenses: | $1,723.85$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $1,029.10$ | .00 |
| Excess Air/Bag Fees | 50.00 | .00 |
| Lodging-PerDiem | 580.00 | .00 |
| M\&IE-PerDiem | 423.00 | .00 |
| Transportation | 50.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $2,146.85$ | .00 |

Trip 1 Details

Reservations Summary
$\left.\begin{array}{|l|l|l|}\hline \text { Reservation Type } & \text { Vendor } & \text { Ticket\# }\end{array}\right)$ Location $\quad$ Cost

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: SEA-Seattle / Tacoma, WA (USA) (Sea-tac
Air
Sunday October 01, 2017

DCA-Washington, DC (USA) to SEA-Seattle / Tacoma, WA
Oct 01 Alaska Airlines 1
Washington, DC (USA) (National Apt) 10/01/2017 8:10AM Confirmation Number: GXPDTA

Flight Information
Distance 2321 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to ANC-Anchorage, AK (USA)
Oct 01 Alaska Airlines 93
Seattle / Tacoma, WA (USA) (Sea-tac IntL 10/01/2017 12:30PM Confirmation Number: GXPDTA

Flight Information
Distance 1444 miles
No Seat Assigned

## Hotel

## Preferred Hotels

939 W 5th Ave Anchorage AK 99501 907-276-6000
Oct 01 Checking in: 10/01/2017

Air
Thursday October 05, 2017
ANC-Anchorage, AK (USA) to SEA-Seattle / Tacoma, WA
Oct 05 Alaska Airlines 96
Anchorage, AK (USA) (IntL. Apt) 10/05/2017 1:30AM
Confirmation Number: GXPDTA
Flight Information
Distance 1444 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to DCA-Washington, DC (USA)
Oct 05 Alaska Airlines 4
Seattle / Tacoma, WA (USA) (Sea-tac IntL 10/05/2017 8:05AM Confirmation Number: GXPDTA

Flight Information Distance 2321 miles No Seat Assigned

Duration: 5 Hours 55 Minutes Nonstop
Seattle / Tacoma, WA (USA) (Sea-tac IntL 10/01/2017 11:05AM

Emissions 905.2 lbs of CO2
Cost 1,029.10 USD

Duration: 3 Hours 40 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 10/01/2017 3:10PM

Emissions 563.2 lbs of CO 2

Checking out: 10/05/2017
Total Rate: 580.00 USD

Duration: 3 Hours 25 Minutes Nonstop
Seattle / Tacoma, WA (USA) (Sea-tac IntL 10/05/2017 5:55AM

Emissions 563.2 lbs of CO2

Duration: 5 Hours 18 Minutes Nonstop
Washington, DC (USA) (National Apt) 10/05/2017 4:23PM

Emissions 905.2 lbs of CO 2

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | $1,143.85$ | Total Per Diem Expenses: | 1,003.00 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 09/22/2017TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 10/01/2017 Airline Flight | Com. Carrier | 1,029.10 | GOVCC-C |  |
| 10/01/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | GOVCC-C |  |
| 10/01/2017Lodging | Lodging-PerDiem | 145.00 | GOVCC-C | * |
| Comment: Conf Num: 26969SB142650 Cmt: CXL BY 1600 HOTEL TIME ON 30SEP17-FEE 1 NIGHT-INCL TAX-FEES- |  |  |  |  |
| 10/01/2017M\&IE | M\&IE-PerDiem | 70.50 | REIMBURSABLE | * |
| 10/01/2017Taxi | Transportation | 25.00 | GOVCC-C |  | 30SEP17-FEE 1 NIGHT-INCL TAX-FEES-


| 10/02/2017M\&IE | M\&IE-PerDiem | 94.00 | REIMBURSABLE | * |
| :---: | :---: | :---: | :---: | :---: |
| 10/03/2017Lodging | Lodging-PerDiem | 145.00 | GOVCC-C | * |
| Comment: Conf Num: 26969 SB142650 Cmt: CXL BY 1600 HOTEL TIME ON 30SEP17-FEE 1 NIGHT-INCL TAX-FEES- |  |  |  |  |
| 10/03/2017M\&IE | M\&IE-PerDiem | 94.00 | REIMBURSABLE | * |
| 10/04/2017Lodging | Lodging-PerDiem | 145.00 | GOVCC-C | * |
| Comment: Conf Num: 26969 SB142650 Cmt: CXL BY 1600 HOTEL TIME ON 30SEP17-FEE 1 NIGHT-INCL TAX-FEES- |  |  |  |  |
| 10/04/2017M\&IE | M\&IE-PerDiem | 94.00 | REIMBURSABLE | * |
| 10/05/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | GOVCC-C |  |
| 10/05/2017M\&IE | M\&IE-PerDiem | 70.50 | REIMBURSABLE | * |
| 10/05/2017Taxi | Transportation | 25.00 | GOVCC-C |  |

## Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
|  | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed |  |
| Date | $199.00 / 94.00$ | 145.00 | 145.00 | 70.50 | 70.50 |  |
| $10 / 01 / 2017$ | $199.00 / 94.00$ | 145.00 | 145.00 | 94.00 | 94.00 |  |
| $10 / 02 / 2017$ | $199.00 / 94.00$ | 145.00 | 145.00 | 94.00 | 94.00 |  |
| $10 / 03 / 2017$ | $199.00 / 94.00$ | 145.00 | 145.00 | 94.00 | 94.00 |  |
| $10 / 04 / 2017$ | $199.00 / 94.00$ | 0.00 | 0.00 | 70.50 | 70.50 |  |
| $10 / 05 / 2017$ |  |  |  |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: BSEE Directors Office | Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEB000//// | 2,146.85 |
| :--- | :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 2018 | Amount: $1,029.10$ |  |
| Expense Category: Excess Air/Bag Fees | Fiscal Year: 2018 | Amount: 50.00 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2018 | Amount: 580.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2018 | Amount: 423.00 |  |
| Expense Category: Transportation | Fiscal Year: 2018 | Amount: 50.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2018 | Amount: 14.75 | $2,146.85$ |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA00000///178E1700D2/ET1EX0000.PEB000////I | GOVCC-C | $1,723.85$ |
| DOI | BSEE Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000///I | REIMBURSABLE | 423.00 |
| Totals by Label |  |  | $2,146.85$ |  |
| DOI $\quad$ BSEE Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//// |  |  |  |
| Totals by Payment Method |  | GOVCC-C Total | $1,723.85$ |  |
|  |  |  | REIMBURSABLE Total | 423.00 |

## Attachments

Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $10 / 01 / 17$ | AIR | $\$ 1,029.10$ |

## Audits

Document History 10/02/2017 Authorization: TANUM0000U0SJ

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 09/22/2017 | 9:14AMEST | SCOTT ANGELLE |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 09/28/2017 | 12:18PMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment 2, 146.85 |  |
| AUTHORIZATION APPROV | 09/29/2017 | 10:13AMEST | LILLIE, THOMAS HENRY |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


Thu, Oct 052017 - Ronald Reagan Ntl Washington, DC

| check-out | Hotel Captain Cook LVX | Confirmation No. 26969SB142650 |
| :---: | :--- | :--- |
| Find nearby: Restaurants Gas Stations |  |  |

1:30 AM Anchorage (ANC) to Seattle (SEA) - Confirmation No. GXPDTA depart

Alaska Airlines
Flight 96

Takeoff: 1:30 AM (Terminal: s)
Anchorage, AK - map

Landing: 5:55 AM
Seattle, WA - map
Baggage Info | Economy/Coach Discounted [ V] Class | Boeing 737 | 3 h 25 m

Travelers:
Name: Angelle, Scott.Anthony
Seat: 21B
Notes: Center seat reserved for now.. will keep ck for a better seat

## 8:05 AM Seattle (SEA) to Ronald Reagan NtI Washington (DCA) - Confirmation No. GXPDTA

 depart 3

Alaska Airlines
Flight 4
Takeoff: 8:05 AM
Landing: 4:23 PM (Terminal: B)
Seattle, WA - map $\quad$ Ronald Reagan Ntl Washington, DC - mar
Baggage Info | Economy/Coach [ Y ] Class | Boeing 737-800 (winglets) | Food for Purchase | 5 h 18 m Travelers:


## Re: Purpose for AK Travel

## 1 message

Lillie, Thomas [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov)
Fri, Sep :2, 2017 at 2:03 PM
To meet with BSEE Region personnel and stakeholders from industry, environment, state, and Alaska Netive offices. Tom
Tom Lillie
Chief of Staff
Bureau of Safety and Environmental Enforcement
(202) 208-6286
thomas.lillie@bsee.gov
On Fri, Sep 22, 2017 at 2:02 PM, Barre, Michael <michael. barre@bsee.gov> wrote:
If you can give me the purpose for the travel and a brief schedule outline, I can get started on the TA a ad Travel Approval Form.

Please let me know if we need any ethics forms for meals provided or events attended.
I sent you a link to the reservations -- he's booked on Alaska Air 10/1, returning 10/5, and confirmed at the Captain Cook.

Thanks.
p.s. - Nathalie is processing his August voucher now, so he should get reimbursed before the system year-end
shutd shutdown.

## --

Michael Barre
Office of the Director
Bureau of Safety and Environmental Enforcement
U.S. Department of the Interior

1849 C Street, N.W.
Washington, DC 20240
Phone: 202-208-3500

Itinerary for Scott Angelle
Director BSEE
Trip to Alaska
October 1-5, 2017
Travelers: Scott Angelle, Director, BSEE
Relevant Phone Numbers:


Kevin Pendergast: (b) (6) (Out of office on North Slope Oct 2-6
Guy Hayes: (907) 301-2473 (c)
Hotel Captain Cook: (907) 276-6000

## Sunday, October 1

6:15 am (ET) Depart Residence (Taxi or Uber)

6:45
7:40 Board Alaska Airlines Flt. 1 for Seattle, WA
8:10 Depart Alaska Airlines Flt 1 for Seattle, WA
11:05 PT Arrive Seattle, WA Airport
12:30 PT Depart Alaska Airlines Flt 93 for Anchorage, AK
3:10
$3: 30 \mathrm{pm}$
$4: 30 \mathrm{pm}$
RON

Monday, October 2
7:00 am
Breakfast at Hotel Captain Cook

Note: Four in-house restaurants and a coffee bar available in the hotel.

| 7:30 am | Mark Fesmire meets with Director and transports to BSEE Regior office |
| :---: | :---: |
| 8:00 am | Meet with BOEM AK Region Director Dr Jim Kendall |
|  | Participants: Dr Jim Kendall, BOEM Director Alaska Region <br> Scott Angelle <br> Mark Fesmire <br> Kevin Pendergast |
|  | Location: Mark Fesmire's office |
| 9:00 am | BSEE Alaska Region All Employees Meeting |
|  | Location: 3801 Centerpoint Drive, $4^{\text {th }}$ Floor Entry |
| 10:00 am | Brief Director Angelle on the 2015 Arctic Drilling Season in Chukchi Sea |
|  | Participants: Mike Jordan, Alaska Region Inspector <br> Scott Angelle <br> Mark Fesmire |
|  | Location: BSEE Conference Room |
| 10:45 am | Depart for Joint Base Elmendorf-Richardson, Camp Denali |
| 11:30 am | Meet with U.S.Coast Guard, Sector Anchorage |
|  | Participants: CAPT Sean MacKenzie <br> Scott Angelle Mark Fesmire Guy Hayes |
|  | Location: Meet with PA1 Bill Colclough at Sector Anchorage entrance, Camp Denali at the Alaska National Guar 1 Armory. |
|  | POC: PA1 Colclough Office: 428-4140 Cell: (b) (6) |
|  | Note: Meet with Command and tour operations center. |
| 12:30 pm | Depart Joint Base Elmendorf-Richardson for lunch at TBD |
|  | Participants: Scott Angelle |

Mark Fesmire Guy Hayes

| $1: 00 \mathrm{pm}$ | Lunch TBD: Downtown Anchorage near Atwood BLDG location |
| :--- | :--- |
| $2: 00 \mathrm{pm}$ | Meet with State Officials at DEC/DNR: |
|  | Participants: |
|  | Andy Mack, AK DNR Commissioner |
|  | Alice Edwards, AK DEC Deputy Commissioner (te econ) |
|  | Graham Wood, AK DEC Spill Prevention \& Respo ise |
|  | Scott Angelle |
|  | Mark Fesmire |
|  | Guy Hayes |

Location: Atwood building ( 550 W. $7^{\text {th }}$ Avenue) Suite 1400.
POC: Carley Cotter Office: 269-8431
Note: Telecon dial in \# (b) (5) passcode - (b) (5)
3:00 pm
Depart Atwood building for BSEE Region office
3:30 pm
Briefing on Alaska Native relations and stakeholder engagement
Participants: Jack Lorrigan - Alaska Region Tribal/Community Liaison Scott Angelle Mark Fesmire

Location: BSEE Conference Room
4:30 pm Depart BSEE Regional Office
4:30
Prep for Next Day's Media Interviews
$6: 00 \mathrm{pm} \quad$ Dinner at Glacier Brew House
RON
Hotel Captain Cook

## Tuesday, October 3

7:30 am
Breakfast at Hotel Captain Cook
Note: $\quad$ Four in-house restaurants and a coffee bar available in the hotel.

| 8:15 am | Mark Fesmire pick up Director Angelle at Hotel Captain Cook anc transport to Alaska Region office |
| :---: | :---: |
| 8:45 am | Depart Alaska Region office for meeting with ASRC |
| 9:00 am | Industry meeting with ASRC/AEX |
|  | Participants: Rex Rock Sr. - President \& CEO (video teleconference from Utqiagvik (formerly Barrow) <br> Teresa Imm - Senior VP, Resource Development Richard Glenn, VP Lands and Natural Resources <br> Scott Angelle <br> Mark Fesmire <br> Jack Lorrigan <br> Guy Hayes |
|  | $\begin{array}{ll}\text { Location: } & \text { ASRC offices } \\ & \text { 3900 C Street, Suite } 801 \\ & \text { Main Conference Room }-8^{\text {th }} \text { floor }\end{array}$ |
|  | POC: $\quad$ Barb Grotha Office:(b) (6) |
|  | Note: $\quad$ Guests will check in with Security and acquire a visitor's badge Proceed to elevators to the $8^{\text {th }}$ floor. <br> Take a Right off the elevators \& check in w/receptionist Meeting room will be to the Right of the receptionist |
| 10:00 am | Depart meeting with ASRC for meeting with Eni |
| 10:15 am | Industry meeting with Eni |
|  | Participants: Robert Province, Manager - Land, Public Relatiors \& Alaska Representative <br> XXX <br> Scott Angelle <br> Mark Fesmire <br> Guy Hayes |
|  | Location: 3800 Center Point Drive |
|  | POC: $\quad$ Robert Province Office: 865-3350 Cell: 947-3793 |
| 11:15 am | Depart meeting with Eni for Alaska Region office for Alaska Dispatch interview. |



Note: Will provide a power point on Doyon, Limited and overview/discussion of Doyon Drilling.

| $4: 00 \mathrm{pm}$ | Depart for Hotel Captain Cook |
| :--- | :--- |
| $5: 00 \mathrm{pm}$ | Dinner at Humpys Alehouse |
| RON: | Hotel Captain Cook |

## Wednesday, October 4

7:30 am Breakfast at Hotel Captain Cook
Note: $\quad$ Four in-house restaurants and a coffee bar availabl in the hotel.

8:30 am
Mark Fesmire meets with Director and transports to KTVA studics.

9:00 am
Location: 1001 Northway Dr Ste 202
POC: John Grobe Office 274-1111
Note: $\quad$ Spoke to John Grobe, KTVA 11 "Daybreak" Mon ing Show Producer. Director Angelle will be live for a 3:36 segment during the 1 -hour morning show. John to send logistics for show time at studio, details.

10:00 am
Depart KTVA 11 to meeting with Hilcorp Alaska, LLC
Industry meeting with Hilcorp Alaska, LLC
Participants: David Wilkins - Senior Vice President
John Barnes - Asset Team Leader
Mike Dunn - Operations Manager
Lori Nelson - Public Affairs Manager
Scott Angelle
Mark Fesmire
Guy Hayes
Location: 3800 Center Point Drive
Suite 1400

Note: $\quad$ Take elevator to the $14^{\text {th }}$ floor. Receptionist will provide visitor's badge.

POC:
Betty Veldhuis Office: 777-8370 Cell: (b) (6)

11:30 am

1:00 pm

2:00 pm
2:30 pm

Lunch TBD (Downtown restaurant near $2^{\text {nd }}$ Ave)
Participants: Scott Angelle
Mark Fesmire
Guy Hayes
Director Angelle meets with NGO's to discuss concerns.
Participants: Lois Epstein, P.E., The Wilderness Society, Engineer and Arctic Program Director
XXX
XXX
Scott Angelle
Mark Fesmire
Guy Hayes
Location: 700 W. 2nd Ave.

POC: Lois Epstein, P.E. Office 272-9453 Cell: 748-0448
Note: At a minimum, they would like to discuss BSEE's work on regulations, both related and unrelated to the offshore Executive Order, upcoming administrative decisions and some data issues.
There will be a mix of policy advocates, technical beople, and attorneys attending from various organization: with staff in Anchorage and Juneau, and likely a Fairbanks callin.

Depart for Alaska Native Heritage Center (tentative)
Arrive Alaska Native Heritage Center
Participants: Scott Angelle
Mark Fesmire
Jack Lorrigan
Guy Hayes
POC: Jack Lorrigan currently working on setting up.

Note: The Alaska Native Heritage Center is a nonprofit w ith the mission of sharing and perpetuating and preserving the unique Alaska Native cultures, languages, traditions and values through celebration and education.

| $4: 30 \mathrm{pm}$ | Depart Alaska Native Cultural Center |
| :--- | :--- |
| $5: 00 \mathrm{pm}$ | Dinner at Moose's Tooth |
| RON | Hotel Captain Cook |
| $11: 30 \mathrm{pm}$ AT | Depart Hotel; taxi to Anchorage, AK Airport |

## Thursday, October 5

12:00 am (midnight) Arrive Anchorage, AK Airport - Alaska Airlines Flt. 96
1:00 am AT Board Alaska Airlines Flt. 96 for Seattle, WA
1:30 am AT Depart Alaska Airlines Flt 96 for Seattle, WA
5:55 am PT Arrive Seattle, WA Airport
7:35 am Board Alaska Airlines Flt. 4 for Washington National (DCA)
8:05 am Depart Alaska Airlines Flt. 4 for Washington National (DCA)
4:23 pm ET Arrive Washington National Airport
4:45 pm Depart Washington National Airport; taxi/uber to residence
$5: 15 \mathrm{pm} \quad$ Arrive Residence

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000TINM |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000TINM | Trip Name: | Lafayette and Houston |
| Authorization |  |  |  |
| TA Date: | 08/30/17 | Currency: | USD |
| Organization: | DOIEEEAA | Current <br> Status: | AUTHORIZATION APPROV |
| Purpose: | Conference Attendance | Document <br> Detail: | BSEE Director will travel to Lafayette, LA to speak at a meeting of Society of Petroleum Engineers, the American Association of Drilling Contractors, and petroleum engineering students. Then travel to Houston to speak at the Center for Offshore Safety Annual Forum and the Well Control Rule Forum. |

Type Code: Trip By Trip

## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :---: | :---: | :---: | :---: |
| TID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM 5412<BR>WASHINGTON, DC 20240 | EMAIL: | SCOTT.ANGELLE@BSEE.GOV |
| Office Phone: | 202/208-3500 | Cell Phone: |  |
| Home Address: | b) (6) | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

Trip
Number: 1
Purpose: BSEE Director will travel to Lafayette, LA to speak at a meeting of Society of Petroleum Engineers, the American Association of Drilling Contractors, and petroleum engineering students. Then travel to Houston to speak at the Center for Offshore Safety Annual Forum and the Well Control Rule Forum.

| Itinerary Locations |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $09 / 17 / 17$ | $09 / 19 / 17$ | LAFAYETTE, LA | $91.00 / 51.00$ |  |
| $09 / 19 / 17$ | $09 / 21 / 17$ | HOUSTON, TX | $135.00 / 59.00$ |  |

## Document Totals

| Total Expenses: | $1,138.35$ |
| :--- | :--- |
| Reimbursable Expenses: | 226.50 |
| Non-Reimbursable Expenses: | 911.85 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 554.10 | .00 |
| Excess Air/Bag Fees | 75.00 | .00 |
| Lodging-PerDiem | 218.00 | .00 |
| M\&IE-PerDiem | 226.50 | .00 |
| Transportation | 50.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,138.35$ | .00 |

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003441878 | 554.10 |  |
| COMM-CARR | United | 1003441878 | .00 |  |
| COMM-CARR | United | 1003441878 | .00 |  |
| COMM-CARR | United | 1003441878 |  | .00 |
| LODGE | Hampton Inns | 1003441878 | Houston,TX | 218.00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: IAH-Houston, TX (USA) (Bush Intercontine
Air
Sunday September 17, 2017

DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
Sep 17 United 367 Washington, DC (USA) (National Apt) 09/17/2017 8:25AM
Confirmation Number: C8YS7M
Flight Information
Distance 1206 miles No Seat Assigned
DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
Sep 17 United 367
Washington, DC (USA) (National Apt) 09/17/2017 8:25AM Confirmation Number: C8YS7M

Flight Information
Distance 1206 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to LFT-Lafayette, LA (USA)
Sep 17 United 4131
Houston, TX (USA) (Bush Intercontinental 09/17/2017 12:50PM Confirmation Number: C8YS7M

Flight Information
Distance 201 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to LFT-Lafayette, LA (USA)
Sep 17 United 4131
Houston, TX (USA) (Bush Intercontinental 09/17/2017 12:50PM
Confirmation Number: C8YS7M

Flight Information
Distance 201 miles
No Seat Assigned
Tuesday September 19, 2017
LFT-Lafayette, LA (USA) to IAH-Houston, TX (USA) (B
Sep 19 United 4445
Lafayette, LA (USA) 09/19/2017 12:25PM
Confirmation Number: C8YS7M

Flight Information
Distance 201 miles
No Seat Assigned
LFT-Lafayette, LA (USA) to IAH-Houston, TX (USA) (B
Sep 19 United 4445
Lafayette, LA (USA) 09/19/2017 12:25PM
Confirmation Number: C8YS7M
Flight Information
Distance 201 miles
No Seat Assigned
Hotel
Hampton Inns

Duration: 3 Hours 13 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/17/2017 10:38AM

Emissions 470.3 lbs of CO2
Cost 554.10 USD

Duration: 3 Hours 13 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/17/2017 10:38AM

Emissions 470.3 lbs of CO 2
Cost 554.10 USD

Duration: 1 Hour 4 Minutes Nonstop
Lafayette, LA (USA) 09/17/2017 1:54PM

Emissions 106.5 lbs of CO2

Duration: 1 Hour 4 Minutes Nonstop
Lafayette, LA (USA) 09/17/2017 1:54PM

Emissions 106.5 lbs of CO2

Duration: 1 Hour 11 Minutes Nonstop Houston, TX (USA) (Bush Intercontinental 09/19/2017 1:36PM

Emissions 106.5 lbs of CO2

Duration: 1 Hour 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/19/2017 1:36PM

Emissions 106.5 lbs of CO 2

11333 Katy Fwy Houston TX 77079 713-935-0022

Sep 19 Checking in: 09/19/2017

## Hampton Inns

11333 Katy Fwy Houston TX 77079 713-935-0022
Sep 19 Checking in: 09/19/2017

## Air

Thursday September 21, 2017
IAH-Houston, TX (USA) (B to DCA-Washington, DC (USA)

| Sep 21 | United 1106 |
| ---: | :--- |
|  | Houston, TX (USA) (Bush Intercontinental 09/21/2017 5:55PM |
|  | Confirmation Number: C8YS7M |

Flight Information
Distance 1206 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to DCA-Washington, DC (USA)
Sep 21 United 1106
Houston, TX (USA) (Bush Intercontinental 09/21/2017 5:55PM
Confirmation Number: C8YS7M

Flight Information
Distance 1206 miles
No Seat Assigned

Checking out: 09/21/2017
Total Rate: 218.00 USD

Checking out: 09/21/2017
Total Rate: 218.00 USD

Duration: 3 Hours 4 Minutes Nonstop Washington, DC (USA) (National Apt) 09/21/2017 9:59PM

Emissions 470.3 lbs of CO 2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (National Apt) 09/21/2017 9:59PM

Emissions 470.3 lbs of CO 2

## Expenses



Other Authorizations
Trip\#: 1
<p>Airfare, airport tax, public transit, baggage tips, excess baggage fees, bridge tolls, rental car, fuel, taxi fare, shuttle, bus, road tolls, ATM fees, parking fees, official business telephone calls, authorized calls home and other miscellaneous expenses required for official business. POV mileage may differ due to employee leaving and returning from either home or office. $\langle/ \mathrm{p}>$ <p>/p>

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fees
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transportation
Expense Category: Transxn Fees

Label: Directors Office Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEB000//// 1,138.35
Fiscal Year: 2017 Amount: 554.10
Fiscal Year: 2017 Amount: 75.00
Fiscal Year: 2017 Amount: 218.00
Fiscal Year: 2017 Amount: 226.50
Fiscal Year: 2017 Amount: 50.00
Fiscal Year: $2017 \quad$ Amount: 14.75
Total:
$1,138.35$

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | GOVCC-C | 911.85 |
| DOI | Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | REDUCEREIMB | 3.00 |
| DOI | Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | REIMBURSABLE | 223.50 |
| Totals by Label |  |  |  | $1,138.35$ |
| DOI | Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//// |  |  |
| Totals by Payment Method |  | GOVCC-C Total | 911.85 |  |
|  |  |  | REDUCE REIMB Total | 3.00 |
|  |  |  | REIMBURSABLE Total | 223.50 |

## Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 17 / 17$ | AIR | $\$ 554.10$ |


| Audits |  |  |
| :--- | :--- | :--- |
| Audit Name | Result | Reason |
| DFLT PMT METHOD FAIL | M\&IE Adjustment ON 09/18/17 HAS PMT METHOD OF REDUCE REIMB - NOT USING DEFAULT |  |
| USED |  | PAYMENT METHOD - REIMBURSABLE |
|  | Traveler | M\&IE adjusted to show proper amount $\$ 39.00$, with lunch provided. |

## Document History 10/02/2017 Authorization: TANUM0000TINM

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 08/30/2017 | 2:45PMEST | SCOTT ANGELLE |  |
|  |  |  | Net Adjustment: 0.00 |  |
| AUTHORIZATION SIGNED | 09/15/2017 | 10:50AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment: $1,138.35$ |  |
| AUTHORIZATION APPROV | 09/15/2017 | 11:44AMEST | LILLIE, THOMAS HENRY |  |
|  |  |  | Net Adjustment: 0.00 |  |

## I certify that the electronic signatures listed above are valid and on file

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

A Itinerary a Invoice Information Feedback

Date: 08/30/2017
Record Locator: 4FCQ82 Travelers:

Angelle, Scott.Anthony
Agent: doi.travel@dtigov.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Sun, Sep 172017 - Lafayette, LA


## 12:50 PM Houston Intercontinental (IAH) to Lafayette (LFT) - Confirmation No. C8YS7M

 depart

N

United Airllnes Flight 4131

Takeoff: 12:50 PM (Terminal: B)
Landing: 1:54 PM Houston Intercontinental, TX - map

Baggage Info | Economy [ S ] Class | Embraer RJJ35/140/145 | in 4m
OPERATED BY IEXPRESSJET AIRLINES DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Angelle, Scott.Anthony
Seat: 23A

Tue, Sep 192017 - Houston Intercontinental, TX

12:25 PM Lafayette (LFT) to Houston Intercontinental (IAH) - Confirmation No. C8YS7M depart
United Airlines
Flight 4445

Takeoff: 12:25 PM Lafayette, LA - map

Landing: 1:36 PM (Terminal: B) Houston Intercontinental, TX -map

Baggage Info| Economy [ Y ] Class | Embraer RJ135/140/145 | 1h 11m
OPERATED BY /EXPRESSJET AIRLINES DBA UNITED EXPRESS PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Angelle, Scott.Anthony
Seat: 22A

| check-in | Hmptn Inn HOU Enrgy Corr | Confirmation No. 53139345 -map |
| :--- | :--- | :--- |
| Address: 11333 Katy Freeway Houston Tx 77079 | Phone: 1-713-935-0022 Fax: 1-713-935-0389 |  |
| Nights: 2 (name: Angelle Scottanthony) | Rooms: 1 room |  |
| Guarantee Info: (b) (6) | Room Desc: Us Government On Duty Tra /el 1 King Bed |  |
| Other Info: ZD102388999 | Nonsmoking Hdtv-free Wi-fi-hot Breakfast Included |  |
|  | Nightly Rate: $\$ 109.00$ | Cancel Policy: 48 Hr Cancellation Required |

Thu, Sep 212017 - Ronald Reagan Ntl Washington, DC
check-out Hmptn Inn HOU Enrgy Corr Confirmation No. 53139345

Find nearby: Restaurants Gas Stations

| depart <br> 绽 | C8YS7M |  |  |
| :---: | :---: | :---: | :---: |
|  | United Airlines Flight 1106 | Takeoff: 5:55 PM (Terminal: C) Houston Intercontinental, TX - map | Landing: 9:59 PM (Terminal: B) Ronald Reagan Ntl Washington |
|  | Travelers: $\quad$ Baggage Info \| Economy [S] Class | Boeing 737-800 | Food for Purchase | $3 \mathrm{~h} \mathrm{4m}$ |  |  |
|  | Name: Angelle, Scott.Anthony |  | Seat: 35C |



## Fwd: Checking to see if Director Angelle is free for the September Meeting in Lafayette

1 message
Lillie, Thomas [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov)
To: "Barre, Michael" [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov)
Tue, Sep ji, 2017 at 9:40 AM
Mike: Here is the invitation for him to speak at the SPE event on 18 Sept. Tom
Tom Lillie
Chief of Staff
Bureau of Safety and Environmental Enforcement
(202) 208-6286
thomas.lilie@bsee.gov
--------- Forwarded message $\qquad$
From: Rick Farmer [Rick@doublerengineering.com](mailto:Rick@doublerengineering.com)
Date: Wed, Jul 5, 2017 at 11:33 AM
Subject: Checking to see if Director Angelle is free for the September Meeting in Lafayette
To: thomas.lillie@bsee.gov
Cc: Craig Castille [castillect@stoneenergy.com](mailto:castillect@stoneenergy.com), Kristy Bonner <kbonner@fostermarketing, com>, Marty Dymond [DymondML@stoneenergy.com](mailto:DymondML@stoneenergy.com), Alden Sonnier (b) (6) Eileen Angelico
[elleen.angelico@bsee.gov](mailto:elleen.angelico@bsee.gov)

Tom,
1 am checking to see if Director Angelle was able to work in a visit to Lafayette in September for the night neeting for AADE/SPE that I had emailed earlier? I am aware that Scott has committed to speaking at LAGCOE in C ctober, and was curious if there would be a problem and he could not commit to a date in September.

We can certainly move this meeting around, but are wanting to go ahead and find a place to hold the dinner.
Rick
Sent from my iPad
June 8, 2017
Tom,
On behalf of the Evangeline SPE Chapter and the Lafayette Chapter of the American Association of Drilliig Engineers, we would like to invite Scott to speak to the local membership, sometime in September in Lafayette, Louis ana. We would expect to have an attendance of possibly two hundred people, including students from the University of Lc uisiana Lafayette. We normally have our meetings sometime in the 3rd week of September, but are open to whel Director Angelle could speak.

Normally these meetings have been open to the paid membership of our organizations only and their gue sts.
The membership is generally interested in "where are we going with the GOM, in relating to the rest of the world?". As you are aware, Lafayette/Broussard/New Iberia have become a "service oriented center"?, At the preseni, many of us are just hanging on, have lost our jobs with RIFs, or are just confused on "when things might get better". The e are no major operators that work in Lafayette any longer.

If Director Angelle would like it open to the local media, we could make that happen. If he would just like ta be among friends, that can also be arranged. Many of us know Scott and respect Scott. We are all encouraged that inally someone who has a background in the Offshore Oil and Gas Industry has accepted the post of being part of the BSEE.

I don't have to tell you how bad things have been the last eight years. The number of Operators in the GOM and the number of active rigs looking for exploratory work is at an all time low. Between the hurricanes, the Deepv ater Horizon Incident, the Obama Administration, and low prices - most of us wonder if crawfishing and trapping woulc have been a better business to get into.

There won't be any other speakers. No need for that.
We already know where we have been, we are hoping Scott can tell us "where we are going". We really :ould use the help down here.

If Scott would like something bigger, open to the public, we could possibly make that happen. That choic: would be up to both of you. But we would have to move the venue.

We really need some encouragement down here.

With best regards, 1 am
Yours truly,
Rick
W. R. "Rick" Farmer, PE, SPEC

Managing Member
Double R Engineering, LLC
Director - SPE Evangeline Section
Director - Lafayette Chapter of AADE
National President of AADE
Industry Professor - The University of Louisiana - Lafayette
Rick@DoubleREngineering.com

```
(b) (6) - Cell
```


$\sqrt{\text { Q Itinerary a Invoice } \quad \text { Information Feedback }}$

Date: 08/30/2017
Record Locator: 4FCQ82
Travelers:
Angelle, Scott.Anthony
Agent: doi.travel@dtigov.com

Agency Address
4355 River Green Parkway
Duluth GA, 30096
855-847-6398

## Sun, Sep 172017 - Lafayette, LA

8:25 AM Ronald Reagan Ntl Washington (DCA) to Houston Intercontinental (IAH) - Confimation No. depart C8YS7M


同 United Airlines
Flight 367

## Baggage Info

Takeoff: 8:25 AM (Terminal: B)
Ronald Reagan Ntl Washington, DC - map
Economy [S ] Class | Airbus Industrie A319 | Food for Purchase | 3h 13 n

Ticket \#: 016-8675353735
Landing: 10:38 AM (Tern nal: C)
Houston Intercontinenta TX - map

Travelers:
Name: Angelle, Scott.Anthony
Seat: 32D

12:50 PM Houston Intercontinental (IAH) to Lafayette (LFT) - Confirmation No. C8YS7M depart


United Airlines
Flight 4131

Takeoff: 12:50 PM (Terminal: B)
Landing: 1:5 PM
Houston Intercontinental, TX - map
Lafayette, LA - map

Baggage Info| Economy [S] Class | Embraer RJ135/140/145 | 1h 4m
OPERATED BY /EXPRESSJET AIRLINES DBA UNITED EXPRESS PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 016-8675353735
Seat: 23A

Tue, Sep 192017 - Houston Intercontinental, TX
क Hide Details

12:25 PM Lafayette (LFT) to Houston Intercontinental (IAH) - Confirmation No. C8YS7M depart


United Airlines
Flight 4445
Takeoff: 12:25 PM
Lafayette, LA - map
Landing: 1:36 PM (Terminal: B) Houston Intercontinental, TX - map
Baggage Info | Economy [ Y ] Class | Embraer RJ135/140/145 | 1h 11m OPERATED BY /EXPRESSJET AIRLINES DBA UNITED EXPRESS PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 016-8675353735
Seat: 22A

Address: 11333 Katy Freeway Houston Tx 77079
Nights: 2 (name: Angelle Scottanthony) Guarantee Info: (b) (6) Other Info: ZD102388999 Nightly Rate: \$109.00 Total Rate: \$255.06

Confirmation No. 53139345 - map - images
Phone: 1-713-935-0022 Fax: 1-713-935-0 89
Rooms: 1 room
Room Desc: Us Government On Duty Tra el 1 King Bed Nonsmoking Hdtv-free Wi-fi-hot Breakfast included Cancel Policy: 48 Hr Cancellation Require 1

Thu, Sep 212017 - Ronald Reagan Ntl Washington, DC
check-out

Hmptn Inn HOU Enrgy Corr
12
Confirmation No, 53139345
Find nearby: Restaurants Gas Stations

5:55 PM Houston Intercontinental (IAH) to Ronald Reagan NtI Washington (DCA) - Conimation No.

United Airlines Takeoff: 5:55 PM (Terminal: C) Landing: 9:59 PM (Terminal: B)
Flight 1106
Houston Intercontinental, TX - map
Ronald Reagan NtI Washington, LC - map

Baggage Info | Economy [S] Class | Boeing 737-700 | Food for Purchase | 3 h 4 m ह
Travelers:
Name: Angelle, Scott.Anthony
Ticket \#: 016-8675353735
Seat: 32C

| E Itinerary | [ Invoice | (1) Information | 10 Feedback |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Ticket Number | 016-8675353735 |
|  |  |  |  | Account \# | B01210 |
|  |  |  |  | Issue Date | Thu, Sep 14, 2017 |
|  |  |  |  | Booking ID | 4FCQ82 |
| In |  |  |  | Issuing Location | UUN |
|  |  |  |  | Booking Agent ID | 2K |
|  |  |  |  | Form of Payment (b) (6) |  |
|  |  |  |  | Transaction Type | Electronic Ticket |
|  |  |  |  | Booking Currency | USD 鹤 |


| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | UNITED AIRLINES $319$ | $367 / \mathrm{S}$ <br> SCADCA <br> Confirmation: C8YS7M | Sun, 09/17/2017 Sun, 09/17/2017 | Leave :: RONALD REAGAN NTL <br> WASHINGTON <br> Arrive :: HOUSTON INTERCONTINENTAL <br> *** Connecting *** | $\begin{array}{r} 825 A \\ 1038 A \end{array}$ |
| $\pm$ | UNITED AIRLINES ERJ | $\begin{aligned} & 4131 \text { / S } \\ & \text { SCADCA } \\ & \text { Confirmation: C8YS7M } \end{aligned}$ | Sun, 09/17/2017 Sun, 09/17/2017 | Leave :: HOUSTON INTERCONTINENTAL <br> Arrive :: LAFAYETTE | $\begin{array}{r} 1250 \mathrm{P} \\ 154 \mathrm{P} \end{array}$ |
| + | UNITED AIRLINES ERJ | $\begin{aligned} & 4445 \text { / Y } \\ & \text { YCA } \\ & \text { Confirmation: C8YS7M } \end{aligned}$ | $\begin{aligned} & \text { Tue, } \\ & \text { 09/19/2017 } \\ & \text { Tue, } \\ & \text { 09/19/2017 } \end{aligned}$ | Leave :: LAFAYETTE <br> Arrive :: HOUSTON INTERCONTINENTAL | $\begin{array}{r} 1225 \mathrm{P} \\ 136 \mathrm{P} \end{array}$ |
| 12 | Hotel; <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Hmptn Inn Hou Enrgy Corr <br> 11333 Katy Freeway Houston, TX 77079 $\begin{aligned} & 53139345 \\ & 1(713) 935-0022 \end{aligned}$ |  | Check In: Check Cut: Your Nightly Re te: Number of Root is: Number of People: Room Tyse: | $\begin{array}{r} \text { Tue, } \\ \text { 09/19/2017 } \\ \text { Thu, } \\ \text { 09/21/2017 } \\ \$ 109.00 \\ 1 \\ 1 \\ \text { A06AOR } \end{array}$ |
| 4 | UNITED AIRLINES 73G | $\begin{aligned} & 1106 \text { / S } \\ & \text { SCADCA } \\ & \text { Confirmation: C8YS7M } \end{aligned}$ | Thu, 09/21/2017 <br> Thu, | Leave :: HOUSTON INTERCONTINENTAL Arrive :: RONALD REAGAN NTL WASHINGTON | $\begin{aligned} & 555 P \\ & 959 P \end{aligned}$ |


| - Remark(s) - | Fare | $\$ 477.21$ |
| :--- | :--- | ---: |
| U22/DOIEEEAA | Tax | $\$ 76.89$ |
|  | Total Amount | $\$ 554.10$ |
| U82/ORFSHOURLY | Amount Charged | $\$ 554.10$ |

Air only indicated here.
WAS UA XJHOU UA LFT168.37UA HOU80.93UA WAS227.91USD477.21 END UA ZPDCAIAHLFTIAH (T11.20AY13.50XF DCA4.5IAH4.5IAH4.5

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Fri, Sep 22, 2017 08:24 AM
Official Invoice
Generated by Travel Incorporated


Excess Baggage Terms and Conditions:
All excess bagpape is subject to space avallability.
Receipt for payment must be presented at bag check.


## Fwd: Your Sunday morning trip with Uber

1 message
Thomas Lillie [thomas.illie@bsee.gov](mailto:thomas.illie@bsee.gov)
To: michael.barre@bsee.gov
Mike: please keep this receipt with Scott's material for current trip. Thanks
Tom Lillie
Chief of Staff, BSEE
(202) 208-6286

Begin forwarded message:

From: Scott(b) (6)
Date: September 17, 2017 at 6:52:41 AM EDT
To: Thomas Lillie [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov)
Subject: Fwd: Your Sunday morning trip with Uber

I'm uncertain if this is reimbursable
Sent from my iPhone
Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: September 17, 2017 at 6:18:33 AM EDT
To: Scott Angelle - (b) (6)
Subject: Your Sunday morning trip with Uber

$\$ 22.19$
$\qquad$

## 06:06am |(b) (6)

06:18am | 2 Aviation Cir, Arlington, VA


You rode with Joseph
6.21
miles

00:11:56
Trip time
uberX
Car

## ADD A TIP

## Your Fare

Trip fare

\$22.19

[^5]
## Fwd: Receipt from Taxi

1 message
Thomas Lillie [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov)
Fri, Sep 2\%, 2017 at 8:03 AM
To: michael.barre@bsee.gov

Tom Lillie
Chief of Staff, BSEE
(202) 208-6286

Begin forwarded message:

From: Scott Angelle [scott.angelle@bsee.gov](mailto:scott.angelle@bsee.gov)
Date: September 21, 2017 at 11:09:18 PM EDT
To: thomas.lillie@bsee.gov
Subject: Fwd: Receipt from Taxi

Sent from my iPhone
Begin forwarded message:

From: Taxi via Square [receipts@messaging.squareup.com](mailto:receipts@messaging.squareup.com)
Date: September 21, 2017 at 11:03:06 PM EDT
To: [scott.angelle@bsee.gov](mailto:scott.angelle@bsee.gov)
Subject: Receipt from Taxi
Reply-To: Taxi via Square <r_mfzgq42qijwektdpli4e2wsdkzuuetdbnj4ec6sniy.rYUZ.
Jj9LMrgAEhu4nOHp.bbc2e99255ea2dc374c2fcde48f3a7d8d24bbf16@reply.squareup.corr >

Square automatically sends receipts to the email address you used at any Square seller. Learn more


## s19.60

| Custom Amount | \$19.60 |
| :---: | :---: |
| Total | \$19.60 |
| (b) (6) | Sep 212017 at 11:03 PM |
| (Swipe) | \#hsPJ |
| -3 | Auth code: 020332 |
| © 2017 Square, Inc. |  |
| 1455 Market Street, Suite 600 |  |
| San Francisco, CA 94103 |  |
| Square Privacy Policy • Not your receipt? Manage preferences for digital receipts |  |

Document Header Information


## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID: | 1001207571 |
| :--- | :--- | :--- | :--- | :--- |
| RID: | 40213455 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON,I C |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C ST NW RM $5412<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | SCOTT.ANGELLI @BSEE.GOV |
| Office Phone: | $202 / 208-3500$ | Cell Phone: |  |
| Home Address: | (b) $(6)$ | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: BSEE Director will travel to Lafayette, LA to speak at a meeting of Society of Petroleum Engineers, the American Asso iation of Drilling Contractors, and petroleum engineering students. Then travel to Houston to speak at the Center for Offshore Safety Ant val Forum and the Well Control Rule Forum.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem R les |
| :--- | :--- | :--- | :--- | :--- |
| $09 / 17 / 17$ | $09 / 19 / 17$ | LAFAYETTE, LA | Conference Attendance | $91.00 / 51.0$ |
| $09 / 19 / 17$ | $09 / 21 / 17$ | HOUSTON, TX | Conference Attendance | $135.00 / 5900$ |

## Document Totals

$\begin{array}{ll}\text { Total Expenses: } & 1,203.35\end{array}$
Reimbursable Expenses: $\quad 239.50$
$\begin{array}{ll}\text { Non-Reimbursable Expenses: } & 963.85\end{array}$
Advance Authorized: .00
Advance Requested: 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 554.10 | .00 |
| Excess Air/Bag Fees | 75.00 | .00 |
| Lodging-PerDiem | 270.00 | .00 |
| M\&IE-PerDiem | 239.50 | .00 |
| Transportation | 50.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,203.35$ | .00 |

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :---: | :---: | :---: | :---: | :---: |
| COMM-CARR | United | 1003441878 |  | 54.10 |
| COMM-CARR | United | 1003441878 |  | 30 |
| COMM-CARR | United | 1003441878 |  | 10 |
| COMM-CARR | United | 1003441878 |  | . 90 |

Trip Itinerary
From: DCA-Washington, DC (USA) (National Apt) TO: IAH-Houston, TX (USA) (Bush Intercontine Air

Sunday September 17, 2017
DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
Sep 17 United 367
Washington, DC (USA) (National Apt) 09/17/2017 8;25AM
Confirmation Number: C8YS7M

Flight Information
Distance 1206 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to LFT-Lafayette, LA (USA)
Sep 17 United 4131
Houston, TX (USA) (Bush Intercontinental 09/17/2017 12:50PM
Confirmation Number: C8YS7M

Flight Information
Distance 201 miles
No Seat Assigned
Tuesday September 19, 2017
LFT-Lafayette, LA (USA) to IAH-Houston, TX (USA) (B
Sep 19 United 4445
Lafayette, LA (USA) 09/19/2017 12:25PM
Confirmation Number: C8YS7M
Flight Information
Distance 201 miles
No Seat Assigned
Thursday September 21, 2017
IAH-Houston, TX (USA) (B to DCA-Washington, DC (USA)
Sep 21 United 1106
Houston, TX (USA) (Bush Intercontinental 09/21/2017 5:55PM
Confirmation Number: C8YS7M

Flight Information
Distance 1206 miles Emissions 470.3 lbs of CO2

Duration: 3 Hours 13 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/17/2017 10;38AM

Emissions 470.3 lbs of CO 2
Cost 554.10 USD

Duration: 1 Hour 4 Minutes Nonstop
Lafayette, LA (USA) 09/17/2017 1:54PM

Emissions 106.5 lbs of CO 2

Duration: 1 Hour 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/19/2)17 1:36PM

Emissions 106.5 lbs of CO 2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (National Apt) 09/21/2017 9:59PM

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 693.85 | Total Per Diem Expenses: | 509.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 08/30/2017 | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 09/17/2017 | Airline Flight | Com. Carrier | 554.10 | GOVCC-C |  |
| 09/17/2017 | Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | GOVCC-C |  |
| 09/17/2017 | M\&IE | M\&IE-PerDiem | 38.25 | REIMBURSABLE | * |
| 09/17/2017 | Taxi | Transportation | 25.00 | GOVCC-C |  |
| 09/18/2017 | M\&IE | M\&IE-PerDiem | 39.00 | REIMBURSABLE | * |
| 09/19/2017 | Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | GOVCC-C |  |
| 09/19/2017 | Lodging | Lodging-PerDiem | 135.00 | GOVCC-C | * |
| 09/19/2017 | M\&IE | M\&IE-PerDiem | 59.00 | REIMBURSABLE | * |
| 09/20/2017 | Lodging | Lodging-PerDiem | 135.00 | GOVCC-C | * |
| 09/20/2017 | M\&IE | M\&IE-PerDiem | 59.00 | REIMBURSABLE | * |
| 09/21/2017 | Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | GOVCC-C |  |
| 09/21/2017 | M\&IE | M\&IE-PerDiem | 44.25 | REIMBURSABLE | * |
| 09/21/2017 | Taxi | Transportation | 25.00 | GOVCC-C |  |

## Per Diem Allowances



## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fees
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transportation
Expense Category: Transxn Fees

Label: Directors Office Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEB000 ///
1,203.35
Fiscal Year: 2017 Amount: 554.10
Fiscal Year: 2017 Amount: 75.00
Fiscal Year: 2017 Amount: 270.00
Fiscal Year: 2017 Amount: 239.50
Fiscal Year: 2017 Amount: 50.00
Fiscal Year: 2017 Amount: 14.75
Total:
1,203.35

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | Directors Office | EEAA000000//178E1700D2/ET1EX0000.PEB000//// | GOVCC-C | 963.85 |
| DOI | Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | REIMBURSABLE | 239.50 |
| Totals by Label |  |  |  | $1,203.35$ |
| DOI $\quad$ Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//// |  |  |  |
| Totals by Payment Method |  | GOVCC-C Total | 963.85 |  |
|  |  |  | REIMBURSABLE To al | 239.50 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 17 / 17$ | AIR | $\$ 554.10$ |

## Audits

Audit Name
Result
Reason

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |

I certify that the electronics, signatures listed above are valid and on file Michael Barre Wiehat.Soun 9/5/2017
SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

Michael Barre Whichrshame
9/5/2017

## REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL <br> SOURCES UNDER 31 U.S.C. § 1353 U.S. DEPARTMENT OF THE INTERIOR

$\square$ For Period Beginning October 1, 201 $\qquad$ and Ending March 31, 201 $\qquad$
$\square$ For Period Beginning April 1, 201 䂞 and Ending September 30, $201 \overline{\underline{B}}$

This report implements 31 U.S.C. $\$ 1353$. It does not supersede other reports that may have to be filed when travel or travel expense: are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of pay nent; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " $K$ " for in kind. Use " $E$ " for employee or " $S$ " for spouse when identi ying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of train nsportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approxin ation.

| a) <br> Nature of Benefit | (b) <br> C <br> (check) <br> or K (in <br> kind) | (c) <br> E <br> (employee <br> or S <br> (spouse) | (d) <br> A,B,C, <br> or D |  |
| :--- | :--- | :--- | :--- | :--- |
|  | K | E | (e) <br> Amount of Payne lent |  |
| Free lunch at meeting |  |  | A | \$30.00 |
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DI-2000

## Document Header Information



## Traveler Profile

| Name: | ANGELLE, SCOTT Anthony | ID. |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TID: | 40213455 | ID: | 1001207571 |  |
| Title: |  | Organization: | DOIEEEAA |  |
| Security Cl: |  | Duty Station: | WASHINGTON, | ) C |
| Office Address: | 1849 C ST NW RM 5412<BR>WASHINGTON, DC 20240 | Card: | CARD HOLDER |  |
| Office Phone: | 202/208-3500 | EMAIL: | SCOTT.ANGELL | @BSEE.GOV |
| Home Address: | (b) (6) | Cell Phone: <br> Home Phone: |  |  |
| Alternate Address: |  | Alternate Phone: | (0) (0) |  |

## Document Information

Trip
Number: 1
Purpose: BSEE Director will travel to Lafayette, LA to speak at a meeting of Society of Petroleum Engineers, the American Asso liation of Drilling Contractors, and petroleum engineering students. Then travel to Houston to speak at the Center for Offshore Safety Anr ial Forum and the Well Control Rule Forum.
Itinerary Locations

| From | To | Itinerary Location | Purpose |
| :--- | :--- | :--- | :--- |

## Document Totals

| Total Expenses: | $1,130.14$ |
| :--- | :--- |
| Reimbursable Expenses: | 226.50 |
| Non-Reimbursable Expenses: | 903.64 |
| Advance Applied: | .00 |
| Net to Traveler: | 226.50 |
| Net to Government: | 903.64 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 554.10 | .00 |
| Excess Air/Bag Fees | 75.00 | .00 |
| Lodging-PerDiem | 218.00 | .00 |
| M\&IE-PerDiem | 226.50 | .00 |
| Transportation | 41.79 | .00 |
| Transxa Fezs | 14.75 | .00 |
| Total Expenses: | $1,130.14$ | .00 |

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003441878 |  | 554.10 |
| COMM-CARR | United | 1003441878 | .00 |  |
| COMM-CARR | United | 1003441878 |  | .00 |
| COMM-CARR | United | 1003441878 |  | .00 |
| LODGE | Hampton Inns | 1003441878 | Houston,TX | 218.00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: IAH-Houston, TX (USA) (Bush Intercontine Air

Sunday September 17, 2017
DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
Sep 17 United 367
Washington, DC (USA) (National Apt) 09/17/2017 8:25AM
Confirmation Number: C8YS7M
Flight Information
Distance 1206 miles
No Seat Assigned
DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
Sep 17 United 367
Washington, DC (USA) (National Apt) 09/17/2017 8:25AM
Confirmation Number: C8YS7M
Flight Information
Distance 1206 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to LFT-Lafayette, LA (USA)
Sep 17 United 4131
Houston, TX (USA) (Bush Intercontinental 09/17/2017 12:50PM
Confirmation Number: C8YS7M
Flight Information
Distance 201 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to LFT-Lafayette, LA (USA)
Sep 17 United 4131
Houston, TX (USA) (Bush Intercontinental 09/17/2017 12:50PM
Confirmation Number: C8YS7M
Flight Information
Distance 201 miles
No Seat Assigned
Tuesday September 19, 2017
LFT-Lafayette, LA (USA) to IAH-Houston, TX (USA) (B
Sep 19 United 4445
Lafayette, LA (USA) 09/19/2017 12:25PM
Confirmation Number: C8YS7M
Flight Information
Distance 201 miles
No Seat Assigned
LFT-Lafayette, LA (USA) to IAH-Houston, TX (USA) (B
Sep 19 United 4445
Lafayette, LA (USA) 09/19/2017 12:25PM
Confirmation Number: C8YS7M
Flight Information
Distance 201 miles
No Seat Assigned
Hotel

Duration: 1 Hour 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/19/2017 1:36PM

Emissions 78.4 lbs of CO 2

Duration: 1 Hour 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/19/2017 1:36PM
Duration: 1 Hour 4 Minutes Nonstop Lafayette, LA (USA) 09/17/2017 1:54PM

Emissions 78.4 lbs of CO 2

Emissions 78.4 lbs of CO 2

Duration: 3 Hours 13 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/17/2017 10:38AM

Emissions $470,3 \mathrm{lbs}$ of CO 2
Cost 554.10 USD

Duration: 3 Hours 13 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/17/017 10:38AM

Duration: 1 Hour 4 Minutes Nonstop Lafayette, LA (USA) 09/17/2017 1:54PM

Emissions 78.4 lbs of CO 2
Sep 19 Checking in: 09/19/2017
Hampton Inns
$\mathbf{1 1 3 3 3}$ Katy Fwy Houston TX 77079 713-935-0022
Sep 19 Checking in: 09/19/2017
Air
Thursday September 21, 2017
IAH-Houston, TX (USA) (B to DCA-Washington, DC (USA)

Sep 21 United 1106
Houston, TX (USA) (Bush Intercontinental 09/21/2017 5:55PM
Confirmation Number: C8YS7M
Flight Information
Distance 1206 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to DCA-Washington, DC (USA)
Sep 21 United 1106
Houston, TX (USA) (Bush Intercontinental 09/21/2017 5:55PM
Confirmation Number: C8YS7M
Flight Information
Distance 1206 miles $\quad$ Emissions 470.3 lbs of CO 2
No Seat Assigned
No Seat Assigned

Expenses


## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fees
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transportation
Expense Category: Transxn Fees

Label: Directors Office
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017

Acct Code: EEAA000000///178E1700D2/ET1EX0000.PEB0 0////
Amount: 554.10
Amount: 75.00
Amount: 218.00
Amount: 226.50
Amount: 41.79
Amount: 14.75
Total:

Payment Detail Information

| Organization Label | Accounting String |  |  |
| :---: | :---: | :---: | :---: |
| DOI Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000/II/ | Payment Method | Amount |
| DOI Directors Office | EEAA000000///178E1700D2/ET1EX0000.PEB000//// | GOVCC-C | 903.64 |
| Totals by Label |  |  | 226.50 |
| DOI Directors Office Total | EEAA000000///178E1700D2/ET1EX0000.PEB000//// |  |  |
| Totals by Payment Method |  |  | ,130.14 |
|  |  | GOVCC-C Total | 903.64 |
|  |  | REIMBURSABLE | 226.50 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 17 / 17$ | AIR Airline Flight | $\$ 554.10$ |

## Audits

Audit Name
Result
Reason

Document History 09/22/2017 Voucher: TV0000LS1P
Copyright 1989-2009 Concur Government Edition: Concur Inc. ANGELLE, SCOTT Anthony. 40213455

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 22 / 2017$ | 7:04AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed a6ove are valid and on file


## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Michael Barre
Date:
Approver Name:
Approver Signature:
Date:

## REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL SOURCES UNDER 31 U.S.C. § 1353 USS. DEPARTMENT OF THE INTERIOR

$\square$ For Period Beginning October 1, 201 $\qquad$ and Ending March 31, 201
$\square$
For Period Beginning April 1, 201 亿
and Ending September 30, 201 䂞

10. Non-Federal Sources of Payment (Identify all non-Federal sources from which payment was accepted under 31 U.S.C. § 1353 for this employee and/or accompanying spouse in connection with this event.)

14. I have determined that this travel situation complies with the ethics conditions for acceptance of travel payments under 41 PFR 304-1.4.


Ethics Review (By Ethics Official)


Supervisor's (or Authorizing Official's) Signature

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " $K$ " for in kind. Use "E" for employee or " S " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.


*Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.


FALL MEETING \& SEMINAR FALL MEETING SPONSORS

TUESDAY BREAKFAST SPONSOR


TUESDAY RECEPTION SPONSOR


Postlethwaite \& Netterville

TUESDAY LUNCH SPONSOR WOOD GROUP


MEETING REFRESHMENT SPONSOR


GOLD SPONSORS


## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000SR3Y |
| :--- | :--- | :--- | :--- |
| Travel Authorization TANUM0000SR3YTrip Name: | Trip from Washington to New Orleans |  |  |
| Number: | $07 / 28 / 17$ | Currency: | USD |
| TA Date: | DOIEEEAA | Current | AUTHORIZATION APPROV |
| Organization: | Site Visit | Status: <br> Document <br> Detail: | BSEE Special Advisor will accompany and assist the Director during visit to Regional and <br> District Offices for program briefings and offshore industry meetings in Houston. |
| Purpose: | Trip By Trip |  |  |

## Traveler Profile

| Name: | BEARD, PRESTON Richard | ID: | 1001216316 |
| :---: | :---: | :---: | :---: |
| TID: | 40214571 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | BSEE $<$ BR $>$ Washington, DC 20240 | EMAIL: | PRESTON.BEARD@BSEE.GOV |
| Office Phone: | 202/208-3976 | Cell Phone: |  |
| Home Address: | b) (6) | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip Number:

1
Purpose: BSEE Special Advisor will accompany and assist the Director during visit to Regional and District Offices for program briefings and offshore industry meetings in Houston.

| Itinerary Locations |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location | Purpose | Per Diem Rates |  |  |
| $08 / 21 / 17$ | $08 / 27 / 17$ | NEW ORLEANS, LA |  | $128.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,471.15$ |
| :--- | :--- |
| Reimbursable Expenses: | 352.00 |
| Non-Reimbursable Expenses: | $1,119.15$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 464.40 | .00 |
| Lodging-PerDiem | 640.00 | .00 |
| M\&IE-PerDiem | 352.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,471.15$ | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003334101 |  | 464.40 |
| COMM-CARR | American Airlines | 1003334101 |  | .00 |
| LODGE | Hampton Inns | 1003334101 | Harahan,LA | 512.00 |

Trip Itinerary
From: DCA-Washington, DC (USA) (National Apt) TO: MSY-New Orleans, LA (USA) (Moisant IntL.
Air
Monday August 21, 2017
DCA-Washington, DC (USA) to MSY-New Orleans, LA (USA

Aug 21 American Airlines 5559
Washington, DC (USA) (National Apt) 08/21/2017 8:35AM
Confirmation Number: WEDPZW
Flight Information
Distance 968 miles Emissions 416.2 lbs of CO2
No Seat Assigned
Duration: 2 Hours 38 Minutes Nonstop
New Orleans, LA (USA) (Moisant IntL. Apt 08/21/2017 10:13AM

Cost 464.40 USD

## Hotel

## Hampton Inns

5150 Mounes St Harahan LA 70123 504-733-5646
Aug 21 Checking in: 08/21/2017
Checking out: 08/25/2017
Total Rate: 512.00 USD

Air
Sunday August 27, 2017
MSY-New Orleans, LA (USA to DCA-Washington, DC (USA)


Per Diem Allowances
Trip\#: 1
Total Per Diem Allowances:
992.00

| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $08 / 21 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 48.00 | 48.00 |  |
| $08 / 22 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |
| $08 / 23 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |
| $08 / 24 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |
| $08 / 25 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |
| $08 / 26 / 2017$ | $128.00 / 64.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $08 / 27 / 2017$ | $128.00 / 64.00$ | 0.00 | 0.00 | 48.00 | 48.00 |  |


| Other Authorizations |  |
| :---: | :---: |
| Trip\#: 1 |  |
| Other <br> Authorization | Remarks |
| ACTUAL <br> EXPENSE | <p></p> |
| OTHER (See remarks below) | < $\gg$ Airfare, airport tax, public transit, baggage tips, excess baggage fees, bridge tolls, rental car, fuel, taxi fare, shuttle, bus, road tolls, ATM fees, parking fees, official business telephone calls, authorized calls home and other miscellaneous expenses required for official business. POV mileage may differ due to employee leaving and returning from either home or office. $\langle$ /p> |

## Account Summary for the Selected Trip

| Org: DOI | Label: BSEE Directors Office | Acct Code: EEAA000000///1781700D2/ET1EX0000.PEB000///I |
| :--- | :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 464.40 |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 640.00 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 352.00 |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |
|  |  | Total: |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA000000///1781700D2/ET1EX0000.PEB000//// | GOVCC-C | $1,119.15$ |
| DOI | BSEE Directors Office | EEAA000000///1781700D2/ET1EX0000.PEB000//// | REIMBURSABLE | 352.00 |
| Totals by Label |  |  | $1,471.15$ |  |
| DOI | BSEE Directors Office Total | EEAA000000///1781700D2/ET1EX0000.PEB000//// |  |  |
| Totals by Payment Method |  | GOVCC-C Total | $1,119.15$ |  |
|  |  |  | REIMBURSABLE Total | 352.00 |

## Attachments <br> Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 21 / 17$ | AIR | $\$ 464.40$ |

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| ACTUALS EXIST | FAIL | MIE ACTUALS EXIST |
|  | Traveler Justification: | Annual Leave taken Saturday, 8/26, so no M\&IE or lodging cost. |


| Document History 10/02/2017 Authorization: TANUM0000SR3Y |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Copyright 1989-2009 Concur Government Edition: Concur Inc. BEARD, PRESTON Richard. 40214571 |  |  |  |  |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | 07/28/2017 | 12:13PMEST | PRESTON BEARD |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 08/01/2017 | 10:40AMEST | BARRE, MICHAEL Ernest |  |
|  |  |  | Net Adjustment: 1,471,15 |  |
| AUTHORIZATION APPROV | 08/01/2017 | 2:38PMEST | MABRY, SCOTT LEE |  |
|  |  |  | Net Adjustment:0.00 |  |

## I certify that the electronic signatures listed above are valid and on file

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

## Fwd: Travel Offshore

1 message

Powers, Jane [jane.powers@bsee.gov](mailto:jane.powers@bsee.gov)
Mon, Oct 2, 2017 at 11:20 AM
To: "Lillie, Thomas" [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov), Michael Barre [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov)
This email is all I have on Preston Beard's trip in August. He only needed a supervisor approval.

```
Jane Powers
Petroleum Engineer
BSEE, GOM Region
District Operations Support
504.736.2558 (work)
504.982.6253 (cell)
504.736.2426 (fax)
```


## ---------- Forwarded message

$\qquad$
From: Lillie, Thomas [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov)
Date: Tue, Aug 22, 2017 at 11:39 AM
Subject: Re: Travel Offshore
To: "Powers, Jane" [jane.powers@bsee.gov](mailto:jane.powers@bsee.gov)
ok. My e-mail can serve as approval from this office. He is already on official travel with a valid TA. Please print a copy of my e-mail to give him for his records. Tom

Tom Lillie
Chief of Staff
Bureau of Safety and Environmental Enforcement
(202) 208-6286
thomas.lillie@bsee.gov

On Tue, Aug 22, 2017 at 12:21 PM, Powers, Jane [jane.powers@bsee.gov](mailto:jane.powers@bsee.gov) wrote:
No - his supervisor only needs to approve trip. THis is usually done through a TA, but since he's already down here, I
told him an email from his supervisor would suffice.
Per Tim Murphy from SOL when I asked about if political appointees needed SOL approval:
Depends on their grade...if SES, then yes. If 15 or below, then no. Political appointees come in all (well, mostly all) levels).

Note: the paperwork for the SOL would've come from us and it needs to be submitted a week ahead of time.
Jane Powers
Petroleum Engineer
BSEE, GOM Region
District Operations Support
504.736.2558 (work)
504.982.6253 (cell)
504.736.2426 (fax)

On Tue, Aug 22, 2017 at 11:11 AM, Lillie, Thomas [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov) wrote:
He has the approval of this office. SOL will need to review the request because he is a political appointee. I have not submitted anything to SOL. Tom

Tom Lillie
Chief of Staff
Bureau of Safety and Environmental Enforcement
(202) 208-6286
thomas.lillie@bsee.gov

On Tue, Aug 22, 2017 at 11:40 AM, Powers, Jane [jane.powers@bsee.gov](mailto:jane.powers@bsee.gov) wrote:
Tom - are you sending as the "approval" that I told him he needed?

## Jane Powers

Petroleum Engineer
BSEE, GOM Region
District Operations Support
504.736.2558 (work)
504.982.6253 (cell)
504.736.2426 (fax)

On Tue, Aug 22, 2017 at 10:25 AM, Lillie, Thomas [thomas.lillie@bsee.gov](mailto:thomas.lillie@bsee.gov) wrote:
Jane: If an open seat is available on an offshore flight this week, please arrange for Preston Beard to accompany BSEE inspectors offshore to observe inspection procedures and learn about offshore operations. First hand experience of this type will provide greater insight and understanding for his future work with the Bureau. It will also allow him to better support the office of the Director. The trip should be arranged only if space is available and it does not conflict with the mission. Please coordinate with any offices needed to approve the request. Thank you for your assistance. Regards, Tom

Tom Lillie
Chief of Staff
Bureau of Safety and Environmental Enforcement
(202) 208-6286
thomas.lillie@bsee.gov
$\sqrt{\text { A Itinerary } \quad \text { Invoice } \operatorname{Information~Feedback~}}$

Date: 07/28/2017
Record Locator: 329FQI
Travelers:
Beard, Preston. Richard
Agent: doi.travel@duluthtravelinc.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Mon, Aug 212017 - New Orleans, LA
8:35 AM Ronald Reagan Ntl Washington (DCA) to New Orleans (MSY) - Confirmation No. W SDPZW depart


American Airlines Flight 5559

Takeoff: 8:35 AM (Terminal: C)
Ronald Reagan NtI Washington, DC - map New Orleans, LA - map

Baggage Info| Economy [G] Class | Canadair Regional Jet 700 | Food for Purchase | 2 h 38 m
OPERATED BY PSA AIRLINES AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Beard, Preston.Richard
Seat: 20C

## (5:36 AM MSY to 5150 Mounes Street Harahan La 70123

check-in

Hampton STE New Orleans Elmwd
0
Address: 5150 Mounes Street Harahan La 70123
Nights: 4 (name: Beard Prestonrichard)
Guarantee Info: (b) (6)
Other Info: ZD102388999
Frequent Guest \#: 837110429
Nightly Rate: \$128.00
Total Rate: $\$ 587.52$

Confirmation No. 85231801 - map - ima jes
Phone: 1-504-733-5646 Fax: 1-504-733-5 09
Rooms: 1 room
Room Desc: Fedrooms -fedrooms-us Gov rnment On Duty 1 King Bed Nonsmoking Hdtv-free Wi-fi-hot 3reakfast Included Cancel Policy: 4PM Cancel Day Of Arrival

## Fri, Aug 252017

| check-out | Hampton STE New Orleans Elmwd |
| :---: | :--- |
| $\equiv$ ミ: | Find nearby: Restaurants Gas Stations |

## Sun, Aug 272017 - Ronald Reagan Ntl Washington, DC

10:55 AM New Orleans (MSY) to Ronald Reagan NtI Washington (DCA) - Confirmation No. W EDPZW depart

$A^{4} A$
American Airlines
Flight 5559
Baggage Info| Economy [Y] Class | Canadair Regional Jet 700 | Food for Purchase | $2 \mathrm{~h} \mathrm{31m}$
OPERATED BY PSA AIRLINES AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Beard, Preston.Richard
New Orleans, LA - map Ronald Reagan NtI Washington, DC - map

$$
0
$$

Seat: 19C
-lollorl


## Re: Preston Beard Travel to New Orleans

| 1 message |  |
| :--- | :--- |
| Jane Kim <jane.रim@dtigov.com> <br> To: "Barre, Micheel" [michael.barre@bsee.gov](mailto:michael.barre@bsee.gov) | Fri, Jul 28, 2017 at 3:06 PM |

Hi Mike,

The governme it fare is same if he were to return on either $7 / 26$ or $7 / 27$. I reserved for $7 / 27$ return.
Thank you.
On Thu, Jul 272017 at 2:47 PM, Barre, Michael <michael. barre@bsee.gov> wrote:
Preston Bea d will be going to New Orleans August 21-27. He will be combining personal and official travel, but not diverting fron official duty location for his arrival or departure city. He would only pay if there is a cost difference between official departure date and alternate departure date.

Could you book his official travel itinerary (below) to begin with, then I will change his return flight from $8 / 26$ to $8 / 27$.
Monday, 8/2 - American \#5559, 8:35-10:13 a.m. (DCA-MSY)
Hotel: Hampton Inn and Suites Elmwood for 5 nights (checkout 8/26)
Saturday, 8/26, American \#5559, 10:55-2:26 p.m. (MSY-DCA)
His alternate return would be the same flight \#5559 on Sunday, $8 / 27$. Can you check whether there is any additional cost?

Thanks agai 〕.
--
Michael Barre
Office of the Director
Bureau of Se fety and Environmental Enforcement
U.S. Departrient of the Interior

1849 C Street, N.W.
Washington, DC 20240
Phone: 202-208-3500

Instructions: A Constructed Travel Cost Comparison must be submitted to the Approving Official prior to your travel being scheduled. Once approved and it has been deemed that there will be no additional cost to the Government, the travel can be scheduled. Upon completion of travel, the Constructed Travel Cost Comparison worksheet must be submitted along with the Travel Voucher as backup.

Enter the appropriate costs in the columns beiow that pertain io your stiuation. if there are vilher cosis that periain io you, Nut do nol appear Netow, add them into the cost comparison worksheet and include them in the total. When taking POV in lieu of GOV traveler must use lower POV rate. (If you owe the Government, the amount in the third column will be shown in red, if you do not owe any funds for changes made, the amount in the third column will be areen.)

Constructed Travel Cost for Preston Beard, 8/21-27/2017

| Official Travel, 8/21-26, 2017 |  | Alternate Travel, 8/21-27/2017 (extended 1 day) |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Departure - TDY - Return |  | Departure - TDY - Return |  | Difference by |
| Reimbursable Expense | Amount | Reimbursable Expense | Amount | Route |
| City-Pair Air Fare | \$ 464.40 | Official/Personal Airfare per DTI | \$ 464.40 | 0.00 |
|  |  | POV Mileage @ \$ 0.535 per mile | 0.00 | 0.00 |
| Baggage | 50.00 | Baggage | 50.00 | 0.00 |
| Lodging | 640.00 | Lodging | 512.00 | 128.00 |
| M\&IE | 352.00 | M\&IE | 352.00 | 0.00 |
| Rental Car | 0.00 | Rental Car | 0.00 | 0.00 |
| Fuel - Rental Car | 0.00 | Fuel - Rental Car | 0.00 | 0.00 |
| Taxi \& Tip | 50.00 | Taxi \& Tip | 50.00 | 0.00 |
| Round-Trip Mileage to Airport |  | Round-Trip Mileage to Airport |  | 0.00 |
| Airport Parking | 0.00 | Airport Parking | 0.00 | 0.00 |
| Tolls | 0.00 | Tolls | 0.00 | 0.00 |
| Excess Baggage | 0.00 | Excess Baggage | 0.00 | 0.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TMC Fee | 8.26 | TMC Fee | 8.26 | 0.00 |
| TAV Fee | 14.75 | TAV Fee | 14.75 | 0.00 |
| Total | \$ 1,579.41 | Total | \$ 1,451.41 | \$ 128.00 |

Comments: This cost comparison calculation was used in determining the actual cost of using an alternative means of transportation versus the direct and normally traveled route, which was done so as a personal preference. The lesser amount in the comparison will be claimed as the reimbursable amount. This calculation meets the requirements of the FTR and was approved by my Approving Official prior to to the travel being performed.


| Fri, Aug 252017 |  |  | 不 Hide Details |
| :---: | :---: | :---: | :---: |
| check-out | Hampton STE New Orleans Elmwd | Confirmation No. 85231801 |  |
|  | Find nearby: Restaurants Gas Stations |  |  |

## Sun, Aug 272017 - Ronald Reagan NtI Washington, DC

10:55 AM New Orleans (MSY) to Ronald Reagan NtI Washington (DCA) - Confirmation No. W EDPZW depart


American Airlines
Flight 5559
Takeoff: 10:55 AM
Landing: 2:26 PM (Terminal: C)
New Orleans, LA - map Ronald Reagan NtI Washington, DC - map
Baggage Info | Economy [ Y ] Class | Canadair Regional Jet 700 | Food for Purchase | $2 \mathrm{~h} \mathrm{31m}$
OPERATED BY PSA AIRLINES AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Beard, Preston.Richard
Ticket \#: 001-8673592402
Seat: 19C
FI\#: 11LP8T6


| - Remark(s) - | Fare | $\$ 405.58$ |
| :--- | :--- | ---: |
| U22/DOIEEEAA | Tax | $\$ 58.82$ |
|  | Total Amount | $\$ 464.40$ |
| U82/ORFSHOURLY | Amount Charged | $\$ 464.40$ |

Air only indicated here.
WAS AA MSY114.42AA WAS291.16USD405.58END AA ZPDCAMSY XT 11.20AY9.00XF DCA4. 5 MSY4.5
Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Thu, Aug 31, 2017 01:16 PM
Official Invoice
Generated by Travel Incorporated


Confirmation Number: 85231801

HAMPTON INN \& SUITES-ELMWOOD 8/31/2017 11:21:00 AM

| DATE | REF NO | DESCRIPTION | C |
| :--- | :--- | :--- | :---: |
| $8 / 25 / 2017$ | 1472335 | $(b)(6)$ | $(A R G E S$ |
| $8 / 31 / 2017$ | 1473253 | GUEST ROOM | $(587.52)$ |
| $8 / 31 / 2017$ | 1473254 | GUEST ROOM | 128.00 |
| $8 / 31 / 2017$ | 1473255 | GUEST ROOM | 128.00 |
| $8 / 31 / 2017$ | 1473256 | GUEST ROOM | 128.00 |
| $8 / 31 / 2017$ | 1472335 | $(b)(6)$ | $: 128.00$ |
|  | $* * B A L A N C E * *$ | 375.52 |  |

THANK YOU FOR YOUR BUSINESS!

CREDIT CARD DETAIL

APPR CODE
CARD NUMBER
TRANSACTION ID


MERCHANT ID<br>EXP DATE<br>TRANS TYPE

## TAXI CAB



## AID:

APPL ICATION NAME:
ATC: 0001 AC :
(b) (6)

APPCODE:
FNTRY METHOD:
$4 \quad 222.04$

(b) (6)


CONTACT CHIP
$* * * P A S S E$ NGIER COPY***

ULSCRIPIION:


CAll 504 468 '5033 IHANK YOU FOR RLIING WIIH US

Powered by:
Verifone

Instructions: A Constructed Travel Cost Comparison must be submitted to the Approving Official prior to your travel being scheduled. Once approved and it has been deemed that there will be no additional cost to the Government, the travel can be scheduled. Upon completion of travel, the Constructed Travel Cost Comparison worksheet must be submitted along with the Travel Voucher as backup.

Enter the appropriate costs in the columns below that pertain to your situation. If there are other costs that pertain to you, but do not appear peiow, ado them into the cost comparison worksheet and include them in the total. When taking POV in lieu of GOV traveler must use lower POV rate. (If you owe the Government, the amount in the third column will be shown in red, if you do not owe any funds for changes made, the amount in the third column will be areen.)

Constructed Travel Cost for Preston Beard, 8/21-27/2017

| Official Travel, 8/21-26, 2017 |  | Alternate Travel, 8/21-27/2017 (extended 1 day) |  | Difference byRoute |
| :---: | :---: | :---: | :---: | :---: |
| Departure - TDY - Return |  | Departure - TDY - Return |  |  |
| Reimbursable Expense | Amount | Reimbursable Expense | Amount |  |
| City-Pair Air Fare | \$ 464.40 | Official/Personal Airfare per DTI | \$ 464.40 | 0.00 |
|  |  | POV Mileage @ \$ 0.535 per mile | 0.00 | 0.00 |
| Baggage | 50.00 | Baggage | 50.00 | 0.00 |
| Lodging | 640.00 | Lodging | 512.00 | 128.00 |
| M\&IE | 352.00 | M\&IE | 352.00 | 0.00 |
| Rental Car | 0.00 | Rental Car | 0.00 | 0.00 |
| Fuel - Rental Car | 0.00 | Fuel - Rental Car | 0.00 | 0.00 |
| Taxi \& Tip | 50.00 | Taxi \& Tip | 50.00 | 0.00 |
| Round-Trip Mileage to Airport |  | Round-Trip Mileage to Airport |  | 0.00 |
| Airport Parking | 0.00 | Airport Parking | 0.00 | 0.00 |
| Tolls | 0.00 | Tolls | 0.00 | 0.00 |
| Excess Baggage | 0.00 | Excess Baggage | 0.00 | 0.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| TMC Fee | 8.26 | TMC Fee | 8.26 | 0.00 |
| TAV Fee | 14.75 | TAV Fee | 14.75 | 0.00 |
| Total | \$ 1,579.41 | Total | \$ 1,451.41 | \$ 128.00 |

Comments: This cost comparison calculation was used in determining the actual cost of using an alternative means of transportation versus the dirent and normally traveled route, which was done so as a personal preference. The lesser amount in the comparison will be claimed as the reimbursable amount. This calculation meets the requirements of the FTR and was approved by my Approving Official prior to to the travel being performed.

Document Header Information
Document Type: Voucher
Document TV0000LBU6
Name:
Travel TANUM0000SR3YTrip Name: Trip from Washington to New Orleans
Authorization
Number:
TA Date: 08/31/17 Currency: USD
Organization: DOIEEEAA Current CREATED
Status:
Purpose: Site Vis
Document BSEE Special Advisor will accompany and assist the Director during visit to Regi nal and District
Detail: Offices for program briefings and offshore industry meetings in Houston. He will extend his stay in New Orleans by one day for personal time at no additional cost to the governme it.

Type Code: Trip By Trip

## Traveler Profile

| Name: | BEARD, PRESTON Richard | ID: | 1001216316 |
| :--- | :--- | :--- | :--- |
| TID: | 40214571 | Organization: | DOIEEEAA |
| Title: |  | Duty Station: | WASHINGTON, D: |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | BSEE <BR>Washington, DC 20240 | EMAIL: | PRESTON.BEARD(3BSEE.GOV |
| Office Phone: | $202 / 208-3976$ | Cell Phone: |  |
| Home Address: | (b) $(6)$ | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: BSEE Special Advisor will accompany and assist the Director during visit to Regional and District Offices for program br efings and offshore industry meetings in Houston. He will extend his stay in New Orleans by one day for personal time at no additional cost o the government.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $08 / 21 / 17$ | $08 / 27 / 17$ | NEW ORLEANS, LA |  | $128.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,365.15$ |
| :--- | :--- |
| Reimbursable Expenses: | 352.00 |
| Non-Reimbursable Expenses: | $1,013.15$ |
| Advance Applied: | .00 |
| Net to Traveler: | 352.00 |
| Net to Government: | $1,013.15$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :---: | :--- |
| Com. Carrier | 464.40 | .00 |
| Lodging-PerDiem | 512.00 | .00 |
| M\&IE-PerDiem | 352.00 | .00 |
| Transportation | 22.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,365.15$ | .00 |

## Trip 1 Details

 512.00
## Trip Itinerary

## From: DCA-Washington, DC (USA) (National Apt) TO: MSY-New Orleans, LA (USA) (Moisant IntL.

Air
Monday August 21, 2017
DCA-Washington, DC (USA) to MSY-New Orleans, LA (USA
Aug 21 American Airlines 5559
Washington, DC (USA) (National Apt) 08/21/2017 8:35AM
Confirmation Number: WEDPZW
Flight Information
Distance 968 miles
No Seat Assigned

## DCA-Washington, DC (USA) to MSY-New Orleans, LA (USA

Aug 21 American Airlines 5559
Washington, DC (USA) (National Apt) 08/21/2017 8:35AM
Confirmation Number: WEDPZW
Flight Information
Distance 968 miles
No Seat Assigned
Duration: 2 Hours 38 Minutes Nonstop
New Orleans, LA (USA) (Moisant IntL. Apt 08/21/:017 10:13AM

Emissions 377.5 lbs of CO2
Cost 464.40 USD

Duration: 2 Hours 38 Minutes Nonstop
New Orleans, LA (USA) (Moisant IntL. Apt 08/21/ 017 10:13AM

Emissions 377.5 lbs of CO 2
Cost 464.40 USD

## Hotel

## Hampton Inns

5150 Mounes St Harahan LA 70123 504-733-5646
Aug 21 Checking in: 08/21/2017
Checking out: 08/25/2017
Total Rate: 512.00 USD

## Hampton Inns

5150 Mounes St Harahan LA 70123 504-733-5646
Aug 21 Checking in: 08/21/2017 $\begin{array}{ll} & \text { Checking out: } 08 / 25 / 2017 \\ \text { Total Rate: } 512.00 \text { USD }\end{array}$

## Air

Sunday August 27, 2017

## MSY-New Orleans, LA (USA to DCA-Washington, DC (USA)

Aug 27 American Airlines 5559 $\begin{aligned} \text { New Orleans, LA (USA) (Moisant IntL. Apt 08/27/2017 10:55AM }\end{aligned}$
Confirmation Number: WEDPZW
Duration: 2 Hours 31 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/27/2017 ?:26PM

Flight Information
Distance 968 miles
Emissions 377.5 lbs of CO2
No Seat Assigned

## MSY-New Orleans, LA (USA to DCA-Washington, DC (USA)

| Aug 27 | American Airlines 5559 |
| ---: | :--- |
|  | New Orleans, LA (USA) (Moisant IntL. Apt 08/27/2017 10:55AM |
| Confirmation Number: WEDPZW |  |

Duration: 2 Hours 31 Minutes Nonstop Washington, DC (USA) (National Apt) 08/27/2017 : $: 26 \mathrm{PM}$

Flight Information
Distance 968 miles
No Seat Assigned

Emissions 377.5 lbs of CO 2

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: 501.15Total Per Diem E spenses: 864.00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 08/21/2017Airline Flight | Com. Carrier | 464.4 | GOVCC-C |  |
| 08/21/2017Lodging | Lodging-PerDiem | 128.0 | GOVCC-C | * |
| Comment: Conf Num: 85231801 Cmt: 4PM CANCEL DAY OF ARRIVAL |  |  |  |  |
| 08/21/2017M\&IE | M\&IE-PerDiem | 48.00 | REIMBURSABLI | * |
| 08/21/2017Taxi | Transportation | 22.00 | GOVCC-C |  |
| 08/22/2017Lodging | Lodging-PerDiem | 128.00 | GOVCC-C | * |

Comment: Conf Num: 85231801 Cmt: 4PM CANCEL DAY OF ARRIVAL

| 08/22/2017M\&IE |  |  |  | M\&IE-PerDiem | 64.00 REIMBURSABL ? |  |  | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/23/2017 |  |  |  | Lodging-PerDiem | 128.00GOVCC-C |  |  | * |
| Comment: Conf Num: 85231801 Cmt: 4PM CANCEL DAY OF ARRIVAL |  |  |  |  |  |  |  |  |
| 08/23/2017 |  |  |  | M\&IE-PerDiem | 64.00 REIMBURSABL 3 |  |  | * |
| 08/24/2017 |  |  |  | Lodging-PerDiem | 128.00GOVCC-C |  |  | * |
| Comment: Conf Num: 85231801 Cmt: 4PM CANCEL DAY OF ARRIVAL |  |  |  |  |  |  |  |  |
| 08/24/2017 |  |  |  | M\&IE-PerDiem | 64.00 R | REIMBURSABL |  | * |
| 08/25/2017 |  |  |  | M\&IE-PerDiem | 64.00 R | REIMBURSABL |  | * |
| 08/27/2017. |  |  |  | M\&IE-PerDiem | 48.00 R | REIMBURSABL |  | * |
| 08/31/2017 | ucher Fee |  |  | Transxn Fees | 14.75 GOVCC-C |  |  |  |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 864.10 |  |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allow | wed B | B L | Conf\% |
| 08/21/2017 | 128.00/64.00 | 128.00 | 128.00 | 48.00 | 48.00 |  |  |  |
| 08/22/2017 | 128.00/64.00 | 128.00 | 128.00 | 64.00 | 64.00 |  |  |  |
| 08/23/2017 | 128.00/64.00 | 128.00 | 128.00 | 64.00 | 64.00 |  |  |  |
| 08/24/2017 | $128.00 / 64.00$ | 128.00 | 128.00 | 64.00 | 64.00 |  |  |  |
| 08/25/2017 | 128.00/64.00 | 0.00 | 0.00 | 64.00 | 64.00 |  |  |  |
| 08/26/2017 | 128.00/64.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |
| 08/27/2017 | 128.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: BSEE Directors Office | Acct Code: EEAA000000///1781700D2/ET1EX0000.PEB0CO///I |
| :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 464.40 |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 512.00 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 352.00 |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 22.00 |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |
|  |  | Total: |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | BSEE Directors Office | EEAA000000//1781700D2/ET1EX0000.PEB000///I | GOVCC-C | $1,013.15$ |
| DOI | BSEE Directors Office | EEAA000000///1781700D2/ET1EX0000.PEB000//// | REIMBURSABLE | 352.00 |
| Totals by Label |  |  |  |  |
| DOI | BSEE Directors Office Total | EEAA000000///1781700D2/ET1EX0000.PEB000//// |  | $1,365.15$ |
| Totals by Payment Method |  | GOVCC-C Total | $1,013.15$ |  |
|  |  |  | REIMBURSABLE otal | 352.00 |



TRAVEL EXPS AUTHRZED Traveler Justification: Taxi was required from New Orleans Airport to BSEE Office. FAIL MODE NOT AUTHORIZED: CAB
Traveler Justification: Taxi was required from New Orleans Airport to BSEE Office.

Document History 08/31/2017 Voucher: TV0000LBU6
Copyright 1989-2009 Concur Government Edition: Concur Inc. BEARD, PRESTON Richard. 40214571


## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

1. No. $\qquad$
2. 


3. Bureau of Land Management
(BUREAU OR OFFICE)
4. NAME $\qquad$ 5. OFFICIAL STATION Washington, DC
6. TITLE Acting Deputy Director
7. ACCOUNTING OFFICE $\qquad$
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, DC
9. TO: Williamsburg, VA

## 10. PURPOSE AND REMARKS:

To attend the 2017 Interstate Mining Compact Commission (IMCC) Annual Meeting. Traveler will be paying for all travel expenses and reimbursed upon completion of travel.
11. PER DIEM ALLOWANCE:

Lodging $\$ 91.00$

M\&IE \$51.00
12. PERIOD OF TRAVEL: Beginning on or about April 2, 2017 Ending on or about April 3, 2017

## MODE OF TRAVEL

13. Common carrier
14. Extra fare
15. Privately owned
at a mileage rate of
16. Government-owned conveyance cents, subject to:
(a) X Administratively determined to be the advantage of the Government
(b) $X$ A showing of advantage to the Government
(c) $X$ Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. Shipment household goods and personal effects
19. $X$ Other (specify)

Parking, rental car, gas, tolls, lodging and lodging taxes


# (REVERSE OF TRAVEL AUTHORIZATION FORM) <br> <br> ROLES AND RESPONSIBILITIES OF ALL EMPLOYEES <br> <br> ROLES AND RESPONSIBILITIES OF ALL EMPLOYEES WITH REGARD TO TRAVEL 

 WITH REGARD TO TRAVEL}

As the nation's principal steward for natural resources, the Department relies heavily on travel to fulfill many of its mandated missions. The following articulates the respective roles and responsibilities of employees and supervisors in the travel process.

## General Guidelines

- DOl's policy is to make travel as convenient and painless to employees as well as "economically neutral." "Economically neutral" means that employees traveling on official business are not expected to use their own personal funds to finance official travel.
- The Department has arranged to have each employee, who is expected to travel, to receive an individual Governmentsponsored travel charge card, which is an important element of the Department's travel program.
- Travelers are expected to exercise the same care in incurring expenses while on official government travel that a prudent person would exercise if traveling on personal business.


## What Travelers Can Expect

- To receive an individual Government-sponsored travel charge card.
- To receive an advance of funds for travel in an amount which covers only the expected meals and incidental expenses and other out of pocket expenses charged to a charge card associated with a trip. The advance will be provided primarily through the use of ATM.
- To have the services of a Travel Management Center (TMC) available to them, for making the necessary travel arrangements and providing ticketing services.
- To promptly receive and be paid any travel reimbursement approved by your supervisor and owed to you.
- To receive prompt professional advice and guidance on matters relating to travel policy or regulations.


## What is Expected of Travelers

- To perform official travel, as directed by your supervisor.
- To use your individual Government-sponsored travel charge card for all chargeable expenses associated with official travel.
- To abide by Federal, Departmental and bureau policies and procedures governing official travel.
- To limit your ATM travel advance amount to estimated meals and incidental expenses that cannot be charged to your travel card, as authorized by Departmental policy and Government travel regulations.
- To use the services of the Department's recommended or contracted Travel Management Center(s) for all travel related services.
- To submit your travel voucher for approval within five days after completion of travel.
- To promptly pay the travel charge card contractor for amounts charged on your individual Government-sponsored travel charge card.
- To use a Government official telephone for all authorized telephone calls while on official travel and, if unavailable, to use a Government issued telephone charge card for authorized telephone calls.


## What is Expected of Supervisors

- To ensure that employees who are expected to travel receive an individual Government-sponsored travel charge card prior to commencing official travel.
- To authorize and approve travel in support of the organization's mission.
- To ensure directed travel is carried out as efficiently and effectively as possible.
- To approve and review travel vouchers promptly upon receipt.
- To ensure approved travel was necessary to achieve program objectives, charges appear reasonable and travel actually took place.
- To initiate disciplinary action against employees whose travel advance or individual Government-sponsored travel charge card's are delinquent or misused through no fault of the Department and/or bureau/office.
- As "Accountable Owners" (individuals responsble for carrying out Departmental policies relating to travel), DOI supervisors are expected, when necessary, to obtain assistance/advice relating to the authorizations and approvals of travel expenses to ensure adherence to travel policies and regulations.
- To ensure that upon the employee's departure from the Department and/or bureau/office, the LOTA and Government-sponsored travel charge card are canceled.

Memorandum
Date: April 10, 2017

To: Megan Bloomgren
Acting Deputy Chief of Staff
From: Yolando Mack-Thompson
Executive Assistant to Kathleen Benedetto

Re: Actual Expenses
Due to traveler not having a government credit card and new to the agency the traveler got a rental car and added insurance without realizing she did not need to purchase it. Traveler is requesting a one-time $\$ 30.00$ payment for the expense.
$\square \quad$ Expense of insurance is approved
$\square \quad$ Expense of insurance is denied
$\square \quad$ Other: $\qquad$

Megan Bloomgren
Date
Acting Deputy Chief of Staff



1. No. $\qquad$
2. $\qquad$ NOVEMBER 8, 1949
3. Bureau of Land Management
4. NAME $\qquad$ 5. OFFICIAL STATION Washington, DC
5. TITLE
Acting Deputy Director
6. ACCOUNTING OFFICE $\qquad$
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, DC
9. TO: Williamsburg, VA

## 10. PURPOSE AND REMARKS:

To attend the 2017 Interstate Mining Compact Commission (IMCC) Annual Meeting. Traveler will be paying for all travel expenses and reimbursed upon completion of travel.

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M\&IE \$51.00
12. PERIOD OF TRAVEL: Beginning on or about April 2, $2017 \quad$ Ending on or about April 3, 2017

## MODE OF TRAVEL

13. Common carrier
14. Privately owned
15. Extra fare
(a) $X$ Administratively determined to be the advantage of the Government
(b) $\chi A$ showing of advantage to the Government
(c) $X$ Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. X Other (specify)

Parking, rental car, gas, tolls, lodging and lodging taxes

| ESTIMATED COST |
| :--- |
| 20. Transportation Rental car |
| 21. Per Diem Lodging/taxes |
| 22. Other Gas and tolls |
| 23. TOTAL |
| 24. CHARGED TO: |
|  |
| 25. |
|  |
|  |
| (FISCAL OFFICERS SIGNATURE) |

19. Shipment household goods and personal effects

# (REVERSE OF TRAVEL AUTHORIZATION FORM) <br> <br> ROLES AND RESPONSIBILITIES OF ALL EMPLOYEES <br> <br> ROLES AND RESPONSIBILITIES OF ALL EMPLOYEES WITH REGARD TO TRAVEL 

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- Travelers are expected to exercise the same care in incurring expenses while on official government travel that a prudent person would exercise if traveling on personal business.


## What Travelers Can Expect

- To receive an individual Government-sponsored travel charge card.
- To receive an advance of funds for travel in an amount which covers only the expected meals and incidental expenses and other out of pocket expenses charged to a charge card associated with a trip. The advance will be provided primarily through the use of ATM.
- To have the services of a Travel Management Center (TMC) available to them, for making the necessary travel arrangements and providing ticketing services.
- To promptly receive and be paid any travel reimbursement approved by your supervisor and owed to you.
- To receive prompt professional advice and guidance on matters relating to travel policy or regulations.


## What is Expected of Travelers

- To perform official travel, as directed by your supervisor.
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- To abide by Federal, Departmental and bureau policies and procedures governing official travel.
- To limit your ATM travel advance amount to estimated meals and incidental expenses that cannot be charged to your travel card, as authorized by Departmental policy and Government travel regulations.
- To use the services of the Department's recommended or contracted Travel Management Center(s) for all travel related services.
- To submit your travel voucher for approval within five days after completion of travel.
- To promptly pay the travel charge card contractor for amounts charged on your individual Government-sponsored travel charge card.
- To use a Government official telephone for all authorized telephone calls while on official travel and, if unavailable, to use a Government issued telephone charge card for authorized telephone calls.


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- To ensure directed travel is carried out as efficiently and effectively as possible.
- To approve and review travel vouchers promptly upon receipt.
- To ensure approved travel was necessary to achieve program objectives, charges appear reasonable and travel actually took place.
- To initiate disciplinary action against employees whose travel advance or individual Government-sponsored travel charge card's are delinquent or misused through no fault of the Department and/or bureau/office.
- As "Accountable Owners" (individuals responsble for carrying out Departmental policies relating to travel), DOI supervisors are expected, when necessary, to obtain assistance/advice relating to the authorizations and approvals of travel expenses to ensure adherence to travel policies and regulations.
- To ensure that upon the employee's departure from the Department and/or bureau/office, the LOTA and Government-sponsored travel charge card are canceled.


# Itinerary for Kathleen Benedetto Denver, CO 

August 20-23, 2017
Locator\# -
For travel assistance please call 1-855-282-9114
Sunday, August 20, 2017
$\begin{array}{ll}\text { Airline: } & \text { United } \\ \text { Flight\#: } & 319\end{array}$
Seat\#:
Depart: Washington, DC (DCA)
Arrive: Chicago, IL (ORD)
10:44 am
Airport Confirmation No\#: N0PXRH

| Airline: |  |
| :--- | ---: |
| Flight\#: | United |
| Seat\#: | 738 |
| Depart: Chicago, IL (ORD) |  |
| Arrive: Salt Lake City, UT (SLC) | $12: 30 \mathrm{pm}$ |
| Airport Confirmation No\#: N0PXRH | $3: 03 \mathrm{pm}$ |
|  |  |

Hotel Reservation: Check Out 8/23/17Salt Lake Marriott Downtown at City CreekSalt Lake City, UT 84101

Hotel Confirmation Number - \# 91518245

## Wednesday, July 26, 2017

| Airline: | United |  |
| :--- | :--- | :--- |
| Flight\#: | 1767 |  |
| Seat\#: | 37A |  |
| Depart: Denver, CO (DEN) | $9: 49 \mathrm{am}$ |  |
| Arrive: Washington, DC (DCA) | $3: 19 \mathrm{pm}$ |  |
| Airport Confirmation No\#: C5GZ0B |  |  |



# Itinerary for Kathleen Benedetto Denver, CO 

August 20-23, 2017
Locator\# -
For travel assistance please call 1-855-282-9114
Sunday, August 20, 2017
$\begin{array}{ll}\text { Airline: } & \text { United } \\ \text { Flight\#: } & 810\end{array}$
Flight\#:
Seat\#:
Depart: Washington, DC (DCA)
Arrive: Chicago, IL (ORD)
10:44 am
Airport Confirmation No\#: N0PXRH

| Airline: | United |  |
| :--- | ---: | ---: |
| Flight\#: | 521 |  |
| Seat\#: |  |  |
| Depart: Chicago, IL (ORD) | $3: 30 \mathrm{pm}$ |  |
| Arrive: Salt Lake City, UT (SLC) | $3: 03 \mathrm{pm}$ |  |
| Airport Confirmation No\#: N0PXRH |  |  |

Hotel Reservation: Check Out 8/23/17

Salt Lake Marriott Downtown at City Creek
75 South West Temple
Salt Lake City, UT 84101
(801) 531-0800

Hotel Confirmation Number - \# 91518245

## Wednesday, August 23, 2017

Airline: Delta
Flight\#: 1202
Seat\#:
Depart: Salt Lake City, UT (SLC) 11:55 pm
Arrive: New York, NY (JFK) 6:27 pm
Airport Confirmation No\#: GREHPT
Airline:
Delta
Flight\#:
4022

## Seat\#:

Depart: New York, NY (JFK) 8:05 am
Arrive: Washington, DC (DCA) 9:27 am
Airport Confirmation No\#: GREHPT

18. ACCOUNT CLASIFICATION

178D0102DR/DS10100000/DL2000000.00000/DR.10100.17BLMTRV


1. No. $\qquad$
2. $\qquad$ NOVEMBER 8, 1949
3. Bureau of Land Management
4. NAME $\qquad$ 5. OFFICIAL STATION Washington, DC
5. TITLE
Acting Deputy Director
6. ACCOUNTING OFFICE $\qquad$
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, DC
9. TO: Williamsburg, VA

## 10. PURPOSE AND REMARKS:

To attend the 2017 Interstate Mining Compact Commission (IMCC) Annual Meeting. Traveler will be paying for all travel expenses and reimbursed upon completion of travel.

## 11. PER DIEM ALLOWANCE:

Lodging $\$ 91.00$

M\&IE \$51.00
12. PERIOD OF TRAVEL: Beginning on or about April 2, $2017 \quad$ Ending on or about April 3, 2017

## MODE OF TRAVEL

13. Common carrier
14. Privately owned
15. Extra fare
(a) $X$ Administratively determined to be the advantage of the Government
(b) $\chi A$ showing of advantage to the Government
(c) $X$ Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. X Other (specify)

Parking, rental car, gas, tolls, lodging and lodging taxes

| ESTIMATED COST |
| :--- |
| 20. Transportation Rental car |
| 21. Per Diem Lodging/taxes |
| 22. Other Gas and tolls |
| 23. TOTAL |
| 24. CHARGED TO: |
|  |
| 25. |
|  |
|  |
| (FISCAL OFFICERS SIGNATURE) |

19. Shipment household goods and personal effects

# (REVERSE OF TRAVEL AUTHORIZATION FORM) <br> <br> ROLES AND RESPONSIBILITIES OF ALL EMPLOYEES <br> <br> ROLES AND RESPONSIBILITIES OF ALL EMPLOYEES WITH REGARD TO TRAVEL 

 WITH REGARD TO TRAVEL}

As the nation's principal steward for natural resources, the Department relies heavily on travel to fulfill many of its mandated missions. The following articulates the respective roles and responsibilities of employees and supervisors in the travel process.

## General Guidelines

- DOl's policy is to make travel as convenient and painless to employees as well as "economically neutral." "Economically neutral" means that employees traveling on official business are not expected to use their own personal funds to finance official travel.
- The Department has arranged to have each employee, who is expected to travel, to receive an individual Governmentsponsored travel charge card, which is an important element of the Department's travel program.
- Travelers are expected to exercise the same care in incurring expenses while on official government travel that a prudent person would exercise if traveling on personal business.


## What Travelers Can Expect

- To receive an individual Government-sponsored travel charge card.
- To receive an advance of funds for travel in an amount which covers only the expected meals and incidental expenses and other out of pocket expenses charged to a charge card associated with a trip. The advance will be provided primarily through the use of ATM.
- To have the services of a Travel Management Center (TMC) available to them, for making the necessary travel arrangements and providing ticketing services.
- To promptly receive and be paid any travel reimbursement approved by your supervisor and owed to you.
- To receive prompt professional advice and guidance on matters relating to travel policy or regulations.


## What is Expected of Travelers

- To perform official travel, as directed by your supervisor.
- To use your individual Government-sponsored travel charge card for all chargeable expenses associated with official travel.
- To abide by Federal, Departmental and bureau policies and procedures governing official travel.
- To limit your ATM travel advance amount to estimated meals and incidental expenses that cannot be charged to your travel card, as authorized by Departmental policy and Government travel regulations.
- To use the services of the Department's recommended or contracted Travel Management Center(s) for all travel related services.
- To submit your travel voucher for approval within five days after completion of travel.
- To promptly pay the travel charge card contractor for amounts charged on your individual Government-sponsored travel charge card.
- To use a Government official telephone for all authorized telephone calls while on official travel and, if unavailable, to use a Government issued telephone charge card for authorized telephone calls.


## What is Expected of Supervisors

- To ensure that employees who are expected to travel receive an individual Government-sponsored travel charge card prior to commencing official travel.
- To authorize and approve travel in support of the organization's mission.
- To ensure directed travel is carried out as efficiently and effectively as possible.
- To approve and review travel vouchers promptly upon receipt.
- To ensure approved travel was necessary to achieve program objectives, charges appear reasonable and travel actually took place.
- To initiate disciplinary action against employees whose travel advance or individual Government-sponsored travel charge card's are delinquent or misused through no fault of the Department and/or bureau/office.
- As "Accountable Owners" (individuals responsble for carrying out Departmental policies relating to travel), DOI supervisors are expected, when necessary, to obtain assistance/advice relating to the authorizations and approvals of travel expenses to ensure adherence to travel policies and regulations.
- To ensure that upon the employee's departure from the Department and/or bureau/office, the LOTA and Government-sponsored travel charge card are canceled.



18. ACCOUNT CLASIFICATION


$\cup B E R$ (b) Kathleen - FREE RIDES



Kathleen

| $\boldsymbol{u t}$ | Find Lost Iteln $\$$ | Get a Fare revict | Resend Recelpt | Request Invoice |
| :--- | :--- | :--- | :--- | :--- |

My Trips
Profile
Payment
Free Rides
Drive with Uber
NEW! Log Out

Lost
Q
something?
Check out
uber.com/lost

## YOUR TRIP

8:29 AM on April 12, 2017
Kathleen

(c) $8: 53 \mathrm{AM}$

2401 S Smith Blvd, Arlington. VA 22202.45

00:18:28

You rode with Tremayne Sean

RATE YOUR
RIDE


# ADELTA沙 

BENEDETTO/KATHL EFNMARYERAN/RW
**NOT VALID FOR** **TRANSPORTATION*

DCA DL DTW DL DEN
PIECE $\quad \mathbf{2 5 . 0 0}$
BC $\quad 25.00$

USD 25.00

USD25. 00

PASSENGER RECEIPT

00
US

EXCESS BAGGAGE TICKET

THIS IS YOUR RECEIPT
PSGR TICKET 0067979456732
NON REFUNDABLE/
■TT3 IDL NO CHANGES/NON TR
ANSFERABLE/NOT
VALID FOR TRAVEL

NOT VALID FOR TRAVEL
$0 \quad 00682379689471$

## UNITE <br> 解

Baggage Receipt
Issur Date 14 ADf 2017 DEN ato

- JTAR NULAFHCt ME vLUEA B6

Hapleage Document (H) 6604431072
Thcket Number
0967974456737
conlirmation:

G80DNT
bescription rirsi bag ree



Cardite der Name KATHLE N BENFDETTO

Carric Routing
UA

Total Baggage Fees: USD \$25.00
Encpss Baggage Tprms and Conditions:





As a Rewards Member, you could have earned points toward your free dream vacation today. Start earning points and elte status, plus enjoy excusive member offers. Enroll today at the front desk.

Dollars for Dreams...do you DARE? We are proud to support a local charity every quarter through various activities to which we donate $100 \%$ of the proceeds raised. Ask the front desk if you would like to help.

Want your final hotel bill by omall? Just ask the Front Desk! See "Internet Privacy Statement" on Marriott.com.

UNITED STATES
DEPARTMENT OF THE INTERIOR
FORM NO. DJ -1020

## TRAVEL AUTHORIZATION

3. Bureau of Land Management
4. NAME Kathleen Benedelto

| 6. TITLE | Special Assistant to the Secretary |
| :--- | :--- |


| You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and |
| :--- |
| regulations. |

## PLACES OF TRAVEL

8. FROM: Washington, DC
9. TO: Denver, CO

Attend public meetings with Department of Justice on Sage Grouse Issues.
11. PER DIEM ALLOWANCE:

Lodging $\$ 178.00$

M\&IE $\$ 69.00$
12. PERIOD OF TRAVEL: Beginning on or about April 12, 2017 Ending on or about April 14, 2017

## MODE OF TRAVEL

13. $\chi$ Common carrier
14. $X$ Privately owned

## 14. Extra fare

at a mileage rate of

1. No. KBenedetto4/12/17
2. 

4/7/2017
5. OFFICIAL STATION Washington, DC

LLWO100000
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## 10. PURPOSE AND REMARKS:

(a) $\times$ Administratively determined to be the advantage of the Government
(b) $\times$ A showing of advantage to the Government
(c) $X$ Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. X Other (specify)

Luggage fee, taxi, lodging and lodging taxes

## ESTIMATED COST

20. Transportation Taxi, airfare and bag fee
21. Per Diem Lodging/taxes
22. Other
23. 

TOTAL
24. CHARGED TO:

DS20000000/DL2000000.00000/DR.20000.15BLMTRV
25. $\qquad$

## Reservation Confirmation \#87201833 for Residence Inn Denver City Center <br> 1 message

Residence Inn By Marriott Reservations [reservations@residenceinn-res.com](mailto:reservations@residenceinn-res.com)
Mon, Apr 10, 2017 at 10:08 AM Reply-To: "|"Residence Inn By Marriott Reservations""" [reservations.reply@residenceinn.com](mailto:reservations.reply@residenceinn.com) To: YMACKTHOMPSON@blm.gov

Please review your reservation details and keep for your records.


## Residence Inn Denver City Center

1725 Champa 5treet Denver Colorada 80202 USA III:RIIICNFIen_usill
+1-303-296-3444 Hotel Website Map \& Directions Plan Your Stay


## Reservation Confirmation: 87201833

For KATHLEEN BENEDETTO

CHECK-IN DATE Wednesday, April 12, 2017
CHECK-IN TIME 04:00 PM

CHECK-DUT DATE
CHECK-OUT TIME

Friday, April 14, 2017
11:00 AM

Modify your reservation
Cancel your reservation

## Dear KATHLEEN BENEDETTO,

We are happy to confirm your reservation with Residence Inn by Marriott, the all-suite hotel designed for all your needs. Below is a summary of your reservation details. Enjoy your stay with us.

Sincerely,
Residence Inn Denver City Center

## Hotel Alert

All rates at this hotel include complimentary breakfast and in-room high speed internet access

## Surnmary of Charges

RATES, TAXES \& FEES ARE PER ROOM, PER NIGHT (USD)

Wednesday, April 12, 2017-Friday, April 14, 2017
2 nights
172.00 USD

Government Local rate, Local Government Per Diem Rate, local government ID required

ESTIMATED GOVERNMENT TAXES \& FEES
25.37 USD

Total for stay (for all rooms)
394.74 USD

## Other Charges

- On-site parking, fee: 33 USD dally
- Indoor parking with monthly parking rates available.

Register at check-in desk before parking your vehicle.

Modify or cancel your resarvakion
Book Another Reservalion

## Rate and Cancellation Details

- Please note that a change in the length or dates of your reservation may result in a rate change.
- You may cancel your reservation for no charge until Tuesday, April 11, 2017 (1 day[s] before arrival).

Please note that we will assess a fae of 197.37 USD If you must cancel after this deadine.
If you have made a prepayment, we will retain all or part of your prepayment, If not. we will charge your credit card.

- Please be prepared to show proof of eligibility for your rate (such as a membership card, corporate or government identification card, or proof of your age).


## RATE GUARANTEE LIMITATION(S)

- Changes in taxes or fees implemented after booking will affect the total room price.


## Travel Itinerary

## TRIP OVERVIEW

Trip Name: April trip to Denver
Start Date: April 12, 2017
End Date: April 14, 2017
Created: April 10, 2017, CHIVONDA SMITH (Modified: April 10, 2017)
Description: (No Description Available)
Trip Purpose: Mission (Operational)
Agency Record Locator: 2QHIFR
Passengers: Kathleen.Mary.Francis Benedetto
Total Estimated Cost: \$473.00 USD
Reservations must be approved and ticketed no later than: 04/11/2017 9:00 PM Eastern
The trip will be automatically cancelled if it is not approved before the deadline.

## RESERVATIONS

## Wednesday, April 12, 2017

## Flight Washington, DC (DCA) to Detroit, MI (DTW)

Delta 350

Departure: 09:51 AM
Seat:23B $\pm$
Ronald Reagan National Arpt (DCA)
Terminal: $B$
Duration: 1 hour, 37 minutes
Nonstop
Arrival: 11:28 AM
Detroit Wayne County Arpt (DTW)
Terminal:EM
Additional Details
Aircraft: Boeing 717 Distance: $\mathbf{4 0 4}$ miles
E-Ticket
Emissions: $173.7 \mathrm{lbs} \mathrm{CO}_{2}$
Cabin: Economy ( T )
Meal: No Meal Served

Confirmation: GL7T73
Status: Confirmed

- 39 min layover at Detroit Wayne County Arpt (DTW)

Flight Detroit, MI (DTW) to Denver, CO (DEN)

## Delta 1645

Departure: 12:07 PM Seat:32D

Detroit Wayne County Arpt (DTW) Terminal:EM
Duration: 3 hours, 16 minutes
Nonsiop
Arrival: 01:23 PM
Denver Int| Arpt (DEN)

## Additional Details

Aircraft: Douglas MD-90 Distance: 1120 miles
E-Ticket
Emissions: $436.8 \mathrm{lbs} \mathrm{CO}_{2}$
Cabin: Economy ( T )
Meal: Lunch

Friday, April 14, 2017

Flight Denver, CO (DEN) to Washington, DC (DCA)
United 1767
Departure: 09:45 AM
Confirmation: G80DNT
Seat:37B 1
Status: Confirmed

Denver Intl Arpt (DEN)
Duration: 3 hours, 21 minutes
Nonstop
Arrival: 03:06 PM
Ronald Reagan National Arpt (DCA)
Terminal:B
Additional Datalls
Aircraft: Boeing 757-300 Distance: 1472 miles
E-Ticket
Emissions: 574.1 lbs $\mathrm{CO}_{2}$
Cabin: Economy (S)
Meat Food for purchase

## TOTAL ESTIMATED COST

Air
Airfare quoted amount: $\mathbf{\$ 4 0 5 . 5 8}$ USD
Taxes and fees:
Total Estimated Cost:
TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.

## REMARKS

```
ENSURE THAT ALL RESERVATIONS AND ESTIMATED COSTS
LISTED ABOVE ARE CORRECT AND MATCH WHAT IS LISTED
IN TRAVEL AUTHORIZATION.
U05/UUN/35*C73
OLB-DTI
U89/F2F71933342
```


18. ACCOUNT CLASIFICATION

178D0102DR/DS10100000/DL2000000.00000/DR.10100.17BLMTRV




## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000TRZ0 |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000TRZ0 | Trip Name: | Trip from Washington to Denver |
| TA Date: | $09 / 12 / 17$ | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status: | RESERVATIONS UPDATED |
| Purpose: |  | Document Detail: |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | GARETH REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: $(b)(6)$ Home Phone: 2022086291 <br> Alternate Address:  Alternate Phone:  |  |  |  |

## Document Information

Trip Number: 1
Purpose:
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $09 / 21 / 17$ | $09 / 22 / 17$ | PLEASE SELECT A LOCATION, XX | $0.00 / 0.00$ |  |

You must specify an Itinerary Location before you can Sign this document.

## Document Totals

| Total Expenses: | 14.75 |
| :--- | :---: |
| Reimbursable Expenses: | .00 |
| Non-Reimbursable Expenses: | 14.75 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 14.75 | .00 |



Payment Detail Information

| Organization Label Accounting String |  | Payment Method |
| :--- | :--- | :--- | :--- |
| Totals by Label |  |  |
| Totals by Payment Method |  |  |

Attachments
Receipt Checklist $\quad$ Description
Date Cost

Audits
Audit Name Result Reason

Document History 10/06/2017 Authorization: TANUM0000TRZ0
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 12 / 2017$ | $8: 33 A M E S T$ | DAVID BERNHARDT | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000TRZ0 |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000TRZ0 | Trip Name: | Trip from Washington to Denver |
| TA Date: | $09 / 12 / 17$ | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status: | RESERVATIONS UPDATED |
| Purpose: |  | Document Detail: |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | GARETH REES@IOS.DOIGOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | b $(6)$ | Home Phone: | 2022086291 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose:
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $09 / 21 / 17$ | $09 / 22 / 17$ | PLEASE SELECT A LOCATION, XX | $0.00 / 0.00$ |  |

You must specify an Itinerary Location before you can Sign this document.

## Document Totals

| Total Expenses: | 14.75 |
| :--- | :---: |
| Reimbursable Expenses: | .00 |
| Non-Reimbursable Expenses: | 14.75 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 14.75 | .00 |


| Trip 1 Details |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |
| Trip\#: 1 |  | Total Non-Per Diem Expenses: |  | 14.75 | Total Per Diem Expenses: | . 00 |
| Date | Description | Category |  | $\begin{aligned} & \text { Cost } \\ & 14.75 \end{aligned}$ | Pay Method GOVCC-C | Per Diem |
| 09/12/2017 | TDY Voucher Fee | Transxn Fees |  |  |  |  |
| Per Diem Allowances |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  | . 00 |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 09/21/2017 | 0.00/ 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 09/22/2017 | 0.00/ 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |

Payment Detail Information

| Organization Label Accounting String |  | Payment Method |
| :--- | :--- | :--- | :--- |
| Totals by Label |  |  |
| Totals by Payment Method |  |  |

Attachments
Receipt Checklist $\quad$ Description
Date Cost

Audits
Audit Name Result Reason

Document History 10/06/2017 Authorization: TANUM0000TRZ0
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 12 / 2017$ | $8: 33 A M E S T$ | DAVID BERNHARDT | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Ty | Authorization | Document <br> Name: | TANUM0000T4TG |
| :---: | :---: | :---: | :---: |
| Travel <br> Authorization <br> Number: | TANUM000 | Trip Name: | Montana August 2017 |
| TA Date: | 08/14/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | Travel to Bozeman, MT to meet with Senator Daines and Representative Gainforte, meet with businesses opposed to mining in the Paradise Valley. Travel to Jardine, MT to participate in Mineral Hill Dedication then meet with Superintendent Wenk, Yellowstone NP to discuss numerous issues before heading to Billings, MT. In Billings host All-Hands event with BLM, BOR and BIA before returning to DC . |

Type Code: Trip By Trip

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: |  |
| :--- | :--- | :--- | :--- |
| TID: | 40218395 |  | Organization: |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOIGOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | b) (6) | Home Phone: |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: Travel to Bozeman, MT to meet with Senator Daines and Representative Gainforte, meet with businesses opposed to mining in the Paradise Valley. Travel to Jardine, MT to participate in Mineral Hill Dedication then meet with Superintendent Wenk, Yellowstone NP to discuss numerous issues before heading to Billings, MT. In Billings host All-Hands event with BLM, BOR and BIA before returning to DC.

| Itinerary Locations |  |  | Per Diem Rates |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | $152.00 / 59.00$ |
| $08 / 16 / 17$ | $08 / 17 / 17$ | BOZEMAN,MT | Mission (Operational) | $91.00 / 51.00$ |
| $08 / 17 / 17$ | $08 / 19 / 17$ | BLLLINGS,MT | Mission (Operational) |  |

## Document Totals

| Total Expenses: | $1,571.35$ |
| :--- | :--- |
| Reimbursable Expenses: | 549.25 |
| Non-Reimbursable Expenses: | $1,022.10$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 600.10 | .00 |
| Fuel-Rental Vehicle | 16.51 | .00 |
| Lodging Taxes \& Misc | 20.44 | .00 |
| Lodging-PerDiem | 334.00 | .00 |
| M\&IE-PerDiem | 184.50 | .00 |
| Rental Car | 348.24 | .00 |
| Transportation | 52.81 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,571.35$ | .00 |


| Expenses |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 |  | Total Non-Per Diem Expenses: |  | 1,052.85 | Total Per Diem Expenses: | 518.50 |  |
| Date | Description | Category |  | Cost | Pay Method | Per Diem |  |
| 08/14/2017 | TDY Voucher Fee | Transxn Fees |  | 14.75 | GOVCC-C |  |  |
| 08/16/2017 | Airline Flight | Com. Carrier |  | 600.10 | GOVCC-C |  |  |
| 08/16/2017 | Lodging Tax | Lodging Taxes \& Misc |  | 12.07 | GOVCC-C |  |  |
| 08/16/2017 | Lodging | Lodging-PerDiem |  | 152.00 | GOVCC-C |  | * |
| 08/16/2017 | M\&IE | M\&IE-PerDiem |  | 44.25 | REIMBURSABLE |  | * |
| 08/17/2017 | Gas-Rental | Fuel-Rental Vehicle |  | 16.51 | REIMBURSABLE |  |  |
| 08/17/2017 | Lodging Tax | Lodging Taxes \& Mise |  | 8.37 | GOVCC-C |  |  |
| 08/17/2017 | Lodging | Lodging-PerDiem |  | 91.00 | GOVCC-C |  | * |
| 08/17/2017 | M\&IE | M\&IE-PerDiem |  | 51.00 | REIMBURSABLE |  | * |
| 08/18/2017 | Lodging | Lodging-PerDiem |  | 91.00 | GOVCC-C |  | * |
| 08/18/2017 | M\&IE | M\&IE-PerDiem |  | 51.00 | REIMBURSABLE |  | * |
| 08/18/2017 | Rental Car | Rental Car |  | 348.24 | REIMBURSABLE |  |  |
| 08/19/2017 | M\&IE | M\&IE-PerDiem |  | 38.25 | REIMBURSABLE |  | * |
| 08/19/2017 | Taxi | Transportation |  | 52.81 | GOVCC-C |  |  |
| Per Diem Allowances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 518.50 |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D | Conf\% |
| 08/16/2017 | 152.00/59.00 | 152.00 | 152.00 | 44.25 | 44.25 |  |  |
| 08/17/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |  |
| 08/18/2017 | $91.00 / 51.00$ | 91.00 | 91.00 | 51.00 | 51.00 |  |  |
| 08/19/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |  |

## Account Summary for the Selected Trip

$\left.\begin{array}{lll}\text { Org: DOI } & \text { Label: NPS } & \begin{array}{l}\text { Acct Code: } \\ \text { DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//II }\end{array} \\ & \text { Fiscal Year: } & \text { Amount: } 600.10\end{array}\right] 1,571.35$

Payment Detail Information

| Organization Label | Accounting String | Payment Method | Amount |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000///I | GOVCC-C | $1,022.10$ |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//l/ | REIMBURSABLE | 549.25 |
| Totals by Label |  |  |  | $1,571.35$ |
| DOI | NPS Total | DS40000000/DR. 40000.16 NPSTRV//166D0102DR/DL1000000.000000//II |  |  |
| Totals by Payment Method |  | GOVCC-C Total | $1,022.10$ |  |
|  |  | REIMBURSABLE Total | 549.25 |  |

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 16 / 17$ | AIR | $\$ 600.10$ |
| $08 / 17 / 17$ | Gas-Rental | $\$ 16.51$ |
| $08 / 18 / 17$ | RENT | $\$ 348.24$ |

## Audits

| Audit Name |  | Result | Reason |  |
| :---: | :---: | :---: | :---: | :---: |
| Document History 10/06/2017 Authorization: TANUM0000T4TG |  |  |  |  |
| Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395 |  |  |  |  |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | 08/14/2017 | 1:21PMEST | REES, GARETH C <br> Net Adjustment: 0.00 |  |
| AUTHORIZATION SIGNED | 08/22/2017 | 11:03AMEST | REES, GARETH C <br> Net Adjustment:1,571.35 |  |
| AUTHORIZATION APPROV | 08/22/2017 | 11:04AMEST | REES, GARETH C <br> Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000L59P |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000T4TG |  | Montana August 2017 |
| Authorization Number: |  | Name: |  |
| TA Date: | 08/22/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | REJECT |
| Purpose: | Mission <br> (Operational) | Document Detail: | Travel to Bozeman, MT to meet with Senator Daines and Representative Gainforte, meet with businesses opposed to mining in the Paradise Valley. Travel to Jardine, MT to participate in Mineral Hill Dedication then meet with Superintendent Wenk, Yellowstone NP to discuss numerous issues before heading to Billings, MT. In Billings host All-Hands event with BLM, BOR and BIA before returning to DC. Due to meetings with BIA running long, Mr Bernhardt did not have time to fill his rental car before catching his return flight and was charged $\$ 45.44$. If Mr . Bernhardt had missed his flight, he would have had to stay in Billings an additional night and incurred additional charges greater than the fuel charge. |

Type Code: Trip By Trip

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :---: | :---: | :---: | :---: |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | 2022086291 |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

## Trip

Number:
1
Purpose: Travel to Bozeman, MT to meet with Senator Daines and Representative Gainforte, meet with businesses opposed to mining in the Paradise Valley. Travel to Jardine, MT to participate in Mineral Hill Dedication then meet with Superintendent Wenk, Yellowstone NP to discuss numerous issues before heading to Billings, MT. In Billings host All-Hands event with BLM, BOR and BIA before returning to DC. Due to meetings with BIA running long, Mr Bernhardt did not have time to fill his rental car before catching his return flight and was charged $\$ 45.44$. If Mr. Bernhardt had missed his flight, he would have had to stay in Billings an additional night and incurred additional charges greater than the fuel charge.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $08 / 16 / 17$ | $08 / 17 / 17$ | BOZEMAN,MT | Mission (Operational) | $152.00 / 59.00$ |
| $08 / 17 / 17$ | $08 / 19 / 17$ | BILLINGS,MT | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | $1,480.35$ |
| :--- | :--- |
| Reimbursable Expenses: | 549.25 |
| Non-Reimbursable Expenses: | 931.10 |
| Advance Applied: | 00 |
| Net to Traveler: | 549.25 |
| Net to Government: | 931.10 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 600.10 | .00 |
| Fuel-Rental Vehicle | 16.51 | .00 |
| Lodging Taxes \& Misc | 20.44 | .00 |
| Lodging-PerDiem | 243.00 | .00 |
| M\&IE-PerDiem | 184.50 | .00 |


| Transportation | 52.81 | .00 |
| :--- | :--- | :--- |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,480.35$ | .00 |

## Trip 1 Details

Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: |  | 1,052.85 | Total Per Diem Expenses: |  | 427.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category |  | Cost | Pay Method |  | Per Diem |
| 08/16/2017 | Airline Flight | Com. Carrier |  | 600.10 | GOVCC-C |  |  |
| 08/16/2017 | Lodging Tax | Lodging Tax |  | 12.07 | GOVCC-C |  |  |
| 08/16/2017 | Lodging | Lodging-Per |  | 152.00 | GOVCC-C |  | * |
| 08/16/2017 | M\&IE | M\&IE-PerD |  | 44.25 | REIMBURSABLE |  | * |
| 08/17/2017 | Gas-Rental | Fuel-Rental |  | 16.51 | REIMBURSABLE |  |  |
| 08/17/2017 | Lodging Tax | Lodging Tax |  | 8.37 | GOVCC-C |  |  |
| 08/17/2017 | Lodging | Lodging-Per |  | 91.00 | GOVCC-C |  | * |
| 08/17/2017 | M\&IE | M\&IE-PerD |  | 51.00 | REIMBURSABLE |  | * |
| 08/18/2017 | M\&IE | M\&IE-PerD |  | 51.00 | REIMBURSABLE |  | * |
| 08/18/2017 | Rental Car | Rental Car |  | 348.24 | REIMBURSABLE |  |  |
| 08/19/2017 | M\&IE | M\&IE-PerD |  | 38.25 | REIMBURSABLE |  | * |
| 08/19/2017 | Taxi | Transportati |  | 52.81 | GOVCC-C |  |  |
| 08/22/2017 | TDY Voucher Fee | Transxn Fee |  | 14.75 | GOVCC-C |  |  |
| Per Diem Allowances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 427.50 |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D | Conf\% |
| 08/16/2017 | 152.00/59.00 | 152.00 | 152.00 | 44.25 | 44.25 |  |  |
| 08/17/2017 | 91.00/ 51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |  |
| 08/18/2017 | 91.00/51.00 | 0.00 | 0.00 | 51.00 | 51.00 |  |  |
| 08/19/2017 | 91.00/51.00 | 0.00 | 0.00 | 38.25 | 38.25 |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acct Code: | 1,480.35 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 600.10 |  |
| Expense Category: Fuel-Rental Vehicle | Fiscal Year: $2017$ | Amount: 16.51 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: $2017$ | Amount: 20.44 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 243.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 184.50 |  |
| Expense Category: Rental Car | Fiscal Year: $2017$ | Amount: 348.24 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 52.81 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 1,480.35 |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000///I | GOVCC-C | 931.10 |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//I/ | REIMBURSABLE | 549.25 |

## Totals by Label

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 16 / 17$ | AIR Airline Flight | $\$ 600.10$ |
| $08 / 17 / 17$ | Gas-Rental | $\$ 16.51$ |
| $08 / 18 / 17$ | RENT Rental Car | $\$ 348.24$ |

## Audits

Audit Nam
Result
Reason

## Document History 10/06/2017 Voucher: TV0000L59P

Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

|  | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| STATUS | $08 / 22 / 2017$ | $11: 06$ AMEST | REES, GARETH C |
| CREATED | $09 / 13 / 2017$ | $7: 48$ AMEST | Net Adjustment:0.00 <br> REES, GARETH C |
| T-ENTERED |  |  | Net Adjustment:1,480.35 |
| AUTHORIZED | $09 / 13 / 2017$ | $7: 50$ AMEST | REES, GARETH C |
| TV AUDIT REVIEWED | $09 / 13 / 2017$ | $1: 30$ PMEST | Net Adjustment:0.00 |
| TV AUDIT APPROVED TIFFANY M |  |  |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :---: | :---: | :---: | :---: |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | 2022086291 |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

## Trip

Number:
1
Purpose: Travel to Bozeman, MT to meet with Senator Daines and Representative Gainforte, meet with businesses opposed to mining in the Paradise Valley. Travel to Jardine, MT to participate in Mineral Hill Dedication then meet with Superintendent Wenk, Yellowstone NP to discuss numerous issues before heading to Billings, MT. In Billings host All-Hands event with BLM, BOR and BIA before returning to DC. Due to meetings with BIA running long, Mr Bernhardt did not have time to fill his rental car before catching his return flight and was charged $\$ 45.44$. If Mr. Bernhardt had missed his flight, he would have had to stay in Billings an additional night and incurred additional charges greater than the fuel charge.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $08 / 16 / 17$ | $08 / 17 / 17$ | BOZEMAN,MT | Mission (Operational) | $152.00 / 59.00$ |
| $08 / 17 / 17$ | $08 / 19 / 17$ | BILLINGS,MT | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | $1,480.35$ |
| :--- | :--- |
| Reimbursable Expenses: | 549.25 |
| Non-Reimbursable Expenses: | 931.10 |
| Advance Applied: | 00 |
| Net to Traveler: | 549.25 |
| Net to Government: | 931.10 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 600.10 | .00 |
| Fuel-Rental Vehicle | 16.51 | .00 |
| Lodging Taxes \& Misc | 20.44 | .00 |
| Lodging-PerDiem | 243.00 | .00 |
| M\&IE-PerDiem | 184.50 | .00 |


| Transportation | 52.81 | .00 |
| :--- | :--- | :--- |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,480.35$ | .00 |

## Trip 1 Details

Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: |  | 1,052.85 | Total Per Diem Expenses: |  | 427.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category |  | Cost | Pay Method |  | Per Diem |
| 08/16/2017 | Airline Flight | Com. Carrier |  | 600.10 | GOVCC-C |  |  |
| 08/16/2017 | Lodging Tax | Lodging Tax |  | 12.07 | GOVCC-C |  |  |
| 08/16/2017 | Lodging | Lodging-Per |  | 152.00 | GOVCC-C |  | * |
| 08/16/2017 | M\&IE | M\&IE-PerD |  | 44.25 | REIMBURSABLE |  | * |
| 08/17/2017 | Gas-Rental | Fuel-Rental |  | 16.51 | REIMBURSABLE |  |  |
| 08/17/2017 | Lodging Tax | Lodging Tax |  | 8.37 | GOVCC-C |  |  |
| 08/17/2017 | Lodging | Lodging-Per |  | 91.00 | GOVCC-C |  | * |
| 08/17/2017 | M\&IE | M\&IE-PerD |  | 51.00 | REIMBURSABLE |  | * |
| 08/18/2017 | M\&IE | M\&IE-PerD |  | 51.00 | REIMBURSABLE |  | * |
| 08/18/2017 | Rental Car | Rental Car |  | 348.24 | REIMBURSABLE |  |  |
| 08/19/2017 | M\&IE | M\&IE-PerD |  | 38.25 | REIMBURSABLE |  | * |
| 08/19/2017 | Taxi | Transportati |  | 52.81 | GOVCC-C |  |  |
| 08/22/2017 | TDY Voucher Fee | Transxn Fee |  | 14.75 | GOVCC-C |  |  |
| Per Diem Allowances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 427.50 |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D | Conf\% |
| 08/16/2017 | 152.00/59.00 | 152.00 | 152.00 | 44.25 | 44.25 |  |  |
| 08/17/2017 | $91.00 / 51.00$ | 91.00 | 91.00 | 51.00 | 51.00 |  |  |
| 08/18/2017 | 91.00/51.00 | 0.00 | 0.00 | 51.00 | 51.00 |  |  |
| 08/19/2017 | 91.00/51.00 | 0.00 | 0.00 | 38.25 | 38.25 |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acct Code: DS10100000/DR. 10100.17NPSTRV//177D0102DR/DL1000000.000000//// | 1,480.35 |
| :---: | :---: | :---: | :---: |
| Expense Category: Com. Carrier | Fiscal Year: $2018$ | Amount: 600.10 |  |
| Expense Category: Fuel-Rental Vehicle | Fiscal Year: $2018$ | Amount: 16.51 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: $2018$ | Amount: 20.44 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2018$ | Amount: 243.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2018$ | Amount: 184.50 |  |
| Expense Category: Rental Car | Fiscal Year: $2018$ | Amount: 348.24 |  |
| Expense Category: Transportation | Fiscal Year: $2018$ | Amount: 52.81 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2018$ | Amount: 14.75 |  |
|  |  | Total: | 1,480.35 |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | NPS | DS10100000/DR.10100.17NPSTRV//177D0102DR/DL1000000.000000///I | GOVCC-C | 931.10 |
| DOI | NPS | DS10100000/DR.10100.17NPSTRV//177D0102DR/DL1000000.000000///I | REIMBURSABLE | 549.25 |

## Totals by Label

## Attachments <br> Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 16 / 17$ | AIR Airline Flight | $\$ 600.10$ |
| $08 / 17 / 17$ | Gas-Rental | $\$ 16.51$ |
| $08 / 18 / 17$ | RENT Rental Car | $\$ 348.24$ |

## Audits

Audit Name Result Reason

## Document History 10/06/2017 Voucher: TV0000L59P

Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $08 / 22 / 2017$ | $11: 06$ RMEST | REES, GARETH C <br> REA Adjustment:0.00 |
| T-ENTERED | $09 / 13 / 2017$ | $7: 48$ AMEST | NEES, GARETH C <br> REA |
| AUTHORIZED | $09 / 13 / 2017$ | $7: 50$ AMEST | Net Adjustment:1,480.35 <br> REES, GARETH C |
| TV AUDIT REVIEWED | $09 / 13 / 2017$ | $1: 30$ PMEST | Net Adjustment:0.00 |
|  | $09 / 13 / 2017$ | $3: 17$ TAY, TIFFANY M |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:

Approver Signature:

UNITED STATES
DEPARTMENT OF THE INTERIOR
FORM NO. Di-1020
FORM APPROVED BY COMP. GEN. USS. NOVEMBER 8, 1949

TRAVEL AUTHORIZATION
3. Office of the Secretary
4. NAME Bernhardt, David L. SSN
(BUREAU OR OFFICE

1. No.
2. $\qquad$ 08/15/2017
3. TITLE Deputy Secretary 5. OFFICLALSTATION Washington, DC
4. ACCOUNTING OFFICE Washington, DC

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, $D C$
9. TO: Bozeman, Montana and Billings, Montana

## 10. PURPOSE AND REMARKS:

Official business. Travel to Bozeman, MT to meet with Senator Daines and Representative Gainforte and meet with business leaders opposed to mining in the Paradise Valley. Travel to Jardine, MT to participate in Mineral Hill Dedication then meet with Superintendent Wenk, Yellowstone NP to discuss numerous issues before heading to Billings, MT. In Billings host All-Hands event with BLM, BOR and BIA before returning to DC.

## 11. PER DIEM ALLOWANCE:

Bozeman, MT Lodging \$152-M\&IE \$59
Billings, MT Lodging \$91-M\&IE \$51
12. PERIOD OF TRAVEL: Beginning on or about 08/16/2017 Ending on or about 8/18/2017

## MODE OF TRAVEL

13. $X$ Common carrier 14. $X$ Extra fare 15. $X$ Government-owned conveyance
14. $X$ Privately owned
at a mileage rate of 0.575 cents, subject to:
(a). $\times$ Administratively determined to be the advantage of the Government
(b) $\times$ A showing of advantage to the Government
(c) $X$ Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. Shipment household goods and personal effects

## 18. $X$ Other (specify)

Registration/ATM fees; baggage fees; taxi/shuttle/metro fares; rental car and fuel; conference rooms; telephone calls/faxes; in accordance to FPMR 101.7. et seq.
ESTIMATED COST
20. Transportation
21. Per Diem
22. Other Rental Car/Fuel
23. $\quad$ TOTAL
24. CHARGED TO:
$\quad$ 166D0102DRDS400000000DL10000000.000000

25. 



## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :--- | :--- | :--- | :--- |
| TIL: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOL,GOV |
| Office Phone: | 2022086291 |  | Cell Phone: |
| Home Address: | (b) $(6)$ | Home Phone: | 2022086291 |
| Altomate Address: |  | Alternate Phone: |  |



## Document Totals

| Total Expenses: | $1,480.35$ |
| :--- | :--- |
| Reimbursable Expenses: | 549.25 |
| Non-Reimbursable Expenses: | 931.10 |
| Advance Applied: | .00 |
| Net to Traveler: | 549.25 |
| Net to Government: | 931.10 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category



| Rental Car | 348.24 | .00 |
| :--- | :--- | :--- |
| Transportation | 52.81 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,480.35$ | .00 |



## Account Summary for the Selected Trip

| Org: DOI | Lahel: NPS | Acct Code: | 1,480.35 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16NPSTRV//166D0102DR/DLI000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: | Amount: 600.10 |  |
|  | 2017 |  |  |
| Expense Category: Fuel-Rental Vehicle | Fiscal Year: | Amount: 16.51 |  |
|  | 2017 |  |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: | Amount: 20.44 |  |
| Misc | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: | Amount: 243.00 |  |
|  | 2017 |  |  |
| Expense Category: M\&LE-PerDiem | Fiscal Year: | Amount: 184.50 |  |
|  | 2017 |  |  |
| Expense Category: Rental Car | Fiscal Year: | Amount: 348.24 |  |
|  | 2017 |  |  |
| Expense Category: Transportation | Fiscal Year: | Amount: 52.81 |  |
|  | 2017 |  |  |
| Expense Category: Transxn Fees | Fiscal Year: | Amount: 14.75 |  |
|  | 2017 |  |  |
|  |  | Total: | 1,480.35 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//// | GOVCC-C | 931.10 |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//// | REIMBURSABLE | 549.25 |

Totals by Label

Totals by Payment Method

| GOVCC-C Total | 931.10 |
| :--- | :--- |
| REIMBURSABLE Total | 549.25 |

## Attachments Attachments Exists

## Receipt Checklist



## Audits



## Document History 09/06/2017 Voucher: TV0000L59P

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## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


$\sqrt{\text { Itinerary }}$| Invoice |
| :---: |
| Information | Feedback

## Date: 08/10/2017

Record Locator: MFIUVD
Travelers:
Bernhardt, David.Longly
Agent: doi.travel@duluthtravelinc.com

Agency Address
4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Wed, Aug 162017 - Bozeman, MT

| 2:45 PM <br> depart <br> 的解, | Washington-DIs (IAD) to Denver (DEN) - Confirmation No. MWN2EB |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | United Airlines Flight 696 | Takeoff: 2:45 PM <br> Washington-Dls, DC - map | Lan <br> Den | $\begin{aligned} & 4: 33 \mathrm{PM} \\ & \mathrm{CO}-\mathrm{map} \end{aligned}$ |
|  | Baggage info\| Economy [ S] Class | Boeing 737-800| Food for Purchase | 3 h 48 m . |  |  |  |
|  | Travelers: |  |  |  |
|  | Name: Bernhardt, David.Longly | Ticket \#: 016-8673457714 | Seat: 10D | FF\#: (b) |


5:03 PM Hertz /fitfox Confirmation No. H3942890262

Phone: 800 654-3131 Hertz
Pickup Location: PHONE:406.388.6939 / 800.654.3131
Gallatin Field Airport
Car Description: $2 / 4$ Door Intermediate Automatic AC

Daily Rate: $\$ 86.00$
Corp Discount No.: 2081413
Driver: Bernhardt David Longly
Total Rate: \$Approx TTL. Usd228.25 INC Tax-oth Chgs

## 5:04 PM BZN to 2023 Commerce Way Bozeman Mt 59715




Address: 2023 Commerce Way Bozeman Mt 59715
Nights: 1 (name: Bernhardt Davidiongly)
Guarantee Info: (b) (6)
Other Info: ZD102388999
Nightly Rate: $\$ 152.00$
Total Rate: $\$ 152.00$

Phone: 1-406-582-9900 Fax: 1-406-582-9903
Rooms: 1 room
Room Desc: Fedrooms -fedrooms-us Government On Duty 1
King Bed Comp Wifi- Bed With Adjustable Firmness Dial Cancel Policy: 4PM CXL On ARR Date

Thu, Aug 172017
check-out Hilton Garden Inn Bozeman © © Hamdeninm Confirmation No. 3367515878
Find nearby: Restaurants Gas Stations

## 12:00 AM 2023 Commerce Way Bozeman Mt 59715 to 27 N 27th Street Billings Mt 59101

check-in Doubletree By Hilton Billings 9 PDoubitkit Confirmation No. 94274732 - map - images

Phone: 1-406-252-7400 Fax: 1-406-252-2401
Rooms: 1 room
Room Desc: Fedrooms -fedrooms-us Government On Duty 2

## Fri, Aug 182017 - Washington-DIs, DC

| check-out | Doubletree By Hilton Billings 9 Dountikt <br> Find nearby: Restaurants Gas Stations |
| :---: | :---: |
| 1:19 PM drop-off | Hertz Hu/ts Confirmation No. H3942890262 |
| 6䢕 | Drop Off Location: Billings Logan International Airport Find nearby: Restaurants Gas Stations |



5:52 PM Denver (DEN) to Washington-DIs (IAD) - Confirmation No. MWN2ER depart



United Airlines Flight 344

Takeoff: 5:52 PM
Denver, CO-map Baggage info| Economy [W] Class | Boeing 737-800| Dinner | 3h 23m Travelers:

Name: Bernhardt, David.Longly
Ticket \#: 016-8673457715
Seat: 10E
FF\#:

Notes: Center seat reserved for now. will keep ck for a better seat
$[$ Itinerary $]$ Invoice Information Feedback


| Ticket Number | 016-8673457618 |
| :---: | :---: |
| Account\# | D00880 |
| Issue Date | Mon, Aug 14, 2017 |
| Booking ID | MFIUVD |
| Issuing Location | UUN |
| Booking Agent ID | 2K |
| Form of Payment (D) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD 鹤 |

## Name: Bernhardt/David.Longly

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \& | UNITED AIRLINES 739 | $\begin{aligned} & 735 / \mathrm{Y} \\ & \text { YCAIAD } \\ & \text { Confirmation: MWN2EB } \end{aligned}$ | Wed, 08/16/2017 <br> Wed, 08/16/2017 | Leave :: WASHINGTON-DLS <br> Arrive :: DENVER <br> *** Connecting *** | $\begin{gathered} 1230 \mathrm{P} \\ 217 \mathrm{P} \end{gathered}$ |
| t | UNITED AIRLINES 320 | $\begin{aligned} & 1918 / \mathrm{Y} \\ & \text { YCAIAD } \\ & \text { Confirmation: MWN2EB } \end{aligned}$ | Wed, 08/16/2017 Wed, 08/16/2017 | Leave :: DENVER <br> Arrive :: BOZEMAN | $\begin{aligned} & 320 P \\ & 503 P \end{aligned}$ |
| t | UNITED AIRLINES 319 | $\begin{aligned} & 536 / \mathrm{W} \\ & \text { WCAIAD } \\ & \text { Confirmation: MWN2EB } \end{aligned}$ | $\begin{aligned} & \text { Fri, 08/18/2017 } \\ & \text { Fri, 08/18/2017 } \end{aligned}$ | Leave :: BILLINGS Arrive :: DENVER ${ }^{* * *}$ Connecting ${ }^{* * *}$ | $\begin{aligned} & 119 P \\ & 250 P \end{aligned}$ |
| + | UNITED AIRLINES 739 | $\begin{aligned} & 652 \text { / W } \\ & \text { WCAIAD } \\ & \text { Confirmation: MWN2EB } \end{aligned}$ | $\begin{aligned} & \text { Fri, 08/18/2017 } \\ & \text { Fri, 08/18/2017 } \end{aligned}$ | Leave :: DENVER <br> Arrive :: WASHINGTON-DLS | $\begin{aligned} & 340 \mathrm{P} \\ & 903 \mathrm{P} \end{aligned}$ |


| - Remark(s) - | Fare | $\$ 769.31$ |
| :--- | :--- | :--- |
| U29/TDBERNHARDTDO08162017 | Tax | $\$ 101.79$ |
|  | Total Amount | $\$ 871.10$ |
|  | Amount Charged | $\$ 871.10$ |

Air only indicated here.
WAS UA XJDEN UA BZN503.26/-BIL UA X/DEN UA WAS266.05USD 769.31END UA ZPIADDENBILDEN XT11.20AY16.50XF IAD4.5DEN4.5B IL3DEN4.5
${ }^{*}$ Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 08/15/2017
Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Generated by Travel incorporated

| Ticket Number | $016-8673457714$ |
| ---: | ---: |
| Account \# | D00880 |
| Issue Date | Tue, Aug 15, 2017 |
| Booking ID | MFIUVD |
| Issuing Location | UUN |
| Booking Agent ID | 2 K |
| Form of Payment (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Bernhardt/David.Longly

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| t | UNITED AIRLINES 738 | 696 /S <br> SCAIAD | Wed, 08/16/2017 <br> Wed, 08/16/2017 | Leave :: WASHINGTON-DLS <br> Arrive :: DENVER |  |


|  |  | Confirmation: MWN2EB |  | *** Connecting *** |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | Vendor: <br> Pickup City: <br> Dropoff City: <br> Confirmation Number: <br> GalaxyNet Status: | HERTZ BOZEMAN BILLINGS H3942890262 |  | Pickup: Return: <br> Your Daily Rate: <br> Number of Cars: <br> Number of People: Car Type: | $\begin{array}{r} \text { Wed, 08/16/2017 } \\ \text { Fri, 08/18/2017 } \\ \$ 86.00 \\ 1 \\ 1 \\ \text { ICAR } \end{array}$ |
| $\underline{18}$ | Hotel: <br> Address: <br> Confirmation Number: <br> Phone Number: <br> GalaxyNet Status: | Hilton Garden Inn Bozeman 2023 Commerce Way Bozeman, MT 59715 |  | Check In: Check Out: <br> Your Nightly Rate: Number of Rooms: Number of People: Room Type: | $\begin{array}{r} \text { Wed, } 08 / 16 / 2017 \\ \text { Thu, } 08 / 17 / 2017 \\ \$ 152.00 \\ 1 \\ 1 \\ \text { A01AED } \end{array}$ |
| $t$ | UNITED AIRLINES $738$ | $526 / \mathrm{S}$ <br> SCAIAD <br> Confirmation: MWN2EB | Wed, 08/16/2017 <br> Wed, 08/16/2017 | $\begin{aligned} & \text { Leave :: DENVER } \\ & \text { Arrive :: BOZEMAN } \end{aligned}$ | $\begin{aligned} & 707 \mathrm{P} \\ & 852 \mathrm{P} \end{aligned}$ |
| $\stackrel{\square}{\square}$ | Hotel: <br> Address: <br> Confirmation Number: <br> Phone Number: <br> GalaxyNet Status: | Doubletree By Hilton Billings 27 N 27th Street <br> Billings, MT 59101 $94274732$ |  | Check In: <br> Check Out: <br> Your Nightly Rate: <br> Number of Rooms: <br> Number of People: <br> Room Type: | $\begin{array}{r} \text { Thu, 08/17/2017 } \\ \text { Fri, 08/18/2017 } \\ \$ 91.00 \\ 1 \\ 1 \\ \text { A00ALO } \end{array}$ |
| $t$ | UNITED AIRLINES 319 | 536 /W <br> WCAIAD <br> Confirmation: MWN2EB | $\begin{aligned} & \text { Fri, 08/18/2017 } \\ & \text { Fri, 08/18/2017 } \end{aligned}$ | Leave :: BILLINGS <br> Arrive :: DENVER *** Connecting ${ }^{\text {*** }}$ | $\begin{aligned} & 119 \mathrm{P} \\ & 250 \mathrm{P} \end{aligned}$ |
|  | UNITED AIRLINES $738$ | $344 \text { / W }$ <br> WCAIAD <br> Confirmation: MWN2EB | $\begin{aligned} & \text { Fri, 08/18/2017 } \\ & \text { Fri, 08/18/2017 } \end{aligned}$ | $\begin{aligned} & \text { Leave :: DENVER } \\ & \text { Arrive :: WASHINGTON-DLS } \end{aligned}$ | $\begin{array}{r} 552 \mathrm{P} \\ 1115 \mathrm{P} \end{array}$ |
| - Remark(s) - |  | Fare |  |  | \$517.21 |
| U29/TDBERNHARDTDO08162017 |  | 7 Tax |  |  | \$82.89 |
| U82/ORFSHOURLY |  | Total Amount Amount Charged |  |  | $\$ 600.10$ $\$ 600.10$ |

Air only indicated here.
WAS UA XIDEN UA BZN251.16/-BIL UA XIDEN UA WAS266.05USD 517.21END UA ZPIADDENBILDEN XT11.20AY16.50XF IAD4.5DEN4.5B IL3DEN4.5

* Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 08/15/2017

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Tue, Aug 15, 2017 11:11 AM

|  | Sh Garden Inn | HILTON GARDEN INN BOZEMAN 2023 COMMERCE WAY BOZEMAN, MT 59715 United States of America TELEPHONE 406-582-9900 • FAX 406-582-9903 Reservations www.hitton.com or 1800 HILTONS |
| :---: | :---: | :---: |
| BERNHARDT, DAVIDLONGLY | Room No: | 204/Q2 |
|  | Arrival Date: | 8/18/2017 9:32:00 PM |
|  | Departure Date: | 8/17/2017 1:03:00 PM |
|  | Adulttchild: | $1 / 0$ |
| - | Cashier ID: | EEVERT |
|  | Room Raje: | 152.00 |
|  | AL: |  |
|  | HH\# |  |
|  | VAT \# |  |
|  | Folio Noi'che | 365676 A |

Confirmation Number: 3367515878

HIL.TON GARDEN INN BOZEMAN 8/18/2017 12:24:00 PM

| DATE | REF NO | DESCRIPTION | CHARGES |
| :---: | :---: | :---: | :---: |
| 8/16/2017 | 1398154 | FEDROOMS / U.S GOVT | \$152.00 |
| 8/16/2017 | 1398154 | TAXES | \$12.07 |
| 8/17/2017 | 1398489 | (b) (6) | (\$164.07) |

THANK YOU FOR STAYING WITH US.

GREDIT CARD DETAAL

APPR CODE
CARD NUMBER
TRANSACTION ID

094454
(b) (6)

1398489

MERCHANT D EXP DATE TRANS TYPE

8022382983
(b) (6)

Sale

| DOUBLETREE | DOUBLETREE BY HLTON BLLLINGS <br> 27 N 27TH STREET |
| :---: | :---: |
| BILLINGS, MT 59101 |  |
| United States of America |  |

Confirmation Number: 94274732

DOUBLETREE BY HILTON BILLINGS 8/18/2017 11:28:00 AM

| DATE | REF NO | DESCRIPTION |  |
| :--- | :--- | :--- | :---: |
| $8 / 17 / 2017$ | 234598 | GUEST ROOM | CHARGES |
| $8 / 17 / 2017$ | 234598 | OCCUPANCY TAX | $\$ 91.00$ |
| $8 / 17 / 2017$ | 234598 | CITYASSESSMENT | $\$ 6.37$ |
| $8 / 18 / 2017$ | 234899 | $(\mathrm{D})(6)$ | $\$ 2.00$ |
|  | ${ }^{* \pm}$ BALANCE |  |  |

EXPENSE REPORT SUMMARY

|  | $8 / 17 / 2017$ | STAY TOTAL |
| :--- | :--- | :--- |
| ROOM AND TAX | $\$ 99.37$ | $\$ 99.37$ |
| DAILY TOTAL | $\$ 99.37$ | $\$ 99.37$ |

You have earned approximately 910 Hilton Honors points for this stay. Hilton Honors(R) stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than 4,900 ho
Thank you for choosing Doubletreel Come back soon to enjoy our warm chocolate chip cookjes and relaxed hospitality. For your next trip visit us at doubletree.com for our best available rates!



AN ADJUSTMENT OF $\$ 7.28$ has BeEN APPLIED TO YOUR RENTAL. PUEASE ACCEPT OUR APOLOGY FOR ANY LACONVENIBNCE YOU MAY HAVE EXPERIENCED DURING YOUR RENTAL. YOU ARE A VALUBD CUSTOMER AND WE INOOK FORWARD TO SERVING YOU IN THE FUTURB.


1) Visit wwwenertaurvey.con
2) Einter Recess Cofte: 9331501

We volue Yout opinion and Look Forkatd to Yaut Ecciback

THANK YOU FOR RENTHNG EROM HERTZ

PREPARED EY: TL COMPLETED EY: JR DRB: $08 / 59 / 17$
statement of charges - hot vallo for raimal


UNITED STATES
DEPARTMENT OF THE INTERIOR
FORM NO. DI-1020

## TRAVEL AUTHORIZATION

3. Office of the Secretary
4. No.
5. $\frac{08 / 15 / 2017}{\text { (DARE) }}$
6. NAME Bernhardt, David L. SSN(b) (6)
7. TITLE Deputy Secretary
8. ACCOUNTING OFFICE

Washington, DC
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, DC
9. TO: Bozeman, Montana and Billings, Montana

## 10. PURPOSE AND REMARKS:

Official business. Travel to Bozeman, MT to meet with Senator Daines and Representative Gainforte and meet with business leaders opposed to mining in the Paradise Valley. Travel to Jardine, MT to participate in Mineral Hill Dedication then meet with Superintendent Wenk, Yellowstone NP to discuss numerous issues before heading to Billings, MT. In Billings host All-Hands event with BLM, BOR and BIA before returning to DC.

## 11. PER DIEM ALLOWANCE:

Bozeman, MT Lodging \$152-M\&IE \$59
Billings, MT Lodging $\$ 91$ - M\&IE $\$ 51$
12. PERIOD OF TRAVEL: Beginning on or about $08 / 16 / 2017$ Ending on or about 8/18/2017

## MODE OF TRAVEL

13. $X$ Common carrier
14. $X$ Privately owned
15. $X$ Extra fare
at a mileage rate of 0.575
16. $X$ Government-owned conveyance cents, subject to:
(a). $X$ Administratively determined to be the advantage of the Government
(b) $\times$ A showing of advantage to the Government
(c) $X$ Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. Shipment household goods and personal effects
19. K Other (specify)

Registration/ATM fees; baggage fees; taxi/shuttle/metro fares; rental car and fuel; conference rooms; telephone calls/faxes; in accordance to FPMR 101.7 et seq.

## ESTIMATED COST



28. $\triangle$ NopeqQanes
(UTHORTZNG OFFICERS SIGNATURE)
29. Deputy Chief of Staff

## Document Header Information



## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR $>$ WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | $(b)(6)$ | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: Travel to Salt Lake City, UT to give keynote address at the Annual Meeting of the Association of Fish and Wildlife Agencies. Also attend and speak at smaller meetings with group executives and attend a dinner on Sunday night. Non-contract carrier used at no additional cost to DOI

| Itinerary Locations |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $09 / 10 / 17$ | $09 / 11 / 17$ | SALT LAKE CITY, UT |  | $115.00 / 59.00$ |

## Document Totals

Total Expenses: 990.76
Reimbursable Expenses ..... 62.50
Non-Reimbursable Expenses: ..... 928.26
Advance Authorized: ..... 00
Advance Requested ..... 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 650.00 | .00 |
| Lodging Taxes \& Misc | 30.00 | -00 |
| Lodging-PerDiem | 115.00 | .00 |
| M\&IE-PerDiem | 62.50 | .00 |
| Rental Car | 118.51 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 990.76 | .00 |

## Trip 1 Details

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Sunday September 10, 2017
IAD-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Sep 10 United 485
Washington, DC (USA) (Dulles Apt) 09/10/2017 10:15AM
Confirmation Number: IVVVPE

Flight Information
Distance 587 miles
No Seat Assigned
IAD-Washington, DC (USA) to ORD-Chicago, IL (USA) (O Sep 10 United 485

Washington, DC (USA) (Dulles Apt) 09/10/2017 10:15AM
Confirmation Number: IVVVPE
Flight Information
Distance 587 miles
No Seat Assigned
IAD-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Sep 10 United 485
Washington, DC (USA) (Dulles Apt) 09/10/2017 10:15AM
Confirmation Number: IVVVPE
Flight Information
Distance 587 miles
No Seat Assigned
IAD-Washington, DC (USA) to ORD-Chicago, IL (USA) (O Sep 10 United 485

Washington, DC (USA) (Dulles Apt) 09/10/2017 10:15AM
Confirmation Number: IVVVPE
Flight Information
Distance 587 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to SLC-Salt Lake City, UT (
Sep 10 United 521
Chicago, IL (USA) (OHare Apt) 09/10/2017 12:29PM
Confirmation Number: IVVVPE

Flight Information
Distance 1246 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to SLC-Salt Lake City, UT (
Sep 10 United 521
Chicago, IL (USA) (OHare Apt) 09/10/2017 12:29PM
Confirmation Number: IVVVPE

Flight Information
Distance 1246 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to SLC-Salt Lake City, UT (
Sep 10 United 521
Chicago, IL (USA) (OHare Apt) 09/10/2017 12:29PM Confirmation Number: IVVVPE

Flight Information
Distance 1246 miles
Emissions 485.9 lbs of CO2

Duration: 2 Hours 3 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 09/10/2017 11:18AM

Emissions 228.9 lbs of CO2
Cost 650.00 USD

Duration: 2 Hours 3 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 09/10/2017 11:18AM

Emissions 228.9 lbs of CO2
Cost 650.00 USD

Duration: 2 Hours 3 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 09/10/2017 11:18AM

Emissions 228.9 lbs of CO2
Cost 650.00 USD

Duration: 2 Hours 3 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 09/10/2017 11:18AM

Emissions 228.9 lbs of CO 2
Cost 650.00 USD

Duration: 3 Hours 31 Minutes Nonstop
Salt Lake City, UT (USA) 09/10/2017 3:00PM

Emissions 485.9 lbs of CO 2

Duration: 3 Hours 31 Minutes Nonstop
Salt Lake City, UT (USA) 09/10/2017 3:00PM

Emissions 485.9 lbs of CO2

Duration: 3 Hours 31 Minutes Nonstop
Salt Lake City, UT (USA) 09/10/2017 3:00PM

ORD-Chicago, IL (USA) (O to SLC-Salt Lake City, UT (
Sep 10 United 52
Duration: 3 Hours 31 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 09/10/2017 12:29PM
Salt Lake City, UT (USA) 09/10/2017 3:00PM
Confirmation Number: IVVVPE

Flight Information
Distance 1246 miles
Emissions 485.9 lbs of CO 2
No Seat Assigned
Car
Car Rental at SLC-Salt Lake City, UT (
Sep 10 Budget
Picking Up 09/10/2017 3:00PM
Picking Up at SLC-Salt Lake City, UT (
Confirmation Number: 15848982 US2
Car Rental at SLC-Salt Lake City, UT (
Sep 10 Budget
Picking Up 09/10/2017 3:00PM
Picking Up at SLC-Salt Lake City, UT (
Confirmation Number: 15848982US2
Car Rental at SLC-Salt Lake City, UT (
Sep 10 Budget
Picking Up 09/10/2017 3:00PM
Picking Up at SLC-Salt Lake City, UT (
Confirmation Number: 15848982US2
Car Rental at SLC-Salt Lake City, UT (
Sep 10 Budget
Picking Up 09/10/2017 3:00PM
Picking Up at SLC-Salt Lake City, UT (
Confirmation Number: 15848982US2
Air
Monday September 11, 2017
SLC-Salt Lake City, UT ( to IAD-Washington, DC (USA)
Sep 11 Delta 2249
Salt Lake City, UT (USA) 09/11/2017 5:16PM
Confirmation Number: HSSQ2X

Flight Information
Distance 1822 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to IAD-Washington, DC (USA)
Sep 11 Delta 2249
Salt Lake City, UT (USA) 09/11/2017 5:16PM
Confirmation Number: HSSQ2X

Flight Information
Distance 1822 miles
No Seat Assigned

## SLC-Salt Lake City, UT ( to IAD-Washington, DC (USA)

Sep 11 Delta 2249
Salt Lake City, UT (USA) 09/11/2017 5:16PM
Confirmation Number: HSSQ2X

Flight Information
Distance 1822 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to IAD-Washington, DC (USA)
Sep 11 Delta 2249 Salt Lake City, UT (USA) 09/11/2017 5:16PM
Confirmation Number: HSSQ2X
Flight Information Distance 1822 miles No Seat Assigned

Returning 09/11/2017 5:16PM
Returning to SLC-Salt Lake City, UT (
Total Rate: 118.51 USD

Returning 09/11/2017 5:16PM
Returning to SLC-Salt Lake City, UT (
Total Rate: 118.51 USD

Returning 09/11/2017 5:16PM
Returning to SLC-Salt Lake City, UT (
Total Rate: 118.51 USD

Returning 09/11/2017 5:16PM
Returning to SLC-Salt Lake City, UT (
Total Rate: 118.51 USD

Duration: 4 Hours 11 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 09/11/2017 11:27PM

Emissions 710.6 lbs of CO 2

Duration: 4 Hours 11 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/11/2017 11:27PM

Emissions 710.6 lbs of CO 2

Duration: 4 Hours 11 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 09/11/2017 11:27PM

Emissions 710.6 lbs of CO 2

Duration: 4 Hours 11 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 09/11/2017 11:27PM

| Trip\#: 1 |  |  | Total Non-Per Diem Expenses: |  | 813.26 | Total Per Diem Expenses: |  | 177.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description |  | Category |  | Cost | Pay Method |  | Per Diem |
| 09/06/2017 | TDY Voucher Fee |  | Transxn Fees |  | 14.75 | GOVCC-C |  |  |
| 09/10/2017 | Airline Flight |  | Com. Carrier |  | 650.00 | GOVCC-C |  |  |
| 09/10/2017 | Lodging Tax |  | Lodging Taxes \& M |  | 30.00 | GOVCC-C |  |  |
| 09/10/2017 | Lodging |  | Lodging-PerDiem |  | 115.00 | GOVCC-C |  | * |
| 09/10/2017 | M\&IE |  | M\&IE-PerDiem |  | 44.25 | REIMBURSABLE |  | * |
| 09/10/2017 | Rental Car |  | Rental Car |  | 118.51 | GOVCC-C |  |  |
| Comment: 09/11/2017 | Conf Num: 1584898 M\&IE |  | M\&IE-PerDiem |  | 44.25 | REIMBURSABLE |  | * |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 177.50 |  |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost |  | M\&IE Allowed | B L D | Conf\% |
| 09/10/2017 | 115.00/59.00 | 115.00 | 115.00 | 44.25 |  | 18.25 | X |  |
| 09/11/2017 | 115.00/59.00 | 0.00 | 0.00 | 44.25 |  | 44.25 |  |  |
| Other Authorizations |  |  |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |  |  |
| Other Authorization |  |  |  |  |  | Remarks |  |  |
| MEALS PROVIDED |  |  |  |  |  | <p><p> |  |  |

## Account Summary for the Selected Trip

$\left.\begin{array}{llll}\text { Org: DOI } & \text { Label: FWS } & \begin{array}{l}\text { Acct Code: } \\ \text { DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//II }\end{array} \\ & & \text { Fiscal Year: } & \text { Amount: } 650.00\end{array}\right]$

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | FWS | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 928.26 |
| DOI | FWS | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// | REDUCE REIMB | -26.00 |
| DOI | FWS | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 88.50 |
| Totals by Label |  |  |  |  |
| DOI | FWS Total DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |  | 990.76 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 928.26 |
|  |  |  | REDUCE REIMB Total | -26.00 |
|  |  |  | REIMBURSABLE Total | 88.50 |

## Attachments

## Audits

| Audit Name | Result |  | Reason |  |
| :---: | :---: | :---: | :---: | :---: |
| Document History 10/06/2017 Authorization: TANUM0000TMOK-1 |  |  |  |  |
| Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395 |  |  |  |  |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | 09/06/2017 | 7:23AMEST | DAVID BERNHARDT <br> Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 09/18/2017 | 12:03PMEST | REES, GARETH C <br> Net Adjustment:990.76 |  |
| AUTHORIZATION APPROV | 09/18/2017 | 12:04PMEST | REES, GARETH C <br> Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: Authorization | Document <br> Name: | TANUM0000TMOK-1 |
| :--- | :--- | :--- | :--- | | Travel |
| :--- | :--- | :--- |
| Authorization |$\quad$ TANUM0000TMOK Trip Name: Trip from Washington to Salt Lake City

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR $>$ WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | b) $(6)$ | Home Phone: |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: Travel to Salt Lake City, UT to give keynote address at the Annual Meeting of the Association of Fish and Wildlife Agencies. Also attend and speak at smaller meetings with group executives and attend a dinner on Sunday night. Non-contract carrier used at no additional cost to DOI

| Itinerary Locations |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $09 / 10 / 17$ | $09 / 12 / 17$ | SALT LAKE CITY, UT |  | $115.00 / 59.00$ |

## Document Totals

| Total Expenses: | $1,164.37$ |
| :--- | :--- |
| Reimbursable Expenses: | 121.50 |
| Non-Reimbursable Expenses: | $1,042.87$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 650.00 | -00 |
| Excess Air/Bag Fees | 25.00 | -00 |
| Lodging Taxes \& Misc | 13.34 | .00 |
| Lodging-PerDiem | 115.00 | .00 |
| M\&IE-PerDiem | 121.50 | .00 |
| Rental Car | 118.51 | .00 |
| Transportation | 106.27 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,164.37$ | .00 |

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003457374 | 650.00 |  |
| COMM-CARR | United | 1003457374 | .00 |  |
| COMM-CARR | Delta | 1003457374 | .00 |  |
| RENTAL | Budget | 1003457374 | 118.51 |  |

Trip Itinerary
From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Sunday September 10, 2017

IAD-Washington, DC (USA) to ORD-Chicago, IL (USA) (O Sep 10 United 485

Washington, DC (USA) (Dulles Apt) 09/10/2017 10:15AM Confirmation Number: IVVVPE

Flight Information
Distance 587 miles
No Seat Assigned
IAD-Washington, DC (USA) to ORD-Chicago, IL (USA) (O Sep 10 United 485

Washington, DC (USA) (Dulles Apt) 09/10/2017 10:15AM Confirmation Number: IVVVPE

Flight Information Distance 587 miles No Seat Assigned
IAD-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Sep 10 United 485
Washington, DC (USA) (Dulles Apt) 09/10/2017 10:15AM
Confirmation Number: IVVVPE
Flight Information
Distance 587 miles
No Seat Assigned
IAD-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Sep 10 United 485
Washington, DC (USA) (Dulles Apt) 09/10/2017 10:15AM Confirmation Number: IVVVPE

Flight Information
Distance 587 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to SLC-Salt Lake City, UT (
Sep 10 United 521
Chicago, IL (USA) (OHare Apt) 09/10/2017 12:29PM
Confirmation Number: IVVVPE
Flight Information
Distance 1246 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to SLC-Salt Lake City, UT (
Sep 10 United 521
Chicago, IL (USA) (OHare Apt) 09/10/2017 12:29PM
Confirmation Number: IVVVPE
Flight Information
Distance 1246 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to SLC-Salt Lake City, UT ( Sep 10 United 521

Chicago, IL (USA) (OHare Apt) 09/10/2017 12:29PM Confirmation Number: IVVVPE

Duration: 2 Hours 3 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 09/10/2017 11:18AM

Emissions 228.9 lbs of CO2
Cost 650.00 USD

Duration: 2 Hours 3 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 09/10/2017 11:18AM

Emissions 228.9 lbs of CO2
Cost 650.00 USD

Duration: 2 Hours 3 Minutes Nonstop Chicago, IL (USA) (OHare Apt) 09/10/2017 11:18AM

Emissions 228.9 lbs of CO 2
Cost 650.00 USD

Duration: 2 Hours 3 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 09/10/2017 11:18AM

Emissions 228.9 lbs of CO2 Cost 650.00 USD

Duration: 3 Hours 31 Minutes Nonstop
Salt Lake City, UT (USA) 09/10/2017 3:00PM

Emissions 485.9 lbs of CO2

Duration: 3 Hours 31 Minutes Nonstop
Salt Lake City, UT (USA) 09/10/2017 3:00PM

Emissions 485.9 lbs of CO 2

Duration: 3 Hours 31 Minutes Nonstop
Salt Lake City, UT (USA) 09/10/2017 3:00PM

Distance 1246 miles
Emissions 485.9 lbs of CO2
No Seat Assigned
ORD-Chicago, IL (USA) (O to SLC-Salt Lake City, UT (
Sep 10 United 521
Chicago, IL (USA) (OHare Apt) 09/10/2017 12:29PM
Confirmation Number: IVVVPE
Flight Information
Distance 1246 miles
No Seat Assigned
Car
Car Rental at SLC-Salt Lake City, UT (
Sep 10 Budget
Picking Up 09/10/2017 3:00PM
Picking Up at SLC-Salt Lake City, UT (
Confirmation Number: 15848982US2
Car Rental at SLC-Salt Lake City, UT (
Sep 10 Budget
Picking Up 09/10/2017 3:00PM
Picking Up at SLC-Salt Lake City, UT (
Confirmation Number: 15848982US2
Car Rental at SLC-Salt Lake City, UT (
Sep 10 Budget
Picking Up 09/10/2017 3:00PM
Picking Up at SLC-Salt Lake City, UT (
Confirmation Number: 15848982US2
Car Rental at SLC-Salt Lake City, UT (
Sep 10 Budget
Picking Up 09/10/2017 3:00PM
Picking Up at SLC-Salt Lake City, UT (
Confirmation Number: 15848982US2
Air
Monday September 11, 2017
SLC-Salt Lake City, UT ( to IAD-Washington, DC (USA)
Sep 11 Delta 2249
Salt Lake City, UT (USA) 09/11/2017 5:16PM
Confirmation Number: HSSQ2X
Flight Information
Distance 1822 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to IAD-Washington, DC (USA)
Sep 11 Delta 2249
Salt Lake City, UT (USA) 09/11/2017 5:16PM
Confirmation Number: HSSQ2X
Flight Information
Distance 1822 miles
No Seat Assigned

## SLC-Salt Lake City, UT ( to IAD-Washington, DC (USA)

Sep 11 Delta 2249
Salt Lake City, UT (USA) 09/11/2017 5:16PM
Confirmation Number: HSSQ2X
Flight Information
Distance 1822 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to IAD-Washington, DC (USA)
Sep 11 Delta 2249
Salt Lake City, UT (USA) 09/11/2017 5:16PM
Confirmation Number: HSSQ2X
Flight Information Distance 1822 miles No Seat Assigned


## Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: <br> DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// | 1,164.37 |
| :---: | :---: | :---: | :---: |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 650.00 |  |
| Expense Category: Excess Air/Bag Fee | Fiscal Year: $2017$ | Amount: 25.00 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: $2017$ | Amount: 13.34 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 115.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 121.50 |  |
| Expense Category: Rental Car | Fiscal Year: $2017$ | Amount: 118.51 |  |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 106.27 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 1,164.37 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FWS | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000///I | GOVCC-C | $1,042.87$ |
| DOI | FWS | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//II | REIMBURSABLE | 121.50 |

## Totals by Label

DOI FWS Total DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000////

## Totals by Payment Method

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 10 / 17$ | AIR | $\$ 650.00$ |

## Audits

Audit Name Result Reason

## Document History 10/06/2017 Authorization: TANUM0000TMOK-1

Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $12: 09$ PMEST | REES, GARETH C | ReE, |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | $09 / 18 / 2017$ | $12: 16$ PMEST | REES, GARETH C |  |
| AUTHORIZATION APPROV | $09 / 18 / 2017$ | $12: 16$ PMEST | Net Adjustment:1,164.37 | REES, GARETH C |
|  |  |  | Net Adjustment:173.61 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUMO000TWSV |
| :--- | :--- | :--- | :--- |
| Travel Authorization TANUM0000TWSV Trip Name: | Trip from Washington to Santa Fe |  |  |
| Number: | $09 / 18 / 17$ | Currency: | USD |
| TA Date: | DOIDOSSIO | Current | AUTHORIZATION APPROV |
| Organization: | Mission <br> Status: | Document | travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and |
| (Operational) | Detail: | Mexico. Lodging booked separately through event organizer at Government Rate |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |  |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO <br> Title: |  |
| Security Cl: |  | Duty Station: | WASHINGTON DC |  |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR $>$ WASHINGTON, DC 20240 | Card: | EMAIL: | CARD HOLDER |
| Office Phone: | 2022086291 | GARETH_REES@IOS.DOI.GOV |  |  |
| Home Address: | b) $(6)$ | Cell Phone: |  |  |
| Alternate Address: |  | Home Phone: | 2022086291 |  |

## Document Information

## Trip Number:

1
Purpose: travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate

| Itinerary Locations |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location <br> $09 / 27 / 17$ $09 / 28 / 17$ SANTA FE, NM | Purpose | Per Diem Rates |

## Document Totals

| Total Expenses: | 958.35 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 862.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 647.60 | .00 |
| Lodging-PerDiem | 100.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 958.35 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003492958 | 647.60 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Wednesday September 27, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM
Confirmation Number: FVGN95
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403 Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information Distance 1448 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694 Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information
Distance 303 miles
No Seat Assigned
Thursday September 28, 2017
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566
Albuquerque, NM (USA) 09/28/2017 11:35AM
Confirmation Number: FVGN95
Flight Information
Distance 742 miles No Seat Assigned
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566

Duration: 3 Hours 51 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO2 Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe, NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Albuquerque, NM (USA) 09/28/2017 11:35AM
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM
Confirmation Number: FVGN95

Flight Information
Distance 742 miles
No Seat Assigned

| ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B) |  |
| :---: | :---: |
| Sep 28 | United 566 <br> Albuquerque, NM (USA) 09/28/2017 11:35AM Confirmation Number: FVGN95 |
|  | Flight Information Distance 742 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |

Emissions 289.4 lbs of CO2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Emissions 289.4 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

Org: DOI Label: BOR Acct Code: DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// 958.35
Expense Category: Com. Carrier Fiscal Year: 2017 Amount: 647.60
Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 100.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 96.00
Expense Category: Transportation Fiscal Year: 2017 Amount: 100.00

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 862.35 |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 96.00 |
| Totals by Label |  |  |  |  |
| DOI | BOR Total DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// |  |  | 958.35 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 862.35 |
|  |  |  | REIMBURSABLE | 96.00 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 27 / 17$ | AIR | $\$ 647.60$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |

Document History 10/06/2017 Authorization: TANUM0000TWSV
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $10: 14$ AMEST | DAVID BERNHARDT |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 <br> REES, GARETH C |
| AUTHORIZATION APPROV | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:958.35 <br> REES, GARETH C |
|  | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000TWSV |
| :---: | :---: | :---: | :---: |
| Travel Authorizat Number: | TANUM0000 | Trip Name: | Trip from Washington to Santa Fe |
| TA Date: | 09/18/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | travel to Santa Fe , NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | $(b)(6)$ | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip Number:

1
Purpose: travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate

| Itinerary Locations |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location <br> $09 / 27 / 17$ $09 / 28 / 17$ SANTA FE, NM | Purpose | Per Diem Rates |

## Document Totals

| Total Expenses: | 958.35 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 862.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 647.60 | .00 |
| Lodging-PerDiem | 100.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 958.35 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003492958 | 647.60 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Wednesday September 27, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM
Confirmation Number: FVGN95
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403 Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information Distance 1448 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694 Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information
Distance 303 miles
No Seat Assigned
Thursday September 28, 2017
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566
Albuquerque, NM (USA) 09/28/2017 11:35AM
Confirmation Number: FVGN95
Flight Information
Distance 742 miles No Seat Assigned
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566

Duration: 3 Hours 51 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO2 Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe, NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Albuquerque, NM (USA) 09/28/2017 11:35AM
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM
Confirmation Number: FVGN95

Flight Information
Distance 742 miles
No Seat Assigned

| ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B) |  |
| :---: | :---: |
| Sep 28 | United 566 <br> Albuquerque, NM (USA) 09/28/2017 11:35AM Confirmation Number: FVGN95 |
|  | Flight Information Distance 742 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |

Emissions 289.4 lbs of CO2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Emissions 289.4 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

Org: DOI Label: BOR Acct Code: DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// 958.35
Expense Category: Com. Carrier Fiscal Year: 2017 Amount: 647.60
Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 100.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 96.00
Expense Category: Transportation Fiscal Year: 2017 Amount: 100.00

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 862.35 |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 96.00 |
| Totals by Label |  |  |  |  |
| DOI | BOR Total DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// |  |  | 958.35 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 862.35 |
|  |  |  | REIMBURSABLE | 96.00 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 27 / 17$ | AIR | $\$ 647.60$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |

Document History 10/06/2017 Authorization: TANUM0000TWSV
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $10: 14$ AMEST | DAVID BERNHARDT |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 <br> REES, GARETH C |
| AUTHORIZATION APPROV | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:958.35 <br> REES, GARETH C |
|  | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUMO000TWSV |
| :--- | :--- | :--- | :--- |
| Travel Authorization TANUM0000TWSV Trip Name: | Trip from Washington to Santa Fe |  |  |
| Number: | $09 / 18 / 17$ | Currency: | USD |
| TA Date: | DOIDOSSIO | Current | AUTHORIZATION APPROV |
| Organization: | Mission <br> Status: | Document | travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and |
| (Operational) | Detail: | Mexico. Lodging booked separately through event organizer at Government Rate |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :---: | :---: | :---: | :---: |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | 2022086291 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip Number:

1
Purpose: travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate

| Itinerary Locations |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location <br> $09 / 27 / 17$ $09 / 28 / 17$ SANTA FE, NM | Purpose | Per Diem Rates |

## Document Totals

| Total Expenses: | 958.35 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 862.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 647.60 | .00 |
| Lodging-PerDiem | 100.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 958.35 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003492958 | 647.60 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Wednesday September 27, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM
Confirmation Number: FVGN95
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403 Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information Distance 1448 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694 Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information
Distance 303 miles
No Seat Assigned
Thursday September 28, 2017
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566
Albuquerque, NM (USA) 09/28/2017 11:35AM
Confirmation Number: FVGN95
Flight Information
Distance 742 miles No Seat Assigned
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566

Duration: 3 Hours 51 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO2 Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe, NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Albuquerque, NM (USA) 09/28/2017 11:35AM
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM
Confirmation Number: FVGN95

Flight Information
Distance 742 miles
No Seat Assigned

| ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B) |  |
| :---: | :---: |
| Sep 28 | United 566 <br> Albuquerque, NM (USA) 09/28/2017 11:35AM Confirmation Number: FVGN95 |
|  | Flight Information Distance 742 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |

Emissions 289.4 lbs of CO2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Emissions 289.4 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

Org: DOI Label: BOR Acct Code: DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// 958.35
Expense Category: Com. Carrier Fiscal Year: 2017 Amount: 647.60
Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 100.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 96.00
Expense Category: Transportation Fiscal Year: 2017 Amount: 100.00

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 862.35 |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 96.00 |
| Totals by Label |  |  |  |  |
| DOI | BOR Total DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// |  |  | 958.35 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 862.35 |
|  |  |  | REIMBURSABLE | 96.00 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 27 / 17$ | AIR | $\$ 647.60$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |

Document History 10/06/2017 Authorization: TANUM0000TWSV
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $10: 14$ AMEST | DAVID BERNHARDT |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 <br> REES, GARETH C |
| AUTHORIZATION APPROV | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:958.35 <br> REES, GARETH C |
|  | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000TWSV |
| :---: | :---: | :---: | :---: |
| Travel Authorizat Number: | TANUM0000 | Trip Name: | Trip from Washington to Santa Fe |
| TA Date: | 09/18/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | travel to Santa Fe , NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR $>$ WASHINGTON, DC 20240 | EMALL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | 2022086291 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip Number:

1
Purpose: travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate

| Itinerary Locations |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location <br> $09 / 27 / 17$ $09 / 28 / 17$ SANTA FE, NM | Purpose | Per Diem Rates |

## Document Totals

| Total Expenses: | 958.35 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 862.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 647.60 | .00 |
| Lodging-PerDiem | 100.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 958.35 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003492958 | 647.60 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Wednesday September 27, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM
Confirmation Number: FVGN95
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
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Flight Information Distance 1448 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694 Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information
Distance 303 miles
No Seat Assigned
Thursday September 28, 2017
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566
Albuquerque, NM (USA) 09/28/2017 11:35AM
Confirmation Number: FVGN95
Flight Information
Distance 742 miles No Seat Assigned
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566

Duration: 3 Hours 51 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO2 Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe, NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Albuquerque, NM (USA) 09/28/2017 11:35AM
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM
Confirmation Number: FVGN95

Flight Information
Distance 742 miles
No Seat Assigned

| ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B) |  |
| :---: | :---: |
| Sep 28 | United 566 <br> Albuquerque, NM (USA) 09/28/2017 11:35AM Confirmation Number: FVGN95 |
|  | Flight Information Distance 742 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |

Emissions 289.4 lbs of CO2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Emissions 289.4 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

Org: DOI Label: BOR Acct Code: DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// 958.35
Expense Category: Com. Carrier Fiscal Year: 2017 Amount: 647.60
Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 100.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 96.00
Expense Category: Transportation Fiscal Year: 2017 Amount: 100.00

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 862.35 |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 96.00 |
| Totals by Label |  |  |  |  |
| DOI | BOR Total DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// |  |  | 958.35 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 862.35 |
|  |  |  | REIMBURSABLE | 96.00 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 27 / 17$ | AIR | $\$ 647.60$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |

Document History 10/06/2017 Authorization: TANUM0000TWSV
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $10: 14$ AMEST | DAVID BERNHARDT |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 <br> REES, GARETH C |
| AUTHORIZATION APPROV | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:958.35 <br> REES, GARETH C |
|  | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUMO000TWSV |
| :--- | :--- | :--- | :--- |
| Travel Authorization TANUM0000TWSV Trip Name: | Trip from Washington to Santa Fe |  |  |
| Number: | $09 / 18 / 17$ | Currency: | USD |
| TA Date: | DOIDOSSIO | Current | AUTHORIZATION APPROV |
| Organization: | Mission <br> Status: | Document | travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and |
| (Operational) | Detail: | Mexico. Lodging booked separately through event organizer at Government Rate |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |  |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO <br> Title: |  |
| Security Cl: |  | Duty Station: | WASHINGTON DC |  |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR $>$ WASHINGTON, DC 20240 | Card: | EMAIL: | CARD HOLDER |
| Office Phone: | 2022086291 | GARETH_REES@IOS.DOI.GOV |  |  |
| Home Address: | (b) (6) | Cell Phone: |  |  |
| Alternate Address: |  | Home Phone: | 2022086291 |  |

## Document Information

## Trip Number:

1
Purpose: travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate

| Itinerary Locations |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location <br> $09 / 27 / 17$ $09 / 28 / 17$ SANTA FE, NM | Purpose | Per Diem Rates |

## Document Totals

| Total Expenses: | 958.35 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 862.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 647.60 | .00 |
| Lodging-PerDiem | 100.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 958.35 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003492958 | 647.60 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Wednesday September 27, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM
Confirmation Number: FVGN95
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403 Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information Distance 1448 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694 Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information
Distance 303 miles
No Seat Assigned
Thursday September 28, 2017
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566
Albuquerque, NM (USA) 09/28/2017 11:35AM
Confirmation Number: FVGN95
Flight Information
Distance 742 miles No Seat Assigned
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566

Duration: 3 Hours 51 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO2 Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe, NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Albuquerque, NM (USA) 09/28/2017 11:35AM
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM
Confirmation Number: FVGN95

Flight Information
Distance 742 miles
No Seat Assigned

| ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B) |  |
| :---: | :---: |
| Sep 28 | United 566 <br> Albuquerque, NM (USA) 09/28/2017 11:35AM Confirmation Number: FVGN95 |
|  | Flight Information Distance 742 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |

Emissions 289.4 lbs of CO2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Emissions 289.4 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

Org: DOI Label: BOR Acct Code: DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// 958.35
Expense Category: Com. Carrier Fiscal Year: 2017 Amount: 647.60
Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 100.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 96.00
Expense Category: Transportation Fiscal Year: 2017 Amount: 100.00

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 862.35 |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 96.00 |
| Totals by Label |  |  |  |  |
| DOI | BOR Total DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// |  |  | 958.35 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 862.35 |
|  |  |  | REIMBURSABLE | 96.00 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 27 / 17$ | AIR | $\$ 647.60$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |

Document History 10/06/2017 Authorization: TANUM0000TWSV
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $10: 14$ AMEST | DAVID BERNHARDT |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 <br> REES, GARETH C |
| AUTHORIZATION APPROV | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:958.35 <br> REES, GARETH C |
|  | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000TWSV |
| :---: | :---: | :---: | :---: |
| Travel Authorizat Number: | TANUM0000 | Trip Name: | Trip from Washington to Santa Fe |
| TA Date: | 09/18/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | travel to Santa Fe , NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: |  |
| :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | b) $(6)$ | Home Phone: |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

## Trip Number:

1
Purpose: travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate

| Itinerary Locations |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location <br> $09 / 27 / 17$ $09 / 28 / 17$ SANTA FE, NM | Purpose | Per Diem Rates |

## Document Totals

| Total Expenses: | 958.35 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 862.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 647.60 | .00 |
| Lodging-PerDiem | 100.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 958.35 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003492958 | 647.60 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Wednesday September 27, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM
Confirmation Number: FVGN95
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403 Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information Distance 1448 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694 Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information
Distance 303 miles
No Seat Assigned
Thursday September 28, 2017
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566
Albuquerque, NM (USA) 09/28/2017 11:35AM
Confirmation Number: FVGN95
Flight Information
Distance 742 miles No Seat Assigned
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566

Duration: 3 Hours 51 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO2 Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe, NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Albuquerque, NM (USA) 09/28/2017 11:35AM
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM
Confirmation Number: FVGN95

Flight Information
Distance 742 miles
No Seat Assigned

| ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B) |  |
| :---: | :---: |
| Sep 28 | United 566 <br> Albuquerque, NM (USA) 09/28/2017 11:35AM Confirmation Number: FVGN95 |
|  | Flight Information Distance 742 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |

Emissions 289.4 lbs of CO2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Emissions 289.4 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

Org: DOI Label: BOR Acct Code: DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// 958.35
Expense Category: Com. Carrier Fiscal Year: 2017 Amount: 647.60
Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 100.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 96.00
Expense Category: Transportation Fiscal Year: 2017 Amount: 100.00

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 862.35 |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 96.00 |
| Totals by Label |  |  |  |  |
| DOI | BOR Total DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// |  |  | 958.35 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 862.35 |
|  |  |  | REIMBURSABLE | 96.00 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 27 / 17$ | AIR | $\$ 647.60$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |

Document History 10/06/2017 Authorization: TANUM0000TWSV
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $10: 14$ AMEST | DAVID BERNHARDT |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 <br> REES, GARETH C |
| AUTHORIZATION APPROV | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:958.35 <br> REES, GARETH C |
|  | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000TWSV |
| :---: | :---: | :---: | :---: |
| Travel Authorizat Number: | TANUM0000 | Trip Name: | Trip from Washington to Santa Fe |
| TA Date: | 09/18/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | travel to Santa Fe , NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | $(b)(6)$ | Home Phone: |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

## Trip Number:

1
Purpose: travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate

| Itinerary Locations |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location <br> $09 / 27 / 17$ $09 / 28 / 17$ SANTA FE, NM | Purpose | Per Diem Rates |

## Document Totals

| Total Expenses: | 958.35 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 862.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 647.60 | .00 |
| Lodging-PerDiem | 100.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 958.35 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003492958 | 647.60 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Wednesday September 27, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM
Confirmation Number: FVGN95
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403 Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information Distance 1448 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694 Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information
Distance 303 miles
No Seat Assigned
Thursday September 28, 2017
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566
Albuquerque, NM (USA) 09/28/2017 11:35AM
Confirmation Number: FVGN95
Flight Information
Distance 742 miles No Seat Assigned
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566

Duration: 3 Hours 51 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO2 Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe, NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Albuquerque, NM (USA) 09/28/2017 11:35AM
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM
Confirmation Number: FVGN95

Flight Information
Distance 742 miles
No Seat Assigned

| ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B) |  |
| :---: | :---: |
| Sep 28 | United 566 <br> Albuquerque, NM (USA) 09/28/2017 11:35AM Confirmation Number: FVGN95 |
|  | Flight Information Distance 742 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |

Emissions 289.4 lbs of CO2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Emissions 289.4 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

Org: DOI Label: BOR Acct Code: DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// 958.35
Expense Category: Com. Carrier Fiscal Year: 2017 Amount: 647.60
Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 100.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 96.00
Expense Category: Transportation Fiscal Year: 2017 Amount: 100.00

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 862.35 |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 96.00 |
| Totals by Label |  |  |  |  |
| DOI | BOR Total DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// |  |  | 958.35 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 862.35 |
|  |  |  | REIMBURSABLE | 96.00 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 27 / 17$ | AIR | $\$ 647.60$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |

Document History 10/06/2017 Authorization: TANUM0000TWSV
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $10: 14$ AMEST | DAVID BERNHARDT |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 <br> REES, GARETH C |
| AUTHORIZATION APPROV | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:958.35 <br> REES, GARETH C |
|  | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000TWSV |
| :---: | :---: | :---: | :---: |
| Travel Authorizat Number: | TANUM0000 | Trip Name: | Trip from Washington to Santa Fe |
| TA Date: | 09/18/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | travel to Santa Fe , NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR $>$ WASHINGTON, DC 20240 | EMAL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | b) $(6)$ | Home Phone: | 2022086291 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip Number:

1
Purpose: travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate

| Itinerary Locations |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location <br> $09 / 27 / 17$ $09 / 28 / 17$ SANTA FE, NM | Purpose | Per Diem Rates |

## Document Totals

| Total Expenses: | 958.35 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 862.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 647.60 | .00 |
| Lodging-PerDiem | 100.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 958.35 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003492958 | 647.60 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Wednesday September 27, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM
Confirmation Number: FVGN95
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403 Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information Distance 1448 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694 Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information
Distance 303 miles
No Seat Assigned
Thursday September 28, 2017
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566
Albuquerque, NM (USA) 09/28/2017 11:35AM
Confirmation Number: FVGN95
Flight Information
Distance 742 miles No Seat Assigned
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566

Duration: 3 Hours 51 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO2 Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe, NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Albuquerque, NM (USA) 09/28/2017 11:35AM
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM
Confirmation Number: FVGN95

Flight Information
Distance 742 miles
No Seat Assigned

| ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B) |  |
| :---: | :---: |
| Sep 28 | United 566 <br> Albuquerque, NM (USA) 09/28/2017 11:35AM Confirmation Number: FVGN95 |
|  | Flight Information Distance 742 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |

Emissions 289.4 lbs of CO2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Emissions 289.4 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

Org: DOI Label: BOR Acct Code: DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// 958.35
Expense Category: Com. Carrier Fiscal Year: 2017 Amount: 647.60
Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 100.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 96.00
Expense Category: Transportation Fiscal Year: 2017 Amount: 100.00

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 862.35 |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 96.00 |
| Totals by Label |  |  |  |  |
| DOI | BOR Total DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// |  |  | 958.35 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 862.35 |
|  |  |  | REIMBURSABLE | 96.00 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 27 / 17$ | AIR | $\$ 647.60$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |

Document History 10/06/2017 Authorization: TANUM0000TWSV
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $10: 14$ AMEST | DAVID BERNHARDT |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 <br> REES, GARETH C |
| AUTHORIZATION APPROV | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:958.35 <br> REES, GARETH C |
|  | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000TWSV |
| :---: | :---: | :---: | :---: |
| Travel Authorizat Number: | TANUM0000 | Trip Name: | Trip from Washington to Santa Fe |
| TA Date: | 09/18/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | travel to Santa Fe , NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | BERNHARDT, DAVID LONGLY | ID: | 1001228342 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40218395 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR $>$ WASHINGTON, DC 20240 | EMAIL: | GARETH_REES@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip Number:

1
Purpose: travel to Santa Fe, NM to participate in the Minute 323 signing ceremony between the US and Mexico. Lodging booked separately through event organizer at Government Rate

| Itinerary Locations |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location <br> $09 / 27 / 17$ $09 / 28 / 17$ SANTA FE, NM | Purpose | Per Diem Rates |

## Document Totals

| Total Expenses: | 958.35 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 862.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 647.60 | .00 |
| Lodging-PerDiem | 100.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 958.35 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003492958 | 647.60 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |
| COMM-CARR | United | 1003492958 | .00 |  |

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Wednesday September 27, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM
Confirmation Number: FVGN95
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403
Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Sep 27 United 403 Washington, DC (USA) (Dulles Apt) 09/27/2017 8:15AM Confirmation Number: FVGN95

Flight Information Distance 1448 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694 Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information Distance 303 miles No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Sep 27 United 4694
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 11:27AM Confirmation Number: FVGN95

Flight Information
Distance 303 miles
No Seat Assigned
Thursday September 28, 2017
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566
Albuquerque, NM (USA) 09/28/2017 11:35AM
Confirmation Number: FVGN95
Flight Information
Distance 742 miles No Seat Assigned
ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B
Sep 28 United 566

Duration: 3 Hours 51 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO2 Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 3 Hours 51 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 09/27/2017 10:06AM

Emissions 564.7 lbs of CO 2
Cost 647.60 USD

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe , NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 1 Hour 14 Minutes Nonstop
Santa Fe, NM (USA) 09/27/2017 12:41PM

Emissions 118.2 lbs of CO 2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Albuquerque, NM (USA) 09/28/2017 11:35AM
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM
Confirmation Number: FVGN95

Flight Information
Distance 742 miles
No Seat Assigned

| ABQ-Albuquerque, NM (USA to IAH-Houston, TX (USA) (B) |  |
| :---: | :---: |
| Sep 28 | United 566 <br> Albuquerque, NM (USA) 09/28/2017 11:35AM Confirmation Number: FVGN95 |
|  | Flight Information Distance 742 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |
| IAH-Houston, TX (USA) (B to IAD-Washington, DC (USA) |  |
| Sep 28 | United 321 <br> Houston, TX (USA) (Bush Intercontinental 09/28/2017 4:30PM Confirmation Number: FVGN95 |
|  | Flight Information Distance 1188 miles No Seat Assigned |

Emissions 289.4 lbs of CO2

Duration: 2 Hours 11 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/28/2017 2:46PM

Emissions 289.4 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO2

Duration: 3 Hours 4 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/28/2017 8:34PM

Emissions 463.3 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

Org: DOI Label: BOR Acct Code: DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// 958.35
Expense Category: Com. Carrier Fiscal Year: 2017 Amount: 647.60
Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 100.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 96.00
Expense Category: Transportation Fiscal Year: 2017 Amount: 100.00

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 862.35 |
| DOI | BOR | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 96.00 |
| Totals by Label |  |  |  |  |
| DOI | BOR Total DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// |  |  | 958.35 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 862.35 |
|  |  |  | REIMBURSABLE | 96.00 |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 27 / 17$ | AIR | $\$ 647.60$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |

Document History 10/06/2017 Authorization: TANUM0000TWSV
Copyright 1989-2009 Concur Government Edition: Concur Inc. BERNHARDT, DAVID LONGLY. 40218395

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $10: 14$ AMEST | DAVID BERNHARDT |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 <br> REES, GARETH C |
| AUTHORIZATION APPROV | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:958.35 <br> REES, GARETH C |
|  | $09 / 26 / 2017$ | $10: 20$ AMEST | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## TRAVEL AUTHORIZATION

3. Office of the Secretary/Office of Communications
4. No. MBloomgren 04162017
5. $\qquad$
6. NAME

Megan Bloomgren
7. ACCOUNTING OFFICE IBC Denver
6. TITLE Acting Director of Communications
7. ACCOUNTING OFFICE

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: RES: Washington, DC
9. TO: Santa Babara, CA - San Francisco and Return to RES: Washington, DC
10. PURPOSE AND REMARKS:

The purpose of the trip is to support and communicate the Secretary's meeting with the Govemor and to visit multiple national parks and DOI sites.

## 11. PER DIEM ALLOWANCE: <br> Santa Barbara, CA- \$164/\$74 <br> San Francisco, CA-\$267/\$74

Per diem is authorized in accordance with the Federal Travel Regulations as issued by GSA and published in the Federal Travel Register.
12. PERIOD OF TRAVEL: Beginning on or about 04/16/2017 Ending on or about 04/20/2017

## MODE OF TRAVEL

13. $X$ Common carrier
14. Privately owned

## 14. Extra fare

at a mileage rate of
15. Government-owned conveyance cents, subject to:
(a) Administratively determined to be the adivantage of the Government
(b) A showing of advantage to the Government
(c) Not to exceed cost by common carrier, including conslderation of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. Shipment household goods and personal effects
19. Other (specify)

Baggage fees, taxi fares, telephone calls, rental vehicles, fuel, conference rooms, POV, public transportation, tolls, faxes, data services..


## MEMORANDUM

TO: Authorizing Official
FROM: Office of Scheduling and Advance
SUBJECT: Actual Expense Reimbursement for Lodging for Megan Bloomgren
DATE: April 20, 2017

On April 18, 2017, Secretary Ryan Zinke will be on official travel in Santa Barbara, CA and the surrounding metropolitan area. Megan Bloomgren will be in Santa Barbara, CA, April 18, 2017 to advance Secretary Zinke's engagements there.

Due to mission requirements, Secretary Zinke will utilize lodging at Heat Santa Barbara on the night of April 18, 2017. In order to properly execute his advancing duties, Megan Bloomgren must utilize lodging at the same location as Secretary Zinke, both during her stay and prior to her arrival. Therefore, because of her mission requirements, Megan Bloomgren will also utilize lodging at Hyatt Santa Barbara on the night of April 18, 2017.

For the night of April 18, Hyatt Santa Barbara offers a lodging rate of $\$ 174.00$ per night. The maximum allowable government lodging rate established by the State Department for Santa Barbara, CA, in April 2017 is $\$ 164.00$ per night (documentation attached). Santa Barbara lodging rate is more expensive than the State Department maximum lodging rate by $\$ 10.00$ per night.

Megan Bloomgren seeks authorization for the procurement of lodging at this higher rate through actual expense reimbursement under FTR 301-11.300 (d) and (e):
§301-11.300 When is actual expense reimbursement warranted?
When:
(d) Because of mission requirements; or
(e) Any other reason approved within your agency.

Please provide approval for Megan Bloomgren to accept actual expense reimbursement at a lodging rate of $\$ 174.00$ per night in Santa Barbara, CA for the night of April 18, 2017.


Approval Signature

$$
\frac{5-8-17}{\text { Date }}
$$

## Pre-Approval to travel- Megan Bloomgren <br> 3 messages

Dixon, Shandria [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)<br>To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)<br>Cc: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)

Thu, Apr 13, 2017 at 9:57 AM

## April 16-20,2017

The purpose of the trip is to support and communicate the Secretary's meeting with the Governor and to visit multiple national parks and DOI sites.

## Funded by OCO

## Estimated cost- \$1500

## Shandria Dixon

Office of the Secretary
Office of Communications
202.208.3752

Dixon, Shandria [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)
To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Cc: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
Santa Barbara, CA/ San Francisco, CA
[Quoted text hidden]

Magallanes, Downey [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Thu, Apr 13, 2017 at 2:39 PM
To: "Dixon, Shandria" [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)
Cc: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
approved
On Thu, Apr 13, 2017 at 9:57 AM, Dixon, Shandria [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov) wrote:
[Quoted text hidden]
-
Downey Magallanes
Office of the Secretary
downey_magallanes@ios.doi.gov
202-501-0654 (desk)
202-706-9199 (cell)




Name: Bloomgren/Megan.Barnett

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City |
| :---: | :---: | :---: | :---: | :---: |
| $1 \%$ | Hotel: <br> Address: | Hyatt Centric Santa Barbara 1111 East Cabrillo Blvd Santa Barbara, CA 93103 |  |  |
|  | Confirmation Number: Phone Number: GalaxyNet Status: | $\begin{aligned} & 41072394 \\ & 1(805) 882-1234 \end{aligned}$ |  | N |
| 4 | UNITED AIRLINES CRJ | $5446 / B$ <br> BAAOAFEY <br> Confirmation: EBTM05 | Wed, 04/19/2017 <br> Wed, 04/19/2017 | Leave :: SAN <br> Arrive :: SAN |
| 15 | Hotel: <br> Address: | Hilton Garden Inn Sfo Arpt N 670 Gateway Blvd South San Francisco, CA 94080 |  |  |
|  | Confirmation Number: <br> Phone Number: <br> GalaxyNet Status: | $\begin{aligned} & 3329578553 \\ & 1(650) 872-1515 \end{aligned}$ |  |  |


| - Remark(s) - | Fare | $\mathbf{\$ 5 0 1 . 4 0}$ |
| :--- | :--- | ---: |
| U29/TMBLOOMGRENDO04162017 | Tax | $\$ 51.80$ |
|  | Total Amount | $\$ 553.20$ |
|  | Amount Charged | Air only indicated here. |
|  |  | $\$ 553.20$ |

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Generated by Travel Incorporated


## HYATT'SANTA BARBARA

Hyatt Centric Santa Barbara 1111 E. Cabrillo Blvd. Santa Barbara, CA 93103 wuw.santabarbara.centric.hyatt.com

## INVOICE

Guest Bloomgren, Meganbarnett

| Payee US Dept Interior | Room No. | 0256 |
| :--- | :--- | :--- |
| United States | Arrival | $04-16-17$ |
|  | Departure | $04-19-17$ |
|  | Page No. 1 of 1 |  |
| Confirmation No. 4107239401 | Folio Window 2 |  |
| Group Name | Folio No. | 380898 |

Booking No. 2JZFPA

| Date | Description | Charges | Credits |
| :--- | :--- | ---: | ---: |
| $04-16-17$ | Guest Room |  | 164.00 |
| $04-16-17$ | Occupancy Tax | 19.68 |  |
| $04-16-17$ | Tourism Marketing Assessment |  | 3.00 |
| $04-16-17$ | CA Tourism Assessment | 0.58 |  |
| $04-17-17$ | Guest Room | 164.00 |  |
| $04-17-17$ | Occupancy Tax | 19.68 |  |
| $04-17-17$ | Tourism Marketing Assessment |  | 3.00 |
| $04-17-17$ | CA Tourism Assessment |  | .58 |
| $04-18-17$ | Guest Room | 174.00 |  |
| $04-18-17$ | Occupancy Tax | 20.88 |  |
| $04-18-17$ | Tourism Marketing Assessment |  | 3.00 |
| $04-18-17$ | CA Tourism Assessment | (b) $(6)$ | 0.58 |
| $04-19-17$ | (b) (6) |  |  |
|  |  |  | 572.98 |


|  | $\begin{array}{lll}\text { Total } & 572.98 & 572.98\end{array}$ |
| :---: | :---: |
| Guest Signature | Balance 0.00 |
| I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges. | WE HOPE YOU ENJOYED YOUR STAY WITH US! |
| World of Hyatt Summary | It is our goal to exceed your expectations. We welcome your feedback and comments. Please contact us at GuestInfo.HyattSantaBarbara@Hyatt.com |
| No Membership to be credited | For inquiries concerning your bill please call 805-882-1234 or e-mail Guestinfo.HyattSantaBarbara@Hyatt.com |
| Join World of Hyatt today and start earning points for stays, dining and more. Visit www,worldofhyatt.com | Please remit payment to: Hyatt Centric Santa Barbara 1111 E. Cabrillo Blvd, Santa Barbara, CA 93103 |
|  | We thank you for choosing the Hyatt Centric Santa Barbara! |

BLOOMGREN, MEGANBARNETT

670 GATEWAY BLVD.
SOUTH SAN FRANCISCO, CA 94080

## United States of America

TELEPHONE 650-872-1515 - FAX 650-872-1064
Reservations
www.hilton.com or 1800 HILTONS

| Room No: | 427/K1 |
| :--- | :--- |
| Arrival Date: | 4/19/2017 12:26:00 AM |
| Departure Date: | 4/20/2017 12:33:00 PM |
| AdulfChild: | $1 / 0$ |
| Cashier ID: | AMONTANO4 |
| Room Rate: | 188.10 |
| AL: |  |
| HH \# |  |
| VAT \# |  |
| Folio No/Che | 578989 A |

Confirmation Number: 3329578553

HILTON GARDEN INN - SFO AIRPORT NORTH 5/2/2017 12:54:00 PM

| DATE | REF NO | DESCRIPTION | CHARGES |
| :--- | :--- | :---: | :---: |
| $4 / 19 / 2017$ | 2200998 | GUEST ROOM | $\$ 188.10$ |
| $4 / 19 / 2017$ | 2200998 | CITY TAX | $\$ 2.50$ |
| $4 / 19 / 2017$ | 2200998 | OCCUPANCY TAX | $\mathbf{\$ 1 8 . 8 1}$ |
| $4 / 19 / 2017$ | 2200998 | CALIFORNIA TOURISM AND TRAVEL | $\$ 0.41$ |
| $4 / 19 / 2017$ | 2200998 | SM COUNTY BID | $\$ 0.40$ |
| $4 / 20 / 2017$ | 2201170 | $(\mathrm{~b})(6)$ | $(\$ 210.22)$ |
|  | *"BALANCE** | $\$ 0.00$ |  |

EXPENSE REPORT SUMMARY

ROOM AND TAX
DAILYTOTAL

4/19/2017 STAY TOTAL
$\mathbf{\$ 2 1 0 . 2 2} \quad \$ 210.22$
\$210.22 $\mathbf{\$ 2 1 0 . 2 2}$

CREDIT CARD DETAIL

| APPR CODE | $\mathbf{0 3 1 3 2 2}$ | MERCHANT ID | $\mathbf{6 7 2 5 3 7 2 0 0 1 5}$ |
| :--- | :--- | :--- | :--- |
| CARD NUMBER | (b) $(6)$ | EXP DATE | (b) $(6)$ |
| TRANSACTION ID | 2201170 | TRANS TYPE | Sale |



Seven Corners
Bailey's
244
(613) Lake Barcroft Crossroads

Google


4/16/17, 3:11 PM
$\$ 21.56$
Hyundai Elantra 9CM3591


- 3-4 S Smith Blvd. Arlington, VA 22202. USA

Your trip with Muntasir

I was involved in an accident

I lost an item

I would like a refund


4/20/17, 2:52 AM

\$25.49

- 400 Jefferson St. San Francisco, CA 94109. USA

690 Gateway Blvd, South San Francisco, CA 9408...

## Your trip with JUAN

## I lost an item

I would like a refund

## Fwd: Receipt from Hanif Malik

1 message

## Megan Bloomgren(b) (6)

To: Shandria Dixon [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)
Cc: Megan Bloomgren [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)

Cab receipt from Santa Barbara airport to hotel.
Thank you!
Begin forwarded message:

From: Hanif Malik via Square [receipts@messaging.squareup.com](mailto:receipts@messaging.squareup.com)
Date: April 17, 2017 at 12:58:47 AM PDT
To: Megan Bloomgren - (b) (6)
Subject: Recerpt from Hanif Malik
Reply-To: Hanif Malik via Square <r_oiyuuwkbljkfgrkgiu4tirjy.rYUZ.fZ12ocoHYbRNjo1e. bf8ca0b5feddc04ecac0120e110911017f7d49e4@reply.squareup.com>

Now when you shop at sellers who use Square, your receipts will be delivered automatically.
Not your receipt?


## Total


(Swipe) Apr 172017 at 12:57 AM \#ITCG

## MEGAN B

Auth code: 509063

## BLOOMGREN

© 2017 Square, Inc.
1455 Market Street. Suite 600
San Francisco, CA 94103
Square Privacy Policy - Not your receipl?
Manage preferences for digital receipts

10


## FY 2017 Per Diem Rates for Santa Barbara California

Cities not appeanng below may be located within a county for which rates are listec.
To determine what county a city is located in, visit the National Association of Counties (naCO) website (a non-federal website).

October 2016 - September 2017 The following rates apply for Santa Barbara California. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

| Primary Destination $(1,2)$ | County (3, 4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | MLIE (5) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Santa Barbara | Santa Barbara | \$164 | \$164 | \$164 | \$164 | \$164 | \$154 | \$164 | \$164 | \$164 | \$219 | $\$ 219$ | \$164 | 574 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and net the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.

2 Unless otherwise specified, the per diem locality is defined as"all locatons within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations wethin, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key oity and the listed counties (unless otherwise listed separately):
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cties and/or counties, even though part(s) of wch activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of MSIE Expenses for important information on first and last days of travel
U.S. General Services Administration

## FY 2017 Per Diem Rates for San Francisco California

Cities not appearing beiow may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 The following rates apply for San Francisco California. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

| Primary Destination $(1,2)$ | County (3, 4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Mate (5) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| San Francisco | San Francisco | \$267 | \$267 | \$267 | \$267 | \$267 | \$267 | \$267 | \$267 | \$267 | \$267 | \$267 | \$267 | \$74 |

## Footnotes

1. Traveler rembursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtaired.
2. Unless otherwise specified, the per diem locality is cefined as" all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outwide the defined per diem locality.
5. Neols ond incidentol Expenses, see Breakdown of MBIE Expenses for important information on first and last days of travel.

## Fwd: Megan Bloomgren

Baker, Eric [eric_j_baker@ibc.doi.gov](mailto:eric_j_baker@ibc.doi.gov)
Wed, May 17, 2017 at 9:43 AM
To: shandria_dixon@ios.doi.gov
Cc: Kelley Aragon [kelley_c_aragon@ibc.doi.gov](mailto:kelley_c_aragon@ibc.doi.gov)
Shandria,

Traveler exceeded the lodging rate on April 18 while still in Santa Barbara and I do not see actual lodging authorized, would you like to amend the authorization to authorized actual lodging/ or should we reduce the MI\&E for the overage of the lodging.

Since the traveler stayed near the airport on the last night which isn't San Francisco County instead it was in San Mateo County which is 199/69 the lodging portion is under per diemput the MI\&E is at lower rate.

Did the traveler per form tdy in San Francisco because there is a taxi being claimed from north of San Francisco traveliing south to the hotel, why was the taxi needed if the tdy was in Santa Barbara and how the did the traveler travel up north since there is no taxi claimed.

Please feel free to call me.

## Eric Baker

Fiscal Services Specialists
Financial Management Directorate Interior Business Center
303-969-5314
Eric_J_Baker@IBC.DOI.GOV
US Department of the Interior
Office of the Secretary
http://www3.ibc.doi.gov
Your Focus: Your Mission
Our Focus: You
Forwarded message
From: Aragon, Kelley [kelley_c_aragon@ibc.doi.gov](mailto:kelley_c_aragon@ibc.doi.gov)
Date: Tue, May 16, 2017 at 3:07 PM
Subject: Fwd: Megan Bloomgren
To: Eric Baker <eric j_baker@ibc.doi.gov>

Can you please respond. Thank you
[Quoted text hidden]

## Re: Santa Barbara

6 messages

```
Megan Bloomgren <megan_bloomgren@ios.doi.gov>
                            Sat, Apr 15, 2017 at 9:28 PM
To: Tami Heilemann <tami_hëilemann@ios.doi.gov>
Cc: Shandria Dixon <shandria_dixon@ios.doi.gov>, timothy_nigborowicz@ios.doi.gov,debbie_cousins@ios.doi.gov
    Tami - thanks for flagging. That's where I'm scheduled to stay tomorrow night.
    What's the address of the Hyatt? Debbie, Tim or Shandria, sorry to CC
    you all. I'm unsure of whom booked or how to change. Possible for me
    to change my reservation to stay where Tami is?
    Thanks again - look forward to seeing you, Tami.
    > On Apr 15, 2017, at 7:23 PM, Tami Heilemann <tami_heilemann@ios.doi.gov> wrote:
>
> Hi Meg
> I'm not sure what hotel you are scheduled to stay at in Santa Barbara?
> The Best Western is where I was booked, when I arrived to my room, a
> nice treat of drug paraphernalia was awaiting on my night stand. I
> survived one uncomfortable night at the Best Western. Today I moved to
> the Hyatt, with a government rate for three nights and a little over
> for Saturday.
> I high recommend to change to the Hyatt or another hotel with government rate.
> Let me know if I can be of assistance?
> Tami
```

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Sat, Apr 15, 2017 at 9:35 PM
To: Megan Bloomgren [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)
Cc: Tami Heilemann [tami_heilemann@ios.doi.gov](mailto:tami_heilemann@ios.doi.gov), Shandria Dixon [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov), Debbie Cousins
[debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
We can change the reservation to the Hyatt. Please confirm that you authorize exceeding the maximum government rate. Also, you may have to use your own credit card to pay because we haven't provided the Hyatt with the necessary corporate card documentation.
[Quoted text hidden]

Megan Bloomgren [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)
Sat, Apr 15, 2017 at 9:40 PM
To: "Nigborowicz, Timothy" [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Cc: Tami Heilemann [tami_heilemann@ios.doi.gov](mailto:tami_heilemann@ios.doi.gov), Shandria Dixon [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov), Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)

Yes I authorize - as long as it's not outrageously (\$250+) more expensive but think it's best (and safer) to stay at the same hotel as Tami if a room is available. Thanks for the speedy reply, Tim. I'm grateful.
[Quoted text hidden]

Tami Heilemann [tami_heilemann@ios.doi.gov](mailto:tami_heilemann@ios.doi.gov)
Sat, Apr 15, 2017 at 9:52 PM
To: "Nigborowicz, Timothy" [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov), megan_bloomgren@ios.doi.gov
Cc: Shandria Dixon [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov), Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
Hyatt Centric SantaBarbara
1111 East Cabrillo Boulevard
Santa Barbara, Califomia, USA, 93103
[Quoted text hidden]
[Quoted text hidden]

Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
To: Megan Bloomgren [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)
Cc: Timothy Nigborowicz [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov), shandria_dixon@ios.doi.gov

## Megan,

Hopefully your both at the same hotel and your safe. Megan we will get the necessary paperwork to the hotel on Monday and have the charges reversed back to your card.

Sent from my iPhone
[Quoted text hidden]

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Morı, May 8, 2017 at 11:36 AM
To: Shandria Dixon [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov), Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
[Quoted text hidden]

UNITED STATES
DEPARTMENT OF THE INTERIOR FORM NO. D1-1020
FORM APPROVED BY COMP. GEN. USS. NOVEMBER 8, 1949

## TRAVEL AUTHORIZATION

3. Office of the Secretary/Office of Communications
(BUREAU OR OFFICE)
4. NAME Megan Bloomgren
5. OFFICIAL STATION Washington, DC
6. TITLE Acting Director of Communications
7. ACCOUNTING OFFICE

IBC Denver

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: RES: Washington, DC
9. TO: St. Croix, Virgin Islands (US) and Return to RES: Washington, DC

## 10. PURPOSE AND REMARKS:

To advance the Secretary participation in the official engagements during his travel to the U.S. Virgin Islands (USVI)

## 11. PER DIEM ALLOWANCE:

St. Croix, Virgin Islands (US)-\$299/\$93
Per diem is authorized in accordance with the Federal Travel Regulations as issued by GSA and published in the Federal Travel Register.
12. PERIOD OF TRAVEL: Beginning on or about $03 / 30 / 2017$ Ending on or about 04/01/2017

## MODE OF TRAVEL

13. $X$ Common carrier
14. Privately owned

## 14. Extra fare

at a mileage rate of
15. Government-owned conveyance cents, subject to:
(a) Administratively determined to be the advantage of the Government
(b) A showing of advantage to the Government
(c) Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. Shipment household goods and personal effects
19. Other (specify)

Baggage fees, taxi fares, telephone calls, rental vehicles, fuel, conference rooms, POV, public transportation, tolls, faxes, data services..


## Pre-approval to travel- Megan Bloomgren

## Jorjani, Daniel [daniel_jorjani@ios.doi.gov](mailto:daniel_jorjani@ios.doi.gov)

Wed, Mar 29, 2017 at 10:47 AM
To: "Dixon, Shandria" [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)
Cc: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)

## Approved.

[Quoted text hidden]

## Pre-approval to travel- Megan Bloomgren

Dixon, Shandria [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)
Wed, Mar 29, 2017 at 10:44 AM
To: Daniel Jorjani [daniel_jorjani@ios.doi.gov](mailto:daniel_jorjani@ios.doi.gov)
Cc: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)

Forwarded message<br>$\qquad$<br>From: Dixon, Shandria [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)<br>Date: Wed, Mar 29, 2017 at 10:39 AM<br>Subject: Pre-approval to travel- Megan Bloomgren<br>To: James Cason [james_cason@ios.doi.gov](mailto:james_cason@ios.doi.gov)<br>Cc: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)

March 30, 2017 - April 1, 2017
St. Croix, Virgin Islands (US)
Advance the Secretary participation in the following official engagements during his travel to the U.S. Virgin Islands (USVI):
Meet and Greet with U.S. Military Veterans
USVI Govemor's Welcome Reception
Meeting with Danish Prime Minister Lars Lokke Rasmussen, USVI Governor Kenneth Mapp and USVI Lt. Governor Osbert Potter
St. Croix Transfer Day Centennial Military Parade
St. Croix Transfer Day Centennial Ceremony
Dignitary Luncheon Hosted by Governor Mapp
St. Thomas Transfer Day Centennial Military Parade
St. Thomas Transfer Day Centennial Ceremony
Wreath Laying Ceremony at Franklin Delano Roosevelt Virgin Islands Veterans Memorial Park
Visit to Buck Island Reef National Monument
Lunch Meeting with Buck Island Reef National Monument Staff
Estimated cost - \$1700.00
Funded by OCO

## Shandria Dixon

Office of the Secretary
Office of Communications
202.208.3752

## MAXIMUM PER DIEM RATES OUTSIDE THE CONTINENTAL UNITED STATES TRAVEL PER DIEM ALLOWANCES

COUNTRY/STATE: VIRGINISLANDSUS
PUBLICATION DATE (MM DD MY): 050117

## NOTES

1. Use the OTHER rate if neither the CITY, PLACE, ISLAND, nor MILTTARY INSTALLATION is listed.
2. For other allowances that are based on per diem rates (e.g., TLE, TLA, TQSE, TQSA), see the appropriate rules for those allowances regarding what per diem rate to use.
3. The standard ONBASE INCIDENTAL RATE is $\mathbf{\$ 3 . 5 0}$ OCONUS wide.
4. When Government meals are directed, the appropriate Government meal rate, as prescribed in Appendix A, is applicable.
5. Per Diem Rate $=$ Max Lodging + Meals (Local Meals, Proportional, or Government) + Incidental Rate (Local or OnBase)

*Use the OTHER rate if neither the CITY, PLACE, ISLAND, nor MILITARY INSTALLATION is listed.

## Request a Review of a Per Diem Rate <br> Find out more about the Proportional Meal Rate (Prop. Meals)




## 178D0102DM/DS10500000/DLSN00000.00000/DX10501

Advance the Secretary participation in the official engagements during his travel to the the US Virgin Islands (USVI)



Name: Bloomgren/Megan.Barnett To print as Adobe Acrobat [PDF] click here.

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | AMERICAN AIRLINES 738 | $1449 \text { /G }$ GCA <br> Confirmation: WVMKKV | Thu, 03/30/2017 <br> Thu, 03/30/2017 | Leave :: RONALD REAGAN NTL WASHINGTON <br> Arrive :: MIAMI <br> ... Connecting $\cdots$ | $\begin{array}{r} 759 A \\ 1053 A \end{array}$ |
| $t$ | AMERICAN AIRLINES 738 | $\begin{aligned} & 1293 \text { / G } \\ & \text { GCA } \\ & \text { Confirmation: WVMKKV } \end{aligned}$ | Thu, 03/30/2017 <br> Thu, 03/30/2017 | Leave :: MIAMI <br> Arrive :: ST CROIX | $\begin{array}{r} 1223 P \\ 300 \mathrm{P} \end{array}$ |
| t | AMERICAN AIRLINES 738 | $\begin{aligned} & \text { 1293/G } \\ & \text { GCA } \\ & \text { Confirmation: WVMKKV } \end{aligned}$ | Sat, 04/01/2017 <br> Sat, 04/01/2017 | Leave :: ST CROIX <br> Arrive :: MIAMI <br> ** Connecting ${ }^{*-*}$ | $\begin{aligned} & 355 P \\ & 706 P \end{aligned}$ |
| t | AMERICAN AIRLINES 738 | $\begin{aligned} & 1621 / \mathrm{Y} \\ & \mathrm{YCA} \end{aligned}$ <br> Confirmation: WVMKKV | Sat, 04/01/2017 <br> Sat, 04/01/2017 | Leave :: MIAMI <br> Arrive :: RONALD REAGAN NTL WASHINGTON | $\begin{array}{r} \text { 829P } \\ 1106 \mathrm{P} \end{array}$ |


| - Remark(s) - | Fare | $\$ 842.63$ |
| :--- | :--- | ---: |
| U29/TMBLOOMGRENDO03302017 | Tax | $\$ 64.66$ |
| ${ } }$ | Total Amount | $\$ 907.29$ |
|  | Amount Charged | $\$ 907.29$ |

Air only indicated here.
WAS AA X/MIA AA STX247.00AA MIA204.00AA WAS391.63USD842.63 END AA XT11.20AY13.50XF DCA4.5MIA4.5MIA4.5

| Room: | Nume | Retot |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 204 | Megen Bloomgren | $219.00$ | $04 \cdot 01 \cdot 17$ |  |
| Type: | Megan Blacmgron 1849 O Streal Nw | Folle No: | Arrival: |  |
| KNS | Washington DC 20240 Unitad Stalas | 3083402 | 03-30.17 |  |


| 13it. | \| 1 U-i 1:1.veL |  | 「.1:L.14: |  |
| :---: | :---: | :---: | :---: | :---: |
| 03-30-17 | Other Group | 219.00 |  | 210.00 |
| 03-30-17 | Occupancy Tax | 2738 |  | 248.38 |
| 03-30-17 | Resort Fee | 21.80 |  | 28028 |
| 03-31-17 | Other Group | 210.00 |  | 487.28 |
| 03-31-17 | Qecupancy Tax | 2738 |  | 81466 |
| 03.31-17 | Reeort Fes | 21.80 |  | 538.58 |
| 04-01-17 | (b) (6) |  | 536.58 | 000 |

The statemant is your only recelpl. Yau heva agruad to gey in casi of by approved parsonak check or to aulhorize us to charge your oreall oard for at emounis charged to you. The mount ahown in ine oredis column opponite any credk card enicy in the folerance column above will be charged to the

 owe ws iniersal from the checkoul dete on anty unpaid emouns ex the rate of i $\mathrm{g} \%$ per month (ANNUAL RATE Ta\%), or the meximum allowad by law. olue the reatonsole cost of collisetion, Inviuding allomay fees

## Stgature $x$

## Fwd: Reservation Confirmation \#90852509 for Renaissance St. Croix Carambola Beach Resort \& Spa

1 message

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Tue, Mar 28, 2017 at 4:37 PM
To: Megan Bloomgren [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov), Shandria Dixon [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)
......- Forwarded message $\qquad$
From: Renaissance Hotels Reservations [reservations@renaissancehotels-res.com](mailto:reservations@renaissancehotels-res.com)
Date: Thu, Mar 16, 2017 at 1:01 PM
Subject: Reservation Confirmation \#90852509 for Renaissance St. Croix Carambola Beach Resort \& Spa To: TIMOTHY_NIGBOROWICZ@ios.doi.gov

Please review your reservation details and keep for your records.


Reservation Confirmation: 90852509
For MEGAN BLOOMGREN
CHECK-IN DATE Thursday, March 30, 2017
CHECK-IN TIME
03:00 PM
CHECK-OUT DATE Saturday, April 1, 2017

Modify your reservation

## Hello MEGAN BLOOMGREN

Your reservation is all set and we're getting everything ready for your stay. Whether you're traveling on business or pleasure, count on us to make sure your trip is filled with exciting new discoveries. Thanks for
picking Renaissance as your home away from home. We can't wait to welcome you.
Best,
Renaissance St. Croix Carambola Beach Resort \& Spa

## Room Details

ROOM TYPE Island View Studio, Suite, 1 King, Sofa bed 뜬
NUMBER OF ROOMS 1
GUESTS PER ROOM 1 Adult
GUARANTEED METHOD Other guarantee

## Summary of Charges

RATES, TAXES \& FEES ARE PER ROOM, PER NIGHT (USD)

Thursday, March 30, 2017-Saturday, April 1, 2017
2 nights
219.00 USD

CENTENNIAL CELEBRATI

EStIMATED GOVERNMENT TAXES \& FEES
30.12 USD

Service charge 21.90 USD

Total for stay (for all rooms)
542.03 USD

## Other Charges

- Complimentary on-site parking

> Modify or cancel your reservation

## Rate and Cancellation Details

- Cancellation policy does apply. For more information, view the 'Rate Details' link in your reservation on the Marriott website, contact the hotel or call Marriott Reservations.


## RATE GUARANTEE LIMITATION(S)

- Changes in taxes or fees implemented after booking will affect the total room price.
- Please note that a change in the length or dates of your reservation may result in a rate change.


## ADDITIONAL INFORMATION

- The Responsible Tourist and Traveler

A practical guide to help you make your trip an enriching experience

## Book Right

## Contact Us

$\rightarrow$ Call 1-800-HOTELS1 (468-3571) in the US and Canada

Elsewhere, call our worldwide telephone numbers.
$\oplus$ Additional Reservation Information available

## DOWNLOAD MARRIOTT MOBILE APP

## Download on the <br> App Store



## STAY CONNECTED



Privacy, Authenticity and Opting Out
Your privacy is important to us. Please visit our Privacy Statement for full details.
This email confirmation is an auto-generated message. Replies to automated messages are not monitored. Our internet Customer Care team is available to assist you 24 hours per day, 7 days per week. Contact Internet Customer Care.

Promotional Email Unsubscribe
If you provided us with your email address for the first time, we will send you a follow-up email to welcome you. We will also send you periodic emails with information about your account balance, member status, special offers and promotions. An opt-out link will be included in each of these emails so that you can change your mind at any time.
If you would prefer to opt out of such emails from Marriott International, Marriott Rewards or The Ritz-Carlton Rewards, you may do so here. In addition, you may unsubscribe from The Ritz-Carlton email community here.
Please note: Should you unsubscribe from promotional email, we will continue to send messages for transactions such as reservation confirmation, point redemption, etc.

## Marriott App Sweepstakes

For Rewards members who are at least oge of majority and residents of US, Canada, Mexico, the Netherlands. France, Germany, UK, and South Africa: By making this reservation you may participate in the Marriott App Sweepstakes. NO PURCHASE NECESSARY. Ends $5 / 31 / 17$. See Official Rules for directions on how to register to receive an entry (applicable for non U.S. residents), how to opt-out of the promotion (applicable to U.S. residents), and how to receive additional entries using the Marriott Mobile App and how to enter without purchase.

## Confirmation Authenticity

We're sending you this confirmation notice electronically for your convenience. Marriott keeps an official record of all electronic reservations. We honor our official record only and will disregard any alterations to this confirmation that may have been made after we sent it to you.

If you have received this email in error, please let us know.

## Document Header Information

| Document Type: Authorization |  | Document TANUM0000QH8X Name: |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| Travel | TANUM0000QH8X | Trip Name: | 04-12-17 California |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 04/12/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current | AUTHORIZATION APPROV |
|  |  | Status: |  |
| Purpose: | MISSION <br> (OPERATIONAL) | Document Detail: | Caroline Boulton will travel to California to help advance Secretary Zinke's visit to Sequoia National Park. This is also a training opportunity for Caroline Boulton to learn how to properly execute advancing duties so she can advance future trips for the Secretary. Caroline Boulton will end this travel with a flight to a non-duty station, and she will use personal funds to pay for the excess cost of that flight. |
| Type Code: | TRIP BY TRIP |  |  |

## Traveler Profile

| Name: | BOULTON, CAROLINE HARRIS | ID: | 1001186815 |
| :--- | :--- | :--- | :--- |
| TID: | 40210283 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | TIMOTHY_NIGBOROWICZ@IOS.DOICGOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | Home Phone: | 2022087551 |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: Caroline Boulton will travel to California to help advance Secretary Zinke's visit to Sequoia National Park. This is also a training opportunity for Caroline Boulton to learn how to properly execute advancing duties so she can advance future trips for the SecretaryCaroline Boulton will end this travel with a flight to a non-duty station, and she will use personal funds to pay for the excess cost of that flight.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $04 / 12 / 17$ | $04 / 14 / 17$ | FRESNO, CA | MISSION (OPERATIONAL) | $97.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,083.64$ |
| :--- | :--- |
| Reimbursable Expenses: | 160.00 |
| Non-Reimbursable Expenses: | 923.64 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 701.60 | .00 |
| Lodging Taxes \& Misc | 13.29 | .00 |
| Lodging-PerDiem | 194.00 | .00 |
| M\&IE-PerDiem | 160.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,083.64$ | .00 |


| Expenses |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 |  |  |  |  | Total Non-Pe <br> Diem <br> Expenses: | 729.6 | 4Total Per Diem Expenses: | 354.00 |
| Date Description |  |  |  |  | Category | Cost | Pay Method | Per Diem |
| 04/12/2017Airline Flight |  |  |  |  | Com. Carrier | 233.8 | GOVCC-C |  |
| Comment: Flight from Washington, DC (DCA) to Fresno, CA. |  |  |  |  |  |  |  |  |
| 04/12/2017Lodging Tax |  |  |  |  | Lodging Taxe \& Misc | 13.29 | GOVCC-C |  |
| Comment: Room Tax, Convention/Tourism \& CA Tourism Tax |  |  |  |  |  |  |  |  |
| 04/12/2017Lodging |  |  |  |  | LodgingPerDiem | 97.00 | GOVCC-C | * |
| 04/12/2017M\&IE |  |  |  |  | M\&IEPerDiem | 48.00 | REIMBURSABLE | * |
| 04/12/2017TDY Voucher Fee |  |  |  |  | Transxn Fees | 14.75 | GOVCC-C |  |
| 04/13/2017Lodging |  |  |  |  | LodgingPerDiem | 97.00 | GOVCC-C | * |
| 04/13/2017M\&IE |  |  |  |  | M\&IEPerDiem | 64.00 | REIMBURSABLE | * |
| 04/14/2017Airline Flight |  |  |  |  | Com. Carrier | 467.8 | GOVCC-C |  |
| Comment: On 4/14/17, Caroline Boulton will concluded her official travel at a non-duty station. This conclusion of official travel at a non-duty station resulted in an increased cost of $\$ 101.00$. Therefore, $\$ 101.00$ was charged to Caroline Boulton's personal credit card for the increased cost. |  |  |  |  |  |  |  |  |
| 04/14/2017M\&IE |  |  |  |  | M\&IE- <br> PerDiem | 48.00 | REIMBURSABLE | * |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 354.00 |  |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allo | ved | B L D Con | f\% |
| 04/12/2017 | 97.00/64.00 | 97.00 | 97.00 | 48.00 | 48.00 |  |  |  |
| 04/13/2017 | 97.00/64.00 | 97.00 | 97.00 | 64.00 | 64.00 |  |  |  |
| 04/14/2017 | 97.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |  |  |

## Account Summary for the Selected Trip

Org: DOI
Label: FY 2016/2017
BOR RSA
Expense Category: Com. CarrierFiscal Year: 2017
Expense Category: Lodging Fiscal Year: 2017
Taxes \& Misc
Expense Category: Lodging- Fiscal Year: 2017
PerDiem
Expense Category: M\&IE-
PerDiem
Expense Category: Transxn Fiscal Year: 2017
Fees

Acct Code
$1,083.64$
DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//I/
Amount: 701.60
Amount: 13.29

Amount 194.00
Amount: 160.00

Amount: 14.75
Total:
$1,083.64$

Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FY 2016/2017 BOR RSA | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000///GOVCC-C | 923.64 |
| DOI | FY 2016/2017 BOR RSA | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000////REIMBURSABLE | 160.00 |
| Totals by Label |  |  |  |
| DOI | FY 2016/2017 BOR RSA | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000///// |  |
|  | Total |  |  |

## Totals by Payment Method

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $04 / 12 / 17$ | AIR | $\$ 233.80$ |
| $04 / 14 / 17$ | AIR | $\$ 467.80$ |

Audits
Audit Name Result Reason

## Document History 10/05/2017 Authorization: TANUM0000QH8X

Copyright 1989-2009 Concur Government Edition: Concur Inc. BOULTON, CAROLINE HARRIS. 40210283

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $04 / 12 / 2017$ | $7: 38$ AMEST | NIGBOROWICZ, TIMOTHY M <br> Net Adjustment:0.00 |
| AUTHORIZATION SIGNED | $04 / 20 / 2017$ | $7: 27$ PMEST | NIGBOROWICZ, TIMOTHY M <br> Net Adjustment:1,083.64 |
| ADJUSTED | $04 / 20 / 2017$ | $7: 27$ PMEST | NIGBOROWICZ, TIMOTHY M <br> Net Adjustment:0.00 |
| AUTHORIZATION APPROV | $04 / 20 / 2017$ | $7: 28$ PMEST | NIGBOROWICZ, TIMOTHY M <br> Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date
Approver Name:
Approver Signature
Date:

## Document Header Information

| Document Type: Authorization | Document <br> Name: |  |  |
| :--- | :--- | :--- | :--- |
| Travel <br> Authorization | TANUM0000QH8X | Trip Name: 04-12-17 California |  |
| Number: |  |  |  |
| TA Date: | $04 / 12 / 17$ |  |  |
| Organization: | DOIDOSSIO | Currency: <br> Current <br> Status: | USD <br> AUTHORIZATION SIGNED |
| Purpose: | MISSION <br> (OPERATIONAL) | Detail: | Caroline Boulton will travel to California to help advance Secretary Zinke's visit to Sequoia <br> National Park. This is also a training opportunity for Caroline Boulton to learn how to properly <br> execute advancing duties so she can advance future trips for the Secretary. Caroline Boulton will end <br> this travel with a flight to a non-duty station, and she will use personal funds to pay for the excess <br> cost of that flight. |
| Type Code: | TRIP BY TRIP |  |  |

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| Office Address: | DOI OS SIO 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | TIMOTHY_NIGBOROWICZ@IOS.DOICGOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | Home Phone: | 2022087551 |  |
| Alternate Address: | Alternate Phone: |  |  |

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| :--- | :--- | :--- | :--- | :--- |
| $04 / 12 / 17$ | $04 / 14 / 17$ | FRESNO, CA | MISSION (OPERATIONAL) | $97.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,083.64$ |
| :--- | :--- |
| Reimbursable Expenses: | 160.00 |
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| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

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| Com. Carrier | 701.60 | .00 |
| Lodging Taxes \& Misc | 13.29 | .00 |
| Lodging-PerDiem | 194.00 | .00 |
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| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,083.64$ | .00 |


| Expenses |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 |  |  |  |  | Total Non-Pe <br> Diem <br> Expenses: | 729.6 | 4Total Per Diem Expenses: | 354.00 |
| Date Description |  |  |  |  | Category | Cost | Pay Method | Per Diem |
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| Comment: Flight from Washington, DC (DCA) to Fresno, CA. |  |  |  |  |  |  |  |  |
| 04/12/2017Lodging Tax |  |  |  |  | Lodging Taxe \& Misc | 13.29 | GOVCC-C |  |
| Comment: Room Tax, Convention/Tourism \& CA Tourism Tax |  |  |  |  |  |  |  |  |
| 04/12/2017Lodging |  |  |  |  | LodgingPerDiem | 97.00 | GOVCC-C | * |
| 04/12/2017M\&IE |  |  |  |  | M\&IEPerDiem | 48.00 | REIMBURSABLE | * |
| 04/12/2017TDY Voucher Fee |  |  |  |  | Transxn Fees | 14.75 | GOVCC-C |  |
| 04/13/2017Lodging |  |  |  |  | LodgingPerDiem | 97.00 | GOVCC-C | * |
| 04/13/2017M\&IE |  |  |  |  | M\&IEPerDiem | 64.00 | REIMBURSABLE | * |
| 04/14/2017Airline Flight |  |  |  |  | Com. Carrier | 467.8 | GOVCC-C |  |
| Comment: On 4/14/17, Caroline Boulton will concluded her official travel at a non-duty station. This conclusion of official travel at a non-duty station resulted in an increased cost of $\$ 101.00$. Therefore, $\$ 101.00$ was charged to Caroline Boulton's personal credit card for the increased cost. |  |  |  |  |  |  |  |  |
| 04/14/2017M\&IE |  |  |  |  | M\&IE- <br> PerDiem | 48.00 | REIMBURSABLE | * |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 354.00 |  |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allo | ved | B L D Con | f\% |
| 04/12/2017 | 97.00/64.00 | 97.00 | 97.00 | 48.00 | 48.00 |  |  |  |
| 04/13/2017 | 97.00/64.00 | 97.00 | 97.00 | 64.00 | 64.00 |  |  |  |
| 04/14/2017 | 97.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |  |  |

## Account Summary for the Selected Trip

Org: DOI
Label: FY 2016/2017
BOR RSA
Expense Category: Com. CarrierFiscal Year: 2017
Expense Category: Lodging Fiscal Year: 2017
Taxes \& Misc
Expense Category: Lodging- Fiscal Year: 2017
PerDiem
Expense Category: M\&IE-
PerDiem
Expense Category: Transxn Fiscal Year: 2017
Fees

Acct Code
$1,083.64$
DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//I/
Amount: 701.60
Amount: 13.29

Amount 194.00
Amount: 160.00

Amount: 14.75
Total:
$1,083.64$

Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FY 2016/2017 BOR RSA | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000///GOVCC-C | 923.64 |
| DOI | FY 2016/2017 BOR RSA | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000////REIMBURSABLE | 160.00 |
| Totals by Label |  |  |  |
| DOI | FY 2016/2017 BOR RSA | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000///// |  |
|  | Total |  |  |

## Totals by Payment Method

| Receipt Checklist |  |  |
| :--- | :--- | :--- |
| Date | Description | Cost |
| $04 / 12 / 17$ | AIR | $\$ 233.80$ |
| $04 / 14 / 17$ | AIR | $\$ 467.80$ |

## Audits

Audit Name Result Reason

## Document History 10/05/2017 Authorization: TANUM0000QH8X

Copyright 1989-2009 Concur Government Edition: Concur Inc. BOULTON, CAROLINE HARRIS. 40210283

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $04 / 12 / 2017$ | $7: 38$ AMEST | NIGBOROWICZ, TIMOTHY M <br> Net Adjustment:0.00 |
| AUTHORIZATION SIGNED | $04 / 20 / 2017$ | $7: 27$ PMEST | NIGBOROWICZ, TIMOTHY M |
|  |  |  | Net Adjustment:1,083.64 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000IZN5 |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000QH8X | Trip | 04-12-17 California |
| Authorization Number: |  | Name: |  |
| TA Date: | 04/20/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status: | PAID |
| Purpose: | $\begin{aligned} & \text { MISSION } \\ & \text { (OPERATIONAL) } \end{aligned}$ | Document Detail: | Dates: April 12, 2017 ?" April 14, 2017 . Location: California . Purpose: On April 13, 2017, and April 14, 2017, Secretary Ryan Zinke travelled to central California to visit Sequoia and Kings Canyon National Parks for a number of official meetings, events and activities (see attached trip schedule). Caroline Boulton travelled to central California to help advance Secretary Zinke's visit to the two parks. Her travel was also a training opportunity for Caroline Boulton to learn how to properly execute advancing duties so she can advance future trips for Secretary Zinke. Trip Notes: On 4/14/17, following the conclusion of her official duties in California, Caroline Boulton made a personal travel deviation to New York City instead of returning directly to her permanent duty station of Washington, D.C. A signed memo authorizing this travel deviation is attached. Airfare Ticket 0017979269885 was fully refunded for the amount of $\$ 467.80$. Airfare Ticket 0017979269886 was fully exchanged for Airfare Ticket 0017979269887 . Caroline Boulton used personal funds to pay for the excess cost of Airfare Ticket 0017979269887. |

## Type Code: TRIP BY TRIP

## Traveler Profile

| Name: | BOULTON, CAROLINE HARRIS | ID: | 1001186815 |
| :---: | :---: | :---: | :---: |
| TID: | 40210283 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | TIMOTHY_NIGBOROWICZ@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number:
1
Purpose: , Dates: April 12, 2017 ?" April 14, 2017 , Location: California . Purpose: On April 13, 2017, and April 14, 2017, Secretary Ryan Zinke travelled to central California to visit Sequoia and Kings Canyon National Parks for a number of official meetings, events and activities (see attached trip schedule). Caroline Boulton travelled to central California to help advance Secretary Zinke's visit to the two parks. Her travel was also a training opportunity for Caroline Boulton to learn how to properly execute advancing duties so she can advance future trips for Secretary Zinke. Trip Notes: On 4/14/17, following the conclusion of her official duties in California, Caroline Boulton made a personal travel deviation to New York City instead of returning directly to her permanent duty station of Washington, D.C. A signed memo authorizing this travel deviation is attached. Airfare Ticket 0017979269885 was fully refunded for the amount of $\$ 467.80$. Airfare Ticket 0017979269886 was fully exchanged for Airfare Ticket 0017979269887 . Caroline Boulton used personal funds to pay for the excess cost of Airfare Ticket 0017979269887.
Itinerary Locations

| From | To | Itinerary Location | Purpose |
| :--- | :--- | :--- | :--- |

## Document Totals

| Total Expenses: | $1,067.64$ |
| :--- | :--- |
| Reimbursable Expenses: | 144.00 |
| Non-Reimbursable Expenses: | 923.64 |
| Advance Applied: | -00 |
| Net to Traveler: | 144.00 |
| Net to Government: | 923.64 |
| Pay to Charge Card: | .00 |


| Com. Carrier | 701.60 | .00 |
| :--- | :--- | :--- |
| Lodging Taxes \& Misc | 13.29 | .00 |
| Lodging-PerDiem | 194.00 | .00 |
| M\&IE-PerDiem | 144.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,067.64$ | .00 |

## Trip 1 Details



## Account Summary for the Selected Trip

Org: DOI
Label: FY 2016/2017 BOR RSA
Expense Category: Com. CarrierFiscal Year: 2017
Expense Category: Lodging Taxes \& Misc
Expense Category: Lodging-
PerDiem
Expense Category: M\&IE- Fiscal Year: 2017
PerDiem
Expense Category: Transxn Fiscal Year: 2017
Fees

Acct Code:
1,067.64
DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//I/
Amount: 701.60
Amount: 13.29
Amount 194.00

Amount: 144.00

Amount: 14.75

## Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: |
| DOI FY 2016/2017 BOR RSA | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | /GOVCC-C | 923.64 |
| DOI FY 2016/2017 BOR RSA | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | /REIMBURSABLE | 144.00 |
| Totals by Label |  |  |  |
| DOIFY 2016/2017 BOR RSA <br> Total | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// |  | 1,067.64 |
| Totals by Payment Method |  |  |  |
|  |  | GOVCC-C Total | 923.64 |
|  |  | REIMBURSABLE <br> Total | 144.00 |

## Attachments <br> Attachments Exists

Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $04 / 12 / 17$ | AIR Airline Flight | $\$ 233.80$ |
| $04 / 14 / 17$ | AIR Airline Flight | $\$ 467.80$ |


| Audits |  |  |
| :--- | :--- | :--- |
| Audit Name | Result | Reason |
| ACTUALS | FAIL | MIE ACTUALS EXIST |
| EXIST | Traveler <br> Justification: | On 4/14/17, Caroline Boulton was provided a meal during Secretary Zinke's visit to Sequoia and Kings Canyon <br> National Parks. The appropriate signed DI-2000 form is attached, and lunch was deducted from Caroline Boulton's <br> M\&IE allocation for 4/14/17. |

Document History 10/06/2017 Voucher: TV0000IZN5
Copyright 1989-2009 Concur Government Edition: Concur Inc. BOULTON, CAROLINE HARRIS. 40210283

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $04 / 20 / 2017$ | $7: 37$ PMEST | NIGBOROWICZ, TIMOTHY M <br> Net Adjustment:0.00 |
| T-ENTERED | $05 / 18 / 2017$ | $3: 10$ PMEST | NIGBOROWICZ, TIMOTHY M <br> Net Adjustment:1,067.64 |
| AUTHORIZED | $05 / 18 / 2017$ | $3: 11$ PMEST | NIGBOROWICZ, TIMOTHY M <br> Net Adjustment:0.00 |
| TV AUDIT REVIEWED | $05 / 22 / 2017$ | $11: 53$ AMEST | ARAGON, KELLEY C <br> Net Adjustment:0.00 |
| TV AUDIT APPROVED | $05 / 22 / 2017$ | $1: 05$ PMEST | MARTIN, BARBARA ANN <br> Net Adjustment:0.00 |
| PENDING | $05 / 22 / 2017$ | $1: 05$ PMEST | SYSUTILITY <br> Net Adjustment:0.00 |
| SAP INVOICE POSTED | $05 / 22 / 2017$ | $1: 06$ PMEST | EAI, EAI <br> Net Adjustment:0.00 <br> EAI, EAI |
| PAID | $05 / 23 / 2017$ | 4:11AMEST |  |
|  |  |  | Net Adjustment:0.00 |

## I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:

Approver Name:
Approver Signature:
Date:

# SECRETARIAL TRAVEL ROUTING SLIP ADVANCE STAFF 

## TRAVELER:

 Caroline Boulton$\qquad$

DATES: 04/12/17-04/14/17

OFFICIAL: $\mathbf{X}$ POLITICAL: _ PERSONAL: $\mathbf{X}$

REVIEWED BY / DATE:
$\begin{array}{ll}\text { TN } 15 / 9 / 17 \\ \text { De } 5 / 10 / 17 & \text { DEBBIE COUSINS }\end{array}$

MEMORANDUM

TO: Authorizing Official
FROM: Office of Scheduling and Advance
SUBJECT: Official Travel for Caroline Boulton
DATE: May 8, 2017

## Trip Overview:

- Dates: April 12, 2017 - April 14, 2017
- Location: California
- Purpose: On April 13, 2017, and April 14, 2017, Secretary Ryan Zinke travelled to central California to visit Sequoia and Kings Canyon National Parks for a number of official meetings, events and activities (see attached trip schedule). Caroline Boulton travelled to central California to help advance Secretary Zinke's visit to the two parks. Her travel was also a training opportunity for Caroline Boulton to learn how to properly execute advancing duties so she can advance future trips for Secretary Zinke.

Trip Notes - Lodging and M\&IE:

- On 4/14/17, Caroline Boulton was provided a meal during Secretary Zinke's visit to Sequoia and Kings Canyon National Parks. The appropriate signed DI-2000 form is attached, and lunch was deducted from Caroline Boulton's M\&IE allocation for 4/14/17.


## Trip Notes - Transportation and Miscellaneous:

- On 4/14/17, following the conclusion of her official duties in California, Caroline Boulton made a personal travel deviation to New York City instead of returning directly to her permanent duty station of Washington, D.C. A signed memo authorizing this travel deviation is attached.
- Airfare Ticket 0017979269885 was fully refunded for the amount of $\$ 467.80$.
- Airfare Ticket 0017979269886 was fully exchanged for Airfare Ticket 0017979269887. Caroline Boulton used personal funds to pay for the excess cost of Airfare Ticket 0017979269887.

Attachments:

- Travel voucher
- Travel authorization
- Duluth Travel, Inc. itineraries
- Duluth Travel, Inc. ticket receipts
- Hotel receipts
- Signed memo authorizing personal travel deviation on 4/14/17
- Final trip schedule for the Secretary


## Document Header Information

| Document | Voucher | Document TV0000IZN5 |  |
| :---: | :---: | :---: | :---: |
| Type: |  | Name: |  |
| Travel | TANUM0000QH8X | Trip 0 | 04-12-17 California |
| Authorization |  | Name: |  |
| Number: |  |  |  |
| TA Date: | 04/20/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | CREATED |
| Purpose: | MISSION <br> (OPERATIONAL) | Document. <br> Detail: | Dates: April 12, $2017^{\text {?** April 14, } 2017 \text {. Location: California. Purpose: On April 13, 2017, and }}$ April 14, 2017, Secretary Ryan Zinke travelled to central California to visit Sequoia and Kings Canyon National Parks for a number of official meetings, events and activities (see attached trip schedule). Caroline Boulton travelled to central California to help advance Secretary Zinke's visit to the two parks. Her travel was also a training opportunity for Caroline Boulton to learn how to properly execute advancing duties so she can advance future trips for Secretary Zinke. Trip Notes: . On 4/14/17, following the conclusion of her official duties in California, Caroline Boulton made a personal travel deviation to New York City instead of returning directly to her permanent duty station of Washington, D.C. A signed memo authorizing this travel deviation is attached. Airfare Ticket 0017979269885 was fully refunded for the amount of $\$ 467.80$. Airfare Ticket 0017979269886 was fully exchanged for Airfare Ticket 0017979269887 . Caroline Boulton used personal funds to pay for the excess cost of Airfare Ticket 0017979269887. |

Type Code: TRIP BY TRIP

## Traveler Profile

| Name: | BOULTON, CAROLINE HARRIS | ID: | 1001186815 |
| :--- | :--- | :--- | :--- |
| TID: | 40210283 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | TIMOTHY_NIGBOROWICZ@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | Home Phone: | 2022087551 |  |
| Alternate Address: | Alternate Phone: |  |  |


#### Abstract

Document Information Trip Selected Trip Number: 1 Purpose: Dates: April 12, 2017 ?* April 14, 2017. Location: California . Purpose: On April 13, 2017, and April 14, 2017, Secretary Ryan Zinke travelled to central California to visit Sequoia and Kings Canyon National Parks for a number of official meetings, events and activities (see attached trip schedule). Caroline Boulton travelled to central California to help advance Secretary Zinke's visit to the two parks. Her travel was also a training opportunity for Caroline Boulton to learn how to properly execute advancing duties so she can advance future trips for Secretary Zinke. Trip Notes: On 4/14/17, following the conclusion of her official duties in California, Caroline Boulton made a personal travel deviation to New York City instead of returning directly to her permanent duty station of Washington, D.C. A signed memo authorizing this travel deviation is attached. Airfare Ticket 0017979269885 was fully refunded for the amount of $\$ 467.80$. . Airfare Ticket 0017979269886 was fully exchanged for Airfare Ticket 0017979269887 , Caroline Boulton used personal funds to pay for the excess cost of Airfare Ticket 0017979269887.


Itinerary Locations

| Check In Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $04 / 12 / 1704 / 14 / 17$ | FRESNO, CA | MISSION (OPERATIONAL) | $97.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,067.64$ |
| :--- | :---: |
| Reimbursable Expenses: | 144.00 |
| Non-Reimbursable Expenses: | 923.64 |
| Advance Applied: | .00 |
| Net to Traveler: | 144.00 |
| Net to Government: | 923.64 |
| Pay to Charge Card: | .00 |


| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 701.60 | .00 |
| Lodging Taxes \& Misc | 13.29 | .00 |
| Lodging-PerDiem | 194.00 | .00 |
| M\&IE-PerDiem | 144.00 | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $1,067.64$ | .00 |

Trip 1 Details

## Expenses



## Account Summary for the Selected Trip

Org: DOI
Label: FY 2016/2017 BOR RSA
Expense Category: Com. CarrierFiscal Year: 2017
Expense Category: Lodging Taxes \& Misc
Expense Category: Lodging-
PerDiem
Expense Category: M\&IE-
PerDiem
Expense Category: Transxn Fees

Acct Code:
$1,067,64$
DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000////
Amount: 701.60
Amount: 13.29

Amount: 194.00

Amount: 144.00

Amount: 14.75

Payment Detail Information


Totals by Payment Method

| GOVCC-C Total | 923.64 |
| :--- | :--- |
| REIMBURSABLE | 144.00 |
| Total |  |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $04 / 12 / 17$ | AIR Airline Flight | $\$ 233.80$ |
| $04 / 14 / 17$ | AIR Airline Flight | $\$ 467.80$ |

## Audits



I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type: Authorization |  | Document TANUM0000QH8X |  |
| :---: | :---: | :---: | :---: |
|  |  | Name: |  |
| Travel | TANUM0000QH8X | Trip Name: | 04-12-17 California |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 04/12/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | CREATED |
| Purpose: | MISSION (OPERATIONAL) | Document <br> Detail: | Caroline Boulton wi National Park. This execute advancing $d$ this travel with a flig cost of that flight. |
| Type Code: | TRIP BY TRIP |  |  |

## Traveler Profile

| Name: | BOULTON, CAROLINE HARRIS | ID: | 1001186815 |
| :--- | :--- | :--- | :--- |
| TID: | 40210283 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | TIMOTHY_NIGBOROWICZ@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022087551 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Selected Trip
Number: 1
Purpose: Caroline Boulton will travel to California to help advance Secretary Zinke's visit to Sequoia National Park. This is also a training opportunity for Caroline Boulton to learn how to properly execute advancing duties so she can advance future trips for the Secretary. Caroline Boulton will end this travel with a flight to a non-duty station, and she will use personal funds to pay for the excess cost of that flight.
Itinerary Locations

| Check In | Check Out | Location | Purpose |
| :--- | :--- | :--- | :--- |

## Document Totals

Total Expenses:
Reimbursable Expenses:
1,115.35
160.00

Non-Reimbursable Expenses: 955.35
Advance Authorized: 00
Advance Requested: 00

Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 701.60 | .00 |
| Excess Air/Bag Fees | 25.00. | .00 |
| Lodging-PerDiem | $194.00 \cdot$ | .00 |
| M\&IE-PerDiem | 160.00 | .00 |
| Transportation | 20.00. | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,115.35$ | .00 |

## Expenses

| Trip\#: 1 |  |  |  |  | Total Non-Per Diem Expenses: | $761.35$ | Total Per Diem Expenses: | 354.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date Description |  |  |  |  | Category | Cost | Pay Method | Per Diem |
| 04/12/2017Airline Flight <br> Comment: Flight from Washington, DC (DCA) to Fresno, CA. |  |  |  |  | Com. Carrier | 233.80 | GOVCC-C |  |
|  |  |  |  |  | Excess Air/Bag Fees | 25.00 | GOVCC-C . |  |
| 04/12/2017Lodging |  |  |  |  | Lodging-PerDiem | 97.00 | GOVCC-C . | * |
| 04/12/2017M\&IE |  |  |  |  | M\&IE-PerDiem | 48.00 | REIMBURSABLE |  |
| 04/12/2017Taxi |  |  |  |  | Transportation | 20.00 | GOVCC-C . |  |
| Comment: Taxi from MIB to Washington National Airport (DCA). |  |  |  |  |  |  |  |  |
| 04/12/2017TDY Voucher Fee |  |  |  |  | Transxn Fees | 14.75 GOVCC-C * |  |  |
| 04/13/2017 Lodging |  |  |  |  | Lodging-PerDiem | 97.00 | GOVCC-C - | * |
| 04/13/2017M\&IE |  |  |  |  | M\&IE-PerDiem | 64.00 REIMBURSABLE * |  |  |
| 04/14/2017Airline Flight |  |  |  |  |  | 467.80GOVCC-C - |  |  |
| Comment: On 4/14/17, Caroline Boulton will conclude her official travel at a non-duty station. This conclusion of official travel at a non-duty station will result in an increased cost of $\$ 101.00$. Therefore, $\$ 101.00$ will be charged to Caroline Boulton's personal credit card for the increased cost, as well as a $\$ 35.00$ exchange fee. |  |  |  |  |  |  |  |  |
| 04/14/2017M\&IE |  |  |  |  | M\&IE-PerDiem | 48.00 | REIMBURSABLE | * |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 354.00 |  |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allo | wed | B L D Co |  |
| 04/12/2017 | 97.00/ 64.00 | 97.00 | 97.00 - | 48.00 | 48.00 |  |  |  |
| 04/13/2017 | $97.00 / 64.00$ | 97.00 | 97.00 - | 64.00 | 64.00 |  |  |  |
| 04/14/2017 | 97.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |  |  |

## Account Summary for the Selected Trip



Payment Detail Information

| OrganizationLabel | Accounting String Payment Method | Amount |
| :---: | :---: | :---: |
| DOI FY 2016/2017 BOR RSA | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000////GOVCC-C | 955.35 |
| DOI FY 2016/2017 BOR RSA | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000////REIMBURSABLE | 160.00 |
| Totals by Label |  |  |
| $\begin{array}{ll} \text { DOI } & \text { FY } 2016 / 2017 \text { BOR RSA } \\ \text { Total } \end{array}$ | DS30000000/DR.30000.16BORTRV//167D0102DR/DL2000000.000000//// | 1,115,35 |

Totals by Payment Method

| GOVCC-C Total | 955.35 |
| :--- | :--- |
| REIMBURSABLE | 160.00 |

## Receipt Checklist

| Date | Description | Cost |
| :---: | :---: | :---: |
| 04/12/17 | AIR | \$233.80 |
| 04/14/17 | AIR | \$467.80 |
| Audits |  |  |
| Audit Name | Result | Reason |
| TRAVEL DATE OVERLAP | FAIL <br> Traveler Justification: | OVERLAPS WITH TRIP: TANUM0000QEMK <br> TANUM0000QEMK is a temporary authorization, so there is no overlap. |

Document History 04/12/2017 Authorization: TANUM0000QH8X
Copyright 1989-2009 Concur Government Edition: Concur Inc. BOULTON, CAROLINE HARRIS. 40210283

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $04 / 12 / 2017$ | 7:38AMEST | NIGBOROWICZ, TIMOTHY M |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


Date: 04/07/2017
Record Locator: M8I3IE

## Travelers:

Boulton, Caroline. Harris
Agent: doi.travel@duluthtravelinc.com


Thu, Apr 132017
check-out Best Western Plus Fresno Arprt Confirmation No. 652346966


## Fri, Apr 142017

check-out Doubletree By Hilton Fresno Confirmation No. 86086871 -Gomerpomdimi Invemury Seument


12:45 PM Phoenix (PHX) to Ronald Reagan Nti Washington (DCA) - Confirmation No. BV/H $\langle\square$
depart
Takeoff: 12:45 PM Terminal: 4
American Airlines
Phoenix, AZ Landing: 8:04 PM (Terminal: C)
Flight 680
Economy [ Y ] Class I Airbus Industrie Ronald Reagan NtI Washington, DC
A321 | Food for Purchase | 4 h 19 m
Travelers:
Name; Boulton, Caroline. Harris Ticket \#: 001-7979269886 Seat: 31A

## Additional Information:

- Check In Times Are 90 Minutes Prior For Domestic Flights Or 120 Minutes For International Flights.
- Check Carrier Web Site For Change/Cancel And Baggage Policies.
- For Us Airport Travel Tips Refer To Www. Tsa, Gov,
- For Emergency Assistance Call 855-847-6398
- Org Code: DOIDOSSIO
- TA Number: TANUMOOOOQEMK


## A Message From Your Agent

THIS MESSAGE CONFIRMS THAT YOUR RESERVATION
HAS BEEN TICKETED. FOR CHANGES CANCELLATIONS
OR QUESTIONS PLEASE CALL YOUR DEDICATED
TRAVEL TEAM.

| Ticket Number | 001-7979270023 |
| :---: | :---: |
| Account \# | D00880 |
| Issue Date | Mon, Apr 10, 2017 |
| Booking ID | M8I3IE |
| Issuing Location | UUN |
| Booking Agent ID | 2 K |
| Form of Paymen | 6) |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD 篤 |

Name: Boulton/Caroline. Harris


| - Remark(s) - | Fare | $\$ 196.28$ |
| :--- | :--- | ---: |
| U22/DOIDOSSIO | Tax | $\$ 37.52$ |
| U29/TANUMOOOOQEMK | Total Amount | $\$ 233.80$ |
| U82/ORFSHOURLY | Amount Charged | Air only indicated here. |

WAS AA X/DFW AA FAT196.28USD196.28END AA ZPDCADFW XT 5.60AY9.00XF DCA4.5DFW4.5
Department of the Interior : 4355 River Green Parkway : Duluth GA. 30096 : Tel 855 847-6398

| Ticket Number | 001-7979269885 |
| :---: | :---: |
| Account \# | D00880 |
| Issue Date | Fri, Apr 07, 2017 |
| Booking ID | M813IE |
| Issuing Location | UUN |
| Booking Agent ID | 2K |
| Form of Payment (b) (6) |  |
| Transaction Type | Electronic Tick |
| Booking Currency | USD |

Name: Boulton/Caroline.Harris

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | AMERICAN AIRLINES 321 | $\begin{aligned} & 563 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation: BVHRXD } \end{aligned}$ | Wed 04/12/2017 <br> Wed, 04/12/2017 | Leave : RONALD REAGAN NTL WASHINGTON Arrive :: PHOENIX <br> *** Connecting *** | $\begin{aligned} & 459 P \\ & 709 P \end{aligned}$ |
| 4 | AMERICAN AIRLINES CR7 | $\begin{aligned} & 3062 / Y \\ & \text { YCA } \end{aligned}$ <br> Confirmation: BVHRXD | Wed 04/12/2017 <br> Wed, 04/12/2017 | Leave :: PHOENIX <br> Arrive FRESNO | $\begin{aligned} & 815 \mathrm{P} \\ & 954 \mathrm{P} \end{aligned}$ |


| - Remark(s) - | Fare | $\$ 413.95$ |
| :--- | :--- | ---: |
| U22/DOIDOSSIO | Tax | $\$ 53.85$ |
|  | Total Amount | $\$ 467.80$ |
| U82/ORFSHOURLY | Amount Charged | $\$ 467.80$ |

Air only indicated here.
WAS AA X/PHX AA FAT413.95USD413.95END AA ZPDCAPHX XT 5.60AY9.00XF DCA4.5PHX4.5

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*** REFUND ***

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*** REFUND ***

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Name：Boulton／Caroline．Harris

| Type | Carrier Equip | Flight \＃／Class Fare Basis | Travel Dates | City－Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 士 | AMERICAN AIRLINES $321$ | $\begin{aligned} & 563 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation: BVHRXD } \end{aligned}$ | Wed，04／12／2017 <br> Wed，04／12／2017 | Leave ：：RONALD REAGAN NTL WASHINGTON <br> Arrive ：：PHOENIX <br> ＊＊＊Connecting＊＊＊ | $\begin{aligned} & 459 \mathrm{P} \\ & \hline 709 \mathrm{p} \end{aligned}$ |
| ＋ | AMERICAN AIRLINES CR7 | $\begin{aligned} & 3062 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation; BVHRXD } \end{aligned}$ | Wed，04／12／2017 <br> Wed，04／12／2017 | Leave：：PHOENIX <br> Arrive：FRESNO | $\begin{aligned} & 815 P \\ & 954 P \end{aligned}$ |


| －Remark（s）－ | Fare | （\＄413．95） |
| :--- | :--- | ---: |
| U5／UUN／30＊C30 | Tax | $(\$ 53.85)$ |
|  | Total Amount | $(\$ 467.80)$ |
| U25／40210283 | Amount Charged | Air only indicated here． |
| U29／TCBOULTONDO04122017 |  | $(\$ 467.80)$ |
| U82／ORFSHOURLY | WAS AA XIPHX AA FAT413．95USD413．95END AA ZPDCAPHX XT $5.60 A Y 9.00 X F$ DCA4．5PHX4．5 |  |
| U89／4E091932690 |  |  |

Department of the Interior ：： 4355 River Green Parkway ：\％Duluth GA，30096：：Tel 855 847－6398

| Ticket Number | 001-7979269886 |
| ---: | ---: |
| Account\# | D00880 |
| Issue Date | Fri, Apr 07, 2017 |
| Booking ID | M8I3IE |
| Issuing Location | UUN |
| Booking Agent ID | 2 K |
| Form of Payment (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Boulton/Caroline.Harris

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | AMERICAN AIRLINES CR9 | $5972 / Y$ <br> YCA <br> Confirmation: BVHRXD | Sat, 04/15/2017 <br> Sat, 04/15/2017 | Leave : FRESNO <br> Arrive :: PHOENIX <br> *** Connecting *** | $\begin{array}{r} 949 A \\ 1129 A \end{array}$ |
| $\uparrow$ | AMERICAN AIRLINES $321$ | $\begin{aligned} & 680 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation: BVHRXD } \end{aligned}$ | Sat, 04/15/2017 <br> Sat, 04/15/2017 | Leave:: PHOENIX <br> Arrive : RONALD REAGAN NTL WASHINGTON | $\begin{array}{r} 1245 \mathrm{P} \\ 804 \mathrm{P} \end{array}$ |
| - Remark(s) - |  | Fare |  |  | \$413.95 |
| U22/DOIDOSSIO |  | Tax |  |  | \$53.85 |
| U29/TCBOULTONDO04152017 |  | Total Amount |  |  | \$467.80 |
| U82/ORFSHOURLY |  | Amount Charged |  |  | \$467.80 |

Air only indicated here.
FAT AA XIPHX AA WAS413.95USD413.95END AA ZPFATPHX XT 5.60AY9.00XF FAT4.5PHX4.5
Department of the Interior : 4355 River Green Parkway := Duluth GA, 30096 :. Tel 855 847-6398
Print: Mon, Apr 17, 2017 11:05 PM
Official Invoice

Date: 04/07/2017
Record Locator: M814Q7

## Travelers:

Boulton, Caroline. Harris
Agent: doi.travel@duluthtravelinc.com
Fri, Apr 142017 Nyc-Jf Kennedy, NY
6:45 PM Fresno (FAT) to Los Angeles (LAX) - Confirmation No, BWWGOB
depart American Airlines
American Airines
Olight 3088

OPERATED BY SKYWEST AIRLINES AS

AMEAGLE

Takeoff: 6:45 PM
Fresno, CA Landing: 8:07 PM (Terminal: 5)
Economy [ V ] Class | Canadair Regional Los Angeles, CA
Jet 700 | 1 h 22 m
Agency Address
Agency Address
4355 River Green Parkway
Duluth GA, 30096
855-847-6398

PLEASE CHECK-IN WITH THE
OPERATING CARRIER

## Travelers:

Name: Boulton, Ticket \#: Seat;
Caroline.Harris 001-7979269887 Unassigned
Notes: Unable to assign seat at this time..will keep ck for a seat
10:00 Los Angeles (LAX) to Nyc-Jf Kennedy (JFK) - Confirmation No. BWWGOE

PM depart
$+$

## American Airlines

Flight 28

Takeoff: 10:00 PM Terminal: 0
Los Angeles, CA
Economy [ V ] Class | Airbus Industrie Landing: 15 Apr, 6:34 AM (Terminal: 8)
A321 (Sharklets) | Food for Purchase | Nyc-Jf Kennedy, NY

## Travelers:

Name: Boulton, Caroline. Harris Ticket \#: 001-7979269887 Seat: 21B
Notes: Center seat reserved for now..will keep ck for a better seat

## Additional Information:

- Check In Times Are 90 Minutes Prior For Domestic Flights Or 120 Minutes For International Flights.
- Check Carrier Web Site For Change/Cancel And Baggage Policies.
- For Us Airport Travel Tips Refer To Www. Tsa.Gov.
- For Emergency Assistance Call 855-847-6398 Check In Times Are 90 Minutes Prior For Domestic Flights Or 120 Minutes For International Flights.
- Check Carrier Web Site For Change/Cancel And Baggage Policies.
- For Us Airport Travel Tips Refer To Www. Tsa.Gov.
- For Emergency Assistance Call 855-847-6398 Leisure Travel Fees Apply To This Transaction Check In Times Are 90 Minutes Prior For Domestic Flights Or 120 Minutes For International Flights.
- Check Carrier Web Site For Change/Cancel And Baggage Policies.
- For Us Airport Travel Tips Refer To Www. Tsa.Gov.
- For Emergency Assistance Call 855-847-6398 Leisure Travel Fees Apply To This Transaction New Exchange Ticket Number 0017979269887
- Org Code: DOIDOSSIO


## A Message From Your Agent

THIS MESSAGE CONFIRMS THAT YOUR RESERVATION
HAS BEEN TICKETED. FOR CHANGES CANCELLATIONS
OR QUESTIONS PLEASE CALL YOUR DEDICATED
TRAVEL TEAM.


| Ticket Number | 001-7979269887 |
| :---: | :---: |
| Exchange Ticket | 7979269886 |
| Account \# | D00880 |
| Issue Date | Fri, Apr 07, 2017 |
| Booking ID | M814Q7 |
| Issuing Location | UUN |
| Booking Agent ID | 2 K |
| Form of Payment (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Boulton/Caroline.Harris

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $4$ | AMERICAN AIRLINES CR7 | $\begin{aligned} & 3088 / \mathrm{V} \\ & \text { V7AHZNN1 } \\ & \text { Confirmation: BWWGOB } \end{aligned}$ | $\begin{aligned} & \text { Fri, 04/14/2017 } \\ & \text { Fri, 04/14/2017 } \end{aligned}$ | Leave FRESNO <br> Arrive :: LOS ANGELES <br> *** Connecting *** | $\begin{aligned} & 645 \mathrm{P} \\ & 807 \mathrm{P} \end{aligned}$ |
| 1 | AMERICAN AIRLINES $32 B$ | ```28/V V7AJZNN1 Confirmation: BWWGOB``` | Fri, 04/14/2017 <br> Sat, 04/15/2017 | Leave LOS ANGELES <br> Arrive :: NYC-JF KENNEDY | $\begin{array}{r} 1000 \mathrm{P} \\ 634 \mathrm{~A} \end{array}$ |


| - Remark(s) - | Fare | $\$ 507.90$ |
| :--- | :--- | ---: |
| U22/DOIDOSSIO | Tax | $\$ 60.90$ |
| U29/TANUMO000QEMP | Ticket Total | $\$ 568.80$ |
| U82/ORFSHOURLY | Admin/Penalty Fare | $\$ 0.00$ |
|  | Total with Penalty | $\$ 568.80$ |
|  | Exchange Fare | $(\$ 467.80)$ |
|  | Total Amount | $\$ 101.00$ |
|  | Amount Charged | $\$ 101.00$ |

Air only indicated here.
FAT AA LAX215.81AA NYC292.09USD507.90END AA ZPFATLAX XT 5.60AY9.00XF FAT4.5LAX4.5

# Fresno Airport Hotel 

1551 N. Peach Avenue
Fresno, CA 93727
Telephone: (559)251-5200 Fax: (559)454-0552

CAROLINEHARRIS BOULTON


Arrival Date: Wednesday, April 12, 2017
Departure Date: Thursday, April 13, 2017

Folio \#: 110696
Room Number: 429
Rate: $\$ 97.00$
Pay Method: (b) (6)

Member \#: 96972


Signature $\qquad$

Name \& Address
Doubletree
av HILTON:
FRESNO CONVENTION CENTEH
BOULTON, CAROLINE


Confirmation Number: 86086871

| Room | $612 / \mathrm{NQ}$ |
| :--- | :--- |
| Arrival Date | $4 / 3 / 2017$ |
| Departure Date | $4 / 46: 00 \mathrm{PM}$ |
|  | $4 / 14 / 2017$ 7:18:00 AM |
| Adult/Child | $1 / 0$ |
| Room Rate | 9700 |
| Rate Plan: | (D) |
| HH \# \# |  |
| AL |  |
| Car: |  |

Hilton


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Hilton
4/14/2017

## REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL SOURCES UNDER 31 U.S.C. § 1353 U.S. DEPARTMENT OF THE INTERIOR

For Period Beginning October 1, 201 $\qquad$ and Ending March 31, 201 $\qquad$$\square$ For Period Beginning April 1, 2017 and Ending September 30,2017

This report implements 31 U.S.C. $\S 1353$. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " K " for in kind. Use " $E$ " for employee or " S " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.

| (a) Nature of Benefit | (b) C (check) or K (in kind) | (c) <br> E <br> (employee <br> ) or S <br> (spouse) | (d) A,B,C, or D | (e) Amount of Payment |
| :---: | :---: | :---: | :---: | :---: |
| Meal (Iunch) | $K$ | $E$ | A | \$8.00 |
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## Re: April 14 Lunch

1 message
Smeck, Woody [woody_smeck@nps.gov](mailto:woody_smeck@nps.gov)
Fri, Apr 21, 2017 at 6:24 PM
To: "Nigborowicz, Timothy" [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Hi Tim:
I appreciate the ethics concerns. Here are the answers:

1. Sponsor of the lunch: Sequoia Parks Conservancy. They are a 501 c 3 friends organization that serves as the official education and philanthropic partner of Sequoia and Kings Canyon National Parks. They serve under a Partnership Agreement with the National Park Service to raise funds, support programs, and cooperate with the park service to achieve education, outreach, visitor enjoyment, and stewardship goals.
2. Non-federal source of payment: Sequoia Parks Conservancy
3. Amount of payment for the lunch: sack lunch value is $\$ 8$.

Hope this is helpful.

Woody Smeck<br>Superintendent<br>Sequoia and Kings Canyon National Parks<br>47050 Generals Highway<br>Three Rivers, California 93271<br>Office 559-565-3101<br>Mobile 559-280-3433

On Fri, Apr 21, 2017 at 3:01 PM, Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov) wrote:
Hello sir, I work with Caroline Boulton in Secretary Zinke's scheduling office. Caroline advised that you would be the best person to ask about the box lunches that were provide to the Secretary and our staff during their visit to the parks on April 14. When you have a chance, could you please provide the following information:

1) Sponsor of the lunch
2) Non-Federal source of payment for the lunch (can be the same as \#1)
3) Amount of payment for the lunch (Guidance: use cost to donor per person, or reasonable approximation)

Thank you.
Tim Nigborowicz
Office of Scheduling and Advance
202-208-7551

## MEMORANDUM

TO: Authorizing Official
FROM: Office of Scheduling and Advance
SUBJECT: Personal Travel Deviation for Caroline Boulton
DATE: April 11, 2017

On April 14, 2017, Caroline Boulton will be on official travel in California, and she will conclude her official duties in Fresno, California. She is then scheduled to make a personal travel deviation with the following flight to New York City:

* Friday, April 14, 2017

American Airlines \#3088
6:45pm PDT Depart Fresno, CA
8:07pm PDT Arrive Los Angeles, CA
**Connection in Los Angeles, CA**
American Airlines \#28
10:00pm PDT Depart Los Angeles, CA
6:34am EDT Arrive New York City (JFK)

The total non-government, publicly available fare for this flight is $\$ 568.80$ (documentation attached).
If Caroline Boulton were not making a personal travel deviation to New York City, she would return to her permanent duty station of Washington, D.C., after the conclusion of her official duties in Fresno. However, her official duties are scheduled to conclude late in the afternoon on April 14, and there are currently no non-overnight flights to Washington scheduled to depart that evening. Therefore, Caroline Boulton would remain in Fresno for an additional night and travel back to Washington the next morning on the following contract carrier flight:

* Saturday, April 15, 2017

American Airlines \#5972
9:49am PDT Depart Fresno, CA
11:29am MST Arrive Phoenix, AZ
**Connection in Phoenix, AZ**
American Airlines \#680
12:45pm MST Depart Phoenix, AZ
8:04pm EDT Arrive Washington, DC (DCA)
The total government contract fare for this flight is $\$ 467.80$ (documentation attached).
Caroline Boulton has no official duties in New York City. The government is only responsible for the cost of a contract fare from Caroline Boulton's temporary duty station of Fresno, California, to her permanent duty station of Washington, D.C. The Division of General Law has advised that a Department employee can make a personal travel deviation following official travel, and that the Department can
pay for the cost of travel to a non-duty station, as long as the government incurs no additional cost as a result of such travel. However, the Division of General Law has also advised that government contract fares may not be used for travel to a non-duty station in such a case. Only non-contract, publicly available fares should be used for travel to non-duty stations. And only non-contract, publicly available fares should be used for the cost analysis related to such travel.

The above cost comparison properly utilizes a non-contract, publicly available fare for the analysis of Caroline Boulton's travel to a non-duty station. The above cost comparison indicates that Caroline Boulton's travel to New York City will result in an extra cost to the government of $\$ 101.00$. Therefore, Caroline Boulton will use her personal credit card to pay for the $\$ 101.00$ difference in airfares when the contract flight ticket is exchanged for the non-contract personal flight ticket. Aside from this increased airfare cost, no additional expenses (lodging, M\&IE, etc.) will be incurred by the government during Caroline Boulton's personal travel to New York City. In fact, the government will actually save money because Caroline Boulton will not be required to stay an extra night in Fresno on April 14.

Please provide approval for the Department to pay the non-contract, publicly available fare for Caroline Boulton's travel from Fresno, California, to New York City on April 14, 2017, on American Airlines \#3088 and American Airlines \#28. Please provide this approval based on the understanding that Caroline Boulton will use her personal funds to pay the $\$ 101.00$ difference in cost between the airfare for this flight and the contract fare for a flight to Washington, D.C.


| Ticket Number | 001-7979269886 |
| :---: | :---: |
| Account \# | D00880 |
| Issue Date | Fri, Apr 07, 2017 |
| Booking ID | M8I3IE |
| Issuing Location | UUN |
| Booking Agent ID | 2 K |
| Form of Payment (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

## Name: Boulton/Caroline.Harris

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\pm$ | AMERICAN AIRLINES CR9 | $\begin{aligned} & 5972 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation BVHRXD } \end{aligned}$ | Sat, 04/15/2017 <br> Sat. 04/15/2017 | Leave FRESNO Arrive : : PHOENIX *** Connecting *** | $\begin{array}{r} 949 A \\ 1129 A \end{array}$ |
| $\pm$ | AMERICAN AIRLINES $321$ | $\begin{aligned} & 680 / Y \\ & \text { YCA } \\ & \text { Confirmation: BVHRXD } \end{aligned}$ | Sat. 04/15/2017 <br> Sat, 04/15/2017 | Leave :: PHOENIX <br> Arrive: RONALD REAGAN NTL WASHINGTON | $\begin{array}{r} 1245 \mathrm{P} \\ 804 \mathrm{P} \end{array}$ |
| - Remark(s) - |  | Fare |  |  | \$413.95 |
| U22/DOIDOSSIO |  | Tax |  |  | \$53.85 |
| U29/TCBOULTONDO04152017 |  | Total Amount |  |  | \$467.80 |
| U82/ORFSHOURLY |  | Amount Charged |  |  | \$467.80 |

Air only indicated here.
FAT AA X/PHX AA WAS413.95USD413.95END AA ZPFATPHX XT 5.60AY9.00XF FAT4.5PHX4.5
*Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 04/11/2017
Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :. Tel 855 847-6398
Print: Tue, Apr 11, 2017 12.53 AM
Official Invoice
Generated by Travel Incorporated
$\square * * *$ EXCHANGE $* *$

| Ticket Number | $001-7979269887$ |
| ---: | ---: |
| Exchange Ticket | 7979269886 |
| Account \# | D00880 |
| Issue Date | Fri, Apr 07, 2017 |
| Booking ID | M814Q7 |
| Issuing Location | UUN |
| Booking Agent ID | 2 K |
| Form of Payment(D) | $(6)$ |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |
| 翟 |  |

Name: Boulton/Caroline.Harris

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\pm$ | AMERICAN AIRLINES CR7 | $\begin{aligned} & 3088 / V \\ & \text { V7AHZNN1 } \end{aligned}$ <br> Confirmation: BWWGOB | $\begin{aligned} & \text { Fri, 04/14/2017 } \\ & \text { Fri, 04/14/2017 } \end{aligned}$ | Leave FRESNO <br> Arrive : LOS ANGELES <br> ** Connecting ** | $\begin{aligned} & 645 \mathrm{P} \\ & 807 \mathrm{P} \end{aligned}$ |
| $\pm$ | AMERICAN AIRLINES 32B | $\begin{aligned} & 28 / \mathrm{V} \\ & \text { V7AJZNN1 } \end{aligned}$ <br> Confirmation: BVWWGOB | Fri, 04/14/2017 <br> Sat, 04/15/2017 | Leave : LOS ANGELES Arrive : NYC-JF KENNEDY | $\begin{array}{r} 1000 \mathrm{P} \\ 634 \mathrm{~A} \end{array}$ |


| - Remark(s) - | Fare | $\$ 507.90$ |
| :--- | :--- | ---: |
| U22/DOIDOSSIO | Tax | $\$ 60.90$ |
|  | Ticket Total | $\$ 568.80$ |
| U82/ORFSHOURLY | Admin/Penalty Fare | $\$ 0.00$ |
|  | Total with Penalty | $\$ 568.80$ |
|  | Exchange Fare | $(\$ 467.80)$ |
| Total Amount | $\$ 101.00$ |  |
|  | Amount Charged | Air only indicated here. |

FAT AA LAX215.81AA NYC292.09USD507.90END AA ZPFATLAX XT 5.60AY9.00XF FAT4.5LAX4.5
${ }^{*}$ Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 04/11/2017
Department of the interior : 4355 River Green Parkway : Duluth GA, 30096 :. Tel 855 847-6398

# United States Department of the Interior Official Travel Schedule of the Secretary 

California<br>April 12 - April 20, 2017<br>FINAL



## TRIP SUMMARY

## THE TRIP OF THE SECRETARY TO

California
April 12 - April 20, 2017

## Weather:

Sacramento (Thursday):
Yosemite (Thursday):
Sequoia (Friday):
Santa Barbara (Monday):
Santa Cruz (Monday):
Santa Rosa (Tuesday):
San Francisco (Wednesday):
Time Zone:
California

Advance (Sacramento):
Security Advance
Advance

Advance (Yosemite National Park):
Security Advance
Advance
Advance (Sequoia National Park):
Security Advance

Advance
Advance

High $62^{\circ}$, Low $40^{\circ}$, Thunderstorms
High $44^{\circ}$, Low $25^{\circ}$, Rain/Snow
High $62^{\circ}$, Low $39^{\circ}$, Sunny, $0 \%$ of Precipitation (lower elevation)
High $35^{\circ}$, Low $15^{\circ}$, Sunny, $0 \%$ of Precipitation (higher elevation)
High $68^{\circ}$, Low $57^{\circ}$, Cloudy, 20\% of Precipitation
High $62^{\circ}$, Low $52^{\circ}$, Cloudy, $50 \%$ of AM Precipitation
High $66^{\circ}$, Low $42^{\circ}$, Cloudy, $40 \%$ of AM Precipitation
High $60^{\circ}$, Low $52^{\circ}$, Partly Cloudy, $20 \%$ of Precipitation

Pacific Daylight Time ( -3 hours from DC)


Caroline Boulton
Advance (Channel 1slands/Santa Barbara):
Security Advance (Santa Barbara)
Security Advance (Channel Islands)
Advance
Advance
Advance (San Francisco):
Security Advance
Advance

(b) (6), (b) (7)(C)

Rusty Roddy

## Traveling Staff:

Agent in Charge
Communications
Communications
Photographer

## Sgt. (D) (6), (D) (7) (G)

Heather Swift
Megan Bloomgren
Tami Heilemann

Casual
Business
Casual
Business Casual

## Wednesday, April 12, 2017

Washington, DC $\rightarrow$ Sacramento, CA

| 4:00-5:00pm EDT: | Depart Department of the Interior en route Washington Dulles International <br> Airport |
| :---: | :---: |
|  |  |
| 8:54pm PDT: | Wheels up Washington, DC (IAD) en route Sacramento, CA (SMF) |
|  | Flight: United 291 |
|  | Flight time: 5 hours, 46 minutes |
|  | RZ Seat: $\quad 14 \mathrm{C}$ |
|  | AiC: $\quad$ Sgt. ${ }^{\text {(0) (6). (b) (7)(C) }}$ |
|  | Staff: Heather Swift, Tami Heilemann |
|  | Wifi: Available |
|  | NOTE: TIME ZONE CHANGE EDT to PDT (-3 hours) |
| 8:54-9:10pm PDT: | Wheels down Sacramento International Airport ( $\sim 15$ minutes fo vehicle) |
|  | Location: 6900 Airport Boulevard |
|  | Sacramento, CA 95837 |
| 9:10-9:25pm PDT: | Depart Airport en route RON |
|  | Location: Sheraton Grand Sacramento Hotel |
|  | $1230 \text { J Street }$ |
|  | Sacramento, CA 95814 |
|  | Vehicle Manifest; |
|  | Secretary's Vehicle: |
|  | RZ |
|  | Mrs. Zinke |
|  | Staff Vehicle: |
|  | Wadi Yakbour |
|  | Heather Swift |
|  | Tami Heilemann |
|  | Drive time: $\quad-15$ minutes without traffic |
| 9:25pm PDT: | RON |

Thursday, April 13, 2017
Sacramento, CA $\rightarrow$ Yosemite National Park $\rightarrow$ Fresno, CA

8:00-8:15am PDT: Depart RON en route Department of the Interior Facility
Location: 2800 Cottage Way
Sacramento, CA 95825
Vehicle Manifest:

| Secretary's Vehicle: | RZ |
| :--- | :--- |
| Staff Vehicle: | Mrs. Zinke |
|  | Heather Swift |
|  | Wadi Yakhour |
|  | Tami Heilemann |

Drive time: $\quad \sim 15$ minutes without traffic
$\left.\begin{array}{lll}\text { 8:15-8:35am PDT: } & \begin{array}{l}\text { Meeting with } \\ \text { Lecation: }\end{array} & \begin{array}{l}\text { Sacramento DOI Regional Directors } \\ \text { 2800 Cottage Way }\end{array} \\ & \text { Sacramento, CA 95825 }\end{array}\right]$

| 11:00-3:00pm PDT: | Depart Sacramento en route Yosemite National Park <br> Location: <br> El Portal, CA 95318 <br> Vehicle Manifest: <br> Secretary's Vehicle: <br> RZ <br> Mrs. Zinke <br> Representative Tom McClintock <br> Staff Vehicle: <br> Wadi Yakhour <br> Heather Swift <br> Tami Heilemann <br> Additional Vehicle: <br> Matthew Reed, Rep. McClintock Staffer <br> Drive Time: $\quad-4$ hours without traffic <br> Note: Due to snow, must take Highway 140 via Merced and Mariposa Will briefly stop at California Highway Patrol Office to swap Secretary's vehicles |
| :---: | :---: |
| 12:10-12:15pm PDT: | Stop at California Highway Patrol Office to Swap Secretary's Vehicles <br> Location: 4030 Kiernan Ave <br> Modesto, CA 95356 <br> Vehicle Manifest: <br> Secretary's Vehicle: <br> RZ <br> Mrs. Zinke <br> Representative Tom McClintock <br> Staff Vehicle: <br> Wadi Yakhour <br> Heather Swift <br> Tami Heilemann |
| 11:00-3:00pm PDT: | ```Depart California Highway Patrol Office en route Yosemite National Park Location: El Portal, CA 95318 Vehicle Manifest: Secretary's Vehicle: RZ Mrs. Zinke Representative Tom McClintock Staff Vehicle: Wadi Yakhour Heather Swift Tami Heilemann Drive Time: \(\quad \sim 2\) hours 50 minutes without traffic``` |
| 3:00pm PDT: | Arrive Yosemite National Park Maintenance Facility <br> Location: Yosemite National Park Maintenance Facility <br> El Portal, CA 95318 <br> Met By: Chip Jenkins, Acting Superintendent <br> Lisa Mendelson, Deputy Superintendent |
| 3:10-3:40pm PDT: | Meet \& Greet with Yosemite Employees <br> Location: Heavy Equipment Repair Shop <br> El Portal, CA <br> Participants: Yosemite Employees (100) Representative Tom McClintock |


| Staff: | Heather Swift <br> Tami Heilemann |
| :--- | :--- |
| Advance: | Wadi Yakhour |
| Format: | $-\quad$ Welcome by Jay Johnson, Elder of the South Sierra Miwok Tribe |
|  | - |
|  | Chip Jenkins, Acting Superintendent introduce SOI |

## 3:50-5:00pm PDT:

## Travel to Yosemite Village

Location: Up Merced River Canyon, through Arch Rock Entrance Station
Participants: Shelton Johnson, Park Ranger
Jeff Hilliard, Chief of Business Services
Ron Borne, Chief of Facilities
Joe Meyer, Chief of Resources Management
Vehicle Manifest: 25 Person Bus:

RZ
Mrs. Zinke
Representative Tom McClintock
Heather Swift
Chip Jenkins, Acting Superintendent
Lisa Mendelson, Acting Deputy Superintendent
Sharon Miyako, Park Ranger
Jeff Hilliard, Chief Administrative Officer
Ron Borne, Chief Facility Management
Kathleen Morse, Chief of Planning
Joe Meyer, Acting Chief of Resource Management and
Science
Jack Hoeflich, Valley District Ranger
Scott Gediman, Public Information Officer
Kevin Killian, Chief Ranger
Brad Lewis, Project Manager
Staff Vehicle:
Wadi Yakhour
Tami Heilemann

Staff: Heather Swift
Tami Heilemann
Advance: Wadi Yakhour
Format: - Drive from El Portal up the Merced River canyon, through the Arch Rock Entrance Station, to Yosemite Valley. Conduct orientation and briefings en-route.

- Brief orientation to Yosemite National Park by Park Ranger Sharon Miyako
- Brief orientation to the park budget by Chief of Administration Jeff Hilliard
- Discuss maintenance backlog, led by Ron Borne Chief of Facilities Management
- Overview of long term capital investments for visitor access and resource protection, led by Kathleen Morse, Chief of Planning
- Discuss forestry and fire management, led by Joe Meyer, Chief of Resources Management.
- Orientation to overnight lodging and employee housing

| 4:00pm PDT | Halt for Photo Opp with Yosemite National Park Entrance Sign |
| :--- | :--- |
| 4:15pm PDT |  |
| Halt for Photo Opp with Teddy Roosevelt Campsite Sign near Bridalveil Falls |  |


| 6:45-7:30pm PDT: | Dinner Options <br> Option A: Yosemite Lodge <br> Option B: Yosemite Village Grill <br> Option C: Tunnel View Drive ( 30 minute drive) |
| :---: | :---: |
| 7:30-10:00pm PDT: | Depart Yosemite National Park en route Fresno <br> Location: <br> DoubleTree Fresno Convention Center 2233 Ventura Street Fresno, CA 93721 |
|  | Vehicle Manifest: <br> Secretary's Vehicle; <br> RZ <br> Mrs, Zinke |
|  | Staff Vehicle: <br> Wadi Yakhour <br> Heather Swift Tami Heilemann |
|  | Drive Time: $\quad 2$ hours, 30 minutes without traffic |
| 10:00pm PDT: | RON |

## Friday, April 14, 2017

Fresno, CA $\rightarrow$ Sequoia \& Kings Canyon National Parks $\rightarrow$ Santa Barbara, CA

8:00-9:20am PDT; Depart RON en route Sequoia \& Kings Canyon National Park
Lucation: Kings Canyon Entrance Sign
Via Ilighway 180
Vehicle Manifest:
National Park Service Lead Vehicle:
Rich Brown. Kings Canyon NPS Ranger (Driver)
Sgt.
Secretary's Vehicle:
RZ
Mrs. Zinke
Sgt (0) 0 (0)
Drive time: $\quad-1$ hour, 30 minutes without traffic
Note: Rusty Roddy, Heather Swift, Caroline Boulton \& Tami Heilemann arrive prior
9:20-9:25am PDT: Photo Opportunity at Kings Canyon National Park Sign
9:25-9:35am PDT: Depart Sign and Arrive Kings Canyon National Park
Location: General Grant Tree Parking Lot-Overflow Parking Kings Canyon National Park
Via Highway 180
Met By: Woody Smeek, Superintendent
Denise Robertson, Mangement Assistant
Press: Closed
Staff: Heather Swifl
Tami Heilemann
Advance: Rusty Roddy
Caroline Boulton
Note: Last chance for restroom for 1.5 hours

| 9:35-9:45am PDT: | Welcome and Brief Orientation to Sequoia \& Kings Canyon National Parks  <br> Location: General Grant Tree Parking Lot <br> Participants: Woody Smeck, Superintendent <br> Denise Robertson, Management Assistant  <br> Format: Orientation by trail gate: 2 large maps of park |
| :---: | :---: |
| 9:45-9:50am PDT: | Drive to North Grove Loop |
|  | Location: North Grove Loop |
|  | Vehicle Manifest: |
|  | National Park Service Lead Vehicle: |
|  | Rich Brown, Kings Canyon NPS Ranger (Driver) |
|  | Set. |
|  | Sccretary's Vehicle: RZ |
|  | Mrs. Zinke |
|  |  |
|  | Woody Smeck, Superintendent |
|  | Staff Vehicle: |
|  | Rusty Roddy |
|  | Caroline Boulton |
|  | Heather Swift |
|  | Tami Heilemann |
|  | Denise Robertson, Management Assistant (Driver) |
|  | Met By: Mike Theune, Fire Information Officer |
|  | John Zeigler, Kings Canyon Division Fire Management Officer |
|  | Tony Caprio, Fire Ecologist |
|  | David Allen, Fire Management Officer |
| 9:50-10:30am PDT: | Overview of Wildland Fire Management Program / Walking Tour of Grant Grove of Giant Sequoias |
|  | Location: Grant Grove of Giant Sequoias |
|  | Participants: RZ |
|  | Woody Smeck, Superintendent |
|  | David Allen, Fire Management Officer |
|  | Mike Theune, Fire Information Officer |
|  | John Zeigler, Kings Canyon Division Fire Management Officer |
|  | Staff: <br> Heather Swift |
|  | Tami Heilemann |
|  | Advance: Rusty Roddy |
|  | Caroline Boulton |
|  | Note: $\quad$ Short hike on unpaved, muddy trail |
| 10:30-10:35am PDT: | Depart Grant Grove of Giant Sequoias en route Grant Grove Fire Station Location: Grant Grove Fire Station |
|  | Vehicle Manifest: |
|  | National Park Service Lead Vehicle: |
|  | Rich Brown. Kings Canyon NPS Ranger (Driver) |
|  |  |
|  | Secretary's Vehicle: RZ |
|  | Mrs. Zinke |
|  |  |
|  | Woody Smeck, Superintendent |
|  | Staff Vehicle: |



| 12:15-1:00pm PDT: | Staff Lunch \& Remarks |
| :---: | :---: |
|  | Location: Grant Grove Fire Station Parking Lot |
|  | Participants: RZ |
|  | Staff: $\quad-75-100$ NPS employees |
|  | Staff: $\begin{aligned} & \text { Heather Swift } \\ & \text { Tami Heilemann }\end{aligned}$ |
|  | Advance: Rusty Roddy |
|  | Caroline Boulton |
|  | Note: Box lunches provided |
|  | *Photo opportunity with staff |
| 1:00-1:30pm PDT: | Depart Grant Grove Fire Station en route General Sherman Tree |
|  | Location: General Sherman Tree via Historic Generals Highway |
|  | Vehicle Manifest: |
|  | National Park Service Lead Vehicle: |
|  | Dave Fox. Sequoia NPS Ranger (Driver) |
|  |  |
|  | Secretary's Vehicle: |
|  | RZ |
|  | Mrs Zinke |
|  | Sgt. |
|  | Woody Smeck, Superintendent |
|  | Staff Vehicle: |
|  | Rusty Roddy |
|  | Caroline Boution |
|  | Heather Swift |
|  | Tami Heilemann |
|  | Denise Robertson, Management Assistant (Driver) |
|  | Note: $\quad$ On the drive, you will leave Kings Canyon NP, cross through Sequoia National Forest, and enter Sequoia National Park |
|  | Drive Time: $\quad 30$ minutes |
| 1:30-2:00pm PDT: | Arrive at General Sherman Tree // Brief Tour of Giant Forest Sequoia Grove |
|  |  |
|  | Sequoia National Park |
|  | Met By; Daniel Blankenship, Interpretive Ranger |
|  | Participants: RZ |
|  | Woody Smeck, Superintendent |
|  | Daniel Blankenshìp, Interpretive Ranger |
|  | Denise Robertson, Management Assistant |
|  | Staff: Heather Swift |
|  | Tami Heilemann |
|  | Advance: Rusty Roddy |
|  | Caroline Boulton |
|  | Note: $\quad \begin{aligned} & 15 \text { minute briefing by Daniel Blankenship on cultural and ecological } \\ & \text { history of the tree }\end{aligned}$ |
|  | Note: $\quad 15$ minute opening for photos and interactions with visitors. A group |
|  | *Photo Opportunity at General Sherman Tree |
| 2:00-2:15pm PDT: | Drive to Giant Forest Museum |
|  | Location: Giant Forest Museum via Historic Generals Ilighway |
|  | Participants: RZ |
|  | Woody Smeck, Superintendent |
|  | Vehicle Manifest: |
|  | National Park Service Lead Vehicle: |

Dave Fox, Sequoia NPS Ranger (Driver)
Sgt. (D) (6). (0) (T)
Secretary's Vehicle:
RZ
Mrs. Zinke
Sgt
Woody Smeck, Superintendent
Staff Vehicle:
Rusty Roddy
Caroline Boulton
Heather Swift
Tami Heilemam
Denise Robertson, Management Assistant (Driver)

## 2:15-2:25pm PDT:

2:25-3:10pm PDT:

3:10-3:15pm PDT: Arrive Indian Head Entrance Sign for Photo
Location: Indian Head Entrance Sign
Sequoia National Park

| 3;15-3:30pm PDT: | Staff Kiosk at Indian Head Entrance |
| :---: | :---: |
|  | Location: Indian Head Entrance Kiosk |
|  | Note: $\quad \begin{aligned} & \text { Greet visitors arriving to park, provide visitors with fee free } \\ & \text { kick off National Park Week }\end{aligned}$ |
|  | Note: Woody Smeck will waive entrance fees during this period |
|  | *Photo Opportunity from kiosk with visitors entering park |
| 3:30-7:30pm PDT: | Depart Sequoia National Park en route Santa Barbara |
|  | Location: 1292 Las Manos Lane |
|  | Santa Barbara, CA |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  | RZ |
|  | Mrs. Zinke |
|  |  |
|  | Sgt. (b) (6) (b) (7) (C) |
|  | Drive time: $\quad 4$ hours without traffic |
| 7:30pm PDT: | RON |
|  | Saturday, April 15, 2017 |
|  | Santa Barbara, CA |
| 9:30-10:00am PDT: | Depart Residence en route Ventura, CA |
| 10:00-10:30am PDT: | Meeting with Former Congressman Robert (Bob) Lagomarsino Location: Lagomarsino Home |
|  |  |
|  | $(b)(6)$ |
|  | Contact: Jim Youngson (b) (6) |
|  | Participants: RZ |
|  | Former Rep. Bob Lagomarsino |
|  | Mrs. Zinke |
|  | Jim Youngson |
|  | Press: Closed |
|  | Staff: Heather Swift |
|  | Note: $\quad$ Jim Youngson will confirm appointment day prior |
|  | Jim Youngson will meet at gate of community to escort in |
| 10:30-11:00am PDT: | Depart Ventura, CA en route Santa Barbara |
| 11:00am PDT: | RON |

Sunday, April 16, 2017
Santa Barbara, CA

No official engagements scheduled.

# Monday, April 17, 2017 

Santa Barbara, CA

8:45-8:55am PDT: Depart RON en route Santa Barbara Harbor
Location: 132-A Harbor Way
Santa Barbara, CA 93109
Vehicle Manifest:
Secretary's Vehicle:
RKZ
Mrs. Zinke
Sgt.
Drive time: $\quad-10$ minutes without traffic
8:55-9:00am PDT: Arrive Santa Barbara Harbor \& Walk to Accommodation Dock for Boarding Met by: Russell Galipeau, Superintendent - Channel Islands National Park Mick Kronman, Santa Barbara Harbor Operations Manager
Note: $\quad$ Meeting area is between the Harbormaster's Office \& the boat slips
9:00-9:30am PDT: Board Ocean Ranger for Boat Safety Briefing \& Distribution of Individual PFD's
Note: Russell Galipeau will make introductions on boat
9:30-11:00am PDT: Depart Santa Barbara Harbor en route Santa Cruz Island Prisoners Harbor Boat Manifest:

> RKZ

Mrs. Zinke
Beatrice Walder

Sgt. (b) (6), (b) (7)(C)
Rusty Roddy
Wadi Yakhour
Megan Bloomgren
Tami Heilemann
Nita Vail
Tony Brown
Jon Jorgeson
Tigran Nahabedian (Junior Ranger)
Vahagan Nahabedian (Father of Tigran)
Chris Wiggins
Jeff Maassen
Jason Robinson
Russell Galipeau (NPS)
Yvonne Menard (NPS)
Joan Barminski (NPS)
Drew Mayerson (NPS)
Steve Henry (NPS)
Eamon O'Byrne (TNC)
Mark Kramer (TNC)
Mark Aagenes (TNC)
Tom Cors (TNC)
Diane Brooks (Boat Captain)
Ed Smith (Boat Captain)
Charlie Roark (Boat Captain)
Note: On boat discussions include:
Channel Islands Issues \& Marine Protected Areas with Russell

FINAL

Galipeau (Channel Islands Superintendent) \& Yvonne Menard (Channel Islands Interpretation Chief)
Offshore Oil \& Gas Issues with Joan Barminski (BOEM Director) \& Drew Mayerson (BSEE Director)
Santa Cruz Island Project with The Nature Conservancy staff
Marine Protected Areas with Fishermen on board
Boat time: $\quad-1.5$ hours on NPS Boat
11:00-11:15 am PDT: Depart Boat at Prisoners Harbor \& Board Vehicles
Location: Prisoners Harbor
Participants: RZ
Vehicle Manifest:
Secretary's Vehicle (TNC Gold Land Cruiser):
RKZ
Mrs. Zinke
$\mathrm{Sg} t^{(\mathrm{D})(\mathrm{G}),(\mathrm{D})(\mathrm{T}) \mathrm{C}) \mathrm{OIS})}$
Mark Kramer (Driver)
Nita Vail (OIS-Guest)
Beatrice Walder (Secretary's personal guest)
Vehicle 2 (TNC Silver Tacoma Crew Cab):
Eamon O'Byme (Driver)
Rusty Roddy (OIS)
Jon Jorgeson (OIS-Guest)
Tony Brown (OIS-Guest)
Megan Bloomgren (OIS)
Vehicle 3 (TNC Silyer Tacoma Safari Truck):
Scott Meyler (Driver)
Tom Cors (TNC)
Jeff Marssen (OIS-Guest)
Jason Robinson (OIS-Guest)
「igran Nahabedian (OIS-Guest)
Vahagan Nahabedian (OIS-Gues1)
Chris Wiggins (OIS-Guest)
Mark Aagenes (TNC)
Vehicle 4 (NPS Green Truck):
Russell Galipeau (Driver)
Yvonne Menard
Wadi Yakhour (OIS)
Steve Henry (Field Supervisor, USFWS)
Sgt (b) (6), (b) (7) (C) OIS)
Vehicle 5 (TNC Silver Tacoma Creweab).
Michael Hague (Driver - TNC)
Drew Mayerson (Acting Regional Director, BSEE)
Joan Barminski (Regional Director, BOEM)
Tami Heilemann (OIS)
Vehicle 6 (TNC Silver Xterra)
Jay Carlson (Driver)

| 11:15-11:35am PDT: | Depart Priso | Harbor en route Main Ranch |
| :---: | :---: | :---: |
| 11:35-12:15pm PDT: | Lunch |  |
|  | Location: | Poolside - Main Ranch |
|  | Participants: | RZ |
|  |  | DOI Staff |
|  |  | TNC Staff |
|  |  | Guests |
|  | Format: | Lunch followed by brief remarks from RKZ. RKZ introduced by |
|  |  | Russell Galipeau. Brief tour of Main Ranch led by Eamon O'Byme, TNC |
|  | Note: | Lunch has been purchased by advance for RKZ, RKZ guests and DOI staff |
| 12:15-12:45pm PDT; | Board Vehicles \& Depart Main Ranch en route Navy Communications Site Vehicle Manifest: |  |
|  |  |  |
|  | Same as above |  |
| 12:45-12:55pm PDT: | Arrive Navy Collaboration | mmunications Site \& Receive Briefing from NPS \& TNC on Navy |
| 12:55-1:20pm PDT: | Depart Navy Communications Site en route Prisoners Harbor |  |
|  |  |  |
|  | Same as above |  |
|  | Note: A stop $\begin{gathered}\text { Box }\end{gathered}$ | will be made for photo op with panoramic view of the island at Cross okout |
| 1:20-1:30pm PDT: | Arrive Prisoners Harbor and Board Ocean Ranger |  |
| 1:30-1:50pm PDT: | Depart Prisoners Harbor en route Scorpion Pier Boat Manifest: |  |
|  |  | RKZ |
|  |  | Mrs. Zinke |
|  |  | Beatrice Walder |
|  |  | Sgt. (0) (b) (0) (t)kC |
|  |  | Sgt. (b) (6), (b) (7) (C) |
|  |  | Rusty Roddy |
|  |  | Wadi Yakhour |
|  |  | Megan Bloomgren |
|  |  | Tami Heilemann |
|  |  | Nita Vail |
|  |  | Tony Brown |
|  |  | Jon Jorgeson |
|  |  | Tigran Nahabedian (Junior Ranger) |
|  |  | Vahagan Nahabedian (Father of Tigran) |
|  |  | Chris Wiggins |
|  |  | Jeff Maassen |
|  |  | Jason Robinson |
|  |  | Russell Galipeau (NPS) |
|  |  | Yvome Menard (NPS) |
|  |  | Joan Barminski (NPS) |
|  |  | Drew Mayerson (NPS) |
|  |  | Steve Henry (NPS) |
|  |  | Eamon O'Byrne (TNC) |
|  |  | Mark Kramer (TNC) |
|  |  | Mark Aagenes (TNC) |


|  |  | Tom Cors (TNC) Diane Brooks (Boat Captain) Ed Smith (Boat Captain) Charlie Roark (Boat Captain) |
| :---: | :---: | :---: |
|  | Boat time: | -2.05 hours on NPS Boat |
| 1:50-2:05pm PDT: | Arrive Scorpion <br> Note: <br> Note: | Pier for Discussion of Issues Regarding Pier Construction Boat will be held at pier for discussion. Passengers will not exit boat Discussion will be led by Russell Galipeau. |
| 2:05-3:35pm PDT: | Depart Scorpion Note: RKZ Nat | Pier en route Santa Barbara Harbor ational Parks passport to be stamped on boatride back to harbor |
| 3:35-3:45pm PDT: | Arrive Santa Bar | arbara Harbor \& Offload Boat |
| 3:45-3:55pm PDT; | Depart Santa Bar <br> Vehicle Manifest: <br> Secretary <br> Drive time: | arbara Harbour en route Residence <br> $y^{\top}$ 's Vehicle: <br> RKZ <br> Mrs. Zinke <br> Sgt. (D) (b), (b) (7)(C) <br> - 10 minutes without traffic |
| 3:55-5:55pm PDT: | Arrive Residence | e for Personal Time |
| 5:55-6:05pm PDT: | Depart Residence Location: | e en route Reagan Ranch Center <br> The Reagan Ranch Center 217 State Street <br> Santa Barbara, CA 93101 |
|  | Vehicle Manifest: Secretary <br> Drive time: | y's Vehicle: <br> RKZ. <br> Mrs. Zinke <br> Sgt. (0) (6) \{0) (7)KC] <br> - 10 minutes without traffic |
| 6:05-6:30pm PDT; | Arrive Reagan $R$ Particjpants: <br> Note: | Ranch Center \& Proceed to Tour of Galleries <br> RKZ <br> Mrs. Zinke <br> Andrew Coffin (Director - Reagan Ranch \& Vice President of the <br> Young America's Foundation) <br> Hold in green room prior to townhall forum if needed |
| 6:30-8:00pm PDT: | Reagan Ranch C <br> Location: <br> Participants: <br> Press: <br> Staff: <br> Advance: <br> Format: | Center Townhall Forum on Channel Islands <br> The Reagan Ranch Center <br> Outreach Center <br> RZ <br> - 100-150 people <br> Open/Closed <br> Megan Bloomgren <br> Fami Heilemann <br> Rusty Roddy <br> Young America's Foundation step and repeat backdrop', podium as prop to the side which includes Reagan Ranch Center logo; monitors on both sides of the stage displaying host logo; handheld, wireless mic |

Andrew Coffin (Vice President - Young America's Foundation \& Director - Reagan Ranch) welcomes guests and introduces student who gives the Pledge of Allegiance. RKZ introduced by Andrew Coffin. RKZ gives remarks followed by Q\&A
Note: No food or drinks will be served.

8:00-8:45pm PDT: Mix \& Mingle with Guests
8:45-8:55pm PDT: Depart Reagan Ranch Center en route Viva Modern Mexican Restaurant Location: 1114 State Street Santa Barbara, CA 93101
Vehicle Manifest: Secretary's Vehicle:

RKZ
Mrs. Zinke
Sgt (D) (b), (b) (7) (CD
Drive time: $\quad-10$ minutes without traffic
8:55-11:00pm PDT: Dinner
11:00-11:10pm PDT: Depart Dinner en route Residence
11:10pm PDT: RON
Tuesday, April 18, 2017
Santa Barbara, CA
8:45-8:55 PDT: $\quad$ Depart RON en route Santa Barbara Harbor Location: 132-A Harbor Way Santa Barbara, CA 93109
Vchicle Manifest:
Secretary's Vehicle:
RKZ
Mrs. Zinke
Sgt. (b) (6), (6) (7)(C)
Drive time: $\quad \sim 10$ minutes without traffic
8:55-9:00am PDT: Arrive Santa Barbara Harbor \& Walk to Accommodation Dock for Boarding Met by: Russell Galipeau, Superintendent - Channel Islands National Park Steve Geair, Santa Barbara Maintenance Foreman (USN-Ret)
Note: Meeting area is between the Harbormaster's Office \& the boat slips
9:00-9:05am PDT: Challenge Coin Exchange with Steve Geair (USN-Ret)
Location: Santa Barbara Harbor
Participants: RZ
Steve Geair, Santa Barbara Maintenance Foreman
9:15-9:30am PDT: Board Ocean Ranger for Boat Safety Briefing \& Distribution of Individual PFD's
9:30-11:45am PDT: Depart Santa Barbara Harbor en route Santa Rosa Island, Bechers Bay Boat Manifest:

RKZ
Mrs, Zinke
Suze Mclellan



| 1:00-1:30pm PDT: | Walk to Historic Ranch and Tour the Site  <br> Location: Main Ranch Building <br> Participants; RZ |
| :---: | :---: |
| 1:30-1:50pm PDT: | Board Vehicles \& Depart Main Ranch en route Black Mountain |
| 1:50-2:10pm PDT: | Hike Black Mountain Format: $\quad$ Russell Galipeau to discuss island rehabilitation Note: $\quad$ Brief stop for photo opp at top of the trail |
| 2:10-2:30pm PDT: | Board Vehicles \& Depart Black Mountain en route Bechers Bay |
| 2:30-2:35pm PDT: | Arrive Bechers Bay and Board Ocean Ranger |
| 2:35-4:50pm PDT: | Depart Santa Rosa Island, Bechers Bay en route Santa Barbara Harbor Boat Manifest: <br> RKZ <br> Mrs. Zinke <br> Suze Mclellan <br> Sgt. (b) (6), (b) (7) <br> Sgt.(b) (6), (b) (7) (C) <br> Wadi Yakhour <br> Megan Bloomgren <br> Tami Heilemann <br> Nita Vail <br> Tony Brown <br> Ion Jorgeson <br> 「im Vail <br> Will Woolley <br> Russell Galipeau (NPS) <br> Lulis Cuevas (NPS) <br> Drew Adams (NPS) <br> Andrew Ward (NPS) <br> Ken Convery (NPS) <br> Paula Power (NPS) <br> Sarah Dantuono-Brown (IWS) <br> Lily Harrison (IWS) |
|  | Boat time: -2 hours 15 mins on the Ocean Ranger <br> Format: o Table Discussions ( $15-20$ minutes each) <br>  o Native American Relations and Chumash History (Galipeau) |
| 5:00-5:10pm PDT: | Depart Santa Barbara Harbor en route RON <br> Location: <br> $R Z$ residence <br> Vchicle Manifest: <br> Secretary's Vehicle: <br> RZ <br> Mrs. Zinke <br> (b) (6), (b) (7)(C) <br> (b) (6), (b) (7)(C) |

Staff Vehicle:
Wadi Yakhour
Meg Bloomgren
Tami Heilemann
Drive time: $\quad-10$ minutes without traffic
5:10pm PDT: RON

Wednesday, April 19, 2017
Santa Barbara, CA $\rightarrow$ San Francisco, CA
9:20-9:35am PDT: Depart Private Residence en route Santa Barbara Municipal Airport
Location:


Vehicle Manifest:
Secretary's Vehicle:

|  | RKZ |
| :--- | :--- |
|  | Sgt. (b) (6), (b) (7)(C) |
|  | Sgt. (b) (6), (b) (7)(C) |
|  | Meg Bloomgren |
| Drive time: $\quad$ | Tami Heilemann |
|  | -15 minutes without traffic |

10:35am PDT-
11:52am PDT: Wheels up Santa Barbara, CA (SBA) en route San Francisco, CA (SFO)
Flight: United 5446

Flight time: I hour, 17 minutes
RZ Seat: $\quad 110$
$\mathrm{AiC}: \quad$ Sgt. (D) (6), (D) $\langle\mathrm{C})(\mathrm{C})$
Staff: Megan Bloomgren, Tami Heilemann
11:52-12:05pm PDT: Wheels down San Francisco International Airport ( $\sim 15$ minutes to vehicle) Location:

12:05-12:45pm PDT: Depart Airport en route U.S. Park Police Headquarters
Location: U.S. Park Police Headquarters
1217 Ralston Avenue
San Francisco, CA
Via 280 to Great Highway
Vehicle Manifest:

| Secretary's Vehicle: | RZ |
| :---: | :---: |
|  | Sgt (D) (6), (D) |
|  | (b) (6), (b) (7)(C) Driver) |
| Staff Vehicle: | Rusty Roddy |
|  | Megan Bloomgren |
|  | Tami Heilemann |
|  | (b) (6) (b) (7)(C) Driver - USPP) |
|  | (b) (6). (b) (7)(C)USPP) |

Note: $\quad$ Box lunches will be provided in the car
Drive time: $\quad 35$ minutes without traffic

| 12:45-1:00pm PDT: | Arrive U.S. Park Police Headquarters $/ /$ Meet \& Greet with Park Police |  |
| :---: | :---: | :---: |
|  | Location: | U.S, Park Police Headquarters |
|  |  | Main Entrance |
|  | Met By: | Rob Maclean, Chief - U.S. Park Police |
|  |  | Tim Hodge, Administrative Lt. - U.S. Park Police |
|  |  | U.S. Park Police San Francisco Officers |
|  | Participants: | RKZ |
|  | Staff: | Megan Bloomgren |
|  |  | Tami Heilemann |
|  | Advance: | Rusty Roddy |
| 1:00-2:00pm PDT: | U.S. Park Police Strategic Plan Rollout |  |
|  | Location: | U.S. Park Police Headquarters |
|  |  | 3rd Floor Classroom |
|  | Participants: | RKZ |
|  |  | USPP Chief Robert MacLean |
|  |  | USPP Captain Jerry Marshall |
|  |  | Kevin Hendricks, Superintendent - San Francisco Maritime National Historic Park |
|  |  | 15-20 USPP Officers |
|  |  | Cicely Muldoon, Acting Superintendent - Golden Gate National Parks |
|  |  | Carey Feirabend, Interim Deputy Superintendent - Golden Gate |
|  |  | National Parks |
|  |  | Presidio Trust Personnel |
|  | Press: | Closed |
|  | Statf: | Megan Bloomgren |
|  |  | Tami Heilemann |
|  | Advance: <br> Format: | Rusty Roddy |
|  |  | USPP Captain Jerry Marshall gives opening remarks and introduces |
|  |  | RKZ; RKZ gives brief remarks; Captain Marshall introduces USPP |
|  |  | Chief Rob Maclean; Chief Maclean and USPP team share the |
|  |  | Strategic plan |
|  | Note: | Group photo with RKZ and USPP Officers upon conclusion of rollout |
| 2:00-2:30pm PDT: | U.S. Park Police Budget Meeting |  |
|  | Location: | U.S. Park Police Headquarters |
|  |  | 2nd Floor Conference Room |
|  | Participants: | Chief Rob Maclean |
|  |  | USPP Upper Tier Command Officers |
|  | Press: | Closed |
|  | Staff: | Megan Bloomgren |
|  |  | Tami Heilemann |
|  | Advance: | Rusty Roddy |
|  | Format: | Meeting led by Chief Rob Maclean |
|  | Note: | A few pictures will be taken at beginning of meeting |
| 2:30-2:35pm PDT: | Depart U.S. Park Police Headquarters en route Presidio Observation Post \& Presidio Visitor Center |  |
|  | Location: | Presidio Observation Post \& Presidio Visitor Center |
|  |  | Golden Gate National Recreation Area, |
|  |  | 210 Lincoln Blyd, San Francisco, CA 94129 |
|  | Vehicle Manifest: |  |
|  | Seer | y's Vehicle: $\quad$ RZ |
|  |  | USPP Chief Rob Maclean |
|  |  | Sgt, (b) (b), (b) (7) ${ }^{\text {c/ }}$ |
|  |  | (b) (6), (b) (7)(C) (Driver) |



|  | $\text { Sgi. }{ }^{[5)(6), ~(B)(t)(C)}$ |
| :---: | :---: |
|  | (b) (6), (b) (7)(C) (Driver) |
|  | Cicely Muldoon, Acting Superintendent |
|  | Carey Feirabend, Interim Deputy Superintendent |
| Staff Vehicle: | Rusty Roddy |
|  | Megan Bloomgren |
|  | Tami Heilemann |
|  | (b) (6), (b) (7)(C) USPP (Driver) |
|  | - USPP |

Note: While at Rob Hill Campground, RKZ will meet and interact with two 7th Grade classes who are camping at Rob Hill. Ranger Jasmine will introduce RKZ upon arrival. RKZ will speak to students and take group photo with students upon completion of visit.

| 5:00-6:00pm PDT: | Meeting with Al Baldwin |
| :---: | :---: |
|  | Location: Presidio Observation Post Boardroom |
|  | Participants: Al Baldwin, Chairman of National Park Foundation |
|  | Staff: Megan Bloomgren |
|  | Tami Heilemann |
|  | Advance: Rusty Roddy |
|  | Note: A few pictures will be taken at beginning of meeting |
| 6:00-6:15pm PDT; | Depart Observation Post en route Spruce for Dinner Meeting |
|  | 3640 Sacramento Street |
|  | San Francisco, CA 94118 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: RZ |
|  | Sgt. $(\mathrm{P})(\mathrm{F}),(\mathrm{D})(7) \mathrm{C})$ $(\mathrm{b})(6),(\mathrm{b})(7)(\mathrm{C})$ (Driver) |
|  | Drive time: - 15 minutes without traffic |
| 6:15-6:30pm PDT: | Down Time in Vehicle |
| 6:30-8:00pm PDT: | Dinner with Jack Daly |
|  | Location: Spruce Restaurant |
|  | 3640 Sacramento Street |
|  | San Francisco, CA 94118 |
| 8:00-8:35pm PDT: | Depart Dinner en route RON |
|  | Location: Hilton Garden Inn San Francisco Airport North |
|  | South San Francisco, CA 94080 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: RKZ |
|  | Staff Vehicle: Sgt. |
|  | Sgt. (b) (6), (b) (7)(C) |
|  | Drive time: $\quad-35$ minutes without tratic |
| 8:35pm PDT: | RON |

## Thursday, April 20, 2017

San Francisco, CA $\rightarrow$ Whitefish, MT

| 6:15-6:25am PDT: | Depart RON en route Airport <br> Vehicle Manifest: <br> Secretary's Vehicle: $\begin{aligned} & \text { RKZ } \\ & \text { Sgt. } \\ & \text { Sgt. (b) (b), (b) (b) (7) ( }(\mathrm{Cb} \end{aligned}$ |
| :---: | :---: |
|  | Drive time: - 10 minutes without traffic |
| 7:25am PDT- |  |
| 11:00am MDT; | Wheels up San Francisco, CA (SFO) en route Denver, CO (DEN) |
|  | Flight: United 710 |
|  | Flight time: $\quad 2$ hours, 35 minutes |
|  | RZ Seat: 35D |
|  | NOTE: TIME ZONE CHANGE PDT to MDT (+I hours) |

11:00-11:40am MDT: Layover in Denver, CO // 40 minute layover
11:40am MDT-
1:58pm MDT:
Wheels up Denver, CO (DEN) en route Kalispell, MT (FCA)
Flight: United 5331
Flight time: $\quad 2$ hours, 18 minutes
RZ Seat: 8C

1:58-2:10pm EDT: Wheels down Kalispell Airport (-10 minutes to vehicle) Location:

2:10-2:35pm EDT: Depart Airport en route Residence Location: Whitefish. MI
Car: $\quad$ RZ

Friday, April 21, 2017
Whitefish, MT

Personal Travel // Not paid for by government

Saturday, April 22, 2017
Whitefish, MT

Personal Travel // Not paid for by government

Sunday, April 23, 2017
Whitefish, MT $\rightarrow$ Washington, DC

Personal Travel // Not paid for by government
4:35-4:55pm MDT: Depart Residence en route Airport
Drive time: $\quad-20$ minutes without traffic

5:55pm MDT-
7:34pm MDT: Wheels up Kalispell, MT (FCA) en route Salt Lake City (SLC)
Flight: Delta 4775
Flight time: $\quad 1$ hour, 39 minutes
RZ Seat: 8C

7:34-10:49pm MDT: Layover in Salt Lake City, UT // 3 hour, 15 minute layover
10:49pm MDT-
5:00am EDT:
Wheels up Salt Lake City, UT (SLC) en route Baltimore, MD (BWI)
Flight: Delta 658
Flight time: 4 hours, 11 minutes
RZ Seat: 2D
NOTE: TIME ZONE CHANGE MDT TO EDT ( +2 HOURS)
5:00-5:15am EDT: Wheels down Baltimore-Washington International Airport ( $\sim 10$ minutes to vehicle) Location:

5:15-6:00am EDT: Depart Airport en route Residence
Drive Time: $\quad \sim 45$ minutes without traffic

## Document Header Information

| Document Type: | Authorization | Document TANUM0000UA3Y Name: |  |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000UA3YTrip |  | 06-11-17 Massachusetts-Maine |
| Authorization Number: |  | Name: |  |
| TA Date: | 10/05/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | CREATED |
| Purpose: | Mission <br> (Operational) | Document Detail: | Purpose: From June 13, 2017, through June 17, 2017, Secretary Ryan Zinke was on official travel in the New England region for a number of engagements. Secretary Zinke travelled to various areas within the state of Maine and to Boston, Massachusetts, to conduct reviews of Katahdin Woods and Waters National Monument and Northeast Canyons and Seamounts Marine National Monument. These reviews included tours of the monuments, media availabilities, and meetings with various stakeholders. Caroline Boulton travelled to Boston and various locations within Maine to help advance Secretary Zinke's engagements at those locations. Trip Notes: . On 6/14/17 and 6/15/17, Caroline Boulton joined a number of individuals for hiking, paddling and camping during Secretary Zinke's visit to Katahdin Woods and Waters National Monument in northern Maine. All boating equipment, camping equipment, and other supplies used during the visit were provided by the National Park Service. Therefore, Caroline Boulton incurred no lodging expenses for the night of $6 / 14 / 17$. All meals during the visit were prepared from food that was purchased by equal contributions from all participants, including Caroline Boulton. All lands of Katahdin Woods and Waters National Monument are located within Penobscot County in Maine, so Penobscot County was used as the official per diem location for this visit. . During this travel, in order to properly execute her official duties, Caroline Boulton upgraded from a compact size rental vehicle to a full-size SUV. Email correspondence authorizing this rental vehicle upgrade is attached. |

Type Code: Trip By Trip

## Traveler Profile

| Name: | BOULTON, CAROLINE HARRIS | ID: | 1001186815 |
| :--- | :--- | :--- | :--- |
| TID: | 40210283 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR $>$ WASHINGTON, DC 20240 | EMAIL: | TIMOTHY_NIGBOROWICZ@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022087551 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number:
1
Purpose: Purpose: From June 13, 2017, through June 17, 2017, Secretary Ryan Zinke was on official travel in the New England region for a number of engagements. Secretary Zinke travelled to various areas within the state of Maine and to Boston, Massachusetts, to conduct reviews of Katahdin Woods and Waters National Monument and Northeast Canyons and Seamounts Marine National Monument. These reviews included tours of the monuments, media availabilities, and meetings with various stakeholders. Caroline Boulton travelled to Boston and various locations within Maine to help advance Secretary Zinke's engagements at those locations. Trip Notes: . On 6/14/17 and 6/15/17, Caroline Boulton joined a number of individuals for hiking, paddling and camping during Secretary Zinke's visit to Katahdin Woods and Waters National Monument in northern Maine. All boating equipment, camping equipment, and other supplies used during the visit were provided by the National Park Service. Therefore, Caroline Boulton incurred no lodging expenses for the night of $6 / 14 / 17$. All meals during the visit were prepared from food that was purchased by equal contributions from all participants, including Caroline Boulton. All lands of Katahdin Woods and Waters National Monument are located within Penobscot County in Maine, so Penobscot County was used as the official per diem location for this visit. . During this travel, in order to properly execute her official duties, Caroline Boulton upgraded from a compact size rental vehicle to a full-size SUV. Email correspondence authorizing this rental vehicle upgrade is attached.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 11 / 1706 / 12 / 17$ | BOSTON, MA | Mission (Operational) | $275.00 / 69.00$ |  |
| $06 / 12 / 1706 / 13 / 17$ | MILLINOCKET, ME | Mission (Operational) | $91.00 / 51.00$ | $91.00 / 51.00$ |
| $06 / 13 / 1706 / 14 / 17$ | BANGOR, ME | Mission (Operational) | $9.0 / 51.00$ | Mission (Operational) |
| $06 / 14 / 1706 / 15 / 17$ | PENOBSCOT COUNTY, ME | Mission (Operational) | $275.00 / 69.00$ |  |

Total Expenses
3,097.02
Reimbursable Expenses
Non-Reimbursable Expenses: $\quad$ 2,744.55
Advance Authorized: 00
Advance Requested: 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 128.40 | .00 |
| Excess Air/Bag Fees | 50.00 | -00 |
| Fuel-Rental Vehicle | 129.98 | .00 |
| Lodging Taxes \& Misc | 79.48 | .00 |
| Lodging-PerDiem | 721.74 | .00 |
| M\&IE-PerDiem | 325.50 | .00 |
| Rental Car | $1,493.24$ | .00 |
| Transportation | 153.93 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $3,097.02$ | .00 |

## Trip 1 Details

## Expenses




## Account Summary for the Selected Trip

Payment Detail Information

| Organization $\quad$ Label Accounting String | Payment Method Amount |  |
| :--- | :--- | :--- |
| Totals by Label |  |  |
| Totals by Payment Method |  |  |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 11 / 17$ | AIR | $\$ 128.40$ |
| $06 / 11 / 17$ | CAB | $\$ 26.97$ |

## Audits

Audit Name
Result Reason

Document History 10/06/2017 Authorization: TANUM0000UA3Y

| Copyright 1989-2009 Concur | Government Edition: Concur | Inc. BOULTON, CAROLINE HARRIS. 40210283 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $10 / 05 / 2017$ | $4: 02$ PMEST | NGBOROWICZ, TIMOTHY M |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

## Traveler/Preparer Name

Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | BOULTON, CAROLINE HARRIS | ID: | 1001186815 |
| :---: | :---: | :---: | :---: |
| TID: | 40210283 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl : |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | TIMOTHY NIGBOROWICZ@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: Secretary Ryan Zinke will travel to Texas and New Mexico to visit Organ Mountains-Desert Peaks National Monument as part of the Department's ongoing monument review process. The monument review will include tours of the monument, media availabilities, and meetings with various stakeholders. Caroline Boulton will travel to Texas and New Mexico to advance these engagements.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $07 / 24 / 17$ | $07 / 26 / 17$ | LAS CRUCES, NM | Mission (Operational) | $95.00 / 59.00$ |
| $07 / 26 / 17$ | $07 / 27 / 17$ | EL PASO, TX | Mission (Operational) | $98.00 / 59.00$ |
| $07 / 27 / 17$ | $07 / 28 / 17$ | LAS CRUCES, NM | Mission (Operational) | $95.00 / 59.00$ |
| $07 / 28 / 17$ | $07 / 29 / 17$ | ALBUQUERQUE, NM | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | $2,634.83$ |
| :--- | :--- |
| Reimbursable Expenses: | 310.50 |
| Non-Reimbursable Expenses: | $2,324.33$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 742.60 | .00 |
| Fuel-Rental Vehicle | 150.00 | .00 |
| Lodging-PerDiem | 474.00 | .00 |
| M\&IE-PerDiem | 310.50 | .00 |
| Rental Car | 892.98 | .00 |
| Transportation | 50.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $2,634.83$ | .00 |



## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2017/2018 OS | Acct Code: | 2,634.83 |
| :---: | :---: | :---: | :---: |
|  | Travel | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 742.60 |  |
| Expense Category: Fuel-Renta Vehicle | Fiscal Year: 2017 | Amount: 150.00 |  |
| Expense Category: Lodging- <br> PerDiem | Fiscal Year: 2017 | Amount: 474.00 |  |
| Expense Category: M\&IEPerDiem | Fiscal Year: 2017 | Amount: 310.50 |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 892.98 |  |
| Expense Category: <br> Transportation | Fiscal Year: 2017 | Amount: 50.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 2,634.83 |

## Payment Detail Information

| DOI | FY 2017/2018 OS Travel | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////GOVCC-C | $2,324.33$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FY 2017/2018 OS Travel | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////REIMBURSABLE | 310.50 |

Totals by Label
DOI FY 2017/2018 OS Travel DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////

Totals by Payment Method
GOVCC-C Total 2,324.33
REIMBURSABLE 310.50
Total

## Attachments <br> No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 24 / 17$ | AIR | $\$ 742.60$ |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| TRAVEL DATE OVERLAP | FAIL | OVERLAPS WITH TRIP: TANUM0000SH6G |
|  | Traveler Justification: | TANUM0000SH6G is a duplicate authorization. There is no trip overlap |

Document History 10/05/2017 Authorization: TANUM0000SLVA

| Copyright 1989-2009 Concur Government Edition: Concur | Inc. BOULTON, CAROLINE HARRIS. 40210283 |  | REASON |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME |  |
| CREATED | $07 / 22 / 2017$ | 5:40PMEST | NIGBOROWICZ, TIMOTHY M |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | $\begin{array}{ll}\text { Authorization } & \begin{array}{l}\text { Document } \\ \text { Name: }\end{array}\end{array}$ | TANUM0000RWDM |
| :---: | :---: | :---: |
| Travel | TANUM0000RWDMTrip Name: | 06-20-17 Shepherdstown, WV |
| Authorization |  |  |
| Number: |  |  |
| TA Date: | 06/19/17 Currency: | USD |
| Organization: | $\begin{array}{ll}\text { DOIDOSSIO } & \text { Current } \\ & \text { Status: }\end{array}$ | CREATED |
| Purpose: | Mission (Operational)Document Detail: | Caroline Boulton will travel to Shepherdstown, West Virginia, to participate in a Federal Emergency Management Training Exercise at the National Conservation Training Center. She will travel via a government vehicle for this trip. |
| Type Code: | Trip By Trip |  |

## Traveler Profile

| Name: | BOULTON, CAROLINE HARRIS | ID: | 1001186815 |  |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40210283 | Organization: | DOIDOSSIO |  |
| Title: |  | Duty Station: | WASHINGTON DC |  |
| Security Cl: |  | Card: | CARD HOLDER |  |
| Office Address: | DOI OS SIO 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | Cell Phone: | TIMOTHY_NIGBOROWICZ@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Home Phone: | 2022087551 |  |
| Home Address: | 0 | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: Caroline Boulton will travel to Shepherdstown, West Virginia, to participate in a Federal Emergency Management Training Exercise at the National Conservation Training Center. She will travel via a government vehicle for this trip.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 182.25 |
| :--- | :--- |
| Reimbursable Expenses: | 76.50 |
| Non-Reimbursable Expenses: | 105.75 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 76.50 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 182.25 | .00 |

## Trip 1 Details

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 14.75 | Total Per Diem Expenses: | 167.50 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| $06 / 19 / 2017$ | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| $06 / 20 / 2017$ | Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | $*$ |
| $06 / 20 / 2017$ | M\&IE | M\&IE-PerDiem | 38.25 | REIMBURSABLE | $*$ |



## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2016/2 | Acct Code: | 182.25 |
| :---: | :---: | :---: | :---: |
|  | RSA | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 91.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 76.50 |  |
| PerDiem |  |  |  |
| Expense Category: Transxn | Fiscal Year: 2017 | Amount: 14.75 |  |
| Fees |  |  |  |
|  |  | Total: | 182.25 |

## Payment Detail Information

| OrganizationLabel | Accounting String |  | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FY 2016/2017 FWS RSA | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000////GOVCC-C | 105.75 |  |
| DOI | FY 2016/2017 FWS RSA | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000////REIMBURSABLE | 76.50 |  |
| Totals by Label |  |  |  |  |
| DOI | FY 2016/2017 FWS RSA | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |  |
|  | Total |  |  |  |

Totals by Payment Method

| GOVCC-C Total | 105.75 |
| :--- | :--- |
| REIMBURSABLE | 76.50 |
| Total |  |

## Attachments

No Attachments Exists

## Receipt Checklist

Date Description Cos

Audits
Audit Name
Result
Reason

Document History 10/05/2017 Authorization: TANUM0000RWDM

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/19/2017 | 2:50PMEST | NIGBOROWICZ, TIMOTHY M |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

Document Signatures
Traveler/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



## Traveler Profile

| Name: | BULLOCK, WESLEY LUKE | ID: | 1001219429 |
| :---: | :---: | :---: | :---: |
| TID: | 40217713 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl : |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | WESLEY_BULLOCK@IOS.DOIGOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | D) (6) | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Phon |  |

## Document Information

Trip
Number: 1
Purpose: Secretary Zinke will travel to Missoula, Montana, and the surrounding region, to receive a briefing on wildfire activity with Secretary Sonny Perdue, and to observe firefighting operations. Luke Bullock will travel to Montana to advance these engagements for Secretary Zinke.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $08 / 22 / 17$ | $08 / 25 / 17$ | MISSOULA, MT | Mission (Operational) | $140.00 / 59.00$ |

## Document Totals

| Total Expenses: | $1,653.85$ |
| :--- | :--- |
| Reimbursable Expenses: | 206.50 |
| Non-Reimbursable Expenses: | $1,447.35$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 612.60 | .00 |
| Fuel-Rental Vehicle | 75.00 | .00 |
| Lodging-PerDiem | 420.00 | .00 |
| M\&IE-PerDiem | 206.50 | .00 |
| Rental Car | 175.00 | .00 |
| Transportation | 150.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,653.85$ | .00 |

## Trip 1 Details

## Expenses

Date Description
08/22/2017 Airline Flight
Comment: Flight from Washington, DC (Dulles) to Missoula, MT .
08/22/2017 Lodging
08/22/2017 M\&IE
08/22/2017 Taxi
Comment: Taxi from office at MIB to Dulles International Airport.
08/23/2017 Lodging
08/23/2017 M\&IE
08/23/2017 TDY Voucher Fee
08/24/2017 Lodging
08/24/2017 M\&IE
08/25/2017 Airline Flight
Comment: Flight from Missoula, MT to Washington, DC (BWI).
08/25/2017 Gas-Rental
08/25/2017 M\&IE
08/25/2017 Rental Car
08/25/2017 Taxi
Comment: Taxi from BWI Airport to residence in Washington, DC.

Category

| Category | Cost | Pay Method | Per Diem |
| :--- | :--- | :--- | :---: |
| Com. Carrier | 356.80 | GOVCC-C |  |
| Lodging-PerDiem | 140.00 | GOVCC-C | $*$ |
| M\&IE-PerDiem | 44.25 | REIMBURSABLE | $*$ |
| Transportation | 75.00 | GOVCC-C |  |
|  |  |  | $*$ |
| Lodging-PerDiem | 140.00 | GOVCC-C | $*$ |
| M\&IE-PerDiem | 59.00 | REIMBURSABLE | $*$ |
| Transxn Fees | 14.75 | GOVCC-C | $*$ |
| Lodging-PerDiem | 140.00 | GOVCC-C | $*$ |
| M\&IE-PerDiem 59.00 REIMBURSABLE $*$ <br> Com. Carrier 255.80 GOVCC-C  <br> Fuel-Rental Vehicle 75.00 GOVCC-C $*$ <br> M\&IE-PerDiem 44.25 REIMBURSABLE $*$ <br> Rental Car 175.00 GOVCC-C  <br> Transportation 75.00 GOVCC-C  |  |  |  |


| Per Diem Allowances |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 626.50 |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D | Conf\% |
| 08/22/2017 | 140.00/59.00 | 140.00 | 140.00 | 44.25 | 44.25 |  |  |
| 08/23/2017 | $140.00 / 59.00$ | 140.00 | 140.00 | 59.00 | 59.00 |  |  |
| 08/24/2017 | $140.00 / 59.00$ | 140.00 | 140.00 | 59.00 | 59.00 |  |  |
| 08/25/2017 | 140.00/59.00 | 0.00 | 0.00 | 44.25 | 44.25 |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2017 BLM | Acct Code: | 1,653.85 |
| :---: | :---: | :---: | :---: |
|  | RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 612.60 |  |
| Expense Category: Fuel-Rental Vehicle | Fiscal Year: 2017 | Amount: 75.00 |  |
| Expense Category: LodgingPerDiem | Fiscal Year: 2017 | Amount: 420.00 |  |
| Expense Category: M\&IEPerDiem | Fiscal Year: 2017 | Amount: 206.50 |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 175.00 |  |
| Expense Category: | Fiscal Year: 2017 | Amount: 150.00 |  |
| Transportation |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 1,653.85 |

Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: |
| DOI FY 2017 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// | GOVCC-C | 1,447.35 |
| DOI FY 2017 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// | REIMBURSABLE | 206.50 |
| Totals by Label |  |  |  |
| FY 2017 BLM RSA Total DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// |  |  | 1,653.85 |
| Totals by Payment Method |  |  |  |
|  |  | GOVCC-C Total | 1,447.35 |
|  |  | REIMBURSABLE | 1206.50 |

## Attachments

## Receipt Checklist

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| TRAVEL DATE OVERLAP | FAIL | OVERLAPS WITH TRIP: TANUM0000TBC2 |
|  | Traveler Justification: | TANUM0000TBC2 is a duplicate authorization so there is no trip overlap. |

Document History 10/05/2017 Authorization: TANUM0000TCBM

| Copyright 1989-2009 Concur | Government Edition: Concur | Inc. BULLOCK, WESLEY LUKE. 40217713 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $08 / 23 / 2017$ | $8: 56$ AMEST | NGBOROWICZ, TIMOTHY M |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document AuthorizationDocument TANUM0000SXOI <br> Type: | Name: |  |  |
| :--- | :---: | :---: | :---: |
| Travel | TANUM0000SXOITrip | $07-18-17$ Colorado |  |
| Authorization | Name: |  |  |


| TA Date: | $08 / 05 / 17$ | Currency: USD <br> Organization: <br> DOIDOSSIO |
| :--- | :--- | :--- |
|  |  | Current <br> Status: |

Purpose: Mission Document Trip Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in (Operational) Detail: Denver, Colorado, and the surrounding region, for a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an allhands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule). Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke. Trip Notes: . Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. . In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a full-size SUV. A signed memo authorizing this rental vehicle upgrade is attached. Airfare Ticket 0168671598751 was fully refunded for the amount of $\$ 172.20$.
Type Code: Trip By Trip

## Traveler Profile

| Name: | BULLOCK, WESLEY LUKE | ID: | 1001219429 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40217713 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | WESLEY_BULLOCK@IOS.DOIGOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | (b) $(6)$ | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip

Number:
1
Purpose: Trip Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in Denver, Colorado, and the surrounding region, for a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an allhands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule). Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke. Trip Notes: Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. . In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a fullsize SUV. A signed memo authorizing this rental vehicle upgrade is attached. Airfare Ticket 0168671598751 was fully refunded for the amount of \$172.20.
Itinerary Locations

| From To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- |
| $07 / 18 / 1707 / 20 / 17$ | AURORA, CO | Mission (Operational) | $178.00 / 69.00$ |
| $07 / 20 / 1707 / 22 / 17$ | DENVER, CO | Mission (Operational) | $178.00 / 69.00$ |

## Document Totals

Total Expenses: $\quad 2,367.94$

Reimbursable Expenses:
1,189.71
Non-Reimbursable Expenses:
1,178.23
Advance Authorized:

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 351.40 | -00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Fuel-Rental Vehicle | 52.60 | -00 |
| Lodging Taxes \& Misc | 158.36 | -00 |
| Lodging-PerDiem | 712.00 | -00 |
| M\&IE-PerDiem | 310.50 | -00 |
| Rental Car | 677.33 | .00 |
| Transportation | 66.00 | -00 |
| Transxn Fees | 14.75 | -00 |
| Total Expenses: | $2,367.94$ | .00 |

Trip 1 Details

| Expenses |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 | Total Non-Per Diem Expenses: | $1,345.4$ | Total Per Diem Expenses: | 1,022.50 |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 07/18/2017Airline Flight | Com. Carrier | 172.20 | GOVCC-C |  |
| Comment: Flight from Washington, DC (BWI) to Denver, CO. |  |  |  |  |
| 07/18/2017Train | Com. Carrier | 7.00 | REIMBURSABLE |  |
| Comment: Train from residence in Washington, DC to BWI Airport. |  |  |  |  |
| 07/18/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | REIMBURSABLE |  |
| Comment: First Bag Fee for flight from Washington, DC (BWI) to Denver, CO. |  |  |  |  |
| 07/18/2017Lodging Tax | Lodging Taxes \& Misc | 27.28 | GOVCC-C |  |
| Comment: Public Improvement Fee and City \& State Occupancy Tax |  |  |  |  |
| 07/18/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/18/2017M\&IE | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
| 07/19/2017Lodging Tax | Lodging Taxes \& Misc | 27.28 | GOVCC-C |  |
| Comment: Public Improvement Fee and City \& State Occupancy Tax |  |  |  |  |
| 07/19/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/19/2017M\&IE | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/19/2017Parking | Transportation | 12.00 | REIMBURSABLE |  |
| Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated. |  |  |  |  |
| 07/19/2017Parking | Transportation | 6.00 | REIMBURSABLE |  |
| Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated. |  |  |  |  |
| 07/20/2017Lodging Tax | Lodging Taxes \& Mise | 26.26 | GOVCC-C |  |
| Comment: STATE TAX and LODGING TAX |  |  |  |  |
| 07/20/2017Data Services | Lodging Taxes \& Misc | 49.60 | REIMBURSABLE |  |
| Comment: PC Basic Station Time/Minute \& Computer Color Prints Letter/Legal |  |  |  |  |
| 07/20/2017Data Services | Lodging Taxes \& Misc | 1.68 | REIMBURSABLE |  |
| Comment: PC Basic Station Time/Minute |  |  |  |  |
| 07/20/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/20/2017M\&IE | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/20/2017Parking | Transportation | 42.00 | REIMBURSABLE |  |
| Comment: VALET PARKING |  |  |  |  |
| 07/20/2017Parking | Transportation | 6.00 | REIMBURSABLE |  |
| Comment: On 7/20/17, while executing his advancing duties, Luke Bullock incurred a parking |  |  |  |  |


| 07/21/2017Lodging Tax |  |  |  |  | Lodging Taxes \& 26.26 Misc |  | GOVCC-C |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comment: STATE TAX and LODGING TAX |  |  |  |  |  |  |  |  |
| 07/21/2017Lodging |  |  |  |  | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/21/2017M\&IE |  |  |  |  | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/22/2017Airline Flight |  |  |  |  | Com. Carrier | 172.20 | GOVCC-C |  |
| Comment: Flight from Denver, CO to Washington, DC (BWI). |  |  |  |  |  |  |  |  |
| 07/22/2017Gas-Rental |  |  |  |  | Fuel-Rental $\quad 52.60$Vehicle |  | REIMBURSABLE |  |
| Comment: REGULAR 23.922G |  |  |  |  |  |  |  |  |
| 07/22/2017M\&IE |  |  |  |  | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
| 07/22/2017Rental Car |  |  |  |  | Rental Car | 677.33 | REIMBURSABLE |  |
| Comment: In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a full-size SUV. A signed memo authorizing this rental vehicle upgrade is attached. |  |  |  |  |  |  |  |  |
| 08/05/2017TDY Voucher Fee |  |  |  |  | Transxn Fees | 14.75 | GOVCC-C |  |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Pe | Allowances: |  |  |  |  | 1,022.50 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | $t$ M\&IE A | llowed | B L D Co | Conf\% |
| 07/18/2017 | 178.00/69.00 | 178.00 | 178.00 | 51.75 | 51.75 |  |  |  |
| 07/19/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/20/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/21/2017 | 178.00/69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/22/2017 | 178.00/69.00 | 0.00 | 0.00 | 51.75 | 51.75 |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2016/2017 | Acct Code: | 2,367.94 |
| :---: | :---: | :---: | :---: |
|  | BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 351.40 |  |
| Expense Category: Excess | Fiscal Year: 2017 | Amount: 25.00 |  |
| Air/Bag Fees |  |  |  |
| Expense Category: Fuel-Rental | Fiscal Year: 2017 | Amount: 52.60 |  |
| Vehicle |  |  |  |
| Expense Category: Lodging | Fiscal Year: 2017 | Amount: 158.36 |  |
| Taxes \& Misc |  |  |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 712.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 310.50 |  |
| PerDiem |  |  |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 677.33 |  |
| Expense Category: | Fiscal Year: 2017 | Amount: 66.00 |  |
| Transportation |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 2,367.94 |

## Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000////GOVCC-C | $1,178.23$ |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000////REIMBURSABLE | $1,189.71$ |
| Totals by Label |  |  |  |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000//II | $2,367.94$ |
|  | Total |  |  |

## Totals by Payment Method

| GOVCC-C Total | $1,178.23$ |
| :--- | :--- |
| REIMBURSABLE | $1,189.71$ |
| Total |  |

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 18 / 17$ | AIR | $\$ 172.20$ |
| $07 / 18 / 17$ | RAIL | $\$ 7.00$ |
| $07 / 18 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $07 / 19 / 17$ | PARK | $\$ 12.00$ |
| $07 / 19 / 17$ | PARK | $\$ 6.00$ |
| $07 / 20 / 17$ | Data Services | $\$ 49.60$ |
| $07 / 20 / 17$ | Data Services | $\$ 1.68$ |
| $07 / 20 / 17$ | PARK | $\$ 42.00$ |
| $07 / 20 / 17$ | PARK | $\$ 6.00$ |
| $07 / 22 / 17$ | AIR | $\$ 172.20$ |
| $07 / 22 / 17$ | Gas-Rental | RENT |


| Audits |  |  |
| :---: | :---: | :---: |
| Audit Name | Result | Reason |
| EXPENSE | FAIL | Data Services exceeds the single threshold of 25.00 |
|  | Traveler Justification: | On 7/20/17, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$. Documentation is attached. |
| DAILY <br> EXPENSE <br> THRESH | FAIL | Data Services for 07/20/2017 exceeds the daily threshold of 25.00 |
|  | Traveler Justification: | On $7 / 20 / 17$, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$. Documentation is attached. |
| DFLT PMT METHOD USED | FAIL | Train ON 07/18/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT METHOD, GOVCC-C |
|  | Traveler Justification: | Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. |

Document History 10/05/2017 Authorization: TANUM0000SXOI-1


I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

# SECRETARIAL TRAVEL ROUTING SLIP ADVANCE STAFF 

TRAVELER: Luke Bullock
$\qquad$

DATES: 07/18/17-07/22/17

OFFICIAL: $\mathbf{X}$ POLITICAL: $\qquad$ PERSONAL: $\qquad$

REVIEWED BY / DATE:
TN $18 / 5 / 17$ TIM NIGBOROWICZ
$\qquad$ DEBBIE COUSINS

MEMORANDUM

TO: Authorizing Official
FROM: Office of Scheduling and Advance
SUBJECT: Official Travel for Luke Bullock
DATE: August 7, 2017

## Trip Overview:

- Dates: July 18, 2017 - July 22, 2017
- Location: Colorado
- Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in Denver, Colorado, and the surrounding region, for a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an all-hands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule). Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke.


## Trip Notes - Transportation and Miscellaneous:

- Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable.
- In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a full-size SUV. A signed memo authorizing this rental vehicle upgrade is attached.
- On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated.
- On 7/20/17, while executing his advancing duties, Luke Bullock incurred a parking fee for the amount of $\$ 6.00$. Luke Bullock did not receive a receipt for this parking fee. A screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charge indicated.
- Airfare Ticket 0168671598751 was fully refunded for the amount of $\$ 172.20$ to tahe Ont enerir ofliget.
Attachments:
- Travel voucher
- Travel authorization
- Duluth Travel, Inc. itinerary
- Duluth Travel, Inc. ticket receipts
- Hotel receipts
- Amtrak Train ticket receipt
- Gas receipt
- Baggage fee receipt
- Printed screenshot of a segment of personal credit card transaction report
- FedEx Office receipts
- Rental vehicle receipt
- Signed justification memo authorizing rental vehicle upgrade
- Final trip schedule for the Secretary


## Document Header Information



Purpose
Mission
(Operatiomal)

Type Code: Trip By Trip

## Traveler Profile

| Name: | BULLOCK, WESLEY LUKE | ID: | 1001219429 |
| :--- | :--- | :--- | :--- |
| TID: | 40217713 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTONDC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR $>$ WASHINGTON, DC 20240 | EMAIL: | WESLEY_BULLOCK@IOS.DOLGOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Addres: | b) (6) | Home Phone | 2022087551 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Selected Trip
Number:
1
Purpose: Trip Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in Denver, Colorado, and the surrounding region, for a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an allhands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule). Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke. Trip Notes: Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal eredit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. In order to properly execute his officiul duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a fullsize SUV, A signed memo authorizing this rental vehicle upgrade is attached. Airfare Ticket 0168671598751 was fully refunded for the amount of S172:20.
Itinerary locations

| Check In Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $07 / 18 / 1797 / 20 / 17$ | AURORA, CO | Mission (Operational) | $178,00 / 69,00$ |
| $07 / 20 / 1707 / 22 / 17$ | DENVER, CO | Mission (Operational) | $178.00 / 69.00$ |

## Document Totals

| Total Expenses: | 2,36794 |
| :--- | :---: |
| Reimbursable Expenses: | $1,189.71$ |
| Non-Reimbursable Expenses: | $1,178.23$ |
| Advance Applied: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 351.40 | .00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Fuel-Rental Vehicle | 52.60 | .00 |
| Lodging Taxes \& Misc | 158.36 | .00 |
| Lodging-PerDiem | 712.00 | .00 |
| M\&IE-PerDiem | 310.50 | .00 |
| Rental Car | 677.33 | .00 |
| Transportation | 66.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $2,367.94$ | .00 |


| Trip 1 Details |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |
| Trip\#: 1 | Total Non-Per Diem Expenses: | $1,345.46$ | Total Per Diem Expenses: | 1,022.50 |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 07/18/2017Airline Flight | Com. Carrier | 172.20 | GOVCC-C |  |
| Comment: Flight from Washington, DC (BWI) to Denver, CO. |  |  |  |  |
| 07/18/2017Train | Com. Carrier | 7.00 | REIMBURSABLE |  |
| Comment: Train from residence in Washington, DC to BWI Airport. |  |  |  |  |
| 07/18/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | REIMBURSABLE |  |
| Comment: First Bag Fee for flight from Washington, DC (BWI) to Denver, CO <br> 07/18/2017Lodging Tax Lodging Taxes \& 27.28 GOVCC-C |  |  |  |  |
| Comment: Public Improvement Fee and City \& State Occupancy Tax |  |  |  |  |
| 07/18/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/18/2017M\&IE | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
| 07/19/2017Lodging Tax | Lodging Taxes \& Misc | 27.28 | GOVCC-C |  |
| Comment: Public Improvement Fee and City \& State Occupancy Tax |  |  |  |  |
| 07/19/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/19/2017M\&IE | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/19/2017Parking | Transportation | 12.00 | REIMBURSABLE |  |
| Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated. |  |  |  |  |
| 07/19/2017Parking | Transportation | 6.00 | REIMBURSABLE |  |
| Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated |  |  |  |  |
| 07/20/2017Lodging Tax | Lodging Taxes \& Misc | 26.26 | GOVCC-C |  |
| Comment: STATE TAX and LODGING TAX |  |  |  |  |
| 07/20/2017Data Services | Lodging Taxes \& Misc | 49.60 | REIMBURSABLE |  |
| Comment: PC Basic Station Time/Minute \& Computer Color Prints Letter/Legal 07/20/2017Data Services | Lodging Taxes \& Misc | 1.68 | REIMBURSABLE |  |
| Comment: PC Basic Station Time/Minute |  |  |  |  |
| 07/20/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/20/2017M\&IE | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/20/2017Parking | Transportation | 42.00 | REIMBURSABLE |  |
| Comment: VALET PARKING |  |  |  |  |



## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2016/2017 | Acct Code: | 2,367.94 |
| :---: | :---: | :---: | :---: |
|  | BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000/1/1 |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 351.40 |  |
| Expense Category: Excess | Fiscal Year: 2017 | Amount: 25.00 |  |
| Air/Bag Fees |  |  |  |
| Expense Category: Fuel-Rental | Fiscal Year: 2017 | Amount: 52.60 |  |
| Vehicle |  |  |  |
| Expense Category: Lodging | Fiscal Year: 2017 | Amount: 158.36 |  |
| Taxes \& Misc |  |  |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 712.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 310.50 |  |
| PerDiem |  |  |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 677.33 |  |
| Expense Category: | Fiscal Year: 2017 | Amount: 66.00 |  |
| Transportation |  |  |  |
| Expense Category: Transxn Fees Fiscal Year: 2017 |  | Amount: 14.75 |  |
|  |  | Total: | 2,367.94 |

## Payment Detail Information

| OrganizationLabel | Accounting String Payment Method | Amount |
| :---: | :---: | :---: |
| DOI FY 2016/2017 BSEE RSA | DS10100000/DR.I0100.16BSETRV//167D0102DR/DL2000000.000000////GOVCC-C | 1,178.23 |
| DOI FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000////REIMBURSABLE | 1,189.71 |
| Totals by Label |  |  |
| DOI FY 2016/2017 BSEE RSA | DS $10100000 /$ DR. 10100.16 BSETRV//167D0102DR/DL2000000.000000//// | 2,367.94 |

Totals by Payment Method

| GOVCC-C Total | $1,178.23$ |
| :--- | :--- |
| REIMBURSABLE | $1,189.71$ |
| Total |  |

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 18 / 17$ | AIR Airline Flight | $\$ 172.20$ |
| $07 / 18 / 17$ | RAIL Train | $\$ 7.00$ |
| $07 / 18 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $07 / 20 / 17$ | Data Services | $\$ 49.60$ |
| $07 / 20 / 17$ | Data Services | $\$ 1.68$ |
| $07 / 22 / 17$ | AIR Airline Flight | $\$ 172.20$ |
| $07 / 22 / 17$ | Gas-Rental | $\$ 52.60$ |
| $07 / 22 / 17$ | RENT Rental Car | $\$ 677.33$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |
| EXPENSE | FAIL | Data Services exceeds the single threshold of 25,00 |
|  | Traveler Justification: | On $7 / 20 / 17$, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$, Documentation is attached. |
| DAILY <br> EXPENSE <br> THRESH | FAIL | Data Services for 07/20/2017 exceeds the daily threshold of 25.00 |
|  | Traveler Justification: | On 7/20/17, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$. Documentation is attached. |
| DFLT PMT <br> METHOD USED | FAIL | Train ON $07 / 18 / 17$ HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT METHOD, GOVCC-C |
|  | Traveler Justification: | Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. |

## Document History 08/05/2017 Voucher: TV0000KUFS



I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

Document Authorization | DocumenITANUM0000SXOI |
| :--- |
| Type: |
| Name: |
| Travel TANUM0000SXOITrip | $07-18-17$ Colorado

Authorization Name:

Number:
TA Date: 08/05/1T Currency: USD
Organization: DOIDOSSIO
Current CREATED
Status:
Purpose Mission
(Operational)
Document Trip Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in
Detail: Denver, Colorado, and the surrounding region, tor a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an allhands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule) Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke. Trip Notes: Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable, In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a full-size SUV. A signed memo authorizing this rental vehicle upgrade is

Type Code Trip By Trip

## Traveler Profile



## Document Information

## Trip Selected Trip

Number:
1
Purpose: Trip Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in Denver, Colorado, and the surrounding region, for a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an allhands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule), Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke Trip Notes: Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. . In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a fullsize SUV. A signed memo authorizing this rental vehicle upgrade is attached. Airfare Ticket 0168671598751 was fully refunded for the amount of \$172.20.
Itinerary Locations

| Check In Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $07 / 18 / 1707 / 20 / 17$ | AURORA, CO | Mission (Operational) | $178.00 / 69.00$ |
| $07 / 20 / 1707 / 22 / 17$ | DENVER, CO | Mission (Operational) | $178.00 / 69.00$ |

## Document Totals

| Total Expenses: | 2,36794 |
| :--- | :---: |
| Reimbursable Expenses: | $1,189,71$ |
| Non-Reimbursable Expenses: | 1.178 .23 |
| Advance Authorized: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 351.40 | 00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Fuel-Rental Vehicle | 52.60 | .00 |
| Lodging Taxes \& Misc | 158.36 | .00 |
| Lodging-PerDiem | 712.00 | -00 |
| M\&IE-PerDiem | 310.50 | .00 |
| Rental Car | 677.33 | .00 |
| Transportation | 66.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $2,367.94$ | .00 |

## Trip 1 Details

## Expenses



Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated.
07/19/2017Parking
Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated.
07/20/2017Lodging Tax
Lodging Taxes \& 26.26 GOVCC-C Mise
Comment: STATE TAX and LODGING TAX
07/20/2017Data Services

Comment: PC Basic Station Time/Minute \& Computer Color Prints Letter/Legal
07/20/2017Data Services

Comment: PC Basic Station Time/Minute
07/20/2017Lodging
07/20/2017M\&IE
07/20/2017Parking
Comment: VALET PARKING
07/20/2017Parking
Transportation 6.00 REIMBURSABLE

Comment: On 7/20/17, while executing his advancing duties, Luke Bullock incurred a parking
fee for the amount of $\$ 6.00$. Luke Bullock did not receive a receipt for this parking fee. A screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charge indicated.
07/21/2017Lodging Tax
Comment: STATE TAX and LODGING TAX
07/21/2017Lodging
07/21/2017M\&IE
07/22/2017Airline Flight
Comment: Flight from Denver, CO to Washington, DC (BWI).
07/22/2017Gas-Rental
Comment: REGULAR 23.922G
07/22/2017M\&IE
07/22/2017Rental Car
Comment: In order to properly execute his official duties during this travel, Luke Bullock

| upgraded from a compact rental vehicle to a full-size SUV. A signed memo |
| :--- |
| authorizing this rental vehicle upgrade is attached. |

08/05/2017TDY Voucher Fee
Lodging Taxes \& 26.26 GOVCC-C
Misc

Misc

| Lodging-PerDiem | 178.00 | GOVCC-C | $*$ |
| :--- | :--- | :--- | :--- |
| M\&IE-PerDiem | 69.00 | REIMBURSABLE * |  |
| Com. Carrier | 172.20 | GOVCC-C |  |
| Fuel-Rental | 52.60 | REIMBURSABLE |  |
| Vehicle |  |  |  |
| M\&IE-PerDiem 51.75 REIMBURSABLE |  |  |  |
| Rental Car | 677.33 | REIMBURSABLE |  |

Transxn Fees 14.75 GOVCC-C

## Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 1,022.50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 07/18/2017 | $178.00 / 69.00$ | 178.00 | 178.00 | 51.75 | 51.75 |  |
| 07/19/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |
| 07/20/2017 | $178.00 / 69.00$ | 178.00 | 178.00 | 69.00 | 69.00 |  |
| 07/21/2017 | $178.00 / 69.00$ | 178.00 | 178.00 | 69.00 | 69.00 |  |
| 07/22/2017 | 178.00/69.00 | 0.00 | 0.00 | 51.75 | 51.75 |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2016/2017 | Acct Code: | 2,367.94 |
| :---: | :---: | :---: | :---: |
|  | BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000//I/ |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 351.40 |  |
| Expense Category: Excess | Fiscal Year: 2017 | Amount: 25.00 |  |
| Air/Bag Fees |  |  |  |
| Expense Category: Fuel-Rental | Fiscal Year: 2017 | Amount: 52.60 |  |
| Vehicle |  |  |  |
| Expense Category: Lodging | Fiscal Year; 2017 | Amount: 158.36 |  |
| Taxes \& Misc |  |  |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 712.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 310.50 |  |
| PerDiem |  |  |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 677.33 |  |
| Expense Category: | Fiscal Year: 2017 | Amount: 66.00 |  |
| Transportation |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 2,367.94 |

Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: |
| DOI FY 2016/2017 BSEE RSA | DS $10100000 /$ DR.10100.16BSETRV//167D0102DR/DL2000000.000000//// | /GOVCC-C | 1,178.23 |
| DOI FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000//// | /REIMBURSABLE | 1,189.71 |
| Totals by Label |  |  |  |
| DOI FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000//II |  | 2,367.94 |
| Totals by Payment Method |  |  |  |
|  |  | GOVCC-C Total | 1,178.23 |
|  |  | REIMBURSABLE | 1,189.71 |

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 18 / 17$ | AIR | $\$ 172.20$ |
| $07 / 18 / 17$ | RAIL | $\$ 7.00$ |
| $07 / 18 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $07 / 19 / 17$ | PARK | $\$ 12.00$ |
| $07 / 19 / 17$ | PARK | $\$ 6.00$ |
| $07 / 20 / 17$ | Data Services | $\$ 49.60$ |
| $07 / 20 / 17$ | Data Services | $\$ 1.68$ |
| $07 / 20 / 17$ | PARK | $\$ 42.00$ |
| $07 / 20 / 17$ | PARK | $\$ 6.00$ |
| $07 / 22 / 17$ | AIR | $\$ 172.20$ |
| $07 / 22 / 17$ | Gas-Rental | RENT |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |
| EXPENSE | FAIL | Data Services exceeds the single threshold of 25.00 |
|  | Traveler Justification: | On 7/20/17, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$. Documentation is attached. |
| DAILY <br> EXPENSE <br> THRESH | FAIL | Data Services for 07/20/2017 exceeds the daily threshold of 25.00 |
|  | Traveler Justification: | On $7 / 20 / 17$, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$. Documentation is attached. |
| DFLT PMT <br> METHOD USED | FAIL | Train ON 07/18/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT METHOD, GOVCC-C |
|  | Traveler Justification: | Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. |

Document History 08/05/2017 Authorization: TANUM0000SXOI

| Copyright | 1989-2009 Concur | Government Edition: | Concur | Inc. BULLOCK, WESLEY LUKE. $\mathbf{4 0 2 1 7 7 1 3}$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |  |
| CREATED | $08 / 05 / 2017$ | $3: 55$ PMEST | NIGBOROWICZ, TIMOTHY M |  |  |
|  |  |  | Net Adjustment:0.00 |  |  |

## I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:


Approver Name:
DONNEY MAGALLANES, DCOS
Approver Signature:
Date:

- MMagallanes $8 / 2517$


## Re: 07-18-17 Travel for Luke Bullock

## 1 message

Magallanes, Downey [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)

```
approved
```

On Tue, Jul 18, 2017 at 3:11 PM, Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov) wrote: Please provide approval for the following travel for Luke Bullock:

1. Dates of travel

07/18/17-07/22/17
2. Purpose of travel Secretary Ryan Zinke is scheduled to travel to Denver, Colorado, and the surrounding region, for a number of official engagements. He will give remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke will also visit various DOI offices at the Denver Federal Center and hold an allhands meeting with DOI employees. Secretary Zinke will also visit Rocky Mountain National Park for several meetings, events and activities. Luke Bullock will travel to Denver and the surrounding region to advance all these engagements for Secretary Zinke.
3. Associated cost of the travel
\$2,900
4. Who will be paying for travel (DOI or other) DOI

Thank you.
Tim Nigborowicz
Office of Scheduling and Advance
202-208-7551

Downey Magallanes
Acting Deputy Chief of Staff
Senior Advisor and Counselor
downey_magallanes@ios.doi.gov
202-501-0654 (desk)
202-706-9199 (cell)

Date: 07/13/2017
Record Locator: MOZZIW

## Travelers:

Bullock, Wesley,Luke
Agent: doi.travel@duluthtravelinc.com

Agency Address
4355 River Green Parkway
Duluth GA, 30096
855-847-6398


Thu, Jul 202017
check-out Hyatt Regency Aurora Confirmation No, Hy004 7580902

| 3:00 PM | Homewood Stes Denver Dtwn Conv Confirmation No. 80985433 |  |
| :---: | :--- | :--- |
| check-in | Address: 55015 th Street Denver Co 80202 | Phone: 1-303-534-7800 Fax: 1-303-623-4477 |
| Nights: 2 (name: Bullock Wesleyluke) | Rooms: 1 room |  |
| Guarantee Info: $(b)(6)$ | Room Desc: Us Government On Duty Travel 1 King CTY Vw |  |
|  | Other Info: ZD102388999 | W-kitchen Studio STE Nonsmoking Sofabd-hdtv-free Wi-fi-hot |
|  | Frequent Guest $\#:(b)(6)$ | Breakfast Included |
|  | Cancel Policy: 24 Hr Cancel Required |  |

Sat, Jul 222017 Baltimore, MD


## Additional Information:

- Check In Times Are 90 Minutes Prior For Domestic Flights Or 120 Minutes For International Flights.
- Check Carrier Web Site For Change/Cancel And Baggage Policies.
- For Us Airport Travel Tips Refer To Www. Tsa,Gov.
- For Emergency Assistance Call 855-847-6398
- Org Code:

A Message From Your Agent

Ticket Number
016-8671598745
Account $\#$
Issue Date
Booking ID
Fri, Jul 14, 2017
MOZZIW
Issuing Location UUN

Booking Agent ID
Form of Paymen
Transaction Type
Electronic Ticket
Booking Currency

Name: Bullock/Wesley.Luke


Ticket Number
016-8671715822
Account \# Issue Date Booking ID Issuing Location Booking Agent ID Form of Payment
Transaction Type
Tue, Jul 18, 2017 MOZZIW UUN


## Name: Bullock/Wesley.Luke

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ¢ | Vendor <br> Pickup City <br> Dropoff City <br> Confirmation Number <br> GalaxyNet Status | ALAMO <br> DENVER <br> DENVER <br> 1244803258 COUNT |  | Pickup: Return: Your Daily Rate: Number of Cars Number of People: Car Type: | $\begin{array}{r} \text { Tue, } 07 / 18 / 2017 \\ \text { Sun, } 07 / 23 / 2017 \\ \$ 126.00 \\ 1 \\ 1 \\ \text { FFAR } \end{array}$ |
| $1 \pm$ | Hotel: <br> Address: <br> Confirmation Number Phone Number: GalaxyNet Status | Hyatt Regency Aurora 13200 East 14th Place Aurora, CO 80011 $\begin{aligned} & 47580902 \\ & 1 \text { (303) 365-1234 } \end{aligned}$ |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: | $\begin{array}{r} \text { Tue, 07/18/2017 } \\ \text { Thu, 07/20/2017 } \\ \$ 178.00 \\ 1 \\ 1 \\ \text { QENFPLP } \end{array}$ |
| 里 | Hotel: <br> Address: <br> Confirmation Number: <br> Phone Number <br> Galaxy/Net Status: | Homewood Stes Denver Dtwn Canv 550 15th Street <br> Denver, CO 80202 $\begin{aligned} & 80985433 \\ & 1 \text { (303) } 534-7800 \end{aligned}$ |  | Check in: Check Out: Your Nightly Rate: Number of Rooms Number of People: Room Type: | Thu, 07/20/2017 <br> Sat 07/22/2017 <br> $\$ 178,00$ <br> 1 1 1 <br> AOIAOV |
| + | UNITED AIRLINES 739 | $\begin{aligned} & 1148 / Y \\ & \text { YCA } \\ & \text { Confirmation NPYT3K } \end{aligned}$ | $\begin{aligned} & \text { Sat, 07/22/2017 } \\ & \text { Sat, 07/22/2017 } \end{aligned}$ | Leave :: DENVER <br> Arive : BALTIMORE | $\begin{gathered} 552 \mathrm{P} \\ 1116 \mathrm{P} \end{gathered}$ |
| - Remark(s) - <br> U29/TWBULLOCKD007182017 U82/ORFSHOURLY |  | Fare <br> Tax |  |  | $\begin{array}{r} \$ 146.98 \\ \$ 25.22 \end{array}$ |
|  |  | Total Amount Amount Charged |  |  | $\begin{aligned} & \$ 172.20 \\ & \$ 172.20 \end{aligned}$ |

Air only indicated here.
DEN UA BW1146.98USD146.98END UA ZPDEN XT5,60AY4.50XF DEN4,5

Ticicet Number
Transaction Type Electronic Ticket

Name: Bullock/Wesley.Luke

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | Vendor <br> Pickup City: <br> Dropoff City: <br> Confirmation Number <br> GalaxyNet Status | BUDGET DENVER DENVER 09550528US1 |  | Pickup: Return: <br> Your Daily Rate <br> Number of Cars: <br> Number of People: <br> Car Type | $\begin{array}{r} \text { Tue, 07/18/2017 } \\ \text { Wed, 08/23/2017 } \\ \$ 55.35 \\ 1 \\ 1 \\ \text { FFAR } \end{array}$ |
| 上 | Hotel <br> Address <br> Confirmation Number: <br> Phone Number <br> GalaxyNet Status: | Hyatt Regency Auroia 13200 East 14th Place Aurora, CO 80011 $\begin{aligned} & 47580902 \\ & 1 \text { ( } 303 \text { ) } 365-1234 \\ & \text { Duplicate } \end{aligned}$ |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: | $\begin{array}{r} \text { Tue, 07/18/2017 } \\ \text { Thu, 07/20/2017 } \\ \$ 178.00 \\ 1 \\ 1 \\ \text { QENFPLP } \end{array}$ |
| $\underline{\square}$ | Hotel <br> Address: <br> Confirmation Number Phone Number: <br> Galaxy Net Status: | Homewood Stes Denver Dtwn Cony 550 15th Street <br> Denver CO 80202 $\begin{aligned} & 80985433 \\ & 1 \text { (303) } 534-7800 \end{aligned}$ <br> Duplicate |  | Check In: Check Out: Your Nightly Rate Number of Rooms Number of People Room Type: | Thu, 07/20/2017 <br> Sun. 07/23/2017 <br> $\$ 178.00$ <br> 1 <br> AOIAOV |
| $t$ | UNITED AIRLINES 739 | $\begin{aligned} & 752 / Y \\ & \text { YCA } \\ & \text { Confirmation: NPYT3K } \end{aligned}$ | Sur, 07/23/2017 <br> Sun, 07/23/2017 | Leave DENVER <br> Arrive BALTIMORE | $\begin{aligned} & 953 A \\ & 317 P \end{aligned}$ |


| Remark(s) - | Fare |  | $\begin{array}{r} \$ 146.98 \\ \$ 25.22 \end{array}$ |
| :---: | :---: | :---: | :---: |
| U29/TVBULLOCKDO07182017 | Tax |  |  |
|  | Total Amount |  | \$172.20 |
| UB2/ORFSHOURLY | Amount Charged |  | \$172.20 |
|  | Air only indicated here. |  |  |
|  | DEN UA BW146, | DEN XT5.60AY4.50XF DEN4.5 |  |

```
*** REFUND ***
```

Name: Bullock/Wesley.Luke

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | UNITED AIRLINES 739 | $\begin{aligned} & 752 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation: NPYT3K } \end{aligned}$ | $\begin{aligned} & \text { Sun, 07/23/2017 } \\ & \text { Sun, 07/23/2017 } \end{aligned}$ | Leave $=$ DENVER <br> Arrive:: BALTIMORE | $\begin{aligned} & 953 \mathrm{~A} \\ & 317 \mathrm{P} \end{aligned}$ |


| - Remark(s) - | Fare |  | (\$146.98) |
| :---: | :---: | :---: | :---: |
| -5/4N/30*C30 | Tax |  | (\$25.22) |
| U25/NO PROFILE | Total Amount |  | (\$172.20) |
| U29/TWBULLOCKD007182017 | Amount Charged |  | (\$172.20) |
| U82/ORFSHOURLY |  | Air only indicated here. |  |
| U89/NP-T0713171718 | DEN UA BM146,9 | DEN XT5.60AY4.50XF DEN4.5 |  |



INVOICE
Guest Bullock, Wesleyluke


Room No. 0512
Arrival 07-18-17
Departure 07-20-17
Page No, 1 of 1

Confirmation No. 4758090201
Folio Window 2
Group Name
Folio No. 41003
Booking No. MOZZIW


I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association falis to pay for any part or the full amount of these charges.

## World of Hyatt Summary

Membership:


Bonus Codes: Qualifying Nights: 2
Eligible Spend: $\quad 426.11$
Redemption Eligible: 120.06
Summary Invoice, please see front desk for eligibility details.

Balance
0.00

Thank you for choosing the Hyatt Regency Auroral Denver Conference Center.
We look forward to hearing your feedback.
Please e-mail your comments to: Aurora.CustomerService@hyatt.com
If you are not able to locate a personal belonging or feel that you may have left something behind, we are happy to help you with your search.
Please visit our partner website: ileftmystuff.com and use hotel code 67871
For inquiries regarding your bill please call +1 303.365.1234
Thank you for staying with us,
Stephan Meier
General Manager

United States of America
TELEPHONE 303-623-5900 • FAX 303-623-4477
Reservations
www. hilton,com or 1800 HILTONS

Room No:
Arrival Date:
Departure Date:
Adult/Child
Cashier 1D:
Room Rate:
AL:
HH \#
VAT \#
Folio No/Che

1026/NKJYJ
7/20/2017 12:11:00 PM
7/22/2017 1:35:00 PM
$1 / 0$
MTWEET
178.00
$(6)(6)$

165269 A

Confirmation Number: 80985433

HOMEWOOD SUITES DENVER/DOWNTOWN CONV CENTER 7/24/2017
1:08:00 PM

| DATE | REF NO | DESCRIPTION | CHARGES |
| :---: | :---: | :---: | :---: |
| 7/20/2017 | 638437 | GUEST ROOM | \$178.00 |
| 7/20/2017 | 638437 | STATE TAX | \$7.12 |
| 7/20/2017 | 638437 | LODGING TAX | \$19.14 |
| 7/21/2017 | 638950 | GUEST ROOM | \$178.00 |
| 7/21/2017 | 638950 | STATE TAX | \$7.12 |
| 7/21/2017 | 638950 | LODGINGTAX | \$19.1 |
| 7/22/2017 | 639310 | ) (a) | (\$408.52) |

EXPENSEREPORT SUMMARY

ROOM AND TAX

| $7 / 20 / 2017$ | $7 / 21 / 2017$ | STAY TOTAL |
| :--- | :--- | :--- |
| $\$ 204.26$ | $\$ 204.26$ | $\$ 408.52$ |
| $\$ 204.26$ | $\$ 204.26$ | $\$ 408.52$ |

CREDIT CARD DETAIL

APPR CODE
CARD NUMBER
TRANSACTION ID

066077
(b) (6)

639370

MERCHANT ID EXP DATE

TRANS TYPE

8027283236
(b) (6)

Sale

## BULLOCK. WESLEYLUKE



HOMEWOOD SUITES DENVER/DOWNTOWN CONV
CENTER
550 15TH STREET
DENVER, CO 80202
United States of America
TELEPHONE 303-623-5900 • FAX 303-623-4477
Reservations
www.hilton.com or 1800 HILTONS

| Room No | 1026/NKJYJ |
| :--- | :--- |
| Arrival Date | $7 / 20 / 2017 \quad 12: 11: 00$ PM |
| Departure Date: | $7 / 22 / 20171: 35: 00$ PM |
| Adult/Child: | $1 / 0$ |
| Cashier ID: | MTWEET |
| Room Rate: | 178.00 |
| AL |  |
| HH \# |  |
| VAT \# | 165269 B |

Confirmation Number: 80985433

HOMEWOOD SUITES DENVER/DOWNTOWN CONV CENTER 7/24/2017
109.00 PM

| DATE | REF NO | DESCRIPTION | CHARGES |
| :--- | :--- | :--- | :---: |
| $7 / 20 / 2017$ | 638285 | INTERNET ACCESS | $\$ 9,90$ |
| $7 / 20 / 2017$ | 638364 | SUITE SHOP | $\$ 8,55$ |
| $7 / 20 / 2017$ | 638368 | VALET PARKING | $\$ 42,00$ |
| $7 / 21 / 2017$ | 638832 | SUITE SHOP | $\$ 9,24$ |
| $7 / 22 / 2017$ | 639311 | $(5)(6)$ | (\$BALANCE"* |

EXPENSEREPORT SUMMARY

SHOPS
DAILY TOTAL

| $7 / 20 / 2017$ | $7 / 21 / 2017$ | STAY TOTAL |
| :--- | :--- | :--- |
| $\$ 60.45$ | $\$ 9.24$ | $\$ 69.69$ |
| $\$ 60.45$ | $\$ 9.24$ | $\$ 69.69$ |

CREDIT CARD DETAIL. APPR CODE

CARD NUMBER
TRANSACTION ID


MERCHANT ID
8027283236
EXP DATE
TRANS TYPE
b)

Sale

*** REPRINT *** REPRINT *** REPRINT *** 1 ADDRESS LANE
CITY CA 99999
UNITED PACIFIC 6543
09439605
4400 CHAMBERS RD
DENVER , CO
07/22/2017 310192748
02:39:54 PM


INVOICE 143656
AUTH 00-694013
REF270150722171436
PUMP\# 4
REGULAR 23.922G
PRICE/GAL $\$ 2.199$

FUEL TOTAL \$ 52.60
*** REPRINT *** REPRINT *** REPRINT ***
CREDIT \$ 52.60
*** REPRINT *** REPRINT *** REPRINT ***
Batch: 27 Seq Num: 15
Term ID: 4
Workstation ID: 00
Your opinion
counts! Enter to
uin 1 of $60 \$ 25$
gas gift cards!!!
Provide feedback
Wiwh g.gas isit win


## Baggage Receipt

Issue Date: July 18, 2017

| Traveler | Baggage Document |  | Ticket Number |
| :---: | :---: | :---: | :---: |
| BULLOCKMESLEYLUKE | 01626007135734 |  | 01686715987456 |
| FLIGHT INFORMATION |  |  |  |
| Day, Date Flight | Departure City/Time | Arrival City/Time | Aircraft |
| Tue,18JUL17 UA1779 | BALTIMORE (BWI) $4 \cdot 12 \text { PM }$ | DENVER (DEN) $6: 18 \mathrm{PM}$ | 737-900 |


| FEE INFORMATION |  |  |  | Method of Payment |
| :---: | :---: | :---: | :---: | :---: |
| Description | Quantity |  | Fees |  |
| First Bag Fee | 1 |  | \$25.00 | Cardholder Name WESLEY BULLOCK |
|  | TOTAL FEES | USD | \$25,00 |  |

## Excess Baggage Terms and Conditions

- All excess baggage is subject to space availability.
- Receipt for payment must be presented at bag check.

For up to the minute flight information, go to mobile.united.com.

## PARKING

07/21/2017PURCHASE 07-19 HYATT AURORA GARAGE AURORA, CO (b) (6)
(D) (6)
07/21/2017PURCHASE 07-19 HYATT AURORA GARAGE AURORA, CO [b) (6)
(b) (6)

| (b) |
| :--- |
| 07/21/2017PURCHASE 07-20 HYATT REGENCY AURORA AURORA, CO (b) (6] |
| (b) (6) |


| July 20, 2017 16:05 <br> Receipl \#: 5009209620 | Page: 1 |
| :---: | :---: |
| (b) (6) |  |
| 2017/07/20 15:58 |  |
| Qty Description | Amount |
| 8 PC Basic Station Time/Minute | 3.20 |
| 12 Computer Color Prints Letter/Legal | 21.48 |
| 12 Computer Color Prints Letter/Legal | 21.48 |
| SubTotal | 46.16 |
| Taxes | 3.44 |
| Total | 49.60 |

The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardholder.

FedEx Office Print \& Ship Centers
650 15th Street
Denver,CO 80202
303-486-4481
www.FedExOffice.com
Tell us how we're doing and receive
$\$ 5$ off your next $\$ 30$ print order
fedex,com/welisten or 1-800-398-0242
Offer Code: $\qquad$ Offer expires 12/31/2017

Get your message out in a big way with everything from full-color banners to photo-quality posters, yard signs, auto magnets and more.

Please Recycle This Receipt

## FedEx_Office.

| July 20, 2017 15:17 <br> Receipt \#: 5009209614 |  | Page: 1 |
| :---: | :---: | :---: |
| 2017/07/20 15:13 |  |  |
|  | Description | Amount |
|  | PC Basic Station Time/Minute | 1.60 |
|  | SubTotal | 1.60 |
|  | Taxes | 0.08 |
|  | Total | 1.68 |
| The Cardholder agrees to pay the Issuer of the charge card in accordance with the agreement between the Issuer and the Cardhoider. |  |  |
| FedEx Office Print \& Ship Centers |  |  |
| 650 15th Street |  |  |
| Denver,CO 80202 |  |  |
| 303-486-4481 |  |  |
| www.FedExOffice.com |  |  |
| Tell us how we're doing and receive $\$ 5$ off your next $\$ 30$ print order fedex.com/welisten or 1-800-398-0242 |  |  |
|  |  |  |
|  |  |  |
| Get your message out in a big way with everything from full-color banners to photo-quality posters, yard signs, auto magnets and more. |  |  |
| Please Recycle This Receipt |  |  |

THE HERTZ CORPORATION

```
Phone!
800-654-4173
Web: whw.hertz.com
```

Direct All Inquiries To:
THE AERTZ CORPORATION
PO BOX 25120
OK1AHOMA CTTY, OK 73126-0120

CHARGE DETAIL

| Rental Agreament No: | 570619302 |
| :--- | :--- |
| Date: | $07 / 23 / 2017$ |
| Document: | 907001607671 |

Renter: Account No. : CDP No.: CDP Name:
(b) (6)

165385
DELTA A-I FE DISCOUNT *

MR WESLEY LUKE BULLOCK


RENTAL REFERENCE
Rental Agreement No: 570613302
Reservation ID: H3560357845
Frequent Traveler: ZE1

MISCELLANEOUS INEORMATION
CC AUTH: 50875D DATE: $2017 / 07 / 18$ AMT: 677.00

Gold Plus Rewards Points
Eatned this tental: 570

RENTAL DETAILS


E-RETURN RECEIPT
THANK YOU FOR RENTING FROM HERTZ
all Charges have been billed to your account

Direct All Inquiries To:
IHE HERTZ CORPORATION
PO BOX 26120
DKLAHOMA CITV, OK 73126-0120
UNITED STATES

| Rental Agreement No: | 570519302 |
| :--- | :--- |
| Date: | $07 / 23 / 2017$ |
| Document: | 907001607671 |

Renter
Account No. :
WESLEY BULLOCE (b) (6)

## MEMORANDUM

## TO: Authorizing Official

FROM: Office of Scheduling and Advance
SUBJECT: Rental Vehicle Upgrade for Luke Bullock
DATE: July 18, 2017

From July 18, 2017, through July 22, 2017, Luke Bullock will be on official travel in Denver, Colorado, and the surrounding region, to advance Secretary Ryan Zinke's visit to that area. In the course of his advancing duties, Luke Bullock will be required to drive his rental vehicle through mountainous terrain to various remote locations within Rocky Mountain National Park. Luke Bullock will also be required to help transport other Department staff to these locations and to various locations throughout the Denver metropolitan area.

To ensure his safety, and to ensure that there is adequate room in his vehicle to safely accommodate other staff and their luggage, Luke Bullock requests approval to upgrade his rental vehicle from a compact size vehicle to a full-size SUV. Please provide approval for this rental vehicle upgrade.


Approval Signature

## 7/19/17

Date

# United States Department of the Interior Official Travel Schedule of the Secretary 

Colorado<br>July 20-22, 2017<br>FINAL



TRIP SUMMARY
THE TRIP OF THE SECRETARY TO
Colorado
July 20 - July 22, 2017

## Weather:

Thursday
Friday
Saturday
Denver, CO; H 95 L 66: Sunny; 30\% Chance PM Showers
Denver, CO; H 91 L 65: Partly Sunny; 50\% Chance Showers
Denver, CO; H 87 L 62: Cloudy; 20\% Chance T'Storms
Estes Park, CO; H 77 L 48: Cloudy; 20\% Chance T'Storms
Time Zone:
Colorado
Mountain Daylight Time ( 2 hours behind DC)

Advance (Colorado):
Security Advance
Advance


Traveling Staff:
Agent in Charge
Chief of Staff
Communications Director
Photographer

Attire:
Thursday
Business
Friday
Saturday
Sgt (b) (6), (b) (7) C.
Scott Hommel
Laura Rigas
Tami Heilemann


Business
Park Casual

Thursday, July 20, 2017
Washington, DC $\rightarrow$ Denver, CO

| 11:20-12:20pm EDT: | Depart DOI en route Baltimore-Washington International Airport (BWI) <br> Vehicle Manifest: <br> Secretary's Vehicle: <br> RKZ <br> Drive time: -1 hour |
| :---: | :---: |
| 1:25pm EDT- |  |
| 3:15pm MDT: | Wheels up Washington, DC (BWI) en route Denver, CO (DEN) |
|  | Flight: Southwest 549 |
|  | Flight time: 3 hours, 50 minutes |
|  | RZ Seat: Assigned at airport |
|  |  |
|  | Staff: Scott Hommel |
|  | NOTE: TIME ZONE CHANGE EDT to MDT (-2 hours) |
| 3:15-3:35pm MDT; | Wheels down Denver International Airport (DEN) // Proceed to Vehicles |
|  | Location: 8500 Peña Boulevard |
|  | Denver, CO 80249 |
| 3:35-4:30pm MDT: | Depart Airport en route RON |
|  | Location: $\quad \begin{aligned} & \text { Homewood Suites Denver Downtown-Convention Center } \\ & 55015 \text { th Street }\end{aligned}$ |
|  | Denver, CO 80202 |
|  | Vehicle Manifest: <br> Secretary's Vehicle: RZ |
|  | $\mathrm{Lt} \text { (IV) (D) (D) }(\boldsymbol{H}) \mathrm{Cl}$ |
|  | Sgt. (b) (6), (b) (7) (c) |
|  | Staff Vehicle: Scott Hommel |
|  | Laura Rigas |
|  | Luke Bullock |
|  | Tami Heilemann |
|  | Drive Time: $\quad-45$ minutes without traffic |
| 4:30-6:20pm MDT: | Personal Time |
|  | Location: Homewood Suites Denver Downtown-Convention Center |
|  | Staff: Luke Bullock |
|  | Contact: Front Desk; (303) 623-4477 |
|  | Confirmation: 81286697 (RZ) |
|  | Room: 714 |
| 6:20-6:25pm MDT: | Depart RON en route ALEC Event Hold |
|  | Location: Denver Hyatt Regency |
|  | 65015 th Street, |
|  | Denver, Colorado 80202 |
|  | Travel time: $\quad-1$ minute walk (across the street) |


| 6:25-7:00pm MDT: | Remarks at American Legislative Exchange Council Kick-Off Reception (ALEC) |  |
| :---: | :---: | :---: |
|  | Location: | Denver Hyatt Regency |
|  |  | 650 15th Street, |
|  |  | Denver, Colorado 80202 |
|  |  | Centennial D\&E Ballroom |
|  | Press: | Open |
|  | Staff: | Laura Rigas |
|  |  | Scott Hommel |
|  |  | Tami Heilemann |
|  | Advance: | Luke Bullock |
|  | Contact: | Courtney Cook; (571) 482-5003, CCook (u) ALEC. ory |
|  | Set Up: | Side by Side; On Stage, wireless mic |
|  | Format: | Introduced by Lisa Nelson |
|  |  | 10-15 minutes remarks from podium |
|  |  | 15 minutes fireside chat with CEO Lisa Nelson |
|  |  | Each seated at high-top chairs on stage. |
| 7:00-7:10pm MDT: | Depart ALEC Event en route Dinner |  |
|  | Location: | The Yard House |
|  |  | 1555 Court Place |
|  |  | Denver, CO 80202 |
|  |  | Corner of 16 th St \& Tremont Place |
|  | Travel Time: | $\sim 7$ minute walk from Hyatt Regency |
| 7:15-8:30pm MDT: | Dinner at The Yard House |  |
|  | Location: | 1555 Court Place |
|  |  | Denver, CO 80202 |
|  | Contact: | (303) 572-9273 |
|  | Staff: | Scott Hommel |
|  |  | Laura Rigas |
|  |  | Tami Heilemann |
|  | Advance: | Luke Bullock |
|  | Reservation: | Luke Party of 8 at 6:45 PM MDT |
| 8:30-8:40pm MDT: | Depart Dinner en route RON |  |
|  | Location: | Homewood Suites Denver Downtown |
|  |  | 55015 th Street |
|  |  | Denver, CO 80202 |
|  | Travel Time: | 5 minute walk around the corner |
| 8:45pm MDT: | RON |  |

Friday, July 21, 2017
Denver, CO

10:40-11:00am MDT: Depart RON en route Denver Federal Center
Location: Denver Federal Center Building
West 6th Avenue \& Kipling Street
Denver,, CO 80225
Vehicle Manifest:


11:00-11:45pm MDT: CO Area/Regional Leadership Meeting \& Luncheon
Location: Denver Federal Center
USGS Office, Bldg. 810
Denver, CO 80225
Entry Door S-25, Room F-1014
Press: Closed
Staff: Scott Hommel
Laura Rigas
Advance: Luke Bullock
Contact: Susan Barnes; (303) 236-5438
Set Up: Roundtable/Boxed Lunch
Format: Greeted By: Max Ethridge
RZ Introduced by Max Ethridge
5 Minutes Opening Remarks; Informal
Lunch Begins; Mix \& Mingle
5 Minutes Closing Remarks; Informal
11:45-12;30pm MDT: Tour USGS Core Research Center
Location: Denver Federal Center
USGS Office, Bldg. 810
Denver, CO 80225
Main Lobby Area
Press: Closed
Staff: Scott Hommel
Laura Rigas
Advance: Luke Bullock
Contact: John Rhoades; (303) 202-4851
Greeted By: John Rhoades
Set Up: Walk \& Talk
Format: Conversational Remarks; Informal

12:30-12:35pm MDT: Depart Tour en route USGS TRIGA Tour
Location: Denver Federal Center
USGS Energy Office, Bldg. 15, Denver, CO 80225
Vehicle Manifest:

| Secretary's Vehicle: | RZ |
| :--- | :--- |
|  | Lt (b) (6), (b) (7) (G) |
|  | $\mathrm{Sgt}$. (6), (0) (7) (G) |
| Staff Vehicle: | Scott Hommel |
|  | Laura Rigas |
|  | Luke Bullock |

Drive Time: $\quad-5$ minutes
12:35-12:55pm MDT: Tour USGS TRIGA Nuclear Reactor
Location: Denver Federal Center USGS Energy Office, Bldg. 15
Entry Door N-3
Denver, CO 80225
Press: Closed
Staff: Scott Hommel
Laura Rigas
Advance: Luke Bullock
Contact: Robert "Bob" Horton; (303) 236-1338
Greeted By: Robert "Bob" Horton
Set Up: Walk \& Talk
Format: Conversational Remarks; Informal
12:55-1:00pm MDT: Depart Tour en route Denver Area DOI All Hands Event
Location: Bicentennial Park
Denver Federal Center
Corner of 4th Street \& Main Ave.
Denver, CO 80225
1:00-2:00pm MDT: Denver Area DOI All Hands Meeting
Location: Denver Federal Center
Bicentennial Park
Corner of 4 th \& Main Ave.
Press: Closed
Staff: Scott Hommel
Laura Rigas
Advance: Luke Bullock
Contact: David Ozman; (720) 244-4543
Greeted By: Max Ethridge
Set Up: Town Hall Style; Seated Employees; A/V Ready
Format: Introduction by Max Ethridge
10 Minute Informal Remarks
20 Minute Q\&A from Employees
15 Minute Mix \& Mingle



## Saturday, July 22, 2017

Denver, CO

8:00-10:00am MDT: Depart RON en route Rocky Mountain National Park
Vehicle Manifest:

Secretary's Vehicle;

Staff Vehicle:

RZ
Lt . F (G), (D) (T) (C)
Sgt (b) (6), (D) (7) CD$)$
Scott Hommel Laura Rigas Luke Bullock

10:00-10:45am MDT: Meeting with Rocky Mountain National Park Superintendent

11:00-11:30am MDT: Grant Amnouncement

2:45-4:45pm MDT: Depart Rocky Mountain National Park en route Denver International Airport Location: 8500 Peña Boulevard Denver, CO 80249
Vehicle Manifest:
Secretary's Vehicle: RZ


Drive Time: $\sim 1$ hour 50 minutes without traffic
5:52pm MDT11:16pm EDT:


## Document Header Information

| Document <br> Type: | Authorization | Document TANUMO000SXOI-1 <br> Name: |
| :--- | :--- | :---: |
| Travel TANUM0000SXOITrip $07-18-17$ Colorado <br> Authorization Name:  |  |  |


| TA Date: | $08 / 05 / 17$ | Currency: USD |
| :--- | :--- | :--- |
| Organization: | DOIDOSSIO | Current |
|  |  | Status: |

Purpose: Mission Document Trip Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in (Operational) Detail: Denver, Colorado, and the surrounding region, for a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an allhands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule). Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke. Trip Notes: . Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. . In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a full-size SUV. A signed memo authorizing this rental vehicle upgrade is attached. Airfare Ticket 0168671598751 was fully refunded for the amount of $\$ 172.20$.
Type Code: Trip By Trip

## Traveler Profile

| Name: | BULLOCK, WESLEY LUKE | ID: | 1001219429 |
| :---: | :---: | :---: | :---: |
| TID: | 40217713 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | WESLEY_BULLOCK@IOS.DOIGOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | b) (6) | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip

Number:
1
Purpose: Trip Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in Denver, Colorado, and the surrounding region, for a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an allhands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule). Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke. Trip Notes: Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. . In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a fullsize SUV. A signed memo authorizing this rental vehicle upgrade is attached. Airfare Ticket 0168671598751 was fully refunded for the amount of \$172.20.
Itinerary Locations

| From | To | Itinerary Location | Purpose |
| :--- | :--- | :--- | :--- |

## Document Totals

Total Expenses: $\quad 2,367.94$
Reimbursable Expenses: $\quad 1,189.71$
Non-Reimbursable Expenses: $\quad 1,178.23$

Advance Authorized:

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 351.40 | -00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Fuel-Rental Vehicle | 52.60 | -00 |
| Lodging Taxes \& Misc | 158.36 | -00 |
| Lodging-PerDiem | 712.00 | -00 |
| M\&IE-PerDiem | 310.50 | -00 |
| Rental Car | 677.33 | .00 |
| Transportation | 66.00 | -00 |
| Transxn Fees | 14.75 | -00 |
| Total Expenses: | $2,367.94$ | .00 |

Trip 1 Details

| Expenses |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 | Total Non-Per Diem Expenses: | $1,345.4$ | Total Per Diem Expenses: | 1,022.50 |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 07/18/2017Airline Flight | Com. Carrier | 172.20 | GOVCC-C |  |
| Comment: Flight from Washington, DC (BWI) to Denver, CO. |  |  |  |  |
| 07/18/2017Train | Com. Carrier | 7.00 | REIMBURSABLE |  |
| Comment: Train from residence in Washington, DC to BWI Airport. |  |  |  |  |
| 07/18/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | REIMBURSABLE |  |
| Comment: First Bag Fee for flight from Washington, DC (BWI) to Denver, CO. |  |  |  |  |
| 07/18/2017Lodging Tax | Lodging Taxes \& Misc | 27.28 | GOVCC-C |  |
| Comment: Public Improvement Fee and City \& State Occupancy Tax |  |  |  |  |
| 07/18/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/18/2017M\&IE | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
| 07/19/2017Lodging Tax | Lodging Taxes \& Misc | 27.28 | GOVCC-C |  |
| Comment: Public Improvement Fee and City \& State Occupancy Tax |  |  |  |  |
| 07/19/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/19/2017M\&IE | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/19/2017Parking | Transportation | 12.00 | REIMBURSABLE |  |
| Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated. |  |  |  |  |
| 07/19/2017Parking | Transportation | 6.00 | REIMBURSABLE |  |
| Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated. |  |  |  |  |
| 07/20/2017Lodging Tax | Lodging Taxes \& Mise | 26.26 | GOVCC-C |  |
| Comment: STATE TAX and LODGING TAX |  |  |  |  |
| 07/20/2017Data Services | Lodging Taxes \& Misc | 49.60 | REIMBURSABLE |  |
| Comment: PC Basic Station Time/Minute \& Computer Color Prints Letter/Legal |  |  |  |  |
| 07/20/2017Data Services | Lodging Taxes \& Misc | 1.68 | REIMBURSABLE |  |
| Comment: PC Basic Station Time/Minute |  |  |  |  |
| 07/20/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/20/2017M\&IE | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/20/2017Parking | Transportation | 42.00 | REIMBURSABLE |  |
| Comment: VALET PARKING |  |  |  |  |
| 07/20/2017Parking | Transportation | 6.00 | REIMBURSABLE |  |
| Comment: On 7/20/17, while executing his advancing duties, Luke Bullock incurred a parking |  |  |  |  |


| 07/21/2017Lodging Tax |  |  |  |  | Lodging Taxes \& 26.26 Misc |  | GOVCC-C |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comment: STATE TAX and LODGING TAX |  |  |  |  |  |  |  |  |
| 07/21/2017Lodging |  |  |  |  | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/21/2017M\&IE |  |  |  |  | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/22/2017Airline Flight |  |  |  |  | Com. Carrier | 172.20 | GOVCC-C |  |
| Comment: Flight from Denver, CO to Washington, DC (BWI). |  |  |  |  |  |  |  |  |
| 07/22/2017Gas-Rental |  |  |  |  | Fuel-Rental $\quad 52.60$Vehicle |  | REIMBURSABLE |  |
| Comment: REGULAR 23.922G |  |  |  |  |  |  |  |  |
| 07/22/2017M\&IE |  |  |  |  | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
| 07/22/2017Rental Car |  |  |  |  | Rental Car | 677.33 | REIMBURSABLE |  |
| Comment: In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a full-size SUV. A signed memo authorizing this rental vehicle upgrade is attached. |  |  |  |  |  |  |  |  |
| 08/05/2017TDY Voucher Fee |  |  |  |  | Transxn Fees | 14.75 | GOVCC-C |  |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Pe | Allowances: |  |  |  |  | 1,022.50 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | $t$ M\&IE A | llowed | B L D Co | Conf\% |
| 07/18/2017 | 178.00/69.00 | 178.00 | 178.00 | 51.75 | 51.75 |  |  |  |
| 07/19/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/20/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/21/2017 | 178.00/69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/22/2017 | 178.00/69.00 | 0.00 | 0.00 | 51.75 | 51.75 |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2016/2017 | Acct Code: | 2,367.94 |
| :---: | :---: | :---: | :---: |
|  | BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 351.40 |  |
| Expense Category: Excess | Fiscal Year: 2017 | Amount: 25.00 |  |
| Air/Bag Fees |  |  |  |
| Expense Category: Fuel-Rental | Fiscal Year: 2017 | Amount: 52.60 |  |
| Vehicle |  |  |  |
| Expense Category: Lodging | Fiscal Year: 2017 | Amount: 158.36 |  |
| Taxes \& Misc |  |  |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 712.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 310.50 |  |
| PerDiem |  |  |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 677.33 |  |
| Expense Category: | Fiscal Year: 2017 | Amount: 66.00 |  |
| Transportation |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 2,367.94 |

## Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000////GOVCC-C | $1,178.23$ |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000////REIMBURSABLE | $1,189.71$ |
| Totals by Label |  |  |  |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000//II | $2,367.94$ |
|  | Total |  |  |

## Totals by Payment Method

| GOVCC-C Total | $1,178.23$ |
| :--- | :--- |
| REIMBURSABLE | $1,189.71$ |
| Total |  |

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 18 / 17$ | AIR | $\$ 172.20$ |
| $07 / 18 / 17$ | RAIL | $\$ 7.00$ |
| $07 / 18 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $07 / 19 / 17$ | PARK | $\$ 12.00$ |
| $07 / 19 / 17$ | PARK | $\$ 6.00$ |
| $07 / 20 / 17$ | Data Services | $\$ 49.60$ |
| $07 / 20 / 17$ | Data Services | $\$ 1.68$ |
| $07 / 20 / 17$ | PARK | $\$ 42.00$ |
| $07 / 20 / 17$ | PARK | $\$ 6.00$ |
| $07 / 22 / 17$ | AIR | $\$ 172.20$ |
| $07 / 22 / 17$ | Gas-Rental | RENT |


| Audits |  |  |
| :---: | :---: | :---: |
| Audit Name | Result | Reason |
| DAILY <br> EXPENSE <br> THRESH | FAIL | Data Services for 07/20/2017 exceeds the daily threshold of 25.00 |
|  | Traveler Justification: | On $7 / 20 / 17$, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$ Documentation is attached. |
| DFLT PMT METHOD USED | FAIL | Train ON 07/18/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT METHOD, GOVCC-C |
|  | Traveler Justification: | Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. |
| EXPENSE | FAIL | Data Services exceeds the single threshold of 25.00 |
| THRESHOLD | Traveler Justification: | On $7 / 20 / 17$, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$ Documentation is attached. |

## Document History 10/05/2017 Authorization: TANUM0000SXOI-1

Copyright 1989-2009 Concur Government Edition: Concur Inc. BULLOCK, WESLEY LUKE. 40217713

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $08 / 17 / 2017$ | $6: 33$ PMEST | BULLOCK, WESLEY LUKE <br> Net Adjustment:0.00 |
| AUTHORIZATION SIGNED | $08 / 17 / 2017$ | $6: 39$ PMEST | BULLOCK, WESLEY LUKE <br> BUL |
|  |  |  | Net Adjustment:2,367.94 |

## I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

## Traveler/Preparer Name:

## Traveler/Preparer Signature:

Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document | Authorization | Document TANUM0000SXOI |
| :--- | :--- | :--- |
| Type: | Name: |  |


| Travel | TANUM0000SXOITrip |
| :--- | :---: |


| Authorization | Name: |
| :--- | :--- |

Number:

| TA Date: | $08 / 05 / 17$ | Currency: USD |
| :--- | :--- | :--- |
| Organization: | DOIDOSSIO | Current | AUTHORIZATION SIGNED

Purpose: Mission
(Operational)
AUTHORIZATION SIGNED

## Status:

Document Trip Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in Detail: Denver, Colorado, and the surrounding region, for a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an allhands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule). Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke. Trip Notes: . Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. . In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a full-size SUV. A signed memo authorizing this rental vehicle upgrade is attached. Airfare Ticket 0168671598751 was fully refunded for the amount of $\$ 172.20$.

Type Code: Trip By Trip

## Traveler Profile

| Name: | BULLOCK, WESLEY LUKE | ID: | 1001219429 |
| :---: | :---: | :---: | :---: |
| TID: | 40217713 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | WESLEY_BULLOCK@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip

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Itinerary Locations

| From To | Itinerary Location | Purpose | Per Diem Rates |
| :---: | :---: | :---: | :---: |
| 07/18/17 07/20/17 | AURORA, CO | Mission (Operational) | 178.00/69.00 |
| 07/20/17 07/22/17 | DENVER, CO | Mission (Operational) | $178.00 / 69.00$ |

## Document Totals

Total Expenses: $\quad 2,367.94$

Reimbursable Expenses: $\quad 1,189.71$
Non-Reimbursable Expenses: $\quad 1,178.23$

Advance Authorized:

## Document Totals by Expense Category

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| Lodging-PerDiem | 712.00 | -00 |
| M\&IE-PerDiem | 310.50 | -00 |
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| :---: | :---: | :---: | :---: | :---: |
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| 07/18/2017M\&IE | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
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| Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated. |  |  |  |  |
| 07/19/2017Parking | Transportation | 6.00 | REIMBURSABLE |  |
| Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated. |  |  |  |  |
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| 07/20/2017Data Services | Lodging Taxes \& Misc | 1.68 | REIMBURSABLE |  |
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| 07/20/2017M\&IE | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
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| Comment: VALET PARKING |  |  |  |  |
| 07/20/2017Parking | Transportation | 6.00 | REIMBURSABLE |  |
| Comment: On 7/20/17, while executing his advancing duties, Luke Bullock incurred a parking |  |  |  |  |


| 07/21/2017Lodging Tax |  |  |  |  | Lodging Taxes \& 26.26 Misc |  | GOVCC-C |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| Comment: Flight from Denver, CO to Washington, DC (BWI). |  |  |  |  |  |  |  |  |
| 07/22/2017Gas-Rental |  |  |  |  | Fuel-Rental $\quad 52.60$Vehicle |  | REIMBURSABLE |  |
| Comment: REGULAR 23.922G |  |  |  |  |  |  |  |  |
| 07/22/2017M\&IE |  |  |  |  | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
| 07/22/2017Rental Car |  |  |  |  | Rental Car | 677.33 | REIMBURSABLE |  |
| Comment: In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a full-size SUV. A signed memo authorizing this rental vehicle upgrade is attached. |  |  |  |  |  |  |  |  |
| 08/05/2017TDY Voucher Fee |  |  |  |  | Transxn Fees | 14.75 | GOVCC-C |  |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Pe | Allowances: |  |  |  |  | 1,022.50 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | $t$ M\&IE A | llowed | B L D Co | Conf\% |
| 07/18/2017 | 178.00/69.00 | 178.00 | 178.00 | 51.75 | 51.75 |  |  |  |
| 07/19/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/20/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/21/2017 | 178.00/69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/22/2017 | 178.00/69.00 | 0.00 | 0.00 | 51.75 | 51.75 |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2016/2017 | Acct Code: | 2,367.94 |
| :---: | :---: | :---: | :---: |
|  | BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 351.40 |  |
| Expense Category: Excess | Fiscal Year: 2017 | Amount: 25.00 |  |
| Air/Bag Fees |  |  |  |
| Expense Category: Fuel-Rental | Fiscal Year: 2017 | Amount: 52.60 |  |
| Vehicle |  |  |  |
| Expense Category: Lodging | Fiscal Year: 2017 | Amount: 158.36 |  |
| Taxes \& Misc |  |  |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 712.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 310.50 |  |
| PerDiem |  |  |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 677.33 |  |
| Expense Category: | Fiscal Year: 2017 | Amount: 66.00 |  |
| Transportation |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 2,367.94 |

## Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000////GOVCC-C | $1,178.23$ |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000////REIMBURSABLE | $1,189.71$ |
| Totals by Label |  |  |  |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000//II | $2,367.94$ |
|  | Total |  |  |

## Totals by Payment Method

| GOVCC-C Total | $1,178.23$ |
| :--- | :--- |
| REIMBURSABLE | $1,189.71$ |
| Total |  |

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 18 / 17$ | AIR | $\$ 172.20$ |
| $07 / 18 / 17$ | RAIL | $\$ 7.00$ |
| $07 / 18 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $07 / 19 / 17$ | PARK | $\$ 12.00$ |
| $07 / 19 / 17$ | PARK | $\$ 6.00$ |
| $07 / 20 / 17$ | Data Services | $\$ 49.60$ |
| $07 / 20 / 17$ | Data Services | $\$ 1.68$ |
| $07 / 20 / 17$ | PARK | $\$ 42.00$ |
| $07 / 20 / 17$ | PARK | $\$ 6.00$ |
| $07 / 22 / 17$ | AIR | $\$ 172.20$ |
| $07 / 22 / 17$ | Gas-Rental | RENT |


| Audits |  |  |
| :---: | :---: | :---: |
| Audit Name | Result | Reason |
| EXPENSE | FAIIL | Data Services exceeds the single threshold of 25.00 |
|  | Traveler Justification: | On $7 / 20 / 17$, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$. Documentation is attached. |
| DAILY <br> EXPENSE <br> THRESH | FAIL | Data Services for 07/20/2017 exceeds the daily threshold of 25.00 |
|  | Traveler Justification: | On $7 / 20 / 17$, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$. Documentation is attached. |
| DFLT PMT <br> METHOD USED | FAIL | Train ON 07/18/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT METHOD, GOVCC-C |
|  | Traveler <br> Justification: | Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. |

## Document History 10/05/2017 Authorization: TANUM0000SXOI-1

| Copyright 1989-2009 Concur Government Edition: Concur Inc. BULLOCK, WESLEY LUKE. 40217713 |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |  |
| CREATED | $08 / 05 / 2017$ | $3: 55$ PMEST | NIGBOROWICZ, TIMOTHY M |  |  |
|  |  |  | Net Adjustment:0.00 |  |  |
| AUTHORIZATION SIGNED | $08 / 05 / 2017$ | $5: 23$ PMEST | NIGBOROWICZ, TIMOTHY M |  |  |
|  |  |  |  | Net Adjustment:2,367.94 |  |

## I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

## Traveler/Preparer Name:

## Traveler/Preparer Signature:

Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document | Voucher | Document TV0000KUFS |
| :--- | :--- | :--- | :--- |
| Type: | Name: |  |
| Travel | TANUM0000SXOITrip | $07-18-17$ Colorado |
| Authorization Name: |  |  |
| Number: |  |  |


| TA Date: | $08 / 05 / 17$ | Currency: USD |
| :--- | :--- | :--- |
| Organization: $:$ DOIDOSSIO | Current PAID |  |
|  |  | Status: |

Purpose: Mission Document Trip Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in (Operational) Detail: Denver, Colorado, and the surrounding region, for a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an allhands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule). Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke. Trip Notes: . Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. . In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a full-size SUV. A signed memo authorizing this rental vehicle upgrade is attached. Airfare Ticket 0168671598751 was fully refunded for the amount of $\$ 172.20$.
Type Code: Trip By Trip

## Traveler Profile

| Name: | BULLOCK, WESLEY LUKE | ID: | 1001219429 |
| :---: | :---: | :---: | :---: |
| TID: | 40217713 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl : |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | WESLEY_BULLOCK@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip

Number:
1
Purpose: Trip Purpose: From July 20, 2017, through July 22, 2017, Secretary Ryan Zinke was on official travel in Denver, Colorado, and the surrounding region, for a number of official engagements. Secretary Zinke provided remarks at an American Legislative Exchange Council event, and at the Western Conservative Summit. Secretary Zinke also visited various DOI offices at the Denver Federal Center and held an allhands meeting with DOI employees. Secretary Zinke also visited Rocky Mountain National Park to make a grant announcement (see attached trip schedule). Luke Bullock travelled to Denver and the surrounding region to advance these engagements for Secretary Zinke. Trip Notes: Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. . In order to properly execute his official duties during this travel, Luke Bullock upgraded from a compact rental vehicle to a fullsize SUV. A signed memo authorizing this rental vehicle upgrade is attached. Airfare Ticket 0168671598751 was fully refunded for the amount of \$172.20.
Itinerary Locations

| From To | Itinerary Location | Purpose | Per Diem Rates |
| :---: | :---: | :---: | :---: |
| 07/18/1707/20/17 | AURORA, CO | Mission (Operational) | 178.00/69.00 |
| 07/20/1707/22/17 | DENVER, CO | Mission (Operational) | $178.00 / 69.00$ |

## Document Totals

| Total Expenses: | $2,367.94$ |
| :--- | :--- |
| Reimbursable Expenses: | $1,189.71$ |

Reimbursable Expenses:
1,189.71
Non-Reimbursable Expenses:
Advance Applied:

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 351.40 | -00 |
| Excess Air/Bag Fees | 25.00 | -00 |
| Fuel-Rental Vehicle | 52.60 | -00 |
| Lodging Taxes \& Misc | 158.36 | -00 |
| Lodging-PerDiem | 712.00 | -00 |
| M\&IE-PerDiem | 310.50 | .00 |
| Rental Car | 677.33 | -00 |
| Transportation | 66.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $2,367.94$ | .00 |


| Trip 1 Details |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |
| Trip\#: 1 | Total Non-Per Diem Expenses: | $1,345.4$ | 4Total Per Diem Expenses: | 1,022.50 |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 07/18/2017Airline Flight | Com. Carrier | 172.20 | GOVCC-C |  |
| Comment: Flight from Washington, DC (BWI) to Denver, CO. |  |  |  |  |
| 07/18/2017Train | Com. Carrier | 7.00 | REIMBURSABLE |  |
| Comment: Train from residence in Washington, DC to BWI Airport. |  |  |  |  |
| 07/18/2017Baggage Fee-1st bag | Excess Air/Bag <br> Fees | 25.00 | REIMBURSABLE |  |
| Comment: First Bag Fee for flight from Washington, DC (BWI) to Denver, CO. |  |  |  |  |
| 07/18/2017Lodging Tax | Lodging Taxes \& Misc | 27.28 | GOVCC-C |  |
| Comment: Public Improvement Fee and City \& State Occupancy Tax |  |  |  |  |
| 07/18/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/18/2017M\&IE | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
| 07/19/2017Lodging Tax | Lodging Taxes \& Misc | 27.28 | GOVCC-C |  |
| Comment: Public Improvement Fee and City \& State Occupancy Tax |  |  |  |  |
| 07/19/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/19/2017M\&IE | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/19/2017Parking | Transportation | 12.00 | REIMBURSABLE |  |
| Comment: On 7/19/17, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated. |  |  |  |  |
| 07/19/2017Parking | Transportation | 6.00 | REIMBURSABLE |  |
| Comment: On $7 / 19 / 17$, while executing his advancing duties, Luke Bullock incurred two separate parking fees for the amounts of $\$ 12.00$ and $\$ 6.00$, respectively. Luke Bullock did not receive receipts for either of these parking fees. A printed screenshot of a segment of Luke Bullock's personal credit card transaction report is attached, with the appropriate charges indicated. |  |  |  |  |
| 07/20/2017Lodging Tax | Lodging Taxes \& Misc | 26.26 | GOVCC-C |  |
| Comment: STATE TAX and LODGING TAX |  |  |  |  |
| 07/20/2017Data Services | Lodging Taxes \& Misc | 49.60 | REIMBURSABLE |  |
| Comment: PC Basic Station Time/Minute \& Computer Color Prints Letter/Legal |  |  |  |  |
| 07/20/2017Data Services | Lodging Taxes \& Misc | 1.68 | REIMBURSABLE |  |
| Comment: PC Basic Station Time/Minute |  |  |  |  |
| 07/20/2017Lodging | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/20/2017M\&IE | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/20/2017 Parking | Transportation | 42.00 | REIMBURSABLE |  |
| Comment: VALET PARKING |  |  |  |  |


| 07/20/2017P |  |  |  |  | Transportation | 6.00 | REIMBURSABLE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Comment: | 17 , while execu he amount of \$ fee. A screensh ion report is att | dvancing Bullock ment of L th the app | Luke Bullock t receive a rec ullock's perso te charge indi | d a parking this it card |  |  |  |  |
| 07/21/2017L | Tax |  |  |  | Lodging Taxes \& Mise | 26.26 | GOVCC-C |  |
| Comment: | TAX and LODC |  |  |  |  |  |  |  |
| 07/21/2017L |  |  |  |  | Lodging-PerDiem | 178.00 | GOVCC-C | * |
| 07/21/2017 |  |  |  |  | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 07/22/2017 | light |  |  |  | Com. Carrier | 172.20 | GOVCC-C |  |
| Comment: F | rom Denver, CO | ington, DC |  |  |  |  |  |  |
| 07/22/2017 |  |  |  |  | Fuel-Rental <br> Vehicle | 52.60 | REIMBURSABLE |  |
| Comment: P | AR 23.922G |  |  |  |  |  |  |  |
| 07/22/20171 |  |  |  |  | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
| 07/22/2017 |  |  |  |  | Rental Car | 677.33 | REIMBURSABLE |  |
| Comment: | to properly exe d from a compa ing this rental | fficial dut vehicle to grade is at | ring this travel size SUV. A si | Bullock mo |  |  |  |  |
| 08/05/2017 | oucher Fee |  |  |  | Transxn Fees | 14.75 | GOVCC-C |  |
| Per Diem | ances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Pe | Allowances |  |  |  |  | 1,022.50 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | $t$ M\&IE A | llowed | B L D Co | onf\% |
| 07/18/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 51.75 | 51.75 |  |  |  |
| 07/19/2017 | 178.00/69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/20/2017 | 178.00/69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/21/2017 | 178.00/69.00 | 178.00 | 178.00 | 69.00 | 69.00 |  |  |  |
| 07/22/2017 | 178.00/69.00 | 0.00 | 0.00 | 51.75 | 51.75 |  |  |  |

## Account Summary for the Selected Trip

Org: DOI
Label: FY 2016/2017 BSEE RSA
Expense Category: Com. Carrier Fiscal Year: 2017
Expense Category: Excess
Fiscal Year: 2017

Fiscal Year: 2017

Fiscal Year: 2017

Fiscal Year: 2017

Fiscal Year: 2017

Fiscal Year: 2017
Fiscal Year: 2017
Expense Category:
Transportation
Expense Category: Transxn Fees Fiscal Year: 2017

Acct Code:
2,367.94
DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000////
Amount: 351.40
Amount: 25.00

Amount: 52.60

Amount: 158.36

Amount: 712.00

Amount: 310.50

Amount: 677.33
Amount: 66.00

Amount: 14.75
Total:
2,367.94

## Payment Detail Information

| OrganizationLabel | Accounting String |  | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000///GOVCC-C | 1,178.23 |  |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000///REIMBURSABLE | 1,189.71 |  |
| Totals by Label |  |  |  |  |
| DOI | FY 2016/2017 BSEE RSA | DS10100000/DR.10100.16BSETRV//167D0102DR/DL2000000.000000//// |  |  |
|  | Total |  |  |  |

Totals by Payment Method

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 18 / 17$ | AIR Airline Flight | $\$ 172.20$ |
| $07 / 18 / 17$ | RAIL Train | $\$ 7.00$ |
| $07 / 18 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $07 / 20 / 17$ | Data Services | $\$ 49.60$ |
| $07 / 20 / 17$ | Data Services | $\$ 1.68$ |
| $07 / 22 / 17$ | AIR Airline Flight | $\$ 172.20$ |
| $07 / 22 / 17$ | Gas-Rental | $\$ 52.60$ |
| $07 / 22 / 17$ | RENT Rental Car | $\$ 677.33$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |
| DAILY EXPENSE THRESH | FAIL | Data Services for 07/20/2017 exceeds the daily threshold of 25.00 |
|  |  |  |
|  |  |  |
|  | Traveler | On 7/20/17, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other |
|  | Justification: | documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.2$ |
|  |  | Documentation is attached. |
| EXPENSE THRESHOLD | FAIL | Data Services exceeds the single threshold of 25.00 |
|  |  |  |
|  | Traveler | On 7/20/17, Luke Bullock utilized a FedEx Office store to print and copy briefing materials, trip schedules, and other |
|  | Justification: | documents related to Secretary Zinke's travel. The total combined charge for the use of these data services was $\$ 51.28$. Documentation is attached |
| METHOD USED | FAIL | Parking ON 07/20/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT METHOD, |
|  |  | GOVCC-C |
|  | Traveler | Luke Bullock is a new employee at the Department and he did not receive his government credit card prior to the start |
|  | Justification: | of this travel. Luke Bullock received authorization to use the OS declining balance credit card to pay for the cost of his airline tickets and lodging accommodations. Except for his airline tickets and lodging accommodations, Luke Bullock used his personal credit card to pay for all other expenses during this trip. Therefore, except for airline tickets and lodging accommodations, all other expenses for this trip are categorized as reimbursable. |

Document History 10/05/2017 Voucher: TV0000KUFS

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 08/05/2017 | 5:24PMEST | NIGBOROWICZ, TIMOTHY M Net Adjustment:0.00 |  |
| T-ENTERED | 08/28/2017 | 1:21PMEST | NIGBOROWICZ, TIMOTHY M Net Adjustment: 2,367.94 |  |
| AUTHORIZED | 08/28/2017 | 1:22PMEST | NIGBOROWICZ, TIMOTHY M Net Adjustment:0.00 |  |
| TV AUDIT REVIEWED | 09/01/2017 | 8:43AMEST | ARAGON, KELLEY C Net Adjustment:0.00 |  |
| TV AUDIT APPROVED | 09/01/2017 | 9:05AMEST | MARTIN, BARBARA ANN Net Adjustment:0.00 |  |
| PENDING | 09/01/2017 | 9:06AMEST | SYSUTILITY <br> Net Adjustment:0.00 |  |
| SAP INVOICE POSTED | 09/01/2017 | 9:06AMEST | EAI, EAI <br> Net Adjustment:0.00 |  |
| PAID | 09/02/2017 | 4:14AMEST | EAI, EAI <br> Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



## Traveler Profile

| Name: | BULLOCK, WESLEY LUKE | ID: | 1001219429 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40217713 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW $<B R>$ WASHINGTON, DC 20240 | EMAIL: | WESLEY BULLOCK@IOS.DOIGOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | (b) $(6)$ | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: Secretary Ryan Zinke will travel to Somerset County in southwestern Pennsylvania to visit the Flight 93 National Memorial, and to participate in a number of engagements marking the 16th anniversary of the September 11 attacks. Luke Bullock will travel to Somerset County to advance these engagements for Secretary Zinke.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $09 / 08 / 17$ | $09 / 11 / 17$ | SOMERSET, PA | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

Total Expenses: 807.51

Reimbursable Expenses: $\quad 165.50$
Non-Reimbursable Expenses: 642.01
Advance Authorized: 00
Advance Requested: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Fuel-Rental Vehicle | 100.00 | .00 |
| Lodging-PerDiem | 286.00 | .00 |
| M\&IE-PerDiem | 165.50 | .00 |
| Rental Car | 241.26 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 807.51 | .00 |

## Trip 1 Details

## Expenses



## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2017 NPS | Acct Code: | 807.51 |
| :---: | :---: | :---: | :---: |
|  | RSA | DS10100000/DR.10100.17NPSTRV//177D0102DR/DL1000000.000000//// |  |
| Expense Category: Fuel-Rental | Fiscal Year: 2017 | Amount: 100.00 |  |
| Vehicle |  |  |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 286.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 165.50 |  |
| PerDiem |  |  |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 241.26 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 807.51 |

## Payment Detail Information



Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| ACTUALS EXIST FAIL | LODGING ACTUALS EXIST |  |
|  | Traveler | Luke Bullock has agreed to pay for any difference in lodging expenses over the maximum government lodging rate |
| Justification: | of $\$ 91.00$ per night. Therefore, $\$ 13.00$ will be deducted from Luke Bullock's M\&IE reimbursement for $9 / 8 / 17$. <br> TRAVEL DATE <br> OVERLAP | FAIL |$\quad$| OVERLAPS WITH TRIP: TANUM0000TN7O |
| :--- |

## Document History 10/05/2017 Authorization: TANUM0000TOWB

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| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 07 / 2017$ | $3: 40$ PMEST | NIGBOROWICZ, TIMOTHY M |
|  |  |  | Net Adjustment 0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date
Approver Name:
Approver Signature:
Date:

## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | BULLOCK, WESLEY LUKE | ID: | 1001219429 |
| :---: | :---: | :---: | :---: |
| TID: | 40217713 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl : |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | WESLEY BULLOCK@IOS.DOIGOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: Secretary Ryan Zinke will travel to Dallas, Texas, and the surrounding metropolitan area, to speak at the Nation Rifle Association (NRA) Women's Leadership Forum 2017 Summit, and to participate in several engagements related to the Summit. Luke Bullock will travel to the Dallas metropolitan region to advance these engagements for Secretary Zinke.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $09 / 19 / 17$ | $09 / 23 / 17$ | IRVING, TX | Mission (Operational) | $135.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,876.38$ |
| :--- | :--- |
| Reimbursable Expenses: | 288.00 |
| Non-Reimbursable Expenses: | $1,588.38$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 358.40 | .00 |
| Fuel-Rental Vehicle | 50.00 | .00 |
| Lodging-PerDiem | 780.00 | .00 |
| M\&IE-PerDiem | 288.00 | .00 |
| Rental Car | 335.23 | .00 |
| Transportation | 50.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,876.38$ | .00 |



## Account Summary for the Selected Trip

Org: DOI

Expense Category: Com.
Label: FY 2017/2018 BLM RSA
Fiscal Year: 2017

## Carrier

Expense Category: Fuel-Rental Fiscal Year: 2017 Vehicle
Expense Category: Lodging- Fiscal Year: 2017 PerDiem
Expense Category: M\&IE- Fiscal Year: 2017 PerDiem

Acct Code
1,876.38
DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////
Amount: 358.40
Amount: 50.00

Amount: 780.00

Amount: 288.00

Expense Category: Rental Car Fiscal Year: $2017 \quad$ Amount: 335.23
Expense Category:
Fiscal Year: 2017
Amount: 50.00
Transportation
Expense Category: Transxn Fiscal Year: $2017 \quad$ Amount: 14.75

Fees

Total:
$1,876.38$

## Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | FY $2017 / 2018$ BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000///GOVCC-C | $1,588.38$ |
| DOI | FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////REIMBURSABLE | 288.00 |
| Totals by Label |  |  |  |
| DOI | FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// | $1,876.38$ |
|  | Total |  |  |

Totals by Payment Method

| GOVCC-C Total | $1,588.38$ |
| :--- | :--- |
| REIMBURSABLE | 288.00 |
| Total |  |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 19 / 17$ | AIR | $\$ 358.40$ |

## Audits

| Audit Name <br> ACTUALS <br> EXIST | FALL | Result |
| :--- | :--- | :--- |
|  | Traveler <br> Justification: | On the nights of $9 / 19 / 17$ through $9 / 22 / 17$, Luke Bullock will utilize lodging at a rate that exceeds the maximum <br> allowable government lodging rate established by the General Services Administration for Irving, Texas. A memo <br> authorizing Luke Bullock to accept actual expense reimbursement at the increased lodging rate has been submitted. <br> OVERLAPS WITH TRIP: TANUM0000TT3Z |
| TRAVEL <br> DATE <br> OVERLAP | FAIL | Traveler <br> Justification: |

## Document History 10/05/2017 Authorization: TANUM0000TXMW

| Copyright 1989-2009 Concur | Government Edition: Concur | Inc. BULLOCK, WESLEY LUKE. $\mathbf{4 0 2 1 7 7 1 3}$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |  |
| CREATED | $09 / 18 / 2017$ | 9:16PMEST | NIGBOROWICZ, TIMOTHY M |  |  |
|  |  |  | Net Adjustment: 0.00 |  |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000U2CV |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000U2CV | Trip Name: | Car/Hotel Reservation - Washington |
| TA Date: | $09 / 25 / 17$ | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status: | CREATED |
| Purpose: |  | Document Detail: |  |

## Traveler Profile

| Name: | BULLOCK, WESLEY LUKE | ID: | 1001219429 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40217713 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | WESLEY BULLOCK@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | (b) $(6)$ | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose:

| Itinerary Locations |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $09 / 26 / 17$ | $09 / 28 / 17$ | EATONTOWN, NJ |  | $103.00 / 59.00$ |

## Document Totals

Total Expenses: 620.81
Reimbursable Expenses: $\quad 147.50$
Non-Reimbursable Expenses: 473.31
Advance Authorized: 00
Advance Requested: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 206.00 | .00 |
| M\&IE-PerDiem | 147.50 | .00 |
| Rental Car | 209.87 | .00 |
| Transaction Fees | 42.69 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 620.81 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| LODGE | Doubletree | 1003514459 | Eatontown,NJ | 206.00 |
| RENTAL | Budget | 1003514459 |  | 209.87 |

## Trip Itinerary



Account Summary for the Selected Trip

## Payment Detail Information

Organization Label Accounting String Payment Method Amount

## Totals by Label

Totals by Payment Method

## Attachments <br> No Attachments Exists

## Receipt Checklist

Date Description Cost

Audits
Audit Name Result Reason

## Document History 10/05/2017 Authorization: TANUM0000U2CV

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| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 25 / 2017$ | 3:47PMEST | WESLEY BULLOCK |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



## Traveler Profile

| Name: | BULLOCK, WESLEY LUKE | ID: | 1001219429 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40217713 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | WESLEY_BULLOCK@IOS.DOIGOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: $(0)(6)$ Home Phone: <br> Alternate Address:  Alternate Phone: |  |  |  |

## Document Information

Trip
Number: 1
Purpose: Secretary Ryan Zinke will travel to Sandy Hook and Highlands, New Jersey, and the surrounding region, to visit various areas within Gateway National Recreation Area. Luke Bullock will travel to eastern New Jersey to advance this visit for Secretary Zinke.

| Itinerary Locations |  |  | Per Diem Rates |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Mission (Operational) |
| $09 / 26 / 17$ | $09 / 28 / 17$ | EATONTOWN, NJ | M | P3.00 $/ 59.00$ |

## Document Totals

| Total Expenses: | 678.12 |
| :--- | :---: |
| Reimbursable Expenses: | 147.50 |
| Non-Reimbursable Expenses: | 530.62 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Fuel-Rental Vehicle | 100.00 | .00 |
| Lodging-PerDiem | 206.00 | .00 |
| M\&IE-PerDiem | 147.50 | .00 |
| Rental Car | 209.87 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 678.12 | .00 |

## Trip 1 Details

## Expenses

Trip\#: 1

| Total Non-Per Diem | 324.62 Total Per Diem |
| :--- | :---: |
| Expenses: | Expenses: |

Date Description

| 09/25/2017TDY Voucher Fee |  |  |  | Diem |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Transxn Fees |  | 14.75 GOVCC-C |  |  |
| 09/26/2017L |  |  |  | Lodging-PerDiem |  | 103.00GOVCC-C |  | * |
| 09/26/2017M |  |  |  | M\&IE-PerDiem |  | 44.25 REIMBURSABLE |  | * |
| 09/27/2017L |  |  |  | Lodging-PerDiem |  | 103.00GOVCC-C |  | * |
| 09/27/2017M |  |  |  | M\&IE-PerDiem |  | 59.00 REIMBURSABLE |  | * |
| 09/28/2017G |  |  |  | Fuel-Rental Vehicle |  | 100.00GOVCC-C |  |  |
| 09/28/2017M |  |  |  | M\&IE-PerDiem |  | 44.25 REIMBURSABLE |  | * |
| 09/28/2017R |  |  |  | Rental Car |  | 209.87GOVCC-C |  |  |
| Comment: Luke Bullock will utilize a rental vehicle to travel from Washington, D.C., to New Jersey, and then back to Washington. |  |  |  |  |  |  |  |  |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  | 353.50 |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE | M\&IE | Allowed | B L D | Conf\% |
| 09/26/2017 | 103.00/ 59.00 | 103.00 | 103.00 | 44.25 | 44.25 |  |  |  |
| 09/27/2017 | 103.00/ 59.00 | 103.00 | 103.00 | 59.00 | 59.00 |  |  |  |
| 09/28/2017 | 103.00/59.00 | 0.00 | 0.00 | 44.25 | 44.25 |  |  |  |

## Account Summary for the Selected Trip

Org: DOI

Label: FY 2017/2018
BLM RSA
Expense Category: Fuel-Rental Fiscal Year: 2017 Vehicle
Expense Category: Lodging- Fiscal Year: 2017
PerDiem
Expense Category: M\&IE- Fiscal Year: 2017
PerDiem
Expense Category: Rental Car Fiscal Year: 2017 Expense Category: Transxn Fiscal Year: 2017 Fees

Acct Code:
DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////
Amount: 100.00
Amount: 206.00
Amount: 147.50
Amount: 209.87
Amount: 14.75
Total:
678.12

## Payment Detail Information

| OrganizationLabel | Accounting String Payment Method | Amount |
| :---: | :---: | :---: |
| DOI FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////GOVCC-C | 530.62 |
| DOI FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000///REIMBURSABLE | 147.50 |
| Totals by Label |  |  |
| DOI FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// | 678.12 |

Totals by Payment Method

| GOVCC-C Total | 530.62 |
| :--- | :--- |
| REIMBURSABLE | 147.50 |
| Total |  |

## Attachments

No Attachments Exists

## Receipt Checklist

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| TRAVEL DATE OVERLAP | FAIL | OVERLAPS WITH TRIP: TANUM0000U2CV |
|  | Traveler Justification: | TANUM0000U2CV is a duplicate authorization. There is no trip overlap. |

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| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 25 / 2017$ | $6: 47$ PMEST | NIGBOROWICZ, TIMOTHY M |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Typ | Authorization | Document Name: | TANUM0000TEIW |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000TEIW | Trip Name: | Trip from Washington to New Orleans |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 08/25/17 | Currency: | USD |
| Organization: | DOIDOSASPMBDSPME | BCurrent | CREATED |
|  |  | Status: |  |
| Purpose: | Mission (Operational) | Document Detail: | PDAS Scott Cameron will travel to New Orleans, LA on September 14 and return on September 14. He is requested to speak to the National Association of State Departments of Agriculture annual meeting at the Roosevelt Hotel, New Orleans, LA to discuss Invasive Species and how DOI/the Federal government can be most helpful to States. |

Type Code: Trip By Trip

## Traveler Profile

| Name: | CAMERON, SCOTT JOHN | ID: | 1001088611 |
| :--- | :--- | :--- | :--- |
| TID: | 40209458 | Organization: | DOIDOSASPMBDSPMB |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS PMB 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | CATHERINE_CALLAWAY@IOS.DOI.GOV |
| Office Phone: | 2022084242 | Cell Phone: |  |
| Home Address: |  | Home Phone: 2022084242 |  |
| Altemate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: PDAS Scott Cameron will travel to New Orleans, LA on September 14 and return on September 14. He is requested to speak to the National Association of State Departments of Agriculture annual meeting at the Roosevelt Hotel, New Orleans, LA to discuss Invasive Species and how DOL/the Federal government can be most helpful to States.
Itinerary Locations

| Froum | To |  | 先untse | Tarternetes |
| :---: | :---: | :---: | :---: | :---: |
| 09/14/17 | 09/14/17 | NEW ORLEANS, LA | Mission (Operational) | 128.00/64.00 |

## Document Totals

| Total Expenses: | 656.06 |
| :--- | :--- |
| Reimbursable Expenses: | 61.91 |
| Non-Reimbursable Expenses: | 594.15 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

## Expense Cetheny

Com. Carrier
M\&IE-PerDiem
Mileage
Transportation
Transxn Fees
Total Expenses:

| Cost | -1vacalentat |
| :---: | :---: |
| 464.40 - | . 00 |
| 48.00 - | . 00 |
| 13.91 - | . 00 |
| 115.00 | . 00 |
| 14.75 | . 00 |
| 656.06 | . 00 |

## Trip 1 Details

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: MSY-New Orleans, LA (USA) (Moisant IntL.
Air
Thursday September 14, 2017

## DCA-Washington, DC (USA) to MSY-New Orleans, LA (USA



## Other Authorizations

Trip\#: 1
Oner Authenation
kerk
OTHER PRIVATELY-OWNED VEHICLE

| Org: DOI | Label: PMB | Acct Code: DS60000000/DX60001//178D0102DM/DLSN00000.000000///I | 656.06 |
| :--- | :--- | :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 464.40 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 48.00 |  |
| Expense Category: Mileage | Fiscal Year: 2017 | Amount: 13.91 |  |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 115.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 656.06 |

## Payment Detail Information

| Organization | Label | DScontivg stag |
| :--- | :--- | :--- |
| DUI | PB | DS60000000/DX60001//178D0102DM/DLSN00000.000000///I |
| DUI | PM | DS60000000/DX60001/178D0102DM/DLSN00000.000000//i/ |

Payment Method
GOVCC-C
REIMBURSABLE

Totals by Label
DOI PMB Total DS60000000/DX60001//178D0102DM/DLSN00000.000000///I
Totals by Payment Method

GOVCC-C Total
REIMBURSABLE Total

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Desertion | Cost |
| :--- | :--- | :--- |
| $09 / 14 / 17$ | AIR | $\$ 464.40$ |
| $09 / 14 / 17$ | APOC | $\$ 13.91$ |

Audits
auntie
Result
reason

Document History 08/29/2017 Authorization: TANUM0000TEIW


I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## U.S. Department of the Interior

## Travel Document Approval Form*

DATE: 08/29/2017 TRAVEL ARRANGER NAME \& PHONE: Cathy Callaway (202) 208-1927 OFFICIAL TRAVEL INFORMATION

| Type of document (Authorization/Voucher) | Authorization |
| :--- | :--- |
| Traveler Name and Title | Scott Cameron |
| Dates) of Travel | September 14, 2017 |
| Locations) | New Orleans, LA |
| Estimated Cost | $\$ 656.06$ |
| Funding | DOI/PMB |
| Purpose | Requested to speak at the National Association of State <br> Departments of Agriculture (NASDA) annual meeting at the <br> Roosevelt Hotel, New Orleans, LA to discuss Invasive Species, and <br> how the federal government can be most helpful to States in this <br> policy area, fully coordinated with USDA. |
| Special Requests (e.g., mixed official/personal <br> travel, mixed official/political travel, exceed lodging <br> allowance, travel upgrade) |  |
| SOL (General Law) approval for special requests (if <br> necessary) |  |

## TRAVEL ARRANGER CHECKLIST

| Full Itinerary Attached | Duluth Itinerary attached |
| :--- | :--- |
| Conference Agenda Attached (if appropriate) | NASDA Agenda attached |
| Is a non-Federal source paying for any or all of the <br> travel-related expenses? If so, attach a DI-2000 <br> signed by the traveler and an ethics official. | No |
| Has the traveler been offered free attendance at a <br> reception or any other type of social gathering <br> during the course of official travel? If so, attach a <br> II-1958 signed by the traveler and an ethics <br> official. | No |
| Traveler signature applied | Yes |
| Travel arranger signature applied | Yes |

## APPROVALS and SURNAMES

Assistant Secretary


AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TOROOM 7318 FOR PROCESSING.


[^6]
## NASDA/NISC-DOI followup

## Callaway, Catherine [catherine_callaway@ios.doi.gov](mailto:catherine_callaway@ios.doi.gov)

To: Kimberly Benton [kimberly.benton@sol.doi.gov](mailto:kimberly.benton@sol.doi.gov)
Hi Kim,
Below is the whole email and the agenda for Scotts Cameron. This is for his trip to New Orleans, September 14.

[^7]
## _-_ Forwarded message

From: Cameron, Scott [scott_cameron@ios.doi.gov](mailto:scott_cameron@ios.doi.gov)
Date: Tue, Aug 29, 2017 at 11:43 AM
Subject: Fwd: NASDA/NISC-DOI follow up
To: "Callaway, Catherine" [catherine_callaway@ios.doi.gov](mailto:catherine_callaway@ios.doi.gov)

Is this what they are looking for?
Thanks,
Scott
Scott J. Cameron
Principal Deputy Assistant Secretary for Policy, Management and Budget
Office of the Secretary of the Interior
Desk 2022084242
Cell 2027069031

## ---- Forwarded message

From: Britt Aasmundstad [britt@nasda.org](mailto:britt@nasda.org)
Date: Wed, Aug 23, 2017 at 6:00 PM
Subject: RE: NASDA/NISC-DOI follow up
To: Scott Cameron [scott_cameron@ios.doi.gov](mailto:scott_cameron@ios.doi.gov)

We're on Scott!

## Natural Resources \& Environment Committee

Chair: Doug Miyamoto, Wyoming
Vice-Chair: Sandy Adams, Virginia
Thursday, September 14 | 1:15 PM | 2017 NASDA Annual Meeting | New Orleans, Louisiana

Policy Update and Member Discussion: Invasive Species (1:20)

- Scott J. Cameron, Principal Deputy Assistant Secretary, Policy, Management and Budget
- Department of the Interior
- Member Dialogue

We would love to have you speak at the above time for 5-7 minutes and then take around 10 minutes of $Q$ and $A$ if possible. I can send out the notice in our member communication on Friday that you will be attending and ask folks to start brainstorming what they think would be helpful. Thank you for your patience with this process. I hope your travel is approved and that we get to see you soon!

Britt

Britt Aasmundstad |(202) 296-9680| www.nasda.org | @NASDANews

From: Cameron, Scott [mailto:scott_cameron@ios.doi.gov]
Sent: Tuesday, August 22, 2017 5:40 PM
To: Britt Aasmundstad
Subject: Re: NASDA/NISC-DOI follow up

OK, no problem, Britt.

Thanks,
Scott
Scott J. Cameron
Principal Deputy Assistant Secretary for Policy, Management and Budget
Office of the Secretary of the Interior
Desk 2022084242
Cell 2027069031

On Tue, Aug 22, 2017 at 5:22 PM, Britt Aasmundstad [britt@riasda.org](mailto:britt@riasda.org) wrote:
HI Scott, apologies for the delay. My call this afternoon got pushed to tomorrow at 1 pm . You'll know by 2 pm tomorrow. Thanks!

Britt Aasmundstad |(202) 296-9680| www.nasda.org | @NASDANews

From: Scott Cameron [mailto:scott_cameron@ios.doi.gov]
Sent: Sunday, August 20, 2017 5:45 PM
To: Britt Aasmundstad
Subject: Re: NASDA/NISC-DOI follow up

Hi Britt,
Let me know when this is definitely a "go" on your end so I can start working on my travel authorization. Life in the bureaucracy.

Thanks,
Scott
Scott J. Cameron
Principal Deputy Assistant Secretary

## Policy, Management and Budget

## Department of the Interior

Cell 202-706-9031
Desk 292-208-4242

## Sent from my IPhone

On Aug 18, 2017, at 4:16 PM. Britt Aasmundstad [britt@nasda.org](mailto:britt@nasda.org) wrote:
Sounds good! I'm fairly certain this will be an excellent time to have this conversation.

Britt Aasmundstad |(202) 296-9680| www.nasda.org | @NASDANews

From: Cameron, Scott [mailto:scott_cameron@ios.doi.gov]
Sent: Friday, August 18, 2017 4:15 PM
To: Britt Aasmundstad
Cc: Reaser, Jamie; Dan.Jiron@osec.usda.gov; Dudley Hoskins; Nathan Bowen; Timothy Williams
Subject: Re: NASDA/NISC-DOI follow up

OK, let us know. If this isn't the right timing/venue, we'd be happy to accommodate an alternative you suggest.

Thanks,
Scott
Scott J. Cameron
Principal Deputy Assistant Secretary for Policy, Management and Budget
Office of the Secretary of the Interior
Desk 2022084242
Cell 2027069031

On Fri, Aug 18, 2017 at 4:10 PM, Britt Aasmundstad [britt@nasda.org](mailto:britt@nasda.org) wrote:
Hi Scott,

Sorry for the delay. We normally don't allow speakers in our committee meetings, but in this case, we would love to have one of you come and speak to our members. We could have time for a five minute talk from one of you and 5-7 minutes of member dialogue on the agenda. I need to confirm this with our Natural Resources Chair, Director Miyamoto of Wyoming. I'll talk to him Tuesday afternoon and let you know final details.

Thank you for reaching out!

Britt

From: Cameron, Scott [mailto:scott_cameron@ios.doi.gov]
Sent: Thursday, August 17, 2017 11:17 AM
To: Britt Aasmundstad
Cc: Reaser, Jamie; Dan.Jiron@osec.usda.gov; Dudley Hoskins; Nathan Bowen; Timothy Williams
Subject: Re: NASDA/NISC-DOI follow up

Britt,
I noticed that at the NASDA national meeting in New Orleans there is a Natural Resources Committee meeting on Thursday afternoon. I was wondering if that might be an appropriate forum for Dan and/or me to talk to the group about our interest in learning how the federal government could be a better partner with the states on invasive species? I realize it is fairly late in the game for the committee to even consider an agenda change, but l'd hate to forego the opportunity for input from the states. Your thoughts?

Thanks,
Scott
Scott J. Cameron
Principal Deputy Assistant Secretary for Policy, Management and Budget
Office of the Secretary of the Interior
Desk 2022084242
Cell 2027069031

On Tue, Aug 8, 2017 at 2:09 PM, Britt Aasmundstad [britt@nasda.org](mailto:britt@nasda.org) wrote:
Thanks so much Scott, Jamie and Dan. It was great to meet all of you and talk through the many happenings around invasives. We'll do some outreach to our members to get feedback and see what sort of cooperation could be possibleglad for the opportunity! In the meantime, please take a look at NASDA's Annual Meeting website. We would love to have folks from your shop join us in Louisiana September 11-14. http://www.nasda.org/9381/Events/37972.aspx

Please let us know if we can be of any assistance.

Britt

## Britt Aasmundstad

National Association of State Departments of Agriculture
(202) 296-9680

From: Cameron, Scott [mailto:scott_cameron@ios.doi.gov]
Sent: Tuesday, August 08, 2017 2:01 PM
To: Reaser, Jamie; Dan.Jiron@osec.usda.gov
Cc: Dudley Hoskins; Britt Aasmundstad
Subject: Re: NASDA/NISC-DOI follow up

Dudley and Britt,
I also want to thank you for your time yesterday. The new Administration is eager to get your input on how we can be helpful to the States on invasive species, recognizing that US agriculture bears the lion's share of the risk and damage from invasives. If there are people you think we should talk to, or meetings we should attend to get input from your community, please just ask.
'Thanks,

## Scott

Scott J. Cameron
Principal Deputy Assistant Secretary for Policy, Management and Budget
Office of the Secretary of the Interior
Desk 2022084242
Cell 2027069031

On Tue, Aug 8, 2017 at 12:32 PM, Reaser, Jamie [jamie_reaser@ios.doi.gov](mailto:jamie_reaser@ios.doi.gov) wrote:
Dudley and Britt:

Many thanks for making the time available to meet with us yesterday. It's great to see initiatives such as PEAR emerging to support state invasive species needs.

I followed up with Interior staff re the MOU for data exchange. At this time, BLM non-native species data is not being fed as a standard practice into the BISON information system managed by USGS (https://bison.usgs.gov/\#home).

Bringing information into the BISON system adds value for future decision making because BISON is linked to powerful mapping and analytical tools, now includes a million+ record non-native species database, interfaces with numerous other biodiversity datasets (e.g., USDA Plants Database) thus bringing together multi-million records, and has a large cloud-based capacity that offers growth and sustainability potential.

If you'd like the NASDA information to interface with BISON, there are two options (as I understand it):

1. Include a statement in the MOU that you have been working on that indicates a desire for the data contributed to BLM to also be made available to/thru BISON.
2. Establish an MOU with BISON - which would allow BLM to access the data directly through that system.

I'd be happy to introduce you to BISON's Director, Stinger Guala, if that would be of value,

All the best,

Jamie
--
Jamie K. Reaser, PhD
Executive Director
National Invasive Species Council (NISC) Secretariat

## US Department of the Interior

Office of the Secretary
1849 C Street NW
Washington, DC 20240
Phone: (1) 202.208.4113
Email: jamie_reaser@ios.doi.gov
"We can do this...."

Cameron, Scott [scott_cameron@ios.doi.gov](mailto:scott_cameron@ios.doi.gov)

## RE: NASDA/NISC-DOI follow up

1 message
Britt Aasmundstad [britt@nasda.org](mailto:britt@nasda.org)
Wed, Aug 23, 2017 at 6:00 PM
To: Scott Cameron [scott_cameron@ios.doi.gov](mailto:scott_cameron@ios.doi.gov)

We're on Scott!

Natural Resources \& Environment Committee
Chair: Doug Miyamoto, Wyoming
Vice-Chair: Sandy Adams, Virginia
Thursday, September 14 | 1:15 PM | 2017 NASDA Annual Meeting | New Orleans, Louisiana

Policy Update and Member Discussion: Invasive Species (1:20)

- Scott J. Cameron, Principal Deputy Assistant Secretary, Policy, Management and Budget
- Department of the Interior
- Member Dialogue

We would love to have you speak at the above time for 5-7 minutes and then take around 10 minutes of $Q$ and $A$ if possible. I can send out the notice in our member communication on Friday that you will be attending and ask folks to start brainstorming what they think would be helpful. Thank you for your patience with this process. I hope your travel is approved and that we get to see you soon!

Britt

Britt Aasmundstad |(202) 296-9680| www.nasda.org | @NASDANews

From: Cameron, Scott [mailto:scott_cameron@ios.doi.gov]
Sent: Tuesday, August 22, 2017 5:40 PM
To: Britt Aasmundstad
Subject: Re: NASDA/NISC-DOI follow up

OK, no problem, Britt.
Itinerary Invoice Information Feedback

Date: 08/25/2017
Record Locator: N93HW2 Travelers:

Cameron, Scott.John
Agent: doi.travel@dtigov.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

## Thu, Sep 142017 - Ronald Reagan NtI Washington, DC

8:36 AM Ronald Reagan Ntl Washington (DCA) to New Orleans (MSY) - Confirmation No. ILJDOGdepartAA $\begin{gathered}\text { American Airlines } \\ \text { Flight } 5559\end{gathered}$Takeoff: 8:36 AM (Terminal: C)Landing: 10:20 AMRonald Reagan NtI Washington, DC - map New Orleans, LA - mapBaggage Info | Economy [ Y ] Class | Canadair Regional Jet 700 | Food for Purchase | 2 h 44 mOPERATED BY PSA AIRLINES AS AMERICAN EAGLEPLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Cameron, Scott.John Seat: Unassigned
Notes: Unable to assign seat at this time..will keep ck for a seat
6:30 PM New Orleans (MSY) to Ronald Reagan NtI Washington (DCA) - Confirmation No. ILJDOGdepart

American Airlines Flight 4500

Takeoff: 6:30 PM Landing: 10:16 PM (Terminal: C) New Orleans, LA - map Ronald Reagan Ntl Washington, DC - map

## OPERATED BY REPUBLIC AIRLINES AS AMERICAN EAGLE

 PLEASE CHECK-IN WITH THE OPERATING CARRJER
## Travelers:

Name: Cameron, Scott.John Seat: Unassigned

Notes: Unable to assign seat at this time..will keep ck for a seat

| Itinerary |  | Quote | Information | Feedback |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Traveler - Cameron, Scott.John ${ }^{\square}$ |  |  |  |  |  |
| Fare | Base |  |  | \$405.58 |  |
|  | Taxe |  |  | \$58.82 |  |
|  | Total |  |  | \$464.40 | Price Quote |
|  |  |  |  | (Applicable |  |
|  | WAS AA MSY291.16AA WAS114.42USD405.58END AA ZPDCAMSY XF DCA4.5MSY4.5 |  |  |  |  |

## 2017 NASDA Annual Meeting

## Great Agriculture Makes a Great Nation

September 11-14| The Roosevelt| New Orleans, LA
Please Note: All meeting times are a Central Daylight Time (CDT). Meetings are closed to press unless otherwise noted.

| Sunday, September 10 |  |  |
| :---: | :---: | :---: |
| 11:00 AM - 5:00 PM | Registration Desk Open | Orpheum Foyer |
| 1:30-4:00 PM | New Breeding Techniques Workshop | Orpheum Ballroom |
| Monday, September 11 |  |  |
| 7:00 AM - 6:00 PM | Registration Desk Open | Chamber Foyer |
| 7:00 AM - 8:00 | Breakfast On your Own |  |
| 7:00-8:00 AM | Breakfast - NASDA Board and NASDA Staff <br> Please Note: This breakfast is for the Board of Directors and their staff. | Waldorf Astoria Ballroom |
| 8:00-11:00 AM | Please Note: This meeting is for the Board of Directors and their staff. Other NASDA Members are welcome. |  |
| 11:15 AM - 12:15 PM | NASDA Foundation Board of Directors Meeting Please Note: This meeting is for the Board of Directors and their staff. Other | Chamber One <br> NASDA Members are weicome. |
| 12:15-1:15 PM | NASDA Board and Committee Leadership Lunch This lunch is closed to NASDA Committee Chairs, Vice Chairs, their | Waldorf Astoria Ballroom ff and NASDA staff. |
| 12:15-1:15 PM | Lunch on your own |  |
| 2:00-5:00 PM | NASDA Media Room | Directors Room |
| 1:30-3:30 PM | Regional Breakout Session 1 |  |
|  | Food Export Midwest | Chamber One |
|  | NEASDA | Chamber Two |
|  | SUSTA | Chamber Three |
|  | WASDA | Chamber Four |
| 3:30-5:30 PM | Regional Breakout Session II |  |
|  | MASDA | Chamber One |
|  | Food Export Northeast | Chamber Two |
|  | SASDA | Chamber Three |
|  | WUSATA | Chamber Four |
| 6:00-6:30 PM | Depart Roosevelt Hotel for Grand Oaks Mansion at Mardi Gras World |  |
| 6:30-9:30 PM | NASDA Welcome Reception - Grand Oaks Mansion | Mardi Gras World |
| Tuesday, September 12 |  |  |
| 7:00 AM -6:00 PM | Registration Desk Open | Crescent City Foyer |
| 7:00-6:00 PM | NASDA Media Room | Directors Room |
| 6:30-7:45 AM | Breakfast | Waldorf Astoria Ballroom |
| 7:00-7:45 AM | Working Breakfast - Legal Roundtable Discussion | Chamber II Room |
| 8:00-8:05 AM | Opening Plenary Session - LA State Police Honor Guard | Crescent City Ballroom |
| 8:05-8:10 AM | Commissioner Strain Welcomes, intros Gov. Edwards | Crescent City Ballroom |

# 2017 NASDA Annual Meeting <br> Great Agriculture Makes a Great Nation 

September 11-14 | The Roosevelt| New Orleans, LA
Please Note: All meeting times are a Central Daylight Time (CDT). Meetings are ciosed to press unless otherwise noted.

| 8:10-8:20 AM | Welcome from Governor Edwards | Crescent City Ballroom |
| :---: | :---: | :---: |
| 8:20-8:50 AM | FDA Commissioner Dr. Scott Gottlieb | Crescent City Ballroom |
| 8:50-9:40 AM | Farm Bill Panel | Crescent City Ballroom |
|  | - Moderator: TBD |  |
|  | - Chandler Goule, CEO, National Wheat Growers | sociation (CONFIRMED) |
|  | - John Keeling, Executive Vice President and CEO (INVITED) | ational Potato Council |
|  | - Damon Wells, Senior Vice President, National T (CONFIRMED) | ey Federation |
| 9:45-10:15 AM | The Honorable Jose Cabanas, US Ambassador to Cuba | Crescent City Ballroom |
| 10:15-10:30 | Break |  |
| 10:30-11:45 AM | NASDA Member Policy Dialogue <br> Please note: This sessions is for NASDA Members and their staff onily. | Crescent City Ballroom |
| 11:45 AM - 1:00 PM | Lunch | Waldorf Astoria Ballroom Crescent City Ballroom |
| 1:00-2:00 PM | Plant Agriculture \& Pesticide Regulation |  |
|  | Committee Meeting |  |
| 2:30-3:30 PM | Travel to Raceland Raw Sugar Mill |  |
| 3:30-5:30 PM | How Sweet It Is Tour | Raceland Raw Sugar Mill |
| 5:30-6:30 PM | Travel to Port of New Orleans |  |
| 6:30-9:30 PM | Rolling on the River Dinner | Port of New Orleans |
| Wednesday, September 13 |  |  |
| 6:30-8:00 AM | Breakfast | Waldorf Astoria BallroomCrescent City Foyer |
| 7:00 AM -6:00 PM | Registration Desk Open |  |
| 7:00-11:30 AM | NASDA Media Room | Directors Room |
| 8:00-8:45 AM | Communications Working Group Meeting | Crescent City Ballroom |
| 8:45-10:00 AM | Food Regulation Committee Meeting | Crescent City Ballroom |
| 10:00-10:15 AM | Break | Crescent City Foyer |
| 10:15-10:45 AM | Plenary Session, Craig Thorn, DTB Associates (INVITED) | Crescent City Ballroom |
| 10:45-11:15 AM | Lynn Jacquez, CJ Lake, LLC (CONFIRMED) | Crescent City Ballroom |
| 11:15-12:30 PM | Marketing and International Trade | Crescent City Ballroom |
|  | Committee Meeting |  |
| 12:30-1:30 PM | Lunch | Waldorf Astoria Ballroom |
| 1:45-2:45 PM | Rural Development \& Financial Security | Crescent City Ballroom |
|  | Committee Meeting |  |
| 3:00-4:00 PM | 2017 Tri-National Accord Discussion <br> Please note: This sessions is for NASDA Members and their staff only. | Crescent City Ballroom |
| 4:15-6:30 PM | Agriculture on the Mighty Mississippi - Port Tours | Port of New Orleans |

## NASDA

## 2017 NASDA Annual Meeting <br> Great Agriculture Makes a Great Nation

September 11-14 | The Roosevelt| New Orleans, LA
Please Note: All meeting times are a Central Daylight Time (CDT). Meetings are closed to press unless otherwise noted.

| 6:30-7:00 PM | Travel Back to Roosevelt Hotel |  |
| :--- | :--- | :--- |
| 7:00 PM | Dinner on Your Own |  |
| 9:00-11:00 PM | Food Evolution Screening (movie starts at 9:30 PM) | Crescent City Ballroom |

Thursday, September 14

7:00 AM - 6:00 PM
7:00 AM - 6:00 PM
7:00-8:00 AM
7:00-8:00 AM
8:05-8:35 AM
8:35-9:00 AM
9:00-9:45 AM

9:45-10:45 AM
10:45-11:45 AM
11:45 AM - 1:15 PM
1:15-2:15 PM
2:30-3:30 PM

3:30-4:00 PM
3:30-6:00 PM
6:00-6:30 PM President's Reception
6:30-10:00 PM
Lunch on your Own

Free Time

Registration Desk Open
NASDA Media Room
Breakfast (meeting attendees, except NASDA members)
Closed Breakfast: Secretary Perdue \& NASDA Members
Plenary Session - Secretary Perdue (CONFIRMED)
Plenary Session (OPEN)
Communicating Agriculture: Reconciling Misperceptions Across our Food Production Spectrum

Crescent City Foyer Directors Room Waldorf Astoria Ballroom Crescent City Ballroom Crescent City Ballroom Crescent City Ballroom Crescent City Ballroom Crescent City Ballroom

- Moderator: Tamar Haspel, Washington Post (CONFIRMED)
- Michel Nischan, CEO, Wholesome Wave (CONFIRMED)
- Dr. Alison Van Eenennaam, Cooperative Extension Specialist Animal Genomics and Biotechnology, UC Davis, Department of Animal Science (CONFIRMED)
- Tina May, Corporate Sustainability, Land O'Lakes (INVITED)

Plenary Session (OPEN, SPEAKER TBD) Crescent City Ballroom
Animal Agriculture Committee Meeting Crescent City Ballroom

Natural Resources \& Environment Committee Meeting Crescent City Ballroom
Business Meeting Crescent City Ballroom
Introduction of 2018-2019 NASDA President
Board Meeting will begin immediately following the Business Meeting
NASDA Board Meeting (2018-2019 NASDA Board) Chamber II
Please Note: This meeting is for the Board of Directors and their staff. Other NASDA Members are welcome.

President's Reception World War II Museum
President's Dinner \& Dance World War II Museum
2017 Honor Awards Presentation

## Document Header Information

| Document Type:Authorization |  | Document <br> Name: | TANUM0000THDT |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000THDT | Trip Name:Trip from Washington to Charleston, WV |  |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 08/29/17 | Currency: | USD |
| Organization: | DOIDOSASPMBDSPMBCurrent |  | CREATED |
|  |  | Status: |  |
| Purpose: | Mission (Operational) | Document | PDAS Scott Cameron is requested to speak at the National Association of State Foresters' (NASF) |
|  |  | Detail: | Annual Meeting between 8:00am - 10:00am in Charleston, WV on September 19 to ask NASF members how DOI and the federal government more generally can work more effectively with the state forestry agencies to better serve their needs for cooperative stewardship of invasive species issues. This event has been coordinated with USDA/USFS. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | CAMERON, SCOTT JOHN | ID: | 1001088611 |
| :--- | :--- | :--- | :--- |
| TID: | 40209458 | Organization: | DOIDOSASPMBDSPMB |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS PMB 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | CATHERINE_CALLAWAY@IOS.DOI.GOV |
| Office Phone: | 2022084242 | Cell Phone: |  |
| Home Address: | , | Home Phone: 2022084242 |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip

## Number: 1

Purpose: PDAS Scott Cameron is requested to speak at the National Association of State Foresters' (NASF) Annual Meeting between 8:00am 10:00am in Charleston, WV on September 19 to ask NASF members how DOI and the federal government more generally can work more effectively with the state forestry agencies to better serve their needs for cooperative stewardship of invasive species issues. This event has been coordinated with USDA/USFS.

| Itinerary Locations |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $09 / 18 / 17$ | $09 / 19 / 17$ | CHARLESTON, WV | Mission (Operational) | $107.00 / 54.00$ |

## Document Totals

$\begin{array}{ll}\text { Total Expenses: } & 774.66\end{array}$
$\begin{array}{ll}\text { Reimbursable Expenses: } & 86.50\end{array}$
Non-Reimbursable Expenses: $\quad 688.16$
Advance Authorized: $\quad 00$
Advance Requested: .00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 487.50 | .00 |
| Lodging Taxes \& Misc | 13.91 | .00 |
| Lodging-PerDiem | 107.00 | .00 |
| M\&IE-PerDiem | 69.00 | .00 |
| Mileage | 7.50 | .00 |
| Misc Expense - Reimb | 10.00 | .00 |
| Transportation | 65.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 774.66 | .00 |

## Reservations Summary

| Ceservetion | Uentor | Ticken | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003436760 | Coss |
| COMM-CARR | American Airlines | 1003436760 | 487.50 |
| COMM-CARR | American Airlines | 1003436760 | .00 |

Trip Itinerary
From: DCA-Washington, DC (USA) (National Apt) TO: CRW-Charleston, WV (USA)
Air
Monday September 18, 2017
DCA-Washington, DC (USA) to CRW-Charleston, WV (USA)

| 害ep 18 | American Airlines 5353 <br> Washington, DC (USA) (National Apt) 09/18/2017 10:27PM Confirmation Number: RKPTAA | Duration: 1 Hour 20 Minutes Nonstop <br> Charleston, WV (USA) 09/18/2017 11:47PM |
| :---: | :---: | :---: |
|  | Flight Information <br> Distance 248 miles <br> No Seat Assigned | Emissions 131.4 lbs of CO 2 Cost 487.50 USD |
| Tuesday September 19, 2017 |  |  |
| Sep 19 | American Airlines 5022 <br> Charleston, WV (USA) 09/19/2017 12:20PM Confirmation Number: RKPTAA | Duration: 1 Hour 13 Minutes Nonstop Charlotte, NC (USA) 09/19/2017 1:33PM |
|  | Flight Information <br> Distance 221 miles <br> No Seat Assigned | Emissions 117.1 lbs of CO 2 |
| CLT-Charlotte, NC (USA) to DCA-Washington, DC (USA) |  |  |
| Sep 19 | American Airlines 591 <br> Charlotte, NC (USA) 09/19/2017 2:25PM <br> Confirmation Number: RKPTAA | Duration: 1 Hour 30 Minutes Nonstop Washington, DC (USA) (National Apt) 09/19/2017 3:55PM |
|  | Flight Information Distance 331 miles No Seat Assigned | Emissions 142.3 lbs of CO 2 |


| Expenses |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 598.66 | Total Per Diem Expenses: | 176.00 |
| Date | Desctution $\quad$ - ${ }^{\text {a }}$ | Cuterev ${ }^{\text {a }}$ | Cost | Tathether | Terdem |
| 08/29/2017 | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 09/18/2017 | Airline Flight | Com. Carrier | 487.50 | GOVCC-C |  |
| 09/18/2017 | Lodging Tax | Lodging Taxes \& Misc | 13.91 | GOVCC-C |  |
| 09/18/2017 | Lodging | Lodging-PerDiem | 107.00 | GOVCC-C | * |
| 09/18/2017 | M\&IE | M\&IE-PerDiem | 40.50 | REIMBURSABLE | * |
| 09/18/2017 | POV-GOV Not Available | Mileage | 3.75 | REIMBURSABLE |  |
| Comment: | POV to airport. |  |  |  |  |
| 09/18/2017 | Parking | Transportation | 40.00 | GOVCC-C |  |
| Comment: | Aiport parking |  |  |  |  |
| 09/18/2017 | Taxi | Transportation | 25.00 | GOVCC-C |  |
| Comment: | Taxi from airport to hotel. |  |  |  |  |
| 09/19/2017 | M\&IE | M\&IE-PerDiem | 28.50 | REIMBURSABLE | * |
| 09/19/2017 | POV-GOV Not Available | Mileage | 3.75 | REIMBURSABLE |  |
| Comment: | Mileage from airport to residence. |  |  |  |  |
| 09/19:2017 | Transportation Tips | Misc Expense - Reimb | 10.00 | REIMBURSABLE |  |

## Per Diem Allowances

Date


## Other Authorizations

Trip\#: 1
Oter Autherikation

OTHER PRIVATELY-OWNED VEHICLE <p>< $p>$
MEALS PROVIDED

## Account Summary for the Selected Trip

| Org: DOI | Label: PMB Acct Code: DS60000000/DX60001//167D0102DM/DLSN00000.000000//// |
| :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 2017 Amount: 487.50 |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: 2017 Amount: 13.91 |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 Amount: 107.00 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 Amount: 69.00 |
| Expense Category: Mileage | Fiscal Year: 2017 Amount: 7.50 |
| Expense Category: Misc Expense - Reimb | Fiscal Year: 2017 Amount: 10.00 |
| Expense Category: Transportation | Fiscal Year: 2017 Amount: 65.00 |
| Expense Category: Transxn Fees | Fiscal Year: 2017 Amount: 14.75 |
|  |  |
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|  |  |

## Payment Detail Information

| Onantauton |  |  |  | A |
| :---: | :---: | :---: | :---: | :---: |
| DOI | PMB | DS60000000/DX60001//167D0102DM/DLSN00000.000000//// | GOVCC-C | 688.16 |
| DOI | PMB | DS60000000/DX60001//167D0102DM/DLSN00000.000000//// | REIMBURSABLE | 86.50 |
| Totals by Label |  |  |  |  |
| DOI | PMB Total | DS60000000/DX60001//I67D0102DM/DLSN00000.000000//// |  | 774.66 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 688.16 |
|  |  |  | REIMBURSABLE Total | 86.50 |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Desetpten | Cosf |
| :--- | :--- | :--- |
| $09 / 18 / 17$ | AIR | $\$ 487.50$ |
| $09 / 18 / 17$ | 1POC | $\$ 3.75$ |
| $09 / 19 / 17$ | IPOC | $\$ 3.75$ |

Audits
Andulame

## cesat

Reason

## Document History 08/30/2017 Authorization: TANUM0000THDT

Copyright 1989-2009 Concur Government Edition: Concur Inc. CAMERON, SCOTT JOHN. 40209458

| STATUS | Dax | rut | SICuATEE HANE | rasmen |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 08/29/2017 | 1:11PMEST | SCOTT CAMERON |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## U.S. Department of the Interior

Travel Document Approval Form*
DATE: 8/30/2017 TRAVEL ARRANGER NAME \& PHONE: Cathy Callaway (202) 208-1927 OFFICIAL TRAVEL INFORMATION

| Type of document (Authorization/Voucher) | Authorization |
| :--- | :--- |
| Traveler Name and Title | Scott Cameron - Principal Deputy Assistant Secretary - PMB |
| Date(s) of Travel | September 18-19, 2017 |
| Location(s) | Charleston, WV |
| Estimated Cost | \$774.66 |
| Funding | PDAS Scott Cameron is requested to speak at the National <br> Association of State Foresters' (NASF) Annual Meeting between <br> 8:00am - 10:00am in Charleston, WV on September 19 to ask <br> NASF members how DOI and the federal government more <br> generally can work more effectively with the state forestry <br> agencies to better serve their needs for cooperative stewardship <br> of invasive species issues. This event has been coordinated with <br> USDA/USFS. |


| Itinerary |  | Quote | Information | Feedback |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Traveler - Cameron, Scott.John ${ }^{\text {V }}$ |  |  |  |  |  |
| Fare | Base |  |  | \$420.46 |  |
|  | Taxes: |  |  | \$67.04 |  |
|  | Total |  |  | \$487.50 | Price Quote |
|  |  |  |  | (Applicable |  |
|  |  | WAS AA CRW210.23AA XICLT AA WAS210.23USD420.46END AA ZPDCACRWCLT XF DCA4.5CRW4.5CLT3 |  |  |  |

I raveter/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:
$\vec{I}-A N$ CAMERON


Downer Magallanes $\frac{\alpha \text { agate anew. }}{815 / i 7}$

Fwd: Invitation to Speak to NASF Forest Science \& Health Committee
1 message
Cameron, Scott [scott_cameron@ios.doi.gov](mailto:scott_cameron@ios.doi.gov)
To: "Callaway, Catherine" [cathenine_callaway@ios.doi.gov](mailto:cathenine_callaway@ios.doi.gov), Jean Parrish [jean_parrish@ios.doi.gov](mailto:jean_parrish@ios.doi.gov)
Hi Cathy,
I'll need a TA for this trip to Charleston WV. It is a lot more than 50 miles away.
I'Il want to fly there the night before, and return on $9 / 19$. Lets try to get me in the conference hotel.
Thanks,
Scott
Scott J. Cameron
Principal Deputy Assistant Secretary for Policy, Management and Budget
Office of the Secretary of the Interior
Desk 2022084242
Cell 2027069031
-_-_- Forwarded message
From: Robert Simpson [simpson@gwgcltd.com](mailto:simpson@gwgcltd.com)
Date: Thu, Aug 17, 2017 at 5:05 PM
Subject: Invitation to Speak to NASF Forest Science \& Health Committee
To: scott_cameron@ios.doi.gov
Cc: "Farrell, Jay" [jfarrell@stateforesters.org](mailto:jfarrell@stateforesters.org), "Martin, Christopher" [Christopher.Martin@ct.gov](mailto:Christopher.Martin@ct.gov), Gary Schiff [gschiff@stateforesters.org](mailto:gschiff@stateforesters.org)

Hi Scott,

I'm following up with you regarding our meeting on August 8. The NASF Forest Science \& Health Committee invites you to attend and speak at the FS\&H Committee meeting in Charleston, West Virginia at the Chardeston Marriott Town Center. The FS\&H Committee will meet Tuesday, September 19, 8:00 AM, in the Appalachian Room as part of the broader NASF Annual Meeting. The committee has asked that you take few minutes to bring them up to date on the possibility of establishing a National Invasive Species Council and the role NASF might play in such a council. Also, the committee would be interested in providing you with a listening session regarding how DOI can work more effectively with the state forestry agencies and their partners such as the USFS, to address invasive species. We have scheduled 30 minutes for you to cover these topics.

Please let me know at your eariest convenience if you, or a representative will be able to meet with our committee. Also, you might consider attending the entire NASF Annual Meeting as it would be a great place for you to meet all 50 State Foresters and 9 US Territory Agency Foresters. You can find registration links on the NASF website; http://stateforesters.org/news-events/blog/2017-annual-meeting-see-whats-happening-west-virginia\#sthash.fIMEpEfQ.dpbs. In addition there will be others that you might find beneficial meeting.

Thank you Scott and 1 look forward to your response.

Kind Regards,

Bob Simpson

Robert S. Simpson, President
GreenWoodGlobal Consulting, Ltd.
1107 P Street, NW, Washington, DC 20005
simpson@gwgcltd.com

```
Date: 08/29/2017
Record Locator: OBIJZJ
Travelers:
    Cameron, Scott.John
```


## Agency Address

```
4355 River Green Parkway
Duluth GA, 30096
855-847-6398
Agent: doi.travel@dtigov.com
```


## Mon, Sep 182017 - Charleston, WV

10:27 PM Ronald Reagan Nt Washington (DCA) to Charleston (CRW) - Confirmation No. RKPTAA
depart

A $_{\text {A }}^{\text {A }}$ American Airlines

| Takeoff: 10:27 PM (Terminal: C) | Landing: 11:47 PM |
| :--- | :--- |
| Ronald Reagan Nil Washington, DC - map | Charleston, WV - map |

Baggage Info | Economy [ G ] Class | Canadair Regional Jet | in 20m
OPERATED BY PGA AIRLINES AS AMERICAN EAGLE
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Cameron, Scott.John
Seat: 06F

Tue, Sep 192017 - Ronald Reagan NtI Washington, DC
12:20 PM Charleston (CRW) to Charlotte (CLT) - Confirmation No. RKPTAA depart


Travelers:
Name: Cameron, Scott.John

2:25 PM Charlotte (CLT) to Ronald Reagan NI Washington (DCA) - Confirmation No. RKPTAA depart
AA American Airlines Flight 591

Takeoff: 2:25 PM
Charlotte, NC - map
Baggage Info | Economy [G] Class | Airbus industries A319 | Ah 30m
Travelers:
Name: Cameron, Scott.John

## Reservation Confirmation \#99365323 for Charleston Marriott Town Center

1 message
Marriott Hotels \& Resorts Reservations [reservations@marriott-res.com](mailto:reservations@marriott-res.com)
Tue, Aug 22, 2017 at 11:22 AM
Reply-To: "|"Marriott Hotels \& Resorts Reservations 1 "" [reservations.reply@marriott.com](mailto:reservations.reply@marriott.com) To: CATHERINE_CALLAWAY@ios.doi.gov

Please review your reservation details and keep for your records.


Charleston Marriott Town Center
200 Lee Street East Charleston West Virginia 25301 USA IIfi:Mc|cnflen_usill
+1-304-345-6500 Hotel Website Map \& Directions Plan Your Stay


## Reservation Confirmation: 99365323

## For SCOTT CAMERON

| CHECK-IN DATE | Monday, September 18, 2017 | CHECK-OUT DATE | Tuesday, September 19, 2017 |
| :--- | :--- | :--- | :--- |
| CHECK-IN TIME | 04:00 PM | CHECKOUT TIME | 12:00 PM |

Cancel your reservation

$$
\text { Marriott }=800-228-9290
$$

Dear SCOTT CAMERON,
We are pleased to confirm your reservation with Charleston Marriott Town Center. We look forward to making your stay memorable and uncomplicated.

Travel Brilliantly,
Charleston Marriott Town Center

## Plan Your Stay

We offer Complimentary shuttle service daily 6am-11pm Please give us a call upon arrival at the airport and we'll pick you up. Learn More

Up to 35\% off base rates



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Make requests directly on the Marriott Mobile App.

- Download the app

SHOP NOW
Powered by 敬 Liveintent

Room Detalls

ROOM TYPE
NUMBER OF ROOMS
GUESTS PER ROOM
GUARANTEED METHOD
SPECIAL REQUESTS
Room 1
Guaranteed

- 1 King Bed

Hotel Alert
Rooms with two double beds cannot accommodate a rollaway bed. Rollaways are allowed in rooms with one king bed only.
Monday, September 18, 2017-Tuesday, September 19, 20171 night107.00 USD
STATE FORESTERS
ESTIMATED GOVERNMENT TAXES \& FEES ..... 13.91 USD
Total for stay (for all rooms) ..... 120.91 USD
Other Charges

- On-site parking, fee: 5 USD hourly, 15 U5D daily
- 267 Spaces, Well Lighted \& Secure


- Cancellation policy does apply. For more information, view the 'Rate Details' link in your reservation on the Marriottwebsite, contact the hotel or call Marriott Reservations.
RATE GUARANTEE LIMITATION(S)- Changes in taxes or fees implemented after booking will affect the total room price.- Please note that a change in the length or dates of your reservation may result in a rate change.
ADDITIONAL INFORMATION
- The Responsible Tourist and Traveler
A practical guide to hetp you make your trip an enriching experience
Enjoy Exclusive Benefitsit Pays to Book Direct ${ }^{\text {TH }}$
Learn mere


Get free in-room Wi-Fi at participating hotels, when you join Marriott Rewards ${ }^{\circledR}$ and book direct.

## * Join Marriott Rewards

## Earn 80,000 Bonus Points!

Plus earn $5 x$ points at Marriott locations and enjoy an annual free night.

- Learn More

(2)
- Call 1-800-228-9290 in the US and Canada.
* Elsewhere, call our worldwide telephone numbers.
$\leftrightarrow$ Additional Reservation Information available


## 



This mat confmaton is an atogenerated message Rephes to automater messages ate not montored Our momet


 sem you periodic emals with informanton about your acount bance menber status, spechan ofers and promotons. An optout link will be moduded in each of the se emats se that you can change your mind at any me-


 sermation confirmaton, point redemption, etc

 electone reservatons. We honor our oftiol record ony and will disregard any ateratons to this confrnaton that hay hate been made ater we sent it to you.


## The National Association of State Foresters' Annual Meeting September 18-21, 2017 | Charleston, West Virginia Growing Trees, Growing Jobs

*No dress code is specified for any portion of the 2017 annual meeting*
Monday, September 18, 2017

8:00 am - 12:00 pm NASF Foundation Meeting (Kanawha-Blue Ridge)

12:00 pm - 1:00 pm Invitation only lunch for Foundation Board and Executive Committee (Hawk's Nest)

1:00 pm - $3: 45$ pm NASF Executive Committee
(Cumberland Appalachian)


4:00 pm - 5:00 pm New State Forester Orientation Session (Open to all State Foresters) (Salons EF)

7:00 pm-9:00 pm Vendor recognition and welcome event (Salons AB)

Tuesday, September 19, 2017

6:30 am - 8:00 am Breakfast (Pavilion)

8:00 am - 10:00 am NASF Committee Meetings

- Forest Resource Management (Blue Ridge)
- Forest Markets (Cumberland)
- Forest Science \& Health (Appalachian)
- Urban \& Community Forestry (Kanawha)
- Wildland Fire (Salons EF)

10:00 am - 10:30 am Break with Exhibitors (Salons AB and Foyer/Hallway)

10:30 am - 12:30 pm Regional Caucuses with working lunch

- Council of Western State Foresters (Salons EF)
- Northeastern Area Assn. of State Foresters (Cumberland/Appalachian)
- Southern Group of State Foresters (Kanawha/Blue Ridge)

12:00 pm - 1:00 pm Lunch for all other Attendees (Pavilion)

## Tuesday, September 19, 2017 (Continued)

1:00 pm - 3:00 pm State Foresters Executive Session (Invitation only) (Salons CD)
$1: 00$ pm - 3:00 pm USDA Forest Service Meeting (Invitation only) (Hawk's Nest)

3:00 pm - 3:30 pm Break with Exhibitors (Foyer)

3:30 pm - 5:00 pm Leadership Reports \& Partner Discussion (Salons EF)

6:00 pm - 8:00 pm President's Reception (Pavilion)

8:00 pm - 11:00 pm Hospitality Suite (Mountain View)

 Wednesday, September 20, 2017

6:30 am - 8:00 am Breakfast (Pavilion)

8:00 am - 10:00 am General Session I: Opening Remarks and Keynote Addresses (Salons CDEF)

8:00 am - Welcome and Introductions

8:30 am - NASF President's Opening Remarks

8:45 am - Host State Forester Welcome

9:00 am - Keynote Address
"Growing a Natural Resource Based Economy" | H. Wood "Woody" Thrasher West Virginia Secretary of Commerce

West Virginia is blessed with abundant natural resources that provide good paying jobs and support rural communities. From mountain-top windmills to deep mines to working fields and forests, an integrated approach to land management drives the economy in one of the nation's most forested and rural states. Growing new markets for a worldclass hardwood resource will grow a vital industry.

## Wednesday, September 20, 2017 (Continued)

10:00 am - Break with Exhibitors (Salon AB \& Foyer/Hallway)

10:30 am - 12:00 pm General Session II: Growing an Integrated Supply Chain

State forestry agencies employ trained professionals that provide a wide variety of forest management, wildland fire, and urban and community forestry services supporting all forests, public and private. Landowners provide the raw material for an industry that provides good jobs, often in rural communities with few options. Universities provide new employees and trained professionals that support communities, landowners, and the markets that support forest management. This panel will provide unique perspectives on growing a forest-based economy across an integrated supply chain.

Moderator: George Geissler, Oklahoma State Forester and NASF Vice President Speakers:
Dr. Chris Zinkhan, CEO, The Forestland Group
John Crites, Chairman/CEO/Founder, Allegheny Wood Products

12:00 pm Partners/Former State Foresters Awards Lunch (Pavilion)

## 1:30 pm General Session III: Growing Diverse Support

Sweeping political, economic, and demographic changes demand innovative new approaches to remain effective. A population increasingly disconnected from the land means foresters and wildland fire managers must engage new audiences to remain relevant. This panel will discuss how non-traditional approaches to a tradition-bound profession will help grow new opportunities.

Moderator: Lisa Allen, Missouri State Forester and NASF Treasurer Speakers:
Jennifer L. Gulick, Business Developer, Davey Resource Group Victor L. Harris, Publisher \& Editor, Minority Landowner Magazine Michiko J. Martin, Director of Conservation Education, USDA Forest Service

Wednesday, September 20, 2017 (Continued)

3:00 pm Break with Exhibitors (Foyer)

3:30 pm Session General Session IV: Growing Innovative New Approaches

State forestry agencies provide the professional infrastructure and services essential for delivering a full range of benefits from trees and forests to the American public. Resources are limited and resource needs are great, far beyond the capabilities of any single organization. NASF and state forestry agencies lead, join, or support a wide variety of partnerships that leverage limited resources to produce the greatest impact.

Moderator: Chris Maisch, Alaska State Forester and Communications Liaison

Tom Martin, President \& CEO, American Forest Foundation
Jaclyn Stallard, Sustainable Forestry Initiative/Project Learning Tree Bettina Ring, Virginia State Forester Brian Cottam, Utah State Forester
Keith Smith, Senior Director, Fire Technical Support for NASF

5:00 pm - Adjourn

5:45 pm - Gather in Lobby for Host State Dinner Transportation

6:00 pm - 9:00 pm Host State Dinner - Offsite
Note for all State Foresters: NASF member and staff photograph will take place at 6 pm sharp at the state Capitol Building.

9:00 pm - 11:00 pm Hospitality Suite (Mountain View)


Photo: WV Department of Commerce

Thursday, September 21, 2017

6:30 am - 8:00 am Breakfast (Pavilion)

8:00 am - Networking with Exhibitors (Salons AB \& Foyer/Hallway)

8:45 am - Gather in Lobby for Technical Tour

9:15 am - Depart for Technical Tour

4:00 pm - Return to Hotel

6:00 pm - Reception; Silent Auction closes

7:00 pm - Annual Banquet (Grand Ballroom)

9:00 pm - 11:00 pm Hospitality Suite (Mountain View)


Photo: WV Department of Commerce

UNITED STATES
DEPARTMENT OF THE INTERIOR FORM NO. DI-1020
FORM APPROVED BY COMP. GEN. U.S. NOVEMBER 8,1949

TRAVEL AUTHORIZATION
3. OS/ASWS
4. NAME Scott Cameron 5. OFFICIAL STATION Washington, DC
6. TITLE Special Assistant to the Secretary
7. ACCOUNTING OFFICE

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, D.C.
9. TO: Phoenix, $A Z$ \& Return
10. PURPOSE AND REMARKS:

To participate in Navajo Generating Station (NGS) meetings.
11. PER DIEM ALLOWANCE:

Phoenix, AZ
Lodging: \$130
M\&IE: $\$ 59$
12. PERIOD OF TRAVEL: Beginning on or about 5/15/2017 Ending on or about 5/17/2017

## MODE OF TRAVEL

13. $X$ Common carrier
14. Privately owned
15. Extra fare
(a) Administratively determined to be the advantage of the Government
(b) A showing of advantage to the Government
(c) Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. X Other (specify)

Luggage fee, Taxi, Lodging taxes


## Re: Request for Travel Approval

1 message
Brown, Michelle [michelle_brown@ios.doi.gov](mailto:michelle_brown@ios.doi.gov)
Tue, Apr 25, 2017 at 9:54 AM
To: "Cousins, Debbie" [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
Traveler: Scott Cameron

Dates of Travel: May 15-19, 2017
Location of Travel: Phoenix, AZ
Purpose: To participate in Navajo Generating Station meetings.
Associated costs of travel: $\$ 909.50$ (approximate cost)
Who will be paying for travel (DOI or other): BOR


Michelle R. Brown<br>Office of the Assistant Secretary,<br>Water \& Science<br>Department of the Interior<br>202-208-7187

On Tue, Apr 25, 2017 at 9:53 AM, Cousins, Debbie [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov) wrote:
Who's the person traveling?
Thanks
On Tue, Apr 25, 2017 at 9:51 AM, Brown, Michelle [michelle_brown@ios.doi.gov](mailto:michelle_brown@ios.doi.gov) wrote:
Dates of Travel: May 15-19, 2017
Location of Travel: Phoenix, AZ
Purpose: To participate in Navajo Generating Station meetings.
Associated costs of travel: $\$ 909.50$ (approximate cost)
Who will be paying for travel (DOI or other): BOR

Michelle R. Brown
Office of the Assistant Secretary,
Water \& Science
Department of the Interior
202-208-7187
-
Debbie Cousins
Supervisory Staff Assistant


TRIP PURPOSE: To participate in the Navajo Generating Station (NGS) meetings. M\&IE on May 17, 2017 was reduced by the $\$ 23.13$ charge for refueling.


167 D0102DR DS30000000 DL2000000.000000 DR.300000.16BORTRV


## Itinerary Invoice Information Feedback

|  | Ticket Number | 001-8667662352 |
| :---: | :---: | :---: |
|  | Account\# | D00880 |
|  | Issue Date | Tue, May 09, 2017 |
|  | Booking ID | LQ182D |
| - $-2-1$ - | Issuing Location | UUN |
| Incorporated | Booking Agent io | J2 |
|  | Form of Payment (b) (6) |  |
|  | Transaction Type | Electronic Ticket |
|  | Booking Currency | USD |

Name: Cameron/Scott.John To print as Adobe Acrobat PDFF click here,


Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Tue, May 09, 2017 10:57 AM
Official Invoice

```
        iellow Cab Eairfax
        Cab #73
3251 Washington Blvd
    Arlington, VA
    (703) 534-1111
Date 05/15/17
Time 06:20:31
Distance 15.20mi
EARE,.,.......% 36.98
BXTRAS.......s % 0.00
TIE...........$ 5.55
TOTAL..........ई 42.53
```

(b) (6)
MTD 443100thra999 $41943-1494841638$
Signature:

4 WAYS TO BOOK A ELDE:

- Call (703) 534-1111
waw, YelluwCaboffairfax
. COII.
- Download
gocurb.com/app
- Dratia collp RFCOFTPT

Verizon Message Center

Wednesday, May 17 at $4: 38$ PM
From:"tesfayeyk@yahoo.com via Square" [receipts@messaging.squareup.com](mailto:receipts@messaging.squareup.com)
Scott Cameron - (b) (6)
Subject:Receipt from tesfayeyk@yahoo.com

Square automatically sends receipts to the email address you used at any Square seller. Learn more

## tesfayeyk@yahoo.com

# © s44.99 

Custom Amount

Subtotal
Tip

## Total

Cob fer Notional
to hone 5/17/17 aimed
$\$ 39.12$
$\$ 39.12$
$\$ 44.99$

HOTEL \& CASINO

| Scott Cameron | Room No. | 0821 |
| :--- | :--- | :--- |
| 1849 C Street Nw, Ms 6640 | Arrival | $05-15-17$ |
| Washington DC 22302 | Departure | $: 05-17-17$ |
| United States | Page No. | $: 1$ of 1 |
|  | Folio No. | 445670 |
| INFORMATION INVOICE | Conf. No. | 15201984 |

Membership No.
A/R Number
Group Code
Company Name
05-17-17

| Date | Text | Charges | Credits |  |
| :--- | :--- | ---: | ---: | ---: |
|  |  |  | USD | USD |
| $05-15-17$ | Guest Room Charge | 69.00 |  |  |
| $05-15-17$ | Tax | 8.97 |  |  |
| $05-16-17$ | Guest Room Charge | 69.00 |  |  |
| $05-16-17$ | Tax |  | 8.97 |  |
| $05-17-17$ | (b) (6) |  |  | 155.94 |
|  | (b) (6) | Total |  | 155.94 |
|  |  |  | 0.00 | USD |

ADVANTAGE - PHX
RENTAL RECORD
=ADVANTAGE
SKYHARBOR INTERNATIONAL AIRPORT 1805 EAST SKY HARBOR CIRCLE S

PHOENIX, AZ 85034
Rental Record No.
PHX-275485
(800) 777-5500


You are responsible for payment of ail tolls. This Vehicle is equipped with the ability 10 pay tolls electronically, and we offor EZTOL, a lee service that permils you to use automated express lanes
express lane.
We are not responsible for NSF.overdraft, over the limit, or similar lees which may be assessed by your card issuer. All charges arc subject to a final audit. Debitichech cards are charged the eatimated amaunt of the rerital plus up to $\$ 350$ on the "Dale Our' of this Agreement, Refunds will be issued to the card on file upor retuin.
This is a nan-smaking venicle. If the vahicle is returned smelling of smoke from any source, you will pay us a cleaning fees according la paragraph 8 of the Terms and Conditions.

## OPTIONAL PRODUCTS

## COLLISION DAMAGE WAIVER (CDW)

You decline to purchase our CDW and you agree to be responsible lor al damage to or loss of the
Vahicle Vanicle.

SUPPLEMENTAL LIABILTTY INSURANCE (SLI)
You decine lo purd hase SLI and you agree to be promarily rasponsible for all damage or injury you cause to othare or their property.

PERSONAL ACCIDENT INSURANCEIPERSONAL EFFECTS COVERAGE (PAI/PEC)
You decline to purchase PAIIPEC.

GPS Devices: The use of GPS Devicos contod from us may be imilet in some areas due to lopographical or saleilie conditions, and some now roads may not be in the GPS data basa. FUEL PURCHASE OPTIONS (FPO)
You deciline to pairchase nilher FPO and you agres to enther (A) roturn the Vanicia with ithe luol gauge reading at enst at $\$ 8.99$ per galori You whil not recilve a credil ryou reiurn the Vericle wing iea based an the when ronted.

ROADSIOE SERVICE PLAN (RSP)
You decline to purchase RSP. II you have neet al use of a road side servico, it will be proviced to you at your cosl. For actess Road side service please call 1-800-854-1111.

RENTER LLABILITY PROTECTION (RLP)
You decine to purchase RLP, and you agree io be primarily responsiola lur all damage or injucy you cause to othens or their property.
rolls
You decline the E-2 Toll program, anio you agree not to drve through aufomated express tall tanees. Ary manned or unmannent tot that you visiate dunng the tantal penod witr resth in a $\$ 25$ admu fae per toll viotation (maximum admin 100 per day of $\$ 25$ ) plus the the lollisi). If you racoivo a moving violation.
cllation of parkine tickot, you (inderstend that you will be charged a 525 admin fee plus the costof the then Copies al lalls violaions, ackat. Copies al lolls, violations, citations or parking tickets can be requested at 1-800-777-5500.
total open auth: $\quad 0,00$
Refunds may take up to 21 days to process depending upon your financial institution. By signneg below, you cerrity thal you (1) have had the opportunity to read, and lhal you agree to, the Rental Record and the Terms \& Condilions (he "Agreement'), (2) aulhorize us to process a separate payment card transaction in your name for all Charges, (3) authorize us lo release your billing and rental iniormation to a Processor for biling and processing purposes; (4) authorize us or a Processor to against you, us or the Vehicle during this rental plus acministrative tees, service charges and related feas, (5) accept or decline Oplonal Products as shown on the Rental Record; (6) understand thal all eas, (i) accept or dectine Oplonal Products as shown on the Rental Record; (6) uncerstand Uhal all Charges are subect lo our final audit; and (7) authonze us 10 adjust your payment card accoumt io optional insurance products is not required to tent the Venicie. Optional (8surance producis that we sell may provide coverace that duplicates coveraga providad by your porsonal automobile liablify policy or by another source of coverage. We are nol qualfed to evaluale the extent of your existing auto lasility coverage. Optional insurance products are provided under individual policies issued to you, or issued o you urider a groun or master nolicy issued to us by an insurer authorized to lransaci the applicable insurance business in the State of Anizona.

TRAVEL AUTHORIZATION

## 3. OS/ASWS

1. No. SCAMERON5/11/17
2. 

5/2/2017
(DATE)
4. NAME Scott Cameron

FURAN OR OFFICE
6. Title Special Assistant to the Secretary
5. OFFICIAL STATION Washington, DC
7. ACCOUNTING OFFICE

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, D.C.
9. TO: Monterey, CA \& Return
10. PURPOSE AND REMARKS:

To participate in a conference with the Association of California Water Agencies (ACWA) and meet with other water agencies.
11. PER DIEM ALLOWANCE:

Monterey, CA
Lodging: $\$ 140$
M\&IE: $\$ 74$
12. PERIOD OF TRAVEL: Beginning on or about $5 / 11 / 2017$

Ending on or about 5/13/2017

## MODE OF TRAVEL

13. $X$ Common carrier
14. Privately owned
15. Extra fare
at a mileage rate of
16. Government-owned conveyance cents, subject to:
(a) Administratively determined to be the advantage of the Government
(b) A showing of advantage to the Government
(c) Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. $X$ Other (specify)

Luggage fee, Taxi, Lodging taxes

## ESTIMATED COST

20. Transportation Airfare
21. Per Diem Lodging + M\&IE
22. Other Rental Car
23. TOTAL
24. CHARGED TO: 167D0102.DR.DS30000000.DL2000000.000000. DR, $3000 E \cdot 16$ BGETRV
25. 
26. Shipment household goods and personal effects

## Memorandum

To: Megan Bloomgreen
From: Michelle R. Brown
Subject: Request Approval for Actual Lodging Cost
Scott Cameron is traveling to Monterey, CA on May 11.2017, to attend the Association of California Water Agencies (ACWA) spring conference. There were no more rooms available at the government rate of \$140; due to all of the surrounding hotels were booked and the closet location was 30 miles. Traveler is requesting for actual lodging in the amount of $\$ 269.00$ for the night(s) of May 11 A $12.2017 .253 / 17$

## Brown, Michelle [michelle_brown@ios.doi.gov](mailto:michelle_brown@ios.doi.gov)

## Request for Travel Approval for Scott Cameron 2 messages

Brown, Michelle<br>Tue, May 2, 2017 at 10:40<br>[michelle_brown@ios.doi.gov](mailto:michelle_brown@ios.doi.gov)

To: Megan Bloomgren [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)
Cc: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov), kerry_rae [kerry_rae@ios.doi.gov](mailto:kerry_rae@ios.doi.gov)
Dates of Travel: May 11-13, 2017
Location of Travel: Monterey, CA
Purpose: To participate in a conference with the Association of California Water Agencies (ACWA) and meet with other water agencies.

Associated costs of travel: $\$ 1119.00$ (approximate cost)
Who will be paining for travel (DOI or other): BOR

Michelle R. Brown
Office of the Assistant Secretary,
Water \& Science
Department of the Interior
202-208-7187

To: "Brown, Michelle" [michelle_brown@ios.doi.gov](mailto:michelle_brown@ios.doi.gov)

Cc: Debbie Cousins [debbie_cousins@ios.doi.yov](mailto:debbie_cousins@ios.doi.yov), kerry_rae [kerry_rae@ios.doi.gov](mailto:kerry_rae@ios.doi.gov)

Approved<br>[Quoted text hidden]

Brown, Michelle [michelle_brown@ios.doi.gov](mailto:michelle_brown@ios.doi.gov)<br>Tue, May 2, 2017 at 11:03<br>To: "Bloomgren, Megan" [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov) Cc: kerry_rae [kerry_rae@ios.doi.gov](mailto:kerry_rae@ios.doi.gov), Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov) Megan, the hotel room for his stay in Monterey is $\$ 269$ per night; I have checked and there are no rooms in the area of this meeting within government per diem (\$140).

Request approval to have him stay in a hotel with the rate of \$269 per night.

Michelle R. Brown<br>Office of the Assistant Secretary, Water \& Science<br>Department of the Interior<br>202-208-7187<br>[Quoted text hidden]

[^8]

TRIP PURPOSE: To participate in a conference with the Association of California Water Agencies (ACWA) and to meet with other water agency stakeholders.

account Clasification
167 D0102DR DS30000000 DL2000000.000000 DR 300000 . 16BORTRV


## Itinerary Invoice Information Feedback

| Ticket Number | $\mathbf{0 1 6 - 8 6 6 6 9 3 1 9 9 9}$ |
| ---: | ---: |
| Account\# | D00880 |
| Issue Date | Thu, May 04, 2017 |
| Booking ID | OM66U2 |
| Issuing Location | UUN |
| Booking Agent ID | $\mathrm{J2}$ |
| Form of Payment (b) | (6) |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |
| $\underline{\underline{\underline{\underline{\underline{\nu}}}}}$ |  |


| Type | Carrier Equip | Flight \#/ Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| t | UNITED AIRLINES 739 | $\begin{aligned} & 202 / \mathrm{S} \\ & \text { SCAIAD } \end{aligned}$ <br> Confirmation: NEEVJR | Thu, 05/11/2017 <br> Thu, 05/11/2017 | Leave :: WASHINGTON-DLS <br> Arrive :: LOS ANGELES <br> ${ }^{* *}$ Connecting *** | $\begin{aligned} & 330 P \\ & 615 P \end{aligned}$ |
| 棡 | Vendor: <br> Pickup City: <br> Dropoff City: <br> Confirmation Number: <br> GalaxyNet Status: | BUDGET <br> CARMEL <br> CARMEL <br> 00880188US1 |  | Pickup: Return: Your Daily Rate: Number of Cars: Number of People: Car Type: | Thu, 05/11/2017 <br> Sat, 05/13/2017 <br> $\$ 29.50$ <br> CCAR |
| t | UNITED AIRLINES CRJ | $\begin{aligned} & 5023 / \mathrm{S} \\ & \text { SCAIAD } \end{aligned}$ <br> Confirmation: NEEVJR | Thu, 05/11/2017 <br> Thu, 05/11/2017 | Leave : : LOS ANGELES <br> Arrive :: CARMEL | $\begin{aligned} & 655 P \\ & 807 P \end{aligned}$ |
| + | UNITED AIRLINES CRJ | $\begin{aligned} & 5052 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation: NEEVJR } \end{aligned}$ | Sat, 05/13/2017 <br> Sat, 05/13/2017 | Leave :: CARMEL <br> Arrive :: LOS ANGELES <br> *** Connecting *** | $\begin{aligned} & 605 A \\ & 721 A \end{aligned}$ |
| + | UNITED AIRLINES $739$ | $1166 / Y$ <br> YCAIAD Confirmation: NEEVJR | Sat, 05/13/2017 <br> Sat, 05/13/2017 | Leave :: LOS ANGELES <br> Arrive :: WASHINGTON-DLS | $\begin{aligned} & 823 A \\ & 424 R \end{aligned}$ |



## U29/SCAMERON51117

U54/NOCGE
U82/ATRS

* Accounting Note: This Invoice is nol finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 05/09/2017

MARRIOTT
GUEST FOLIO


GET ALL YOUR HOTEL BILLS BY EMAIL BY UPDATING YOUR REWARDS PREFERENCES. OR, ASK THE FRONT DESK TO EMAIL YOUR BILL FOR THIS STAY. SEE "INTERNET PRIVACY STATEMENT" ON MARRIOTT.COM

Your Rewards points/miles earned on your eligible earnings
will be credited to your account. Check your
Rewards Account Statement for updated activity.
Marriott \& A Woman's Nation appreciate housekeepers


MARRIOTT
 Red Top Arlington $\sqrt{\sqrt{ }}$ Cab \#324
3251 Washington Blvd
Arlington, VA (703) 522-3333

| Date | $05 / 11 / 17$ |
| :--- | ---: | ---: |
| Time | $14.12: 18$ |
| Distance | 43.70 mi |
| BARE............ | 98.04 |
| EXTRAS......... | 0.00 |
| TIP............ | 14.71 |
| TOTAL........... | 112.75 |


MID 445100006599
Auth
Ch_1AILEJGQ3LaAMHEpVRJZN
OED
Signature:

```
4 WAYS TO BOOK A RIDE:
- Call (703) 522-3333
    _ d.\. = = 
        * 2|
        * i% 3T 8:--
```

Date: 5/12117
From:
: Maviott/领ing

To:


CAB\#: $\qquad$ $\$ 20.70$


## 111

Gre 1 If:

CASH RECT IF

$$
\begin{aligned}
& -1 \text { rat: its } \Delta 6+1 N \\
& \text { (65) } 991 \text { - } 3801
\end{aligned}
$$



ERECTIVE $1 / 1 / 2017$
AIRPORT FEE: $\$ 2.65$

PASSENGER COPY

CUSTOMER SERVICE
CALL 703-661-8230

UNITED STATES
DEPARTMENT OF THE INTERIOR FORM NO. DI-1020
FORM APPROVED BY COMP. GEN. U.S.
TRAVEL AUTHORIZATION

1. No. SCAMERON5/21/17
2. $\frac{5 / 18 / 2017}{\text { (DATE) }}$
3. OS/ASWS
4. NAME Scott Cameron (BuREAU OR OFFICE)
5. TITLE Special Assistant to the Secretary
6. OFFICIAL STATION Washington, DC

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, D.C.
9. TO: Sacramento, CA \& Return

## 10. PURPOSE AND REMARKS:

To participate in a meeting with senior state of California officials regarding California WaterFix.

## 11. PER DIEM ALLOWANCE:

Sacramento, CA
Lodging: \$119
M\&IE: $\$ 64$
12. PERIOD OF TRAVEL: Beginning on or about $5 / 21 / 2017 \quad$ Ending on or about $5 / 23 / 17$

## MODE OF TRAVEL

13. $X$ Common carrier
14. Extra fare
at a mileage rate of
15. Government-owned conveyance cents, subject to:
16. Privately owned
(a) Administratively determined to be the advantage of the Government
(b) A showing of advantage to the Government
(c) Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. Shipment household goods and personal effects
19. $X$ Other (specify)

Luggage fee, Taxi, Lodging taxes


## Brown, Michelle [michelle_brown@ios.doi.gov](mailto:michelle_brown@ios.doi.gov)

## 2nd Request for Travel Approval for Scott Cameron (May 21) <br> 2 messages

## Brown, Michelle

[michelle_brown@ios.doi.gov](mailto:michelle_brown@ios.doi.gov)

To: Megan Bloomgren [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)
Cc: kerry_rae [kerry_rae@ios.doi.gov](mailto:kerry_rae@ios.doi.gov), Debbie Cousins
[debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov), terzinda_vinson
[terzinda_vinson@ios.doi.gov](mailto:terzinda_vinson@ios.doi.gov)
Dates of Travel: May 21-22, 2017
Location of Travel: Sacramento, Ca
Purpose: To participate in a meeting with Senior State of California officials regarding Ca WaterFix.

Associated costs of travel:
Lodging \$119.00
Rental Car: \$28.00
Air Fare: $\$ 515.00$
Per Diem: $\$ 64 \times 2$-= $\$ 96.00$
Total: \$758.00
Who will be paining for travel (DOI or Other): BOR

Michelle R. Brown
Office of the Assistant Secretary,

Water \& Science
Department of the Interior

## 202-208-7187

Megan Bloomgren
Fri, May 19, 2017 at
[megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)
To: "Brown, Michelle" [michelle_brown@ios.doi.gov](mailto:michelle_brown@ios.doi.gov)
Cc: kerry_rae [kerry_rae@ios.doi.gov](mailto:kerry_rae@ios.doi.gov), Debbie Cousins
[debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov), terzinda_vinson
[terzinda_vinson@ios.doi.gov](mailto:terzinda_vinson@ios.doi.gov)
Approved
Sent from my iPad
[Quoted text hidden]


TRIP PURPOSE: To participate in a meeting with senior state of California officials regarding California WaterFix.


SIGNHERE
DL2000000.000000 DR. 300000.16 BORTRV



Yorm a authorized by 5 U.S.C. Chap. 57 as implemented by the Federal Travel Raguzajons (FPMR 101-7), E.O. $t 1609$ or rity 22. 1971. E.O. 110012 of March 27, 1962, E.O. 9397 of Novembor 22. 1843, and 26 U.S.C. 6011 (b) indvouas for atiomatio tavel andior robication expenses incurred under appropriato adminstratuve authortazion and to locord and maintain costs of such reembuisempents to the Government. The inforration mill be used by officers and empolyeet who have a need for informaton in the peflormance of thesis ofical duthes. The entionation may bo


 expanse remmbursoment which is, of may be, laxable income. Oischowere of your SSN and other requested information is
 voluntary in al othe instancos, however, latutut
may tessit in delay of loss of remboursemen.

TOTAL
AMOUNT
Itinerary
Invoice
Information
Feedback

Ticket Number
016-8668213014
Account \# Issue Date Booking ID Issuing Location D00880

Thu, May 18, 2017
2SVNEF
UUN
Booking Agent ID
2 K
Form of Payment
(b) (6)

Transaction Type
Electronic Ticket
Booking Currency
USD
Name: Cameron/Scott.John

| Type | Carrier Equip | Flight \#/Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | UNITED AIRLINES $320$ | $291 / \mathrm{S}$ <br> SCAIAD <br> Confirmation: L20ED7 | Sun, 05/21/2017 <br> Sun, 05/21/2017 | Leave :: WASHINGTON-DLS <br> Arrive :: SACRAMENTO | $\begin{aligned} & 647 P \\ & 939 P \end{aligned}$ |
| Q | Vendor: <br> Pickup City: <br> Dropoff City: <br> Confirmation Number: <br> GalaxyNet Status: | BUDGET <br> SACRAMENTO <br> SACRAMENTO <br> 02562114US2 <br> Duplicate |  | Pickup: Return: Your Daily Rate: Number of Cars: Number of People: Car Type: | $\begin{array}{r} \text { Sun, 05/21/2017 } \\ \text { Mon, 05/22/2017 } \\ \$ 28.00 \\ 1 \\ 1 \\ \text { CCAR } \end{array}$ |
| + | UNITED AIRLINES CRJ | $5663 \text { is }$ <br> SCAIAD <br> Confirmation: L20ED7 | Mon, 05/22/2017 <br> Mon, 05/22/2017 | Leave: : SACRAMENTO <br> Arrive :: LOS ANGELES <br> ${ }^{* * *}$ Connecting *** | $\begin{aligned} & 750 \mathrm{P} \\ & 930 \mathrm{P} \end{aligned}$ |
| $\pm$ | UNITED AIRLINES 739 | 784 /S <br> SCAIAD <br> Confirmation: L20ED7 | Mon, 05/22/2017 <br> Tue, 05/23/2017 | Leave :: LOS ANGELES <br> Arrive :: WASHINGTON-DLS | $\begin{array}{r} 1004 \mathrm{P} \\ 558 \mathrm{~A} \end{array}$ |


| - Remark(s) - | Fare | $\$ 444.66$ |
| :--- | :--- | ---: |
| U22/DOIDOSNISC | Tax | $\$ 70.34$ |
| U29/TANUMOOOOR70Z | Total Amount | $\$ 515.00$ |
| U82/ORFSHOURLY | Amount Charged | $\$ 515.00$ |

Air only indicated here.
WAS UA SAC222.33UA X/LAX UA WAS222.33USD444.66END UA ZPIADSMFLAXXT11.20AY13.50XF IAD4.5SMF4.5LAX4.5

- Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 05/23/2017

Department of the interior :: 4355 River Green Parkway : Duluth GA. 30096 :: Tel 855 847-6398

## Official Invoice

Generated by Travel incorporated

| Ticket Number | 016-8668213111 |
| ---: | ---: |
| Exchange Ticket | 8668213014 |
| Account\# | D00880 |
| Issue Date | Fri, May 19, 2017 |
| Booking ID | 2 SVNEF |
| Issuing Location | UUN |
| Booking Agent ID | R3 |
| Form of Payment (b) (G) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Cameron/Scott.John


* Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 05/23/2017

Department of the Interior $\because 4355$ River Green Parkway :: Duluth GA, $30096:$ Tel 855 847-6398
Print: Fri, May 19, 2017 01:49 PM
Official Invoice
Generated by Travel Incorporated

Citizen
$\begin{array}{lllll}1 & 8 & 1 & \text { a }\end{array}$

```
AUTOGRAP!. COLEECTION
```

    ドがとうか
    

| Room Number： | 0602 |
| :--- | :--- |
| Arrival Date： | $05-21-17$ |
| Departure Date： | $05-22-17$ |
| CRS Number： | 95944845 |
| Rewards No： |  |

## INVOICE

Folio No： 78994


$\qquad$

## Document Header Information

| Document Type: | Voucher | Document Name | TV0000LSFD |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number | TANUM0000RQLV | Trip Name: | National Congress of American Indians (NCAI) Conference 2017 |
| TA Date: | 09/22/17 | Currency: | USD |
| Organization: | DOLDOSSIO | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detai | :To speak at the National Congress of American Indians (NCAI) Conference 2017 |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | CASON, JAMES EDWIN | ID: | 1001207893 |
| :---: | :---: | :---: | :---: |
| TID: | 40209546 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST ${ }^{\text {NW }}$ MS 7328<BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE_GULAC@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phonc: |  |
| Home Address: | (b) (6) | Home Phone: | 2022086291 |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

Trip Number: 1
Purpose: $\quad$ To speak at the National Congress of American Indians (NCAI) Conference 2017

| Itinerary Locations |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From To Itinerary Location Purpose <br> $06 / 13 / 17$ $06 / 14 / 17$ NEW LONDON COUNTY, CT Mission (Operational)$\quad 102.00 / 64.00$ |  |  |  |

## Document Totals

| Total Expenses: | 610.49 |
| :--- | :--- |
| Reimbursable Expenses: | 105.64 |
| Non-Reimbursable Expenses: | 504.85 |
| Advance Applied: | $\mathbf{0 0}$ |
| Net to Traveler: | 105.64 |
| Net to Government: | 504.85 |
| Pay to Charge Card: | $\mathbf{0 0}$ |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Anmount |
| :--- | :--- | :--- |
| Com. Carrier | 302.40 | .00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Lodging Taxes \& Misc | 14.70 | .00 |
| Lodging-PerDiem | 98.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Mileage | 9.64 | .00 |
| Transportation | 50.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 610.49 | .00 |


| Trip 1 Details |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |
| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 416.49 | Total Per Diem Expenses: | 194.00 |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 06/13/2017 | Airline Flight | Com, Салrier | 93,20 | GOVCC-C |  |
| 06/13/2017 | Lodging Tax | Lodging Taxes \& Mise | 14.70 | GOVCC-C |  |
| 06/13/2017 | Lodging | Lodging-PerDiem | 98.00 | GOVCC-C | * |



Out: 06/14/2017
In: 06/13/2017

Name: JIM CASON
FOR RESERVATIONS CALL:
1-888-226-7711
Address:
1 Mohegan Sun Boulevard
Uncasville, CT 06382


Room \#: 2561
Group: NCAI17
Resv ID: 428990176826
Page: 1 06/14/2017

| Date | Reference No. | Dascription | Charges | Cradits | Balamice |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06/13/2017 | 428989102717 | $\qquad$ | $\begin{aligned} & 98.00 \\ & 14.70 \end{aligned}$ |  | 112.70 |
| 06/14/2017 | 428990184343 | $\begin{aligned} & \text { FRONT DESK_(b) (6) } \\ & \text { (b) }(6) \end{aligned}$ |  | 112.70 |  |

## Document Header Information

| Document Type: | Authorization | Document Name:TANUM0000RQLV |
| :--- | :--- | :--- |
| Travel Authorization Number:TANUM0000RQLV | Trip Name: | National Congress of American Indians (NCAI) Conference 2017 |
| TA Date: | $06 / 12 / 17$ | Currency: |
| Organization: | DOIDOSSIO | Current Status: CREATED |
| Purpose: | Mission (Operationsl)Document Detail;To speak at the National Congress of American Indians (NCAI) Conference |  |
|  |  | 2017 |
| Type Code: | Trip By Trip |  |

## Traveler Profile

| Name: | CASON, JAMES EDWN | ID: | 1001207893 |
| :---: | :---: | :---: | :---: |
| TID: | 40209546 | Organization: | DOIDOSSO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl : |  | Card: | CARD HOLDER |
| Office Addoress: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAlL: | CATHERINE_GULAC@IOS.DOLGOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | 2022086291 |

## Document Information



## Document Totals

Total Expenses: $\quad 580.09$
$\begin{array}{ll}\text { Reimbursable Expenses: } & 105.64\end{array}$
Non-Reimbursable Expenses: $\quad 474.45$
Advance Authorized: . 00
Advance Requested: . 00

Document Totals by Expense Category

| Expense.Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 302.40. | .00 |
| Lodging Taxes \& Misc | 15.30. | .00 |
| Lodging-PerDiem | $102.00 \cdot$ | .00 |
| M\&IE-PerDiem | 96.00. | .00 |
| Mileage | 9.64. | .00 |
| Transportation | 40.00. | .00 |
| Transxn Fees | $14.75 \cdot$ | .00 |
| Total Expenses: | 580.09 | .00 |

Trip 1 Details

Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 382.09 | Total Per Diem Expenses: | 198.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 06/12/2017 | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C . |  |
| 06/13/2017 | Airline Flight | Com, Carrier | 93.20 | GOVCC-C * |  |
| 06/13/2017 | Lodging Tax | Lodging Taxes \& Misc | 15.30 | GOVCC-C - |  |
| 06/13/2017 | Lodging | Lodging-PerDiem | 102.00 | GOVCC-C * | * |
| 06/13/2017 | M\&IE | M\&IE-PerDiem | 48.00 | REIMBURSABLE | * |
| 06/13/2017 | POV-GOV Not Available | Mileage | 4.82 | REIMBURSABLE |  |



Account Summary for the Selected Trip

| Org: DOI | Label: BIA | Acct Code: | 580.09 |
| :---: | :---: | :---: | :---: |
|  |  | DS 10100000/DR.10500.17B1ATRV//177D0102DR/DL1000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: | Amount: 302.40 |  |
|  | 2017 |  |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: | Amount: 15.30 |  |
| Misc | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: | Amount: 102.00 |  |
|  | 2017 |  |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: | Amount: 96.00 |  |
|  | 2017 |  |  |
| Expense Category: Mileage | Fiscal Year: | Amount: 9.64 |  |
|  | 2017 |  |  |
| Expense Category: Transportation | Fiscal Year: | Amount: 40.00 |  |
|  | 2017 |  |  |
| Expense Category: Transxn Fees | Fiscal Year: | Amount: 14.75 |  |
|  | 2017 |  |  |
|  |  | Total: | 580.09 |

Payment Detail Information


## Attachments No Attachments Exists

## Receipt Checklist

| Drte | Description | Cost |
| :--- | :--- | :--- |
| $06 / 13 / 17$ | AIR | $\$ 93.20$ |
| $06 / 13 / 17$ | 1 POC | $\$ 4.82$ |
| $06 / 14 / 17$ | AIR | $\$ 209.20$ |
| $06 / 14 / 17$ | $1 P O C$ | $\$ 4.82$ |

Audits

## Document History 06/12/2017 Authorization: TANUM0000RQLV

Copyright 1989-2009 Concur Government Edition: Concur Inc. CASON, JAMES EDWIN. 40209546

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $06 / 12 / 2017$ | $10: 34$ AMEST | GULAC, CATHERNE D |  |
|  |  |  | Net Adjustment:0,00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

Document Signatures
Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Sigrature:
Date:


## Document Header Information

| Document Type | Voucher | Document Name: | TV0000LVEM |
| :---: | :---: | :---: | :---: |
| T'ravel | IANUM0000 | Trip Name: | Trip from Washington to Denver |
| Authorization |  |  |  |
| Number |  |  |  |
| TA Date. | 10/03/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status | CREATED |
| Purpose | Mission <br> (Operational) | Documen: <br> Detal | To participate in the Colorado Oil \& Gas Association (COGA) 2017 Annusi Conference at the Spotight Luncheon with the keynote speaker on An interior Dialogue Form Dr-2000 completed and approved by Ethics. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | CASON, JAMES EDWIN | 1D: | 1001207893 |
| :---: | :---: | :---: | :---: |
| TID: | 40209546 | Organization: | DOIDOSSIO |
| Title |  | Duty Station. | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAIL: | CATHERINE GULAC@IOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | 2022086291 |
| Alternate Address |  | Alternate Phone |  |

## Document Information

Trip
Number: 1
Purpose: To participate in the Colorado Oil \& Gas Association (COGA) 2017 Annual Conference at the Spotight Luncheon with the keynote speaker on: An Interior Dialogue. Form Di-2000 completed and approved by Ethics.
Itinerary Locations

| From | To | Itinerary Location | Purpose | PerDem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $08 / 22 / 17$ | $08 / 23 / 17$ | DENVER,CO | Mission (Operational) | $178.00 / 69.00$ |

## Document Totals

| Total Expenses: | 494.33 |
| :--- | :---: |
| Reimbursabie Expenses; | 214.75 |
| Non-Reimbursable Expentes: | 279.58 |
| Advance Applied. | .00 |
| Net to Traveler: | 214.75 |
| Nei to Government | 279.58 |
| Pay lo Charge Card | .00 |

## Document Totals by Expense Category

| Expense Category | Cout | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 9.00 | 00 |
| Excess Aur/Bag Fees | 25.00 | 00 |
| Lodging Taxes \& Misc | 30.83 | .00 |
| Lodging-PerDiem | 209.00 | .00 |
| M\&IE-PerDiem | 120.75 | .00 |
| Misc Expense - Reimb | 13.77 | .00 |
| Transportation | 71.23 | 00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses | 494.33 | .00 |

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003393693 | 630.40 |  |
| COMM-CARR | United | 1003393693 | .00 |  |
| RENTAL | Budget | 1003393693 | 88.95 |  |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Tuesday August 22, 2017
DCA-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Aug 22 United 2104
Washington, DC (USA) (National Apt) 08/22/2017 4:15PM
Confirmation Number: B4JZVM

Flight Information
Distance 1471 miles
No Seat Assigned
DCA-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Aug 22 United 2104
Washington, DC (USA) (National Apt) 08/22/2017 4:15PM
Confirmation Number: B4JZVM
Flight Information
Distance 1471 miles
No Seat Assigned
DCA-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Aug 22 United 2104
Washington, DC (USA) (National Apt) 08/22/2017 4:15PM
Confirmation Number: B4JZVM
Flight Information
Distance 1471 miles
No Seat Assigned
Car
Car Rental at DEN-Denver, CO (USA) (De
jAug 22 Budget
Picking Up 08/22/2017 6:20PM
Picking Up at DEN-Denver, CO (USA) (De
Confirmation Number: 13243459US5
Car Rental at DEN-Denver, CO (USA) (De
Aug 22 Budget
Picking Up 08/22/2017 6:20PM
Picking Up at DEN-Denver, CO (USA) (De
Confirmation Number: 13243459US5
Car Rental at DEN-Denver, CO (USA) (De
Aug 22 Budget
Picking Up 08/22/2017 6:20PM
Picking Up at DEN-Denver, CO (USA) (De
Confirmation Number: 13243459US5
Returning 08/23/20173:40PM
Returning to DEN-Denver, CO (USA) (De
Total Rate: 88.95 USD
Air
Wednesday August 23, 2017
DEN-Denver, CO (USA) (De to LAD-Washington, DC (USA)
Aug 23 United 652
Denver, CO (USA) (Denver IntL. Apt) 08/23/2017 3:40PM Confirmation Number: B4JZVM

Flight Information
Distance 1448 miles
Emissions 564.7 lbs of CO 2
No Seat Assigned
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)

Flight Information
Distance 1448 miles Emissions 564.7 lbs of CO 2
No Seat Assigned
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)
Aug 23 United 652
Duration: 3 Hours 23 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 08/23/2017 3:40PM
Washington, DC (USA) (Dulles Apt) 08/23/2017 9:03PM
Confirmation Number: B4JZVM

Flight Information
Distance 1448 miles Emissions 564.7 lbs of CO2 No Seat Assigned

## Expenses



## Account Summary for the Selected Trip

| Org: DOI | Label: BOEM | Acct Code: | 494.33 |
| :---: | :---: | :---: | :---: |
|  |  | DS20000000/DR,20000.15BEMTRV//156D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2016$ | Amount: 9.00 |  |
| Expense Catcgory: Excess Air/Bag Fees | $\begin{aligned} & \text { Fiscal Ycar: } \\ & 2016 \end{aligned}$ | Amount: 25.00 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: $2016$ | Amount: 30.83 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2016 | Amount: 209.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2016$ | Amount: 120.75 |  |
| Expense Category: Misc Expense - | Fiscal Year: | Amount: 13.77 |  |
| Reimb | 2016 |  |  |
| Expense Category: Transportation | Fiscal Year: $2016$ | Amount: 71.23 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2016$ | Amount: 14.75 |  |
|  |  | Total: | 494.33 |

Payment Detail Information

Attachments No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 22 / 17$ | RAIL Train | $\$ 9.00$ |
| $08 / 23 / 17$ | CAB Taxi | $\$ 61.23$ |

Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |
| DFLT PMT METHOD USED | FAIL | Train ON 08/22/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT |
|  |  | METHOD, GOVCC-C |
|  | Traveler | Traveler was authorized a rental car. Because he forgot his driver's license at home, he was not able to |
| ACTUALS | FAIL | MAXIMUM AUTHORIZED LODGING COST EXCEEDED - 08/22/2017 |
| AUTHORIZED |  |  |
|  | Traveler Justification: | No hotels within per diem in downtown vicinity; closest at airport. Conference organizers got this room at the lowest price available. |
| ACTUALS EXIST | FAIL. | LODGING ACTUALS EXIST |
|  | Traveler Justification: | No hotels within per diem in downtown vicinity; closest at airport. Conference organizers got this room at the lowest price available. |

## Document History 10/04/2017 Voucher: TV0000LVBM

| Copyright $\mathbf{1 9 8 9 - 2 0 0 9}$ Concur Government Edition: Concur Inc. CASON, JAMES EDWIN. 40209546 |  |  |  |
| :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME |
| CREATED | 10/03/2017 | 1:30PMEST | GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

| Itinerary | Invoice | Information |
| :---: | :--- | :--- |

Date: 08/15/2017
Record Locator: 2USCSN
Travelers:
Cason, James.Edwin
Agent: dol.travel@duluthtravelinc.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

## Tue, Aug 222017 - Denver, CO

| $\underset{\text { depart }}{4: 15 \mathrm{PM}}$ | Ronald Reagan NtI Washington (DCA) to Denver (DEN) - Confirmation No. B4JZVM |  |  |
| :---: | :---: | :---: | :---: |
|  | United Airlines Flight 2104 | Takeoff: 4:15 PM (Terminal: a) Ronald Reagan Nti Washington, DC - map | Landing: 6:20 PM <br> Denver, CO-map |
|  | Baggage Info\| Economy IS Class | Boeing 757-300 | Food for Purchase | 4h 5m D. |  |  |
| Tra |  |  |  |
|  | Name: Cason, Jame |  |  |


| $\begin{aligned} & \text { 6:20 PM } \\ & \text { pick-up } \end{aligned}$ | Budget Confirmation No. 13243459US5 |  |
| :---: | :---: | :---: |
|  | Phone: 800 435-7100 Budget | Daily Rate: $\$ 63.00$ |
| \% | Pickup Location: PHONE: 303-342-9001 / 855-283-4384 | Corp Discount No.: T451800 |
|  | Denver International Airport | Driver: Cason James.Edwin |
|  | Car Descripton: $2 / 4$ Door Intermediate Automatic AC Other Info: 7D102388999 | Total Rate: \$Approx Total 91.47 USD Includes Taxes-feessurcharges |


| Wed, Aug 232017 - Washington-DIs, DC |
| :--- | :--- | :--- |
| 3:40 PM <br> drop-off Budget Confirmation No. 13243459US5 <br> Drop Off Location: PHONE: 303-342-9001 / 855-283-4384   <br> Denver International Airport Terminal Find nearby: Restaurants   |



Baggage Info| Economy [ Y l Class | Boeing 737-900 | Food for Purchase | 3h 23m
Travelers:
Name: Cason, James Edwin
Seat: 39D

| Itinerary |  | Quote | Information | Feedback |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Traveler - Cason, James.Edwin $V$ |  |  |  |  |  |
| Fare | Base |  |  | \$560.00 |  |
|  | Taxe |  |  | \$70.40 |  |
|  | Total |  |  | \$630.40 | Price Quote |
|  |  |  |  | (Applicabl |  |
|  |  | WAS UA DEN202.79UA WAS357.21USD560.00END UA ZPDCADEN XF DCA4.5DEN4.5 |  |  |  |



CASON/JAMESEDWIN粎NOT VALID FOR** ** TRANSPORTATION*
dCA UA DEN
1 FIRST CHEGKED BAG 25.00

USD 25.00
inn
2500



Cason, Jim
PLEASE COLLECT
DENVER CO 80202
UNITED STATES OF AMERICA

Confirmation Number. 3368515180

| Room <br> Arriyal Date <br> Departure Date | $\begin{aligned} & \text { 618/Q2 } \\ & 8 / 22 / 2017 \text { 8.53:00 PM } \\ & 8 / 23 / 2017 \end{aligned}$ |
| :---: | :---: |
| AdultrChild Room Rate | $\begin{aligned} & 1 / 0 \\ & 209.00 \end{aligned}$ |
| Rate Plan: <br> HH\# <br> AL: <br> Car: | COGA17 |

Hilton

8/23/2017



## Document Header Information



## Traveler Profile

| Name: | CASON, JAMES EDWIN | 1D: | 1001207893 |
| :---: | :---: | :---: | :---: |
| TID: | 40209546 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: | - | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAIL: | CATHERINE.GULAC@lOS.DOI.GOV |
| Office Phone: | 2022086291 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phonc: | 2022086291 |
| Alternate Address |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: To participate in the Colorado Oil \& Gas Association (COGA) 2017 Annual Conference at the Spotlight Luncheon with the keynote speaker on: An Interior Dialogue. Form Dl-2000 completed and approved by Ethics.

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :---: | :---: | :---: | :---: | :---: |
| 08/22/17 | 08/23/17 | DENVER, CO | Mission (Operational) | 178.00/69.00 |

## Document Totals

Total Expenses: Mission (Operational)

Reimbursable Expenses:
Non-Reimbursable Expenses:
Advance Authorized:
Advance Requested:

1,222.62
138.00

1,084.62
. 00
.00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 630.40 | .00 |
| Fuel-Rental Vehicle | 25.00 | .00 |
| Lodging Taxes \& Misc | 22.00 | .00 |
| Lodging-PerDiem | 178.00 | .00 |
| M\&IE-PerDiem | 138.00 | .00 |
| Rental Car | 91.47 | .00 |
| Transportation | 123.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,222.62$ | .00 |

## Trip 1 Details




| Account Summary for the Selected Trip |  |  |  |
| :---: | :---: | :---: | :---: |
| Org: DOI | Label: BOEM | Acct Code: | 1,222.62 |
|  |  | DS20000000/DR.20000.15BEMTRV//156D0102DR/DL2000000,000000/III |  |
| Expense Category: Com. Carrier | Fiscal Year: <br> 2016 | Amount: 630.40 |  |
| Expense Category: Fuel-Rental VehicleFiscal Year: |  | Amount: 25.00 |  |
|  | 2016 |  |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: | Amount; 22.00 |  |
| Misc | 2016 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: | Amount: 178.00 |  |
|  | 2016 |  |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: <br> 2016 | Amount: 138.00 |  |
| Expense Category: Rental Car | Fiscal Year: | Amount: 91.47 |  |
|  | 2016 |  |  |
| Expense Category: Transportation | Fiscal Year: | Amount: 123.00 |  |
|  | 2016 |  |  |
| Expense Category: Transxn Fees | Fiscal Year: | Amount: 14.75 |  |
|  | 2016 |  |  |
|  |  | Total: | 1,222.62 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOEM | DS20000000/DR.20000.15BEMTRV//156D0102DR/DL2000000.000000/// | GOVCC-C | 1,084.62 |
| DOI | BOEM | DS20000000/DR.20000.15BEMTRV//156D0102DR/DL2000000.000000//// | REIMBURSABLE | 138.00 |
| Totals by Label |  |  |  |  |
| DOI | BOEM Total | DS20000000/DR,20000.15BEMTRV//156D0102DR/DL2000000.000000/// |  | 1,222.62 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 1,084.62 |
|  |  |  | REIMBURSABLE Total | 138.00 |

## Attachments <br> No Attachments Exists

## Receipt Checklist

Date

Document History 08/17/2017 Authorization: TANUM0000T6B1

| Copyright 1989-2009 Concur Government Edition: Concur Inc. CASON, JAMES EDWIN. 40209546 |  |  |  |
| :--- | :--- | :--- | :--- |
| DTATUS | DATE | TIME | SIGNATURE NAME |
| CREATED | $08 / 15 / 2017$ | $2: 31 P M E S T$ | JAMES CASON |
|  |  |  | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type | Voucher | Document <br> Name: | TV0000L.V56 |  |
| :---: | :---: | :---: | :---: | :---: |
| Travel Authorization | TANUM0000RTRP | Trip Name: | (b) (7) E) Continuity of Operations (COOP) Exercise |  |
| Number: |  |  |  |  |
| TA Date: | 10/03/17 | Currency: | USD |  |
| Organization. | DOIDOSSIO | Current Status: | CREATED |  |
| Purpose: | Mission | Document | To participate with the DOI COOP Team in the (b) (7)(E) | Continuity of |
| Type Code: | Trip By Trip |  |  |  |

## Traveler Profile

| Name: | CASON, JAMES EDWIN |
| :--- | :--- |
| TID; | 40209546 |
| Tille. |  |
| Security Cl: |  |
| Office Address: DOL OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 <br> Office Phone: 2022086291 <br> Home Address: (0) $(6)$ <br> Alternate Address:  |  |


| ID: | 1001207893 |
| :--- | :--- |
| Organization. | DOIDOSSIO |
| Duty Station: | WASHINGTON DC |
| Card: | CARD HOLDER |
| EMALL: | CATHERINE_GULACGIOS.DOI.GOV |
| Cell Phone: |  |
| Home Phone: | 2022086291 |
| Alternate Phone |  |

## Document Information

Trip Number: 1


## Document Totals

| Total Expenses: | 28446 |
| :--- | :---: |
| Reimbursable Expenses: | 117.71 |
| Non-Reimbursable Expenses: | 166.75 |
| Advance Applied: | 00 |
| Net to Traveler: | 117.71 |
| Net to Government: | 166.75 |
| Pay to Charge Card: | 00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :---: | :---: |
| Lodging-PerDiem | 137.00 | .00 |
| M\&IE-PerDicm | 30.50 | .00 |
| Mileage | 87.21 | .00 |
| Misc Expense - Reirrb | 15.00 | .00 |
| Transxn Fces | 14.75 | .00 |
| Totai Expenses: | 284.46 | .00 |

## Trip 1 Details

Expenses

| Trip\#; 1 |  | Total Non-Per Diem Expenses | 116.9 | 6 Total Per Diem Expenses: | 167.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per |
|  |  |  |  |  | Diem |
| 06/20/2017Lodging |  | Lodging-PerDiem | 137.00GOVCC-C |  | * |



## Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: | 284.46 |
| :---: | :---: | :---: | :---: |
|  |  | DS10500000/DR,10500.16FWSTRV//167D0102DR/DL,2000000.000000//// |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: | Amount: 137.00 |  |
|  | 2017 |  |  |
| Expense Category: M \& IE-PerDiem | Fiscal Year: | Amount: 30.50 |  |
|  | 2017 |  |  |
| Expense Category: Mileage | Fiscal Year: | Amount: 87.21 |  |
|  | 2017 |  |  |
| Expernse Category: Misc Expense . | Fiscal Year: | Amount: 15.00 |  |
| Reimb | 2017 |  |  |
| Expense Category: Tranisxn Fees | Fiscal Year: | Amount: 14.75 |  |
|  | 2017 |  |  |
|  |  | Total: | 284.46 |

## Payment Detail Information



## Attachments <br> No Attachments Exists

## Receipt Checklist

Date Description Cost

Audits
Audit Name

## Document History 10/03/2017 Voucher: TV0000LV56

Copyright 1989-2009 Concur Government Edition: Concur Inc. CASON, JAMES EDWIN. 40209546
CREATED 10/03/2017 8:39AMEST GULAC, CATHERINE D

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:
James Cason
US Department of the Interior
$\mathbf{1 8 4 9}$ C Street NW
Ms- $\mathbf{7 3 2 8}$

Group Code $\quad 1706 E M E R G E N$
Group
Rate Code $\quad$ Emergency Management

| Room No. | 7805 |
| :--- | :--- |
| Arrival | $06-20-17$ |
| Departure | $06-21-17$ |
| Folio No. | 100492 |
| Cashier No. | 1030 |
| Page No. | 1 of 1 |


| Date | Description |  | Charges | Credits |
| :--- | :--- | :--- | :--- | :--- |
| $06-20-17$ | Lodging and Meals |  | 137.00 |  |
| $06-20-17$ | Facility Sustainability Fec | $(\mathrm{b})(6)$ | 15.00 | 152.00 |
| $06-20-17$ | $(\mathrm{~b})(\mathrm{O})$ |  |  |  |
|  |  | Total Charges | 152.00 | 152.00 |
|  | Total Credits | 0.00 |  |  |
|  |  | Balance | USD |  |

Signature: $\qquad$
It was a pleasure to have you stay with us. Please come back and sce us soon.
Your receipt has been printed on $100 \%$ post-consumer content recycled paper.
Note: For our guests who are on the Lodging and Meals Plan, the breakdown for meals is as follows:
Breakfast \$11
Lunch \$12
Dinner $\$ 23$
Lodging \$91

## National Conservation Training Center 698 Conservation Way

$6 / 20 / 17$
por mileage
Dol to nelo

$$
76 \text { miles } x \cdot 535=\$ 40.66
$$

$6 / 21 / 17$
povmileage
MCTC to residence, Alex andria. Vn

$$
83 \text { miles } x \cdot 535=\$ 44.41
$$

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000RTRP |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Nravel Authorization | TANUM0000RTRP | Trip Name: | (b) $(7)($ (E) $)$ Continuity of Operations (COOP) Exercise |

## Traveler Profile

| Name: | CASON, JAMES EDWIN |
| :--- | :--- |
| TID: | 40209546 |
| Title: |  |
| Secunty Cl: |  |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR $>$ WASHINGTON, DC 20240 |
| Office Phone: | 2022086291 |
| Home Address: | (b) $(6)$ |
| Alternate Address: |  |


| ID: | 1001207893 |
| :--- | :--- |
| Organization: | DOIDOSSIO |
| Duty Station: | WASHINGTON DC |
| Card: | CARD HOLDER |
| EMAIL: | CATHERINE_GULAC@IOS.DOI.GOV |
| Cell Phone:  <br> Home Phone: 2022086291 <br> Alternate Phone:  |  |

## Document Information



## Document Totals

| Total Expenses: | 287.85 |
| :--- | :--- |
| Reimbursable Expenses: | 182.10 |
| Non-Reimbursable Expenses: | 105.75 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Document Iotals by Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Expense Category | 91.00 | .00 |
| Lodging-PerDiem | 76.50. | .00 |
| M\&IE-PerDiem | 85.60. | .00 |
| Mileage | 20.00. | .00 |
| Misc Expense - Reimb | 14.75. | .00 |
| Transxn Fees | 287.85. | .00 |

## Trip 1 Details

Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 120.35 | Total Per Diem Expenses: | 167.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 06/15/2017 | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C - |  |
| 06/20/2017 | Lodging | Lodging-PerDiem | 91.00 | GOVCC-C - | * |
| 06/20/2017 | M\&IE | M\&IE-PerDiem | 38.25 | REIMBURSABLE | * |
| 06/20/2017 | POV-GOV Not Available | Mileage | 42.80 | REIMBURSABLE * |  |
| 06/20/2017 | Misc. Expense | Misc Expense - Reimb | 10.00 | REIMBURSABLE * |  |
| Comment: | Road tolls |  |  |  |  |



Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: | 287.85 |
| :---: | :---: | :---: | :---: |
|  |  | DS 10500000/DR,10500.16FWSTRV//167D0102DR/DL.2000000,000000/// |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | $\begin{aligned} & \text { Fiscal Year: } \\ & 2017 \end{aligned}$ | Amount: 76.50 |  |
| Expense Category: Mileage | Fiscal Year: $2017$ | Amount: 85.60 |  |
| Expense Category: Misc Expense - | Fiscal Year: | Amount: 20.00 |  |
| Reimb | 2017 |  |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 287.85 |

## Payment Detail Information



## Attachments

No Attachments Exists

## Receipt Checklist

Date

| Description | Cost |
| :--- | :--- |
| IPOC | $\$ 42.80$ |
| IPOC | $\$ 42.80$ |

## Audits

# Copyright 1989-2009 Concur Government Edition: Concur Inc. CASON, JAMES EDWIN. 40209546 

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $06 / 15 / 2017$ | $11: 43 A M E S T$ | GULAG, CATHERINE D |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature: Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000TX0D |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000TX0D | Trip Name: | Trip from Washington to Grand Forks |
| Number: |  |  |  |
| TA Date: | 09/18/17 | Currency: | USD |
| Organization: | DOIDOSOCL | Current Status:CREATED |  |
| Purpose: | Mission | Document | Town Hall Meeting with Congressman Cramer and Fish and Wildlife Service landowners. |
|  | (Operational) | Detail: | Easement management issues in North Dakota |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | CHAMBERS, MICAH DAVID | ID: | I001203652 |
| :--- | :--- | :--- | :--- |
| TID: | 40209483 | Organization: | DOIDOSOCL |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OCL 1849 C STREET NW<BR>WASHINGTON, DC 20240 | EMAIL: | MICAH_CHAMBERS@IOS.DOI.GOV |
| Office Phone: | 2022085348 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022085348 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose: Town Hall Meeting with Congressman Cramer and Fish and Wildife Service landowners. Easement management issues in North Dakota Itinerary Locations

| From | To | tinerary Location | ipose, - .ax: | Per Diem Rates |
| :---: | :---: | :---: | :---: | :---: |
| 09/21/17 | 09/22/17 | GRAND FORKS, ND | Mission (Operational) | 1.00 / 51.00 |

## Document Totals

Total Expenses: $\quad 1,294.02$

Reimbursable Expenses: $\quad 76.50$
Non-Reimbursable Expenses: 1,217.52
Advance Authorized: .00
Advance Requested: . 00

## Document Totals by Expense Category


Com. Carrier 997.60 . 00
Fuel-Rental Vehicle 50.00 . 00

Lodging Taxes \& Misc $\quad 30.00 \quad .00$
Lodging-PerDiem 79.00 . 00
M\&IE-PerDiem 76.50 . 00
Rental Car 37.91 . 00
Transaction Fees 8.26 . 00
Transxn Fees
14.75 . 00

Total Expenses:
1,294.02 . 00

## Trip 1 Details

Reservations Summary

|  |  |  |  |
| :---: | :---: | :---: | :---: |
| COMM-CARR | Delta | 1003493518 | 997.60 |
| COMM-CARR | Delta | 1003493518 | . 00 |
| COMM-CARR | Delta | 1003493518 | . 00 |
| COMM-CARR | Delta | 1003493518 | . 00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: MSP-Minneapolis / St. Paul, MN (USA)
Air
Thursday September 21, 2017
DCA-Washington, DC (USA) to MSP-Minneapolis / St. Pa
Sep 21 Delta 2166
Washington, DC (USA) (National Apt) 09/21/2017 7:35PM
Confirmation Number: GX594U
Flight Information
Distance 928 miles
Emissions 399.0 lbs of CO 2
Cost 997.60 USD
MSP-Minneapolis / St. Pa to GFK-Grand Forks, ND (USA
Sep 21 Delta 3618
Minneapolis / St. Paul, MN (USA) 09/21/2017 9:59PM Confirmation Number: GX594U

Flight Information
Distance 283 miles Emissions 150.0 lbs of CO 2
No Seat Assigned
Hotel
Hilton Garden Inn
4301 James Ray Dr Grand Forks ND 58203 701-775-6000
Sep 21 Checking in: 09/21/2017
Checking out: 09/22/2017
Total Rate: 79.00 USD
Car
Car Rental at GFK-Grand Forks, ND (USA
Sep 21 Hertz
Picking Up 09/21/2017 11:10PM Returning 09/22/2017 3:42PM
Picking Up at GFK-Grand Forks, ND (USA Returning to GFK-Grand Forks, ND (USA
Confirmation Number: H4280052973
Total Rate: 37.91 USD
Air
Friday September 22, 2017
GFK-Grand Forks, ND (USA to MSP-Minneapolis / St. Pa
Sep 22 Delta 3542
Grand Forks, ND (USA) 09/22/2017 3:42PM
Confirmation Number: GX594U
Flight Information
Distance 283 miles
No Seat Assigned
MSP-Minneapolis / St. Pa to DCA-Washington, DC (USA)
Sep 22 Delta 1187
Minneapolis / St. Paul, MN (USA) 09/22/2017 6:16PM
Confirmation Number: GX594U
Flight Information
Distance 928 miles Emissions 399.0 lbs of CO2
No Seat Assigned

Duration: 2 Hours 44 Minutes Nonstop
Washington, DC (USA) (National Apt) 09/22/2017 10:00PM

## Expenses




## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier Expense Category: Fuel-Rental Vehicle Expense Category: Lodging Taxes \& Misc Expense Category: Lodging-PerDiem Expense Category: M\&IE-PerDiem Expense Category: Rental Car Expense Category: Transaction Fees Expense Category: Transxn Fees

Label: FWS Acct Code: DS10100000/DR.10100//178D0102DR/DL2000000.000000 $/ / / / / \quad 1,294.02$
Fiscal Year: 0 Amount: 997.60
Fiscal Year: 0 Amount: 50.00
Fiscal Year: 0 Amount: 30.00
Fiscal Year: 0 Amount: 79.00
Fiscal Year: 0 Amount: 76.50
Fiscal Year: 0 Amount: 37.91
Fiscal Year: 0 Amount: 8.26
Fiscal Year: 0 Amount: 14.75
Total: $1,294.02$

Payment Detail Information


Totals by Label
DOI FWS Total DS10100000/DR.10100//178D0102DR/DL2000000.000000///I 1,294.02
Totals by Payment Method
GOVCC-C Total 1,217.52
REIMBURSABLE Total 76.50

## Attachments

No Attachments Exists

## Receipt Checklist



## Audits



Document History 09/18/2017 Authorization: TANUM0000TX0D
Copyright 1989-2009 Concur Government Edition: Concur Inc. CHAMBERS, MICAH DAVID. 40209483

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 18 / 2017$ | $11: 44$ AMEST | AUDREY HASKINS | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000LVLT |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000TX0D Trip Name: | Trip from Washington to Grand Forks |  |
| Number: |  |  |  |
| TA Date: | $10 / 04 / 17$ | Currency: | USD |
| Organization: | DOIDOSOCL  <br> Mission Current Status:CREATED |  |  |
| Purpose: | Document <br> (Operational) | Town Hall Meeting with Congressman Cramer and Fish and Wildlife Service landowners. <br> Detail: | Easement management issues in North Dakota |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | CHAMBERS, MICAH DAVID | ID: | 1001203652 |
| :--- | :--- | :--- | :--- |
| TID: | 40209483 | Organization: | DOIDOSOCL |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OCL 1849 C STREET NW<BR $>$ WASHINGTON, DC 20240 | EMAIL: | MICAH_CHAMBERS@IOS.DOI.GOV |
| Office Phone: | 2022085348 | Cell Phone: |  |
| Home Address: | , | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose: Town Hall Meeting with Congressman Cramer and Fish and Wildlife Service landowners. Easement management issues in North Dakota Itinerary Locations


## Document Totals

| Total Expenses: | $1,242.92$ |
| :--- | :--- |
| Reimbursable Expenses: | 76.50 |
| Non-Reimbursable Expenses: | $1,166.42$ |
| Advance Applied: | .00 |
| Net to Traveler: | 76.50 |
| Net to Government: | $1,166.42$ |
| Pay to Charge Card: | .00 |


| Document Totals by Expense Category |  |  |
| :---: | :---: | :---: |
|  |  |  |
| Com. Carrier | 997.60 , | . 00 |
| Fuel-Rental Vehicle | 22.58 | . 00 |
| Lodging-PerDiem | 79.00 - | . 00 |
| M\&IE-PerDiem | 76.50 | . 00 |
| Rental Car | 44.23 . | . 00 |
| Transaction Fees | 8.26 . | . 00 |
| Transxn Fees | 14.75 - | . 00 |
| Total Expenses: | 1,242.92 | . 00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# |  |
| :---: | :---: | :---: | :---: |
| COMM-CARR | Delta | 1003493518 | 997.60 |
| COMM-CARR | Delta | 1003493518 | . 00 |
| COMM-CARR | Delta | 1003493518 | . 00 |


| COMM-CARR Delta | 1003493518 |  | . 00 |  |
| :---: | :---: | :---: | :---: | :---: |
| LODGE Hilton Garden Inn | 1003493518 | Grand Forks,ND | 79.00 |  |
| RENTAL Hertz | 1003493518 |  | 37.91 |  |
| , . |  |  |  |  |
| Trip Itiner |  |  |  |  |
| From: DCA-Washington, DC (USA) (National Apt) TO: MSP-Minneapolis / St. Paul, MN (USA) |  |  |  |  |
| Air |  |  |  |  |
| Thursday September 21, 2017 |  |  |  |  |
| DCA-Washington, DC (USA) to MSP-Minneapolis / St. Pa |  |  |  |  |
| Sep 21 Delta 2166 <br> Washington, DC (USA) (National Apt) 09/21/2017 7:35PM Confirmation Number: GX594U | Duration Minneap | Minutes Nonstop <br> l, MN (USA) 09/ |  |  |
| Flight Information Distance 928 miles No Seat Assigned | Emission <br> Cost 997 | of CO2 |  |  |
| DCA-Washington, DC (USA) to MSP-Minneapolis / St. Pa |  |  |  |  |
| Sep 21 Delta 2166 <br> Washington, DC (USA) (National Apt) 09/21/2017 7:35PM Confirmation Number: GX594U | Duration Minneap | Minutes Nonstop <br> l, MN (USA) 09/2 |  |  |
| Flight Information Distance 928 miles No Seat Assigned | Emission <br> Cost 997 | of CO2 |  |  |
| MSP-Minneapolis / St. Pa to GFK-Grand Forks, ND (USA |  |  |  |  |
| Sep 21 Delta 3618 <br> Minneapolis / St. Paul, MN (USA) 09/21/2017 9:59PM Confirmation Number: GX594U | Duration Grand F | Minutes Nonstop <br> SA) 09/21/2017 11 |  |  |
| Flight Information Distance 283 miles No Seat Assigned | Emission | of CO 2 |  |  |
| MSP-Minneapolis / St. Pa to GFK-Grand Forks, ND (USA |  |  |  |  |
| Sep 21 Delta 3618 <br> Minneapolis / St. Paul, MN (USA) 09/21/2017 9:59PM Confirmation Number: GX594U | Duration Grand F | Minutes Nonstop <br> SA) 09/21/2017 1 |  |  |
| Flight Information Distance 283 miles No Seat Assigned | Emission | of CO2 |  |  |
| Hotel |  |  |  |  |
| Hilton Garden Inn |  |  |  |  |
| 4301 James Ray Dr Grand Forks ND 58203 701-775-6000 |  |  |  |  |
| Sep 21 Checking in: 09/21/2017 | Checkin <br> Total R | $\begin{aligned} & 12017 \\ & \text { SD } \end{aligned}$ |  |  |
| Hilton Garden Inn |  |  |  |  |
| 4301 James Ray Dr Grand Forks ND 58203 701-775-6000 |  |  |  |  |
| Sep 21 Checking in: 09/21/2017 | Checkin <br> Total R | $\begin{aligned} & \text { /2017 } \\ & \text { SD } \end{aligned}$ |  |  |
| Car |  |  |  |  |
| Car Rental at GFK-Grand Forks, ND (USA |  |  |  |  |
| Sep 21 Hertz <br> Picking Up 09/21/2017 11:10PM <br> Picking Up at GFK-Grand Forks, ND (USA <br> Confirmation Number: H4280052973 | Returni <br> Retumin <br> Total R | 7 3:42PM <br> rand Forks, ND (U D |  |  |
| Car Rental at GFK-Grand Forks, ND (USA |  |  |  |  |
| Sep 21 Hertz <br> Picking Up 09/21/2017 11:10PM <br> Picking Up at GFK-Grand Forks, ND (USA <br> Confirmation Number: H4280052973 | Returning <br> Returnin <br> Total R | 7 3:42PM <br> rand Forks, ND (U D |  |  |
| Air |  |  |  |  |

GFK-Grand Forks, ND (USA to MSP-Minneapolis / St. Pa
Sep 22 Deltą 3542
Grand Forks, ND (USA) 09/22/2017 3:42PM
Confirmation Number: GX594U
Flight Information
Distance 283 miles
No Seat Assigned
GFK-Grand Forks, ND (USA to MSP-Minneapolis / St. Pa
Sep 22 'Delta 3542
Grand Forks, ND (USA) 09/22/2017 3:42PM
Confirmation Number: GX594U

Flight Information
Distance 283 miles
No Seat Assigned
MSP-Minneapolis / St. Pa to DCA-Washington, DC (USA)
Sep 22 Delta 1187
Minneapolis / St. Paul, MN (USA) 09/22/2017 6:16PM
Confirmation Number: GX594U

Flight Information
Distance 928 miles
No Seat Assigned
MSP-Minneapolis / St. Pa to DCA-Washington, DC (USA)
Sep 22 Delta 1187
Minneapolis / St. Paul, MN (USA) 09/22/2017 6:16PM
Confirmation Number: GX594U
Flight Information
Distance 928 miles
Emissions 361.9 lbs of CO 2

No Seat Assigned

| Expenses |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 |  |  |  | Total Non-Per Diem | 1,087.4 | Total Per Diem | 155.50 |
|  |  |  |  | Expenses: |  | Expenses: |  |
|  |  |  |  |  |  |  |  |
| 09/19/2017 |  |  |  | Transaction Fees | 8.26 | GOVCC-C |  |
| Comment: OTRS Domestic-Intl w-Air-Rail |  |  |  |  |  |  |  |
| 09/21/2017 | light |  |  | Com. Carrier | 997.60 | GOVCC-C * |  |
| 09/21/2017 |  |  |  | Fuel-Rental Vehicle | 22.58 | GOVCC-C |  |
| 09/21/2017L |  |  |  | Lodging-PerDiem | 79.00 | GOVCC-C |  |
| Comment: Conf Num: 3378019065 SGIS Cmt: CXL 1 DAY PRIOR TO ARRIVAL |  |  |  |  |  |  |  |
| -09/21/2017 |  |  |  | M\&IE-PerDiem | 38.25 | REIMBURSABLE . | * |
| 09/21/2017 |  |  |  | Rental Car | 44.23 | GOVCC-C |  |
| Comment: Conf Num: H4280052973 Cmt: |  |  |  |  |  |  |  |
| 09/22/2017 |  |  |  | M\&IE-PerDiem | 38.25 | REIMBURSABLE - | * |
| 10/04/2017 | ucher Fee |  |  | Transxn Fees | 14.75 | GOVCC-C. |  |
| Per Diem Allowances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  | 155.50 |  |  |  |
|  |  |  |  |  |  |  |  |
| 09/21/2017 | 91.00/51.00 | 79.00 | 79.00 | 38.25 | 38.25* |  |  |
| 09/22/2017 | 91.00/51.00 | 0.00 | 0.00 | 38.25 | 38.25. |  |  |

Account Summary for the Selected Trip

Expense Category: Lodging-PerDiem Expense Category: M\&IE-PerDiem Expense Category: Rental Car Expense Category: Transaction Fees Expense Category: Transxn Fees

Fiscal Year: 0 Amount: 8.26
Fiscal Year: 0 Amount: 14.75
Total:

Payment Detail Information

| Organization | Label | Accounting String |  | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FWS | DS10100000/DR.10100//178D0102DR/DL2000000.000000///I | GOVCC-C | $1,166.42$ |  |
| DOI | FWS | DS10100000/DR.10100//178D0102DR/DL2000000.000000//I/ | REIMBURSABLE | 76.50 |  |
| Totals by Label |  |  |  |  |  |
| DOI | FWS Total | DS10100000/DR.10100//178D0102DR/DL2000000.000000//// |  | $1,242.92$ |  |
| Totals by Payment Method |  |  |  |  |  |
|  |  | GOVCC-C Total | $1,166.42$ |  |  |
|  |  | REIMBURSABLE Total | 76.50 |  |  |

Attachments
No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 21 / 17$ | AIR Airline Flight | $\$ 997.60$ |

Audits
Audit Name

## Document History 10/04/2017 Voucher: TV0000LVLT

Copyright 1989-2009 Concur Government Edition: Concur Inc. CHAMBERS, MICAH DAVID. 40209483

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $10 / 04 / 2017$ | $11: 48$ AMEST | HASKINS, AUDREY P | Net Adjustment:0.00 |



## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Travel Itinerary

## TRIP OVERVIEW

Trip Name: Trip from Washington to Grand Forks
Start Date: September 21, 2017
End Date: September 22, 2017
Created: September 18, 2017, AUDREY HASKINS (Modified: September 18, 2017)
Description: Town Hall Meeting with Congressman Cramer and Fish and Wildlife Service landowners. Easement management issues in North Dakota

Trip Purpose: Mission (Operational)
Agency Record Locator: M4E4HJ
Passengers: Micah.David Chambers
Total Estimated Cost: $\mathbf{\$ 1 , 1 1 4 . 5 1}$ USD
Reservations must be approved and ticketed no later than: 09/19/2017 5:35 PM Eastern
The trip will be automatically cancelled if it is not approved before the deadline.

## RESERVATIONS

Thursday, September 21, 2017

Flight Washington, DC (DCA) to Minneapolis/St. Paul, MN (MSP)

## Delta 2166

Departure: 07:35 PM
Seat:17E ${ }^{\underline{t}}$
Ronald Reagan National Arpt (DCA)
Terminal: B
Duration: 2 hours, 41 minutes
Nonstop
Arrival: 09:16 PM
Minneapolis St Paul Intl (MSP)
Terminal:1
Additional Details
Aircraft: Airbus A319 Distance: 928 miles
E-Ticket
Emissions: $399.0 \mathrm{lbs} \mathrm{CO}_{2}$
Cabin: Economy ( Y )
Confirmation: GX594U
Status: Confirmed
Air Frequent Flyer Number-(b) (6)

43 min layover at Minneapolis St Paul Intl (MSP)
Flight Minneapolis/St. Paul, MN (MSP) to Grand Forks, ND (GFK)
Delta 3618
OPERATED BY ENDEAVOR AIR DBA DELTA CONNECTION
Departure: 09:59 PM
Seat:19D ${ }^{d}$Minneapolis St Paul Intl (MSP)
Terminal:1
Duration: 1 hour, 11 minutes
Nonstop
Arrival: 11:10 PM
Grand Forks Mark Andrews Intl (GFK)
Additional Details
Aircraft: Canadair 900 Distance: 283 miles
E-Ticket
Emissions: $150.0 \mathrm{lbs} \mathrm{CO}_{2}$
Cabin: Economy (Y)
Confirmation: GX594U
Status: ConfirmedAir Frequent Flyer Number (b) (6)

## Hertz Car Rental at: Grand Forks US (GFK)

Pick-up at: Grand Forks US (GFK)

Pick Up: 11:10 PM Thu Sep 21
Pick-up at:Grand Forks US (GFK)
Number of Cars:1

Confirmation: H4280052973
Status:Confirmed
Rate Code:TMDE
Return: 03:42 PM Fri Sep 22
Returning to:Grand Forks US (GFK)
Additional Details
Please review the details of the rental vehicle selected for accuracy.
Rate: $\$ 23.53$ USD weekend rate 0.2200 extra miles; $\$ 44.16$ USD extra daily rate 0.2200 extra miles; $\$ 22.07$ USD extra hourly rate 0.2200 extra miles
Total Rate: $\$ 37.91$ USD Corporate Discount: 2081413
Rental Details
Economy / Car / Automatic transmission / Air conditioning

## Hilton Garden Inn

4301 James Ray Dr
Grand Forks, North Dakota, 58203
US
701-775-6000
Checking In: Thu Sep 21
Confirmation: 3378019065 \$GI\$
15:00
Room 1, Days 1, Guests 1
Checking Out: Fri Sep 22
12:00
Additional Information

Daily Rate: $\$ 79.00$ USD
Room Details
Room Description: 2 Queen Beds Comp WiFi HDTV with HiDef channels
Cancellation Policy
Cancellation Fees may apply
Cxl 1 Day Prior To Arrival

Friday, September 22, 2017

Flight Grand Forks, ND (GFK) to Minneapolis/St. Paul, MN (MSP)

## Delta 3542

OPERATED BY SKYWEST DBA DELTA CONNECTION

## Departure: 03:42 PM <br> Seat:03C $y_{1}$

Grand Forks Mark Andrews Intl (GFK)
Duration: 1 hour, 18 minutes
Nonstop
Arrival: 05:00 PM
Minneapolis St Paul Intl (MSP)
Terminal:1

## Additional Details

Aircraft: Canadair Jet
Distance: 283 miles
E-Ticket
Emissions: $150.0 \mathrm{lbs} \mathrm{CO}_{2}$
Cabin: Economy (L) Meal: No Meal Served

Confirmation: GX594U
Status: Confirmed
Air Frequent Flyer Number (b) (6)

1 hr, 16 min layover at Minneapolis St Paul Intl (MSP)

Flight Minneapolis/St. Paul, MN (MSP) to Washington, DC (DCA)

## Delta 1187

Departure: 06:16 PM
Seat:13D $\boldsymbol{y}^{\prime}$
Minneapolis St Paul Intl (MSP)
Terminal:1
Duration: 2 hours, 44 minutes
Nonstop
Arrival: 10:00 PM
Ronald Reagan National Arpt (DCA)
Terminal:B

## Additional Details

Aircraft: Airbus A320
Distance: 928 miles

E-Ticket
Emissions: 399.0 lbs $\mathrm{CO}_{2}$

## TOTAL ESTIMATED COST



## REMARKS

```
ENSURE THAT ALL RESERVATIONS AND ESTIMATED COSTS
LISTED ABOVE ARE CORRECT AND MATCH WHAT IS LISTED
IN TRAVEL AUTHORIZATION.
U05/UUN/35*C73
OLB-DTI
U89/292A1997402
U22/DOIDOSOCL
U25/40209483
```

4301 James Ray Drive • Grand Forks, ND 58203 Phone (701) 775-6000 • Fax (701) 746-0298 Reservations www.grandforksund.stayhgi.com or 1877 STAY HGI

| CHAMBERS, MICAH | Room Arrival Date Departure Date | $\begin{array}{ll} \text { 206/Q2 } \\ \text { 9/21/2017 11:27:00 PM } \\ 9 / 22 / 2017 \end{array}$ |
| :---: | :---: | :---: |
| ********************) | Adult/Child Room Rate | $\begin{aligned} & 0 / 0 \\ & 79.00 \end{aligned}$ |
|  | Rate Plan: <br> HH \# <br> AL: <br> Car: | LV8 |

Confirmation Number: ********

9/22/2017


RENTAL: $09 / 21 / 17$ 23:09 GRAND FORKS, ND
RETURN: 09/22/17 14:29 GRAND FORKS, ND

94116-01 \#01 RN 94116-01


WELCOME
TO SIMONSON TRAVEL CENTER
VV1045000010302 NBS

```
DATE 09/22/17 14:24
TRAN# 9042470
PUMP# 04
SERVICE LEVEL: SELF
PRODUCT: UNLD
GALLONS: 9.184
PRICE/G: $ 2.459
FUEL SALE $ 22.58
    CREDIT $22.58
```

Auth \#: 044301
Resp Code: 00
Stan: 00472277822

SITE ID:
VV1045000010302

THANK YOU
have a nice day CHECK OT OUR DAILY SPECIALS

Document Header Information


## Traveler Profile

| Name: | CHAMBERS, MICAH D | ID: | 1001203652 |
| :--- | :--- | :--- | :--- |
| TID: | 40209483 | Organization: | DOIDOSOCL |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OCL 1849 C STREET NW<BR>WASHINGTON, DC 20240 | EMAIL: | MICAH_CHAMBERS@IOS.DOI.GOV |
| Office Phone: | 2022085348 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022085348 |
| Alternate Address:, | Alternate Phone: |  |  |

## Document Information

Trip Selected Trip

## Number: 1

Purpose: Attend the Senate Committee on Indian Affairs field hearing. Traveler will be on personal leave 7/8-7/10 Charlotte, NC with no additional charges incurred to the gov't and the exchange ticket for his return is attached.
Itinerary Locations

| Itinerary Locations | Check O |  <br>  |  |
| :---: | :---: | :---: | :---: |
| 07/06/17 | 07/07/17 | SANTA FE, NM | 100.00/64.00 |
| 07/07/17 | 07/10/17 | ALBUQUERQUE, NM | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | $1,049.80$ |
| :--- | :--- |
| Reimbursable Expenses: | 137.25 |
| Non-Reimbursable Expenses: | 912.55 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category



Com. Carrier
Fuel-Rental Vehicle
Lodging Taxes \& Misc
Lodging-PerDiem
M\&IE-PerDiem
Rental Car
Transportation
Transxn Fees
Total Expenses:


Trip 1 Details

| COMM-CARR | American Airlines | 1003236548 |  | 485.60 |
| :---: | :---: | :---: | :---: | :---: |
| COMM-CARR | American Airlines | 1003236548 |  | . 00 |
| LODGE | Hilton | 1003236548 | Santa Fe , NM | 100.00 |
| LODGE | Hilton Garden Inn | 1003236548 | Albuquerque, NM | 91.00 |
| RENTAL | Budget | 1003236548 |  | 6.00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: ORD-Chicago, IL (USA) (OHare Apt)

Thursday July 06, 2017
DCA-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Jul 06 American Airlines 1111
Washington, DC (USA) (National Apt) 07/06/2017 7:59AM
Confirmation Number: DIKWCD
Flight Information
Distance 610 miles
No Seat Assigned
DCA-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Jul 06 American Airlines 1111
Washington, DC (USA) (National Apt) 07/06/2017 7:59AM
Confirmation Number: DIKWCD
Flight Information
Distance 610 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to ABQ-Albuquerque, NM (USA
Jul 06 American Airlines 3513
Chicago, IL (USA) (OHare Apt) 07/06/20I7 10:20AM
Confirmation Number: DIKWCD
Flight Information
Distance 1115 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to ABQ-Albuquerque, NM (USA
Jul 06 American Airlines 3513
Chicago, IL (USA) (OHare Apt) 07/06/2017 10:20AM
Confirmation Number: DIKWCD
Flight Information
Distance 1115 miles
No Seat Assigned
Hotel
Hilton
20 Buffalo Thunder Trail Santa Fe NM 87506 505-455-5555
Jul 06 Checking in: 07/06/2017
Checking out: 07/07/2017
Total Rate: 100.00 USD

## Hilton

20 Buffalo Thunder Trail Santa Fe NM 87506 505-455-5555
Jul 06 Checking in: 07/06/2017
Checking out: 07/07/2017
Total Rate: 100.00 USD
Car
Car Rental at ABQ-Albuquerque, NM (USA
Jul 06 Budget
Picking Up 07/06/2017 12:16PM
Picking Up at ABQ-Albuquerque, NM (USA
Returning 07/08/2017 6:30AM
Confirmation Number: 07863705US3
Returning to ABQ-Albuquerque, NM (USA
Total Rate: 6.00 USD


## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Fuel-Rental Vehicle
Expense Category: Lodging Taxes \& Misc
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Rental Car
Expense Category: Transportation
Expense Category: Transxn Fees

Label: OCL Acct Code: DS10400000/DX10401//178D0102DM/DLSN00000.000000///I 1,049.80
Fiscal Year: 2017 Amount: 485.60
Fiscal Year: 2017 Amount: 31.59
Fiscal Year: 2017 Amount: 26.59
Fiscal Year: 2017 Amount: 191.00
Fiscal Year: 2017 Amount: 137.25
Fiscal Year: 2017 Amount: 88.02
Fiscal Year: 2017 Amount: 75.00
Fiscal Year: 2017 Amount: 14.75
Total:
$1,049.80$

Payment Detail Information

DOI OCL DS10400000/DX10401//178D0102DM/DLSN00000.000000//I/ REIMBURSABLE 137.25

Totals by Label

## Receipt Checklist

Date
$07 / 06 / 17$

Audits


Document History 07/28/2017 Authorization: TANUM0000S3WH-3
Copyright 1989-2009 Concur Government Edition: Concur Inc. CHAMBERS, MICAH D. 40209483
 CREATED 07/28/2017 11:23AMEST Oatley, Christopher

Net Adjustment:0.00
I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:


Date:
Itinerary $\quad$ Invoice $\quad$ Information $\quad$ Feedback

Ticket Number
001-8670679293
Account\#
D00880
Issue Date
Fri, Jun 30, 2017
Booking ID N25WOX
Issuing Location
UUN
Booking Agent ID
2K
Form of Payment (b) (6)
Transaction Type
Electronic Ticket
Booking Currency USD 靟

## Name: Chambers/Micah.David

| All or part of this ticket has been exchanged. Look at ticket 8670679302 for exchanged flight information. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| ¢ | Vendor: <br> Pickup City: <br> Dropoff City: <br> Confirmation <br> Number: <br> GalaxyNet Status: | BUDGET <br> ALBUQUERQUE <br> ALBUQUERQUE <br> 07863705US3 |  | Pickup: Return: Your Daily Rate: Number of Cars: Number of People: Car Type: | Thu, 07/06/2017 Sat, 07/08/2017 $\$ 25.65$ 1 1 CCAR |
| 15 | Hotel: <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Hilton Santa Fe Buffalo Thunde 20 Buffalo Thunder Trail Santa Fe, NM 87506 $\begin{aligned} & 3360584953 \\ & 1 \text { (505) 455-5555 } \end{aligned}$ |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: | $\begin{array}{r} \text { Thu } \\ 07 / 06 / 2017 \\ \text { Fri, } 07 / 07 / 2017 \\ \$ 100.00 \\ 1 \\ 1 \\ \text { A01ACU } \end{array}$ |
| 1 | Hotel: <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Hilton Gi Albuquerque Airport <br> 2601 Yale Boulevard Se Albuquerque, NM 87106 $\begin{aligned} & 3361235979 \\ & 1 \text { (505) 765-1000 } \end{aligned}$ |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: | $\begin{array}{r} \hline \text { Fri, 07/07/2017 } \\ \text { Sat, } \\ 07 / 08 / 2017 \\ \$ 91.00 \\ 1 \\ 1 \\ \text { A06A0F } \end{array}$ |
| $t$ | AMERICAN <br> AIRLINES $738$ | $\begin{aligned} & 1282 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation: DIKWCD } \end{aligned}$ | Sat, 07/08/2017 Sat, 07/08/2017 | Leave :: ALBUQUERQUE <br> Arrive :: DALLAS FT. WORTH <br> *** Connecting *** | $\begin{array}{r} 841 \mathrm{~A} \\ 1130 \mathrm{~A} \end{array}$ |
| T | AMERICAN <br> AIRLINES <br> 32B | $\begin{aligned} & 201 / \text { Y } \\ & \text { YCA } \\ & \text { Confirmation: DIKWCD } \end{aligned}$ | Sat, 07/08/2017 Sat, 07/08/2017 | Leave :: DALLAS FT. WORTH Arrive :: RONALD REAGAN NTL WASHINGTON | $\begin{aligned} & 125 \mathrm{P} \\ & 530 \mathrm{P} \end{aligned}$ |


| - Remark(s) - | Fare | $\$ 279.07$ |
| :--- | :--- | ---: |
| U22/DOIDOSOCL | Tax | $\$ 43.73$ |
|  | Total Amount | $\$ 322.80$ |
| U82/ORFSHOURLY | Amount Charged | $\$ 322.80$ |

Air only indicated here.
ABQ AA X/DFW AA WAS279.07USD279.07END AA ZPABQDFW XT 5.60AY9.00XF ABQ4.5DFW4.5

* Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 07/04/2017


Name: Chambers/Micah.David To print as Adobe Acrobat [PDF] click here.

| Type | Carrier Equip | Flight \# / Class Fare Basis | Trave! Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | AMERICAN AIRLINES CR9 | $5875 / \mathrm{S}$ <br> S0AWZNN3 <br> Confirmation: DKYDUC | Sat, 07/08/2017 Sat, 07/08/2017 | Leave :: ALBUQUERQUE <br> Arrive :: DALLAS FT. WORTH *** Connecting *** | $\begin{aligned} & \text { 650A } \\ & 938 \mathrm{~A} \end{aligned}$ |
| 4 | AMERICAN AIRLINES $321$ | $2042 \text { /S }$ <br> S0AWZNN3 <br> Confirmation: DKYDUC | Sat, 07/08/2017 <br> Sat, 07/08/2017 | Leave :: DALLAS FT. WORTH <br> Arrive :: CHARLOTTE | $\begin{array}{r} 1215 \mathrm{P} \\ 354 \mathrm{P} \end{array}$ |
| 4 | AMERICAN AIRLINES 320 | $\begin{aligned} & 1635 / S \\ & \text { S7AHZNN1 } \end{aligned}$ <br> Confirmation: DKYDUC | Mon, 07/10/2017 <br> Mon, 07/10/2017 | Leave :: CHARLOTTE <br> Arrive :: RONALD REAGAN NTL WASHINGTON | $\begin{array}{r} 920 A \\ 1042 A \end{array}$ |


| - Remark(s) - | Fare | $\mathbf{\$ 4 1 7 . 6 7}$ |
| :--- | :--- | ---: |
| U22/DOIDOSOCL | Tax | $\$ 63.83$ |
| U29/TANUMO000S3WJ | Ticket Total | $\$ 481.50$ |
| U82/ORFSHOURLY | Admin / Penalty Fare | $\$ 0.00$ |
|  | Total with Penalty | $\$ 481.50$ |
|  | Exchange Fare | $\mathbf{( \$ 3 2 2 . 8 0 )}$ |
|  | Total Amount | $\$ 158.70$ |
|  | Amount Charged | $\$ 158.70$ |

## Air only indicated here.

ABQ AA XJDFW AA CLT Q ABQCLT18.60 187.91AA WAS Q18.60 192.56USD417.67END AA ZPABQDFWCLT XT11.20AY9.00XF ABQ4.5DFW4.5

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Fri, Jul 28, 2017 03:19 PM
Official Invoice
Generated by Travel Incorporated

## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000KRB8 |
| :--- | :--- | :--- | :--- |
| Travel | TANUM0000S3WH Trip Name: |  |  |

## Traveler Profile

| Name: | CHAMBERS, MICAH D | ID: | 1001203652 |
| :--- | :--- | :--- | :--- |
| TID: | 40209483 | Organization: | DOIDOSOCL |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OCL 1849 C STREET NW<BR>WASHINGTON, DC 20240 | EMAIL: | MICAH_CHAMBERS@IOS.DOI.GOV |
| Office Phone: | 2022085348 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022085348 |
| Alternate Address:, | Alternate Phone: |  |  |

## Document Information

Trip Selected Trip

Number: 1
Purpose: Attend the Senate Committee on Indian Affairs field hearing. Traveler will be on personal leave 7/8-7/10 Charlotte, NC with no additional charges incurred to the gov't and the exchange ticket for his return is attached.
Itinerary Locations

| Check In | Check Out | Location | Purpose |
| :--- | :--- | :--- | :--- |
| $07 / 06 / 17$ | $07 / 07 / 17$ | SANTA FE, NM | Rate |
| $07 / 07 / 17$ | $07 / 10 / 17$ | ALBUQUERQUE, NM | $100.00 / 64.00$ |
| $91.00 / 51.00$ |  |  |  |

## Document Totals

Total Expenses: 974.80
$\begin{array}{ll}\text { Reimbursable Expenses: } & 137.25\end{array}$
Non-Reimbursable Expenses: 837.55
Advance Applied: 00
$\begin{array}{ll}\text { Net to Traveler: } & 137.25\end{array}$
$\begin{array}{ll}\text { Net to Government: } & 837.55\end{array}$
Pay to Charge Card: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount | .00 |
| :--- | :--- | :--- | :--- |
| Com. Carrier | 485.60 | .00 |  |
| Fuel-Rental Vehicle | 31.59 | .00 |  |
| Lodging Taxes \& Misc | 26.59 | .00 |  |
| Lodging-PerDiem | 191.00 | .00 |  |
| M\&IE-PerDiem | 137.25 | .00 |  |
| Rental Car | 88.02 | .00 |  |
| Transxn Fees | 14.75 | .00 |  |



| $\left\lvert\, \begin{aligned} & 07 / 10 / 2017 \text { M\&IE } \\ & 08 / 01 / 2017 \text { TDY Voucher Fee }\end{aligned}\right.$ |  |  | M\&IE-PerDiem |  | 38.25 REIMBURSABLE <br> 14.75 GOVCC-C |  | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Transxn Fees |  |  |  |  |
| Per Diem Allowances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  | 328.25 |  |
|  |  |  |  |  |  |  |  |
| 07/06/2017 | 100.00/64.00 | 100.00 | 100.00 | 48.00 | 48.00 |  |  |
| 07/07/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 | - |  |
| 07/08/2017 | 91.00/51.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| 07/09/2017 | 91.00/51.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |
| 07/10/2017 | 91.00/51.00 | 0.00 | 0.00 | 38.25 | 38.25 |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: OCL | Acct Code: DS10400000/DX10401//178D0102DM/DLSN00000.000000//// | 974.80 |
| :---: | :---: | :---: | :---: |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 485.60 |  |
| Expense Category: Fuel-Rental Vehicle | Fiscal Year: 2017 | Amount: 31.59 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: 2017 | Amount: 26.59 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 191.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 137.25 |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 88.02 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 974.80 |

Payment Detail Information

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DOI | OCL | DS10400000/DX10401//178D0102DM/DLSN00000.000000//I/ | GOVCC-C | 837.55 |
| DOI | OCL | DS10400000/DX10401//178D0102DM/DLSN00000.000000///I | REIMBURSABLE | 137.25 |
| Totals by Label |  |  |  |  |
| DOI | OCL | DS10400000/DX10401//178D0102DM/DLSN00000.000000///' |  | 974.80 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 837.55 |
|  |  |  | REIMBURSABLE Total | 137.25 |

Attachments
Attachments Exists

\section*{Receipt Checklist <br> 

## Audits



## Document History 08/01/2017 Voucher: TV0000KRB8

| Copyright 1989-2009 Concur Government Edition: Concur Inc. CHAMBERS, MICAH D. 40209483 |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| CREATED | 08/01/2017 | 8:43AMEST | HASKINS, AUDREY P |
|  |  |  | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

Document Type:
Travel Authorization Number:
TA Date:
Organization:
Purpose:
Type Code:

Authorization TANUM0000RE8S
05/25/17 DOIDOSOCL
Site Visit Trip By Trip

Document Name:
Trip Name:
Currency:
Current Status:
Document Detail:

TANUM0000RE8S-1
Alaska
USD
CREATED
Accompany Secretary on CODEL trip / Alaska

## Traveler Profile

| Name: | CHAMBERS, MICAH D | ID: | 1001203652 |
| :--- | :--- | :--- | :--- |
| TIL: | 40209483 | Organization: | DOIDOSOCL |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OCL 1849 C STREET NW<BR $>$ WASHINGTON, DC 20240 | EMAIL: | MICAH_CHAMBERS@IOS.DOI.GOV |
| Office Phone: | 2022085348 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022085348 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1 Purpose: Itinerary Locations

| Check In | Check Out | Location |
| :--- | :--- | :--- |
| $05 / 26 / 17$ | $05 / 27 / 17$ | [OTHER], NOR |
| $05 / 27 / 17$ | $05 / 28 / 17$ | FAIRBANKS, AK |
| $05 / 28 / 17$ | $05 / 29 / 17$ | DENALI NATIONAL PARK, AK |
| $05 / 29 / 17$ | $06 / 01 / 17$ | ANCHORAGE [INCL NAV RES], AK |
| $06 / 01 / 17$ | $06 / 02 / 17$ | KENAI-SOLDOTNA, AK |
| $06 / 02 / 17$ | $06 / 03 / 17$ | ANCHORAGE [INCL NAV RES], AK |

Rate
$145.00 / 128.00$
$154.00 / 90.00$
139.00 / 86.00
$229.00 / 94.00$
$179.00 / 103.00$
229.00 / 94.00

## Document Totals

Total Expenses: 3,226.91
$\begin{array}{ll}\text { Reimbursable Expenses: } & 821.50\end{array}$
$\begin{array}{ll}\text { Non-Reimbursable Expenses: } & \text { 2,405.41 }\end{array}$
Advance Authorized: . 00
Advance Requested: 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Fuel-Rental Vehicle | 200.00 | .00 |
| Lodging-PerDiem | $1,533.00$ | .00 |
| M\&IE-PerDiem | 821.50 | .00 |
| Rental Car | 657.66 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $3,226.91$ | .00 |

## Trip 1 Details

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 872.41 | Total Per Diem Expenses: | $2,354.50$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Date | Description | Category | Cost | Pay Method |  |  |
| $05 / 25 / 2017$ | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |  |
| $05 / 26 / 2017$ | Gas-Rental | Fuel-Rental Vehicle | 100.00 | GOVCC-C |  |  |
| $05 / 26 / 2017$ | Lodging | Lodging-PerDiem | 145.00 | GOVCC-C |  |  |
| $05 / 26 / 2017$ | M\&IE | M\&IE-PerDiem | 96.00 | REIMBURSABLE | * | * |



## Account Summary for the Selected Trip

| Org: DOI | Label: OCL | Acct Code: DS10400000/DX10401//178D0102DM/DLSN00000.000000///I | 3,226.91 |
| :--- | :--- | :--- | :--- |
| Expense Category: Fuel-Rental Vehicle | Fiscal Year: 2017 Amount: 200.00 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 Amount: 1,533.00 |  |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 Amount: 821.50 |  |  |
| Expense Category: Rental Car | Fiscal Year: 2017 Amount: 657.66 |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 Amount: 14.75 | Total: | $\mathbf{3 , 2 2 6 . 9 1}$ |

Payment Detail Information


Attachments

## Receipt Checklist



## Document History 08/02/2017 Authorization: TANUM0000RE8S-1

Copyright 1989-2009 Concur Government Edition: Concur Inc. CHAMBERS, MICAH D. 40209483

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $08 / 02 / 2017$ | 8:10AMEST | HASKINS, AUDREY P | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000KYNQ |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000RE8S | Trip Name: | Alaska |
| TA Date: | $08 / 11 / 17$ | Currency: | USD |
| Organization: | DOIDOSOCL | Current Status: | CREATED |
| Purpose: | Site Visit | Document Detail: | Accompany Secretary on CODEL trip / Alaska |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | CHAMBERS, MICAH D | ID: | 1001203652 |
| :--- | :--- | :--- | :--- |
| TID: | 40209483 | Organization: | DOIDOSOCL |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OCL 1849 C STREET NW<BR>WASHINGTON, DC 20240 | EMAIL: | MICAH_CHAMBERS@IOS.DOI.GOV |
| Office Phone: | 2022085348 | Cell Phone: |  |
| Home Address:, | Home Phone: 2022085348 |  |  |
| Alternate Address: , | Alternate Phone: |  |  |

## Document Information

| Trip Number: 1 | Selected Trip |
| :--- | :--- |
| Purpose: | Accompany Secretary on CODEL trip / Alaska |
| Itinerary Locations |  |

Itinerary Locations

| Check In | Check Ou | Location |  |
| :---: | :---: | :---: | :---: |
| 05/26/17 | 05/27/17 | [OTHER], NOR | $145.00 / 128.00$ |
| 05/27/17 | 05/28/17 | FAIRBANKS, AK | $154.00 / 90.00$ |
| 05/28/17 | 05/29/17 | DENALI NATIONAL PARK, AK | $139.00 / 86.00$ |
| 05/29/17 | 06/01/17 | ANCHORAGE [NCL NAV RES], AK | 229.00 / 94.00 |
| 06/01/17 | 06/02/17 | KENAI-SOLDOTNA, AK | 179.00 / 103.00 |
| 06/02/17 | 06/03/17 | ANCHORAGE [INCL NAV RES], AK | 229.00 / 94.00 |

## Document Totals

| Total Expenses: | $2,905.50$ |
| :--- | :--- |
| Reimbursable Expenses: | 749.50 |
| Non-Reimbursable Expenses: | $2,156.00$ |
| Advance Applied: | .00 |
| Net to Traveler: | 749.50 |
| Net to Government: | $2,156.00$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

|  |  |  |
| :---: | :---: | :---: |
| Fuel-Rental Vehicle | 124.59 | . 00 |
| Lodging-PerDiem | 1,359.00 | . 00 |
| M\&IE-PerDiem | 749.50 | . 00 |
| Rental Car | 657.66 | . 00 |
| Transxn Fees | 14.75 | . 00 |
| Total Expenses: | 2,905.50 | . 00 |

## Trip 1 Details

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 797.00 | Tota |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date P | Description | Category ${ }^{\text {a }}$, ${ }^{\text {a }}$ | Cost. | Pay Metiod |  |
| 05/26/2017 | Lodging | Lodging-PerDiem | 145.00 | GOVCC-C |  |
| 05/26/2017 | M\&IE | M\&IE-PerDiem | 96.00 | REIMBURSABLE | * |



## Account Summary for the Selected Trip

Org: DOI
Expense Category: Fuel-Rental Vehicle
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Rental Car
Expense Category: Transxn Fees

Label: OCL Acct Code: DS10400000/DX10401//178D0102DM/DLSN00000.000000////
2,905.50
Fiscal Year: 2017 Amount: 124.59
Fiscal Year: 2017 Amount: 1,359.00
Fiscal Year: 2017 Amount: 749.50
Fiscal Year: 2017 Amount: 657.66
Fiscal Year: 2017 Amount: 14.75
Total: $2,905.50$

Payment Detail Information

| Orgatizatoot Label ${ }^{\text {a }}$ |  | ment Method | Ambut |
| :---: | :---: | :---: | :---: |
| DOI OCL | DS 10400000/DX10401//178D0102DM/DLSN00000.000000//II | GOVCC-C | 2,156.00 |
| DOI OCL | DS 10400000/DX10401//178D0102DM/DLSN00000.000000//I' | REIMBURSABLE | 749.50 |
| Totals by Label |  |  |  |
| DOI OCL Total | DS 10400000/DX10401//178D0102DM/DLSN00000.000000//I/ |  | 2,905.50 |
| Totals by Payment Method |  |  |  |
|  |  | GOVCC-C Total | 2,156.00 |
|  |  | REIMBURSABLE Total | 749.50 |

[^9]
## Receipt Checklist



## Audits

## Document History 08/11/2017 Voucher: TV0000KYNQ

Copyright 1989-2009 Concur Government Edition: Concur Inc. CHAMBERS, MICAH D. 40209483


CREATED 08/11/2017 12:43PMEST HASKINS, AUDREY P
Net Adjustment:0.00
I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:

## Date:

Approver Name:
Approver Signature:
Date:


Haskins, Audrey [audrey_haskins@ios.doi.gov](mailto:audrey_haskins@ios.doi.gov)

## Fwd: DOD Invoices

1 message
Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Wed, Jun 21, 2017 at 8:51 PM
To: Audrey Haskins [audrey_haskins@ios.doi.gov](mailto:audrey_haskins@ios.doi.gov)
Hi Audrey. Did Micah pass this along to you already? I hope you didn't finish his CODEL voucher yet. I think we'll have to write personal checks and claim the hotels as reimbursable expenses on the vouchers. l'm checking if there's some other way to do it, but I don't think there will be. Sorry, I didn't realize that they paid for our hotels in Fairbanks.

Forwarded message
From: Chambers, Micah [micah_chambers@ios.doi.gov](mailto:micah_chambers@ios.doi.gov)
Date: Wed, Jun 21, 2017 at 3:17 PM
Subject: Fwd: DOD Invoices
To: Timothy Nigborowicz [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov), Caroline Boulton [caroline_boulton@ios.doi.gov](mailto:caroline_boulton@ios.doi.gov)
From: Rorwarded message _-_ Ripchensky, Daria (Energy) [Daria_Ripchensky@energy.senate.gov](mailto:Daria_Ripchensky@energy.senate.gov)
Date: Wed, Jun 21, 2017 at 2:49 PM
Subject: DOD Invoices
To: Micah Chambers [micah_chambers@ios.doi.gov](mailto:micah_chambers@ios.doi.gov)
Cc: "Temple, Thomas E CMSgt USAF (US)" [thomas.e.temple.mil@mail.mil](mailto:thomas.e.temple.mil@mail.mil)

Hi Micah, attached are the DOD invoices for charges incurred by Secretary Zinke, you and Sgt. puring the recent CODEL travel to Norway, Greenland and Alaska. Please send your payments directly to CMSgt. Temple, and please contact CMSgt. Temple directly with any questions.

Sincerely,
Darla Ripchensky, PMP
Chief Clerk
U.S. Senate Committee on Energy and Natural Resources

304 Dirksen Senate Office Building
Washington, DC 20510
202.224.3607

## Micah Chambers

Acting Director
Office of Congressional \& Legislative Affairs
Office of the Secretary of the Interior

Interior Collection Letter - Micah Chambers.pdf
135K

## (b) (6)


hooking at the receipt hedge was $\$ 154$ night no taxes. He was provided Breakfast \& snacks \& Drinks
rental car receipt theirs the only receipt I have. I can upload credit card receipt


## STATEMENT DATE: 06/19/17



## U.S. DEPARTMENT OF THE INTERIOR Foreign Travel Certification Form

## Bureau:

Office of the Secretary (OS)

| Traveler is a retiree, contractor, or other non-DOI employee |  |  |
| :---: | :---: | :---: |
| Traveler's Name: Secretary Zinke | Traveler's Phone Number: 202-208-7551 | Traveler's E-mail Address: timothy_nigborowicz@ios.doi.gov |
| Position Title: <br> Secretary of the Interior | Grade: ES | Home Duty Station: Washington, DC |
| Traveler is a political appointee <br> Traveler is a political appointee confirmed by the senate |  |  |
| $\checkmark$ Check here to enter travel costs |  |  |
| Costs During Travel Period (if required by bureau) |  |  |
| Salary: | Name of Donor: | Name of 2nd Donor: |
| $\begin{array}{\|l} \hline \text { Per Diem: } \\ \$ 465.00 \end{array}$ | Salary (Donor): | Salary (2nd Donor): |
| Transportation: | Per Diem (Donor): | Per Diem (2nd Donor): |
| Other: $\$ 200.00$ | Transportation (Donor): | Transportation (2nd Donor): |
| Total: $\text { \|\| } \$ 665.00$ | Other (Donor): | Other (2nd Donor): |
|  | $\begin{aligned} & \text { Total (Donor): } \\ & \$ 0.00 \end{aligned}$ | Total (2nd Donor): $\$ 0.00$ |


| Traveler is a retiree, contractor, or other non-DOI employee |  |  |
| :---: | :---: | :---: |
| Traveler's Name: Chambers, Micah David | Traveler's Phone Number: 202-208-5348 | Traveler's E-mail Address: micah_chambers@ios.doi.gov |
| Position Title: <br> Special Assistant to the Secretary | Grade: GS-14 | Home Duty Station: Washington, DC |
| Traveler is a political appointee <br> Traveler is a political appointee confirmed by the senate |  |  |
|  |  |  |
| $\checkmark$ Check here to enter travel costs |  |  |
| Costs During Travel Period (if required by bureau) |  |  |
| Salary: | Name of Donor: | Name of 2nd Donor: |
| Per Diem: $\$ 465.00$ | Salary (Donor): | Salary (2nd Donor): |
| Transportation: | Per Diem (Donor): | Per Diem (2nd Donor): |
| Other: $\$ 200.00$ | Transportation (Donor): | Transportation (2nd Donor): |
|  |  |  |


| Total: <br> $\$ 665.00$ | Other (Donor): | Other (2nd Donor): |
| :--- | :--- | :--- |
|  | Total (Donor): <br> $\$ 0.00$ | Total (2nd Donor): <br> $\$ 0.00$ |
| COUNTRY | Major Cities to be Visited | Dates of Travel |


| Country: | Major Cities to be Visited: <br> Hammerfest, Melkøya, Trondheim <br> Norway | Start Date: <br> $5 / 25 / 2017$ <br> End Date: |
| :--- | :--- | :--- |
|  |  | $5 / 27 / 2017$ |

Purpose of Travel:
Official USG Delegate
Justification for Travel:
Secretary Ryan Zinke is scheduled to travel to Norway as part of a congressional delegation (CODEL) trip that will examine current and future energy potential in the Arctic. The CODEL trip will provide an overview of existing energy development and infrastructure capacity in different areas of the Arctic. It will also highlight the vast potential and need for future energy production from this region. Visiting Norway will provide a first-hand look at how resource development and environmental stewardship coexist in other countries. During the trip, the delegation will make a stop in Greenland to take a tour of Thule Air Base and meet with U.S. military personnel who are stationed there. The CODEL trip will be led by U.S. Senator Lisa Murkowski. Micah Chambers will accompany Secretary Zinke on this CODEL trip as support staff. Transportation to Norway and Greenland and back to the United States will be provided by the U.S. Department of Defense via a military aircraft. Within Norway, a charter aircraft and several charter buses will be used to transport the delegation to various locations. This charter transportation will be paid for by the U.S. Department of State. Therefore, the U.S. Department of the Interior will incur no transportation costs for this international travel.

| In Country Contact's Name: | In Country Contact's Phone Number: <br> Kristin Westphal; Jeffery Young | In Country Contact's E-mail Address: <br> WestphalKL@state.gov; YoungJA@state.... |
| :--- | :--- | :--- |
| In Country Contact's Organization: |  |  |
| U.S. Department of State |  |  |

[^10]
## Traveler Certifications

"I HEREBY CERTIFY that the travel proposed is essential and supported by the considerations listed below."
Travel is limited to the minimum necessary to accomplish the agency's program (41 CFR 301);
Yes

If required, traveler will issue a report within (10) days of return to be distributed to interested officials to share in the benefits; Yes

Annual leave of more than one workday is described here or is attached;
No
Clearance by the US Mission/Embassy has been requested and travel will not occur if the US Mission/Embassy objects; Yes

No other Bureau employees to be traveling to this destination at this time;
Yes

Submitter:
Date Submitted:
Nigborowicz, Timothy M
5/24/2017

## Bureau Approval

"I HEREBY APPROVE THE TRAVEL AND CERTIFY that the travel proposed is essential and supported by the considerations listed above."

Approve

## Bureau Approver Comments:

Control Number:

Bureau Approver:
Bureau Approval Date:
Clement Joel P
5/25/2017
Check this box to add additional bureau signatures

| Additional Bureau Signatures |  |  |
| :--- | :--- | :--- |
| Title | Name | Signature |
| Deputy Chief of Staff (Acting) | Bloomgren, Megan Barnett |  |

## OIA Approval

## OIA Approval:

Approve

OIA Approver Comments:
OIA Approver:
Downes David R

| Signed D1-1175 - Norway-Greenland CODEL.pdf |
| :--- |
| 693.3 KB |

Signed Di-1175 - Norway-Greenland CODEL.pd 693.3 KB

## U.S. DEPARTMENT OF THE INTERIOR Foreign Travel Certification Form

## Bureau:

Office of the Secretary (OS)

| $\square$ Traveler is a retiree, contractor, or other non-DOI employee |  |  |
| :---: | :---: | :---: |
| Traveler's Name: Secretary Zinke | Traveler's Phone Number: 202-208-7551 | Traveler's E-mail Address: timothy_nigborowicz@ios.doi.gov |
| Position Title: <br> Secretary of the Interior | Grade: ES | Home Duty Station: Washington, DC |
| Traveler is a political appointee <br> Traveler is a political appointee confirmed by the senate |  |  |
| $\checkmark$ Check here to enter travel costs |  |  |
| Costs During Travel Period (if required by bureau) |  |  |
| Salary: | Name of Donor: | Name of 2nd Donor: |
| $\begin{array}{\|l\|} \hline \text { Per Diem: } \\ \$ 465.00 \end{array}$ | Salary (Donor): | Salary (2nd Donor): |
| Transportation: | Per Diem (Donor): | Per Diem (2nd Donor): |
| $\begin{array}{\|l\|} \hline \text { Other: } \\ \$ 200.00 \end{array}$ | Transportation (Donor): | Transportation (2nd Donor): |
| Total: <br> $\$ 665.00$ | Other (Donor): | Other (2nd Donor): |
|  | Total (Donor): $\$ 0.00$ | Total (2nd Donor): $\$ 0.00$ |

$\square$ Traveler is a retiree, contractor, or other non-DOI employee

| Traveler's Name: <br> Chambers, Micah David | Traveler's Phone Number: <br> $202-208-5348$ | Traveler's E-mail Address: <br> micah_chambers@ios.doi.gov |
| :--- | :--- | :--- |
| Position Title: <br> Special Assistant to the Secretary | Grade: <br> GS-14 | Home Duty Station: <br> Washington, DC |
| $\square$ Traveler is a political appointee |  |  |
| $\square$ Traveler is a political appointee confirmed by the senate |  |  |
| Check here to enter travel costs Name of Donor: Name of 2nd Donor: <br> Salary: Salary (Donor): Salary (2nd Donor): <br> Per Diem: <br> $\$ 465.00$ Per Diem (Donor): Per Diem (2nd Donor): <br> Transportation: Transportation (Donor): Transportation (2nd Donor): <br> Other:   <br> $\$ 200.00$   |  |  |


| Total: <br> $\$ 665.00$ | Other (Donor): | Other (2nd Donor):$\|$Total (Donor): <br> $\$ 0.00$ |
| :--- | :--- | :--- |
| COUNTRY | Major Cities to be Visited | Dates of Travel |


| Country: <br> Norway | Major Cities to be Visited: <br> Hammerfest, Melkøya, Trondheim | Start Date: <br> $5 / 25 / 2017$ <br> End Date: <br> $5 / 27 / 2017$ |
| :--- | :--- | :--- |
| Country: |  | Start Date: <br> Greenland |
|  | Major Cities to be Visited: <br> Thule Air Base | End Date: <br> $5 / 27 / 2017$ |

Purpose of Travel:
Official USG Delegate

## Justification for Travel:

Secretary Ryan Zinke is scheduled to travel to Norway as part of a congressional delegation (CODEL) trip that will examine current and future energy potential in the Arctic. The CODEL trip will provide an overview of existing energy development and infrastructure capacity in different areas of the Arctic. It will also highlight the vast potential and need for future energy production from this region. Visiting Norway will provide a first-hand look at how resource development and environmental stewardship coexist in other countries. During the trip, the delegation will make a stop in Greenland to take a tour of Thule Air Base and meet with U.S. military personnel who are stationed there. The CODEL trip will be led by U.S. Senator Lisa Murkowski. Micah Chambers will accompany Secretary Zinke on this CODEL trip as support staff. Transportation to Norway and Greenland and back to the United States will be provided by the U.S. Department of Defense via a military aircraft. Within Norway, a charter aircraft and several charter buses will be used to transport the delegation to various locations. This charter transportation will be paid for by the U.S. Department of State. Therefore, the U.S. Department of the Interior will incur no transportation costs for this intemational travel.

| In Country Contact's Name: | In Country Contact's Phone Number: | In Country Contact's E-mail Address: |
| :--- | :--- | :--- |
| Kristin Westphal; Jeffery Young | $+4721308738 ; 004533417325$ | WestphalKL@state.gov; YoungJA@state.g... |

In Country Contact's Organization:
U.S. Department of State

* Use of non-Federal funds require additional clearances under 31 USC Section 1353. Please consult your bureau's ethics office. If ethics clearance is required, please attach ethics clearance. The attachments section is at the bottom of this form.


## Traveler Certifications

"I HEREBY CERTIFY that the travel proposed is essential and supported by the considerations listed below."
Travel is limited to the minimum necessary to accomplish the agency's program (41 CFR 301);
Yes
If required, traveler will issue a report within (10) days of return to be distributed to interested officials to share in the benefits
Yes
Annual leave of more than one workday is described here or is attached;
No
Clearance by the US Mission/Embassy has been requested and travel will not occur if the US Mission/Embassy objects;
Yes
No other Bureau employees to be traveling to this destination at this time;
Yes

Check this box to add additional bureau signatures


UShow Buttons

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000S8ED |
| :--- | :--- | :--- | :--- |
| Travel | TANUM0000S8ED | Trip Name: | Trip from Washington to Tulsa to speak at the |
| Authorization |  | Committee meetings on Commerce and Governance on <br> Tumber: | Thursday. |
| Currency: | USD | Organization: DOIDOSASIA |  |
| Current Status: | CREATED | Purpose: | Mission (Operational) |
| Document Detail: | Trip from Washington to Tulsa to speak at the <br> Committee meetings on Commerce and Governance on | Type Code: | Trip By Trip |

## Traveler Profile

| Name: | CLARKSON, GAVIN S | ID: | 1001215146 |
| :--- | :--- | :--- | :--- |
| TID: | 40215881 | Organization: | DOIDOSASIA |
| Title: |  | Duty Station: | WASHINGTON |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW<BR $>$ WASHINGTON, DC 20240 | EMAIL: | GAVIN.CLARKSON@BIA.GOV |
| Office Phone: | 2022087163 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022087163 |
| Alternate Address: | , | Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose: Trip from Washington to Tulsa to speak at the Committee meetings on Commerce and Governance on Thursday
Itinerary Locations
From
07/12/17 07/14/17

Itinerary Location
TULSA, OK

Purpose
Per Diem Rates $91.00 / 51.00$

## Document Totals

| Total Expenses: | $1,141.51$ |
| :--- | :--- |
| Reimbursable Expenses: | 116.50 |
| Non-Reimbursable Expenses: | $1,025.01$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 458.60 | .00 |
| Excess Air/Bag Fees | 50.00 | .00 |
| Lodging-PerDiem | 182.00 | .00 |
| M\&IE-PerDiem | 127.50 | .00 |
| Misc Expense - Reimb | 80.00 | .00 |
| Rental Car | 125.06 | .00 |
| Transaction Fees | 68.60 | .00 |
| Transportation | 35.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,141.51$ | .00 |

## Trip 1 Details

Reservations Summary
Reservation Type

| Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- |
| Delta | 1003255883 |  | 458.60 |
| Delta | 1003255883 |  | .00 |

# From: DCA-Washington, DC (USA) (National Apt) TO: DTW-Detroit, MI (USA) (Metropolitan Apt) 

Air
Wednesday July 12, 2017
DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H

## Jul 12 Delta 2544

Washington, DC (USA) (National Apt) 07/12/2017 6:10PM Confirmation Number: JOH4LM

Flight Information
Distance 546 miles
No Seat Assigned
DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H

## Jul 12 Delta 2544

Washington, DC (USA) (National Apt) 07/12/2017 6:10PM Confirmation Number: JOH4LM

Flight Information
Distance 546 miles No Seat Assigned

## DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H

Jul 12 Delta 2544
Washington, DC (USA) (National Apt) 07/12/2017 6:10PM Confirmation Number: JOH4LM

Flight Information
Distance 546 miles
No Seat Assigned
DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H
Jul 12 Delta 2544 Washington, DC (USA) (National Apt) 07/12/2017 6:10PM Confirmation Number: JOH4LM

Flight Information
Distance 546 miles
No Seat Assigned
DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H
Jul 12 Delta 2544 Washington, DC (USA) (National Apt) 07/12/2017 6:10PM Confirmation Number: JOH4LM

Flight Information
Distance 546 miles
No Seat Assigned

## ATL-Atlanta, GA (USA) (H to TUL-Tulsa, OK (USA) (Int

| Jul 12 | Delta 341 |
| :--- | :--- |
|  | Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/12/2017 9:55PM <br> Confirmation Number: JOH4LM | Confirmation Number: JOH4LM

Flight Information
Distance 672 miles No Seat Assigned

## ATL-Atlanta, GA (USA) (H to TUL-Tulsa, OK (USA) (Int

Jul 12 Delta 341
Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/12/2017 9:55PM Confirmation Number: JOH4LM

Flight Information
Distance 672 miles No Seat Assigned
ATL-Atlanta, GA (USA) (H to TUL-Tulsa, OK (USA) (Int
Jul 12 Delta 341

Duration: 2 Hours 9 Minutes Nonstop Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/12/2017 8:19PM

Emissions 234.8 lbs of CO 2
Cost 458.60 USD

Duration: 2 Hours 9 Minutes Nonstop Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/12/2017 8:19PM

Emissions 234.8 lbs of CO 2
Cost 458.60 USD

Duration: 2 Hours 9 Minutes Nonstop Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/12/2017 8:19PM

Emissions 234.8 lbs of CO 2
Cost 458.60 USD

Duration: 2 Hours 9 Minutes Nonstop
Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/12/2017 8:19PM

Emissions 234.8 lbs of CO 2
Cost 458.60 USD

Duration: 2 Hours 9 Minutes Nonstop
Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/12/2017 8:19PM

Emissions 234.8 lbs of CO 2
Cost 458.60 USD

Duration: 2 Hours 5 Minutes Nonstop
Tulsa, OK (USA) (IntL. Apt) 07/12/2017 11:00PM

Emissions 289.0 lbs of CO 2

Duration: 2 Hours 5 Minutes Nonstop
Tulsa, OK (USA) (IntL. Apt) 07/12/2017 11:00PM

Emissions 289.0 lbs of CO 2



## Account Summary for the Selected Trip

| Org: DOI Label: 178D0102DM | Acct Code: DS5C0000000/DX50001//178D0102DM/DLSN00000.000000//// <br>  <br>  <br> Total:$\quad 1,141.51$ |
| :--- | :--- | :--- |
| I,14I.51 |  |

Document History 10/05/2017 Authorization: TANUM0000S8ED

| Copyright $1989-2009$ | Concur Government Edition: Concur Inc. CLARKSON, GAVIN S. $\mathbf{4 0 2 1 5 8 8 1}$ |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $07 / 06 / 2017$ | 5:42PMEST | GAVIN CLARKSON | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Header Information

Document Type: Authorization

Travel Authorization TANUM0000SJDI
Number:
Currency: USD
Current Status: CREATED
Document Detail:
Speaking at the Native Youth Ag Event - Fayettville Arkansas the school paid for all his flights from DC to Arkansas and Arkansas to Houston.

Document TANUM0000SJDI
Name:
Trip Name: Speaking at the Native Youth Ag Event - Fayettville Arkansas
Organization: DOIDOSASIA
Purpose: Conference Attendance
Type Code: Invitational Travel

## Traveler Profile

| Name: | CLARKSON, GAVIN S | ID: | 1001215146 |
| :--- | :--- | :--- | :--- |
| TID: | 40215881 | Organization: | DOIDOSASIA |
| Title: |  | Duty Station: | WASHINGTON |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW<BR $>$ WASHINGTON, DC 20240 | EMAIL: | GAVIN.CLARKSON@BIA.GOV |
| Office Phone: | $202-208-7163$ | Cell Phone: |  |
| Home Address: | , | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

## Trip Number:

1
Purpose: $\quad$ Speaking at the Native Youth Ag Event - Fayettville Arkansas the school paid for all his flights from DC to Arkansas and Arkansas to Houston.

| Itinerary Locations |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $07 / 20 / 17$ | $07 / 20 / 17$ | FAYETTEVILLE, AR |  | $91.00 / 51.00$ |
| $07 / 21 / 17$ | $07 / 21 / 17$ | HOUSTON, TX | $135.00 / 59.00$ |  |

## Document Totals

| Total Expenses: | 238.25 |
| :--- | :--- |

Reimbursable Expenses: $\quad 88.50$
$\begin{array}{ll}\text { Non-Reimbursable Expenses: } & 149.75\end{array}$
Advance Authorized: 00
Advance Requested: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 135.00 | .00 |
| M\&IE-PerDiem | 88.50 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 238.25 | .00 |

## Trip 1 Details

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 14.75 | Total Per Diem Expenses: | 223.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 07/19/2017 | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 07/20/2017 | Lodging | Lodging-PerDiem | 135.00 | GOVCC-C | * |
| 07/20/2017 | M\&IE | M\&IE-PerDiem | 44.25 | REIMBURSABLE | * |
| 07/21/2017 | M\&IE | M\&IE-PerDiem | 44.25 | REIMBURSABLE | * |



## Account Summary for the Selected Trip

Org: DOI Label: 178d0102dmAcct Code: ds $50000000 / \mathrm{dx50001//178d0102dm/dlsn00000.000000////}$238.25
Total: ..... 238.25
Document History 10/05/2017 Authorization: TANUM0000SJDI

| Copyright 1989-2009 Concur Government Edition: Concur Inc. CLARKSON, GAVIN S. 40215881 |  |  |  |
| :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME |
| CREATED | $07 / 19 / 2017$ | $12: 55$ PMEST | LEADERCHARGE, CAROL J |
|  |  |  | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000SLEC |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000SLEC | Trip Name: | Trip from Houston to Phoenix for COLT meeting, then to |
| Authorization |  |  | Mandaree ND for the MHA Nation energy summit to |
| Number: |  |  | speak, rtn to Wash for White House Tribal Financial issues. |
| Currency: | USD | Organization: | DOIDOSASIA |
| Current Status: | RESERVATIONS UPDATED | Purpose: |  |
| Document Detail: | Trip from Houston to Phoenix Mandaree ND for the MHA N speak, rtn to Wash for White H | Type Code: | Trip By Trip |

## Traveler Profile

| Name: | CLARKSON, GAVIN S | ID: | 1001215146 |
| :--- | :--- | :--- | :--- |
| TID: | 40215881 | Organization: | DOIDOSASIA |
| Title: |  | Duty Station: | WASHINGTON |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW<BR>WASHINGTON, DC 20240 | EMAIL: | GAVIN.CLARKSON@BIA.GOV |
| Office Phone: | $202-208-7163$ | Cell Phone: |  |
| Home Address: | , | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number:
1
Purpose: Trip from Houston to Phoenix for COLT meeting, then to Mandaree ND for the MHA Nation energy summit to speak, rtn to Wash for White House Tribal Financial issues

| Itinerary Locations |  |  | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location |  | $143.00 / 64.00$ |
| $07 / 23 / 17$ | $07 / 24 / 17$ | FLAGSTAFF, AZ | $123.00 / 69.00$ |  |

## Document Totals

| Total Expenses: | 116.37 |
| :--- | :--- |
| Reimbursable Expenses: | .00 |
| Non-Reimbursable Expenses: | 116.37 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Excess Air/Bag Fees | 50.00 | .00 |
| Lodging Taxes \& Misc | 25.00 | .00 |
| Transaction Fees | 26.62 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 116.37 | .00 |

## Trip 1 Details

## Expenses

| Trip\#: 1 | Total Non-Per Diem | 116.37 Total Per Diem | .00 |  |
| :--- | :--- | :--- | :--- | :--- |
| Date | Description | Expenses: | Expenses: |  |
|  | Category | Cost Pay Method | Per |  |
| $07 / 21 / 2017$ TDY Voucher Fee |  |  | Pransx Fees | 14.75 GOVCC-C |


| 07/23/2017Baggage Fee-1st bag |  |  | Excess Air/Bag Fees |  |  | 25.00 GOVCC-C |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07/23/2017Lodging Tax |  |  |  | Lodging Taxes \& Misc |  | 25.00 | GOVCC-C |  |
| 07/23/2017Travel Fee |  |  |  | Transaction Fees |  | 26.62 GOVCC-C |  |  |
| Comment: LB Nonemergency After Hours TMC Service 2017-07-$23 \mathrm{~T} 13: 11: 00$ |  |  |  |  |  |  |  |  |
| 07/24/2017Baggage Fee-1st bag |  |  | Excess Air/Bag Fees |  |  | 25.00 GOVCC-C |  |  |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  | . 00 |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed |  | M\&IE Allowed |  | B L D Conf\% |  |
| 07/23/2017 | 143.00/64.00 | 0.00 | $0.00$ |  | 0.00 |  |  |  |
| 07/24/2017 | $123.00 / 69.00$ | 0.00 | 0.00 |  | 0.00 |  |  |  |
| 07/25/2017 | 123.00/69.00 | 0.00 | 0.00 |  | 0.00 |  |  |  |

## Account Summary for the Selected Trip

Org: DOI Label: 178d0102dm Acct Code: ds $50000000 / \mathrm{dx} 50001 / / 178 \mathrm{~d} 0102 \mathrm{dm} / \mathrm{DLSN} 00000.000000 / / / / \mathrm{l}$

| Total: | 116.37 |
| :--- | :--- |

Document History 10/05/2017 Authorization: TANUM0000SLEC

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 07/21/2017 | 12:40PMEST | GAVIN CLARKSON |  |
|  |  |  | Net Adjustment:0.00 |  |
| RESERVATIONS UPDATED | 07/23/2017 | 1:40PMEST | GAVIN CLARKSON |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000SNXT |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000SNXT | Trip Name: | Trip from Washington to Phoenix |
| Currency: | USD | Organization: | DOIDOSASIA |
| Current Status: | CREATED | Purpose: | Mission (Operational) |
| Document Detail: | day trip out and back | Type Code: | Trip By Trip |

## Traveler Profile

| Name: | CLARKSON, GAVIN S | ID: | 1001215146 |
| :--- | :--- | :--- | :--- |
| TID: | 40215881 | Organization: | DOIDOSASIA |
| Title: |  | Duty Station: | WASHINGTON |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET | NW $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | GAVIN.CLARKSON@BIA.GOV

## Document Information

Trip Number: 1
Purpose: day trip out and back

| Itinerary Locations |  |  |
| :--- | :---: | :---: |
| From | To | Itinerary Location |
| $07 / 27 / 17$ | $07 / 28 / 17$ | PHOENIX, AZ |

Purpose
Mission (Operational)

Per Diem Rates $91.00 / 59.00$

## Document Totals

| Total Expenses: | 669.12 |
| :--- | :--- |
| Reimbursable Expenses: | 88.50 |
| Non-Reimbursable Expenses: | 580.62 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 412.40 | .00 |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 88.50 | .00 |
| Rental Car | 62.47 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 669.12 | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003320172 | 412.40 |  |
| COMM-CARR | American Airlines | 1003320172 | .00 |  |
| RENTAL | Budget | 1003320172 | 62.47 |  |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: PHX-Phoenix, AZ (USA) (Sky Harbor Apt)
Air

| Thursday July 27, 2017 |  |  |
| :---: | :---: | :---: |
| DCA-Washington, DC (USA) to PHX-Phoenix, AZ (USA) (S |  |  |
| Jul 2 | American Airlines 447 <br> Washington, DC (USA) (National Apt) 07/27/2017 7:00AM <br> Confirmation Number: UPXLGN <br> Flight Information <br> Distance 1973 miles <br> No Seat Assigned | Duration: 4 Hours 59 Minutes Nonstop <br> Phoenix, AZ (USA) (Sky Harbor Apt) 07/27/2017 8:59AM <br> Emissions 769.5 lbs of CO 2 <br> Cost 412.40 USD |
| DCA-Washington, DC (USA) to PHX-Phoenix, AZ (USA) (S |  |  |
| Jul 27 | American Airlines 447 <br> Washington, DC (USA) (National Apt) 07/27/2017 7:00AM <br> Confirmation Number: UPXLGN <br> Flight Information <br> Distance 1973 miles <br> No Seat Assigned | Duration: 4 Hours 59 Minutes Nonstop <br> Phoenix, AZ (USA) (Sky Harbor Apt) 07/27/2017 8:59AM <br> Emissions 769.5 lbs of CO 2 <br> Cost 412.40 USD |
| DCA-Washington, DC (USA) to PHX-Phoenix, AZ (USA) (S |  |  |
| Jul 27 | American Airlines 447 <br> Washington, DC (USA) (National Apt) 07/27/2017 7:00AM <br> Confirmation Number: UPXLGN <br> Flight Information <br> Distance 1973 miles <br> No Seat Assigned | Duration: 4 Hours 59 Minutes Nonstop <br> Phoenix, AZ (USA) (Sky Harbor Apt) 07/27/2017 8:59AM <br> Emissions 769.5 lbs of CO 2 <br> Cost 412.40 USD |
| DCA-Washington, DC (USA) to PHX-Phoenix, AZ (USA) (S |  |  |
| Jul 27 | American Airlines 447 <br> Washington, DC (USA) (National Apt) 07/27/2017 7:00AM <br> Confirmation Number: UPXLGN <br> Flight Information <br> Distance 1973 miles <br> No Seat Assigned | Duration: 4 Hours 59 Minutes Nonstop <br> Phoenix, AZ (USA) (Sky Harbor Apt) 07/27/2017 8:59AM <br> Emissions 769.5 lbs of CO 2 <br> Cost 412.40 USD |
| PHX-Phoenix, AZ (USA) (S to DCA-Washington, DC (USA) |  |  |
| Jul 27 | American Airlines 1512 <br> Phoenix, AZ (USA) (Sky Harbor Apt) 07/27/2017 11:40PM <br> Confirmation Number: UPXLGN <br> Flight Information <br> Distance 1973 miles <br> No Seat Assigned | Duration: 4 Hours 21 Minutes Nonstop <br> Washington, DC (USA) (National Apt) 07/28/2017 7:01AM <br> Emissions 769.5 lbs of CO 2 |
| PHX-Phoenix, AZ (USA) (S to DCA-Washington, DC (USA) |  |  |
| Jul 27 | American Airlines 1512 <br> Phoenix, AZ (USA) (Sky Harbor Apt) 07/27/2017 11:40PM <br> Confirmation Number: UPXLGN <br> Flight Information <br> Distance 1973 miles <br> No Seat Assigned | Duration: 4 Hours 21 Minutes Nonstop <br> Washington, DC (USA) (National Apt) 07/28/2017 7:01AM <br> Emissions 769.5 lbs of CO 2 |
| PHX-Phoenix, AZ (USA) (S to DCA-Washington, DC (USA) |  |  |
| Jul 2 | American Airlines 1512 <br> Phoenix, AZ (USA) (Sky Harbor Apt) 07/27/2017 11:40PM <br> Confirmation Number: UPXLGN <br> Flight Information <br> Distance 1973 miles <br> No Seat Assigned | Duration: 4 Hours 21 Minutes Nonstop <br> Washington, DC (USA) (National Apt) 07/28/2017 7:01AM <br> Emissions 769.5 lbs of CO 2 |
| PHX-Phoenix, AZ (USA) (S to DCA-Washington, DC (USA) |  |  |
| Jul 27 | American Airlines 1512 <br> Phoenix, AZ (USA) (Sky Harbor Apt) 07/27/2017 11:40PM <br> Confirmation Number: UPXLGN <br> Flight Information <br> Distance 1973 miles <br> No Seat Assigned | Duration: 4 Hours 21 Minutes Nonstop <br> Washington, DC (USA) (National Apt) 07/28/2017 7:01 AM <br> Emissions 769.5 lbs of CO 2 |
| Car |  |  |
|  | tal at PHX-Phoenix, AZ (USA) (S |  |



## Account Summary for the Selected Trip

Document History $\mathbf{1 0 / 0 5 / 2 0 1 7}$ Authorization: TANUM0000SNXT
Copyright
1989-2009 Concur Government Edition: Concur Inc. CLARKSON, GAVIN S. 40215881

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000LHEX |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000SXYO | Trip Name: | Trip from Washington to Boston to speak at the 2017 |
| Authorization |  |  | Annual Meeting of Native American State Legislators |
| Number: |  |  |  |
| Currency: | USD | Organization: | DOIDOSASIA |
| Current Status: | CREATED | Purpose: | Conference Attendance |
| Document Detail: | Trip from Washington to Boston to speak at the 2017 Annual Meeting of Native American State Legislators | Type Code: | Trip By Trip |

## Traveler Profile

| Name: | CLARKSON, GAVIN S | ID: | 1001215146 |
| :--- | :--- | :--- | :--- |
| TID: | 40215881 | Organization: | DOIDOSASIA |
| Title: |  | Duty Station: | WASHINGTON |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW<BR>WASHINGTON, DC 20240 | EMAIL: | GAVIN.CLARKSON@BIA.GOV |
| Office Phone: | $202-208-7163$ | Cell Phone: | Home Phone: |
| Home Address: | , | Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose: Itinerary Locations

| From | To | Itinerary Location | Purpose |
| :--- | :--- | :--- | :--- |

## Document Totals

Total Expenses: $\quad 693.66$
$\begin{array}{ll}\text { Reimbursable Expenses: } & 103.50\end{array}$
Non-Reimbursable Expenses: $\quad 590.16$
Advance Applied: . 00
$\begin{array}{ll}\text { Net to Traveler: } & 103.50\end{array}$
Net to Government: $\quad 590.16$
Pay to Charge Card: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 169.40 | .00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Lodging Taxes \& Misc | 37.86 | .00 |
| Lodging-PerDiem | 262.00 | .00 |
| M\&IE-PerDiem | 103.50 | .00 |
| Transaction Fees | 34.30 | .00 |
| Transportation | 46.85 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 693.66 | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | 169.40 |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003360621 |  | Boston,MA | 262.00 |
| LODGE | Sheraton | 1003360621 | Bo |  |  |

DCA-Washington, DC (USA) to BOS-Boston, MA (USA) (Lo
Aug 09 American Airlines 2124
Washington, DC (USA) (National Apt) 08/09/2017 3:30PM Confirmation Number: JOUXYO

Flight Information
Distance 398 miles
No Seat Assigned
DCA-Washington, DC (USA) to BOS-Boston, MA (USA) (Lo
Aug 09 American Airlines 2124
Washington, DC (USA) (National Apt) 08/09/2017 3:30PM Confirmation Number: JOUXYO

Flight Information
Distance 398 miles
No Seat Assigned
DCA-Washington, DC (USA) to BOS-Boston, MA (USA) (Lo Aug 09 American Airlines 2124

Washington, DC (USA) (National Apt) 08/09/2017 3:30PM Confirmation Number: JOUXYO

Flight Information
Distance 398 miles
No Seat Assigned
DCA-Washington, DC (USA) to BOS-Boston, MA (USA) (Lo
Aug 09 American Airlines 2124
Washington, DC (USA) (National Apt) 08/09/2017 3:30PM
Confirmation Number: JOUXYO
Flight Information
Distance 398 miles
No Seat Assigned
DCA-Washington, DC (USA) to BOS-Boston, MA (USA) (Lo
Aug 09 American Airlines 2124
Washington, DC (USA) (National Apt) 08/09/2017 3:30PM
Confirmation Number: JOUXYO
Flight Information
Distance 398 miles
No Seat Assigned
DCA-Washington, DC (USA) to BOS-Boston, MA (USA) (Lo
Aug 09 American Airlines 2124
Washington, DC (USA) (National Apt) 08/09/2017 3:30PM
Confirmation Number: JOUXYO
Flight Information
Distance 398 miles
No Seat Assigned

## Hotel

Sheraton
39 Dalton St Boston MA 02199 617-236-2000
Aug 09 Checking in: 08/09/2017

## Sheraton

39 Dalton St Boston MA 02199 617-236-2000
Aug 09 Checking in: 08/09/2017

Duration: 1 Hour 40 Minutes Nonstop
Boston, MA (USA) (Logan IntL. Apt) 08/09/2017 5:10PM

Emissions 155.2 lbs of CO 2
Cost 169.40 USD

Duration: 1 Hour 40 Minutes Nonstop
Boston, MA (USA) (Logan IntL. Apt) 08/09/2017 5:10PM

Emissions 155.2 lbs of CO 2
Cost 169.40 USD

Duration: 1 Hour 40 Minutes Nonstop
Boston, MA (USA) (Logan IntL. Apt) 08/09/2017 5:10PM

Emissions 155.2 lbs of CO 2
Cost 169.40 USD

Duration: 1 Hour 40 Minutes Nonstop
Boston, MA (USA) (Logan IntL. Apt) 08/09/2017 5:10PM

Emissions 155.2 lbs of CO 2
Cost 169.40 USD

Duration: 1 Hour 40 Minutes Nonstop Boston, MA (USA) (Logan IntL. Apt) 08/09/2017 5:10PM

Emissions 155.2 lbs of CO 2
Cost 169.40 USD

Duration: 1 Hour 40 Minutes Nonstop Boston, MA (USA) (Logan IntL. Apt) 08/09/2017 5:10PM

Emissions 155.2 lbs of CO 2 Cost 169.40 USD

Checking out: 08/10/2017
Total Rate: 262.00 USD

Checking out: 08/10/2017
Total Rate: 262.00 USD


## Account Summary for the Selected Trip

| Org: DOI Label: 178D0102DM | Acct Code: DS50000000/DX50001//178D0102DM/DLSN00000.000000//// |
| :--- | :--- |
|  | Total: |

Document History 10/05/2017 Voucher: TV0000LHEX

| Copyright 1989-2009 Concur Government Edition: Concur Inc. CLARKSON, GAVIN S. 40215881 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STATUS DATE TIME SIGNATURE NAME |  |  |  |  |
| CREATED | $09 / 08 / 2017$ | $5: 02$ PMEST | TELLER, FIONA | REASON |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000LQGN |
| :--- | :--- | :--- | :--- |
| Travel Authorization TANUM0000T45G | Trip Name: | Trip from Washington to Albuquerque for Consultation |  |
| Number: | USD | Organization: | DOIDOSASIA |
| Currency: | CREATED | Purpose: | Special Agency Mission |
| Current Status: | Trip from Washington to Albuquerque for Consultation | Type Code: | Trip By Trip |
| Document Detail: | Triand <br> session on Indian Trade and Commerce. |  |  |

## Traveler Profile

| Name: | CLARKSON, GAVIN S | ID: | 1001215146 |
| :---: | :---: | :---: | :---: |
| TID: | 40215881 | Organization: | DOIDOSASIA |
| Title: |  | Duty Station: | WASHINGTON |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW<BR>WASHINGTON, DC 20240 | EMAIL: | GAVIN.CLARKSON@BIA.GOV |
| Office Phone: | 202-208-7163 | Cell Phone: |  |
| Home Address: | , | Home Phone: | ) (0) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose:
Trip from Washington to Albuquerque for Consultation session on Indian Trade and Commerce.
Itinerary Locations

| From | To | Itinerary Location | Purpose |
| :--- | :--- | :--- | :--- |

## Document Totals

| Total Expenses: | $1,510.98$ |
| :--- | :--- |
| Reimbursable Expenses: | 174.50 |
| Non-Reimbursable Expenses: | $1,336.48$ |
| Advance Applied: | .00 |
| Net to Traveler: | 174.50 |
| Net to Government: | $1,336.48$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 341.60 | .00 |
| Fuel-Rental Vehicle | 27.75 | .00 |
| Lodging Taxes \& Misc | 38.37 | .00 |
| Lodging-PerDiem | 273.00 | .00 |
| M\&IE-PerDiem | 178.50 | .00 |
| Rental Car | 568.41 | .00 |
| Transaction Fees | 68.60 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,510.98$ | .00 |

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003385931 | 341.60 |  |
| COMM-CARR | United | 1003385931 | .00 |  |



United 5402
Houston, TX (USA) (Bush Intercontinental 08/16/2017 5:35PM Confirmation Number: ARM4KT

Flight Information
Distance 742 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to ABQ-Albuquerque, NM (USA
Aug 16 United 5402
Houston, TX (USA) (Bush Intercontinental 08/16/2017 5:35PM
Confirmation Number: ARM4KT
Flight Information
Distance 742 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to ABQ-Albuquerque, NM (USA
Aug 16 United 5402
Houston, TX (USA) (Bush Intercontinental 08/16/2017 5:35PM
Confirmation Number: ARM4KT
Flight Information
Distance 742 miles
No Seat Assigned
Hotel
Crowne Plaza
1901 University Blvd NE Albuquerque NM 87106 505-884-2500
Aug 16 Checking in: 08/16/2017

Crowne Plaza
1901 University Blvd NE Albuquerque NM 87106 505-884-2500
Aug 16 Checking in: 08/16/2017

Crowne Plaza
1901 University Blvd NE Albuquerque NM 87106 505-884-2500
Aug 16 Checking in: 08/16/2017

## Crowne Plaza

1901 University Blvd NE Albuquerque NM 87106 505-884-2500
Aug 16 Checking in: 08/16/2017

## Crowne Plaza

1901 University Blvd NE Albuquerque NM 87106 505-884-2500
Aug 16 Checking in: 08/16/2017

Car
Car Rental at ABQ-Albuquerque, NM (USA
Aug 16 Hertz
Picking Up 08/16/2017 6:45PM
Picking Up at ABQ-Albuquerque, NM (USA
Confirmation Number: H39415210F6
Car Rental at ABQ-Albuquerque, NM (USA
Aug 16 Hertz
Picking Up 08/16/2017 6:45PM
Picking Up at ABQ-Albuquerque, NM (USA
Confirmation Number: H39415210F6
Car Rental at ABQ-Albuquerque, NM (USA
Aug 16 Hertz Picking Up 08/16/20176:45PM
Picking Up at ABQ-Albuquerque, NM (USA
Confirmation Number: H39415210F6
Car Rental at ABQ-Albuquerque, NM (USA
Aug 16 Hertz

Duration: 2 Hours 10 Minutes Nonstop Albuquerque, NM (USA) 08/16/2017 6:45PM

Emissions 319.1 lbs of CO 2

Duration: 2 Hours 10 Minutes Nonstop Albuquerque, NM (USA) 08/16/2017 6:45PM

Emissions 319.1 lbs of CO 2

Duration: 2 Hours 10 Minutes Nonstop Albuquerque, NM (USA) 08/16/2017 6:45PM

Emissions 319.1 lbs of CO 2

Checking out: 08/18/2017
Total Rate: 182.00 USD

Checking out: 08/18/2017
Total Rate: 182.00 USD

Checking out: 08/18/2017
Total Rate: 182.00 USD

Checking out: 08/18/2017
Total Rate: 182.00 USD

Checking out: 08/18/2017
Total Rate: 182.00 USD

Returning 08/19/2017 1:00PM
Returning to ABQ-Albuquerque, NM (USA
Total Rate: 313.65 USD

Returning 08/19/2017 1:00PM Returning to ABQ-Albuquerque, NM (USA Total Rate: 313.65 USD

Returning 08/19/2017 1:00PM
Returning to ABQ-Albuquerque, NM (USA
Total Rate: 313.65 USD

Picking Up 08/16/2017 6:45PM
Picking Up at ABQ-Albuquerque, NM (USA
Confirmation Number: H39415210F6
Car Rental at ABQ-Albuquerque, NM (USA
Aug 16 Hertz
Picking Up 08/16/2017 6:45PM Picking Up at ABQ-Albuquerque, NM (USA
Confirmation Number: H39415210F6
Returning 08/19/20171:00PM
Returning to ABQ -Albuquerque, NM (USA
Total Rate: 313.65 USD

Returning 08/19/2017 1:00PM
Returning to ABQ-Albuquerque, NM (USA
Total Rate: 313.65 USD
Hotel
Friday August 18, 2017

## Hilton Garden Inn

2550 S. Don Roser Dr Las Cruces NM 88011 575-522-0900
Aug 18 Checking in: 08/18/2017

Hilton Garden Inn
2550 S. Don Roser Dr Las Cruces NM 88011 575-522-0900
Aug 18 Checking in: 08/18/2017

## Hilton Garden Inn

2550 S. Don Roser Dr Las Cruces NM 88011 575-522-0900
Aug 18 Checking in: 08/18/2017

## Hilton Garden Inn

2550 S. Don Roser Dr Las Cruces NM 88011 575-522-0900
Aug 18 Checking in: 08/18/2017

## Hilton Garden Inn

2550 S. Don Roser Dr Las Cruces NM 88011 575-522-0900
Aug 18 Checking in: 08/18/2017


Checking out: 08/19/2017
Total Rate: 95.00 USD

Checking out: 08/19/2017
Total Rate: 95.00 USD
Checking out: 08/19/2017
Total Rate: 95.00 USD

Checking out: 08/19/2017
Total Rate: 95.00 USD

Checking out: 08/19/2017 Total Rate: 95.00 USD

| Total Non-Per Diem <br> Expenses: | 1,059.48 Total Per Diem <br> Expenses: <br> Category | Cost | Pay Method |
| :--- | :--- | :--- | :--- |$\quad$| Per |
| :---: |
| Piem |


| M\&IE-PerDiem | 38.25 | REIMBURSABLE | * |
| :---: | :---: | :---: | :---: |
| Rental Car | 568.41 | GOVCC-C |  |
| Transaction Fees | 34.30 | GOVCC-C |  |
| Fuel-Rental Vehicle | 27.75 | GOVCC-C |  |
| Lodging Taxes \& Misc | 11.61 | GOVCC-C |  |
| Lodging-PerDiem | 91.00 | GOVCC-C | * |
| M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| Lodging Taxes \& Misc | 15.15 | GOVCC-C |  |
| Lodging-PerDiem | 95.00 | GOVCC-C | * |
| M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| M\&IE-PerDiem | 38.25 | REIMBURSABLE | * |
| Transxn Fees | 14.75 | GOVCC-C |  |


| $\stackrel{4}{4}$ | Trip\#: 1 | Total Per Diem Allowances: |  |  | 451.50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Allowed | B L D Conf\% |
|  | 08/16/2017 | 91.00/51.00 | 91.00 | 91.00 | 38.25 |  |
|  | 08/17/2017 | $91.00 / 51.00$ | 91.00 | 91.00 | 51.00 |  |
|  | 08/18/2017 | $91.00 / 51.00$ | 95.00 | 91.00 | 51.00 |  |
|  | 108/19/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 |  |

## Account Summary for the Selected Trip



SIGNED DATE

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000LRFI |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000T7GY | Trip Name: | Trip from Washington to |
| Currency: | USD | Organization: | DOIDOSASIA |
| Current Status: | CREATED | Purpose: | Conference Attendance |
| Document Detail: | Consultation sessions in Portland and Anchorage on the Indian Trade and Commerce. | Type Code: | Trip By Trip |

## Traveler Profile

| Name: | CLARKSON, GAVIN S | ID: | 1001215146 |
| :--- | :--- | :--- | :--- |
| TID: | 40215881 | Organization: | DOIDOSASIA |
| Title: |  | Duty Station: | WASHINGTON |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW<BR $>$ WASHINGTON, DC 20240 | EMAIL: | GAVIN.CLARKSON@BIA.GOV |
| Office Phone: | $202-208-7163$ | Cell Phone: |  |
| Home Address: | , | Home Phone: | (b) (6) |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number: 1
Purpose: Consultation sessions in Portland and Anchorage on the Indian Trade and Commerce.
Itinerary Locations

| From | To | Itinerary Location | Purpose |
| :--- | :--- | :--- | :--- |
| $08 / 21 / 17$ | $08 / 22 / 17$ | PORTLAND, OR | $169.00 / 64.00$ |
| $08 / 22 / 17$ | $08 / 24 / 17$ | ANCHORAGE [INCL NAV RES], AK | $229.00 / 94.00$ |

## Document Totals

| Total Expenses: | $1,141.55$ |
| :--- | :--- |
| Reimbursable Expenses: | 306.50 |
| Non-Reimbursable Expenses: | 835.05 |
| Advance Applied: | .00 |
| Net to Traveler: | 306.50 |
| Net to Government: | 835.05 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Excess Air/Bag Fees | 50.00 | .00 |
| Lodging-PerDiem | 621.00 | .00 |
| M\&IE-PerDiem | 306.50 | .00 |
| Transaction Fees | 34.30 | .00 |
| Transportation | 115.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,141.55$ | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003398767 | Cost |
| COMM-CARR | Alaska Airlines | 1003398767 | $1,341.71$ |
| COMM-CARR | United | 1003398767 | .00 |
| COMM-CARR | United | 1003398767 | .00 |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: PDX-Portland, OR (USA)
Air
Monday August 21, 2017

## IAD-Washington, DC (USA) to PDX-Portland, OR (USA)

Aug 21 United 251
Washington, DC (USA) (Dulles Apt) 08/21/2017 5:35PM
Confirmation Number: DDRLNV

Flight Information
Distance 2320 miles
No Seat Assigned
IAD-Washington, DC (USA) to PDX-Portland, OR (USA)
Aug 21 United 251
Washington, DC (USA) (Dulles Apt) 08/21/2017 5:35PM
Confirmation Number: DDRLNV
Flight Information
Distance 2320 miles
No Seat Assigned
IAD-Washington, DC (USA) to PDX-Portland, OR (USA)
Aug 21 United 251
Washington, DC (USA) (Dulles Apt) 08/21/2017 5:35PM
Confirmation Number: DDRLNV
Flight Information
Distance 2320 miles
No Seat Assigned
Hotel
Courtyard
435 NE Wasco Street Portland OR 97232 503-234-3200
Aug 21 Checking in: 08/21/2017

## Courtyard

435 NE Wasco Street Portland OR 97232 503-234-3200
Aug 21 Checking in: 08/21/2017

Courtyard
435 NE Wasco Street Portland OR 97232 503-234-3200
Aug 21 Checking in: 08/21/2017

Air
Tuesday August 22, 2017
PDX-Portland, OR (USA) to ANC-Anchorage, AK (USA)
Aug 22 Alaska Airlines 143
Portland, OR (USA) 08/22/2017 10:05PM
Confirmation Number: OSFVGD
Flight Information
Distance 1538 miles
No Seat Assigned
PDX-Portland, OR (USA) to ANC-Anchorage, AK (USA)
Aug $22 \begin{aligned} & \text { Alaska Airlines 143 } \\ & \\ & \text { Portland, OR (USA) 08/22/2017 10:05PM }\end{aligned}$

Emissions 599.8 lbs of CO 2

Duration: 3 Hours 39 Minutes Nonstop Anchorage, AK (USA) (IntL. Apt) 08/23/2017 12:44AM
Duration: 5 Hours 36 Minutes Nonstop Portland, OR (USA) 08/21/2017 8:11PM

Emissions 904.8 lbs of CO 2
Cost 1,341.71 USD

Duration: 5 Hours 36 Minutes Nonstop Portland, OR (USA) 08/21/2017 8:11PM

Emissions 904.8 lbs of CO 2
Cost 1,341.71 USD

Duration: 5 Hours 36 Minutes Nonstop Portland, OR (USA) 08/21/2017 8:11PM

Emissions 904.8 lbs of CO 2
Cost 1,341.71 USD

Checking out: 08/22/2017
Total Rate: 163.00 USD

Checking out: 08/22/2017
Total Rate: 163.00 USD

Checking out: 08/22/2017
Total Rate: 163.00 USD

Duration: 3 Hours 39 Minutes Nonstop Anchorage, AK (USA) (IntL. Apt) 08/23/2017 12:44AM

PDX-Portland, OR (USA) to ANC-Anchorage, AK (USA)
Aug 22 Alaska Airlines 143
Portland, OR (USA) 08/22/2017 10:05PM
Confirmation Number: OSFVGD

Flight Information
Distance 1538 miles
No Seat Assigned

## Hotel

Hilton
500 W Third Ave Anchorage AK 99501 907-272-7411
Aug 22 Checking in: 08/22/2017
Hilton
500 W Third Ave Anchorage AK 99501 907-272-7411
Aug 22 Checking in: 08/22/2017

Hilton
500 W Third Ave Anchorage AK 99501 907-272-7411
Aug 22 Checking in: 08/22/2017

## Air

Wednesday August 23, 2017
ANC-Anchorage, AK (USA) to ORD-Chicago, IL (USA) (O
Aug 23 United 1562
Anchorage, AK (USA) (IntL. Apt) 08/23/2017 8:30PM Confirmation Number: DDRLNV

Flight Information
Distance 2837 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to ORD-Chicago, IL (USA) (O
Aug 23 United 1562
Anchorage, AK (USA) (IntL. Apt) 08/23/2017 8:30PM
Confirmation Number: DDRLNV

Flight Information
Distance 2837 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to ORD-Chicago, IL (USA) (O
Aug 23 United 1562
Anchorage, AK (USA) (IntL. Apt) 08/23/2017 8:30PM Confirmation Number: DDRLNV

Flight Information
Distance 2837 miles
No Seat Assigned
Thursday August 24, 2017
ORD-Chicago, IL (USA) (O to DCA-Washington, DC (USA)
Aug 24 United 5498
Chicago, IL (USA) (OHare Apt) 08/24/2017 7:05AM
Confirmation Number: DDRLNV

Flight Information
Distance 610 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to DCA-Washington, DC (USA)
Aug 24 United 5498
Chicago, IL (USA) (OHare Apt) 08/24/2017 7:05AM
Confirmation Number: DDRLNV

Duration: 3 Hours 39 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/23/2017 12:44AM

Emissions 599.8 lbs of CO 2

Checking out: 08/23/2017
Total Rate: 229.00 USD

Checking out: 08/23/2017
Total Rate: 229.00 USD

Checking out: 08/23/2017
Total Rate: 229.00 USD

Duration: 6 Hours 9 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 08/24/2017 5:39AM

Emissions 1106.4 lbs of CO 2

Duration: 6 Hours 9 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 08/24/2017 5:39AM

Emissions 1106.4 lbs of CO 2

Duration: 6 Hours 9 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 08/24/2017 5:39AM

Emissions 1106.4 lbs of CO 2

Duration: 1 Hour 52 Minutes Nonstop Washington, DC (USA) (National Apt) 08/24/2017 9:57AM

Emissions 237.9 lbs of CO2

Duration: 1 Hour 52 Minutes Nonstop Washington, DC (USA) (National Apt) 08/24/2017 9:57AM


## Account Summary for the Selected Trip

| Org: DOI Label: 178D0102DM | Acct Code: DS50000000/DX50001//178D0102DM/DLSN00000.000000//// |
| :--- | :--- | :--- |
|  | Total: |

Document History 10/05/2017 Voucher: TV0000LRFI

| Copyright $1989-2009$ | Concur Government Edition: Concur Inc. CLARKSON, GAVIN S. 40215881 |  |  |
| :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME |
| CREATED | $09 / 21 / 2017$ | $10: 43 A M E S T$ | TELLER, FIONA |
|  |  |  | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## Document Header Information

| Document Type: | Voucher | Document | TV0000LE05 |
| :--- | :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000T9BK | Name: |  |

## Traveler Profile

| Name: | CLARKSON, GAVIN S | ID: | 1001215146 |
| :--- | :--- | :--- | :--- |
| TID: | 40215881 | Organization: | DOIDOSASIA |
| Title: |  | Duty Station: | WASHINGTON |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW<BR $>$ WASHINGTON, DC 20240 | EMAIL: | GAVIN.CLARKSON@BIA.GOV |
| Office Phone: | $202-208-7163$ | Cell Phone: |  |
| Home Address: | , | Home Phone: | (b) (6) |
| Alternate Address: | , | Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose: Traveler is speaking at the consultation on the Indian Trade and commerce with Tribes.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $08 / 28 / 17$ | $08 / 29 / 17$ | GREEN BAY, WI |  | $91.00 / 51.00$ |

## Document Totals

$\begin{array}{ll}\text { Total Expenses: } & 265.00\end{array}$
$\begin{array}{ll}\text { Reimbursable Expenses: } & 76.50\end{array}$
$\begin{array}{ll}\text { Non-Reimbursable Expenses: } & 188.50\end{array}$
Advance Applied: .00
Net to Traveler: $\quad 76.50$
$\begin{array}{ll}\text { Net to Government: } & 188.50\end{array}$
Pay to Charge Card: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 76.50 | .00 |
| Transaction Fees | 68.60 | .00 |
| Transportation | 14.15 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 265.00 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003406601 | .00 |  |
| COMM-CARR | American Airlines | 1003406601 | 413.40 |  |
| COMM-CARR | American Airlines | 1003406601 | .00 |  |
| COMM-CARR | American Airlines | 1003406601 | .00 |  |
| COMM-CARR | Delta | 1003406601 | .00 |  |
| COMM-CARR | Delta | 1003406601 | .00 |  |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: PHL-Philadelphia, PA (USA) (IntL. Apt)

## Air

## Sunday August 27, 2017

## DCA-Washington, DC (USA) to PHL-Philadelphia, PA (US

Aug 27 American Airlines 5171
Washington, DC (USA) (National Apt) 08/27/2017 5:45PM Confirmation Number: UNLPDZ

Flight Information
Distance 119 miles
No Seat Assigned
DCA-Washington, DC (USA) to PHL-Philadelphia, PA (US
Aug 27 American Airlines 5171
Washington, DC (USA) (National Apt) 08/27/2017 5:45PM Confirmation Number: UNLPDZ

Flight Information
Distance I 19 miles
No Seat Assigned
DCA-Washington, DC (USA) to PHL-Philadelphia, PA (US
Aug 27 American Airlines 5171
Washington, DC (USA) (National Apt) 08/27/2017 5:45PM Confirmation Number: UNLPDZ

Flight Information
Distance 119 miles
No Seat Assigned
DCA-Washington, DC (USA) to PHL-Philadelphia, PA (US
Aug 27 American Airlines 5171
Washington, DC (USA) (National Apt) 08/27/2017 5:45PM Confirmation Number: UNLPDZ

Flight Information
Distance 119 miles
No Seat Assigned
DCA-Washington, DC (USA) to PHL-Philadelphia, PA (US
Aug 27 American Airlines 5171
Washington, DC (USA) (National Apt) 08/27/2017 5:45PM Confirmation Number: UNLPDZ

Flight Information
Distance 119 miles
No Seat Assigned
DCA-Washington, DC (USA) to PHL-Philadelphia, PA (US
Aug 27 American Airlines 5171
Washington, DC (USA) (National Apt) 08/27/2017 5:45PM Confirmation Number: UNLPDZ

Flight Information
Distance 119 miles
No Seat Assigned
PHL-Philadelphia, PA (US to ERI-Erie, PA (USA)
Aug 27 American Airlines 4802 Philadelphia, PA (USA) (IntL. Apt) 08/27/2017 8:55PM Confirmation Number: UNLPDZ

Flight Information
Distance 299 miles
No Seat Assigned

Duration: 55 Minutes Nonstop
Philadelphia, PA (USA) (lntL. Apt) 08/27/2017 6:40PM

Emissions 46.4 lbs of CO 2
Cost 4I3.40 USD

Duration: 55 Minutes Nonstop
Philadelphia, PA (USA) (IntL. Apt) 08/27/2017 6:40PM

Emissions 46.4 lbs of CO 2
Cost 413.40 USD

Duration: 55 Minutes Nonstop
Philadelphia, PA (USA) (IntL. Apt) 08/27/2017 6:40PM

Emissions 46.4 lbs of CO 2
Cost 413.40 USD

Duration: 55 Minutes Nonstop
Philadelphia, PA (USA) (IntL. Apt) 08/27/2017 6:40PM

Emissions 46.4 lbs of CO 2
Cost 413.40 USD

Duration: 55 Minutes Nonstop
Philadelphia, PA (USA) (IntL. Apt) 08/27/2017 6:40PM

Emissions 46.4 lbs of CO 2
Cost 413.40 USD

Duration: 55 Minutes Nonstop Philadelphia, PA (USA) (IntL. Apt) 08/27/2017 6:40PM

Emissions 46.4 lbs of CO2
Cost 413.40 USD

Duration: 1 Hour 37 Minutes Nonstop
Erie, PA (USA) 08/27/2017 10:32PM

Emissions 116.6 lbs of CO 2


BUF-Buffalo, NY (USA) to ORD-Chicago, IL (USA) (O
Aug 28 American Airlines 3299
Buffalo, NY (USA) 08/28/2017 6:10PM
Confirmation Number: UNLPDZ
Flight Information
Distance 472 miles
No Seat Assigned
BUF-Buffalo, NY (USA) to ORD-Chicago, IL (USA) (O
Aug 28 American Airlines 3299
Buffalo, NY (USA) 08/28/2017 6:10PM
Confirmation Number: UNLPDZ
Flight Information
Distance 472 miles
No Seat Assigned
BUF-Buffalo, NY (USA) to ORD-Chicago, IL (USA) (O
Aug 28 American Airlines 3299
Buffalo, NY (USA) 08/28/2017 6:10PM
Confirmation Number: UNLPDZ

Flight Information
Distance 472 miles
No Seat Assigned
BUF-Buffalo, NY (USA) to ORD-Chicago, IL (USA) (O
Aug 28 American Airlines 3299
Buffalo, NY (USA) 08/28/2017 6:10PM
Confirmation Number: UNLPDZ

Flight Information
Distance 472 miles
No Seat Assigned
BUF-Buffalo, NY (USA) to ORD-Chicago, IL (USA) (O
Aug 28 American Airlines 3299
Buffalo, NY (USA) 08/28/2017 6:10PM
Confirmation Number: UNLPDZ

Flight Information
Distance 472 miles
No Seat Assigned
BUF-Buffalo, NY (USA) to ORD-Chicago, IL (USA) (O
Aug 28 American Airlines 3299
Buffalo, NY (USA) 08/28/2017 6:10PM
Confirmation Number: UNLPDZ

Flight Information
Distance 472 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to GRB-Green Bay, WI (USA)
Aug 28 American Airlines 3569
Chicago, IL (USA) (OHare Apt) 08/28/2017 8:00PM
Confirmation Number: UNLPDZ

Flight Information
Distance 173 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to GRB-Green Bay, WI (USA)
Aug 28 American Airlines 3569
Chicago, IL (USA) (OHare Apt) 08/28/2017 8:00PM
Confirmation Number: UNLPDZ
Flight Information Distance 173 miles No Seat Assigned

Duration: 1 Hour 51 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 08/28/2017 7:01 PM

Emissions 184.1 lbs of CO 2

Duration: 1 Hour 51 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 08/28/2017 7:01 PM

Emissions 184.1 lbs of CO 2

Duration: 1 Hour 51 Minutes Nonstop Chicago, IL (USA) (OHare Apt) 08/28/2017 7:01 PM

Emissions 184.1 lbs of CO 2

Duration: 1 Hour 51 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 08/28/2017 7:01 PM

Emissions 184.1 lbs of CO 2

Duration: 1 Hour 51 Minutes Nonstop Chicago, IL (USA) (OHare Apt) 08/28/2017 7:01PM

Emissions 184.1 lbs of CO 2

Duration: 1 Hour 51 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 08/28/2017 7:01PM

Emissions 184.1 lbs of CO 2

Duration: 53 Minutes Nonstop
Green Bay, WI (USA) 08/28/2017 8:53PM

Emissions 67.5 lbs of CO 2

Duration: 53 Minutes Nonstop
Green Bay, WI (USA) 08/28/2017 8:53PM

ORD-Chicago, IL (USA) (O to GRB-Green Bay, WI (USA)

Aug 28 American Airlines 3569
Chicago, IL (USA) (OHare Apt) 08/28/2017 8:00PM
Confirmation Number: UNLPDZ
Flight Information
Distance 173 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to GRB-Green Bay, WI (USA)
Aug 28 American Airlines 3569
Chicago, IL (USA) (OHare Apt) 08/28/2017 8:00PM
Confirmation Number: UNLPDZ
Flight Information
Distance 173 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to GRB-Green Bay, WI (USA)
Aug 28 American Airlines 3569
Chicago, IL (USA) (OHare Apt) 08/28/2017 8:00PM
Confirmation Number: UNLPDZ
Flight Information
Distance 173 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to GRB-Green Bay, WI (USA).
Aug 28 American Airlines 3569
Chicago, IL (USA) (OHare Apt) 08/28/2017 8:00PM
Confirmation Number: UNLPDZ
Flight Information
Distance 173 miles
No Seat Assigned

## Hotel

Radisson
2040 Airport Dr Green Bay WI 54313 920-494-7300
Aug 28 Checking in: 08/28/2017

Radisson
2040 Airport Dr Green Bay WI 54313 920-494-7300
Aug 28 Checking in: 08/28/2017

## Radisson

2040 Airport Dr Green Bay WI 54313 920-494-7300
Aug 28 Checking in: 08/28/2017

## Radisson

2040 Airport Dr Green Bay WI 54313 920-494-7300
Aug 28 Checking in: 08/28/2017

## Radisson

2040 Airport Dr Green Bay WI 54313 920-494-7300
Aug 28 Checking in: 08/28/2017

## Radisson

2040 Airport Dr Green Bay WI 54313 920-494-7300
Aug 28 Checking in: 08/28/2017

## Air

Tuesday August 29, 2017
GRB-Green Bay, WI (USA) to DTW-Detroit, MI (USA) (M
Aug 29 Delta 6242
Green Bay, WI (USA) 08/29/2017 4:36PM

Duration: 53 Minutes Nonstop
Green Bay, WI (USA) 08/28/2017 8:53PM

Emissions 67.5 lbs of CO 2

Duration: 53 Minutes Nonstop
Green Bay, WI (USA) 08/28/2017 8:53PM

Emissions 67.5 lbs of CO 2

Duration: 53 Minutes Nonstop
Green Bay, WI (USA) 08/28/2017 8:53PM

Emissions 67.5 lbs of CO 2

Duration: 53 Minutes Nonstop
Green Bay, WI (USA) 08/28/2017 8:53PM

Emissions 67.5 lbs of CO 2

Checking out: 08/29/2017
Total Rate: 103.55 USD

Checking out: 08/29/2017
Total Rate: 103.55 USD

Checking out: 08/29/2017
Total Rate: 103.55 USD

Checking out: 08/29/2017
Total Rate: 103.55 USD

Checking out: 08/29/2017
Total Rate: 103.55 USD

Checking out: 08/29/2017
Total Rate: 103.55 USD

Flight Information
Distance 287 miles
No Seat Assigned
GRB-Green Bay, WI (USA) to DTW-Detroit, MI (USA) (M
Aug 29 Delta 6242
Green Bay, WI (USA) 08/29/2017 4:36PM
Confirmation Number: JMOMYL

Flight Information
Distance 287 miles
No Seat Assigned
GRB-Green Bay, WI (USA) to DTW-Detroit, MI (USA) (M
Aug 29 Delta 6242
Green Bay, WI (USA) 08/29/2017 4:36PM
Confirmation Number: JMOMYL

Flight Information
Distance 287 miles
No Seat Assigned
GRB-Green Bay, WI (USA) to DTW-Detroit, MI (USA) (M
Aug 29 Delta 6242
Green Bay, WI (USA) 08/29/2017 4:36PM
Confirmation Number: JMOMYL

Flight Information
Distance 287 miles
No Seat Assigned
GRB-Green Bay, WI (USA) to DTW-Detroit, MI (USA) (M
Aug 29 Delta 6242
Green Bay, WI (USA) 08/29/2017 4:36PM
Confirmation Number: JMOMYL
Flight Information
Distance 287 miles
No Seat Assigned
GRB-Green Bay, WI (USA) to DTW-Detroit, MI (USA) (M
Aug 29 Delta 6242
Green Bay, WI (USA) 08/29/2017 4:36PM
Confirmation Number: JMOMYL

Flight Information
Distance 287 miles
No Seat Assigned
DTW-Detroit, MI (USA) (M to DCA-Washington, DC (USA)
Aug 29 Delta 1653
Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 8:00PM
Confirmation Number: JMOMYL

Flight Information
Distance 404 miles
No Seat Assigned
DTW-Detroit, MI (USA) (M to DCA-Washington, DC (USA)
Aug 29 Delta 1653
Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 8:00PM
Confirmation Number: JMOMYL

Flight Information
Distance 404 miles
No Seat Assigned
DTW-Detroit, MI (USA) (M to DCA-Washington, DC (USA)
Aug 29 Delta 1653
Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 8:00PM Confirmation Number: JMOMYL

Emissions 152.1 lbs of CO2

Duration: 1 Hour 17 Minutes Nonstop
Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 6:53PM

Emissions 152.1 lbs of CO 2

Duration: 1 Hour 17 Minutes Nonstop
Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 6:53PM

Emissions 152.1 Ibs of CO 2

Duration: 1 Hour 17 Minutes Nonstop
Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 6:53PM

Emissions 152.1 lbs of CO 2

Duration: 1 Hour 17 Minutes Nonstop
Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 6:53PM

Emissions 152.1 lbs of CO 2

Duration: 1 Hour 17 Minutes Nonstop
Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 6:53PM

Emissions 152.1 lbs of CO 2

Duration: 1 Hour 31 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/29/2017 9:31PM

Emissions 173.7 lbs of CO 2

Duration: 1 Hour 31 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/29/2017 9:3IPM

Emissions 173.7 lbs of CO 2

[^11]| Aug 29 | Delta 1653 |
| :--- | :--- |
|  | Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 8:00PM | Confirmation Number: JMOMYL

Flight Information
Distance 404 miles
No Seat Assigned
DTW-Detroit, MI (USA) (M to DCA-Washington, DC (USA)

| Aug 29 | Delta 1653 |
| :--- | :--- |
|  | Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 8:00PM | Confirmation Number: JMOMYL

Flight Information
Distance 404 miles
No Seat Assigned
DTW-Detroit, MI (USA) (M to DCA-Washington, DC (USA)
Aug 29 Delta 1653
Detroit, MI (USA) (Metropolitan Apt) 08/29/2017 8:00PM Confirmation Number: JMOMYL

Flight Information
Distance 404 miles
No Seat Assigned

Duration: 1 Hour 31 Minutes Nonstop Washington, DC (USA) (National Apt) 08/29/2017 9:31PM

Emissions 173.7 lbs of CO 2

Duration: 1 Hour 31 Minutes Nonstop Washington, DC (USA) (National Apt) 08/29/2017 9:31PM

Emissions 173.7 lbs of CO 2

Duration: 1 Hour 31 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/29/2017 9:31 PM

Emissions 173.7 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

Org: DOI
Label: 178D0102DM
Acct Code: DS50000000/DX50001//178D0102DM/DLSN00000.000000////
265.00

Total:

## Document History 10/05/2017 Voucher: TV0000LE05

| Copyright | 1989-2009 Concur Government Edition: Concur Inc. CLARKSON, GAVIN S. 40215881 |  |  |
| :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME |
| CREATED | $09 / 05 / 2017$ | 10:32AMEST | TELLER, FIONA |
|  |  |  | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## Document Header Information

| Document Type: | Voucher | Document Name: TV0000LHFB |  |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000THYW | Trip Name: | Trip from Washington to Seattle, Tulalip, WA |
| Currency: | USD | Organization: | DOIDOSASIA |
| Current Status: | CREATED | Purpose: | Mission (Operational) |
| Document Detail: | Attend NW Enterprise Development Conference. | Type Code: | Trip By Trip |

## Traveler Profile

| Name: | CLARKSON, GAVIN S | ID: | 1001215146 |
| :--- | :--- | :--- | :--- |
| TID: | 40215881 | Organization: | DOIDOSASIA |
| Title: |  | Duty Station: | WASHINGTON |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW<BR>WASHINGTON, DC 20240 | EMAIL: | GAVIN.CLARKSON@BIA.GOV |
| Office Phone: | $202-208-7163$ | Cell Phone: |  |
| Home Address: |  | Home Phone: | (b) (6) |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose: Attend NW Enterprise Development Conference.

| Itinerary Locations |  | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | PLALP, WA |
| $09 / 04 / 17$ | $09 / 06 / 17$ | TULALI |  |

## Document Totals

| Total Expenses: | $1,087.67$ |
| :--- | :--- |
| Reimbursable Expenses: | 112.00 |
| Non-Reimbursable Expenses: | 975.67 |
| Advance Applied: | .00 |
| Net to Traveler: | 112.00 |
| Net to Government: | 975.67 |
| Pay to Charge Card: | .00 |

Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 697.50 | .00 |
| Fuel-Rental Vehicle | 11.01 | .00 |
| Lodging Taxes \& Misc | 13.40 | .00 |
| Lodging-PerDiem | 117.00 | .00 |
| M\&IE-PerDiem | 112.00 | .00 |
| Rental Car | 87.71 | .00 |
| Transaction Fees | 34.30 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,087.67$ | .00 |

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003439295 | Cost |
| COMM-CARR | United | 1003439295 | .00 |
| COMM-CARR | United | 1003439295 | 697.50 |
| RENTAL | Alamo | 1003439295 | .00 |

## BWI-Baltimore, MD (USA) to IAH-Houston, TX (USA) (B

## Sep 04 United 1411

Baltimore, MD (USA) (Balt. IntL. Apt) 09/04/2017 6:05PM
Confirmation Number: N6JP38
Flight Information
Distance 1233 miles
No Seat Assigned
BWI-Baltimore, MD (USA) to IAH-Houston, TX (USA) (B
Sep 04 United 1411
Baltimore, MD (USA) (Balt. IntL. Apt) 09/04/2017 6:05PM Confirmation Number: N6JP38

Flight Information
Distance 1233 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to SEA-Seattle / Tacoma, WA
Sep 04 United 1157
Houston, TX (USA) (Bush Intercontinental 09/04/2017 9:55PM Confirmation Number: N6JP38

Flight Information
Distance 1871 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to SEA-Seattle / Tacoma, WA
Sep 04 United 1157
Houston, TX (USA) (Bush Intercontinental 09/04/2017 9:55PM Confirmation Number: N6JP38

Flight Information
Distance 1871 miles
No Seat Assigned
Tuesday September 05, 2017
SEA-Seattle / Tacoma, WA to IAD-Washington, DC (USA)
Sep 05 United 1462
Seattle / Tacoma, WA (USA) (Sea-tac IntL 09/05/2017 10:30PM Confirmation Number: N6JP38

Flight Information
Distance 2299 miles
No Seat Assigned

## SEA-Seattle / Tacoma, WA to IAD-Washington, DC (USA)

Sep 05 United 1462
Seattle / Tacoma, WA (USA) (Sea-tac IntL 09/05/2017 10:30PM
Confirmation Number: N6JP38
Flight Information
Distance 2299 miles
No Seat Assigned

## Car

Car Rental at SEA-Seattle / Tacoma, WA
Sep 05 Alamo
Picking Up 09/05/2017 12:30AM
Picking Up at SEA-Seattle / Tacoma, WA
Confirmation Number: 1828671198COUNT

## Car Rental at SEA-Seattle / Tacoma, WA

Sep 05 Alamo
Picking Up 09/05/2017 12:30AM
Picking Up at SEA-Seattle / Tacoma, WA
Confirmation Number: 1828671198 COUNT

Duration: 3 Hours 19 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/04/2017 8:24PM

Emissions 480.9 lbs of CO2
Cost 697.50 USD

Duration: 3 Hours 19 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/04/2017 8:24PM

Emissions 480.9 lbs of CO 2
Cost 697.50 USD

Duration: 4 Hours 35 Minutes Nonstop
Seattle / Tacoma, WA (USA) (Sea-tac IntL 09/05/2017 12:30AM

Emissions 729.7 lbs of CO 2

Duration: 4 Hours 35 Minutes Nonstop
Seattle / Tacoma, WA (USA) (Sea-tac IntL 09/05/2017 12:30AM

Emissions 729.7 lbs of CO 2

Duration: 4 Hours 51 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/06/2017 6:21AM

Emissions 896.6 lbs of CO 2

Duration: 4 Hours 51 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 09/06/2017 6:21AM

Emissions 896.6 lbs of CO 2

Returning 09/05/2017 9:30PM
Returning to SEA-Seattle / Tacoma, WA
Total Rate: 87.7I USD

Returning 09/05/2017 9:30PM
Returning to SEA-Seattle / Tacoma, WA
Total Rate: 87.71 USD

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 858.67 | Total Per Diem Expenses: | 229.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 09/01/2017 | Travel Fee | Transaction Fees | 34.30 | GOVCC-C |  |
| Comment: | SB ATRS Domestic w-Air-Rail |  |  |  |  |
| 09/04/2017 | Airline Flight | Com. Carrier | 697.50 | GOVCC-C |  |
| 09/04/2017 | Lodging Tax | Lodging Taxes \& Misc | 13.40 | GOVCC-C |  |
| 09/04/2017 | Lodging | Lodging-PerDiem | 117.00 | GOVCC-C | * |
| 09/04/2017 | M\&IE | M\&IE-PerDiem | 48.00 | REIMBURSABLE | * |
| 09/05/2017 | Gas-Rental | Fuel-Rental Vehicle | 11.01 | GOVCC-C |  |
| 09/05/2017 | M\&IE | M\&IE-PerDiem | 64.00 | REIMBURSABLE | * |
| 09/05/2017 | Rental Car | Rental Car | 87.71 | GOVCC-C |  |
| Comment: 09/08/2017 | Conf Num: 1828671198COUNT Cmt: TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |

## Per Diem Allowances

## Trip\#: 1

Total Per Diem Allowances:

| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Allowed | B L D Conf\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 09/04/2017 | 117.00/64.00 | 117.00 | 117.00 | 48.00 |  |
| 109/05/2017 | 117.00/64.00 | 0.00 | 0.00 | 64.00 | , |
| 09/06/2017 | 117.00/64.00 | 0.00 | 0.00 | 0.00 |  |

## Account Summary for the Selected Trip

| Account Summary for the Selected Trip |  | $1,087.67$ |
| :--- | :--- | :--- | :--- |
| Org: DOI Label: 178 D 0102 DM Acct Code: DS50000000/DX50001//178D0102DM/DLSN00000.000000//// <br>  Total: $1,087.67$ |  |  |

Document History 10/05/2017 Voucher: TV0000LHFB

| Copyright 1989-2009 Concur Government Edition: Concur Inc. CLARKSON, GAVIN S. 40215881 | REASON |  |  |
| :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME |
| CREATED | $09 / 08 / 2017$ | $5: 15$ PMEST | TELER, FIONA |
|  |  |  | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Header Information

Document Type:
Travel Authorization Number:
Currency:
Current Status:
Document Detail:

Voucher
TANUM0000TJ45
USD
CREATED
To attend NAESB Strategic Meeting.

Document Name:
Trip Name:
Organization:
Purpose:
Type Code:

TV0000LRRT
Trip from Washington to Houston DOIDOSASIA
Mission (Operational)
Trip By Trip

## Traveler Profile

Name: CLARKSON, GAVIN
TID: 40215881
Title:
Security Cl:
Office Address: DOI OS ASIA 1849 C STREET NW<BR>WASHINGTON, DC 20240

## Office Phone:

 202-208-7163
## Home Address:

Alternate Address:

| ID: | 1001215146 |
| :--- | :--- |
| Organization: | DOIDOSASIA |
| Duty Station: | WASHINGTON |
| Card: | CARD HOLDER |
| EMAIL: | GAVIN.CLARKSON@BIA.GOV |
| Cell Phone: |  |
| Home Phone: | (b) $(6)$ |
| Alternate Phone: |  |

Alternate Phone:

Per Diem Rates $135.00 / 59.00$

## Document Totals

Total Expenses: $\quad 1,047.47$
Reimbursable Expenses:
147.50

Non-Reimbursable Expenses: 899.97
Advance Applied: . 00
Net to Traveler:
147.50
$\begin{array}{ll}\text { Net to Government: } & 899.97\end{array}$
Pay to Charge Card:

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 655.00 | .00 |
| Lodging-PerDiem | 135.00 | .00 |
| M\&IE-PerDiem | 147.50 | .00 |
| Transaction Fees | 95.22 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,047.47$ | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003443957 | 655.00 |  |
| COMM-CARR | American Airlines | 1003443957 | .00 |  |
| COMM-CARR | United | 1003443957 | .00 |  |

Trip Itinerary
From: DCA-Washington, DC (USA) (National Apt) TO: IAH-Houston, TX (USA) (Bush Intercontine



## Account Summary for the Selected Trip

| Org: DOI Label: NAESB Houston | Acct Code: DS50000000/DX50001//178D0102DM/DLSN00000.000000//// Total: |  |
| :---: | :---: | :---: |
| Document History 10/05/2017 Voucher: TV0000LRRT |  |  |
| Copyright 1989-2009 Concur Government Edition: Concur Inc. CLARKSON, GAVIN S. 40215881 |  |  |
| STATUS $\quad$ DATE | TIME SIGNATURE NAME | REASON |
| CREATED 09/21/2017 | 2:17PMEST TELLER, FIONA |  |
|  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Header Information

| Document Type: | Authorization | Document | TANUM0000U457 |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000U457 | Name: | Trip Name: |
| Number: |  | Trip to Tulsa |  |
| Currency: | USD | Organization: | DOIDOSASIA |
| Current Status: | CREATED | Purpose: |  |

## Traveler Profile

| Name: | CLARKSON, GAVIN S |
| :--- | :--- |
| TID: | 40215881 |
| Title: |  |
| Security Cl: |  |
| Office Address: | DOI OS ASIA 1849 C STREET NW $<$ BR $>$ WASHINGTON, DC 20240 |
| Office Phone: | $202-208-7163$ |
| Home Address: |  |
| Alternate Address: |  |


| ID: | 1001215146 |
| :--- | :--- |
| Organization: | DOIDOSASIA |
| Duty Station: | WASHINGTON |
| Card: | CARD HOLDER |
| EMAIL: | GAVIN.CLARKSON@BIA.GOV |
| Cell Phone: |  |
| Home Phone: (b) $(6)$ <br> Alternate Phone: $l$ |  |

## Document Information

Trip Number: 1
Purpose: $\quad$ Speaker at NAFOA - Native American Finance Officers Association for 2017 fall conf.
Itinerary Locations
From To Itinerary Location

Purpose
Per Diem Rates $93.00 / 51.00$

## Document Totals

| Total Expenses: | 628.33 |
| :--- | :--- |

Reimbursable Expenses: $\quad 127.50$
Non-Reimbursable Expenses: 500.83
Advance Authorized: 00
Advance Requested: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 165.80 | .00 |
| Fuel-Rental Vehicle | 15.00 | .00 |
| Lodging-PerDiem | 186.00 | .00 |
| M\&IE-PerDiem | 127.50 | .00 |
| Rental Car | 59.98 | .00 |
| Transaction Fees | 34.30 | .00 |
| Transportation | 25.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 628.33 | .00 |


| Trip 1 Details |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Reservations Summary |  |  |  |  |
| Reservation Type | Vendor | Ticket\# | Location | Cost |
| COMM-CARR | American Airlines | 1003522780 |  | 165.80 |
| COMM-CARR | American Airlines | 1003522780 |  | . 00 |
| LODGE | Hilton Garden Inn | 1003522780 | Tulsa, OK | 93.00 |
| RENTAL | Alamo | 1003522780 |  | 59.98 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: DFW-Dallas / Ft. Worth, TX (USA) (IntL.
Hotel
Sunday October 01, 2017
Hilton Garden Inn
7728 E Virgin Court Tulsa OK 74115 918-838-1444
Oct 01 Checking in: 10/01/2017

Hilton Garden Inn
7728 E Virgin Court Tulsa OK 74115 918-838-1444
Oct 01 Checking in: 10/01/2017
Checking out: 10/02/2017
Total Rate: 93.00 USD

## Hilton Garden Inn

7728 E Virgin Court Tulsa OK 74115 918-838-1444
Oct 01 Checking in: 10/01/2017
Car
Car Rental at TUL-Tulsa, OK (USA) (Int
Oct 01 Alamo
Picking Up 10/01/2017 9:16PM Picking Up at TUL-Tulsa, OK (USA) (Int Confirmation Number: 172094522 ICOUNT
Car Rental at TUL-Tulsa, OK (USA) (Int
Oct 0I Alamo Picking Up 10/01/2017 9:16PM Picking Up at TUL-Tulsa, OK (USA) (Int Confirmation Number: 172094522 ICOUNT

Returning to TUL-Tulsa, OK (USA) (Int Total Rate: 59.98 USD

Returning 10/02/2017 5:17PM
Returning to TUL-Tulsa, OK (USA) (Int Total Rate: 59.98 USD

Air
Monday October 02, 2017
TUL-Tulsa, OK (USA) (Int to DFW-Dallas / Ft. Worth, Oct 02 American Airlines 2236

Tulsa, OK (USA) (IntL. Apt) 10/02/2017 6:17PM
Confirmation Number: JRQUKY
Flight Information
Distance 237 miles
No Seat Assigned
TUL-Tulsa, OK (USA) (Int to DFW-Dallas / Ft. Worth, Oct 02 American Airlines 2236 Tulsa, OK (USA) (IntL. Apt) I0/02/2017 6:17PM Confirmation Number: JRQUKY

Flight Information
Distance 237 miles
No Seat Assigned
TUL-Tulsa, OK (USA) (Int to DFW-Dallas / Ft. Worth,
Oct 02 American Airlines 2236
Tulsa, OK (USA) (IntL. Apt) 10/02/2017 6:17PM
Confirmation Number: JRQUKY
Flight Information
Distance 237 miles No Seat Assigned

Emissions 92.4 lbs of CO 2
Cost I65.80 USD
DFW-Dallas / Ft. Worth, to DCA-Washington, DC (USA)

Flight Information
Distance 1189 miles Emissions 463.7 lbs of CO 2
No Seat Assigned
DFW-Dallas / Ft. Worth, to DCA-Washington, DC (USA)
Oct 02 American Airlines 2293
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/02/2017 8:15PM
Confirmation Number: JRQUKY

Flight Information
Distance 1189 miles Emissions 463.7 lbs of CO2
No Seat Assigned
DFW-Dallas / Ft. Worth, to DCA-Washington, DC (USA)
Oct 02 American Airlines 2293
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/02/2017 8:15PM
Confirmation Number: JRQUKY

Flight Information
Distance 1189 miles Emissions 463.7 lbs of CO 2
No Seat Assigned

Duration: 2 Hours 55 Minutes Nonstop
Washington, DC (USA) (National Apt) 10/03/2017 12:10AM

Duration: 2 Hours 55 Minutes Nonstop
Washington, DC (USA) (National Apt) 10/03/2017 12:10AM

## Expenses



## Account Summary for the Selected Trip

Org: DOI Label: 178D0102DM Acct C

## Document History 10/05/2017 Authorization: TANUM0000U457

## I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Header Information



## Document Information

Trip Selected Trip
Number:
Purpose: The Florida Fish \& Wildlife Conservation Commission (FWC) hosted a forum on the Everglades at the ICAST event. Traveler was invited by FWC to attend and meet the individuals on the panel. On behalf of the IOS, traveler has taken a lead role in exploring recreational opportunities on DOI properties. The ICAST convention was an opportunity to connect with major retailers tied to the fishing industry and with the non-government organizations that help DOI forge critical public-private partnerships. Traveler did not use personal leave during trip.
Itinerary Locations


## Document Totals

Total Expenses: $\quad 654.50$
Reimbursable Expenses: 442.97
Non-Reimbursable Expenses: .00
Advance Applied: 211.53
$\begin{array}{ll}\text { Net to Traveler: } & 442.97\end{array}$
Net to Government: .00
Pay to Charge Card:

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amoun |
| :--- | :--- | :---: |
| Com. Carrier | 176.40 | .00 |
| Lodging Taxes \& Misc | 31.26 | .00 |
| Lodging-PerDiem | 178.00 | .00 |
| M\&IE-PerDiem | 147.50 | .00 |
| Transaction Fees | 42.56 | .00 |
| Transportation | 64.03 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 654.50 | .00 |

## Reservations Summary

| COMM-CARR | American Airlines | 1003249020 |  | 176.40 |
| :---: | :---: | :---: | :---: | :---: |
| COMM-CARR | American Airlines | 1003249020 |  | . 00 |
| LODGE | Best Western | 1003249020 | Orlando,FL | 178.00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: MCO-Orlando, FL (USA) (IntL. Apt)
Air
Tuesday July 11, 2017
DCA-Washington, DC (USA) to MCO-Orlando, FL (USA) (I
$\begin{array}{ll}\text { Jul } 11 & \text { American Airlines 2283 } \\ & \text { Washington, DC (USA) (National Apt) 07/11/2017 1:59PM }\end{array}$
Confirmation Number: JHVYGP
Flight Information
Distance 760 miles
No Seat Assigned
DCA-Washington, DC (USA) to MCO-Orlando, FL (USA) (I
Jul 11 American Airlines 2283
Washington, DC (USA) (National Apt) 07/11/2017 1:59PM Confirmation Number: JHVYGP

Flight Information
Distance 760 miles
Emissions 326.8 lbs of CO 2
No Seat Assigned
Cost 176.40 USD
DCA-Washington, DC (USA) to MCO-Orlando, FL (USA) (I
Jul 11 American Airlines 2283
Washington, DC (USA) (National Apt) 07/11/2017 1:59PM
Duration: 2 Hours 24 Minutes Nonstop
Orlando, FL (USA) (IntL. Apt) 07/11/20174:23PM Confirmation Number: JHVYGP

Flight Information
Distance 760 miles Emissions 326.8 lbs of CO 2
No Seat Assigned
Cost 176.40 USD
Hotel
Best Western
7299 Universal Blvd Orlando FL 32819 407-351-5009
Jul 11 Checking in: 07/1 1/2017 Checking out: 07/13/2017
Total Rate: 178.00 USD
Best Western
7299 Universal Blvd Orlando FL 32819 407-351-5009
Jul 11 Checking in: 07/11/2017
Checking out: 07/13/2017
Total Rate: 178.00 USD

## Best Western

7299 Universal Blvd Orlando FL 32819 407-351-5009
Jul 11 Checking in: 07/11/2017
Checking out: 07/13/2017
Total Rate: 178.00 USD
Air
Thursday July 13, 2017
MCO-Orlando, FL (USA) (I to DCA-Washington, DC (USA)
Jul 13 American Airlines 1816
Duration: 2 Hours 16 Minutes Nonstop Orlando, FL (USA) (IntL. Apt) 07/13/2017 8:59PM

Washington, DC (USA) (National Apt) 07/13/2017 11:15PM


| Account Summary for the Selected Trip |  |
| :--- | :--- |
| Org: DOI | Label: |
|  | Critchfield |
| Expense Category: Com. Carrier | Fiscal Year: |
|  | 2017 |
| Expense Category: Lodging Taxes \& | Fiscal Year: |
| Misc | 2017 |
| Expense Category: Lodging-PerDiem | Fiscal Year: |
|  | 2017 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: |
|  | 2017 |





Document History 08/02/2017 Voucher: TV0000KKHC

 I certify that heel e ronigsisnatyres listed above are valid and on file

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:


## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000S6P5 |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000S6P5 | Trip Name: | ICAST 2017 |
| TA Date: | $07 / 05 / 17$ | Currency: | USD |
| Organization: | DOIDOSASFWP | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: |  |

Type Code:

## Traveler Profile

| Name: | CRITCHFIELD, MARSHALL, TAYLOR | ID: | 1001206687 |
| :---: | :---: | :---: | :---: |
| TID: | 40209565 | Organization: | DOIDOSASFWP |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS FWP 1849 C ST NW RM $3147<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | MARSHALL_CRITCHFIELD@IOS.DOI.GOV |
| Office Phone: | 2022085996 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022085996 |
| Alternate |  | Alternate |  |
| Address: |  | Phone: |  |

## Document Information

Trip Number: $1 \quad$ Selected Trip

## Purpose:

Itinerary Locations

| Check In | Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- | :--- |
| $07 / 11 / 17$ | $07 / 13 / 17$ | INTERCESSION CITY, FL | Mission (Operational) |  |

## Document Totals

| Total Expenses: | 729.91 |
| :--- | :---: |
| Reimbursable Expenses: | 352.50 |
| Non-Reimbursable Expenses: | 377.41 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 176.40 | .00 |
| Lodging-PerDiem | 178.00 | .00 |
| M\&IE-PerDiem | 127.50 | .00 |
| Transacion Fees | 8.26 | .00 |
| Transportation | 225.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 729.91 | .09 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003249020 |  | 176.40 |
| COMM-CARR | American Airlines | 1003249020 |  | .00 |
| LODGE | Best Western | 1003249020 | Orlando,FL | 178.00 |

## Air

Tuesday July 11, 2017
DCA-Washington, DC (USA) to MCO-Orlando, FL (USA) (I
Jul 11 American Airlines 2283
Washington, DC (USA) (National Apt) 07/11/2017 1:59PM Confirmation Number: JHVYGP

Flight Information
Distance 760 miles
No Seat Assigned

## Hotel

## Best Western

## 7299 Universal Blvd Orlando FL 32819 407-351-5009

Jul 11 Checking in: 07/11/20:7

## Air

Thursday July 13, 2017
MCO-Orlando, FL (USA) (I to DCA-Washington, DC (USA)


Trip\#: 1
Date Description

07/05/2017Travel Fee
Comment: OTRS Domestic-Intl w-Air-Rail
07/05/2017TDY Voucher Fee
07/11/2017Airline Flight
07/11/2017Lodging
Comment: Conf Num: 491009992 SBW\$ Cmt: TO AVOID BEING BILLED - CANCEL BY 4PM 071117
07/1 1/2017M\&IE

07/11/2017Taxi
07/12/2017Lodging
Comment: Conf Num: 491009992 \$BWS Cmt: TO AVOID BEING BILLED

$$
\text { CANCEL BY } 4 \text { PM } 071117
$$

07/12/2017M\&IE
07/12/2017Taxi
07/13/2017M\&IE
07/13/2017Taxi


## Per Diem Allowances

Trip\#: 1
Total Per Diem Allowances:

Checking out: 07/13/2017
Total Rate: 178.00 USD

Duration: 2 Hours 16 Minutes Nonstop
Washington, DC (USA) (National Apt) 07/13/2017 7:26PM

Emissions 326.8 lbs of CO 2

Duration: 2 Hours 24 Minutes Nonstop
Orlando, FL (USA) (IntL. Apt) 07/11/20174:23PM

Emissions 326.8 lbs of CO 2
Cost 176.40 USD
light Information
Distance 760 miles
No Seat Assigned

## Payment Detail Information



## Attachments <br> No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 11 / 17$ | AIR | $\$ 176.40$ |
| $07 / 11 / 17$ | CAB | $\$ 75.00$ |
| $07 / 12 / 17$ | CAB | $\$ 75.00$ |
| $07 / 13 / 17$ | CAB | $\$ 75.00$ |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| REQUIRED FIELDS POPULATED | HARDFAIL | Trip Type is a required field |
|  | Traveler Justification: | Traveler does not have GOVCC |

## Document History 07/05/2017 Authorization: TANUM0000S6P5

Copyright 1989-2009 Concur Government Edition: Concur Inc. CRITCHFIELD, MARSHALL TAYLOR. 40209565

| STATUS | DATE | SIGNATURE NAME |
| :--- | :--- | :--- |
| CREATED | $07 / 05 / 3$ TAMEKA LEWIS ROBINSON | Net Adjustment :0.00 |

I certify that the , comic signatures listed above are valid and on file


## Document Signatures

TravelefPreparer Name: 2
Traveler Preparer Signature: 3
Date:
Approver Name
Approver Signature:
Date



| Ticket Number | $\mathbf{0 0 1 - 8 6 7 1 1 8 6 8 1 4}$ |
| ---: | ---: |
| Exchange Ticket | $\mathbf{8 6 7 1 0 8 7 2 2 8}$ |
| Account \# | D00880 |
| Issue Date | Mon, Jul 10, 2017 |
| Boqking ID | 7RVVF4 |
| Issuing Laeation | UUN |
| Booking Agent ID | R3 |
| Form of Payment (D) | (6) |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |
|  |  |

Name: Critchfield/Marshall.Taylor


Invoice \#

## Name: Critchfield/Marshall.Taylor




THE UNDERSIGNED GUEST AGREES TO PAY THE AMOUNT INDICATED ON THE BALANCE DUE PORTION OF THIS INVOICE. IF THE CHARGES ARE TO BE BILLED TO A THIRD PARTY, THE UNDERSIGNED AGREES TO BE PERSONALLY LIABLE FOR PAYMENT OF THE CHARGES IN THE EVENT THAT THE INDICATED THIRD PARTY, PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF SUCH CHARGES.
Each Best Western(1) branded hotel is independently owned and operated.

## Fwd: Your Tuesday afternoon trip with Uber

2 messages
Critchfield, Marshall [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)
Thu, Jul 20, 2017 at 3:40 PM
To: Tameka Lewis-Robinson [tameka_lewis-robinson@ios.doi.gov](mailto:tameka_lewis-robinson@ios.doi.gov)
___ Forwarded message (b) 6

Date: Wed, Jul 12, 2017 at 12:34 AM
Subject: Fwd: Your Tuesday afternoon trip with Uber
To: Marshall Critchfield [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)

DOI to DCA
Sent from my iPhone
Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: July 11, 2017 at 12:23:00 PM EDT
To: Varshall Critchfield - (b) (6)
Subject: Your Tuesday afternoon trip with Uber


## \$15.75

Thanks for choosing Uber, Marshall
July 11, 2017 | uberX

- 12:09pm | 1849-1899 C St NW, Washington, DC

12:22pm | 4 Aviation Cir, Arlington, VA

You rode with Senait

| 5.19 | $00: 13: 09$ | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

## Your Fare

Trip fare ..... 15.75
Subtotal ..... $\$ 15.75$

## Issued by Rasier

Receipt ID \# 9c3fe4f4-4602-4fb5-b216-6e417ff84ad4


Invite your friends and family. Give friends free ride credit to try Uber. You'll get \$5 off each of your next 2 rides when they start riding. Share code: mc2741ue

Need help?
Tap Help in your app to contact us with questions about your trip.

Leave something behind? Track it down

## Marshall Critchfield

Office of the Assistant Secretary for Fish and Wildlife and Parks
Office (202) 208-5996
Mobile (202) 706-4998
marshall_critchfield@ios.doi.gov

MCO to Hotel

Sent from my iPhone
Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: July 11, 2017 at 5:05:49 PM EDT
To: Varshall Critchfield - (b) (6)
Subject: Your Tuesday afternoon trip with Uber


## $\$ 26.96$

Thanks for choosing Uber, Marshall
July 11, 2017 | uberX

- 04:41pm | 32 Jeff Fuqua Blvd, Orlando, FL

05:05pm | 7153-7299 Universal Blvd, Orlando, FL

You rode with Gesper

## Your Fare

Trip fare ..... 26.84
Subtotal ..... $\$ 26.84$
Wait Time (?) ..... 0.12
CHARGED



Invite your friends and family. Give friends free ride credit to try Uber. You'll get \$5 off each of your next 2 rides when they start riding. Share code: mc2741ue

Need help?
Tap Help in your app to contacl us with questions about your trip.

Leave something behind? Track it down

## Marshall Critchfield

Office of the Assistant Secretary for Fish and Wildlife and Parks Office (202) 208-5996
Mobile (202) 706-4998
marshall_critchfield@ios.doi.gov

Lewis-Robinson, Tameka [tameka_lewis-robinson@ios.doi.gov](mailto:tameka_lewis-robinson@ios.doi.gov)

## Fwd: Your Tuesday evening trip with Uber

1 message
Critchfield, Marshall [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)
Thu, Jul 20, 2017 at 3:40 PM
To: Tameka Lewis-Robinson [tameka_lewis-robinson@ios.doi.gov](mailto:tameka_lewis-robinson@ios.doi.gov)

From: Marshall Critchfield $\qquad$

Date: Wed, Jul 12, 2017 at 12:33 AM
Subject: Fwd: Your Tuesday evening trip with Uber
To: Marshall Critchfield [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)

Hotel to convention center.
Sent from my iPhone
Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: July 11, 2017 at 5:48:08 PM EDT
To:Marshall Critchfield - (b) (6)
Subject: Your Iuesday evening trip with Uber


## $\$ 7.12$

Thanks for choosing Uber, Marshall
July 11, 2017 | uberX

- 05:35pm | 7299 Universal Blvd, Orlando, FL

05:47pm | 9440-9454 International Dr, Orlando, FL

## You rode with Octavio

| 2.83 | $00: 11: 42$ | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

## Your Fare

Trip fare ..... 7.12
Subtotal ..... $\$ 7.12$

friends free ride credit to try Uber.
You'll get \$5 off each of your next 2 rides when they start riding.

Share code: mc2741ue

## Need help?

Tap Help in your app to concoct us with questions about your trip.

Leave something behind? Track it down

## Marshall Critchfield

Office of the Assistant Secretary for Fish and Wildlife and Parks Office (202) 208-5996
Mobile (202) 706-4998
marshall_critchfield@ios.doi.gov

Fwd: Your Wednesday morning trip with Uber
1 message
Critchfield, Marshall [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)
Thu, Jul 20, 2017 at 3:40 PM
To: Tameka Lewis-Robinson [tameka_lewis-robinson@ios.doi.gov](mailto:tameka_lewis-robinson@ios.doi.gov)
From: Marshall Critchfield (b)(6)
Date: Thu, Jul 20, 2017 at 10:02 AM
Subject: Fwd: Your Wednesday moming trip with Uber
To: Marshall Critchfield [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)

Hotel to convention center.
Sent from my iPhone
Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: July 12, 2017 at 8:50:36 AM EDT
To: Marshall Critchfield - (b) (6)
Subject: Your Wednesday morning trip with Uber


UBER

## $\$ 7.10$

Thanks for choosing Uber, Marshall
July 12, 2017 | uberX

08:39am | 7299 Universal Blvd, Orlando, FL
© 08:50am | 9440-9454 International Dr, Orlando, FL


You rode with GOMSTON

| 2.56 | $00: 10: 43$ | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

## Your Fare

Trip fare ..... 7.10
Subtotal ..... $\$ 7.10$

## Need help?

Tap Help in your app to comact us with questions about your trip.

Leave something behind? Track if down.

## Marshall Critchfield

Office of the Assistant Secretary
for Fish and Wildlife and Parks
Office (202) 208-5996
Mobile (202) 706-4998
marshall_critchfield@ios.doi.gov

## Lewis-Robinson, Tameka [tameka_lewis-robinson@ios.doi.gov](mailto:tameka_lewis-robinson@ios.doi.gov)

## Fwd: Your Thursday morning trip with Uber

1 message

## Critchfield, Marshall [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)

Thu, Jul 20, 2017 at 3:39 PM
To: Tameka Lewis-Robinson [tameka_lewis-robinson@ios.doi.gov](mailto:tameka_lewis-robinson@ios.doi.gov)

## Forwarded message <br> $\qquad$ <br> From: Marshall Critchfield (b) (6)

Date: Thu, Jul 20, 2017 at 10:03 AM
Subject: Fwd: Your Thursday morning trip with Uber
To: Marshall Critchfield [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)

Hotel to convention center.
Sent from my iPhone
Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: Julv 132017 at $12 \cdot 07 \cdot 16$ PM FDT
To: Marshall Critchfield - (b) (6)
Subject: Your Thursday morning trip with Uber


## $\$ 7.10$

Thanks for choosing Uber, Marshall
July 13, 2017 | uberX

12:06pm | 9346-9416 International Dr, Orlando, FL

You rode with Robert

| 2.93 | 00:08:18 | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

## Your Fare

Trip fare ..... 7.10
Subtotal ..... $\$ 7.10$


Need help?
Tap Help in your app to conact us with questions about your trip.

Leave something behind? Track t down

## Marshall Critchfield

Office of the Assistant Secretary for Fish and Wildlife and Parks Office (202) 208-5996
Mobile (202) 706-4998
marshall_critchfield@ios.doi.gov

## Document Header Information



## Traveler Profile

| Name: | CRITCHFIELD, MARSHALL TAYLOR | ID: | 1001206687 |
| :--- | :--- | :--- | :--- |
| TID: | 40209565 | Organization: | DOIDOSASFWP |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS FWP 1849 C ST NW RM $3147<$ BR>WASHINGTON. DC | EMAIL: | MARSHALL_CRITCHFIELD@IOS.DOLGOV |
|  | 20240 | Cell Phone: |  |
| Office Phone: | 2022085996 | Home Phone: | 2022085996 |
| Home Address: |  | Alternate |  |
| Alternate |  | Phone: |  |

## Document Information

Trip
Number:
1
Purpose: To attend the Coral Task Force Meeting. The Department of the Interior is co-chair (along with Department of Commerce) of the Coral Reef Task Force. U.S. Fish and Wildlife manages 15 National Wildlife Refuges with Coral Reefs and the National Park Service has 10 National Park units in Florida, the Caribbean and the Pacific Ocean that include Coral Reef Ecosystems. Marshall is only requesting a one way ticket to Fort Lauderdale, FL on Wednesday, August 9, 2017. He will participate in the Coral Reef Task Force Meeting all day on Thursday, August 10 and all day on Friday, August 11, 2017. On Saturday, August 12 he will travel to Iowa and be on his own/personal time. There will be no cost to the government for Saturday, August 12 or Sunday, August 13. Marshall does not have an official government card yet, therefore I will be using my declining corporate card for the official government travel. He will be staying at the Fort Lauderdale Marriott Harbor Beach Resort \& Spa. Hotel reservation was booked online.
Itinerary Locations
. 2 .

## Document Totals

Total Expenses:
Reimbursable Expenses:
Reimbursable Expenses: ..... 700.78 ..... 700.78
Non-Reimbursabic Expenses:499.15
Advance Applied:
00
00
Net to Traveler: ..... 201.63
Net to Government: ..... 499.15
Pay to Charge Card: .....  00

| Com Carrier | 83.20 | 00 |
| :---: | :---: | :---: |
| Lodging Taxes \& Misc | 38.94 | . 00 |
| Lodging-PerDiem | 354.00 | . 00 |
| M\&IE-PerDiem | 160.00 | . 00 |
| Transaction Fees | 8.26 | . 00 |
| Transportation | 41.63 | . 00 |
| Transxn Fees | 14.75 | . 00 |
| Total Expenses: | 700.78 | . 00 |



## Account Summary for the Selected Trip

| Org DOI | Label: Critchfield | Acct Code: | 700.78 |
| :---: | :---: | :---: | :---: |
|  | \#1 | DS 10500000/DR.10500.16FWSTRV//167D0102DR DL2000000.000000///. |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 83.20 |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: 2017 | Amount: 38.94 |  |
| Misc |  |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Ycar: 2017 | Amount: 354.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 160.00 |  |
| Expense Category: Transaction Fees | Fiscal Year: 2017 | Amount: 8.26 |  |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 41.63 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 Total: | 700.78 |

Payment Detail Information
Critchfield \#1
DOI
DOI
Critchfield \#1
DOI
Totals by Label
Critchfield \#I


## Audits



## Document History 09/19/2017 Voucher: TV0000LM8A

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## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Tgsba Robins <br>  104417

Document Header Information


Type Code: Trip By Trip

## Traveler Profile

| Name: | CRITCHFIELD, MARSHALL TAYLOR | ID: | 1001206687 |
| :--- | :--- | :--- | :--- |
| TID: | 40209565 | Organization: | DOIDOSASFWP |
| TitIe: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS FWP 1849 C ST NW RM 3147<BR>WASHINGTON, DC | EMAIL: | MARSHALL_CRITCHFIELD@IOS.DOI.GOV |
|  | 20240 | Cell Phone: |  |
| Office Phone: | 2022085996 | Home Phone: 2022085996 |  |
| Home Address: | , | Alternate |  |
| Alternate |  | Phone: |  |
| Address: |  |  |  |

## Document Information

Trip Selected Trip
Number:
1
Purpose: To attend the Coral Task Force Meeting. The Department of the Interior is co-chair (along with Department of Commerce) of the Coral Reef Task Force. U.S. Fish and Wildlife manages 15 National Wildlife Refuges with Coral Reefs and the National Park Service has 10 National Park units in Florida, the Caribbean and the Pacific Ocean that include Coral Reef Ecosystems. Marshall is only requesting a one way ticket to Fort Lauderdale, FL on Wednesday, August 9,2017 . He will participate in the Coral Reef Task Force Meeting all day on Thursday, August 10 and all day on Friday, August I 1, 2017. On Saturday, August 12 he will travel to Iowa and be on his own/personal time. There will be no cost to the government for Saturday, August 12 or Sunday, August 13. Marshall does not have an official government card yet, therefore I will be using my declining corporate card for the official government travel. He will be staying at the Fort Lauderdale Marriott Harbor Beach Resort \& Spa. Hotel reservation was booked online.


## Document Totals

| Total Expenses. | 705.21 |
| :--- | :---: |
| Reimbursable Expenses: | 160.00 |
| Non-Reimbursable Expenses: | 545.21 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

Excess Air/Bag Fees
25.00
odging Taxes \& Misc
Lodging-PerDiem
354.00

00

M\&IE-PerDiem
160.00

Transaction Fees
8.26

0

Transxn Fees
14.75

00
Total Expenses:

### 705.21

 . 00
## Trip 1 Details

Reservations Summary

| Reservationtype <br> Vendor | Ticket\# <br> Location <br> Cost |
| :---: | :---: |
| COMM-CARR <br> JetBlue | $1003349171 \quad 83.20$ |
| Trip Itinerary |  |
| From: DCA-Washington, DC (USA) (National Apt) TO: FLL_Ft. Lauderdale, FL (USA) (IntL. Apt) |  |
| Air |  |
| Wednesday August 09, 2017 |  |
| DCA-Washington, DC (USA) to FLL-Ft. Lauderdale, FL ( |  |
| Aug 09 JetBlue 1379 <br> Washington, DC (USA) (National Apt) 08/09/2017 2:20PM Confirmation Number: GVEDIH | Duration: 2 Hours 36 Minutes Nonstop Ft. Lauderdale, FL (USA) (IntL. Apt) 08/09/2017 4:56PM |
| Flight Information Distance 901 miles No Seat Assigned | Emissions 387.4 lbs of CO 2 Cost 83.20 USD |



## Account Summary for the Selected Trip

| Org: DOI | Label: Critchfield | Acct Code: |
| :--- | :--- | :--- |
|  | \#1 | DS10500000/DR.10500.16FWSTRV//167D0102DR/DL2000000.000000//// |


| Fees |  |  |
| :---: | :---: | :---: |
| Expense Category: Lodging Taxes \& | Fiscal Year: 2017 | Amount: 60.00 |
| Misc |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 354.00 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 160.00 |
| Expense Category: Transaction Fees | Fiscal Year: 2017 | Amount: 8.26 |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |

## Payment Detail Information

| Organization Eabel | Accounting String | Payment Method $\mathrm{T}^{2}$. Amount |
| :---: | :---: | :---: |
| DOI Critchfield \#1 | DS10500000/DR.10500.16FWSTRV//167D0102DR/DL2000000.000000///I | GOVCC-C 545.21 |
| DOI Critchfield \# | DS 10500000/DR.10500.16FWSTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE 160.00 |

Totals by Label
DOI Critchfield \#1 Total DS10500000/DR.10500.16FWSTRV//167D0102DR/DL2000000.000000//II
705.21

Totals by Payment Method

## Receipt Checklist



## Audits



## Document History 08/03/2017 Authorization: TANUM0000SV0W

Copyright 1989-2009 Concur Government Edition: Concur Inc. CRITCHFIELD, MARSHALL TAYLOR. 40209565
 SIGNATURE NAME
TASHA ROBBINS Net Adjustment:0.00

- I certify that the thactorie sinatures listed above are vatid and on file

SIGMED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


# THE TRIP OF MARSHALL CRITCHFIELD <br> TO <br> Fort Lauderdale, FL <br> August 9-12, 2017 

# TRIP SUMMARY <br> THE TRIP OF MARSHALL CRITCHFIELD <br> TO <br> Fort Lauderdale, FL <br> August 9, 2016 

Time Zone:
EDT

# Wednesday, August 9, 2017 <br> Washington (DCA) $\rightarrow$ Fort Lauderdale, FL 

2:20pm EDT: Flight: JetBlue 1379
Flight time: 2hr 36 min
MC Seat: 23F
Arrival: 4:56pm
Confirmation number: GVEDIH
4:56PM EDT: Wheels down Fort Lauderdale, FL

Take taxi to hotel
Wednesday, August 9-12, 2017
\(\left.\left.\begin{array}{ll}4:00pm EDT: \& RON <br>
\& Fort Lauderdale Marriott Harbor Beach Resort \& Spa (3 Nights) <br>

\& 3030 Holiday Drive\end{array}\right] $$
\begin{array}{ll} & \text { Fort Lauderdale, FL 33316 }\end{array}
$$\right]\)\begin{tabular}{ll}
Fhone: \& 954-525-4000 <br>
Confirmation: \& 954-766-7152 <br>

NOTE: \& | 32K3ZVNS |
| :--- |
| When checking in please let them know not to charge you for the |
| Resort Fee. You will not partake in the activities. Also, my Declining |
| Corporate Card was used for your lodging and airfare. | <br>

\&
\end{tabular}

Wednesday, August 9-11, 2017
See Attached Agenda in your folder.
Saturday, August 12, 2017
On your OWN to IOWA
NOTE: No Lodging/M\&IE allowed
NOTE: This was cleared through the Ethics Office
Please be sure to bring this folder back and all receipts. Lodging/baggage slips etc.

## Travel Itinerary

## TRIP OVERVIEW

## Trip Name: Trip from Washington to Ft Lauderdale

Start Date: August 09, 2017
End Date: August 09, 2017
Created: August 02, 2017, TASHA ROBBINS (Modified: August 03, 2017)
Description: To attend the Coral Task Force Meeting. The Department of the Interior is co-chair (along with Department of Commerce) of the Coral Reef Task Force. U.S. Fish and Wildlife manages 15 National Wildlife Refuges with Coral Reefs and the National Park Service has 10 National Park units in Florida, the Caribbean and the Pacific Ocean that include Coral Reef Ecosystems. Marshall is only requesting a one way ticket to Fort Lauderdale, FL on Wednesday, August 9, 2017. He will participate in the Coral Reef Task F

Trip Purpose: Mission (Operational)
Agency Record Locator: OLOI66
Passengers: Marshall.Taylor Critchfield
Total Estimated Cost: \$83.20 USD
Reservations must be approved and ticketed no later than: 08/07/2017 12:20 PM Eastern
The trip will be automatically cancelled if it is not approved before the deadline.

## RESERVATIONS

## Wednesday, August 09, 2017

Flight Washington, DC (DCA) to Ft Lauderdale, FL (FLL)
JetBlue 1379
Departure: 02:20 PM
Seat:23F $\boldsymbol{z}$
Ronald Reagan National Arpt (DCA)
Terminal:B
Duration: 2 hours, 36 minutes
Nonstop
Arrival: 04:56 PM
Fort Lauderdale Hollywood Intl Arpt (FLL)
Terminal:3

## Additional Details

Aircraft: Airbus A320 Distance: 901 miles
E-Ticket
Emissions: $387.4 \mathrm{lbs} \mathrm{CO}_{2}$
Cabin: Economy (Z)

## TOTAL ESTIMATED COST

Air
Airfare quoted amount: ..... \$64.19 USD
Taxes and fees: ..... \$19.01 USD
Total Estimated Cost: ..... \$83.20 USD
TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL.TICKETS ARE ISSUED.
REMARKS

```
ENSURE THAT ALL RESERVATIONS AND ESTIMATED COSTS
LISTED ABOVE ARE CORRECT AND MATCH WHAT IS LISTED
IN TRAVEL AUTHORIZATION.
U05/UUN/35*C73
OLB-DTI
U89/61952007013
U22 /DOIDOSASFWP
U25/40209565
```

Marriott Rewards members may receive this email automatically after every stay. Join Marriott Rewards today: https://marriott.com/rewards/createAccount/createAccountPage1.mi?WT_Ref=MI_Home

## Summary of Your Stay

Hotel: Fort Lauderdale Marriott Harbor Beach Resort \& Spa 3030 Holiday Drive Fort Lauderdale, Florida 33316
USA
(954) 525-4000

Guest: ZZ/CRITCHFIELD/MARSHALL DEPARTMENT OF THE INTERIO


Dates of stay: Aug 09, 2017 - Aug 12, 2017
Room number: 1250
Guest number: 5506
Group number: 10115
Marriott Rewards number: None

| Date | Description | Reference | Charges | Credits |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08/03/17 | Payment $\text { (b) }(6)$ <br> (b) (6) |  |  | $392.94$ | - Tasha Robbins Credi + Card was |
| 08/09/17 | ROOM | 1250, 1 | 118.00 |  | used For lodging. |
| 08/09/17 | STATE TX | 1250, 1 | 7.08 |  |  |
| 08/09/17 | LOCAL TX | 1250, 1 | 5.90 |  |  |
| 08/10/17 | ROOM | 1250, 1 | 118.00 |  | Traveler did not receive |
| 08/10/17 | STATE TX | 1250, 1 | 7.08 |  | d. sece, |
| 08/10/17 | LOCAL TX | 1250, 1 | 5.90 |  | I colled and this |
| 08/11/17 | ROOM | 1250, 1 | 118.00 |  | woas emailed to me. |
| 08/11/17 | STATE TX | 1250, 1 | 7.08 |  | Tasha |
| 08/11/17 | LOCAL TX | 1250, 1 | 5.90 |  |  |
| 08/12/17 <br> [Quoted tex | Payment - Cash idden] | O STAT |  | 0.00 |  |

## Fwd: Reservation Confirmation for the Fort Lauderdale Marriott Harbor Beach Resort \& Spa

1 message
Critchfield, Marshall [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)
Mon, Jul 31, 2017 at 1:00 PM
To: "Robbins, Tasha" [tasha_I_robbins@ios.doi.gov](mailto:tasha_I_robbins@ios.doi.gov)


Forwarded message
From: Marshall Critchfield (D) (6)
Date: Mon, Jul 31, 2017 at 12:58 PM
Subject: Fwd: Reservation Confirmation for the Fort Lauderdale Marriott Harbor Beach Resort \& Spa To: Marshall Critchfield [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)
Sent from my iPhone

Begin forwarded message:

From: Fort Lauderdale Marriott Harbor Beach Resort \& Spa [groupcampaigns@pkghlrss.com](mailto:groupcampaigns@pkghlrss.com)
Date: July 28. 2017 at 6:17:02 PM FDT
To: Marshall Critchfield - (b) (6)
Subject: Reservation Confirmation for the Fort Lauderdale Marriott Harbor Beach Resort \& Spa
Reply-To: tracking@pkghlrss.com

MARRIOTT RESOAT
FORT LAUDERDALE
HARBOR BEACH
Fort Lauderdale Marriott Harbor Beach Resort \& Spa
3030 Holiday Drive
Fort Lauderdale, FL 33316 US
Phone: 954-525-4000 Fax: 954-766-7152


Reservation for Marshall Critchfield
Online Confirmation Number: 32K3ZVNS Marriott Confirmation Number: Pending. Another email will be sent with your hotel number. Check-in: Aug 9, 2017 (Check-in time: 4:00 PM) Check-out: Aug 12, 2017 (Check-out time: 11:00 AM)


View Hotel Website
Maps \& Transportation

## Reservation Confirmation

## Dear Marshall Critchfield,

We are pleased to confirm your reservation with Marriott. Below is a summary of your booking and room information. We look forward to making your stay gratifying and memorable. When you're traveling away from home you can always count on Marriott.

Fort Lauderdale Marriott Harbor Beach Resort \& Spa

## Planning Your Trip

- Visit Fort Lauderdale area


## Reservation Details

Confirmation number: 32K3ZVNS
Your hotel: Fort Lauderdale Marriott Harbor Beach Resort \& Spa
Check-in: Aug 9, 2017 (Check-in time: 4:00 PM)
Check-out: Aug 12, 2017 (Check-out time: 11:00 AM)
Room type: Run of House
Number of rooms: 1
Guests per room: 1
Guest name: Marshall Critchfield
Reservation confirmed: Jul 28, 2017
Guarantee method: Credit Card


Fort Lauderdale Marriott Harbor Beach Resort \& Spa will make every effort to accomodate the below requests, however they are not guaranteed.

- I am a federal government employee - the person who usually books my travel was out today I did't want to miss an opportunity to stay at the host hotel so I am using my personal card to hold this room. When my EA gets back she will change the card number.


## Canceling your Reservation

Cancellations made within 72 hours of arrival will forfeit 1 night's room and tax.
You may modify or cancel your reservation here or call 1-800-222-6543 in the US and Canada. Elsewhere, call 1-$954-525-4000$. Contact us if you have any questions about your reservation.

## Travel Alerts


Please Note: All Marriott hotels in the USA and Canada, are committed to a smoke-free policy. Learn More

## Internet Privacy, Authenticity

Your privacy is important to us. Please visit our Internet Privacy Statement for full details. This email confirmation is an auto-generated message. Replies to automated messages are not monitored.

This email was sent by Passkey International, Inc.

## Sent from my iPhone

Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com) Date: August 9, 2017 at 6:41:21 PM EDT
To: Marshall Critchfield - (b) (6)
Subject: Your Wednesday evening trip with Uber


## \$19.45

Thanks for choosing Uber, Marshall
August 9, 2017 | uberX

- 06:04pm | 200 Terminal Dr, Fort Lauderdale, FL

06:17pm | 1202-3098 Holiday Dr, Fort Lauderdale, FL


You rode with Francisco

| 5.59 | $00: 13: 23$ | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

## Your Fare

Trip fare19.45Subtotal ..... $\$ 19.45$
CHARGED
(b) (6)
\$19.45


Invite your friends and family. Give friends free ride credit to try Uber. You'll get $\$ 5$ off each of your next 2
rides when they start riding.
Share code: mc2741ue

Fwd: Your Wednesday evening trip with Uber
2 messages
Critchfield, Marshall [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)

From: Marshall Critchfield (b) (6)
Date: Fri, Aug 18, 2017 at 4:31 PM
Subject: Fwd: Your Wednesday evening trip with Uber
To: Marshall Critchfield [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)

Sent from my iPhone
Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: August 9. 2017 at 7:50:53 PM EDT
To: Marshall Critchiled - (D) (6)
Subject: Your Wednesday evening trip with Uber


UBER

## $\$ 6.62$

Thanks for choosing Uber, Marshall
August 9, 2017 | Pool


- 07:22pm | 1202-3098 Holiday Dr, Fort Lauderdale, FL
- | 921-987 NE 24th Ave, Fort Lauderdale, FL


You rode with Luis

| 4.35 | $00: 26: 27$ | Pool |
| :--- | :--- | :--- |
| miles | Trip time | Car |

## Your Fare

Trip fare ..... 6.62
Subtotal ..... $\$ 6.62$

## $\$ 6.62$

Invite your friends and family. Give

## Fwd: Your Thursday evening trip with Uber

1 message
Critchfield, Marshall [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)

Forwarded message
From: Marshall Critchfield (b) 6

Date: Fri, Aug 18, 2017 at 4:32 PM
Subject: Fwd: Your Thursday evening trip with Uber To: Marshall Critchfield [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)

Sent from my iPhone
Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: August 11, 2017 at 1:41:42 AM EDT
To: Marshall Critchfield - (b) (6)
Subject: Your Thursday evening trip with Uber


## \$15.56

Thanks for choosing Uber, Marshall


August 10, 2017 | uberX

## - 08:09pm | 17 S Fort Lauderdale Beach Blvd, Fort Lauderdale, FL

- 08:37pm | 8000 N Ocean Dr, Dania Beach, FL

You rode with Pedro

| 12.09 | 00:27:47 | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |



ADD A TIP

UberEATS delivers the best meals from your favorite local restaurants, from South Miami to Boca Raton. Download the UberEATS app from the iOS or Android Store and apply code FLRECEIPTEATS for $\$ 5$ off your first order!

## Your Fare

Trip fare ..... 15.21
Subtotal ..... \$15.21
Wait Time (?) ..... 0.35\$15.56

Robbins, Tasha [tasha_I_robbins@ios.doi.gov](mailto:tasha_I_robbins@ios.doi.gov)

## Fwd: Monday Coral <br> 1 message

## Critchfield, Marshall [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)

Mon, Aug 7, 2017 at 3:43 PM
To: "Robbins, Tasha" [tasha_l_robbins@ios.doi.gov](mailto:tasha_l_robbins@ios.doi.gov)

My contact is Liza - but she's already down there and I don't really want to bother her. This is what she wrote me when I asked about it:

```
Forwarded message
``` \(\qquad\)
```

From: Johnson, Liza [liza_m_johnson@ios.doi.gov](mailto:liza_m_johnson@ios.doi.gov)
Date: Mon, Aug 7, 2017 at 12:16 PM
Subject: Re: Monday Coral
To: "Critchfield, Marshall" [marshall_critchfield@ios.doi.gov](mailto:marshall_critchfield@ios.doi.gov)
Cc: Shawn Buckner [shawn_buckner@ios.doi.gov](mailto:shawn_buckner@ios.doi.gov)

```

Hi Marshall,
For Friday, the dress is "Island Business" which is slacks and aloha shirt or button up shirt, or some equivalent of that. No suit or tie needed. We currently have a talking point for Shawn to acknowledge that you (as a VIP) are at the Business Meeting on Friday. The other 2 VIPs that Shawn will acknowledge on Friday are the Governor of CNMI and the First Lady of CNMI. Would you be comfortable with being recognized, or would you prefer he not?

For the receptions, there are no invitations because they are open to everyone who registered. The only information we have in writing is in the attached meeting brochure, which just announces that there will be receptions. They will not be full dinners, and much of the food is donated by local small farmers. Wednesday and Thursday will include finger foods and drinks, and Friday will just be drinks. Please let me know if you have any questions.

Best,
Liza

On Mon, Aug 7, 2017 at 10:44 AM, Critchfield, Marshall <marshall_critchfield@ios.doi.gov> wrote:
Good Morning Team, Liza thank you for everything - really appreciate the timeliness of the briefing materials and other important updates. Need two things:
1. What is the proper dress for the Friday meetings/workshop?
2. Is there an invitation I could have for the evening receptions on Wednesday and Thursday so I can run them by the ethics team?
Thanks,
Marshall

\section*{Marshall Critchfield}

Office of the Assistant Secretary
for Fish and Wildlife and Parks
Office (202) 208-5996
Mobile (202) 706-4998
marshall_critchfield@ios.doi.gov

\(38^{\text {TH }}\) U.S. CORAL REEF TASK FORCE MEETING

August 7 - 12, 2017~Fort Lauderdale, Florida

Florida 2017 USCRTF Meeting Week-At-A-Glance Agenda





\section*{Workshops}

\section*{Sedimentation and Turbidity Workshop (By Invitation Only):}

This workshop will focus on studies from Atlantic, Caribbean, and Pacific \(k\) asins that identify relevant and new work as it pertains to understanding and minimizing the effects of sedimentation and turbidity on corals and coral reefs.

\section*{Coral Reef Ecosystem Restoration Workshop:}

This workshop will include presentations and panel discussions on researt \(h\) and restoration efforts intended to promote the health and vitality of coral reef ecosystems.

\section*{Marine Debris and Florida's Coral Reefs Workshop:}

This workshop will feature presentations on the major threats to Florida's s oral reefs from marine debris and highlight policies and programs currently in place to address those tr reats. A panel discussion will follow to allow a constructive conversation between the presenters and the audience to discuss how agencies are working to implement the Marine Debris Reduction Guidance Plan, ways to improve implementation, and ways to incorporate partners, volunteers, and citizeris to forward Plan implementation.


\section*{Healthy Reefs for a Healthy Econ'omy}

\section*{USCRTF Background}

This is the 38th meeting of the USCRTF, which includes leaders of twelve Federal agencies, seven U.S. States, Terriories, Commonwealths, and three Freely Associated States. The USCRTF helps build partnerships, strategies, and support for on-the-ground a tion to conserve coral reefs. The USCRTF holds bi-annual meetings hosted in Washington each spring, and is rotationally hosted in the fall by USCRTF member jurisdictions. This 38th meeting will be hosted in the coastal city of Ft. Lauderdale, Florida, where the reefs are close enough tc shore that you can swim to them from the beach, truly highlighting the unique proximity of our reefs to our local communities.

Not to be understated, in Florida alone, reefs contribute 6.4 billion dollars and 70,000 jobs annually to the local cummunities. The proximity of one of the world's largest coastal communities means that residents here are dependent on these reefs not only or their economic input, but also the protection they offer our beaches and homes from storms and hurricanes! For these reasons and more, this year's theme will explore the relationship between the health of our local coral reef communities, and the economies of our state and local co nmunities.

\section*{USCRTF Receptions}

Friends of Our Florida Reefs Reception and Fundraiser - 7:00 pm to 9:00 pm
Gug Underwater Gallery, 4750 NE 11th Ave, Fort Lauderdale, FL 33334
A welcome reception with light refreshments for USCRTF meeting participants. The event will include a few minutes of sponsor recognition followed by photo viewing and an awards ceremony for the Southeast Florida Underwater photography contest winners who are included in the new 2018 calendar. Please remember to wear your registration badge. (Shuttles start at 6 PM in the Caribbean F(yer)

Nova Southeastern University Reception - 7:00 pm to 9:00 pm
Halmos College of Natural Sciences and Oceanography, 8000 N Ocean Dr, Dania Beach, FL 33004 (In Dr. Von D. Nizell-Eula Johnson State Park) A reception at the NSU Halmos College of Natural Sciences and Oceanography, home of the Center of Excellence f or Coral Reef Ecosystem Research. Refreshments will be provided. Please remember to wear your registration badge. (Shuttles start at 6 FM in the Caribbean Foyer)

\section*{U.S. Coral Reef Task Force Reception - 5:30 pm to 7:30 pm}

Marriott Harbor Beach Resort, Dunes Terrace (Caribbean Salon I-IV if rain) 3030 Holiday Dr, Fort Lauderdale, FL 3.316
A reception to culminate the week of meetings, workshops, and presentations. Light refreshments will be provic ed. Please remember to wear your registration badge.

\section*{Green Initiatives}

\section*{Carbon Offset}

Carbon emissions will be offset by using Broward County's "Plan it Green" program, which calculates a carbon footprint and plants trees locally to mitigate it. Thank you to everyone who donated to help offset the carbon emissions from USCRTF!


\section*{Reduced or \(\mathcal{E}\) iminated Printing}

Printing will b a reduced wherever possible by providing eler tronic copies of pertinent documents on USB drives and online. Tho impact of nec sssary printing will be reduced by ensuring e ererything is printed double-sided on recycled paper, with non-toxic ink.

\section*{Green Transportation Options}

Goup transportaion to of campus events and receptions will be provided, in hybrid or bindiesol vehicles wherever possible See public iransportation options on the following page for getting around on your own!

Green Waste Management Practices
Receplarles and pickup for recycling and compost will be provided wherever possible. Unused food will be domated to a lor al soup kitr hen to minimize waste.


\section*{Green Hotel Amenities}

The Marriott Tarbor Beach is aretified participant it the forida Green lodging Program anc an Energy Stat cotified property. The Marriott Harbor Beach has partnered wi huscRI hosts to implement green practices in conference and guest rooms incluc ing: switching off lights and equipment \(v\) hen not in use, reducing the use of \(A / C\), li undering sheets and towels only upon reques, and facilitating many of the green initiations mentioned here.

\section*{Local Guide: Food}

1 Coconuts Bahama Grill (. 7 miles) (954) 525-2421
429 Seabreeze Blvd
Pet friendly waterfront dining. Steakhouse/grill.
(2) Blimpies Subs \& Salads (. 7 miles) (954) 524-5566

2300 SE 17th Street
Fast sandwiches and salads.
3 Bimini Boatyard Bar \& Grill (1.3 miles) (954) 525-7400 1555 SE 17th Street
Waterfront, Sun. brunch. Caribbean/Seafood/American.
Sushi Rock Cafe (1.7 miles) (954) 462-5541
1515 E Las Olas Blvd
Reasonably priced sushi.
The Indian Harbor (2.1 miles) (754) 200-4891
1830 Cordova Rd
Casual Indian. Lunch buffet.
(6)

Market 17 ( 1.1 miles) (954) 835-5507
1850 Southeast 17th Street
Uses local and/or organic produce. Gluten Free friendly. American Fine Dining/Wine Bar.
Pizza City Italian Restaurant (1.7 miles) (954) 523-1313
1509 E Las Olas Blvd
Gluten Free pizza crust available.
8
Seasons 52 ( 2.3 miles) (954) 537-1052
2428 East Sunrise Blvd
Menu changes weekly to provide in-season cuisine. Gluten Free friendly. American Fine Dining.
9
Sublime ( 2.9 miles) (954) 615-1431
1431 North Federal Highway
All vegan fine dining.
10 Green Bar \& Kitchen ( 2.1 miles)
1075 SE 17th St (954) 533-7507
Healthy, sustainable, and vegan friendly meals.

\section*{Local Guide: Attractions}

A Philip and Patricia Frost Museum of Science (305) 646-4200
3280 S Miami Ave, Miami, FL 33129
31 miles from Hotel ( 35 -minute travel time)
B
Broward Science Museum (95i) 467-6637
401 SW 2nd St, Fort Lauderdale FL 33312
3.7 miles from Hotel (14-minut travel time)

C Vizcaya Museum and Gardens National Historic Landmark (305) 856-8189

3251 S Miami Ave, Miami, FL 33129
30 miles from the Hotel ( 36 -mir ute travel time)
D
Anne Kolb Nature Center (954:357-5161
751 Sheridan St, Hollywood, FL 33019
8 miles from Hotel (16-minute travel time)
E Fern Forest Nature Center (95، 357-5198
201 S Lyons Rd, Coconut Creek, FL 33063
21 miles from Hotel (30-minute travel time)
F Long Key Natural Area and Nature Center (954) 357-8797
3501 SW 130th Ave, Davie, FL 33330
18 miles from Hotel ( 25 -minute travel time)
Sawgrass Nature Center and W/ildife Hospital (954) 752-9453
3000 Sportsplex Dr, Coral Sprin 3s, FL 33065
29 miles from Hotel (32-minutt travel time)
(H)

Secret Woods Nature Center (! \((154\) ) 357-8884
2701 W State Road 84, Fort Lau derdale, FL 33312
5.5 miles from Hotel ( 13 -minutr travel time)


\section*{Visit the following links for more public transportation options:}

Broward B-cycle (broward.bcycle.com/station-map)
- Suntrolley (www.suntrolley.com/routes-schedules-fares/)

Broward County Transit Bus: (www.broward.org/BCT/Documents/SystemMap.pdf)


\section*{Special Thanks To Our Partners}

The Local Planning Committee, along with Friends of Our Florida Reefs and Nova Southeastern Uni sersity, would like to thank the following sponsors for their tremendous help in making this meeting pos ible!


BRONZE


Florida Department of Environmental Protection ~ Florida Coastal Office Southeast Region
1277 NE 79th St., Miami, FL 33138 | 305-795-1233 |www.uscrtf2017.weebly.com

Florida 2017 United States Coral Reef Task Force Meeting-Week-At-A-Glance Agenda


\section*{Document Header Information}


Type Code: Trip By Trip

\section*{Traveler Profile}
\begin{tabular}{llll} 
Name: & CRITCHFIELD, MARSHALL TAYLOR & ID: & 1001206687 \\
TID: & 40209565 & Organization: & DOIDOSASFWP \\
Title: & & Duty Station: & WASHINGTON DC \\
Security Cl: & & Card: & CARD HOLDER \\
Office Address: & DOI OS AS FWP 1849 C ST NW RM \(3147<\) BR \(>\) WASHINGTON, DC & EMAIL: & MARSHALL_CRITCHFIELD@IOS.DOI.GOV \\
& 20240 & Cell Phone: \\
Office Phone: & 2022085996 & Home Phone: & 2022085996 \\
Home Address: &, & Alternate & \\
Alternate & & Phone:
\end{tabular}

\section*{Document Information}

Trip
Number: 1
Purpose: The American Fisheries annual conference in Tampa, Fl. This working event is sponsored by US Fish and Wildlife, US Department of Commerce, and a number of other groups with whom DOI maintains close partnerships. This event is great for the secretary's team to connect with stakeholders about fisheries, aquatic invasives, reef habitat vitality and water quality. The trade show also provides an opportunity to connect with businesses tied to the fisheries. I was invited by the AFS to participate.
Itinerary Locations


\section*{Document Totals}
Total Expenses: ..... 702.92
Reimbursable Expenses: ..... 187.15
Non-Reimbursable Expenses: ..... 515.77
Advance Applied: ..... 00
Net to Traveler: ..... 187.15
Net to Government: ..... 515.77
Pay to Charge Card: ..... 00

Document Totals by Expense Category

Com. Carrier
Lodging Taxes \& Misc
Lodging-PerDiem
234.40 • 00
30.36 .

00

M\&IE-PerDiem
228.00 •

00

Transaction Fees
135.00 • 00

Transportation
52.15 . 00

Transxn Fees
\(14.75^{*} .00\)
Total Expenses:
702.92 . 00

\section*{Trip 1 Details}
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\hline COMM-CARR & American Airlines & 1003399096 & 234.40 \\
\hline COMM-CARR & American Airlines & 1003399096 & . 00 \\
\hline
\end{tabular}

\section*{Trip ltinerary}

From: DCA-Washington, DC (USA) (National Apt) TO: TPA-Tampa, FL (USA) (IntL. Apt)
Air
Monday August 21, 2017
DCA-Washington, DC (USA) to TPA-Tampa, FL (USA) (Int
\(\begin{aligned} \text { Aug 21 } & \text { American Airlines } 1710 \\ & \text { Washington, DC (USA) (National Apt) 08/21/20171:59PM }\end{aligned}\)
Confirmation Number: TDRIAY

Flight Information
Distance 815 miles
No Seat Assigned
Duration: 2 Hours 24 Minutes Nonstop
Tampa, FL (USA) (IntL. Apt) 08/21/2017 4:23PM

Emissions 317.9 lbs of CO 2
Cost 234.40 USD

Duration: 2 Hours 24 Minutes Nonstop
Tampa, FL (USA) (IntL. Apt) 08/21/2017 4:23PM

Emissions 317.9 lbs of CO 2
Cost 234.40 USD

Duration: 2 Hours 11 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/23/2017 10:40AM
Tampa, FL (USA) (IntL. Apt) 08/23/2017 8:29AM
Confirmation Number: TDRIAY

Flight Information
Distance 815 miles
No Seat Assigned
TPA-Tampa, FL (USA) (Int to DCA-Washington, DC (USA)
Aug 23 American Airlines 712
Tampa, FL (USA) (1ntL. Apt) 08/23/2017 8:29AM
Confirmation Number: TDRIAY
Flight Information
Distance 815 miles
No Seat Assigned

Duration: 2 Hours 11 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/23/2017 10:40AM

Emissions 317.9 lbs of CO 2

\begin{tabular}{|c|c|c|c|c|c|c|c|}
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Transportation \\
Transportation Transxn Fees
\end{tabular}}} & & 14.03 & REIMBURSABLE & \\
\hline \[
08 / 23 / 2017
\] & Taxi & & & & 10.68 & REIMBURSABLE & \\
\hline \[
08 / 28 / 2017
\] & TDY Voucher Fee & & & & 14.75 & GOVCC-C . & \\
\hline \multicolumn{7}{|l|}{Per Diem Allowances} & \multirow[b]{2}{*}{363.00} \\
\hline Trip\#: 1 & Total P & Allowan & & & & & \\
\hline \multicolumn{8}{|l|}{2.} \\
\hline 08/21/2017 & 114.00/54.00 & 114.00 & 114.00 & 40.50 & & 40.50 • & \\
\hline 08/22/2017 & \(114.00 / 54.00\) & 114.00 & 114.00 & 54.00 & & 54.00 & \\
\hline 08/23/2017 & 114.00/54.00 & 0.00 & 0.00 & 40.50 & & 40.50 & \\
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\end{tabular}

\section*{Account Summary for the Selected Trip}
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Org: DO1 & Label: FWS \\
& Critchfield \\
Expense Category: Com. Carrier & Fiscal Year: 2017 \\
Expense Category: Lodging Taxes \& & Fiscal Year: 2017 \\
Misc & \\
Expense Category: Lodging-PerDiem Fiscal Year: 2017 \\
Expense Category: M\&IE-PerDiem & Fiscal Year: 2017 \\
Expense Category: Transaction Fees & Fiscal Year: 2017 \\
Expense Category: Transportation & Fiscal Year: 2017 \\
Expense Category: Transxn Fees & Fiscal Year: 2017
\end{tabular}

Auct Code
702.92

DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000///.
Amount: 234.40
Amount: 30.36
Amount: 228.00
Amount: 135.00
Amount: 8.26
Amount: 52.15
Amount: 14.75
Total:

Payment Detail Information

Attachments
No Attachments Exists
Receipt Checklist
\(08 / 21 / 17\)

\section*{Audits}

\section*{ \\ }

Document History 09/26/2017 Voucher: TV0000L9A9
Copyright 1989-2009 Concur Government Edition: Concur Inc. CRITCHFIELD, MARSHALL TAYLOR. 40209565



SIGNED DATE


\section*{Document Signatures}

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


\section*{Document Header Information}
\begin{tabular}{|c|c|c|c|}
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\hline Type: & & Name: & \\
\hline Travel & TANUM0000T7J & Trip Name & Trip from Washingt \\
\hline Authorization & & & \\
\hline Number: & & & \\
\hline TA Date: & 08/17/17 & Currency: & USD \\
\hline Organization: & DOIDOSASFWP & Current Status: & CREATED \\
\hline Purpose: & \begin{tabular}{l}
Mission \\
(Operational)
\end{tabular} & Document Detail: & The American Fishe and Wildlife, US De close partnerships. fisheries, aquatic in opportunity to conn \\
\hline
\end{tabular}

Type Code: Trip By Trip

\section*{Traveler Profile}
\begin{tabular}{|c|c|c|c|}
\hline Name: & CRITCHFIELD, MARSHALL TAYLOR & ID: & 1001206687 \\
\hline Tid: & 40209565 & Organization: & DOIDOSASFWP \\
\hline Title: & & Duty Station: & WASHINGTON DC \\
\hline Security CI: & & Card: & CARD HOLDER \\
\hline Office Address: & DOl OS AS FWP 1849 C ST NW RM \(3147<\) BR \(>\) WASHINGTON, DC 20240 & EMAIL: & MARSHALL_CRITCHFIELD@IOS.DOI.GOV \\
\hline Office Phone: & 2022085996 & Cell Phone: & 2022085996 \\
\hline Home Address: & & Home Phone. & 2022085996 \\
\hline Alternate & & & \\
\hline
\end{tabular}

\section*{Document Information}

Trip
Number: 1
Purpose: The American Fisheries annual conference in Tampa, Fl. This working event is sponsored by US Fish and Wildlife, US Department of Commerce, and a number of other groups with whom DOI maintains close partnerships. This event is great for the secretary's team to connect with stakeholders about fisheries, aquatic invasives, reef habitat vitality and water quality. The trade show also provides an opportunity to connect with businesses tied to the fisheries. I was invited by the AFS to participate.


\section*{Document Totals}

Total Expenses:
\(\begin{array}{ll}\text { Reimbursable Expenses: } & 135.00 \\ 655.41\end{array}\)
Non-Reimbursable Expenses: \(\quad 00\)
Advance Authorized: . 00
Advance Requested:
\begin{tabular}{lll} 
Document Totals by Expense Category & & Cost \\
Expense Category & & AdyancesAminunt \\
Com. Carrier & 234.40 & .00 \\
Excess Air/Bag Fees & 50.00 & .00 \\
Lodging Taxes \& Misc & 40.00 & .00 \\
Lodging-PerDiem & 228.00 & .00 \\
M\&IE-PerDiem & 135.00 & .00 \\
Transaction Fees & 8.26 & .00 \\
Transportation & 80.00 & .00 \\
Transxn Fees & 14.75 & .00 \\
Total Expenses: & 790.41 & .00
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Reservations Summary
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{} \\
\hline \multirow[t]{2}{*}{COMM-CARR} & American Airlines & 96 & 234.40 \\
\hline & American Airlines & 1003399096 & . 0 \\
\hline
\end{tabular}

Trip Itinerary
From: DCA-Washington, DC (USA) (National Apt) TO: TPA-Tampa, FL (USA) (IntL. Apt)
Air
Monday August 21, 2017
DCA-Washington, DC (USA) to TPA-Tampa, FL (USA) (Int
Aug 21 American Airlines 1710
Washington, DC (USA) (National Apt) 08/21/2017 1:59PM
Confirmation Number: TDRIAY
Duration: 2 Hours 24 Minutes Nonstop

Flight Information
Distance 815 miles
No Seat Assigned
Emissions 350.5 lbs of CO 2
Cost 234.40 USD
Wednesday August 23, 2017
TPA-Tampa, FL (USA) (Int to DCA-Washington, DC (USA)
Aug 23 American Airlines 7I2
Tampa, FL (USA) (IntL. Apt) 08/23/2017 8:29AM
Duration: 2 Hours 11 Minutes Nonstop
Confirmation Number: TDRIA Y
Washington, DC (USA) (National Apt) 08/23/2017 10:40AM

Flight Information
Distance 815 miles
No Seat Assigned
Tampa, FL (USA) (IntL. Apt) 08/21/2017 4:23PM

Emissions 350.5 lbs of CO 2

\section*{Expenses}


Payment Detail Information

Totals by Label
Totals by Payment Method

Attachments
No Attachments Exists

\section*{Receipt Checklist}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{\multirow[t]{5}{*}{08/21/17 AIR \$234.40}} \\
\hline & & & \\
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\hline & & & \\
\hline & & & \\
\hline
\end{tabular}

\section*{Audits}


Document History 08/17/2017 Authorization: TANUM0000T7JV
Copyright 1989-2009 Concur Government Edition: Concur Inc. CRITCHFIELD, MARSHALL TAYLOR 40209565


I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

\section*{Document Signatures}

Travelen Prepartr Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


\section*{Travel Approval}

3 messages
Robbins, Tasha <tasha__robbins@ios.doi.gov>
Tue, Aug 15, 2017 at 3:18 PM
To: "Bradley, Margaret" <margaret_bradley@ios.doi.gov>, Debbie Cousins <debbie_cousins@ios.doi.gov>

\section*{Good Afternoon,}

Marshall Critchfield is requesting to travel to Tampa Florida. Please see the justification and other information below and please let me know if you approve this travel.

Travel Dates: August 21-23
Lodging Allowed: \$147.00
Estimated Airline Cost: \$234.40
M\&IE: \$54.00
Parking Estimated: \(\$ 40.00\)
Taxi Estimated: \(\$ 40.00\)
Baggage Estimated: \(\$ 50.00\)
Travel Justification for Tampa:
The American Fisheries is holding their annual conference in Tampa, FI next week. This working event is sponsored by US Fish and Wildlife, US Department of Commerce, and a number of other groups with whom DOI maintains close partnerships. This event is a great opportunity for the secretary's team to connect with stakeholders about issues such as fisheries, aquatic invasives, reef habitat vitality and (principally) water quality. The trade show also provides an opportunity to connect with businesses tied to the fisheries industry - and having so many in one place maximizes on the ground intelligence gathering. All of these areas are all within my portfolio and I was invited by the AFS to participate.

Thanks,
```

--
Tasha L. Robbins
Executive Assistant
Office of the Assistant Secretary
for Fish and Wildlife and Parks
1849 C Street, NW, Room 3160
202-208-4416

```

Tasha_I_Robbins@ios.doi.gov

Bradley, Margaret <margaret_bradley@ios.doi.gov>

\section*{Hi ,}

Can you please create an authorization and get it to me first thing in the morning (or this afternoon -- I'm here till 4:30). You can pdf it to me if you like, or bring it to Room 7318. Also, please include the American Fisheries conference agenda.

Thanks, Margaret

Margaret Bradley
Senior Advisor

Office of the Executive Secretariat
U.S. Department of the Interior

Room 7318
202-208-4523
[Quoted text hidden]

Robbins, Tasha <tasha_l_robbins@ios.doi.gov>
Wed, Aug 16, 2017 at 10:44 AM
To: "Bradley, Margaret" <margaret_bradley@ios.doi.gov>, Debbie Cousins <debbie_cousins@ios.doi.gov>
Thanks,
Working on the TA and will have it to you soon. Correction lodging is \(\$ 114.00\) per night.
Tasha
[Quoted text hidden]

\title{
Concur Itinerary 08/21/2017: TRIP FROM WASHINGTON TO TAMPA (MZW33I)
}

1 message
Concur Travel <TravelWizard@concursolutions.com>
Thu, Aug 17, 2017 at 9:00 AM
To: MARSHALL_CRITCHFIELD@ios.doi.gov, TASHA_L_ROBBINS@ios.doi.gov, Tasha_Robbins@ios.doi.gov,
Marshall_Critchfield@ios.doi.gov

\section*{Trip Overview}

Trip Name: Trip from Washington to Tampa
Start Date: August 21, 2017
End Date: August 23, 2017
Created: August 17, 2017, TASHA ROBBINS (Modified: August 17, 2017)
Description: The American Fisheries annual conference in Tampa, FI. This working event is sponsored by US Fish and Wildlife, US Department of Commerce, and a number of other groups with whom DOI maintains close partnerships. This event is great for the secretary's team to connect with stakeholders about fisheries, aquatic invasives, reef habitat vitality and water quality. The trade show also provides an opportunity to connect with businesses tied to the fisheries. I was invited by the AFS to participate.
Trip Purpose: Mission (Operational)
Agency Record Locator: MZW33I
Passengers: Marshall.Taylor Critchfield
Total Estimated Cost: \$234.40 USD
Important: Reservations must be approved and ticketed no later than: 08/19/2017 11:59 AM Eastern
The trip will be automatically cancelled if it is not approved before the deadline.
Agency Name: DTI - DOI

\section*{Reservations}

Monday, August 21, 2017

\title{
Flight Washington, DC (DCA) to Tampa, FL (TPA)
}

American Airlines 1710
Departure: 01:59 PM
Seat:25E
Ronald Reagan National Arpt (DCA) Confirmation: TDRIAY
Terminal:C
Duration: 2 hours, 24 minutes
Status: Confirmed
Nonstop
Arrival: 04:23 PM
Tampa Intl (TPA)
Additional Details
Aircraft: Airbus A319 Distance: 815 miles
E-Ticket
Emissions: \(350.5 \mathrm{lbs} \mathrm{CO}_{2}\)
Cabin: Economy (G) . Meal: Food for purchase


Independent
Tampa
Checking In: Mon Aug 21 Confirmation: HOTEL
15:00
Room 1, Days 2, Guests 1

\section*{Wednesday, August 23, 2017}

Flight Tampa, FL (TPA) to Washington, DC (DCA)
American Airlines 712
Departure: 08:29 AM
Seat:23B
Tampa Intl (TPA) Confirmation: TDRIAY
Duration: 2 hours, 11 minutes Status: Confirmed
Nonstop
Arrival: 10:40 AM
Ronald Reagan National Arpt (DCA)
Terminal:C
Additional Details
Aircraft: Airbus A320
Distance: 815 miles
E-Ticket
Emissions: \(350.5 \mathrm{lbs} \mathrm{CO}_{2}\)
Cabin: Economy (G) Meal: Food for purchase

\section*{Total Estimated Cost}

Air
Airfare quoted amount: \$191.62 USD
Taxes and fees: \(\quad \$ 42.78\) USD
Air Total Price: \(\quad \$ 234.40\) USD
Total Estimated Cost: \$234.40 USD
TICKET NOT YET ISSUED. AIRFARE QUOTED IN ITINERARY IS NOT GUARANTEED UNTIL TICKETS ARE ISSUED.

\section*{Remarks}

ENSURE THAT ALL RESERVATIONS AND ESTIMATED COSTS LISTED ABOVE ARE CORRECT AND MATCH WHAT IS LISTED IN TRAVEL AUTHORIZATION.
U05/UUN/35*C73
OLB-DTI
U89/61952007013
U22/DOIDOSASFWP
U25/40209565

2 attachments
DCA-TPA.ics
4 K
\(\square\) TPA-DCA.ics

\section*{Courtyard COURTYARD BY MARRIOTTT Tampa Downtown}

\section*{Room: 516}

Room Type: DBDB
Number of Guests: 1
Rate: \(\$ 114.00 \quad\) Clerk: GSB
*
Arrive: 21 Aug17
Time: 05:04PM
Depart: 23Aug17
Time: 11:49AM Folio Number: 63730


Rewards Account \#(b) (6) Your Rewards points/miles earned on your eligible earnings will be credited to your account. Check your Rewards Account Statement or your online Statement for updated activity.

Please go to tripadvisor for a quick review at http://bit.ly/reviewtpadt or like us on facebook at www.facebook.com/ courtyardtampadowntown!

Get all your hotel bills by email by updating your Rewards Preferences. Or, ask the Front Desk to email your bill for this stay. See "Internet Privacy Statement" on Marriott.com.

Robbins, Tasha <tasha_I_robbins@ios.doi.gov>

\section*{Fwd: Your Monday afternoon trip with Uber}

2 messages
Critchfield, Marshall <marshall_critchfield@ios.doi.gov>
\(\qquad\) Forwarded message
From: Marshall Critchfield (b) (6)
Date: Wed, Aug 23, 2017 at 11:49 AM
Subject: Fwd: Your Monday afternoon trip with Uber
To: Marshall Critchfield <marshall_critchfield@ios.doi.gov>

Sent from my iPhone
Begin forwarded message:

From: Uber Receipts <uber.us@uber.com>
Date: August 21, 2017 at 12:47:26 PM EDT
To: Marshall Critchfield - (b) (6)
Subject: Your Monday afternoon trip with Uber


UBER

\section*{\(\$ 9.97\)}

Thanks for choosing Uber, Marshall
August 21, 2017 | uberPOOL
- 12:27pm | 1800-1898 C St NW, Washington, DC
- 12:47pm | 4 Aviation Cir, Arlington, VA


You rode with Isaac
\begin{tabular}{lll}
3.71 & \(00: 19: 45\) & uberPOOL \\
miles & Trip time & Car
\end{tabular}

ADD A TIP

You saved \(\$ 6.52\) by riding uberPOOL share your savings

\section*{Your Fare}
Trip fare ..... 9.97
Subtotal ..... \(\$ 9.97\)

Critchfield, Marshall <marshall_critchfield@ios.doi.gov>

Sent from my iPhone
Begin forwarded message:

From: Uber Receipts <uber.us@uber.com>
Date: August 21, 2017 at 4:55:23 PM EDT
To:Marshall Critchfield - (b) (6)
Subject: Your Monday afternoon trip with Uber


\section*{\$17.47}

Thanks for choosing Uber, Marshall
August 21, 2017 | uberX


\section*{You rode with Yuleydi}
\begin{tabular}{lll}
8.93 & \(00: 21: 44\) & uberX \\
miles & Trip time & Car
\end{tabular}

ADD A TIP

\section*{Your Fare}
Trip fare ..... 17.47
Subtotal ..... \$17.47
CHARGED
\$17.47

\section*{e ----------}

From: Marshall Critchfield (b) (6)
Date: Wed, Aug 23, 2017 at 7:51 AM
Subject: Fwd: Your Wednesday morning trip with Uber
To: Marshall Critchfield <marshall_critchfield@ios.doi.gov>

Sent from my iPhone
Begin forwarded message:

From: Uber Receipts <uber.us@uber.com>
Date: August 23, 2017 at 7:37:45 AM EDT
To: Marshall Critchfield - (b) (6)
Subject: Your Wednesday morning trip with Uber


\section*{\$10.68}

Thanks for choosing Uber, Marshall
August 23, 2017 | uberX
- 07:27am | 901-999 N Ashley Dr, Tampa, FL

07:37am | Red Departure Dr, Tampa, FL

\section*{Fwd: Your Wednesday morning trip with Uber}

2 messages

\section*{Critchfield, Marshall <marshall_critchfield@ios.doi.gov>}

\section*{-- Forwarded message \\ From: Marshall Critchfield (b) (6)}

Date: Wed, Aug 23, 2017 at 11:42 AM
Subject: Fwd: Your Wednesday morning trip with Uber
To: Marshall Critchfield <marshall_critchfield@ios.doi.gov>

Sent from my iPhone
Begin forwarded message:

From: Uber Receipts <uber.us@uber.com>
Date: Auqust 23. 2017 at 11:28:14 AM EDT
To: Marshall Critchfield - (b) (6)
Subject: Your Wednesday morning trip with Uber


UBER

\section*{\(\$ 14.03\)}

Thanks for choosing Uber, Marshall
August 23, 2017 | uberX
- 11:19am | Terminal B/C Parking, Arlington, VA
- 11:27am | 1800-1898 C St NW, Washington, DC


\section*{You rode with Cortes}
\begin{tabular}{lll}
3.97 & 00:08:03 & uberX \\
miles & Trip time & Car
\end{tabular}

ADD A TIP

\section*{Your Fare}
Trip fare ..... 14.03
Subtotal ..... \$14.03

\footnotetext{
Issued by Rasier
Receipt ID \# 9bcff3ef-df73-43ce-84bf-1163757cffce
}

\section*{JACK PAYNE}

- Senior Vice President for Agriculture and Natural Resources, Institute of Food and Agricultural Sciences, University of Florida

\section*{Stand Up for Science: Sticking to Evidence over Activism, Misinformation, and}

Death Threats, Wednesday 8 a.m.
Jack Payne is the senior vice president for agriculture and natural resources at the University of Florida and head of the Institute of Food and Agricultural Sciences. UF/IFAS is the discovery and innovation arm of the \$148-billion-a-year Florida agriculture and natural resource industries. It also makes the organization the target of those who try to drive decision-making through ideology, profit, or fear. Payne will discuss how today's public scientists find themselves answering not only to their peers, but to the FBI, activist groups, the Food Babe, and politicians who sometimes disregard science. Payne calls on his colleagues to defend not only their own work but science itself.

\section*{KATSUMI TSUKAMOTO}

- President of the Japanese Society of Fisheries Science
- Professor at Department of Marine Science and Resources, College of Bioresource Sciences, Nihon University
- Professor Emeritus of the University of Tokyo

Contributions of Fisheries Science to Society: The Example of Eel Research for Sustainable Use and Conservation, Monday 8 a.m.

Katsumi Tsukamoto has contributed to the field of fish migration through his 40-year career of wide-ranging research on diadromous fishes (ayu, salmon, eels) that migrate between the sea and freshwater. He led his research team to collect freshwater eel eggs in the ocean for the first time in the world and discovered the spawning area of the Japanese eel in the western Pacific, which was highly publicized in Japan. Another contribution of his research activities in recent years is the promotion of eel conservation and sustainable use of eel resources by writing general books, facilitating TV documentaries, giving media interviews, and educating school children. His hope is to increase the number of adult eels migrating back to their spawning area in the future by enlightening the public about eel life history and evoking a societal sentiment to protect eels and their habitats. In his plenary talk, he presents his unique example of how fisheries science can contribute to society by showing actual examples of eel research that may improve understanding eels, resource management plans, aquaculture techniques, and public awareness of eel conservation.

\section*{MARAH HARDT}

- Founder, OceanInk
- Research, Writing, aqd Creative Consulting

Sex in the Sea: Turning Science into Stories that Make a Difference, Tuesday 8 a.m.

A scientist and storyteller, Marah Hardt, Ph.D. works at the crossroads of research, science communication, and strategy to tackle the ocean's thorniest challenges. Currently research director at Future of Fish, Marah works with innovators to create more sustainable, traceable seafood supply chains. As a writer, Marah focuses on bringing research out of the ivory tower and into the wider world, where the wonders and insights of science can help entertain and inform a more balanced relationship between people and the seas. She has been published in scientific journals, books, and popular magazines. Her first book, Sex in the Sea (St. Martin's Press, 2016) uniquely links the timeless topic of sex with the timely issue of ocean conservation. She will draw examples from this work to discuss three key elements for turning science into powerful stories that can foster positive change.

THE TRIP OF MARSHALL CRITCHFIELD
TO
Fort Lauderdale, FL
August 21-23, 2017

\title{
TRIP SUMMARY \\ THE TRIP OF MARSHALL CRITCHFIELD \\ TO \\ Tampa, FL \\ August 21-23, 2017
}

Time Zone:
EDT

\section*{Monday, August 21, 2017 \\ Washington (DCA) \(\rightarrow\) Tampa, FL}
1:59pm EDT: Flight: American Airlines 1710
Flight time: 2 hr 24 min
MC Seat: 25 E
Arrival: 4:23pm EDT
Confirmation number: TDRIAY
4:23PM EDT: Wheels down Tampa, FL
Take taxi to hotel
Wednesday, August 21-23, 2017
3:00pm EDT: RON
Courtyard Tampa Downtown Marriott (2 Nights)
102 East Cass Street
Tampa FL, 33602
Phone: 813-229-1100
Confirmation: 95514492
\[
\underset{\text { Tampa, FL } \rightarrow \text { Washington (DCA) }}{ }
\]

8:29am EDT: \(\quad\) Flight: American Airlines 712
Flight time: 2 hr 11 min
MC Seat: 23B
Arrival: 10:40am EDT
Confirmation number: TDRIAY
10:40am EDT: Wheels down Washington DCA

\author{
Contact: Douglas Austen, Ph.D \\ Executive Director, American Fisheries Society Cell: \\ 
}

Please be sure to bring this folder back and all receipts. Lodging/baggage slips etc.

UNITED STATES
DEPARTMENT OF THE INTERIOR FORM NO. DI-1020 FORM APPROVED BY COMP. GEN. U.S. NOVEMBER B, 1949

\section*{TRAVEL AUTHORIZATION}
1. No. VDeVito05232017
2.

3. Immediate Office of the Secretary
(BUREAU OR OFFICE)
5. OFFICIAL STATION Washington, D.C.
6. TITLE Counselor to the Secretary for Energy Policy 7. ACCOUNTING OFFICE DS10100000

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

\section*{PLACES OF TRAVEL}
8. FROM: Washington, D.C. (Duty Station)
9. TO: Richmond, VA and return to duty station: Washington, D.C.

\section*{10. PURPOSE AND REMARKS:}

Mr. DeVito will travel to Richmond, Virginia on \(5 / 23 / 2017\) to speak at the 2017 Energy \& Sustainability Conference on \(5 / 24 / 2017\). He will return to Washington, D.C. on \(5 / 24 / 2017\) and will only require a night of lodging plus taxes and M\&IE. Mr. DeVito has been authorized to use a government vehicle.

\section*{11. PER DIEM ALLOWANCE:}

M\&IE: \(\$ 48\) per day
Per diem is authorized in accordance with the Federal Travel Regulations as issued by GSA and published in the Federal Travel Register.
12. PERIOD OF TRAVEL: Beginning on or about 5/23/2017 • Ending on or about 5/24/2017 •

\section*{MODE OF TRAVEL}

\section*{13. Common carrier}

\section*{14. Extra fare}
16. Privately owned
at a mileage rate of
15. \(X\) Government-owned conveyance cents, subject to:
(a) \(\times\) Administratively determined to be the advantage of the Government
(b) A showing of advantage to the Government
(c) Not to exceed cost by common carrier, including consideration of Per Diem allowance

\section*{MISCELLANEOUS}
17. Transportation immediate family
19. Shipment household goods and personal effects
18. \(X\) Other (specify)

Transportation to/from hotel/meeting locations, TMC and TAV fees authorized in accordance with FRMR 101.7 et seq.


Vouchered Travel
Files for vincent Devito

\section*{ConcurGov Correspondence}
do-not-reply@concursolutions.com <do-not-reply@concursolutions.com> Sat, Jul 15, 2017 at 7:08 AM
To: GISELLA_OJEDA-DODDS@ios.doi.gov
GISELLA_OJEDA-DODDS@IOS.DOI.GOV
The Voucher TV0000KDZ3 for VINCENT DEVITO and travel to RICHMOND (CITY), VA was just stamped PAID.

Traveler Reimbursement: \(\$ 96.00\)

Trip Dates: 05/23/17-05/24/17
Trip Locations: 05/23/2017 WASHINGTON DC | 05/23/2017-05/24/2017 RICHMOND (CITY), VA

GSA
U.S. General Services Administration

\section*{FY 2017 Per Diem Rates for ZIP 23230}

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)

October 2016 - September 2017 within the zip code: 23230. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M8IE) rate.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline \((1,2)\) & County (3, 4) & 2016 Oct & Nov & Dec & 2017 Jan & Feb & Mar & Apr & May & Jun & Jul & Aug & Sep & M8IE (5) \\
\hline Richmond & City of Richmond & \$143 & \$132 & \$132 & \$132 & \$132 & \$132 & \$132 & \$132 & \$132 & \$132 & \$132 & \$143 & \$64 \\
\hline Standard Rate & STANDARD RATE & \$91 & \$91 & \$91 & \$81 & \$91 & \$91 & \$91 & \$91 & \$91 & \$91 & \$91 & \$91 & \$51 \\
\hline
\end{tabular}

\section*{Footnotes}
1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained
2 Untess otherwise specified, the per diem locality is defined as'all locations within, or entirely surrounded by the corporate limits of the key city, including independent entifies located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partiaily within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for imporlant information on first and last days of travel

\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
64 & \(7 / 13 / 2017\) & \(22: 42: 43\) & Send & 18664289026 & \(3: 17\) & 6 & 0 K
\end{tabular}



\section*{Document Header Information}


\section*{Document Information}

Trip Selected Trip
Number: 1
Purpose: Mr. DeVito traveled to Richmond, Virginia on 5/23/2017 to speak at the 2017 Energy \& Sustainability conference on 5/24/2017. He returned to Washington, D.C. on \(5 / 24 / 2017\) and only required a right of lodging plus taxes and M\&IE. Mr. DeVito was authorized to use a government vehicle.
Itinerary Locations
\begin{tabular}{lllll} 
Check In & Check Out & Location & Purpose & Rate \\
\(05 / 23 / 17\) & \(05 / 24 / 17\) & RICHMOND (CITY), VA & Mission (Operational) & \(132.00 / 64.00\)
\end{tabular}

\section*{Document Totals}

Total Expenses: 260.31
Reimbursable Expenses: 96.00
Non-Reimbursable Expenses: \(\quad 164.31\)
Advance Applied: 00
Net to Traveler: 96.00
\(\begin{array}{ll}\text { Net to Government: } & 164.31\end{array}\)
Pay to Charge Card: 00

\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Lodging Taxes \& Misc & 17.56 & .00 \\
Lodging-PerDiem & 132.00 & .00 \\
M\&IE-PerDiem & 96.00. & .00 \\
Transxn Fees & 14.75. & .00 \\
Total Expenses: & 260.31. & .00
\end{tabular}


\section*{Account Summary for the Selected Trip}
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{Org: DOI} & Label: BOEM & Acct Code: & 260.31 \\
\hline & & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & \\
\hline Expense Category: Lodging Taxes \& & Fiscal Year: & Amount: 17.56 & \\
\hline Misc & 2017 & & \\
\hline Expense Category: Lodging-PerDiem & Fiscal Year:
\[
2017
\] & Amount: 132.00 & \\
\hline Expense Category: M\&IE-PerDiem & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 96.00 & \\
\hline \multirow[t]{2}{*}{Expense Category: Transxn Fees} & Fiscal Year:
\[
2017
\] & Amount: 14.75 & \\
\hline & & Total: & 260.31 \\
\hline
\end{tabular}

\section*{Payment Detail Information}
\begin{tabular}{|c|c|c|c|c|}
\hline Organization & Label & Accounting String & Payment Method & Amount \\
\hline DOI & BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000/// & GOVCC-C & 164.31 \\
\hline DOI & BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//I/ & REIMBURSABLE & 96.00 \\
\hline \multicolumn{5}{|l|}{Totals by Label} \\
\hline DOI & BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & & 260.31 \\
\hline \multicolumn{5}{|l|}{Totals by Payment Method} \\
\hline & & & GOVCC-C Total & 164.31 \\
\hline & & & REIMBURSABLE Total & 96.00 \\
\hline
\end{tabular}

\section*{Attachments}

Attachments Exists

\section*{Receipt Checklist}
Date Description Cost

\section*{Audits}

Audit Name
Result
Reason

\section*{Document History 07/11/2017 Voucher: TV0000KDZ3}

Copyright 1989-2009 Concur Government Edition: Concur Inc. DEVITO, VINCENT 40211960
\begin{tabular}{lllll} 
STATUS & DATE & TIME & SIGNATURE NAME & REASON \\
CREATED & \(07 / 11 / 2017\) & 1:04PMEST & OJEDA DODDS, GISELLA N &
\end{tabular}

I certify that the electronic sionatures listed ahnve are valid and on file

Document Signatures
Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:



Wed, May 242017
\begin{tabular}{cll} 
check-out & Residence Inn West En Marriott & \\
\#nin & Find nearby: Restaurants Gas Stations & \\
\hline
\end{tabular}


\footnotetext{
Rewards Account \(:(\mathrm{b})(6) \quad\) Your Rewards points/miles earned on your eligible earnings will be credited to your account. Check your Rewards Account Statement or your online Statement tor updated activity.
}

Get all your hotel bills by email by updating your Rewards Preferences. Or, ask the Front Desk to email your bill for this stay. See
"Internel Privacy Slatement" on Marrioticom. "Internet Privacy Statement" on Marriott.com.

\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}

\section*{Travel Authorization}

Jul-11-2017 19:57
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
57 & \(7 / 11 / 2017\) & \(19: 56: 12\) & Send & 18664289026 & \(1: 36\) & 3 & OK
\end{tabular}

7111/2017



\section*{HP Color LaserJet MFP M477fdn}

Fax Confirmation
```

Ju7-11-2017 19:46

```
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
56 & \(7 / 11 / 2017\) & \(19: 45: 51\) & Receive & 18042852530 & \(0: 40\) & 1 & 0 K
\end{tabular}


Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>

\section*{Checking on some Conference logistics}
```

Surmacewicz, Karen [k.surmacewicz@vachamber.com](mailto:k.surmacewicz@vachamber.com)
Mon, May 22, 2017 at 6:24 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: "Barge, Lindsay" [l.borge@vachamber.com](mailto:l.borge@vachamber.com), "Quig, Samantha" [s.quig@vachamber.com](mailto:s.quig@vachamber.com), "Logan, Paul"
[p.logan@vachamber.com](mailto:p.logan@vachamber.com)

```

Gisella, thank you so much for your responses and the information we needed.

Will Mr. Devito plan to be with us for the full day on Wednesday, or does he have other meetings or appointments so he will just be there for the luncheon program when he speaks? I should have clarified that earlier, so my apologies. I know Barry would like to meet him when he arrives if you have an idea what time that might be. I have attached the full program for the day if this is helpful. Governor McAuliffe will be speaking at approximately 9:10 a.m.

As far as additional food served - there is not a breakfast, but there is networking in the exhibit hall with coffee/Danish, etc., and this will be available during the breaks as well. Timing on this begins at 7:45 a.m.

The total per person cost for just the lunch is \(\$ 30.43\). Is this sufficient to answer your question about the food served? For further clarification, if this is helpful, estimated total food costs for the day per person is \(\$ 40.57\).

I will send the list of those seated with him at the President's Table tomorrow.

Please let me know if you need anything further.

Thanks again for your help, Karen


\section*{Karen Surmacewicz}

Vice President of Membership and Event Management

\section*{Virginia Chamber of Commerce}

919 East Main Street
Richmond, VA 23219
804-644-1607 phone

\section*{Request for Vincent DeVito to travel to Richmond, VA on \(5 / 23\) to \(\mathbf{5 / 2 4 / 2 0 1 7}\)}

Cc: Debbie Cousins <debbie_cousins@ios.doi.gov>, Vincent Devito <vincent_devito@ios.doi.gov> approved

On Mon, May 22, 2017 at 2:17 PM, Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov> wrote: Good Afternoon,

This is to request permission for Mr. DeVito to travel to Richmond, Virginia tornorrow, Tuesday, May 23, 2017 until the late aftemoon of Wednesday, May 24, 2017. He will be speaking at the 2017 Energy \& Sustainability Conference to surrogate a speech for the Secretary at the Virginia Chamber of Commerce meeting in Richmond on 5/24 at lunch. Please see link: https://www.vachamber.com/event/2017-energy-sustainability-conference/

Mr. DeVito would like to rent a vehicle and drive from D.C. to Richmond, Virginia tomorrow aftemoon ( 1.5 hours or so) and spend the night there so that he can speak at the conference tomorrow during lunch. He will retum to the office right after the conference ends at 2PM and should arrive back in D.C. by 4PM. The estimated cost of travel is as follows:

Tuesday, May 23, 2017
- Rental Car: \$190
- M\&IE: \$48 (75\% only)
- Lodging: \$132 plus tax https://www.gsa.gov/portal/category/100120
- Taxi to DCA to pick-up car: \$25

Wednesday, May 24, 2017
- M\&IE: \$48
- Taxi back to MIB: \$25

We are unsure yet whether he will be provided breakfast and lunch during this conference by the host. If he is, breakfast and lunch will be removed from the per diem amounts reducing his return. I did request this information last week but have not heard yet from the event organizers.

Thanks so much in advance,
Gisella

\section*{-}

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Megan Bloomgren, Acting Deputy Chief of Staff
Vincent DeVito, Counselor for Energy Policy \&
Downey Magallanes, Special Assistant
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Individual Tickets: \(\$ 125\)

THE VOICE of BUSINESS




Governor Terry McAuliffe


Attendees will have the opportunity to help set the policy goals for Virginia's energy future through polling for Blueprint Virginia 2025. Results will be presented to our next Governor following the \(\mathbf{2 0 1 7}\) election. Make sure your voice is heard!

\section*{Dominion Energy \({ }^{\circ}\)}


TROUTMAN SANDERS STRATEGIES

Columbia Gas
of Virginia
बUPOND
E(QT

M Mountain Valley
,nptive

VirginiaNuclear


Rappahannock
Electric Cooperative SIEMENS
A Touchstone Energi" Cooperative Xtr


\section*{Gold:}

\section*{Silver:}

\section*{OMEGA PROTEIN* SIEMENS \\ \(c\)}

\section*{Contributing:}


\section*{E(2T}


Columbia Gas
of Virginia
A NiSource Company

教



\section*{\$7,500 Level - Signature}

Opportunity to introduce a speaker/panel or participate on a panel
Designated as a sponsor on the conference website, marketing materials, and signage
10 Full Conference attendee registrations
Reserved table of 10 at lunch
\(10^{\prime} \times 10^{\prime}\) Exhibit Booth

\section*{\$5,000 Level - Gold}

Designated as a sponsor on the conference website, marketing materials, and signage 10 Full Conference attendee registrations
Reserved table of 10 at lunch
\(10^{\prime} \times 10^{\prime}\) Exhibit Booth

\section*{\$2,500 Level - Silver}

Designated as a sponsor on the conference website, marketing materials, and signage 6 Full Conference attendee registrations
\(10^{\prime} \times 10^{\prime}\) Exhibit Booth

\section*{\$1,000 Level - Contributing}

Designated as a sponsor on the conference website and in marketing materials
2 Full Conference attendee registrations
\(10^{\prime} \times 10^{\prime}\) Booth

\section*{\$500 Level - Friend}

Designated as a sponsor on the conference website and in conference marketing materials 1 Full Conference attendee registration

For additional exhibit opportunities contact Lindsay Borge at l.borge@vachamber.com.

VIEW THIS EVENT'S SPONSORS...

\section*{Accommodations}


\section*{The Richmond Marriott Hotel}

500 East Broad Street
Richmond, VA 23219

A small block of rooms has been reserved at the Richmond Marriott at a discounted rate for the night of Tuesday, May 23rd. The hotel is located directly across the street from the Greater Richmond Convention Center.
\begin{tabular}{|c|c|}
\hline 7:45 AM - 9:00 AM & NETWORKING REGISTRATION/BREAKFAST IN EXHIBIT HALL \\
\hline \multirow[t]{4}{*}{9:00 AM - 9:30 AM} & WELCOME AND OPENING REMARKS \\
\hline & Barry DuVal, President \& CEO, Virginia Chamber of Commerce \\
\hline & Dennis Treacy, President, Smithfield Foundation and Chairman, Virginia Chamber of Commerce Board of Directors \\
\hline & Robert M. "Bob" Blue, Senior Vice President-Law, Regulation and Policy and President, Dominion Virginia Power; Chair, Blueprint Virginia Steering Committee \\
\hline \multirow[t]{2}{*}{9:30 AM - 10:00 AM} & KEYNOTE ADDRESS - \\
\hline & - Governor Terry McAuliffe \\
\hline \multirow[t]{7}{*}{10:00 AM - 10:45 AM} & PANEL 1-CORPORATE SUSTAINABILITY STRATEGIES \\
\hline & Virginia companies are placing an increased focus on sustainability goals as part of their overall strategic plan. Experts from Virginia's top companies will share their current strategies and how they plan to achieve long-term sustainability goals - and why doing so is good for their bottom line. \\
\hline & Moderated by: Preston Bryant, Senior Vice President, McGuireWoods Consulting \\
\hline & Panelists: \\
\hline & Steve Levitsky, Vice President - Sustainability, Perdue Farms Inc. \\
\hline & Joe Monfort, Sustainability Manager, DuPont Howard Turner, Director of Energy Contracting Offerings, Trane Commercial Systems \\
\hline & Kathryn Wiseman, Director, Global Public Policy, Walmart \\
\hline \multirow[t]{3}{*}{10:45 AM - 11:15 AM} & NETWORKING BREAK IN EXHIBIT HALL \\
\hline & Sponsored by NG Advantage \\
\hline & Brief remarks by: Michael Holt, Director of Business Development \\
\hline
\end{tabular}
\begin{tabular}{|c|c|}
\hline 11:15 AM - 12:00 PM & PANEL 2-PARTNERSHIPS TO MEET ENERGY GOALS \\
\hline & \begin{tabular}{l}
Access to clean, reliable, affordable energy is an essential ingredient in economic development. Companies in Virginia are increasingly turning to innovative partnerships with energy producers and the public sector to achieve energy goals. This panel will feature representatives who can explain how they entered into these partnerships and how their companies and customers benefit. \\
Moderated by: Brooks Smith, Partner, Troutman Sanders \& Chair, Blueprint Virginia Environment Industry Council
\end{tabular} \\
\hline & \begin{tabular}{l}
Panelists: \\
John Broughton, Analyst, Marstel-Day \\
Bob Granata, Vice President, SN3, Technical Solutions, Huntington Ingalls Industries John Stephenson, Senior Manager, AWS Public Policy, Amazon Mark Webb, Senior Vice President - Corporate Affairs and Chief Legal Officer, Dominion Resources, Inc.
\end{tabular} \\
\hline 12:00 PM - 12:30 PM & NETWORKING BREAK IN EXHIBIT HALL \\
\hline 12:30 PM- 2:00 PM & LUNCHEON \\
\hline & \begin{tabular}{l}
OPENING REMARKS \\
Barry DuVal, President \& CEO, Virginia Chamber
\end{tabular} \\
\hline & \begin{tabular}{l}
REMARKS \\
Jack Reasor, President \& CEO, Old Dominion Electric Cooperative \& Chair, Blueprint Virginia Energy Industry Council
\end{tabular} \\
\hline & Blueprint Virginia Survey \\
\hline 2:00 PM & ADJOURN \\
\hline
\end{tabular}


\section*{2017 Energy \& Sustainability Conference}

Leadership for Virginia's Energy Future

Wednesday, May 24, 2017 Greater Richmond Convention Center

\title{
SPONSORS
}

\section*{Dominion Energy \({ }^{\circ}\)}

\section*{Cols) \\ Smithfield.}


Standing Up for Reliable Energy
\(\square\)
\(\square\)

Troutman Sanders STRATEGIES
TROUTMAN
SANDERS


Room Block Name: Virginia Chamber of Commerce

\section*{Rate: \(\$ 169+\) taxes}

Block Expires: Thursday, May 11th

Reservations: Call the hotel directly at 804-643-3400 (Toll Free: 1-800-228-9290) or Click Here to make reservations online.

CONTACT
P1504: \(4+2-1607\)
Fis时! - 3 -6112
F. info: achantorecom

VISIT

Suite 90
Fichmond. VA 23215

遏 in

\footnotetext{
ci 2017 Virginia Chamber of Commerce. All Rights Reserved.
}


Friend Sponsor: SPOTTS \(\div\) FAIN

\author{
fatmers wh mar bushes in mond
}

\section*{Participating Hosts:}

vincikia assobinyink 07


> CONSEAYATIVES FOR CleanEnergy

\section*{Sponsorship Opportunities}

\section*{\$10,000 Level - Diamond}

\footnotetext{
Opportunity to participate on a panel
Designated as a primary sponsor on conference website, marketing materials, and signage
20 Full Conference attendee registrations
2 reserved tables of 10 at lunch
\(2-10^{\prime} \times 10^{\prime}\) Exhibit Booths
}

\section*{Registration Fee(s)}

Individual Ticket: \$125

\section*{Sponsor(s)}

\section*{Pinnacle Sponsor:}

\section*{Diamond Sponsor:}


\section*{Platinum Co-Hosts:}

\section*{Smithfield.}

Presenting Law Firm:

TROUTMAN SANDERS
|TROUTMAN SANDERS IStrategies

Networking Break Sponsor:

\section*{Document Header Information}


\section*{Traveler Profile}
\begin{tabular}{llll} 
Name: & DEVITO, VINCENT & ID: & 1001208486 \\
ID: & 40211960 & Organization: & DOIDOSSIO \\
Title: & & Duty Station: & WASHINGTON DC \\
Security Cl: & & Card: & CARD HOLDER \\
Office Address: & DOI OS SIO 1849 C ST NW RM \(6136<\) BR \(>\) WASHINGTON, DC 20240 EMAIL: & GISELLA_OJEDA-DODDS@IOS.DOI.GOV \\
Office Phone: & 2022084123 & Cell Phone: \\
Home Address:, & Home Phone: & 2022084123 \\
Alternate Address: & Alternate Phone:
\end{tabular}

\section*{Document Information}

Trip Selected Trip
Number:
1
Purpose: Mr. DeVito traveled to Anchorage, Alaska to staff Secretary Zinke for meetings on May 30, 2017, and for the Alaska Oil and Gas Association Annual conference in Anchorage, Alaska on May 31, 2017. Mr. DeVito traveled from a non-duty station, Boston, MA on May 29, 2017, and purchased his own ticket to Alaska with United Airlines for \(\$ 414.78\). He is only claiming what the government would have paid in the amount of \(\$ 297.80\). Because he did not have a government credit card at the time Mr . DeVito is also claiming reimbursement of baggage claim and taxi charges that he paid on his own.
Itinerary Locations
Check In Check Out Location
05/29/17 06/01/17
ANCHORAGE [INCL NAV RES], AK

Purpose
Mission (Operational)

Rate
229.00 / 94.00 .

\section*{Document Totals}
\begin{tabular}{ll} 
Total Expenses: & \(1,664.31\) \\
Reimbursable Expenses: & 770.46 \\
Non-Reimbursable Expenses: & 893.85 \\
Advance Authorized: & .00 \\
Advance Requested: & .00
\end{tabular}

\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Com. Carrier & 717.34. & .00 \\
Excess Air/Bag Fees & 25.00. & .00 \\
Lodging Taxes \& Misc & 46.56. & .00 \\
Lodging-PerDiem & \(388.00 \sim\) & .00 \\
M\&IE-PerDiem & 329.00. & .00 \\
Transportation & 143.66. & .00 \\
Transxn Fees & 14.75. & .00 \\
Total Expenses: & \(1,664.31\). & .00
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|l|}{Trip 1 Details} \\
\hline \multicolumn{8}{|l|}{Expenses} \\
\hline Trip\#: 1 & & Total Non & Diem Exp & 947.31 & Total Per Diem Expenses: & & 717.00 \\
\hline Date & Description & Category & & Cost & Pay Method & & Per Diem \\
\hline 05/29/2017 & Airline Flight & Com. Carri & & 297.80 & REIMBURSABLE & & \\
\hline 05/29/2017 & Baggage Fee-1st bag & Excess Air & Fees & 25.00 & GOVCC-C . & & \\
\hline 05/29/2017 & Lodging Tax & Lodging T & \& Misc & 19.08 & GOVCC-C . & & \\
\hline 05/29/2017 & Lodging & Lodging-P & & 159.00 & GOVCC-C - & & * \\
\hline 05/29/2017 & M\&IE & M\&IE-Per & & 70.50 & REIMBURSABLE - & & * \\
\hline 05/30/2017 & Lodging Tax & Lodging T & \& Misc & 27.48 & GOVCC-C & & \\
\hline 05/30/2017 & Lodging & Lodging-P & & 229.00 & GOVCC-C & & * \\
\hline 05/30/2017 & M\&IE & M\&IE-Per & & 94.00 & REIMBURSABLE - & & * \\
\hline 05/30/2017 & Taxi & Transport & & 16.00 & REIMBURSABLE - & & \\
\hline 05/30/2017 & Taxi & Transport & & 15.90 & REIMBURSABLE - & & \\
\hline 05/31/2017 & Airline Flight & Com. Carr & & 419.54 & GOVCC-C - & & \\
\hline 05/31/2017 & M\&IE & M\&IE-Per & & 94.00 & REIMBURSABLE & & * \\
\hline 05/31/2017 & Taxi & Transport & & 25.20 & REIMBURSABLE . & & \\
\hline 06/01/2017 & M\&IE & M\&IE-Per & & 70.50 & REIMBURSABLE . & & * \\
\hline 06/01/2017 & Taxi & Transport & & 86.56 & REIMBURSABLE & & \\
\hline 07/12/2017 & TDY Voucher Fee & Transxn F & & 14.75 & GOVCC-C & & \\
\hline \multicolumn{8}{|l|}{Per Diem Allowances} \\
\hline \multicolumn{2}{|l|}{Trip\#: \(1 \quad\) Total Per} & m Allowance & & & \multicolumn{3}{|c|}{717.00} \\
\hline Date & Rate & Ldg Cost & Ldg Allo & M\&HE Cost & M\&IE Allowed & B I & Conf\% \\
\hline 05/29/2017 & 229.00/94.00 & 159.00 & 159.00 & 70.50 & 70.50 - & & \\
\hline 05/30/2017 & 229.00/94.00 & 229.00 & 229.00 & 94.00 & 94.00 - & & \\
\hline 05/31/2017 & 229.00/ 94.00 & 0.00 & 0.00 & 94.00 & 94.00 - & & \\
\hline 06/01/2017 & 229.00/ 94.00 & 0.00 & 0.00 & 70.50 & 70.50 & & \\
\hline \multicolumn{8}{|l|}{Other Authorizations} \\
\hline \multicolumn{8}{|l|}{Trip\#: 1} \\
\hline \multicolumn{8}{|l|}{} \\
\hline
\end{tabular}

\section*{Account Summary for the Selected Trip}
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{Org: DOI} & Label: BOEM & Acct Code: & \multirow[t]{2}{*}{1,664.31} \\
\hline & & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & \\
\hline Expense Category: Com. Carrier & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 717.34 & \\
\hline Expense Category: Excess Air/Bag & Fiscal Year: & Amount: 25.00 & \\
\hline Fees & 2017 & & \\
\hline Expense Category: Lodging Taxes \& & Fiscal Year: & Amount: 46.56 & \\
\hline Misc & 2017 & & \\
\hline Expense Category: Lodging-PerDiem & Fiscal Year:
\[
2017
\] & Amount: 388.00 & \\
\hline Expense Category: M\&IE-PerDiem & Fiscal Year:
\[
2017
\] & Amount: 329.00 & \\
\hline Expense Category: Transportation & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 143.66 & \\
\hline Expense Category: Transxn Fees & Fiscal Year:
\[
2017
\] & Arnount: 14.75 & \\
\hline & & Total: & 1,664.31 \\
\hline
\end{tabular}

Payment Detail Information
\begin{tabular}{llllll} 
Organization & Label & Accounting String & & Payment Method & Amount \\
DOI & BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//II & GOVCC-C & 893.85
\end{tabular}

\section*{Trip 1 Details}

Expenses
\begin{tabular}{|c|c|c|c|c|c|}
\hline Trip\#: 1 & & Total Non-Per Diem Expenses: & 947.31 & Total Per Diem Expenses: & 717.00 \\
\hline Date Wt & Description & Category & Cost & Pay Method & Per Diem \\
\hline 05/29/2017 & Airline Flight & Com. Carrier & 297.80 & REIMBURSABLE & \\
\hline 05/29/2017 & Baggage Fee-1st bag & Excess Air/Bag Fees & 25.00 & GOVCC-C . & \\
\hline 05/29/2017 & Lodging Tax & Lodging Taxes \& Misc & 19.08 & GOVCC-C . & \\
\hline 05/29/2017 & Lodging & Lodging-PerDiem & 159.00 & GOVCC-C - & * \\
\hline 05/29/2017 & M\&IE & M\&IE-PerDiem & 70.50 & REIMBURSABLE & * \\
\hline 05/30/2017 & Lodging Tax & Lodging Taxes \& Misc & 27.48 & GOVCC-C & \\
\hline 05/30/2017 & Lodging & Lodging-PerDiem & 229.00 & GOVCC-C & * \\
\hline 05/30/2017 & M\&IE & M\&IE-PerDiem & 94.00 & REIMBURSABLE - & * \\
\hline 05/30/2017 & Taxi & Transportation & 16.00 & REIMBURSABLE - & \\
\hline 05/30/2017 & Taxi & Transportation & 15.90 & REIMBURSABLE . & \\
\hline 05/31/2017 & Airline Flight & Com. Carrier & 419.54 & GOVCC-C & \\
\hline 05/31/2017 & M\&IE & M\&IE-PerDiem & 94.00 & REIMBURSABLE & * \\
\hline 05/31/2017 & Taxi & Transportation & 25.20 & REIMBURSABLE & \\
\hline 06/01/2017 & M\&IE & M\&IE-PerDiem & 70.50 & REIMBURSABLE - & * \\
\hline 06/01/2017 & Taxi & Transportation & 86.56 & REIMBURSABLE & \\
\hline 07/12/2017 & TDY Voucher Fee & Transxn Fees & 14.75 & GOVCC-C & \\
\hline \multicolumn{6}{|l|}{Per Diem Allowances} \\
\hline Trip\#: 1 & \multicolumn{2}{|l|}{Total Per Diem Allowances:} & \multicolumn{3}{|c|}{717.00} \\
\hline \multicolumn{4}{|l|}{} & \multicolumn{2}{|l|}{Mene Allowed B L D Conf\%} \\
\hline 05/29/2017 & 229.00/94.00 & 159.00159 .00 - & 70.50 & \multicolumn{2}{|l|}{70.50 -} \\
\hline 05/30/2017 & 229.00/94.00 & \(229.00 \quad 229.00\) & 94.00 & \multicolumn{2}{|l|}{94.00 -} \\
\hline 05/31/2017 & 229.00/ 94.00 & 0.00 0.00 - & 94.00 & \multicolumn{2}{|l|}{94.00 -} \\
\hline 06/01/2017 & 229.00/94.00 & \(0.00 \quad 0.00\) & 70.50 & \multicolumn{2}{|l|}{70.50 -} \\
\hline \multicolumn{6}{|l|}{Other Authorizations} \\
\hline \multicolumn{6}{|l|}{Trip\#: 1} \\
\hline \multicolumn{6}{|l|}{} \\
\hline
\end{tabular}

\section*{Account Summary for the Selected Trip}
\begin{tabular}{|c|c|c|c|}
\hline Org: DOI & Label: BOEM & Acct Code: & 1,664.31 \\
\hline & & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & \\
\hline Expense Category: Com. Carrier & Fiscal Year: 2017 & Amount: 717.34 & \\
\hline Expense Category: Excess Air/Bag & Fiscal Year: & Amount: 25.00 & \\
\hline Fees & 2017 & & \\
\hline Expense Category: Lodging Taxes \& & Fiscal Year: & Amount: 46.56 & \\
\hline Misc & 2017 & & \\
\hline Expense Category: Lodging-PerDiem & Fiscal Year: 2017 & Amount: 388.00 & \\
\hline Expense Category: M\&IE-PerDiem & Fiscal Year: 2017 & Amount: 329.00 & \\
\hline Expense Category: Transportation & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 143.66 & \\
\hline Expense Category: Transxn Fees & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 14.75 & \\
\hline & & Total: & 1,664.31 \\
\hline
\end{tabular}

Payment Detail Information

\section*{Attachments}

No Attachments Exists

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Date & Description & Cost \\
\(05 / 29 / 17\) & AIR & \(\$ 297.80\) \\
\(05 / 30 / 17\) & CAB & \(\$ 16.00\) \\
\(05 / 30 / 17\) & CAB & \(\$ 15.90\) \\
\(05 / 31 / 17\) & AIR & \(\$ 419.54\) \\
\(05 / 31 / 17\) & CAB & \(\$ 25.20\) \\
\(06 / 01 / 17\) & CAB & \(\$ 86.56\)
\end{tabular}

\section*{Audits}
Audit Name Result Reason

\section*{Document History 07/17/2017 Authorization: TANUM0000SDHB}
\begin{tabular}{lllll} 
Copyright & 1989-2009 Concur Government Edition: & Concur Inc. DEVITO, VINCENT 40211960 & \\
STATUS & DATE & TIME & SIGNATURE NAME & REASON \\
CREATED & \(07 / 12 / 2017\) & \(2: 45\) PMEST & OJEDA DUDS, GISELLE N & \\
& & & Net Adjustment:0.00 &
\end{tabular}

I certify that the electronic signatures listed above are valid and on file


SIGNED DATE

\section*{Document Signatures}

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Mamet was
Approver Signature:
Date:


\section*{ConcurGov Correspondence}

4 messages

\section*{do-not-reply@concursolutions.com <do-not-reply@concursolutions.com>}

Fri, Jul 28, 2017 at 7:05 AM
To: GISELLA_OJEDA-DODDS@ios.doi.gov
GISELLA_OJEDA-DODDS@IOS.DOI.GOV
The Voucher TV0000KHAQ for VINCENT DEVITO and travel to ANCHORAGE [INCL NAV RES], AK was just stamped PAID.

Traveler Reimbursement: \$949.54

Trip Dates: 05/29/17-06/01/17
Trip Locations: 05/29/2017 RES: , | 05/29/2017-06/01/2017 ANCHORAGE [INCL NAV RES], AK

\section*{do-not-reply@concursolutions.com <do-not-reply@concursolutions.com> \\ Fri, Jul 28, 2017 at 7:05 AM \\ To: GISELLA_OJEDA-DODDS@ios.doi.gov}

GISELLA_OJEDA-DODDS@IOS.DOI.GOV
VINCENT DEVITO, your Voucher TV0000KHAQ was just stamped PAID by EAI, EAI .

Trip Dates: 05/29/17-06/01/17
Trip Locations: ANCHORAGE [INCL NAV RES], AK
https://cge.concursolutions.com
do-not-reply@concursolutions.com <do-not-reply@concursolutions.com>
To: GISELLA_OJEDA-DODDS@ios.doi.gov
07/28/17
DOWNEY PALMER. MAGALLANES
TANUM0000SH69

TRAVELERS: This email was automatically generated as soon as the travel document was created and may not be completed yet. If you have an arranger, please wait until they notify you that the document is completed before you attempt any stamping action.

REVIEWERS/APPROVERS: This document is awaiting your review in ConcurGov.

Please use the Approvals tab to review and approve travel documents timely to ensure that all travel reservations are properly ticketed.

Authorizations: Failure to approve authorizations in a timely manner may result in automatic cancellation of the travel reservation.

\title{
MAXIMUM PER DIEM RATES OUTSIDE THE CONTINENTAL UNITED STATES TRAVEL PER DIEM ALLOWANCES
}

COUNTRY/STATE: ALASKA
PUBLICATION DATE (MM DD YY): 060117

\section*{NOTES}
1. Use the OTHER rate if neither the CITY, PLACE, ISLAND, nor MILITARY INSTALLATION is listed.
2. For other allowances that are based on per diem rates (e.g., TLE, TLA, TQSE, TQSA), see the appropriate rules for those allowances regarding what per diem rate to use.
3. The standard ONBASE INCIDENTAL RATE is \(\mathbf{\$ 3 . 5 0}\) OCONUS wide.
4. When Government meals are directed, the appropriate Government meal rate, as prescribed in Appendix A, is applicable.
5. Per Diem Rate \(=\) Max Lodging + Meals (Local Meals, Proportional, or Government) + Incidental Rate (Local or OnBase)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Locality & Seasons (BegEnd) & Maximum Lodging & Local Meals & Proportional Meals & Local Incidental & Footnote & Footnote Rate & Maximum Per Diem & Effective Date \\
\hline ADAK & \[
\begin{gathered}
05 / 01- \\
09 / 30
\end{gathered}
\] & 192 & 48 & 31 & 12 & & & 252 & 03/01/2017 \\
\hline ADAK & \[
\begin{aligned}
& 10 / 01- \\
& 04 / 30
\end{aligned}
\] & 150 & 48 & 31 & 12 & & & 210 & 03/01/2017 \\
\hline  & \[
\begin{array}{|c}
05116-t \\
09730
\end{array}
\] &  & 75 & 45 & 4 19 & & & 323 & 03/01/2017 \\
\hline ANCHORAGE [INCL NAV RES] & \[
\begin{gathered}
10 / 01- \\
05 / 15
\end{gathered}
\] & 199 & 75 & 45 & 19 & & & 293 & 03/01/2017 \\
\hline BARROW & \[
\begin{gathered}
05 / 01- \\
09 / 30
\end{gathered}
\] & 238 & 71 & 43 & 18 & & & 327 & 03/01/2017 \\
\hline BARROW & \[
\begin{aligned}
& 10 / 01- \\
& 04 / 30
\end{aligned}
\] & 205 & 71 & 43 & 18 & & & 294 & 03/01/2017 \\
\hline BARTER ISLAND LRRS & \[
\begin{gathered}
01 / 01- \\
12 / 31
\end{gathered}
\] & 120 & 70 & 42 & 18 & & & 208 & 03/01/2017 \\
\hline BETHEL & \[
\begin{aligned}
& 01 / 01- \\
& 12 / 31
\end{aligned}
\] & 219 & 86 & 50 & 22 & & & 327 & 03/01/2017 \\
\hline BETTLES & \[
\begin{aligned}
& 01 / 01- \\
& 12 / 31
\end{aligned}
\] & 175 & 56 & 35 & 14 & & & 245 & 03/01/2017 \\
\hline CAPE LISBURNE LRRS & \[
\begin{gathered}
01 / 01- \\
12 / 31
\end{gathered}
\] & 120 & 70 & 42 & 18 & & & 208 & 03/01/2017 \\
\hline CAPE NEWENHAM LRRS & \[
\begin{gathered}
01 / 01- \\
12 / 31
\end{gathered}
\] & 120 & 70 & 42 & 18 & & & 208 & 03/01/2017 \\
\hline CAPE & 01/01- & 120 & 70 & 42 & 18 & & & 208 & 03/01/2017 \\
\hline
\end{tabular}

\section*{REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL \\ SOURCES UNDER 31 U.S.C. § 1353 \\ USS. DEPARTMENT OF THE INTERIOR}
\(\square\) For Period Beginning October 1, 201 \(\qquad\) and Ending March 31, 201
For Period Beginning April 1, 2017 and Ending September 30, \(2 \overline{017}\)

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

10. Non-Federal Sources of Payment (Identify all non-Federal sources from which payment was accepted under 31 U.S.C. § 1353 for this employee and/or accompanying spouse in connection with this event.)
A.
Alaska Oil and Gas Association
C.
B.
D.
\(\qquad\)
11. Nature of Payments (Itemize on back of form.)
12. Nature of Payments (Indicate total amount of payments accepted under 31 U.S.C. § 1353 for this employee and/or accompanying spouse in connection with this event.)

Total of Payments to Agency by Check \$
Total of payments Provided in Kind \$ 40.00
13. Certification. The statements in this -report are true, complete, and correct to the best of my knowledge and belief.

14. I have determined that this travel situation complies with the ethics conditions for acceptance of travel payments under 41 CFR 304-1.4.


Ethics Review (By Ethics Official)

15. Approval.


Title
11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or "K" for in kind. Use "E" for employee or "S" for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.


\section*{DI-2000 for AOGA Lunch}

Nigborowicz, Timothy <timothy_nigborowicz@ios.doi.gov>
Wed, Jul 19, 2017 at 5:23 PM
To: Gisella Ojeda-dodds <gisella_ojeda-dodds@ios.doi.gov>, Shandria Dixon <shandria_dixon@ios.doi.gov>, Tami Heilemann <tami_heilemann@ios.doi.gov>, Lesia Monson<lesia_monson@ios.doi.gov>, Audrey Haskins <audrey_haskins@ios.doi.gov>

For your reference, I've attached a copy of the Secretary's DI-2000 for the AOGA Annual Conference on May 31. The breakdown is:

1 Meal - Lunch

Thank you.

Tim Nigborowicz
Office of Scheduling and Advance
202-208-7551

05-31-17 DI-2000 Alaska Oil and Gas Association Lunch.pdf 160K

\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}

Jul-26-2017 17:13
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
79 & \(7 / 26 / 2017\) & \(17: 09: 20\) & Send & 18664289026 & \(4: 26\) & 5 & \(0 K\)
\end{tabular}



\section*{Document Header Information}


\section*{Traveler Profile}
\begin{tabular}{llll} 
Name: & DEVITO, VINCENT & ID: & 1001208486 \\
TID: & 40211960 & Organization: & DOIDOSSIO \\
Title: & & Duty Station: & WASHINGTON DC \\
Security Cl: & & Card; & CARD HOLDER \\
Office Address: & DOI OS SIO 1849 C ST NW RM \(6136<\) BR \(>\) WASHINGTON, DC 20240EMAIL: & GISELLA_OJEDA-DODDS@IOS.DOI.GOV \\
Office Phone: & 2022084123 & Cell Phone: & \\
Home Address: &, & Home Phone: & 2022084123 \\
Alternate Address: & Alternate Phone:
\end{tabular}

\section*{Document Information}

\section*{Trip Selected Trip}

\section*{Number:}

1
Purpose: Mr. DeVito traveled to Anchorage, Alaska to staff Secretary Zinke for meetings on May 30, 2017, and for the Alaska Oil and Gas Association Annual conference in Anchorage, Alaska on May 31, 2017. Mr. DeVito traveled from a non-duty station, Boston, MA on May 29, 2017, and purchased his own ticket to Anchorage, Alaska with United Airlines for \(\$ 414.78\). He is claiming what the government would have paid in the amount of \(\$ 297.80\). Mr. DeVito did not have a government credit card at the time of travel and is also claiming reimbursement for lodging on May 29, 2017, for \(\$ 159\), lodging tax on May 29,2017 , for \(\$ 19.08\), a baggage claim fee charged on May 29 , 2017, for \(\$ 25\), and taxi charges on May 30, 31 and June 1, 2017, in the total amount of \(\$ 143.66\), that was paid on a personal credit card.
Itinerary Locations

Check In Check Out
05/29/17 06/01/17

Location
ANCHORAGE [INCL NAV RES], AK

Purpose Rate
Mission (Operational)

Rate
229.00 / 94.00

\section*{Document Totals}
\(\begin{array}{ll}\text { Total Expenses: } & 1,640.31\end{array}\)
Reimbursable Expenses: \(\quad 949.54\)
Non-Reimbursable Expenses: \(\quad 690.77\)
Advance Applied: . 00
Net to Traveler: 949.54
Net to Government: 690.77
Pay to Charge Card: .00

\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Com. Carrier & 717.34 & .00 \\
Excess Air/Bag Fees & 25.00 & .00 \\
Lodging Taxes \& Misc & 46.56 & .00 \\
Lodging-PerDiem & 388.00 & .00 \\
M\&IE-PerDiem & 305.00 & .00
\end{tabular}


\section*{Account Summary for the Selected Trip}
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{Org: DOI} & Label: BOEM & Acct Code: & \multirow[t]{2}{*}{1,640.31} \\
\hline & & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000/// & \\
\hline Expense Category: Com. Carrier & Fiscal Year:
2017 & Amount: 717.34 & \\
\hline Expense Category: Excess Air/Bag & Fiscal Year: & Amount: 25.00 & \\
\hline Fees & 2017 & & \\
\hline Expense Category: Lodging Taxes \& & Fiscal Year: & Amount: 46.56 & \\
\hline Misc & 2017 & & \\
\hline Expense Category: Lodging-PerDiem & Fiscal Year:
\[
2017
\] & Amount: 388.00 & \\
\hline Expense Category: M\&IE-PerDiem & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 305.00 & \\
\hline Expense Category: Transportation & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 143.66 & \\
\hline Expense Category: Transxn Fees & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 14.75 & \\
\hline & & Total: & 1,640.31 \\
\hline
\end{tabular}

Payment Detail Information
\begin{tabular}{llllll} 
Organization & Label & Accounting String & Payment Method & Amount \\
DOI & BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000/III & GOVCC-C & 690.77 \\
DOI & BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.00000 \(/ 1 / /\) & REIMBURSABLE & 949.54
\end{tabular}

\section*{Totals by Label}

\section*{Attachments}

Attachments Exists

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Date & Description & Cost \\
\(05 / 29 / 17\) & AIR Airline Flight & \(\$ 297.80\) \\
\(05 / 29 / 17\) & Baggage Fee-1st bag & \(\$ 25.00\) \\
\(05 / 29 / 17\) & Lodging Tax & \(\$ 19.08\) \\
\(05 / 29 / 17\) & Lodging & \(\$ 159.00\) \\
\(05 / 31 / 17\) & AIR Airline Flight & \(\$ 419.54\) \\
\(06 / 01 / 17\) & CAB Taxi & \(\$ 86.56\)
\end{tabular}

\section*{Audits}


\section*{Document History 07/26/2017 Voucher: TV0000KHAQ}

Copyright 1989-2009 Concur Government Edition: Concur Inc. DEVITO, VINCENT 40211960


I certify that the electronic Signatures listed above are valid and on file

\section*{SIGNED DATE}

\section*{Document Signatures}

Traveler/Preparer Name:


Travaler/Dranarar Simatire.

Approver Name:
Approver Signature:
Date:
Dow hey magallanes
AMMOgenctar 7/26/17

\section*{View Vouchers}


Traveler: VINCENT DEVITO Voucher: TV0000KHAQ (TANUM0000SDHB)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Summary & Profile & Genera! & Expenses \& Receipts & Exceptions & Accounting & Totals & Confirmation & Perform Pre-Audits & \\
\hline \multicolumn{5}{|l|}{\(\leftarrow\) Previous} & \multicolumn{3}{|l|}{Stamp and Submit Document} & Audits - Go To Audits & Adjustments - Go To Adjustments \\
\hline
\end{tabular}

This is the status history for this document.
\begin{tabular}{|c|c|c|c|c|c|}
\hline Date/Time & Status & Name & Remarks & & \\
\hline \[
\begin{aligned}
& 07 / 26 / 2017 \\
& 8: 31: 28 A M
\end{aligned}
\] & ADJUSTED & OJEDA DODDS, GISELLA N & **AUTO SIGNATURE WAS APPLIED** & & \\
\hline \[
\begin{aligned}
& 07 / 26 / 2017 \\
& \text { 8:05:24AM }
\end{aligned}
\] & RETURNED & SEDBROOK, MARY URSULA & \multicolumn{3}{|l|}{**AUTO SIGNATURE WAS APPLIED**Lodging \& baggage expenses have payment method of govemment credit card but documer and receipts indicate a VISA was used. Please verify and adjust if needed. Thanks a bunch.} \\
\hline \[
\begin{aligned}
& 07 / 26 / 2017 \\
& 8: 02: 04 \mathrm{AM}
\end{aligned}
\] & ADJUSTED & SEDBROOK, MARY URSULA & **AUTO SIGNATURE WAS APPLIED** & & \\
\hline \[
\begin{aligned}
& 07 / 25 / 2017 \\
& \text { 2:34:24PM }
\end{aligned}
\] & AUTHORIZED & OJEDA DODDS, GISELLA N & \multicolumn{3}{|l|}{**AUTO SIGNATURE WAS APPLIED**} \\
\hline \[
\begin{aligned}
& \text { 07/25/2017 } \\
& \text { 2:30:02PM }
\end{aligned}
\] & VOUCHER SIGNED & OJEDA DODDS, GISELLAN & \multicolumn{3}{|l|}{"*AUTO SIGNATURE WAS APPLIED**} \\
\hline \[
\begin{aligned}
& \text { 07/25/2017 } \\
& \text { 2:24:03PM }
\end{aligned}
\] & ADJUSTED & OJEDA DODDS, GISELLAN & \multicolumn{3}{|l|}{**AUTO SIGNATURE WAS APPLIED**} \\
\hline \[
\begin{aligned}
& 07 / 25 / 2017 \\
& 10: 20: 25 \mathrm{AM}
\end{aligned}
\] & RETURNED & SANDOVALMARTINEZ, THERESAM & \multicolumn{3}{|l|}{**AUTO SIGNATURE WAS APPLIED**Voucher returned for the following reasons: Per DOI Policy 4.1.1. Please provide a cost com flying an indirect route. Traveler departed from Boston MA.} \\
\hline \[
\begin{aligned}
& 07 / 24 / 2017 \\
& 12: 33: 01 \mathrm{PM}
\end{aligned}
\] & AUTHORIZED & OJEDA DODDS, GISELLA N & \multicolumn{3}{|l|}{**AUTO SIGNATURE WAS APPLJED**} \\
\hline \[
\begin{aligned}
& \text { 07/24/2017 } \\
& \text { 12:23:44PM }
\end{aligned}
\] & T-ENTERED & OJEDA DODDS, GISELLA N & \multicolumn{3}{|l|}{**AUTO SIGNATURE WAS APPLIED**} \\
\hline \(\leftarrow\) Previous & & & Stamp and Submit Document & Audits - Go To Audits & Adjustments - Go To Adjustments \\
\hline
\end{tabular}

\section*{C. CONCUR}

\section*{Contacts}

\section*{NEW CONTACT}
－My Contacts（624）
Starred（2）
2017 Politicals（34）
Contacts to Klein（6）
\(\cos (8)\)
Energy Liaison（23）
Grand Teton（11）
Imported 12／17／15（1）
\(\qquad\)
Search people．．．
Carter，Thorlough
Catherine Gulac
Debbie Cousins
Gareth Rees，Exe．．．
Gregory Myers
Timothy Williams
James Schindler
Matragrano，Karen Meeting

Steve T．Hargrave
Donald Knight Jr
Downey Magallanes
Mariagrazia Cami．．．
Benton，Kimberly
Bradley，Margaret
Daniel Joriani Inv．．．

Work
Email

Mobile Phone 濡•

\section*{Directory profile 国}

\section*{Mary Sedbrook}
mary＿sedbrook＠ibc．doi．gov

Work
沗 303－969－5545

7401 W MANSFIELD AVE LITTLETON CO

Office location Bldg 7401 Rm 340

\section*{Mary Sedbrook}

\section*{ConcurGov Correspondence}

\section*{1 message}
do-not-reply@concursolutions.com <do-not-reply@concursolutions.com>

\section*{GISELLA_OJEDA-DODDS@IOS.DOI.GOV}

The Voucher TANUM0000SDHB for VINCENT DEVITO has been returned by SEDBROOK, MARY URSULA. Please review the reason(s) for return indicated below. Once you have made the necessary updates to the document, it must be re-signed.

Trip dates: 05/29/17-06/01/17
Trip Locations: ANCHORAGE [INCL NAV RES], AK
https://cge.concursolutions.com

\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}
```

Jul-25-2017 21:26

```
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
78 & \(7 / 25 / 2017\) & \(21: 24: 16\) & Send & 18664289026 & \(1: 55\) & 4 & OK
\end{tabular}

7252017 TAVS Fax Cover Page



\title{
United States Department of the Interior
}

Memorandum
Date: July 13, 2017
To: Downey Magallanes
Acting Deputy Chief of Staff
Through: Debbie Cousins Supervisory Staff Assistant

From: Vincent DeVito
Counselor for Energy Policy
Re: \(\quad\) Request to begin travel from a non-duty station
I traveled to Anchorage, Alaska on May 29, 2017, to staff Secretary Zinke for various meetings and events and for the-Alaska_Oil and Gas Association Annual conference. Due to
(b) (6)

I requested
to travel from a non-duty station, Boston, Massachusetts, instead or my normal duty station,
Washington, D.C. A request to approve the departure from Boston, Massachusetts instead of Anchorage, Alaska was sent via e-mail on Friday, May 26, 2017, with your approval.

I requested to be reimbursed for \(\$ 297.80\), the amount of the flight from Washington, D.C. to Anchorage, Alaska, which is what the government would have paid for had I traveled from my duty station in Washington, D.C. I paid for my own flight from Boston, Massachusetts to Anchorage, Alaska in the amount of \$ 414.78 (copy of receipt is attached).
I amenemproval for the travel from Boston, Massachusetts to Anchorage, Alaska on May 29, 2017 and befeimbursed in the amount of \(\$ 297.80\), the amount the government would have paid had I left from my duty station in Washington, D.C.

D
Travel from a non-duty station is approved and reimbursement of \(\$ 297.80\).
Travel from a non-duty station is denied and reimbursement of \(\$ 297.80\) is denied.
\(\square\) Other: \(\qquad\)


\section*{ITINERARY ON HOLD DEVITO VINCENT 30MAY}

4 messages
doi.travel@duluthtravelinc.com <doi.travel@duluthtravelinc.com>
Fri, May 26, 2017 at 2:42 PM To: GISELLA_OJEDA-DODDS@ios.doi.gov

Below is a link to your requested travel e-ltinerary (tm).
To View - Click or Copy \& Paste the Link to your Web Browser:
https://eitin.travelinc.com/?r=y8bgbcEFS8k\%3D\&EJNCRB=true

\section*{A Message From Your Agent::}

THIS MESSAGE CONFIRMS THAT YOUR RESERVATION IS ON A COURTESY HOLD. FARES ARE NOT GUARANTEED UNTIL PURCHASED. PLEASE CONTACT YOUR DEDICATED TRAVEL TEAM WHEN YOU ARE READY TO CONFIRM THIS RESERVATION.

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
To: Jane Kim <jane.kim@duluthtravelinc.com>
Cc: Debbie Cousins <debbie_cousins@ios.doi.gov>
Hi Jane,
Hoping you can tell me how much a flight from Washington, D.C. to Anchorage, Alaska would have been on May 29, 2017.

Thanks!
Gisella
[Quoted text hidden]
--
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Jane Kim <jane.kim@dtigov.com>
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Hi Gisella,
The government contract fare between DCA to Anchorage is \(\$ 297.80\).
Thank you.
[Quoted text hidden]

\section*{Fwd: eTicket Itinerary and Receipt for Confirmation IGSQMT} 1 message

Please print.

\section*{Begin forwarded message:}

From: "United Airlines, Inc." <unitedairlines@united.com>
Date: May 28, 2017 at \(3: 42: 00\) PM EDT
To: DEVITOVINCENT@AOL.COM
Subject: eTlicket tinerary and Receipt for Confirmation IGSQMT

Receipt for confirmation IGSQMT
 Issue Daxe: May 28, 2017

Confirmation: IGSQMT
Check-In >

\section*{TRAVELER INFORMATION}
\begin{tabular}{llll} 
Traveler & eTicket Number & Frequent FlyerNumber & Seats \\
DEVITO/VINCENT & 0162349997166 & (b) \((6)\) & \(-1-\)
\end{tabular}

FLIGHT INFORMATION
\begin{tabular}{|c|c|c|c|c|c|}
\hline Day, Date & Flight & Class & Departure City and Time & Arrival City and Time & Aircraft Meal \\
\hline Mon, 29MAY17 & UA1564 & N & BOSTON, MA (BOS) 12:25 PM & \begin{tabular}{l}
CHICAGO, IL \\
(ORD - O'HARE) 2:09 PM
\end{tabular} & 757-300 Purchase \\
\hline Mon, 29NiAY 77 & UA1280 & N & ChilCAGO, IL (ORD - O'HARE) 4:15 PM & \begin{tabular}{l}
ANCHORAGE, AK \\
(ANC) 7:59 PM
\end{tabular} & 737-800 Purchase \\
\hline
\end{tabular}

\section*{FARE INFORMATION}

\author{
Fare sireakolown Airfare: \\ USD \\ U.S. Transporiation Tax: 24.22 \\ U.S. Flight Segment Tax: \\ 8.20
}
414.78


September 11th Security Fee: 5.60
U.S. Passenger Facility Charge:
\[
9.00
\]

Per Person Total:

\section*{USD}
eTicket Total:

\section*{USD}

The airfare you paid on this itinerary totals: 414.78 USD
The taxes, fees, and surcharges paid total: 47.02 USD

Fare Rules: \(\quad\) Additional charges may apply for changes in addition to any fare rules listed.
NONREF/NOCHGS/NOCBBG/NOASR

\section*{Baggage allowance and charges for this itinerary.}

Baggage fees are per traveler
\begin{tabular}{|c|c|c|c|}
\hline Origin and destination for checked baggage & \(1^{\text {st }}\) bag & \(2^{\text {nd }}\) bag & \begin{tabular}{c} 
Maximum weight and dimensions per piece \\
of baggage \\
Max wt \(/\) dim per piece
\end{tabular} \\
\hline \begin{tabular}{c}
\(5 / 29 / 2017\) Boston, MA (BOS) to Anchorage, \\
AK (ANC)
\end{tabular} & \begin{tabular}{c}
25.00 \\
USD
\end{tabular} & \begin{tabular}{c}
35.00 \\
USD
\end{tabular} & \(50.01 \mathrm{bs}(23.0 \mathrm{~kg})-62.0 \mathrm{in}(157.0 \mathrm{~cm})\) \\
\hline
\end{tabular}

\section*{MileagePlus Accrual Details}


\section*{Important Information about MileagePlus Earning}
\(\therefore\)
Accruals vary based on the terms and conditions of the traveler's frequent flyer program, the traveler's frequent flyer status and the itinerary selected. United MileagePlus \({ }^{\circledR}\) mileage accrual is subject to the rules of the MileagePlus program
\(\therefore\)
Once travel has started, accruals will no longer display. You can view your MileagePlus account for posted accrual

You can earn up to 75,000 award miles per ticket. The 75,000 award miles cap may be applied to your posted flight activity in an order different than shown
\(\therefore\)
PQD are a Premier status requirement for members in the U.S. only.

\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}

\section*{Ju7-24-2017 19:18}
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
75 & \(7 / 24 / 2017\) & \(19: 12: 34\) & Send & 18664289026 & \(6: 03\) & 5 & OK
\end{tabular}

72120017



\section*{Document Header Information}
\begin{tabular}{|c|c|c|c|}
\hline Document & Voucher & Document & TV0000KHAQ \\
\hline Type: & & Name: & \\
\hline Travel & TANUM0000SDHB & & Anchorage, Alaska \\
\hline Authorization & & Name: & \\
\hline Number: & & & \\
\hline TA Date: & 07/17/17 & Currency: & USD \\
\hline Organization: & DOIDOSSIO & Current Status: & CREATED \\
\hline Purpose: & \begin{tabular}{l}
Mission \\
(Operational)
\end{tabular} & \begin{tabular}{l}
Document \\
Detail:
\end{tabular} & Mr. DeVito traveled to Anchorage, Alaska to staff Secretary Zinke for meetings on May 30, 2017, and for the Alaska Oil and Gas Association Annual conference in Anchorage, Alaska on May 31, 2017. Mr DeVito traveled from a non-duty station, Boston, MA on May 29, 2017, and purchased his own ticket to Alaska with United Airlines for \(\$ 414.78\). He is only claiming what the government would have paid in the amount of \(\$ 297.80\). Because he did not have a government credit card at the time Mr . DeVito is also claiming reimbursement of baggage claim and taxi charges that he paid on his own. \\
\hline
\end{tabular}

Type Code: Trip By Trip

\section*{Traveler Profile}
\begin{tabular}{llll} 
Name: & DEVITO, VINCENT & ID: & 1001208486 \\
TID: & 40211960 & Organization: & DODOSSIO \\
Title: & & Duty Station: & WASHINGTON DC \\
Security Cl: & & Card: & CARD HOLDER \\
Office Address: & DOI OS SIO 1849 C ST NW RM \(6136<\) BR \(>\) WASHINGTON, DC 20240EMAIL: & GISELLA_OJEDA-DODDS@IOS.DOI.GOV \\
Office Phone: & 2022084123 & Cell Phone: \\
Home Address: & & Home Phone: 2022084123 \\
Alternate Address: & Alternate Phone:
\end{tabular}

\section*{Document Information}

Trip Selected Trip
Number:
1
Purpose: Mr. DeVito traveled to Anchorage, Alaska to staff Secretary Zinke for meetings on May 30, 2017, and for the Alaska Oil and Gas Association Annual conference in Anchorage, Alaska on May 31, 2017. Mr. DeVito traveled from a non-duty station, Boston, MA on May 29,2017 , and purchased his own ticket to Alaska with United Airlines for \(\$ 414.78\). He is only claiming what the govermment would have paid in the amount of \(\$ 297.80\). Because he did not have a government credit card at the time Mr. DeVito is also claiming reimbursement of baggage claim and taxi charges that he paid on his own.

\section*{Itinerary Locations}

Check In Check Out
05/29/17 06/01/17
Location
ANCHORAGE [INCL NAV RES], AK

Purpose Rate
Mission (Operational) \(229.00 / 94.00\) •

\section*{Document Totals}
\begin{tabular}{ll} 
Total Expenses: & \(1,640.31\) \\
Reimbursable Expenses: & 746.46 \\
Non-Reimbursable Expenses: & 893.85 \\
Advance Applied: & .00 \\
Net to Traveler: & 746.46 \\
Net to Government: & 893.85 \\
Pay to Charge Card: & .00
\end{tabular}

\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Com. Carrier & \(717.34 \cdot\) & .00 \\
Excess Air/Bag Fees & \(25.00 \cdot\) & .00 \\
Lodging Taxes \& Misc & 46.56. & .00 \\
Lodging-PerDiem & \(388.00 \cdot\) & .00 \\
M\&IE-PerDiem & 305.00. & .00 \\
Transportation & 143.66. & .00 \\
Transxn Fees & 14.75. & .00 \\
Total Expenses: & \(1,640.31 \cdot\) & .00
\end{tabular}

Trip 1 Details


\section*{Account Summary for the Selected Trip}
\begin{tabular}{|c|c|c|c|}
\hline Org: DOI & Label: BOEM & \begin{tabular}{l}
Acct Code: \\
DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000////
\end{tabular} & 1,640,31 \\
\hline Expense Category: Com. Carrier & Fiscal Year:
\[
2017
\] & Amount: 717.34 & \\
\hline Expense Category: Excess Air/Bag & Fiscal Year: & Amount: 25.00 & \\
\hline Fees & 2017 & & \\
\hline Expense Category: Lodging Taxes \& & Fiscal Year: & Amount: 46.56 & \\
\hline Misc & 2017 & & \\
\hline Expense Category: Lodging-PerDiem & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 388.00 & \\
\hline Expense Category: M\&IE-PerDiem & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 305.00 & \\
\hline Expense Category: Transportation & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 143.66 & \\
\hline Expense Category: Transxn Fees & Fiscal Year:
\[
2017
\] & Amount: 14.75 & \\
\hline & & Total: & 1,640.31 \\
\hline
\end{tabular}

Payment Detail Information
\begin{tabular}{llllll} 
Organization & Label & Accounting String & Payment Method & Amount \\
DOI & BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & GOVCC-C & 893.85 \\
DOI & BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & REIMBURSABLE & 746.46 \\
Totals by Label & & & & \\
DOI & BOEM Total & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//I/ & & \(1,640.31\)
\end{tabular}

\section*{Totals by Payment Method}

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Date & Description & Cost \\
\(05 / 29 / 17\) & AIR Airline Flight & \(\$ 297.80\) \\
\(05 / 31 / 17\) & AIR Airline Flight & CAB Taxi
\end{tabular}

Audits


Document History 07/20/2017 Voucher: TV0000KHAQ


I certify that the electronie-signatures listed above are valid and on file

SIGNED DATE

\section*{Document Signatures}

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:



Tue, May 302017

\begin{tabular}{|c|c|c|}
\hline & & \\
\hline & \multicolumn{2}{|l|}{\begin{tabular}{l}
Address: 939 West 5TH Ave Anchorage Ak 99501 \\
Nights: 3 (name: Devito Vincent) \\
Guarantee Info:(b) (6) \\
Other Info: \\
Nightly Rate: \(\$ 229.00\) \\
Total Rate: \(\$ 769.44\) \\
Phone: 1-907-276-6000 Fax: 1-907-343-2298 \\
Rooms: 1 room \\
Room Desc: Government Rate Deluxe Room -2 Doubleviews And Free Internet \\
Cancel Policy: CXL By 1600 Hotel Time On 29may17-fee 1 \\
Night-incl Tax-fees
\end{tabular}} \\
\hline
\end{tabular}

3:01 PM 939 West 5TH Ave Anchorage Ak 99501

Wed, May 312017 - Atlanta, GA

7:40 Part
dep
Anchorage (ANC) to Atlanta (ATL) — Confirmation No. HKJAEU

Takeoff: 7:40 PM (Terminal: S) Anchorage, AK - map

Landing: 1 Jun, 6:44 AM (Terminal: S) Atlanta, GA - map

Baggage Info | Economy Class [L] Class | Boeing 757-200 | Dinner | 7h 4m

Travelers:
Name: Devito, Vincent
Ticket \#: 006-8668798121
Seat: Unassigned

\section*{Thu, Jun 012017 - Washington-Dls, DC}

7:25 AM Atlanta (ATL) to Washington-DIs (IAD) - Confirmation No. HKJAEU

Delta Air Lines
Flight 2578

Takeoff: 7:25 AM (Terminal: S) Landing: 9:06 AM Atlanta, GA - map

Washington-DIs, DC - map Baggage Info | Economy Class [L]Class | Boeing 717 | No Meal Service | 1h 41m Travelers:

\section*{Fri, Jun 022017}

\begin{tabular}{cl} 
check-out & Hotel Captain Cook LVX Confirmation No. 26969 SB134802 \\
\(\equiv\) ミ式 & Find nearby: Restaurants Gas Stations
\end{tabular}

\section*{Name: Devito/Vincent}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Type & Carrier Equip & Flight \# / Class Fare Basis & Travel Dates & City - Airport & Time \\
\hline \multirow[t]{3}{*}{\(\pm\)} & \multirow[t]{3}{*}{DELTA AIR LINES 757} & 2469 / L & Wed, 05/31/2017 & Leave :: ANCHORAGE & 740P \\
\hline & & LCAIAD & Thu, 06/01/2017 & Arrive :: ATLANTA & 644A \\
\hline & & Confirmation: HKJAEU & & *** Connecting *** & \\
\hline \multirow[t]{3}{*}{4} & \multirow[t]{3}{*}{DELTA AIR LINES 717} & 2578/L & Thu, 06/01/2017 & Leave :: ATLANTA & 725A \\
\hline & & LCAIAD & Thu, 06/01/2017 & Arrive :: WASHINGTON-DLS & 906A \\
\hline & & Confirmation: HKJAEU & & & \\
\hline
\end{tabular}
\begin{tabular}{c|c|c|c|c} 
— Fee(s) - & & & \\
Description & \begin{tabular}{c} 
Payment \\
Date
\end{tabular} & Amount & \begin{tabular}{c} 
Form of \\
Payment
\end{tabular} & \begin{tabular}{c} 
Reference \\
\(\#\)
\end{tabular} \\
\hline \begin{tabular}{c} 
Agent-Assisted \\
Dom Air/Rail VIP
\end{tabular} & \(05 / 30 / 2017\) & \(\$ 53.24\) & (b) (6) & 039711 \\
\hline
\end{tabular}
- Remark(s) -

U29/31MAYDEVITOVINCENT
U82/ATRS
\begin{tabular}{lr} 
Fare & \begin{tabular}{r}
\(\$ 325.11\) \\
Tax
\end{tabular} \\
\hline Total Amount & \(\$ 41.19\) \\
\hline \multicolumn{2}{c}{\begin{tabular}{l} 
Amount Charged \\
Air only indicated here.
\end{tabular}} \\
\begin{tabular}{lr} 
Fee : Agent-Assisted Dom Air/Rail
\end{tabular} & \(\$ 366.30\) \\
VIP & \(\$ 53.24\) \\
\hline Air + Fee & \(\$ 419.54\)
\end{tabular}

ANC DL X/ATL DL
WAS325.11USD325.11END DL ZPANCATL
XT 5.60AY7.50XF ANC3ATL4.5

Accrual is only displayed for MileagePlus members who choose to accrue to their MileagePlus account.

\section*{eTicket Reminders}
*
Check-in Requirement - Bags must be checked and boarding passes obtained at least 30 minutes prior to scheduled departure. Baggage will not be accepted and advance seat assignments may be cancelled if this condition is not met.
EXCEPTION: When departing from Anchorage, Atlanta, Chicago, Cincinnati, Cleveland, Dallas/Ft. Worth, Denver, Fort Lauderdale, Honolulu, Houston, Indianapolis, Jacksonville, Kahului, Kona, Las Vegas, Los Angeles,
Maui, Miami, Newark, Orange County (SNA), Orlando, Philadelphia, Phoenix, Reno, San
Francisco, San Juan, PR, St. Louis, Seattle, Tampa, Washington, DC (both IAD and DCA) or Austin, the check in requirement time for Passengers and Bags is 45 minutes.

Boarding Requirement - Passengers must be prepared to board at the departure gate with their boarding pass at least 15 minutes prior to scheduled departure.

Failure to meet the Boarding Requirements may result in cancellation of reservations, denied boarding, removal of checked baggage from the aircraft and loss of eligibility for denied boarding compensation.
(4xing your boarding pass or this eTicket Receipt along with photo identification to the airport.

The FAA now restricts carry-on baggage to one bag plus one personal item (purse, briefcase, laptop computer, etc.) per passenger. The fare rules for your ticket may restrict your carry-on bagcage allowance even further.

For up to the minute flight information, sign-up for our Flight Status Updates or call 1-800-8246200; in Spanish 1-800-426-5561.

If flight segments are not flown in order, your reservation will be cancelled. Rebooking will be subject to the fare rules governing your ticket

For the most current status of your reservation, go to our Flight Status page.

Your eTicket is non transferable and valid for 1 year from the issue date unless otherwise noted in the fare rules.

\section*{Basic Economy Details}

This is a Sassic Economy reservation.
- Your seats will be automatically assigned prior zo boarding and can't be changed once they're assigned. Basic Economy customers traveling together, including families, will not be able to sit together.
- You may travel with a personal item, but no full-sized carry-on bag unless you're a MileagePlus® Premien member, primary caramember of a qualifying MileagePlus credit card or Star Alliance \({ }^{\text {TM }}\) Gold mencer.
- NilleagePlus members earn award miles but no Premier qualifying credit or lifetime miles.
- Uogrades and Economy Plus® seating are not available, even for MileagePlus Premier members.
- The ticket is nonrefundable and can't be changed, except that customers booking and ticketing directly through United may request a \(100 \%\) refund within 24 hours of ticketing if ticketed more than 7 days prior to departure. FareLockSM charges,
however, are nonrefundable. Terms and conditions apply. Learn more about our 24 -hour flexible booking policy.

\section*{Additional Baggage Information}

The above amounts represent an estimate of the first and second checked baggage service charges that may apply to your itinerary.

If your itinerary contains multiple travelers, the service charges may vary by traveler, depending on status or memberships.

\section*{Basic Economy onboard bag policy}

Carry-on bags: You're allowed a small personal item that fits under the seat in front of you, such as a shoulder bag, purse, laptop bag or other small item, 9 inches \(\times 10\) inches \(\times 17\) inches ( 22 cm \(\times 25 \mathrm{~cm} \times 43 \mathrm{~cm}\) ) or less.

Mobility aids and other devices are also permitted. You're not allowed a fuil-sized carry-on bag unless you're a MileagePlus Premier member, primary member of a qualifying MileagePlus credit card or Star Alliance \({ }^{\text {TM }}\) Gold member. If you bring a full-sized carry-on bag to the gate, your bag will be checked and subject to the applicable checked bag fee and \(\$ 25\) gate handling charge. View our baggage policies.

Due to FAA regulations, operating carriers may have different carry-on requirements.

Please check with the operating carrier for more information or go to united.com/baggage.

\section*{General Baggage Information}

First and second bag service charges do not apply to active-duty members of the U.S. military and their accompanying dependents. For additional information regarding baggage charges
allowances, weight/size restrictions, exceptions or embargoes, or charges for overweight, oversized, excess, odd-sized baggage, special items or sporting equipment, visit united.com/baggage.

\section*{Customer Care Contact Information}

We welcome your compliments, comments or complaints regarding United or a United travel experience.

You may contact us using our Customer Care form

\section*{Refunds Within 24 Hours}

\begin{abstract}
When you book and ticket a reservation through united.com, the United mobile app, the United Customer Contact Center, at our ticket counters or city ticket offices, or if you use MileagePlus® miles to book an award ticket, we will allow you to cancel the ticketed reservation without penalty and receive a 100 percent refund of the ticket price to the original form of payment if you cancel the reservation within 24 hours of purchase and if the reservation is made one week or more prior to scheduled flight departure.
\end{abstract}

\section*{IMPORTANT CONSUMER NOTICES}

Notice of Baggage Liability Limitations - For domestic travel between points within the United States (except for domestic portions of intemational journeys), United's liability for loss of, damage to, or delay in delivery of a customer's checked baggage is limited to \(\$ 3,500\) per ticketed customer unless a higher value is deciared in advance and additional charges are paid (not applicable to wheelchairs or other assistive devices). For such travel, United assumes no liability for high value, fragile, perishable, or otherwise excluded items; excess valuation may not be declared on certain types of valuable articles. Further information may be obtained from the camier. For international travel governed by the Warsaw Convention (including the domestic portions of the trip), maximum liability is approximately 640 USD per bag for checked baggage, and 400 USD per passenger for unchecked baggage. For international travel governed by the Montreal Convention (inciuding the domestic portions of the trip), maximum liability is 1,131 SDRs per passenger for baggage, whether checked or unchecked. For baggage lost, delayed, or damaged in connection with dicmestic travel, United requires that customers provide preliminary notice within 24 hours after arrival of the fight on which the baggage was or was to be transponted and submit a written claim within 45 cays of the flight. For baggage damaged or delayed in connection with most international travel (including domestic portions of international joumeys), the Viontreal Convention and United require customers to provide carriers written notice as follows: (a) for damaged baggage, within seven days from the date of receipt of the damaged baggage; (b) for delayed baggage, within 21 days from the date the baggage should have been returned to the custorner. Please refer to Rule 28 of United's Contract of Carriage for impotant information relating to baggage and other limitations of liability.
Notice of incorporated Terms - Transportation is subject to the terms and conditions of United's Contract of Carriage, which are incorporated herein by reference. incorporated terms may include, but are not limited to: 1. Limiss on liabiiity for personal injury or death of the customer, and for loss, damage, or delay of gooos anó baggage, including high vaiue, fragiie, perishable, or otherwise excluded items. 2. Claims restrictions, including time periods witnin which customers must file a claim or bring an action against the carrier. 3. Rights of the carrier to change terms of the contract. 4. Rules about reconfirmation of resenations, check-in times, and refusal to carry. 5. Rights of the carrier and limits on liability for delay or failure to perforn service, inciucing schedule changes, substitution of an alternate air carrier or aircraft, and rerouting. The full text of United's Contract of Carriage is available at united.com or you may request a copy at ai.y United ticket counter. Fassengers have the right, upon request at any location where United's t.ckets are sold within the United States, to receive free of charge by mall or other delivery service the full text of Uniteds Contract of Carriage.
Nocice of Certain tems - if you have purchased a restricted ticket, depending on the rules applicable to the fare paid, one or more restrictions inciuding, but not iimited to, the following may apply to your travel: (i) the ticket may not be refundable but can be excrianged for a fee for another restricted fare ticket meeting all the rules/restrictions of the oniginai ticket (including the payment of any difference in fares); (2) a fee may apply for changing/canceling reservations; or (3) select tickets may not be eligible for refunds or changes even for a iee; (4) select tickets have no residual value and cannot be applied towards the purchase of iture travel; or (5) bavel may be restricted to specific flights and/ or times and a minimum and/cr meximum stay may be required. United reserves the right to refuse carriage to any person who has acouned a icket in viotation of eny united tariffs, rules, or regulations, or in violation of any applicable rational, "ecierai, state, or local lew, order, regulation, or ordinance. Notwithstanding the foregoing, you are entheo 10 af.irefno hyou cance a nicice purchased at least a week prior to departure within 24 hours of puronaso.
Notice of soathine Jimes - For Donestic filights, customers must be at the boarding gate at least 15 minutes prior to scheduisd ciepariure. For intemational flignts, customers must be at the boarding gate at east 30 rinures prior to scheduled departure. The time imits provided by United in this Notice are minimum ine requitements. Customer and daggage processing cimes may differ from airport to airport. Please vis untec.com for miomation regarding airport-specific boarding times. It is the customer's responsibllty to arrive at the airport with enough time to complete check-in, baggage, and security screening provesses withr these minimum time limits. Piease be sure to check flight information monitors
for the correct boarding gate and the departure time of your flight. Failure to be at the boarding gate by the required time could result in the loss of your seat without compensation, regardless of whether you are already checked in or have a confirmed seat and boarding pass.
Advice to International Passengers on Carrier Liability - Passengers on a journey involving an ultimate destination or a stop in a country other than the country of departure are advised that international treaties known as the Montreal Convention, or its predecessor, the Warsaw Convention, including its amendments, may apply to the entire journey, inciuding any portion thereof within a country. For such passengers, the treaty, including contracts of carriage embodied in applicable tariffs, governs, and may limit the liability of the Carrier in respect of death or injury to passengers, and for destruction or loss of, or damage to, baggage, and for delay of passengers and baggage.
Notice - Overbooking of Flights - Airline flights may be overbooked, and there is a slight chance that a seat will not be available on a flight for which a person has a confirmed reservation. If the flight is overbooked, no one will be denied a seat until airline personnel first ask for volunteers willing to give up their reservation in exchange for compensation of the airline's choosing. If there are not enough volunteers, the airline will deny boarding to other persons in accordance with its particular boarding priority. With few exceptions, including failure to comply with the carrier's check-in deadlires, which are available upon request from the air carrier, persons, denied boarding involuntarily are entitled to compensation. The complete rules for the payment of compensation and each airline's boarding priorities are available at all airport ticket counters and boarding locations. Some airlines do not apply these consumer protections to travel from some foreign countries, although other consumer protections may be available. Check with your airline or your travel agent.

\title{
Thank you for choosing United Airlines \\ united.com
}

\author{
Legal Notices. Privacy Policy \\ Copyright © \(\{0\}\) United Airlines, Inc. All rights reserved.
}

Please do not reply to this message using the "reply " address.
For assistance, please contact United Airlines via telephone or via e-mail. 2017

\section*{Baggage allowance and charges for this itinerary.}

\section*{Baggage fees are per traveler}
\begin{tabular}{|c|c|c|c|}
\hline Origin and destination for checked baggage & \(1^{\text {st }}\) bag & \(2^{\text {nd }}\) bag & \begin{tabular}{c} 
Maximum weight and dimensions per piece \\
of baggage \\
Max wt / dim per piece
\end{tabular} \\
\hline \begin{tabular}{c}
\(5 / 29 / 2017 ~ B o s t o n, ~ M A ~(B O S) ~ t o ~ A n c h o r a g e, ~\) \\
AK (ANC)
\end{tabular} & 25.00 & 35.00 & 50.0 tbs \((23.0 \mathrm{~kg})-62.0 \mathrm{in}(157.0 \mathrm{~cm})\) \\
\hline
\end{tabular}

\section*{MileagePlus Accrual Details}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline \multicolumn{7}{|l|}{DEVITO/VINCENT} \\
\hline Date & Flight & From/To & Award Miles & PQM & PQS & PQD \\
\hline 5/29/2017 & 1564 & Boston, MA (BOS)-Chicago, IL (ORD - O'Hare) & 485 & 10 & 10 & 10 \\
\hline 5/29/2017 & 1280 & Chicago, IL (ORD - O'Hare)-Anchorage, AK (ANC) & 1590 & 0 & 10 & 10 \\
\hline & & & 1Award Miles & PQM & PPQS & PQD \\
\hline \multicolumn{3}{|l|}{Vincent's MileagePlus Accrual totais:} & 2075 & Ineligible & |neligible & Ineligible \\
\hline
\end{tabular}

\section*{Important Information about MileagePlus Earning}

Accruals vary based on the terms and conditions of the traveler's frequent flyer program, the traveler's frequent flyer status and the itinerary selected. United MileagePlus® mileage accrual is subject to the rules of the MileagePlus program

Once travel has started, accruals will no longer display. You can view your MileagePlus account for posted accrual

You can earn up to 75,000 award miles per ticket. The 75,000 award miles cap may be applied to your posted flight activity in an order different than shown

PQD are a Premier status requirement for members in the U.S. only.

\section*{Baggage Receipt}

Issue Date: May 29, 2017
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Traveler \\
DEVITONINCENT
\end{tabular}}} & \multicolumn{2}{|l|}{Baggage Document} & \\
\hline & & 016260707360 & & 01623499971660 \\
\hline \multicolumn{5}{|l|}{} \\
\hline Day, Date & Flight & Departure City/Time & Arrival City/Time & Aircraft \\
\hline Mon,29MAY17 & UA1564 & \[
\begin{aligned}
& \text { BOSTON (BOS) } \\
& \text { 12:25 PM }
\end{aligned}
\] & CHICAGO-OHARE (ORD)
2:09 PM & 757-300 \\
\hline Mon,29MAY17 & UA1280 & \begin{tabular}{l}
CHICAGO-OHARE (ORD) \\
4:15 PM
\end{tabular} & ANCHORAGE (ANC) 7:59 PM & 737-800 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{4}{|l|}{FEE INFORMATION} & \((b)(6)^{\text {pasmant }}\) \\
\hline \multirow[t]{2}{*}{First Bag Fee} & 1 & & \$25.00 & Cardholder Name \\
\hline & TOTAL & USD & \$25.00 & VINCENT DEVITO \\
\hline
\end{tabular}

\section*{Excess Baggage Terms and Conditions}
- All excess baggage is subject to space availability.
- Receipt for payment must be presented at bag check.

For up to the minute flight information, go to mobile.united.com.
\begin{tabular}{|c|c|c|c|c|c|}
\hline UA 1564 & GATE & BOARDING BEGINS & SEAT & & \multirow[t]{3}{*}{} \\
\hline BOS-ORD & B25 & 11.35 AM & \[
39 C
\] & BOARDING GROUP & \\
\hline Monday, May 29, 2017 & Gate May Change & \begin{tabular}{l}
Boarding ends: \(12: 10 \mathrm{PM}\) \\
Flight departs: 12:25 PM \\
Flight arrives: 2:09 PM
\end{tabular} & Aisle Economy & \[
5
\] & \\
\hline
\end{tabular}

Confirmation: IGSQNTT
Ticket: 01623499971660
Boston terminal information
All United flights arrive at and depart from Boston (BOS) Terminal B.
Bag check must be completed no later than 30 minutes before departure. You must be at the boarding gate at least 15 minutes prior to departure. Failure to be at the boarding gate by the required time could result in the loss of your seat without compensation, regardless of whether you are already checked in or have a confirmed seat. Refer to United's Contract of Carriage at united.com for more information about United's terms and conditions.


\title{
The United MileagePlus Explorer Card.
}
\(\begin{array}{ll}\text { Free checked bag } & \text { Two United Ciub }{ }^{\text {tw }} \text { passes } \\ \text { Priority boarding privileges } & \text { Double miles on United }{ }^{\text {tickets }}\end{array}\) For additional detalis and to apply, go to UnitedExplorerCard.com.
 Service é 3 gite far widivile:




\section*{Chicago-OHare to Anchorage}
UA 1280 GATE BOARDING BEGINS SEAT
ORD-ANC \(\quad\)\begin{tabular}{l} 
Not Yet \\
Assigned
\end{tabular}

Monday, May 29, 2017

\section*{Basic Economy}

\section*{UA 1280}

\section*{Assigned}

\section*{Confirmation: IGSQMT}
\begin{tabular}{|c|c|c|c|}
\hline 3:40 PM & & 270 & BOARDING group \\
\hline Boarding ends: & 4:00 PM & Aisle & \[
5
\] \\
\hline Flight departs: & 4:15 PM & Economy & \\
\hline
\end{tabular}


Ticket:
01623499971660
Flights operated by United arrive and depart from Chicago (ORD) Terminals 1 and 2.
Bag check must be completed no later than 30 minutes before departure. You must be at the boarding gate at least 15 minutes prior to departure. Failure to be at the boarding gate by the required time could result in the loss of your seat without compensation, regardless of whether you are already checked in or have a confirmed seat. Refer to United's Contract of Carriage at united.com for more information about United's terms and conditions.

Ticket Number
027-8668646669
Account \# D00880

Issue Date
Fri, May 26, 2017
Booking ID 3PQI64 Issuing Location UUN Booking Agent ID 2K Form of Payment
Transaction Type
Electronic Ticket
Booking Currency
USD
Name: Devito/Vincent
\begin{tabular}{rr} 
Ticket Number & \(\mathbf{0 2 7 - 8 6 6 8 6 4 6 6 6 9}\) \\
Account \# & D00880 \\
Issue Date & Fri, May 26, 2017 \\
Booking ID & 3PQI64 \\
Issuing Location & UUN \\
Booking Agent ID & 2K \\
Form of Payment(b) & (6) \\
Transaction Type & Electronic Ticket \\
Booking Currency & USD
\end{tabular}

\begin{tabular}{llr} 
- Remark(s) - & Fare & \(\$ 563.42\) \\
U29/TVDEVITODO05302017 & Tax & \(\$ 44.88\) \\
\cline { 2 - 4 } U82/ORFSHOURLY & Total Amount & \(\$ 608.30\) \\
& Amount Charged & \(\$ 608.30\)
\end{tabular}

Air only indicated here.
ANC AS SEA415.51AS DEN147.91USD563.42END AS ZPANCSEA XT 5.60AY7.50XF
ANC3SEA4.5

\begin{tabular}{rr} 
Ticket Number & 027-8668646669 \\
Account \# & D00880 \\
Issue Date & Fri, May 26, 2017 \\
Booking ID & 3PQI64 \\
Issuing Location & UUN \\
Booking Agent ID & 2K \\
Form of Paymen (b) & \((6)\) \\
Transaction Type & Electronic Ticket \\
Booking Currency & USD
\end{tabular}

\section*{Name: Devito/Vincent}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Type & Carrier Equip & Flight \# / Class Fare Basis & \begin{tabular}{l}
Travel \\
Dates
\end{tabular} & City - Airport & Time \\
\hline \multirow[t]{3}{*}{} & \multirow[t]{3}{*}{ALASKA AIRLINES 734} & \(88 / \mathrm{Y}\) & Thu, 06/01/2017 & Leave :: ANCHORAGE & 625A \\
\hline & & YCA & Thu, 06/01/2017 & Arrive :: SEATTLE & 1051A \\
\hline & & Confirmation: WNNVGO & & *** Connecting *** & \\
\hline \multirow[t]{3}{*}{\(\pm\)} & \multirow[t]{3}{*}{ALASKA AIRLINES 739} & 668 / Y & Thu, 06/01/2017 & Leave :: SEATTLE & 1205P \\
\hline & & YCA & Thu, 06/01/2017 & Arrive :: DENVER & 345P \\
\hline & & Confirmation: WNNVGO & & & \\
\hline \multicolumn{2}{|l|}{- Remark(s) -} & \multicolumn{3}{|l|}{Fare} & (\$563.42) \\
\hline \multicolumn{2}{|l|}{U5/UUN/30*C30} & \multicolumn{2}{|l|}{Tax} & & (\$44.88) \\
\hline \multicolumn{2}{|l|}{U25/NO PROFILE} & \multicolumn{2}{|l|}{Total Amount} & & (\$608.30) \\
\hline \multicolumn{2}{|l|}{U29/TVDEVITODO05302017} & \multirow[t]{2}{*}{Amount Charged} & & & (\$608.30) \\
\hline \multicolumn{2}{|l|}{U82/ORFSHOURLY} & & \multicolumn{3}{|l|}{Air only indicated here.} \\
\hline \multicolumn{2}{|l|}{U89/NP-T0526171348} & \multicolumn{4}{|l|}{ANC AS SEA415.51AS DEN147.91USD563.42END AS ZPANCSEA XT 5.60AY7.50XF ANC3SEA4.5} \\
\hline
\end{tabular}
V. Devito

Room: 304
Room Type: GENR
Number of Guests: 1
Rate: \(\$ 159.00 \quad\) Clerk:

Arrive: 29May17 Time: 08:38PM Depart: 30May17 Time: Folio Number: 90204


Rewards Account \#(b) (6) Your Rewards points/miles earned on your eligible earnings will be credited to your account. Check your Rewards Account Statement or your online Statement for updated activity.

Questions or Concerns? Please contact our General Manager at ashley.gardner@nmsusa.com
As requested, a final copy of your bill will be emailed to you at:
Vincent DeVito - (b) (6)See "internet Privacy Statement" on Marriott.com.


Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>

\section*{Pls print}

1 message


Begin forwarded message:

From: Thanks for staying! <efolio@courtyard.com>
Date: June 1, 2017 at 5:36:00 AM EDT
To: Vincent DeVito - (b) (6)
Subject: Your May 29, 2017 - May 30, 2017 stay at the Courtyard Anchorage Airport
Reply-To: Thanks for staying! <efolio@courtyard.com>


Was that the best night's sleep you've ever had? How about a repeat performance at your place!

> hopcoutugrocom
\(\square\)
IImportant Information
[
Do Not Reply to this Email
aThis email is an auto-generated message. Replies to automated messages are not monitored. If you have any questions please contact the hotel directly at (907) 245-0322.

\section*{II}

Why Have I Received this Email?
You received this email because you subscribed to eFolio, a feature enabling you to receive an electronic version of your hotel bill by email after every stay. Modify your email preferences >> I
Availability
Electronic versions of your hotel bill, available by email from our over 2,300 participating properties in the Marriott family of hotels in the USA and Canada, are emailed to you within 72 hours of check-out. These email messages reflect changes made to your bill up to 11 pm on your day of departure. Any adjustments after that time may not be shown.

If you have received this email in error, please notify us.
Learn more about eFolio, receiving your hotel bills by email.
II
Authenticity of Bills
Marriott retains official records of all charges and credits to your account and will honor only those records.
I
Privacy
Your privacy is important to Marriott. For full details of our privacy policy, please visit our Privacy Statement.
II
Credit of Marriott Rewards Points
After a stay, it may take up to 7 days for Marriott Rewards points to be credited to your account. I

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\section*{The Hotel Captain Cook}

939 W. 5th Ave Anchorage AK 99501
Phone: (907) 276-6000 Fax: (907) 343-2298
www.captaincook.com reservations@captaincook.com
\begin{tabular}{ll}
\begin{tabular}{l} 
Reservation \# \\
Send To
\end{tabular} & 906377 \\
Devito, Vincent
\end{tabular}

Phone

Bill To Devito, Vincent

\section*{Charges}
\begin{tabular}{llllr} 
05/30/2017 & Government Room Charge & Government Rate & cch-0633 & 229.00 \\
05/30/2017 & MOA Room Tax & & cch-0633 & 27.48 \\
\(05 / 31 / 2017\) & Government Room Charge & Government Rate & cch-0633 & 229.00 \\
\(05 / 31 / 2017\) & MOA Room Tax & & cch-0633 & 27.48 \\
\(06 / 01 / 2017\) & Government Room Charge & Government Rate & cch-0633 & 229.00 \\
\(06 / 01 / 2017\) & MOA Room Tax & & cch-0633 & 27.48 \\
\(07 / 12 / 2017\) & Government Room Charge & 0633 & -229.00 \\
\(07 / 12 / 2017\) & MOA Room Tax & 0633 & -27.48 \\
\(07 / 12 / 2017\) & Government Room Charge & 0633 & -229.00 \\
07/12/2017 & MOA Room Tax & 0633 & -27.48 \\
Total Charges & & & 256.48 \\
Payments & & \((b)(6)\) & \\
06/02/2017 & (b) \((6)\) & \((b)(6)\) & 041399 & -769.44 \\
\(07 / 12 / 2017\) & (b) (6) & & & 512.96 \\
Total Payments & & -256.48
\end{tabular}

\footnotetext{
I have received the goods and/or services in the amount shown hereon. I agree that my liability for this bill in not waived and agree to be held personally liable in the event that the indicated person, company, or association fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.
}

987-222-220 ST
6707 GREENHOOD ST
PASSENGER COPY
CARD RECEIPT
\(\begin{array}{lr}\text { MERCHANT ID: } & \text { C261048976 } \\ \text { TERHINAL ID: } & 88808979 \\ \text { DRIVER ID: } & 883\end{array}\)
\begin{tabular}{ll} 
DRIVER \\
CABNUMBER: & \(85 / 31 / 2817\) \\
DATE: & \(17: 26\)
\end{tabular}
\(\begin{array}{ll}\text { DATF: TMR TIME: } & 17: 42 \\ \text { STAR } & \end{array}\)
SND TIME:
PASSNUMBER: DISTANCE:


THANK YOU! E APPRECIATE YOUR BUSINESS



\section*{HP Color LaserJet MFP M477fdn \\ Fax Confirmation}
\begin{tabular}{ccllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
69 & \(7 / 17 / 2017\) & 18:27:58 & Send & 18664289026 & \(9: 30\) & 17 & 0 K
\end{tabular}



\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}
Jul-17-2017 18:51
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
70 & \(7 / 17 / 2017\) & \(18: 48: 12\) & Send & 18664289026 & \(3: 13\) & 2 & OK
\end{tabular}


\title{
United States Department of the Interior Official Travel Schedule of the Secretary
}

Norway, Greenland, Alaska, Idaho
May 25 - June 2, 2017
Draft: 5/17/2017

Weather:Tromso, NorwayTrondheim, NorwayThule Air Base, Greenland
Deadhorse, AK
Fairbanks, AK
Anchorage, AK
Boise, ID
Time Zone:
Norway
Greenland
Alaska
Idaho
Advance (Norway):
Security Advance
Advance (Deadhorse):
Central European Summer Time ( +6 hours from DC)
Atlantic Daylight Time ( +5 hours from DC)
Alaska Daylight Time ( 4 hours from DC)
Mountain Daylight Time ( -2 hours from DC)
Security Advance
Advance
Advance (Fairbanks, AK):
Cell Phone:
Sgt.
(b) (6), (b) (7)(C
(b) (6), (b) (7)(C
Cell Phone:
Security Advance
Advance
Advance (Anchorage, AK):
Cell Phone:
Security Advance
Advance
Advance (Boise, ID):
Cell Phone:
Security Advance
Advance
Traveling Staff:Agent in ChargeSgt. (b) (6), (b) (7)(C)
Cell Phone:
Special Assistant, Congressional Affairs Micah Chambers
Attire:
Norway: Casual
Greenland: Casual




\begin{tabular}{|c|c|c|}
\hline & \begin{tabular}{l}
Flight: \\
Flight time: \\
AiC: \\
Staff: \\
NOTE:
\end{tabular} & \begin{tabular}{l}
MILAIR \\
3 hours, 30 minutes \\
Sgt. (b) (6), (b) (7)(C) \\
Micah Chambers \\
TIME ZONE CHANGE ADT to AKDT (-5 hours)
\end{tabular} \\
\hline \multicolumn{3}{|l|}{//Note: Side trip to Alyeska pump station on bus//} \\
\hline 9:45-10:30am AKD T: & \begin{tabular}{l}
Wheels up D \\
Flight: \\
Flight time: \\
AiC: \\
Staff: \\
NOTE: \\
Note:
\end{tabular} & \begin{tabular}{l}
horse, AK (SCC) en route [Nuiqsut, AK (NUI)] \\
Charter Flight \\
40 minutes. \\
Sgt. \(\square\) b) (6), (b) (7)(C) \\
Micah Chambers \\
TIME ZONE CHANGE ADT to AKDT (-5 hours) \\
Spouses continue on MILAIR to Fairbanks, AK
\end{tabular} \\
\hline 10:30-TBDam AKD T: & \begin{tabular}{l}
Depart Nuic \\
Location: \\
Vehicle Man
\end{tabular} & \begin{tabular}{l}
AK en route CD5 Drill Site \\
Vehicle:
\end{tabular} \\
\hline TBD-TBDpm AKDT: & \begin{tabular}{l}
Arrive Con \\
Location: \\
Participants: \\
Press: \\
Staff: \\
Note: \\
Note:
\end{tabular} & \begin{tabular}{l}
Phillips CD5 Drill Site // Tour of Drill Site // Lunch \\
Expected to last 3-4 hours \\
Weapons-free facility
\end{tabular} \\
\hline TBD-TBDpm AKDT: & \begin{tabular}{l}
Depart CD5 \\
Location: \\
Vehicle Man \\
Ch
\end{tabular} & \begin{tabular}{l}
ill Site en route Nuiqsut, AK \\
Vehicle:
\end{tabular} \\
\hline \multicolumn{3}{|l|}{POTENTIAL: Visit to Kaktovik (within the 1002 Area of ANWR)} \\
\hline TBDpm AKDTTBDpm AKDT: & \begin{tabular}{l}
Wheels up Flight: \\
Flight time: \\
AiC: \\
Staff:
\end{tabular} & \begin{tabular}{l}
qsut, AK (NUI)] en route Fairbanks, AK \\
Charter Flight \\
xx minutes \\
Sgt. (b) (6), (b) (7)(C) \\
Micah Chambers
\end{tabular} \\
\hline TBD-TBDpm AKDT: & Wheels dow Location: & airbanks, AK \\
\hline TBD-TBDpm AKDT: & \begin{tabular}{l}
Depart Airp \\
Location: \\
Vehicle Man Sec
\end{tabular} & \begin{tabular}{l}
en route RON \\
Pike's Waterfront Lodge 1850 Hoselton Road Fairbanks, AK 99709 : ry's Vehicle: RZ TBD Mrs. Zinke
\end{tabular} \\
\hline
\end{tabular}


Sunday, May 28, 2017
Fairbanks, AK \(\rightarrow\) Byers Lake, AK \(\rightarrow\) Denali
Drive to Beyers Lake, AK with Senator Murkowski (depart 9:00AM) 1:00 pm Memorial Day Ceremony in Beyers Lake, AK Drive to Denali


Monday, May 29, \(2017 \$ 8 \$ 44\). So
Denali \(\rightarrow\) Anchorage, AK Delta washington DC
Denali Tour
Sled Dogs
Depart for Anchorage
Tuesday, May 30, 2017
Anchorage, AK
DOI Internal Meetings
Alaska Cooperative Planning Group (Regional Directors)
All-Hands Meeting
TBD DOI: Office of Aviation Services Alaska Regional Office
TBD SENR: Cook Inlet Lease Sale
TBD SENR: Russia Arctic Briefing
Meeting with Tara Mac Lean Sweeney (RZ-okayed)
TBD SENR: Small Dinner/Reception in Anchorage

\section*{Wednesday, May 31, 2017}

Anchorage, AK

11:30-1:00pm AKDT:

TBDam AKDTTBDam PDT:

Remarks at the Alaska Oil and Gas Association Annual Conference
Location: Dena'ina Convention Center
600 West Seventh Avenue
Anchorage, AK
Press: Open
Staff:
Advance:
Format: Introduced by Senator Murkowski
Keynote scheduled for 1 hour
Presentation of Contractor of the Year for Safety Performance Award

Thursday, June 1, 2017 (1) Fly to Denver
Anchorage, \(\mathrm{AK} \rightarrow\) Boise, ID
Flight:
Flight time:
RZ Seat:
AiC:
Staff:
NOTE: TIME ZONE CHANGE AKDT to PDT (+1 hours)
TBD-TBDpm PDT: Layover in Seattle, WA // xx minute layover
TBDpm PDT-
TBDpm MDT: Wheels up Seattle, WA (SEA) en route Boise, ID (BOI)
Flight:
Flight time:
RZ Seat:
AiC:
Staff:
NOTE: TIME ZONE CHANGE PDT to MDT ( +1 hours)
Friday, June 2, 2017
Boise, ID
TBD-TBDam MDT: Depart RON en route Idaho State Capitol Building
Location: 700 West Jefferson StreetBoise, ID
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
8:00-9:15am MDT: Breakfast with Governor Otter \& Forestry Leaders
Location: Govemor Otter's Office
Participants: ..... RZ
Secretary Perdue
Governor Otter
TBD
Press: Closed
Staff:
Advance:
9:15-9:25am MDT: Depart State Capitol en route Boise State University
Location: Stueckle Sky Center
Boise State University1910 West University Drive
Boise, ID
Vehicle Manifest:Secretary's Vehicle:Staff Vehicle:
Drive Time: \(\sim 8\) minutes
9:30-10:30am MDT: Joint Forestry Speech
Location: Stueckle Sky Center
Participants: ..... RZ
Secretary Perdue
Attendees: \(\quad 200\) people
Staff:
Advance:
Format: 15 minute remarks by Sec. Perdue15 minute remarks by RZ30 minutes Q\&A from audience
10:30-10:40am MDT: Depart Boise State University en route National Interagency Fire Center (NIFC) Location: 3833 Development Avenue Boise, ID
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: \(\sim 10\) minutes
10:40-10:45am MDT: Arrive NIFC
Location:
Greeted By:
10:45-11:00am MDT: Brief Tour of NIFC
Location:
Participants:
Press: ..... Closed
Staff:
Advance:
11:00-11:45am MDT: Briefing on Fire Predictions for 2017
Location: ..... NIFC
Participants:
Staff:
Advance:
11:50-12:15pm MDT: Press Availability
Location:
Participants:
Staff:
Advance:
12:15-12:45pm MDT: Depart NIFC en route The Griddle
Location: \(\quad \begin{array}{ll} & 404 \text { East } \\ & \text { Boise, ID }\end{array}\)
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: \(\sim 10\) minutes
12:45-1:45pm MDT: Lunch with Governor Otter \& Secretary Perdue ..... Location: The Griddle
Participants:
Staff:
Advance:
NOTE: Secretary Perdue departs for airport at \(1: 45 \mathrm{pm}\)

\section*{Dl-2000 for AOGA Lunch}

Nigborowicz, Timothy <timothy_nigborowicz@ios.doi.gov>
Wed, Jul 19, 2017 at 5:23 PM
To: Gisella Ojeda-dodds <gisella_ojeda-dodds@ios.doi.gov>, Shandria Dixon <shandria_dixon@ios.doi.gov>, Tami Heilemann <tami_heilemann@ios.doi.gov>, Lesia Monson <lesia_monson@ios.doi.gov>, Audrey Haskins <audrey_haskins@ios.doi.gov>

For your reference, I've attached a copy of the Secretary's DI-2000 for the AOGA Annual Conference on May 31. The breakdown is:

1 Meal - Lunch

Thank you.
Tim Nigborowicz
Office of Scheduling and Advance
202-208-7551

05-31-17 DI-2000 Alaska Oil and Gas Association Lunch.pdf
160K

\section*{REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL \\ SOURCES UNDER 31 U.S.C. § 1353 \\ U.S. DEPARTMENT OF THE INTERIOR}
\(\square\) For Period Beginning October 1, 201 and Ending March 31, 201
v) For Period Beginning April 1, 2017 and Ending September 30, 2017

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " \(K\) " for in kind. Use " \(E\) " for employee or " \(S\) " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.


\title{
Request for Mr. DeVito to travel from Boston to Anchorage, Alaska and Denver, CO \\ 6 messages
}

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Fri, May 26, 2017 at 3:30 PM
To: Megan Bloomgren <megan_bloomgren@ios.doi.gov>, Downey Magallanes <downey_magallanes@ios.doi.gov>
Cc: Debbie Cousins <debbie_cousins@ios.doi.gov>

\section*{Good Afternoon,}

This is to request permission for Mr. DeVito to travel to Anchorage, Alaska on, Tuesday, May 30, 2017, from Boston, MA instead of Washington, D.C. He will be staffing the Secretary for meetings in Anchorage, Alaska on Wednesday, May 31 and will then travel on Thursday, June 1, 2017 from Anchorage, Alaska to Denver, CO to have a meeting with ONRR in the afternoon (the Secretary will continue on to Boise, ID). Mr. DeVito then plans to fly from Denver, CO to (b) (6) Boston, MA on Friday, June 2.

If Mr. DeVito would travel from his duty station in Washington, D.C. to Anchorage, Alaska on Tuesday, May 30, 2017, the cost of the government contract carrier airfare (per Jane Kim our travel agent) would be \(\$ 297.80\) with Delta Airlines

If Mr. DeVito would travel from his temporary duty station in Denver, CO to Washington, D.C. on Friday, June 2, 2017 the cost of the government contract carrier airfare (per Jane Kim our travel agent) would be \$398.20.

Mr. DeVito had found a Delta flight from Boston to Anchorage which priced at \(\$ 1248\) which was exorbitant if he was to do an exchange. He would like to request permission to purchase his own airfare but be able to claim what the government would have paid in the amount of \(\$ 297.80\)

Similarly for the return flight from Denver, CO to Boston, MA Mr. DeVito would also like to receive permission to purchase his own airfare and claim only up to the amount the government would have paid of \(\$ 398.20\).

The estimate of his travel is as follows:
Tuesday, May 30, 2017
- Fly from Boston, MA (Non-duty Station) to Anchorage Alaska \$297.80
- Lodging at Captain Cook Hotel, Anchorage Alaska \$229
- Lodging tax in Anchorage, AK: \$27.48 (12\%)
- M\&IE: \$70.50
- Taxi: \$50

Wednesday, May 31, 2017
- Lodging at Captain Cook Hotel, Anchorage Ảlaská \$229
- M\&IE: \$94

Thursday, June 1, 2017
- Lodging in Denver, CO: \$178
- Lodging tax in Denver, CO: \$19.14 (10.75\%)
- M\&IE: \$69
- Taxi: \$30

Friday, June 2, 2017
- Fly from Denver, CO to Boston, MA (non-duty station)\$ 398.20
- M\&IE: \$51.75
- Taxi: \$30

For a total estimated cost of: \(\$ 1773.87\)
Please let me know if he can purchase his own flight tickets and claim only the government's portion on his voucher and whether he has permission to travel from a non-duty station and return to a non-duty station.

\section*{Sincerely,}

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Megan Bloomgren, Acting Deputy Chief of Staff
Vincent DeVito, Counselor for Energy Policy \&
Downey Magallanes, Special Assistant
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Fri, May 26, 2017 at \(3: 30\) PM
To: Vincent Devito <vincent_devito@ios.doi.gov>
Hello - fyi.
Gisella
[Quoted text hidden]
--
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Megan Bloomgren, Acting Deputy Chief of Staff
Vincent DeVito, Counselor for Energy Policy \&
Downey Magallanes, Special Assistant
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C̣" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Vincent Devito <vincent_devito@ios.doi.gov>
Fri, May 26, 2017 at 3:54 PM
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Thanks. Please be sure they respond before you head out.
[Quoted text hidden]

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
To: Downey Magailanes <downey_magallanes@ios.doi.gov>
Megan is now officially gone - hoping you respond.

\section*{Gisella}

Forwarded message
From: Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Date: Fri, May 26, 2017 at 3:30 PM
Subject: Request for Mr. DeVito to travel from Boston to Anchorage, Alaska and Denver, CO
To: Megan Bloomgren <megan_bloomgren@ios.doi.gov>, Downey Magallanes <downey_magallanes@ios.doi.gov>
Cc: Debbie Cousins <debbie_cousins@ios.doi.gov>

\author{
-- \\ Gisella Ojeda-Dodds \\ Executive Assistant to Douglas Domenech, Senior Advisor \\ Megan Bloomgren, Acting Deputy Chief of Staff \\ Vincent DeVito, Counselor for Energy Policy \& \\ Downey Magallanes, Special Assistant \\ Immediate Office of the Secretary \\ U.S. Department of the Interior \\ 1849 "C" Street, NW, MS: 6136-MIB \\ Washington, D.C. 20240 \\ Telephone: (202) 208-4123/4105 \\ Facsimile: (202) 208-4561 \\ E-mail: Gisella_Ojeda-Dodds@ios.doi.gov
}

Downey Magallanes <downey_magallanes@ios.doi.gov>
Fri, May 26, 2017 at 4:34 PM
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Cc: Megan Bloomgren <megan_bloomgren@ios.doi.gov>, Debbie Cousins <debbie_cousins@ios.doi.gov>
Ok approved
Sent from my iPhone
On May 26, 2017, at 3:30 PM, Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov> wrote:
[Quoted text hidden]

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Fri, May 26, 2017 at 4:38 PM
To: Vincent Devito <vincent_devito@ios.doi.gov>
You are good to go to book your own tickets from Boston to Anchorage, AK and from Denver to Boston. Gisella [Quoted text hidden]

\section*{Gisella Ojeda-Dodds}

Executive Assistant to Douglas Domenech, Senior Advisor
Megan Bloomgren, Acting Deputy Chief of Staff
Vincent DeVito, Counselor for Energy Policy \&
Downey Magallanes, Special Assistant
Immediate Office of the Secretary
U.S. Department of the interior

1849 "C" Street, NW, MS: 6136-MIIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

\section*{Document Header Information}
\begin{tabular}{|c|c|c|c|}
\hline Document Type: & Authorization & \begin{tabular}{l}
Document \\
Name:
\end{tabular} & TANUM0000S63X \\
\hline Travel & TANUM0000 & Trip Name: & Boston, MA \\
\hline Authorization & & & \\
\hline Number: & & & \\
\hline TA Date: & 07/05/17 & Currency: & USD \\
\hline Organization: & DOIDOSSIO & \begin{tabular}{l}
Current \\
Status:
\end{tabular} & CREATED \\
\hline Purpose: & \begin{tabular}{l}
Mission \\
(Operational)
\end{tabular} & Document Detail: & Mr. DeVito traveled Monday, June 12, 20 Institute Convention returned to his duty \\
\hline
\end{tabular}

Type Code: Trip By Trip

\section*{Traveler Profile}
\begin{tabular}{llll} 
Name: & DEVITO, VINCENT & ID: & 1001208486 \\
TID: & 40211960 & Organization: & DOIDOSSIO \\
Title: & & Duty Station: & WASHINGTON DC \\
Security Cl: & & Card: & CARD HOLDER \\
Office Address: & DOI OS SIO 1849 C ST NW RM 6136<BR>WASHINGTON, DC 20240EMAIL: & GISELLA_OJEDA-DODDS@IOS.DOI.GOV \\
Office Phone: & 2022084123 & Cell Phone: & \\
Home Address: & & Home Phone: & 2022084123 \\
Altemate Address: & Alternate Phone:
\end{tabular}

\section*{Document Information}

Trip Selected Trip
Number: 1
Purpose: Mr. DeVito traveled to Boston, MA on Friday, June 9, 2017, and was on personal time until Monday, June 12, 2017. He gave remarks on behalf of Secretary Zinke at the Edison Electric Institute Convention on Monday, June 12, 2017, and also attended meetings and a reception and returned to his duty station on Tuesday, June 13, 2017.
Itinerary Locations
\begin{tabular}{lllll} 
Check In & Check Out & Location & Purpose & Rate \\
\(06 / 09 / 17\) & \(06 / 13 / 17\) & & BOSTON,MA & Mission (Operational)
\end{tabular}

\section*{Document Totals}
\begin{tabular}{ll} 
Total Expenses: & 435.53 \\
Reimbursable Expenses: & 273.70 \\
Non-Reimbursable Expenses: & 161.83 \\
Advance Authorized: & .00 \\
Advance Requested: & .00
\end{tabular}

\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Com. Carrier & 128.40. & .00 \\
M\&IE-PerDiem & 73.75. & .00 \\
Transportation & 218.63. & .00 \\
Transxn Fees & 14.75. & .00 \\
Total Expenses: & 435.53. & .00
\end{tabular}

\section*{Trip 1 Details}
\begin{tabular}{|llllll} 
Trip\#: 1 & & Total Non-Per Diem Expenses: & 361.78 & Total Per Diem Expenses: & 73.75 \\
Date & Description & Category & Cost & Pay Method & Per Diem \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline 106/09/2017 & Airline Flight & Com. Carrie & & 128.40 & GOVCC-C & \\
\hline 06/09/2017 & Taxi & Transportat & & 81.20 & REIMBURSABLE . & \\
\hline 06/12/2017 & M\&IE & M\&IE-PerD & & 38.00 & REIMBURSABLE . & * \\
\hline 06/12/2017 & Parking & Transportat & & 38.00 & REIMBURSABLE & \\
\hline 06/13/2017 & M\&IE & M\&IE-PerD & & 35.75 & REIMBURSABLE & * \\
\hline 06/13/2017 & Taxi & Transportat & & 18.68 & GOVCC-C - & \\
\hline 06/13/2017 & Taxi & Transportat & & 25.75 & - REIMBURSABLE . & \\
\hline 06/13/2017 & Taxi & Transportat & & 55.00 & REIMBURSABLE . & \\
\hline 07/05/2017 & TDY Voucher Fee & Transxn Fee & & 14.75 & GOVCC-C & \\
\hline \multicolumn{7}{|l|}{Per Diem Allowances} \\
\hline Trip\#: 1 & \multicolumn{3}{|c|}{Total Per Diem Allowances:} & & & 73.75 \\
\hline Date & Rate & Ldg Cost & Ldg Allowed & M\&IE Cost & M\&IE Allowed & B L D Conf\% \\
\hline 06/09/2017 & 275.00/ 69.00 & 0.00 & 0.00 & 0.00 & 0.00 - & \\
\hline 06/10/2017 & 275.00/ 69.00 & 0.00 & 0.00 & 0.00 & 0.00 - & \\
\hline 06/11/2017 & 275.00/69.00 & 0.00 & 0.00 & 0.00 & 0.00 - & \\
\hline 06/12/2017 & 275.00/ 69.00 & 0.00 & 0.00 & 38.00 & 38.00 - & X \\
\hline 06/13/2017 & 275.00/ 69.00 & 0.00 & 0.00 & 35.75 & 35.75 & X \\
\hline \multicolumn{7}{|l|}{Other Authorizations} \\
\hline \multicolumn{6}{|l|}{Trip\#: 1} & \\
\hline \multicolumn{4}{|l|}{\multirow[t]{2}{*}{Other Authorization}} & & \multicolumn{2}{|l|}{Remarks} \\
\hline & & & & & \multicolumn{2}{|l|}{\(<\mathrm{p} \times\) /p>} \\
\hline MEALS PROVIDED & \multicolumn{3}{|c|}{ACTUAL EXPENSE} & & \multicolumn{2}{|l|}{\(\langle\mathrm{p} \times\) /p>} \\
\hline
\end{tabular}

\section*{Account Summary for the Selected Trip}
\begin{tabular}{ll} 
Org: DOI & Label: BOEM Acct Code: DS200000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//I/ 435.53 \\
Expense Category: Com. Carrier & Fiscal Year: 2017 Amount: 128.40 \\
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 73.75 \\
Expense Category: Transportation Fiscal Year: 2017 Amount: 218.63 \\
Expense Category: Transxn Fees & Fiscal Year: 2017 Amount: 14.75 \\
& Total:
\end{tabular}

\section*{Payment Detail Information}
\begin{tabular}{lll} 
Organization & Label & Accounting String \\
DOI & BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// \\
DOI & BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.00000////
\end{tabular}
\begin{tabular}{ll} 
PaymentMethiod & Amount \\
GOVCC-C & 161.83 \\
REIMBURSABLE & 273.70
\end{tabular}

Totals by Label
DOI BOEM Total DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000////
435.53

Totals by Payment Method
\begin{tabular}{ll} 
GOVCC-C Total & 161.83
\end{tabular}
REIMBURSABLE Total 273.70

\section*{Attachments}

No Attachments Exists

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Date & Description & Cost \\
\(06 / 09 / 17\) & AIR & \(\$ 128.40\) \\
\(06 / 09 / 17\) & CAB & \(\$ 81.20\) \\
\(06 / 12 / 17\) & PARK & \(\$ 38.00\) \\
\(06 / 13 / 17\) & CAB & \(\$ 25.75\) \\
\(06 / 13 / 17\) & CAB & \(\$ 55.00\)
\end{tabular}


\section*{Account Summary for the Selected Trip}
\begin{tabular}{ll} 
Org: DOI & Label: BOEM Acct Code: DS20000000/DR.20000.16BEMTRV//167D0102DR/DL20000000.000000//// 435.53 \\
Expense Category: Com. Carrier & Fiscal Year: 2017 Amount: 128.40 \\
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 73.75 \\
Expense Category: Transportation & Fiscal Year: 2017 Amount: 218.63 \\
Expense Category: Transxn Fees & Fiscal Year: 2017 Amount: 14.75 \\
& Total:
\end{tabular}

\section*{Payment Detail Information}


\footnotetext{
Attachments
No Attachments Exists
}

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Dite & Description & AIR \\
\(06 / 09 / 17\) & CAB & \\
\(06 / 09 / 17\) & PARK & \\
\(06 / 12 / 17\) & CAB & \\
\(06 / 13 / 17\) & CAB & \\
\(06 / 13 / 17\) & & \(\$ 128.40\) \\
& & \\
\hline
\end{tabular}

Document History 07/05/2017 Authorization: TANUM0000S63X
\begin{tabular}{lllll} 
Copyright & 1989-2009 Concur & Government Edition: & Concur & Inc. DEVITO, VINCENT 40211960 \\
STATUS & DATE & TIME & SIGNATURE NAME & REASON \\
CREATED & \(07 / 05 / 2017\) & 8:49AMEST & OJEDA DADS, GISELLE N &
\end{tabular}

\section*{I certify that the electronic pippatures listed above are valid and on file}

\section*{5102}

SIGNED DATE

\section*{Document Signatures}

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


\section*{ConcurGov Correspondence}
do-not-reply@concursolutions.com <do-not-reply@concursolutions.com>
To: GISELLA_OJEDA-DODDS@ios.doi.gov
GISELLA_OJEDA-DODDS@IOS.DOI.GOV
The Voucher TVOO00KCKN for VINCENT DEVITO and travel to BOSTON,MA was just stamped PAID.

Traveler Reimbursement: \$273.70

Trip Dates: 06/09/17-06/13/17
Trip Locations: 06/09/2017 WASHINGTON DC |06/09/2017-06/13/2017 BOSTON,MA

\section*{Meals and Incidental Expenses (M\&IE) Breakdown}

The separate amounts for breakfast, Iunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For example, if your trip includes meals that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section 30111.18 of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals fumished to you by the government. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance.
The table lists the six M\&IE tiers in the lower 48 continental United States (aurrently ranging from \(\$ 51\) to \(\$ 74\) ). If you need to deduct a meal amount, first determine the location where you will be working while on official travel. You can look up the location-specific information at www.gsa.gov/perdiem. The M\&IE rate for your location will be one of the six tiers listed on this table. Find the corresponding amount on the first line of the table (M\&IE Total) and then look below for each specific meal deduction amount.

The table also lists the portion of the M\&IE rate that is provided for incidental expenses (currently \(\$ 5\) for all tiers).
\begin{tabular}{lllll} 
Total & \begin{tabular}{l} 
Continental \\
Breakfast/ \\
Breakfast
\end{tabular} & Lunch & Dinner & IE \\
\(\$ 51\) & \(\$ 11\) & \(\$ 12\) & \(\$ 23\) & \(\$ 5\) \\
\(\$ 54\) & \(\$ 12\) & \(\$ 13\) & \(\$ 24\) & \(\$ 5\) \\
\(\$ 59\) & \(\$ 13\) & \(\$ 15\) & \(\$ 26\) & \(\$ 5\) \\
\(\$ 64\) & \(\$ 15\) & \(\$ 16\) & \(\$ 28\) & \(\$ 5\) \\
\(\$ 69\) & \(\$ 16\) & \(\$ 17\) & \(\$ 31\) & \(\$ 5\) \\
\(\$ 74\) & \(\$ 17\) & \(\$ 18\) & \(\$ 34\) & \(\$ 5\) \\
\hline
\end{tabular}

This table lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.
\begin{tabular}{ll} 
Total & First \& Last Day of Travel \\
\(\$ 51\) & \(\$ 38.25\) \\
\(\$ 54\) & \(\$ 40.50\) \\
\(\$ 59\) & \(\$ 44.25\) \\
\(\$ 64\) & \(\$ 48.00\) \\
\(\$ 69\) & \(\$ 51.75\) \\
\(\$ 74\) & \(\$ 55.50\) \\
\hline
\end{tabular}

Looking for the foreign and outside the continental United States (OCONUS) breakdown chart? Visit FTR Appendix B. (Note: Appendix B breakdowns do not apply to any locations in the continental United States; use the table listed above.)

The shortcut to this page is www.gsa.gov/mie.

\section*{QUESTIONS:}

For all travel policy questions, email travelpolicy@gsa.gov.


\title{
FY 2017 Per Diem Rates for Boston / Cambridge Massachusetts
}

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)

October 2016 - September 2017 The following rates apply for Boston / Cambridge Massachusetts. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Primary Destination
\[
(1,2)
\] & County (3, 4) & 2016 Oct & Nov & Dec & 2017 Jan & Feb & Mar & Apr & May & Jun & Jul & Aug & Sep & M8IE (5) \\
\hline Boston / Cambridge & Suffolk, city of Cambridge & \$296 & \$204 & \$204 & \$204 & \$204 & \$204 & \$275 & \$275 & \$275 & \$262 & \$262 & \$296 & \$69 \\
\hline
\end{tabular}

\section*{Footnotes}
1. Traveler reimbursement is based on the locabion of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities locatad within thosa boundanes."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entites located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such ectivities may be located outside the defined per diem locality.
5. Meals and incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}

\section*{Jul-13-2017 23:02}
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Resu7t \\
65 & \(7 / 13 / 2017\) & \(22: 56: 11\) & Send & 18664289026 & \(6: 43\) & 13 & OK
\end{tabular}

7132017 tavs Fax Cows Page



\section*{Document Feader Information}


\section*{Traveler Profile}
\begin{tabular}{llll} 
Name: & DEVITO, VINCENT & ID: & 1001208486 \\
TID: & 40211960 & Organization: & DOIDOSSIO \\
Title: & & Duty Station: & WASHINGTON DC \\
Security Cl: & & Card: & CARD HOLDER \\
Office Address: & DOI OS SIO 1849 C ST NW RM \(6136<\) BR \(>\) WASHINGTON, DC 20240 EMAIL: & GISELLA_OJEDA-DODDS@IOS.DOI.GOV \\
Office Phone: & 2022084123 & Cell Phone: \\
Home Address: & & Home Phone: & \\
Alternate Address: & Alternate Phone:
\end{tabular}

\section*{Document Information}

Trip Selected Trip
Number: 1
Purpose: Mr. DeVito traveled to Boston, MA on Friday, June 9, 2017, and was on personal time until Monday, June 12, 2017. He gave remarks on behalf of Secretary Zinke at the Edison Electric Institute Convention on Monday, June 12, 2017, and also attended meetings and a reception and returned to his duty station on Tuesday, June 13, 2017.
Itinerary Locations
Check In Check Out
06/09/17 06/13/17
Location
BOSTON,MA

Purpose
Rate
\(\begin{array}{lll}\text { BOSTON,MA } & \text { Mission (Operational) } & 275.00 / 69.00\end{array}\)

\section*{Document Totals}
\begin{tabular}{ll} 
Total Expenses: & 435.53 \\
Reimbursable Expenses: & 273.70 \\
Non-Reimbursable Expenses: & 161.83 \\
Advance Applied: & .00 \\
Net to Traveler: & 273.70 \\
Net to Government: & 161.83 \\
Pay to Charge Card: & .00
\end{tabular}

\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Com. Carrier & 128.40. & .00 \\
M\&IE-PerDiem & 73.75. & .00 \\
Transportation & 218.63. & .00 \\
Transxn Fees & 14.75. & .00 \\
Total Expenses: & 435.53. & .00
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Trip\#: 1 & & \multicolumn{2}{|l|}{Total Non-Per Diem Expenses:} & 361.78 & Total Per Diem Expenses: & \multirow[t]{2}{*}{\begin{tabular}{l}
\[
73.75
\] \\
Per Diem
\end{tabular}} \\
\hline Date & Description & Category & & Cost & Pay Method & \\
\hline 06/09/2017 & Airline Flight & Com. Carrier & & 128.40 & GOVCC-C - & \\
\hline 06/09/2017 & Taxi & Transportati & & 81.20 & REIMBURSABLE - & \\
\hline 06/12/2017 & M\&IE & M\&1E-PerD & & 38.00 & REIMBURSABLE - & * \\
\hline 06/12/2017 & Parking & Transportati & & 38.00 & REIMBURSABLE - & \\
\hline 06/13/2017 & M\&IE & M\&IE-PerD & & 35.75 & REIMBURSABLE * & * \\
\hline 06/13/2017 & Taxi & Transportati & & 18.68 & GOVCC-C . & \\
\hline 06/13/2017 & Taxi & Transportati & & 25.75 & REIMBURSABLE - & \\
\hline 06/13/2017 & Taxi & Transportati & & 55.00 & REIMBURSABLE - & \\
\hline 07/07/2017 & TDY Voucher Fee & Transxn Fee & & 14.75 & GOVCC-C & \\
\hline \multicolumn{7}{|l|}{Per Diem Allowances} \\
\hline Trip\#: 1 & \multicolumn{3}{|c|}{Total Per Diem Allowances:} & & & 73.75 \\
\hline Date & Rate & Ldg Cost & Ldg Allowed & M\&IE Cost & M\&IE Allowed & B L D Conf\% \\
\hline 06/09/2017 & 275.00/69.00 & 0.00 & 0.00 & 0.00 & 0.00 & \\
\hline 06/10/2017 & 275.00/69.00 & 0.00 & 0.00 & 0.00 & 0.00 & \\
\hline 06/11/2017 & 275.00/69.00 & 0.00 & 0.00 & 0.00 & 0.00 & \\
\hline 06/12/2017 & 275.00/69.00 & 0.00 & 0.00 & 38.00 & 38.00 - & X \\
\hline 06/13/2017 & 275.00/69.00 & 0.00 & 0.00 & 35.75 & 35.75 & X \\
\hline
\end{tabular}

\section*{Account Summary for the Selected Trip}

Org: DOI Label: BOE
Expense Category: Com. Carrier Fiscal Year: 2017 Amount: 128.40
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 73.75
Expense Category: Transportation Fiscal Year: 2017 Amount: 218.63
Expense Category: Transxn Fees Fiscal Year: 2017 Amount: 14.75
Total:
435.53

\section*{Payment Detail Information}
\begin{tabular}{|c|c|c|c|}
\hline Organization Label & Accounting String & Payment Method & Amount \\
\hline DOI BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & GOVCC-C & 161.83 \\
\hline DOI BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & REIMBURSABLE & 273.70 \\
\hline \multicolumn{4}{|l|}{Totals by Label} \\
\hline DOI BOEM Total & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & & 435.53 \\
\hline \multicolumn{4}{|l|}{Totals by Payment Method} \\
\hline & & GOVCC-C Total & 161.83 \\
\hline & & REIMBURSABLE Total & 273.70 \\
\hline
\end{tabular}

\section*{Attachments}

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Date & Description & Cost \\
\(06 / 09 / 17\) & AIR Airline Flight & \(\$ 128.40\) \\
\(06 / 09 / 17\) & CAB Taxi & \(\$ 81.20\) \\
\(06 / 13 / 17\) & CAB Taxi & \(\$ 55.00\)
\end{tabular}

\section*{Audits}
\begin{tabular}{lll} 
Audit Name & Result & \begin{tabular}{l} 
Reason \\
DFLT PMT METHOD
\end{tabular} \\
FAIL & \begin{tabular}{l} 
Taxi ON 06/09/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT \\
METHOD, GOVCC-C
\end{tabular} \\
& Traveler & \begin{tabular}{l} 
Mr. DeVito used a personal credit card. \\
\\
\\
ACTUALS EXIST
\end{tabular} \\
& Justification: & FAIL \\
& Traveler & LODGING ACTUALS EXIST \\
& Mr. DeVito did not have any lodging costs. \\
\hline
\end{tabular}
\begin{tabular}{lll} 
EXPENSE THRESHOLD FAIL & Taxi exceeds the single threshold of 75.00 \\
& Traveler & Mr. DeVito has permission to exceed this threshold. \\
Justification: & \\
DAILY EXPENSE & FAIL & Taxi for \(06 / 09 / 2017\) exceeds the daily threshold of 75.00 \\
THRESH & & \\
& Traveler & Mr. DeVito has permission to exceed this threshold
\end{tabular}

Document History 07/07/2017 Voucher: TV0000KCKN
\begin{tabular}{lllll} 
Copyright 1989-2009 Concur Government Edition: Concur & Inc. DEVITO, VINCENT 40211960 & \\
STATUS & DATE & TIME & SIGNATURE NAME & REASON \\
CREATED & \(07 / 07 / 2017\) & \(2: 10\) PMEST & OJEDA DADS, GISELLE N & \\
& & & Net Adjustment:0.00
\end{tabular}


SIGNED DATE

Document Signatures
Traveler/Preparer Name:
Trayeler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:



\section*{Fri, Jun 092017 - Boston, MA}

\section*{4:30 PM Ronald Reagan Nt Washington (DCA) to Boston (BOS) — Confirmation No. ZYRFSB} depart


American Airlines Flight 2120

Takeoff: 4:30 PM (Terminal: C)
Landing: 6:16 PM (Terminal: B)
Ronald Reagan Nt Washington, DC - map
Baggage Info | Economy [G] Class | Airbus Industries A319|1h 46m
Boston, MA - map
Baggage Info | Economy [G] Class | Airbus Industrie A319|1h 46m
Travelers:
Name: Devito, Vincent
Ticket\#: 001-8669526169
Seat: 24E

Tue, Jun 132017 - Ronald Reagan NtI Washington, DC
11:00 AM Boston (BOS) to Ronald Reagan NI Washington (DCA) - Confirmation No. ZYRFSB depart



American Airlines Flight 2169

Takeoff: 11:00 AM (Terminal: B) Boston, MA - map

Baggage Info | Economy [G ]Class | Airbus Industrie A319 | Th 37m
Travelers:
Name: Devito, Vincent
Ticket\#: 001-8669526169
Seat: Unassigned

Notes: Unable to assign seat at this time..will keep ck for a seat

Q Itinerary
I Invoice
( Information
Feetitab
*** VOID ***
\begin{tabular}{rr} 
Ticket Number & 001-8669440745 \\
Account\# & D00880 \\
Issue Date & Fri, Jun 09, 2017 \\
Booking ID & LRBUNU \\
Issuing Location & UUN \\
Booking Agent ID & 2K \\
Form of Payment (D) & (6) \\
Transaction Type & Electronic Ticket \\
Booking Currency & USD
\end{tabular}

Name: Devito/Vincent
\begin{tabular}{|c|c|c|c|c|c|}
\hline Type & Carrier Equip & Flight \# / Class Fare Basis & Travel Dates & City - Airport & Time \\
\hline 4 & AMERICAN AIRLINES
\[
319
\] & \begin{tabular}{l}
\[
\begin{aligned}
& 2119 / G \\
& \text { GCA }
\end{aligned}
\] \\
Confirmation: ZYRFSB
\end{tabular} & \[
\begin{aligned}
& \text { Fri, 06/09/2017 } \\
& \text { Fri, 06/09/2017 }
\end{aligned}
\] & Leave :: RONALD REAGAN NTL WASHINGTON Arrive :: BOSTON & \[
\begin{aligned}
& 130 \mathrm{P} \\
& 307 \mathrm{P}
\end{aligned}
\] \\
\hline 4 & AMERICAN AIRLINES
\[
319
\] & \[
\begin{aligned}
& 2169 / G \\
& \text { GCA } \\
& \text { Confirmation: ZYRFSB }
\end{aligned}
\] & Tue, 06/13/2017 Tue, 06/13/2017 & ```
Leave :: BOSTON
Arrive :: RONALD REAGAN NTL WASHINGTON
``` & \[
\begin{aligned}
& 1100 A \\
& 1237 P
\end{aligned}
\] \\
\hline - Rem & rk(s) - & Fare & & 等 & \$93.02 \\
\hline U29/T & DEVITODO06092017 & Tax & & & \$35.38 \\
\hline U82/O & FSHOURLY & Total Amount & & & \$128.40 \\
\hline & & Amount Charged & & & \$128.40 \\
\hline \multicolumn{6}{|c|}{Air only indicated here.} \\
\hline \multicolumn{6}{|c|}{WAS AA BOS46.51AA WAS46.51USD93.02END AA ZPDCABOS XT 11.20AY9.00XF DCA4.5BOS4.5} \\
\hline \multicolumn{6}{|r|}{* Accounting Note: This invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 06/13/2017} \\
\hline
\end{tabular}

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Fri, Jun 09, 2017 03:07 PM
Generated by Travel Incorporated

\begin{tabular}{rr} 
Ticket Number & 001-8669440758 \\
Account\# & D00880 \\
lssue Date & Fri, Jun 09, 2017 \\
Booking ID & LRBUNU \\
Issuing Location & UUN \\
Booking Agent ID & 2K \\
Form of Payment & \\
Transaction Type & (6) \\
Booking Currency & Electronic Ticket \\
USD
\end{tabular}

Name: Devito/Vincent
\begin{tabular}{|c|c|c|c|c|c|}
\hline Type & Carrier Equip & Flight \# / Class Fare Basis & \begin{tabular}{l}
Travel \\
Dates
\end{tabular} & City - Airport & Time \\
\hline t & AMERICAN AIRLINES E90 & \[
\begin{aligned}
& 2124 / \mathrm{G} \\
& \text { GCA } \\
& \text { Confirmation: ZYRFSB }
\end{aligned}
\] & \[
\begin{aligned}
& \text { Fri, 06/09/2017 } \\
& \text { Fri, 06/09/2017 }
\end{aligned}
\] & \begin{tabular}{l}
Leave :: RONALD REAGAN NTL WASHINGTON \\
Arrive :: BOSTON
\end{tabular} & \[
\begin{aligned}
& 330 \mathrm{P} \\
& 520 \mathrm{P}
\end{aligned}
\] \\
\hline 4 & AMERICAN AIRLINES 319 & \[
\begin{aligned}
& 2169 / G \\
& \text { GCA } \\
& \text { Confirmation: ZYRFSB }
\end{aligned}
\] & Tue, 06/13/2017 Tue, 06/13/2017 & \begin{tabular}{l}
Leave :: BOSTON \\
Arrive :: RONALD REAGAN NTL WASHINGTON
\end{tabular} & \[
\begin{aligned}
& 1100 \mathrm{~A} \\
& 1237 \mathrm{P}
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{llr} 
- Remark(s) & Fare & \(\mathbf{\$ 9 3 . 0 2}\) \\
U29/TVDEVITODO06092017 & Tax & \(\mathbf{\$ 3 5 . 3 8}\) \\
\cline { 2 - 4 } U82/ORFSHOURLY & Total Amount & \(\mathbf{\$ 1 2 8 . 4 0}\) \\
& Amount Charged & \(\mathbf{\$ 1 2 8 . 4 0}\)
\end{tabular}

Air only indicated here.
WAS AA BOS46.51AA WAS46.51USD93.02END AA ZPDCABOS XT 11.20AY9.00XF DCA4.5BOS4.5
* Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 06/13/2017

Department of the Interior :: \(\mathbf{4 3 5 5}\) River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Fri, Jun 09, 2017 03:07 PM
Generated by Travel Incorporated
\begin{tabular}{|c|c|}
\hline Ticket Number & 001-8669526169 \\
\hline Account\# & D00880 \\
\hline Issue Date & Fri, Jun 09, 2017 \\
\hline Booking ID & LRBUNU \\
\hline Issuing Location & UUN \\
\hline Booking Agent ID & 2K \\
\hline Form of Payment & 6) \\
\hline Transaction Type & Electronic Ticket \\
\hline Booking Currency & USD \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{Name: Devito/Vincent} \\
\hline Type & Carrier Equip & Flight \# / Class Fare Basis & Travel Dates & City - Airport & Time \\
\hline 4 & AMERICAN AIRLINES
\[
319
\] & \[
\begin{aligned}
& 2120 / \mathrm{G} \\
& \text { GCA } \\
& \text { Confirmation: ZYRFSB }
\end{aligned}
\] & \[
\begin{aligned}
& \text { Fri, 06/09/2017 } \\
& \text { Fri, 06/09/2017 }
\end{aligned}
\] & \begin{tabular}{l}
Leave :: RONALD REAGAN NTL WASHINGTON \\
Arrive :: BOSTON
\end{tabular} & \[
\begin{aligned}
& 430 \mathrm{P} \\
& 616 \mathrm{P}
\end{aligned}
\] \\
\hline 4 & AMERICAN AIRLINES 319 & \[
\begin{aligned}
& 2169 / G \\
& \text { GCA } \\
& \text { Confirmation: ZYRFSB }
\end{aligned}
\] & Tue, 06/13/2017 Tue, 06/13/2017 & ```
Leave :: BOSTON
Arrive :: RONALD REAGAN NTL WASHINGTON
``` & \[
\begin{aligned}
& 1100 \mathrm{~A} \\
& 1237 \mathrm{P}
\end{aligned}
\] \\
\hline
\end{tabular}
\begin{tabular}{llr} 
- Remark(s) - & Fare & \(\mathbf{\$ 9 3 . 0 2}\) \\
U29/TVDEVITODO06092017 & Tax & \(\mathbf{\$ 3 5 . 3 8}\) \\
& Total Amount & \(\mathbf{\$ 1 2 8 . 4 0}\) \\
& Amount Charged & \(\mathbf{\$ 1 2 8 . 4 0}\) \\
& & Air only indicated here. \\
& WAS AA BOS46.51AA WAS46.51USD93.02END AA ZPDCABOS XT 11.20AY9.00XF DCA4.5BOS4.5 &
\end{tabular}
* Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 06/13/2017

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Fri, Jun 09, 2017 03:07 PM
Official Invoice
Generated by Travel Incorporated





\title{
REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL \\ SOURCES UNDER 31 U.S.C. § 1353 \\ USS. DEPARTMENT OF THE INTERIOR
}
\(\square\) For Period Beginning October 1, 201
_ and Ending March 31, 201
V For Period Beginning April 1, 201 面
and Ending September 30, 201 面
This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

10. Non-Federal Sources of Payment (Identify all non-Federal sources from which payment was accepted under 31 U.S.C. § 1353 for this employee and/or accompanving spouse in connection with this event.)
A. Edision Electric Institute
C. \(\qquad\)
B.
D.
11. Nature of Payments (Itemize on back of form.)
12. Nature of Payments (Indicate total amount of payments accepted under 31 U.S.C. \& 1353 for this employee and/or accompanying spouse in connection with this event.)

Total of Payments to Agency by Check \$ \(\qquad\) Total of payments Provided in Kind \$ 112.00
13. Certification.-The-statements in this report are true, complete, and correct to the best of my knowledge and belief.

14. I have determined that this travel situation complies with the ethics conditions for acceptance of travel payments under 41 CER 304-1.4.

15. Approval.


Supervisor's (or Authorizing Official's) Signature
11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " \(K\) " for in kind. Use " \(E\) " for employee or " \(S\) " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.


\author{
Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
}

\section*{Fwd: Help with Travel Question}

\author{
2 messages
}

Bradley, Margaret <margaret_bradley@ios.doi.gov>
Fri, Jun 9, 2017 at 11:14 AM To: Gisella Ojeda-dodds <gisella_ojeda-dodds@ios.doi.gov>

Here you go! Let me know if you have any questions.
Margaret Bradley
Senior Advisor
Office of the Executive Secretariat
U.S. Department of the Interior

Room 7318
202-208-4523
------- Forwarded message
From: HeindI, Jennifer <jennifer.heindl@sol.doi.gov>
Date: Fri, Jun 9, 2017 at 10:03 AM
Subject: Re: Help with Travel Question
To: "Bradley, Margaret" <margaret_bradley@ios.doi.gov>

\section*{Hi Margaret,}

Ran this by Ed and we agree that the best way to deal with this is to buy a city pair fare ticket now for the travel-leave today, come back Monday (or Tues, whatever appropriate), and let Mr. De Vito handle his personal ticket as he likes (cash in, use as credit,change for future personal flight). The Friday departure would be a personal deviation, and he should not get lodging or M\&IE for the days he is on personal leave over weekend, but I don't think he should have to reimburse the agency for any additional cost since the deviation is one of timing not location, and city pair fares do not change with timing.
Thanks,
Jennifer

\section*{Jennifer A. Heind}

\section*{Attomey Advisor}

Office of the Solicitor
Division of General Law
Branch of General Legal Services
Voice: 202-208-7094
Fax: 202-219-1790
This e-mail (including any attachments) is intended for the use of the individual or entity to whom or which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient or the employee or agent responsible for delivery of this e-mail to the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you have received this e-mail in error, please notify the sender immediately and destroy all copies. Thank you.

On 9 June 2017 at 08:38, Bradley, Margaret <margaret_bradley@ios.doi.gov> wrote: Hi Jennifer,

Vincent DeVito has been assigned the duty of attending the Edison Electric Institute Annual Convention in Boston on Monday where he will be a surrogate for Secretary Zinke. Mr. DeVito's duty station is Washington, DC., but (b) (6) (b) (6)

\section*{(b) (6)}
he had purchased his own ticket to travel to Boston for later today. Since he has now been assigned official business in Boston, Mr. DeVito is asking if he can 1) be reimbursed for his personal ticket to Boston with the amount that the government would have paid for him to travel to Boston on Monday the 12th, or 2) can he have the government purchase the ticket to travel to Boston on Monday and exchange it for a ticket to Boston today, and he would pay the difference between the two tickets?

Can you please advise? And, of course, since this is all taking place today/this weekend, we need a quick turnaround.

Thank you,
Margaret

Margaret Bradley
Senior Advisor
Office of the Executive Secretariat
U.S. Department of the Interior

Room 7318
202-208-4523

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
To: Vincent Devito <vincent_devito@ios.doi.gov>, Debbie Cousins <debbie_cousins@ios.doi.gov>
Hello,
Fyi, from Margaret Bradley \& Solicitors!

\section*{Gisella}
[Quoted text hidden]

\section*{--}

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

\section*{Fwd: Costs Associated with EEI ENV Meetings/Convention}

2 messages

\section*{Viator, Brad <BViator@eei.org>}

To: "gisella_ojeda-dodds@ios.doi.gov" <gisella_ojeda-dodds@ios.doi.gov>
Cc: Michael Whatley <MWhatley@hbwresources.com>, "Shea, Quin" <QShea@eei.org>

Gisella,
Does the below work for costs?
Brad Viator
Edison Electric Institute
202-257-5394
Sent from my iPhone
Begin forwarded message:

From: "Fisher, Emily" <EFisher@eei.org>
Date: June 8, 2017 at 10:05:17 AM EDT
To: "Viator, Brad" <BViator@eei.org>
Subject: Costs Associated with EEJ ENV Meetings/Convention

Brad,

For the purposes of DOI's ethics review, please find the following breakdown of costs associated with Mr. De Vito's participation in EEl's Environment Committee meetings and Convention.

There is no cost to register for the Environment Committee meetings. It is my understanding that he will participate in the Monday afternoon Committee meetings. It is also my understanding that Mr. De Vito will not attend any of the Convention sessions, but may attend the reception on Monday evening and the Convention breakfast on Tuesday morning. Accordingly, he would not be charged the full Convention registration fee (which for one day is \(\$ 550\) ). The following is a breakdown of costs associated with Mr . De Vito's expected participation:

Monday afternoon meetings - coffee break: \$12/per person

Monday evening reception: \$60/per person

Monday evening dinner: at a restaurant to be determined (Mr. De Vito can pay for his own meal)

Tuesday morning convention - breakfast: \$40/per person

Please let me know if you or DOI require additional information.

Emily

\section*{Emily Sanford Fisher}

Vice President, Law

Corporate Secretary
701 Pennsylvania Avenue, N.W.
Washington, D.C. 20004-2696
202-508-5616
202-731-5887
www.eei.org

Follow EEI on Twitter, Facebook, and YouTube.

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>

\section*{To: "Viator, Brad" <BViator@eei.org>}

Cc: Michael Whatley <MWhatley@hbwresources.com>, "Shea, Quin" <QShea@eei.org> Bcc: "Benton, Kimberly" <kimberly.benton@sol.doi.gov>

Thank you so much for this information. I will let you know if we have further questions.
Gisella
[Quoted text hidden]

\section*{Gisella Ojeda-Dodds}

Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

\section*{Request to travel to Boston, Massachusetts on June 9, 2017 \\ 1 message}

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Thu, Jun 8, 2017 at 5:57 PM
To: Downey Magallanes <downey_magallanes@ios.doi.gov>
Cc: Debbie Cousins <debbie_cousins@ios.doi.gov>, Vincent Devito <vincent_devito@ios.doi.gov>
Good Afternoon,
Mr. DeVito will be traveling to Boston, Massachusetts tomorrow and will be attending the Edison Electric Institute Annual Convention on behalf of Secretary Zinke as he will not be able to attend.

The agenda is as follows:
Monday, June 12
- 2:15PM meeting with Environment Committee / Edision Electric
- 8:30-10:30PM Dinner with Edison Electric

Tuesday, June 13
- TBD - Morning meeting with environment folks and 3 CEO leads on key DOI related topics.

Mr. DeVito's flight cost is \(\$ 64.20\) (itinerary attached) and he will not need a hotel or rental vehicle.
(b) (6)
he is
requesting that you consider also allowing him to have the government purchase a ticket to Boston, MAA from Washington, D.C. because this trip is for business and because the government would have paid for this trip had he not been traveling there already. The cost of the outbound flight is \(\$ 64.20\) on American Airlines Flight\#2170 which is a contract carrier flight that departs Washington, D.C. on Monday, June 12 at 11:30AM and arrives at 1:09PM. He has personally purchased his own ticket to Boston, Massachusetts for Friday, June 9, 2017 and would like to either be reimbursed for what the government would have paid had he gone on Monday, June 12 or would like to have the government purchase the Monday ticket and do an exchange for Friday where he would pay the difference.

The M\&IE is: \(\$ 69\) per day in Boston, MA but he will only receive \(75 \%\) on Monday and Tuesday because he will be traveling both dates for a total of \(\$ 103.50\). However, EEI is also offering food items as outlined below:

Monday afternoon meetings - coffee break: \(\$ 12 /\) per person

Monday evening reception: \$60/per person

Monday evening dinner: at a restaurant to be determined (Mr. De Vito can pay for his own meal)

Tuesday morning convention - breakfast: \$40/per person

These items will be removed from his M\&IE

He may only require cab fare in the amount of \(\$ 50\).
The total current estimated cost is: \(\$ 162.20\) with reduced M\&IE
Please let me know if Mr. DeVito has permission to obtain a flight ticket to Boston, MA or be reimbursed for one.

\section*{Sincerely,}

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Travel Itinerary.pdf
54K

\section*{Re: EEI Annual Conference Invitation}

Ball, Sarah <SBall@eei.org>
Wed, Jun 7, 2017 at 5:39 PM
To: "gisella_ojeda-dodds@ios.doi.gov" <gisella_ojeda-dodds@ios.doi.gov>
Cc: "Shea, Quin" <QShea@eei.org>, "Viator, Brad" <BViator@eei.org>, "Holdsworth, Eric" <EHoldsworth@eei.org>, "MWhatley@hbwresources.com" <MWhatley@hbwresources.com>

Gisella, per your exchange with Brad Viator below, I am providing details for the EEI Natural Resources Subcommittee meeting for Mr . DeVito. We are very pleased that he will be speaking to our member company staff on vital industry issues.

The audience will be about 50 EEI member company senior staff; that includes Senior Vice-Presidents, Vice-Presidents and Directors of Environment. The discussion will be focused on infrastructure issues; specifically ways to streamline federal permitting processes on public lands and attendant compliance with federal wildlife laws such as Endangered Species Act, Migratory Bird Treaty Act, and Bald and Golden Eagle Protection Act. We will also look at vegetation management in the context of maintenance of energy infrastructure.

We do have an agenda, but that will be updated now to reflect Mr. DeVito's participation. I will forward that revised agenda in the next day or two. We have several background pieces that we can also send to facilitate his participation. Please let me know the best contact for those material and I can send those along with the agenda.

Below are the meeting logistics:

Date: Monday, June 12
Time 2:15-3:30 pm (Eastern)
Place: Boston Marriott-Copley Place
110 Huntington Ave, Boston, MA 02116
Room: St. Botolph Room

If you need anything else, please do not hesitate to contact me at sball@eei.org or (202) 508-5208.

Thanks,
Sarah Ball

On Jun 7, 2017, at 4:59 PM, Viator, Brad <BViator@eei.org> wrote:

Thanks Gisella. I'm working on a cost sheet for you to share with compliance that I will send shortly. In the interest of time, I am copying Quin Shea who has details on the specific meetings we are organizing for Mr. DeVito. He can provide those details to you directly.

THanks!

Brad Viator
Executive Director, Extemal Affairs
Edison Electric Institute
701 Pennsylvania Avenue, NW
Washington, D.C. 20004-2696
(w) 202-508-5203
(F) 202-508-5210
bviator@eei.org
Follow EEI on Twitter, Facebook, and YouTube.
<image001.png>
[Quoted text hidden]

\title{
Examy
}


June 11-14, 2017 Boston Marriott Copley Place: Boston, MA

2017 PRELIMINARY CEO SCHEDULE OF EVENTS
Sunday, June 11, 2017
\begin{tabular}{ll} 
10:00 a.m. - 6:30 p.m. & Registration \\
5:00 p.m. - 7:00 p.m. & The Connection Opening Reception \\
7:00 p.m. \(-8: 30\) p.m. & \\
7:00 p.m. - On &
\end{tabular}

Monday, June 12, 2017
\begin{tabular}{ll} 
7:00 a.m. - - :00 p.m. & Registration \\
7:30 a.m. \(-8: 30 \mathrm{a} . \mathrm{m}\). & Networking Breakfast available in The Connection \\
7:30 a.m. \(-6: 30 \mathrm{p} . \mathrm{m}\). & The Connection Open \\
8:45 a.m. \(-11: 00 \mathrm{a} . \mathrm{m}\). & Opening General Session \\
11:15 a.m. \(-12: 30 \mathrm{p} . \mathrm{m}\). & Energy Matters Series I \\
& 1A \\
& 1B \\
12:30 p.m. \(-2: 00\) p.m. & Lunch available in The Connection \\
2:00 p.m. \(-3: 15\) p.m. & Energy Matters Series II \\
& 2A \\
& 2B \\
5:00 p.m. \(-6: 30\) p.m. & Networking Reception \\
6:30 p.m. - On & Supplier Dinners
\end{tabular}

Tuesday, June 13, 2017
\begin{tabular}{ll} 
7:00 a.m. \(-4: 00 \mathrm{p} . \mathrm{m}\). & Registration \\
8:00 a.m. - 9:00 a.m. & Networking Breakfast available in The Connection \\
8:00 a.m. \(-3: 30 \mathrm{p} . \mathrm{m}\). & The Connection Open \\
9:00 a.m. \(-10: 15 \mathrm{a} . \mathrm{m}\). & Energy Matters Series III \\
& 3A \\
& 3B \\
9:30 a.m. \(-2: 30 \mathrm{p.m}\). & Spouse/Guest Program \\
10:15 a.m. \(-10: 45 \mathrm{a.m}\). & Networking Refreshment Break in The Connection \\
10:45 a.m. \(-12: 00 \mathrm{p.m}\). & Energy Matters Series IV \\
& 4A \\
& 4B \\
12:00 p.m. \(-1: 30\) p.m. & Lunch available in The Connection
\end{tabular}
\begin{tabular}{ll} 
1:45 p.m. - 3:00 p.m. & Energy Matters Series V \\
& \(5 A\) \\
& 5B \\
6:00 p.m. \(-9: 00\) p.m. & Gala Reception and Dinner \\
& Headliner: Tom Brokow
\end{tabular}

\section*{Wednesday, June 14, 2017}
8:00 a.m. - 8:45 a.m.
Conference Breakfast
8:45 a.m. - 10:00 a.m.
Closing General Session

May 10,2017
The Honorable Ryan Zinke, Secretary
U.S. Department of the Interior

1949 C Street, N.W.
Washington, D.C. 20460

Dear Mr. Secretary:
On behalf of the Board of Directors of the Edison Electric Institute, I would like to invite you to address the opening general session of our upcoming EEI Annual Convention on the morning of Monday, June 12, at the Boston Marriott Copley Place, in Boston, Massachusetts.

The Edison Electric Institute is the trade association for the nation's investor-owned electric power companies, and our members deliver electricity to 220 million customers in all 50 states and the District of Columbia. Our Annual Convention is one of the industry's premier conference venues, attracting some 1,000 delegates whose ranks include senior-level industry executives, vendors, thought leaders and policymakers.

In light of your prominent role in the Tramp Administration, our delegates would be very interested to hear your views about a wide range of public policy issues involving energy and the environment, inclading the paramount importance of easing barriers to the siting of critically needed energy infrastrueture such as transmission lines and natural gas pipelines We also would appreciate your thoughts on ongoing regulatory reform efforts generally, including potential changes to species and avian regulatory frameworks in particular.

We would envision remarks of approximately 20-25 minutes, followed by a brief question-andanswer period with the audience. Athough our program on June 12 is not yet finalized, we would anticipate that your presentation would begin sometime between 9.00 and 10:00 amm. that morning. Our opening session will also feature a presentation by Andy McAfee, the co-director of the MIT Initiative on the Digital Economy, and another prominent speaker to be confirmed shortly. As a planning matter, our Annual Convention is open to coverage by credentialed news media.

Thank you for your consideration of this request, Secretary Zinke. Please don't hesitate to contact me at 202-508-5555 or tkuhn@eei.org if you have any questions.


Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>

\section*{Fwd: EEI Letter \\ 2 messages}

Vincent Devito <vincent_devito@ios.doi.gov>
To: gisella_ojeda-dodds@ios.doi.gov
Please hold this date. Also, can you please check on an update? Thanks

Begin forwarded message:

From: "Boulton, Caroline" <caroline_boulton@ios.doi.gov>
Date: May 25, 2017 at 8:07:31 AM AKDT
To: Vincent Devito <vincent_devito@ios.doi.gov>
Subject: Fwd: EEI Letter

Hi Vincent,
The Secretary will be unable to travel to Boston for this event as he has commitments in DC that day.
Would you be willing to surrogate for the Secretary should they desire one?

Best,
Caroline
-------- Forwarded message \(\qquad\)
From: Michael Whatley <MWhatley@hbwresources.com>
Date: Fri, May 19, 2017 at 12:56 AM
Subject: EEI Letter
To: "caroline_boulton@ios.doi.gov" <caroline_boulton@ios.doi.gov>

\section*{Caroline -}

Realized that I did not include the letter for the EEI event - sorry about that.
Please let me know if you need anything else.

Thanks.

Michael

\section*{--}

Caroline Boulton
Department of the Interior
Scheduling \& Advance
Caroline_Boulton@ios.doi.gov I Scheduling@ios.doi.gov

\section*{2 attachments}
noname.html

\section*{R Zinke EEl invitation.pdf 447 K}

Vincent Devito <vincent_devito@ios.doi.gov>
Fri, Jun 2, 2017 at 8:21 AM
To: "gisella_ojeda-dodds@ios.doi.gov" <gisella_ojeda-dodds@ios.doi.gov>
Is this confirmed? Thanks.
[Quoted text hidden]
<mime-attachment.html>
<Zinke EEI invitation.pdf>

\section*{Re: EEI Annual Conference Invitation}

\section*{Michael-}

Sounds good. I have cc'ed Gisella, his assistant who can confirm if those times work!
Best,
Caroline
On Tue, Jun 6, 2017 at 3:15 PM, Michael Whatley <MWhatley@hbwresources.com> wrote:
Caroline -
If there is any way to pull it off, EEI would like to have Vincent come in time Monday for an afternoon meeting at 215 of the environment committee, then a dinner that night and an 830-1030Tuesday morning meeting with environment folks and 3 CEO leads on key doi related topics.

This would be a solid high-impact series of conversations and the CEO dinner is one of the most important events of the year for the utility universe.

Please let me know if you or Vincent have any questions or need any additional information.
Thanks.
Michael
On Jun 5, 2017, at 6:31 PM, Boulton, Caroline <caroline_boulton@ios.doi.gov> wrote:

Hi Michael,
Just following up to see if you would be interested in having our Senior Counselor for Energy attend in the Secretary's place.

Let me know!
Best,
Caroline
On Fri, May 26, 2017 at 3:55 PM, Boulton, Caroline <caroline_boulton@ios.doi.gov> wrote:
Hi Michael,
Unfortunately Secretary Zinke will not be able to attend the event due to conflicts in DC. We apologize for the inconvenience. Please let us know if you would like to have someone surrogate, please let us know. The Secretary's Senior Counselor for Energy Policy has shown interest, and I could work to confirm his availability if that is something you're interested in pursuing.

\section*{Best,}

Caroline
On Wed, May 10, 2017 at 6:59 PM, Michael Whatley <MWhatley@hbwresources.com> wrote:

Per our discussion yesterday, I have attached an invitation for Sec. Zinke to participate in the Edison Electric Institute's annual conference in Boston on June 12.

In addition to having the CEO's and senior executives from all of the Investor Owned Utilities (IOU's) in the U.S., the conference has executive teams from hundreds of other important companies who serve the IOU community. This is the largest annual conference for the electricity industry and will be a great platform to introduce Sec. Zinke to this important stakeholder community.

Please let me know if you have any questions or need any additional information.
Thanks.
Michael

\section*{-}

\section*{Caroline Boulton}

Department of the interior
Scheduling \& Advance
Caroline_Boulton@ios.doi.gov I Scheduling@ios.doi.gov

Caroline Boulton
Department of the Interior
Scheduling \& Advance
Caroline_Boulton@ios.doi.gov I Scheduling@ios.doi.gov

\section*{--}

Caroline Boulton
Department of the Interior
Scheduling \& Advance
Caroline_Boulton@ios.doi.gov \(\mid\) Scheduling@ios.doi.gov

Michael Whatley <MWhatley@hbwresources.com>
Tue, Jun 6, 2017 at 3:24 PM
To: "Boulton, Caroline" <caroline_boulton@ios.doi.gov>
Cc: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Thank you Caroline.
[Quoted text hidden]

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Tue, Jun 6, 2017 at 4:43 PM
To: Debbie Cousins <debbie_cousins@ios.doi.gov>
Hi Debbie,
Just copying you on this as advance notice of Mr. DeVito's travel for an event on Monday in Boston, MA for Edision
Electric's Annual Convention, see: http://www.eei.org/about/meetings/convention/Pages/home.aspx
This meeting was originally requested of Secretary Zinke but due to his schedule he asked Mr. DeVito to take it if he could. The agenda is as follows:

Monday, June 12
\(-2: 15 P M\) meeting with Environment Committee / Edision Electric
- 8:30-10:30PM Dinner with Edison Electric

Tuesday, June 13
- TBD - Morning meeting with environment folks and 3 CEO leads on key DOI related topics.
* I believe he would return Tuesday afternoon from Boston to Washington, D.C. He does plan on traveling(b) (6) Io Boston on Friday, June 9, 2017. I just need to check with Jane what the cost of airfare is flying out Friday from D.C. is versus Monday morning from D.C. to Boston, MA. Before I begin, is he allowed to do that (I haven't suggested this to him yet).

Thanks!
Gisella

The official convention agenda on the web is as follows:
Sunday, June 11
\begin{tabular}{|c|c|}
\hline 10:00 a.m. -6:30 p.m. & Registration \\
\hline 11:00 a.m. - 5:00 p.m. & Association Business Meetings \\
\hline 5:00 p.m. - 7:00 p.m. & The Connection Opening Reception \\
\hline 6:30 p.m. - On & Supplier Dinners \\
\hline \multicolumn{2}{|l|}{Monday, June 12} \\
\hline 7:00 a.m. - 4:00 p.m. & Registration \\
\hline 8:00 a.m. - 6:30 p.m. & The Connection Open \\
\hline 8:00 a.m. - 9:00 a.m. & Breakfast available in The Connection \\
\hline 8:45 a.m. - 11:00 a.m. & Opening General Session \\
\hline 11:15 a.m. - 12:30 p.m. & Energy Matters Series 1 \\
\hline 12:30 p.m. - 2:00 p.m. & Lunch available in The Connection \\
\hline 2:00 p.m. - 3:15 p.m. & Energy Matters Series 2 \\
\hline 2:00 p.m. - 5:00 p.m. & Association Business Meetings \\
\hline 5:00 p.m. - 6:30 p.m. & Networking Reception \\
\hline 6:30 p.m. - On & Supplier Dinners \\
\hline
\end{tabular}

Tuesday, June 13
7:00 a.m. - 4:00 p.m.
Registration
\begin{tabular}{|c|c|}
\hline 7:30 a.m. - 9:00 a.m & Association Business Meetings \\
\hline 8:00 a.m. - 9:00 a.m. & Breakfast available in The Connection \\
\hline 8:00 a.m. - 3:30 p.m. & The Connection Open \\
\hline 9:00 a.m. - 10:15 a.m. & Energy Matters Series 3 \\
\hline 9:30 a.m. - 2:30 p.m. & Guest/Spouse Program \\
\hline 10:30 a.m. - 11:00 a.m. & Networking. Refreshment Break in The Connection \\
\hline 10:45 a.m. - 12:00 p.m. & Energy Matters Series 4 \\
\hline 12:00 p.m. - 1:30 p.m. & Lunch available in The Connection \\
\hline 1:30 p.m. - 5:00 p.m. & Association Business Meetings \\
\hline 1:45 p.m. - 3:00 p.m. & Energy Matters Series 5 \\
\hline 6:00 p.m. - 9:00 p.m. & "An Evening With Tom Brokaw" Reception and Dinner \\
\hline \multicolumn{2}{|l|}{Wednesday, June 14} \\
\hline 8:00 a.m. - 8:45 a.m. & Conference Breakfast \\
\hline 8:45 a.m. - 10:00 a.m. & Closing General Session \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Sponsors \\
[Quoted text hidden]
\end{tabular}}} \\
\hline & \\
\hline \multicolumn{2}{|l|}{Gisella Ojeda-Dodds} \\
\hline \multicolumn{2}{|l|}{Executive Assistant to Douglas Domenech, Senior Advisor} \\
\hline \multicolumn{2}{|l|}{Downey Magallanes, Acting Deputy Chief of Staff} \\
\hline \multicolumn{2}{|l|}{Vincent DeVito, Counselor to the Secretary for Energy Policy} \\
\hline \multicolumn{2}{|l|}{U.S. Department of the Interior} \\
\hline \multicolumn{2}{|l|}{Washington, D.C. 20240} \\
\hline \multicolumn{2}{|l|}{Telephone: (202) 208-4123/4105} \\
\hline \multicolumn{2}{|l|}{Facsimile: (202) 208-4561} \\
\hline E-mail: Gisella_Ojeda-Do & ios.doi.gov \\
\hline
\end{tabular}

\section*{Re: EEI Annual Conference Invitation}

Ojeda-dodds, Gisela <gisella_ojeda-dodds@ios.doi.gov>
Tue, Jun 6, 2017 at 4:43 PM
To: Debbie Cousins <debbie_cousins@ios.doi.gov>
Hi Debbie,

Just copying you on this as advance notice of Mr. DeVito's travel for an event on Monday in Boston, MA for Edision Electric's Annual Convention, see: http://www.eei.org/about/meetings/convention/Pages/home.aspx

This meeting was originally requested of Secretary Zine but due to his schedule he asked Mr. DeVito to take it if he could. The agenda is as follows:

Monday, June 12
- 2:15PM meeting with Environment Committee / Edision Electric
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Tuesday, June 13
- TBD - Morning meeting with environment folks and 3 CEO leads on key DOI related topics.
* I believe he would retum Tuesday afternoon from Boston to Washington, D.C. He does plan on traveling home to Boston on Friday, June 9, 2017. I just need to check with Jane what the cost of airfare is flying out Friday from D.C. is versus Monday moming from D.C. to Boston, MA. Before I begin, is he allowed to do that (I haven't suggested this to him yet).

Thanks!
Gisella

The official convention agenda on the web is as follows:
Sunday, June 11
10:00 a.m. - 6:30 p.m.
Registration

11:00 a.m. - 5:00 p.m.
Association Business Meetings

5:00 p.m. - 7:00 p.m.
The Connection Opening Reception

6:30 p.m. - On Supplier Dinners
Monday, June 12

7:00 a.m. - 4:00 p.m. Registration

8:00 a.m. - 6:30 p.m. The Connection Open

8:00 a.m. - 9:00 a.m.
Breakfast available in The Connection
\begin{tabular}{|c|c|}
\hline 8:45 a.m. - 11:00 a.m. & Opening General Session \\
\hline 11:15 a.m. - 12:30 p.m. & Energy Matters Series 1 \\
\hline 12:30 p.m. - 2:00 p.m. & Lunch available in The Connection \\
\hline 2:00 p.m. - 3:15 p.m. & Energy Matters Series 2 \\
\hline 2:00 p.m. - 5:00 p.m. & Association Business Meetings \\
\hline 5:00 p.m. - 6:30 p.m. & Networking Reception \\
\hline 6:30 p.m. - On & Supplier Dinners \\
\hline Tuesday, June 13 & \\
\hline 7:00 a.m. - 4:00 p.m. & Registration \\
\hline 7:30 a.m. - 9:00 a.m & Association Business Meetings \\
\hline 8:00 a.m. - 9:00 a.m. & Breakfast available in The Connection \\
\hline 8:00 a.m. - 3:30 p.m. & The Connection Open \\
\hline 9:00 a.m. - 10:15 a.m. & Energy Matters Series 3 \\
\hline 9:30 a.m. - 2:30 p.m. & Guest/Spouse Program \\
\hline 10:30 a.m. - 11:00 a.m. & Networking Refreshment Break in The Connection \\
\hline 10:45 a.m. - 12:00 p.m. & Energy Matters Series 4 \\
\hline 12:00 p.m. - 1:30 p.m. & Lunch available in The Connection \\
\hline 1:30 p.m. - 5:00 p.m. & Association Business Meetings \\
\hline 1:45 p.m. - 3:00 p.m. & Energy Matters Series 5 \\
\hline 6:00 p.m. - 9:00 p.m. & "An Evening With Tom Brokaw" Reception and Dinner \\
\hline \multicolumn{2}{|l|}{Wednesday, June 14} \\
\hline 8:00 a.m. - 8:45 a.m. & Conference Breakfast \\
\hline 8:45 a.m. - 10:00 a.m. & Closing General Session \\
\hline
\end{tabular}

EEL invite
Jjeda-dodds, Gisella <gisella__jeda-dodds@ios.doi.gov>
To: Vincent Devito <vincent devito@ios,doi.gov>
Hello -fyi from Caroline - she did reach out to EEI to let them know you are interested but has not heard back from them yet as of Thursday (yesterday). I marked the dates on your calendar regardless. Will let you know as soon as they confim.
Gisella
Forwarded message Boulton, Caroline <caroline boulton@ios.doi.gov>
Date: Thu, Jun 1, 2017 at 2:41 PM
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.dol.gov>
emailed Michael to let him know and to let us know if they were interested in a surrogate. I haveny heard back from him yet.
On Thu, Jun 1. 2017 at 2:40 PM, Ojeda-dodds, Gisella <gisella__ojeda-dodds@ios.doi.gov> wrote:
Hi Caroline,
I think Mr. Devito is interostad in doing this. Did you reach out to them arready to confirm? Or should I?
Gisella
From: "Boulton, Caroline" <caroline boulton@lios.doi.govs
May 2011 ,
Subject. Fwd: EEI Letter
Hi Vincent,
The Secretary will be unable to travel to Boston for this event as he has commitments in DC that day. Would you be willing to surrogate for the Secretary should they
desire one?
Best,
Caroline
From: Michard Whatley <MWhatley@nbwresources.com>
Date: Fri, May 19, 2017 at 12:56 AM
Subject: EEI Letter
To: "caroline_boulton@ios.doi.gov" ccaroline_boulton@ios.doi.gov>

Caroline -
Reaized that I did not indude the letter for the EEl event - sorry about that.
please let me know if you need anyhing elsa.
Thanks.
Michael

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Magen Bloomgren, Acting Deputy Chief of Stat
Vincent DoVito, Counselor for Energy Policy \&
Downey Magallanes, Special Assistant
Immediate Office of the Secretary
1849 "C" Street, NW, MS: E136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Caroline Boulton
ment of the interior
uling \& Adrance
Caroline_Boution@ies.doi.gov I Schedulingelios.doi.gow

Gisella Ojeda-Dodds
Xecutive Assistant to Douglas Domenech, Senior Advisor
Xecutive Assistant to Douglas Domenech, Sen
Megan Bloomgren, Actng Deputy Chief of Staft
Downey Magalianes. Special Assistiant
Immediate Office of the Secrelary
U.S. Department of the intenior
1849 " \({ }^{\text {c }}\) 'Straet. NW. MS: \(6136-\mathrm{MIB}\)

1849 "C' Street. NW. MS:
Washington, D.C. 20240
Telephone: (202) 208-41231410
acsimile: (202) 208-4561
E-mail: Giselle_Ojeda-Dodds ©ioios.doi.gov

EEI invite
Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Mon, Jun 5, 2017 at 6:28 PM
To: "Boulton, Caroline" <caroline_boulton@ios.doi.gov>
Bcc: Vincent Devito <vincent_devito@ios.doi.gov>
Hi Caroline - just following up since it's for next Monday (and I'm on a week long vacay all next week!). Also, Mr. DeVito would be planning to fly back Monday late rather than early. Have you heard from EEI? Should I call them?

Gisella
[Quoted text hidden]
[Quoted text hidden]
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov


\section*{Re: EEI Annual Conference Invitation}

\section*{14 messages}

Boulton, Caroline <caroline_boulton@ios.doi.gov>
Tue, Jun 6, 2017 at 3:17 PM
To: Michael Whatley <MWhatley@hbwresources.com>
Cc: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Michael--
Sounds good. I have cc'ed Gisella, his assistant who can confirm if those times work!
Best,
Caroline
On Tue, Jun 6, 2017 at 3:15 PM, Michael Whatley <MWhatley@hbwresources.com> wrote:
Caroline -
If there is any way to pull it off, EEI would like to have Vincent come in time Monday for an afternoon meeting at 215 of the environment committee, then a dinner that night and an 830-1030Tuesday morning meeting with environment folks and 3 CEO leads on key doi related topics.

This would be a solid high-impact series of conversations and the CEO dinner is one of the most important events of the year for the utility universe.

Please let me know if you or Vincent have any questions or need any additional information.
Thanks.
Michael
On Jun 5, 2017, at 6:31 PM, Boulton, Caroline <caroline_boulton@ios.doi.gov> wrote:

Hi Michael,
Just following up to see if you would be interested in having our Senior Counselor for Energy attend in the Secretary's place.

Let me know!
Best,
Caroline
On Fri, May 26, 2017 at 3:55 PM, Boulton, Caroline <caroline_boulton@ios.doi.gov> wrote: Hi Michael,

Unfortunately Secretary Zinke will not be able to attend the event due to conflicts in DC. We apologize for the inconvenience. Please let us know if you would like to have someone surrogate, please let us know. The Secretary's Senior Counselor for Energy Policy has shown interest, and I could work to confirm his availability if that is something you're interested in pursuing.

Best,
Caroline
On Wed, May 10, 2017 at 6:59 PM, Michael Whatley <MWhatley@hbwresources.com> wrote:
Caroline -

Per our discussion yesterday, I have attached an invitation for Sec. Zinke to participate in the Edison Electric Institute's annual conference in Boston on June 12.

In addition to having the CEO's and senior executives from all of the Investor Owned Utilities (IOU's) in the U.S., the conference has executive teams from hundreds of other important companies who serve the IOU community. This is the largest annual conference for the electricity industry and will be a great platform to introduce Sec. Zinke to this important stakeholder community.

Please let me know if you have any questions or need any additional information.
Thanks.

Michael

\section*{--}

Caroline Boulton
Department of the Interior
Scheduling \& Advance
Caroline_Boulton@ios.doi.gov I Scheduling@ios.doi.gov

\section*{Caroline Boulton}

Department of the Interior
Scheduling \& Advance
Caroline_Boulton@ios.doi.gov I Scheduling@ios.doi.gov

\section*{Caroline Boulton}

Department of the Interior
Scheduling \& Advance
Caroline_Boulton@ios.doi.gov I Scheduling@ios.doi.gov

Michael Whatley <MWhatley@hbwresources.com>
Tue, Jun 6, 2017 at 3:24 PM
To: "Boulton, Caroline" <caroline_boulton@ios.doi.gov>
Cc: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Thank you Caroline.
[Quoted text hidden]

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Tue, Jun 6, 2017 at 4:43 PM
To: Debbie Cousins <debbie_cousins@ios.doi.gov>
Hi Debbie,
Just copying you on this as advance notice of Mr. DeVito's travel for an event on Monday in Boston, MA for Edision Electric's Annual Convention, see: http://www.eei.org/about/meetings/convention/Pages/home.aspx

This meeting was originally requested of Secretary Zinke but due to his schedule he asked Mr. DeVito to take it if he could. The agenda is as follows:

Monday, June 12
- 2:15PM meeting with Environment Committee / Edision Electric
- 8:30-10:30PM Dinner with Edison Electric

Tuesday, June 13
- TBD - Morning meeting with environment folks and 3 CEO leads on key DOI related topics.
* I believe he would return Tuesday afternoon from Boston to Washington, D.C. He does plan on traveling home to Boston on Friday, June 9, 2017. I just need to check with Jane what the cost of airfare is flying out Friday from D.C. is versus Monday morning from D.C. to Boston, MA. Before I begin, is he allowed to do that (1 haven't suggested this to him yet).

Thanks!
Gisella

The official convention agenda on the web is as follows:
Sunday, June 11
\begin{tabular}{|c|c|}
\hline 10:00 a.m. - 6:30 p.m. & Registration \\
\hline 11:00 a.m. - 5:00 p.m. & Association Business Meetings \\
\hline 5:00 p.m. -7:00 p.m. & The Connection Opening Reception \\
\hline 6:30 p.m. - On & Supplier Dinners \\
\hline \multicolumn{2}{|l|}{Monday, June 12} \\
\hline 7:00 a.m. -4:00 p.m. & Registration \\
\hline 8:00 a.m. -6:30 p.m. & The Connection Open \\
\hline 8:00 a.m. - 9:00 a.m. & Breakfast available in The Connection \\
\hline 8:45 a.m. - 11:00 a.m. & Opening General Session \\
\hline 11:15 a.m. - 12:30 p.m. & Energy Matters Series 1 \\
\hline 12:30 p.m. - 2:00 p.m. & Lunch available in The Connection \\
\hline 2:00 p.m. - 3:15 p.m. & Energy Matters Series 2 \\
\hline 2:00 p.m. - 5:00 p.m. & Association Business Meetings \\
\hline 5:00 p.m. - 6:30 p.m. & Networking Reception \\
\hline 6:30 p.m. - On & Supplier Dinners \\
\hline
\end{tabular}

Tuesday, June 13
7:00 a.m. - 4:00 p.m.
Registration
\begin{tabular}{|c|c|}
\hline 7:30 a.m. - 9:00 a.m & Association Business Meetings \\
\hline 8:00 a.m. - 9:00 a.m. & Breakfast available in The Connection \\
\hline 8:00 a.m. - 3:30 p.m. & The Connection Open \\
\hline 9:00 a.m. - 10:15 a.m. & Energy Matters Series 3 \\
\hline 9:30 a.m. - 2:30 p.m. & Guest/Spouse Program \\
\hline 10:30 a.m. - 11:00 a.m. & Networking Refreshment Break in The Connection \\
\hline 10:45 a.m. - 12:00 p.m. & Energy Matters Series 4 \\
\hline 12:00 p.m. - 1:30 p.m. & Lunch available in The Connection \\
\hline 1:30 p.m. - 5:00 p.m. & Association Business Meetings \\
\hline 1:45 p.m. - 3:00 p.m. & Energy Matters Series 5 \\
\hline 6:00 p.m. - 9:00 p.m. & "An Evening With Tom Brokaw" Reception and Dinner \\
\hline \multicolumn{2}{|l|}{Wednesday, June 14} \\
\hline 8:00 a.m. - 8:45 a.m. & Conference Breakfast \\
\hline 8:45 a.m. - 10:00 a.m. & Closing General Session \\
\hline \multicolumn{2}{|l|}{Sponsors} \\
\hline \multicolumn{2}{|l|}{[Quoted text hidden]} \\
\hline \multicolumn{2}{|l|}{Gisella Ojeda-Dodds} \\
\hline \multicolumn{2}{|l|}{Executive Assistant to Douglas Domenech, Senior Advisor} \\
\hline \multicolumn{2}{|l|}{Downey Magallanes, Acting Deputy Chief of Staff} \\
\hline \multicolumn{2}{|l|}{Vincent DeVito, Counselor to the Secretary for Energy Policy} \\
\hline \multicolumn{2}{|l|}{Immediate Office of the Secretary} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{U.S. Department of the Interior
1849 "C" Street, NW, MS: \(6136-\mathrm{MIB}\)}} \\
\hline & \\
\hline \multicolumn{2}{|l|}{Washington, D.C. 20240} \\
\hline \multicolumn{2}{|l|}{Telephone: (202) 208-4123/4105} \\
\hline \multicolumn{2}{|l|}{Facsimile: (202) 208-4561} \\
\hline E-mail: Gisella_Ojeda-Do & ios.doi.gov \\
\hline
\end{tabular}

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
To: Vincent Devito <vincent_devito@ios.doi.gov>
Hello - fyi, the Monday - Tuesday event with EEI looks like they want you to attend. I am just waiting for travel approval for logistics. But I have blocked off Monday and Tuesday morning for you and have you returning Tuesday by 11 'ish or so.

Gisella
```

    Forwarded message
    From: Boulton, Caroline [caroline_boulton@ios.doi.gov](mailto:caroline_boulton@ios.doi.gov)
Date: Tue, Jun 6, 2017 at 3:17 PM
Subject: Re: EEI Annual Conference Invitation
To: Michael Whatley [MWhatley@hbwresources.com](mailto:MWhatley@hbwresources.com)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
[Quoted text hidden]

```

\section*{Gisella Ojeda-Dodds}
```

Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior
1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

```

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Tue, Jun 6, 2017 at 4:49 PM
To: Michael Whatley <MWhatley@hbwresources.com>
Bcc: "Boulton, Caroline" <caroline_boulton@ios.doi.gov>
Good Aftemoon,
Thank you so much for the invitation. We are currently looking at logistics of travel. I should know more by tomorrow morning.

Sincerely,
Gisella Ojeda-Dodds
[Quoted text hidden]
-
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Devito, Vincent <vincent_devito@ios.doi.gov>
Tue, Jun 6, 2017 at 6:59 PM
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
great, thanks.
[Quoted text hidden]

Michael Whatley <MWhatley@hbwresources.com>
Wed, Jun 7, 2017 at 8:27 AM
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Thanks Gisela.
[Quoted text hidden]

\section*{Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>}

Wed, Jun 7, 2017 at 4:16 PM
To: Michael Whatley <MWhatley@hbwresources.com>
Sorry for not responding sooner. Mr. DeVito will be attending next week and we are taking care of his travel arrangements. I will need to know the value of any meals that may be provided (breakfast, lunch or dinner) or the value of this event so that I can provide it to our ethics office for review.

Sincerely,
Gisella Ojeda-Dodds
[Quoted text hidden]

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Wed, Jun 7, 2017 at 4:18 PM
To: "Benton, Kimberly" <kimberly.benton@sol.doi.gov>
Hi Kim - I may be doing a DI-2000 for Mr. DeVito for a speaking event in Boston next Monday and Tuesday at the Edison Electric Institute's annual conference see: http://www.eei.org/about/meetings/convention/Pages/home.aspx

Just waiting on their response conceming the value of any meals provided or the value of attendance for this event.
thanks!
Gisella

\section*{___ Forwarded message —__}

From: Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Date: Wed, Jun 7, 2017 at 4:16 PM
Subject: Re: EEI Annual Conference Invitation
To: Michael Whatley <MWhatley@hbwresources.com>
[Quoted text hidden]
[Quoted text hidden]

Michael Whatley <MWhatley@hbwresources.com>
Wed, Jun 7, 2017 at 4:25 PM
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>, Brad Viator <bviator@eei.org>
Great news.
I have copied Brad Viator with EEI, who will serve as a point of contact on the conference and get that information.
Thanks Caroline.
[Quoted text hidden]

Viator, Brad <BViator@eei.org>
Wed, Jun 7, 2017 at 4:59 PM
To: Michael Whatley <MWhatley@hbwresources.com>, "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Cc: "Shea, Quin" <QShea@eei.org>

Thanks Gisella. I'm working on a cost sheet for you to share with compliance that I will send shortly. In the interest of time, I am copying Quin Shea who has details on the specific meetings we are organizing for Mr. DeVito. He can provide those details to you directly.

\section*{THanks!}

Executive Director, External Affairs
Edison Electric Institute
701 Pennsylvania Avenue, NW
Washington, D.C. 20004-2696
(w) 202-508-5203
(F) 202-508-5210
bviator@eei.org
Follow EEI on Twitter, Facebook, and YouTube.

From: Michael Whatley [mailto:MWhatley@hbwresources.com]
Sent: Wednesday, June 07, 2017 4:26 PM
To: Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>; Viator, Brad <BViator@eei.org>
Subject: Re: EEI Annual Conference Invitation

This email originated from an external sender. Use caution before clicking links or opening attachments. For more information, visit The Grid. Questions? Please contact ITSupport@eei.org or ext. 5100.
[Quoted text hidden]

Michael Whatley <MWhatley@hbwresources.com>
Wed, Jun 7, 2017 at 5:11 PM
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>, Brad Viator <bviator@eei.org>
Thanks Gisella.
I could at least get your name right.
[Quoted text hidden]

Ball, Sarah <SBall@eei.org>
Wed, Jun 7, 2017 at 5:39 PM
To: "gisella_ojeda-dodds@ios.doi.gov" <gisella_ojeda-dodds@ios.doi.gov>
Cc: "Shea, Quin" <QShea@eei.org>, "Viator, Brad" <BViator@eei.org>, "Holdsworth, Eric" <EHoldsworth@eei.org>, "MWhatley@hbwresources.com" <MWhatley@hbwresources.com>

Gisella, per your exchange with Brad Viator below, I am providing details for the EEI Natural Resources Subcommittee meeting for Mr. DeVito. We are very pleased that he will be speaking to our member company staff on vital industry issues.

The audience will be about 50 EEI member company senior staff; that includes Senior Vice-Presidents, Vice-Presidents and Directors of Environment. The discussion will be focused on infrastructure issues; specifically ways to streamline federal permitting processes on public lands and attendant compliance with federal wildlife laws such as Endangered Species Act, Migratory Bird Treaty Act, and Bald and Golden Eagle Protection Act. We will also look at vegetation management in the context of maintenance of energy infrastructure.

We do have an agenda, but that will be updated now to reflect Mr. DeVito's participation. I will forward that revised agenda in the next day or two. We have several background pieces that we can also send to facilitate his participation. Please let me know the best contact for those material and I can send those along with the agenda.

Below are the meeting logistics:

Date: Monday, June 12
Time 2:15-3:30 pm (Eastern)
Place: Boston Marriott-Copley Place
110 Huntington Ave, Boston, MA 02116
Room: St. Botolph Room

If you need anything else, please do not hesitate to contact me at sball@eei. org or (202) 508-5208.

Thanks,
Sarah Ball

On Jun 7, 2017, at 4:59 PM, Viator, Brad <BViator@eei.org> wrote:

Thanks Gisella. I'm working on a cost sheet for you to share with compliance that I will send shortly. In the interest of time, I am copying Quin Shea who has details on the specific meetings we are organizing for Mr. DeVito. He can provide those details to you directly.

THanks!

Brad Viator
Executive Director, External Affairs
Edison Electric Institute
701 Pennsylvania Avenue, NW
Washington, D.C. 20004-2696
(w) 202-508-5203

(F) 202-508-5210
bviator@eei.org
Follow EEI on Twitter, Facebook, and YouTube.
<image001.png>
[Quoted text hidden]

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Wed, Jun 7, 2017 at 5:48 PM

\section*{To: "Ball, Sarah" <SBall@eei.org>}

Cc: "Shea, Quin" <QShea@eei.org>, "Viator, Brad" <BViator@eei.org>, "Holdsworth, Eric" <EHoldsworth@eei.org>, "MWhatley@hbwresources.com" <MWhatley@hbwresources.com>

Thanks so much!
Gisella
[Quoted text hidden]

\section*{HP Color LaserJet MFP M477fdn \\ Fax Confirmation}

\section*{Travel Autherization}

Jul-7-2017 20:36
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
54 & \(7 / 7 / 2017\) & \(20: 31: 00\) & Send & 18664289026 & \(5: 51\) & 11 & OK
\end{tabular}



\section*{Document Header Information}


Type Code: Trip By Trip

\section*{Traveler Profile}
\begin{tabular}{llll} 
Name: & DEVITO, VINCENT & ID: & 1001208486 \\
TID: & 40211960 & Organization: & DOIDOSSIO \\
Title: & & Duty Station: & Card: \\
Security Cl: & & WASHINGTON DC \\
Office Address: & DOI OS SIO 1849 C ST NW RM \(6136<\) BR \(>\) WASHINGTON, DC 20240EMAIL: & GISELLA_OJEDA-DODDS@IOS.DOI.GOV \\
Office Phone: & 202084123 & Cell Phone: \\
Home Address: & & Home Phone: 2022084123 \\
Alternate Address: & Alternate Phone:
\end{tabular}

\begin{abstract}
Document Information
Trip Selected Trip
Number:
1
Purpose: Vincent DeVito will travel to Charleston, West Virginia, and the surrounding region, for a number of official engagements. He will attend a breakfast meeting with the West Virginia Conservation Agency Executive Committee, and meet with senior staff from the West Virginia Department of Environmental Protection. Vincent DeVito will pay for his own meal at the breakfast meeting. Vincent DeVito will also visit the Charleston field office of the Office of Surface Mining Reclamation and Enforcement, and the Elkins field office of the U.S. Fish \& Wild life Service.
\end{abstract}

Itinerary Locations
Check In Check Out
06/14/17 06/15/17

\author{
Location \\ CHARLESTON, WV
}
Purpose
Mission (Operational)

Rate
107.00/54.00

\section*{Document Totals}
\begin{tabular}{ll} 
Total Expenses: & 828.63 \\
Reimbursable Expenses: & 81.00 \\
Non-Reimbursable Expenses: & 747.63 \\
Advance Authorized: & .00 \\
Advance Requested: & .00
\end{tabular}

\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Com. Carrier & 480.40. & .00 \\
Fuel-Rental Vehicle & 50.00. & .00 \\
Lodging-PerDiem & 107.00. & .00 \\
M\&IE-PerDiem & 81.00. & .00 \\
Rental Car & 45.48. & .00 \\
Transportation & 50.00. & .00 \\
Transxn Fees & 14.75. & .00 \\
Total Expenses: & 828.63. & .00
\end{tabular}

\section*{Trip 1 Details}

\section*{Reservations Summary}
\begin{tabular}{lllll} 
Reservation Type & Vendor & Ticket\# & Location & Cost \\
COMM-CARR & American Airlines & 1003183461 & & 480.40 \\
COMM-CARR & American Airlines & 1003183461 & & .00 \\
LODGE & Marriott & 1003183461 & Charleston,WV & 107.00
\end{tabular}

\footnotetext{
Trip Itinerary
From: DCA-Washington, DC (USA) (National Apt) TO: CRW-Charleston, WV (USA)
Air
Wednesday June 14, 2017
DCA-Washington, DC (USA) to CRW-Charleston, WV (USA)

Jun 14 American Airlines 5353
Washington, DC (USA) (National Apt) 06/14/2017 8:27PM Confirmation Number: VGEHQE

Flight Information
Distance 248 miles No Seat Assigned

DCA-Washington, DC (USA) to CRW-Charleston, WV (USA)
Jun 14 American Airlines 5353
Washington, DC (USA) (National Apt) 06/14/2017 8:27PM Confirmation Number: VGEHQE

Flight Information
Distance 248 miles
No Seat Assigned
Duration: 1 Hour 27 Minutes Nonstop Charleston, WV (USA) 06/14/2017 9:54PM

Emissions 96.7 lbs of CO 2
Cost 480.40 USD

Duration: 1 Hour 27 Minutes Nonstop Charleston, WV (USA) 06/14/2017 9:54PM

Emissions 96.7 lbs of CO 2
Cost 480.40 USD
Hotel
Marriott
200 Lee St East Charleston WV 25301 304-345-6500
Jun 14 Checking in: 06/14/2017
Checking out: 06/15/2017
Total Rate: 107.00 USD

\section*{Marriott}

200 Lee St East Charleston WV 25301 304-345-6500
Jun 14 Checking in: 06/14/2017
Checking out: 06/15/2017
Total Rate: 107.00 USD
Air
Thursday June 15, 2017
CRW-Charleston, WV (USA) to DCA-Washington, DC (USA)
Jun 15 American Airlines 5301
Charleston, WV (USA) 06/15/20176:45PM
Duration: 1 Hour 23 Minutes Nonstop Washington, DC (USA) (National Apt) 06/15/2017 8:08PM Confirmation Number: VGEHQE

Flight Information
Distance 248 miles Emissions 96.7 lbs of CO 2
No Seat Assigned
CRW-Charleston, WV (USA) to DCA-Washington, DC (USA)
Jun 15 American Airlines 5301
Charleston, WV (USA) 06/15/2017 6:45PM
Confirmation Number: VGEHQE
Flight Information
Distance 248 miles
No Seat Assigned

Duration: 1 Hour 23 Minutes Nonstop
Washington, DC (USA) (National Apt) 06/15/2017 8:08PM

Emissions 96.7 lbs of CO 2
}


\section*{Account Summary for the Selected Trip}
\begin{tabular}{|c|c|c|c|}
\hline Org: DOI & Label: FY 2016/2017 & Acct Code: & 828.63 \\
\hline & OSM RSA & DS20000000/DR.20040.16OSMTRV//167D0102DR/DL2000000.000000//// & \\
\hline Expense Category: Com. Carrier & Fiscal Year: 2017 & Amount: 480.40 & \\
\hline Expense Category: Fuel-Rental & Fiscal Year: 2017 & Amount: 50.00 & \\
\hline Vehicle & & & \\
\hline Expense Category: Lodging- & Fiscal Year: 2017 & Amount: 107.00 & \\
\hline PerDiem & & & \\
\hline Expense Category: M\&IE- & Fiscal Year: 2017 & Amount: 81.00 & \\
\hline PerDiem & & & \\
\hline Expense Category; Rental Car & Fiscal Year: 2017 & Amount: 45.48 & \\
\hline Expense Category: & Fiscal Year: 2017 & Amount: 50.00 & \\
\hline Transportation & & & \\
\hline Expense Category: Transxn Fees & Fiscal Year: 2017 & Amount: 14.75 & \\
\hline & & Total: & 828.63 \\
\hline
\end{tabular}

\section*{Payment Detail Information}


Attachments
No Attachments Exists

\section*{Receipt Checklist}

Audits
Audit Name

Document History 06/14/2017 Authorization: TANUM0000RQZX
\begin{tabular}{llll} 
Copyright \(\mathbf{1 9 8 9} \mathbf{- 2 0 0 9}\) Concur Government & Edition: Concur Inc. DEVITO, VINCENT 40211960 & \\
STATUS & DATE & TIME & SIGNATURE NAME \\
CREATED & \(06 / 12 / 2017\) & \(1: 25 P M E S T\) & VINCENT DEVITO
\end{tabular} REASON

I certify that the electronic signatures listed above are valid and on file

\section*{SIGNED DATE}

\section*{Document Signatures}

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


\section*{ConcurGov Correspondence}

\section*{do-not-reply@concursolutions.com <do-not-reply@concursolutions.com> Sat, Jul 15, 2017 at 7:08 AM To: GISELLA_OJEDA-DODDS@ios.doi.gov}

\section*{GISELLA_OJEDA-DODDS@IOS.DOI.GOV}

The Voucher TV0000K62G for VINCENT DEVITO and travel to CHARLESTON, WV was just stamped PAID.

Traveler Reimbursement: \$81.00

Trip Dates: 06/14/17-06/15/17
Trip Locations: 06/14/2017-06/15/2017 CHARLESTON, WV

\section*{OFFICE OF THE SECRETARY TRAVEL ROUTING SLIP}

TRAVELER: Vincent DeVito

TRIP LOCATION:
Charleston, WV

DATES: 06/14/17-06/15/17

OFFICIAL: \(\quad \mathbf{X}\) POLITICAL:___ PERSONAL:___

REVIEWED BY / DATE:
\(\qquad\) TIM NIGBOROWICZ
\(\ldots\) DEBBIE COUSINS

\section*{TO: Authorizing Official}

FROM: Office of Scheduling and Advance
SUBJECT: Official Travel for Vincent DeVito
DATE: June 27, 2017

\section*{Trip Overview:}
- Dates: June 14, 2017 - June 15, 2017
- Location: West Virginia
- Purpose: Vincent DeVito travelled to Charleston, West Virginia, and the surrounding region, for a number of official engagements. He attended a breakfast meeting with the West Virginia Conservation Agency Executive Committee, and he met with senior staff from the West Virginia Department of Environmental Protection. Vincent DeVito also visited the Charleston field office of the Office of Surface Mining Reclamation and Enforcement, and he visited the Elkins field office of the U.S. Fish \& Wildlife Service.

Trip Notes - Lodging and M\&IE:
- On \(6 / 15 / 17\), Vincent DeVito paid for his own meal at the breakfast meeting with the West Virginia Conservation Agency Executive Committee.

Attachments:
- Travel voucher
- Travel authorization
- Duluth Travel, Inc. itinerary
- Duluth Travel, Inc. ticket receipt
- Hotel receipt
- Taxi receipts
- Parking receipt
- Gas receipt
- Rental vehicle receipt
- Trip schedule

\section*{FY 2017 Per Diem Rates for ZIP 25301}

\section*{Cities not appearing below may be located within a county for which rates are listed}
ro determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)
October 2016 - September 2017 within the zip code: 25301. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Primary Destination
\[
(1,2)
\] & County ( 3 , 4) & 2016 Oct & Nov & Dec & 2017 Jan & Feb & Mar & Apr & May & Jun & Jul & Aug & Sep & M\&IE (5) \\
\hline Charleston & Kanawha & \$107 & \$107 & \$107 & \$107 & \$107 & \$107 & \$107 & \$107 & \$107 & \$107 & \$107 & \$107 & \$54 \\
\hline
\end{tabular}

\section*{Footnotes}
1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, inciuding independent entities located within those boundaries."
 the boundaries of the key city and the listed counties (unless otherwise listed separately)."
 higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

\section*{HP Color LaserJet MFP M477fdn Fax Confirmation}

Jul-13-2017 23:39
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
68 & \(7 / 13 / 2017\) & \(23: 34: 51\) & Send & 18664289026 & \(4: 26\) & 5 & \(0 K\)
\end{tabular}
\(7 \mathrm{~m} 3 \mathrm{Zai7}\) TAVS FBX Cover Pape


\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}
Jul-13-2017 23:28
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
66 & \(7 / 13 / 2017\) & \(23: 22: 18\) & Send & 18664289026 & \(6: 11\) & 12 & OK
\end{tabular}
TAVS Fax Cover Page


\section*{Document Header Information}


Type Code: Trip By Trip

\section*{Traveler Profile}
\begin{tabular}{llll} 
Name: & DEVITO, VINCENT & ID: & 1001208486 \\
TID: & 40211960 & Organization: & DOIDOSSIO \\
Title: & & Duty Station: & WASHINGTON DC \\
Security Cl: & & Card: & CARD HOLDER \\
Office Address: & DOI OS SIO 1849 C ST NW RM 6136<BR \(>\) WASHINGTON, DC 20240EMAIL: & GISELLA_OJEDA-DODDS@IOS.DOI.GOV \\
Office Phone: & 2022084123 & Cell Phone: \\
Home Address: & & Home Phone: 2022084123 \\
Alternate Address: & Alternate Phone:
\end{tabular}

\section*{Document Information}

\section*{Trip Selected Trip}

Number: 1
Purpose: Vincent DeVito travelled to Charleston, West Virginia, and the surrounding region, for a number of official engagements. He attended a breakfast meeting with the West Virginia Conservation Agency Executive Committee, and met with senior staff from the West Virginia Department of Environmental Protection. Vincent DeVito paid for his own meal at the breakfast meeting. Vincent DeVito also visited the Charleston field office of the Office of Surface Mining Reclamation and Enforcement, and the Elkins field office of the U.S. Fish \& Wildlife Service.
Itinerary Locations
Check In Check Out
06/14/17 06/15/17

Location
CHARLESTON, WV

Purpose
Mission (Operational)

Rate \(107.00 / 54.00\) •

\section*{Document Totals}
\(\begin{array}{ll}\text { Total Expenses: } & 835.98 \\ \text { Res: }\end{array}\)
\(\begin{array}{ll}\text { Reinnbursable Expenses: } & 81.00\end{array}\)
\(\begin{array}{ll}\text { Non-Reimbursable Expenses: } & 754.98\end{array}\)
Advance Applied: \(\quad .00\)
\(\begin{array}{ll}\text { Net to Traveler: } & 81.00\end{array}\)
\(\begin{array}{ll}\text { Net to Government; } & 754.98\end{array}\)
Pay to Charge Card: 00

\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Com. Carrier & 480.40. & .00 \\
Fuel-Rental Vehicle & 1.94. & .00 \\
Lodging-PerDiem & 107.00. & .00 \\
M\&IE-PerDiem & 81.00. & .00 \\
Rental Car & 90.96. & .00 \\
Transportation & 59.93. & .00 \\
Transxn Fees & 14.75. & .00 \\
Total Expenses: & 835.98. & .00
\end{tabular}

\section*{Trip 1 Details}

\section*{Reservations Summary}
\begin{tabular}{lllll} 
Reservation Type & Vendor & Ticket\# & Location & Cost \\
COMM-CARR & American Airlines & 1003183461 & & 480.40 \\
COMM-CARR & American Airlines & 1003183461 & & .00 \\
LODGE & Marriott & 1003183461 & Charleston,WV & 107.00 \\
RENTAL & Budget & 1003183461 & & 45.48
\end{tabular}

\section*{Trip Itinerary}

From: DCA-Washington, DC (USA) (National Apt) TO: CRW-Charleston, WV (USA)
Air
Wednesday June 14, 2017

DCA-Washington, DC (USA) to CRW-Charleston, WV (USA)
Jun 14 American Airlines 5353
Washington, DC (USA) (National Apt) 06/14/2017 8:27PM Confirmation Number: VGEHQE

Flight Information Distance 248 miles No Seat Assigned
DCA-Washington, DC (USA) to CRW-Charleston, WV (USA)
Jun 14 American Airlines 5353 Washington, DC (USA) (National Apt) 06/14/2017 8:27PM Confirmation Number: VGEHQE

Flight Information Distance 248 miles No Seat Assigned

Hotel
Marriott
200 Lee St East Charleston WV 25301 304-345-6500
Jun 14 Checking in: \(06 / 14 / 2017\)

\section*{Marriott}

200 Lee St East Charleston WV 25301 304-345-6500


Duration: 1 Hour 27 Minutes Nonstop Charleston, WV (USA) 06/14/2017 9:54PM

Emissions 96.7 lbs of CO 2
Cost 480.40 USD

Duration: 1 Hour 27 Minutes Nonstop Charleston, WV (USA) 06/14/2017 9:54PM

Emissions 96.7 lbs of CO 2
Cost 480.40 USD

Checking out: 06/15/2017
Total Rate: 107.00 USD

Returning 06/15/2017 6:45PM
Returning to CRW-Charleston, WV (USA)
Total Rate: 45.48 USD

Returning 06/15/20I7 6:45PM
Returning to CRW-Charleston, WV (USA)
Total Rate: 45.48 USD
    Confirmation Number: VGEHQE
    Flight Information


\section*{Account Summary for the Selected Trip}

Org: DOI
Label: FY 2016/2017 OSM RSA
Expense Category: Com. Carrier Fiscal Year: 2017
Expense Category: Fuel-Rental Fiscal Year: 2017
Vehicle
Expense Category: Lodging-
Fiscal Year: 2017
PerDiem
Expense Category: M\&IE- Fiscal Year: 2017
PerDiem
Expense Category: Rental Car Fiscal Year: 2017
Expense Category: Fiscal Year: 2017
Transportation
Expense Category: Transxn FeesFiscal Year: 2017

Acct Code:
DS20000000/DR.20040.I6OSMTRV//167D0102DR/DL2000000.000000////
Amount: 480.40
Amount: 1.94
Amount: 107.00

Amount: 81.00

Amount: 90.96
Amount: 59.93

Amount: 14.75
Total:

\section*{Payment Detail Information}

\section*{Attachments}

\section*{No Attachments Exists}

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Date & Description & Cost \\
\(06 / 14 / 17\) & AIR Airline Flight & \(\$ 480.40\)
\end{tabular}

\section*{Audits}
Audit Name
Result
Reason

Document History 06/26/2017 Voucher: TV0000K62G
\begin{tabular}{lllll} 
Copyright & 1989-2009 Concur & Government Edition: & Concur Inc. DEVITO, VINCENT 40211960 & \\
STATUS & DATE & TIME & SIGNATURE NAME & REASON \\
CREATED & \(06 / 26 / 2017\) & \(4: 50\) PMEST & NIGBOROWICZ, TIMOTHY M & \\
& & & Net Adjustment:0.00 &
\end{tabular}

I certify that the etectronic signatures listed above are valid and on file


\section*{Document Signatures}

Traveler/Preparer Name:
Traveler/Preparer Signature: Date:
Approver Name:
Approver Signature:
Date:



\section*{Additional Information:}
- Check In Times Are 90 Minutes Prior For Domestic Flights Or 120 Minutes For International Flights.
- Check Carrier Web Site For Change/Cancel And Baggage Policies.
- For Us Airport Travel Tips Refer To Www.Tsa.Gov.
- For Emergency Assistance Call 855-847-6398
- Org Code: DOIDOSSIO
- TA Number: TANUM0000RQZX

\section*{A Message From Your Agent}

THIS MESSAGE CONFIRMS THAT YOUR RESERVATION
HAS BEEN TICKETED. FOR CHANGES CANCELLATIONS
OR QUESTIONS PLEASE CALL YOUR DEDICATED
TRAVEL TEAM.
\begin{tabular}{rr} 
Ticket Number & 001-8669668651 \\
Account \# & D00880 \\
Issue Date & Mon, Jun 12, 2017 \\
Booking ID & MA6C5U \\
Issuing Location & UUN \\
Booking Agent ID & 2K \\
Form of Payment(b) & \((6)\) \\
Transaction Type & Electronic Ticket \\
Booking Currency & USD
\end{tabular}

\section*{Name: Devito/Vincent}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Type & Carrier Equip & Flight \# / Class Fare Basis & Travel Dates & City - Airport & Time \\
\hline 1 上年 & \begin{tabular}{l}
Hotel: \\
Address:
\end{tabular} & Charleston Marriott Town Centr 200 Lee St E Charleston, WV 25301 & & Check In: Check Out: Your Nightly Rate: Number of Rooms: & Wed, 06/14/2017 Thu, 06/15/2017 \(\$ 117.00\) \\
\hline & Confirmation Number: Phone Number: GalaxyNet Status: & \[
\begin{aligned}
& 95807165 \\
& 1 \text { (304) 345-6500 }
\end{aligned}
\] & & \begin{tabular}{l}
Number of People: \\
Room Type:
\end{tabular} & \[
\begin{array}{r}
1 \\
1 \\
\text { GBZJJ0 }
\end{array}
\] \\
\hline \(\pm\) & AMERICAN AIRLINES CRJ & \[
\begin{aligned}
& 5353 / G \\
& \text { GCA } \\
& \text { Confirmation: VGEHQE }
\end{aligned}
\] & Wed, 06/14/2017 Wed, 06/14/2017 & \begin{tabular}{l}
Leave :: RONALD REAGAN NTL WASHINGTON \\
Arrive :: CHARLESTON
\end{tabular} & \[
\begin{aligned}
& 827 \mathrm{P} \\
& 954 \mathrm{P}
\end{aligned}
\] \\
\hline + & AMERICAN AIRLINES CRJ & \[
\begin{aligned}
& 5301 / \mathrm{G} \\
& \text { GCA } \\
& \text { Confirmation: VGEHQE }
\end{aligned}
\] & \begin{tabular}{l}
Thu, 06/15/2017 \\
Thu, 06/15/2017
\end{tabular} & \begin{tabular}{l}
Leave :: CHARLESTON \\
Arrive :: RONALD REAGAN NTL WASHINGTON
\end{tabular} & \[
\begin{aligned}
& 645 \mathrm{P} \\
& 808 \mathrm{P}
\end{aligned}
\] \\
\hline \multicolumn{2}{|l|}{- Remark(s) -} & \multicolumn{2}{|l|}{Fare} & & \$420.46 \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{U22/DOIDOSSIO}} & \multicolumn{2}{|l|}{Tax} & & \$59.94 \\
\hline & & \multicolumn{2}{|l|}{Total Amount} & & \$480.40 \\
\hline \multicolumn{2}{|l|}{U29/TANUMO000RQZX} & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Amount Charged}} & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{Air only indicated here.}} \\
\hline \multicolumn{2}{|l|}{U82/ORFSHOURLY} & & & & \\
\hline
\end{tabular}

WAS AA CRW210.23AA WAS210.23USD420.46END AA ZPDCACRW XT 11.20AY9.00XF DCA4.5CRW4.5

Cab \#じassic 2 0472
(202) \(8101-4482\)
Washiniston, DC 06/14/17 18:57
DIST.... 6.50
FARE... \(\$ 18.64\)
TIP.... \(\$ 3.78\)
EXTRAS. \(\$ \quad 0.25\)
TOTAL.. \(\$ 22.67\)

MID 445109500997
Auth
Ch_1 AUKDWGOZLian
HFpullizel5F
Sisn Here:
\(\qquad\)


Ful I staternent
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|l|}{P/S \#C2 L Payment No. 0000003} \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Exit Time 06/15/2017 (Thu) \(11: 56\)
Lost Payment}} \\
\hline & t \$12.00 \\
\hline \multicolumn{2}{|l|}{(b) (6)} \\
\hline Account \# & b) (6) \\
\hline Slip \# & 19073 \\
\hline Auth Code & 057214 \\
\hline Credit Cand Amount & Amount \(\quad \$ 12.00\) \\
\hline Cash Amount & \$0.00 \\
\hline \multicolumn{2}{|l|}{} \\
\hline Tota I \({ }_{\text {Thark You for }}\) & \[
\$ 12.00
\] \\
\hline \multicolumn{2}{|l|}{Thark You for Your Visit} \\
\hline & \\
\hline
\end{tabular}
T-ELEVEN
1G3O E WASHINGTON SI
CHARIESTON WV 25311
3O43427679
STOREH: 35904
00009481185

DUPPL ICATE OUTDOOR RECEIPT


SITE ID: 9481185

REWARD

Stan: 078842.4898
THANKS, COME AGAIN

\begin{tabular}{lr} 
Your Taxable Fees & \\
10.00\% Concession Recovery Fee & 2.90 \\
CUSTOMER FACILITY CHG 4.00/D & 4.00 \\
STATE SURCHARGE 1.OO/VY & 1.00 \\
ENERGYRECOVERY FEE 0.60/DY & .60 \\
GARS 5.00/DY & 5.00 \\
\hline Sub-total-Charges: & 42.50 \\
TAX \(7.000 \%\) & 2.98
\end{tabular}

Your Non-Taxable Products/Services
\begin{tabular}{ll} 
Your Total Charges paid: & 45.48
\end{tabular}

Prepayment
\begin{tabular}{|l|r|}
\hline Net Charges: & USD 45.48 \\
Your Total Due: & 0.00 \\
\hline
\end{tabular}

Thank you for renting with Budget.
For all other inquiries, please contact us at 1-800-527-0700. or www.budget.com.
Your vehicie was rented to you by CHRISTOPHE. Your vehicle was checked in by SHERRI.

\section*{Fwd: Receipt from Aron Solomon}

1 message
Vincent Devito <vincent_devito@ios.doi.gov>

Pls print.

Begin forwarded message:
```

From: Uncenturio-(0)TV Vincent DeVito - (b) (6)
Date: June 15, 2017 at 9:38:49 PM EDT
To: "Vincent DOI" [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Subject: Fwd: Receipt from Aron Solomon

```

Begin forwarded message:

From: Aron Solomon via Square <receipts@messaging.squareup.com>
Date: June 15, 2017 at 9:09:55 PM EDT
To: vincent Devito - (D) (6)
Subject: Receipt from Aron Solomon
Reply-To: Aron Solomon via Square <r_ojnfmnrzgq2uqnbtie4tquzq. rYUZ.hV1SwLDodqqAx11b.da1af6dd961784dfa3136856bdf34f
86a25b6a8a@reply.squareup.com>

Now when you shop at sellers who use Square, your receipts will be delivered automatically.
Not your receipt?


Aron Solomon

How was your experience?


\section*{\({ }^{\text {s } 25.26 ~}\)}
Custom Amount ..... \(\$ 22.76\)
Subtotal ..... \$22.76
Tip ..... \$2.50
Total ..... \(\$ 25.26\)
QOVE ST
8TOl LAND LN
Aron Solomon
Last Location
(b) (6)
(b) \((6)\) (Chip) Jun 152017 at 9:09 PM
\#kXmO
VINCENT DEVITO Auth code: 086043
AID: A0000000041010
Signature Verified
© 2017 Square, Inc.
1455 Market Street, Suite 600
San Francisco, CA 94103
Map data © OpenStreetMap contributors
Square Privacy Policy - Not your receipt?
Manage preferences for digital receipts

\section*{Re: 06-14-17 Travel for Vincent DeVito}

\section*{1 message}

\section*{Downey Magallanes <downey_magallanes@ios.doi.gov>}

To: "Nigborowicz, Timothy" <timothy_nigborowicz@ios.doi.gov>
Cc: Debbie Cousins <debbie_cousins@ios.doi.gov>

\section*{Approved}

On Jun 14, 2017, at 9:01 AM, Nigborowicz, Timothy <timothy_nigborowicz@ios.doi.gov> wrote:

Please provide approval for the following travel for Vincent DeVito:
1. Dates of travel

06/14/17-06/15/17

\section*{2. Purpose of travel}

Vincent DeVito will travel to Charleston, West Virginia, and the surrounding region, for a number of official engagements. He will attend a breakfast meeting with the West Virginia Conservation Agency Executive Committee, and meet with senior staff from the West Virginia Department of Environmental Protection. Vincent DeVito will also visit the Charleston field office of the Office of Surface Mining Reclamation and Enforcement, and the Elkins field office of the U.S. Fish \& Wildlife Service.

\section*{3. Associated cost of the travel}
\(\$ 900\)
4. Who will be paying for travel (DOI or other)

DOI will pay for most of the travel. A third party may pay for one meal during this travel.

Thank you.
Tim Nigborowicz
Office of Scheduling and Advance
202-208-7551

\section*{Fwd: Agenda}

1 message
Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
To: Tim Nigborowicz <Timothy_Nigborowicz@ios.doi.gov>
Hi Tim this is for Mr. DeVito's travel next Thursday/Friday to West Virginia! Not sure if Landon is driving.

\section*{Gisella}

\section*{Forwarded message}
\(\qquad\)
From: Vincent Devito <vincent_devito@ios.doi.gov>
Date: Fri, Jun 9, 2017 at 3:17 PM
Subject: Fwd: Agenda
To: gisella_ojeda-dodds@ios.doi.gov

Pls print.
Begirı forwarded message:

From: Landon Davis <landon_davis@ios.doi.gov>
Date: June 9, 2017 at 1:48:29 PM EDT
To: vincent_devito@ios.doi.gov
Subject: Fwd: Agenda

Rough outline of our WV trip. The 14th is optional for you.
Sent from my iPhone
Begin forwarded message:

From: Jason Bostic <JBostic@wvcoal.com>
Date: June 9, 2017 at 6:10:39 AM EDT
To: "Landon_davis@ios.doi.gov" <Landon_davis@ios.doi.gov> Subject: Agenda

Tucker... take a look and see what you think...
Travel to Elkins from Charleston is about 2 Hours...

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

4 attachments
mime-attachment.html
1K
noname.html
1 K
馬
Schedule 14-15.docx
13K
noname.html
1K

\section*{Proposed Schedule}

June 14, 2017
\begin{tabular}{ll} 
9:00-10:30 & Breakfast w/WVCA \\
11:00-1:00 & Lunch Provided \\
1:30-3:00 & Post-Mining Land Use Development in West Virginia \\
3:30-4:00 & (National Guard, WVCA) \\
\(5: 30\) & Wrap Up and Review \\
\hline June 15, 2017 & Dinner w/WVCA, WV DEP Senior Staff \\
\(8: 30-10: 00\) & Breakfast w/ WVCA Executive Committee \\
\(10: 00-12: 00\) & OSM Charleston Field Office \\
\(12: 00-2: 00\) & Meeting w/ WV DEP Senior Staff \\
\(2: 00-3: 30\) & Travel to F\&WS Elkins Field Office
\end{tabular}
\begin{tabular}{|c|c|c|c|c|}
\hline \multicolumn{5}{|l|}{Document Header Information} \\
\hline Document Type: & Authorization & \begin{tabular}{l}
Document \\
Name:
\end{tabular} & \multicolumn{2}{|l|}{TANUM0000S168} \\
\hline Travel & \multirow[t]{2}{*}{TANUM0000S168} & Trip Name: & \multicolumn{2}{|l|}{Shepherdstown, West Virginia} \\
\hline \multicolumn{4}{|l|}{Authorization} & \\
\hline \multicolumn{5}{|l|}{Number:} \\
\hline TA Date: & 06/26/17 & Currency: & \multicolumn{2}{|l|}{USD} \\
\hline Organization: & DOIDOSSIO & Current Status: & \multicolumn{2}{|l|}{CREATED} \\
\hline Purpose: & Mission (Operational) & \begin{tabular}{l}
Document \\
Detail:
\end{tabular} & \multicolumn{2}{|l|}{Mr. DeVito will travel to Shepherdstown, West Virginia on the evening of June 20, 2017, to attend the annual Emergency Management Training on June 21, 2017. Mr. DeVito drove his own personal vehicle to and from the training.} \\
\hline Type Code: & Trip By Trip & & & \\
\hline \multicolumn{5}{|l|}{Traveler Profile} \\
\hline Name: & DEVITO, VINCENT & & ID: & 1001208486 \\
\hline TID: & 40211960 & & Organization: & DOIDOSSIO \\
\hline Title: & & & Duty Station: & WASHINGTON DC \\
\hline Security Cl: & & & Card: & CARD HOLDER \\
\hline Office Address: & \multicolumn{3}{|l|}{DOI OS SIO 1849 C ST NW RM 6136<BR>WASHINGTON, DC 20240EMAIL:} & GISELLA_OJEDA-DODDS@1OS.DOI.GOV \\
\hline Office Phone: & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{2022084123}} & & Cell Phone: \\
\hline Home Address: & & & Home Phone: & 2022084123 \\
\hline Alternate Address: & & & Alternate Phon & \\
\hline
\end{tabular}

\section*{Document Information}

Trip Selected Trip
Number: 1
Purpose: Mr. DeVito will travel to Shepherdstown, West Virginia on the evening of June 20, 2017, to attend the annual Emergency Management Training on June 21, 2017. Mr. DeVito drove his own personal vehicle to and from the training.
Itinerary Locations
\begin{tabular}{llll} 
Check In & Check Out & Location & Purpose
\end{tabular}\(\quad\)\begin{tabular}{l} 
Rate \\
\(06 / 20 / 17\) \\
\(06 / 21 / 17\)
\end{tabular}

\section*{Document Totals}
\begin{tabular}{ll} 
Total Expenses: & 220.81 \\
Reimbursable Expenses: & 100.06 \\
Non-Reimbursable Expenses: & 120.75 \\
Advance Authorized: & .00 \\
Advance Requested: & .00
\end{tabular}

\section*{Document Totals by Expense Category}
\begin{tabular}{llc} 
Expense Category & Cost & Advance Amount \\
Lodging Taxes \& Misc & 15.00 & .00 \\
Lodging-PerDiem & 91.00 & .00 \\
M\&IE-PerDiem & 30.50 & .00 \\
Mileage & 69.56. & .00 \\
Transxn Fees & 14.75 & .00 \\
Total Expenses: & 220.81. & .00
\end{tabular}

\section*{Trip 1 Details}
\begin{tabular}{|llllll|}
\hline Trip\#: 1 & & Total Non-Per Diem Expenses: & 99.31 & Total Per Diem Expenses: & 121.50 \\
Date & Desciption & & Category & Cost & Pay Method
\end{tabular}


\section*{Account Summary for the Selected Trip}
\begin{tabular}{|c|c|c|c|c|}
\hline Org: DOI & Label: FWS & \multicolumn{2}{|l|}{DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000////} & 220.81 \\
\hline Expense Category: Lodging Taxes \& & Fiscal Year: & Amount: 15.00 & & \\
\hline Misc & 2017 & & & \\
\hline Expense Category: Lodging-PerDiem & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 91.00 & & \\
\hline Expense Category: M\&IE-PerDiem & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 30.50 & & \\
\hline Expense Category: Mileage & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 69.56 & & \\
\hline Expense Category: Transxn Fees & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 14.75 & & \\
\hline & & Total: & & 220.81 \\
\hline \multicolumn{5}{|l|}{Payment Detail Information} \\
\hline Orgauization Label Accountin & String & & Payment Method & Amount \\
\hline DOI FWS DS400000 & 0/DR. 40000.1 & WSTRV//167D0102DR/DL2000000.000000//// & GOVCC-C & 120.75 \\
\hline DOI FWS DS400000 & 0/DR.40000.1 & WSTRV//167D0102DR/DL2000000.000000//// & REIMBURSABLE & 100.06 \\
\hline \multicolumn{5}{|l|}{Totals by Label} \\
\hline DOI FWS Total DS400000 & 0/DR.40000.1 & WSTRV//167D0102DR/DL2000000.000000//// & & 220.81 \\
\hline \multicolumn{5}{|l|}{Totals by Payment Method} \\
\hline & & & GOVCC-C Total & \[
\begin{aligned}
& 120.75 \\
& 100.06
\end{aligned}
\] \\
\hline
\end{tabular}

\section*{Attachments}

No Attachments Exists

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Date & Description & Cost \\
\(06 / 20 / 17\) & 1 POC & \(\$ 29.43\) \\
\(06 / 20 / 17\) & 1 POC & \(\$ 40.13\)
\end{tabular}

Audits

Document History 06/27/2017 Authorization: TANUM0000S168
Copyright 1989-2009 Concur Government Edition: Concur Inc. DEVITO, VINCENT 40211960
\begin{tabular}{lllll} 
STATUS & DATE & TIME & SIGNATURE NAME & REASON \\
CREATED & \(06 / 26 / 2017\) & \(12: 47\) PMEST & OJEDA DUDS, GISELLE N & \\
& & & Net Adjustment:0.00 &
\end{tabular}

I centify that theelectyonig signatures listed above are valid and on file


SIGNED DATE

\section*{Document Signatures}

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

\section*{ConcurGov Correspondence}
do-not-reply@concursolutions.com <do-not-reply@concursolutions.com>

GISELLA_OJEDA-DODDS@IOS.DOI.GOV
The Voucher TV0000K8FB for VINCENT DEVITO and travel to SHEPHERDSTOWN, WV was just stamped PAID.

Traveler Reimbursement: \$100.06

Trip Dates: 06/20/17-06/21/17
Trip Locations: 06/20/2017 WASHINGTON DC | 06/20/2017-06/21/2017 SHEPHERDSTOWN, WV
U.S. General Services Administration

\section*{FY 2017 Per Diem Rates for ZIP 25443}

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)
October 2016 - September 2017 within the zip code: 25443. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Primary Destination
\[
(1,2)
\] & County (3, 4) & 2016 Oct & Nov & Dec & 2017 Jan & Feb & Mar & Apr & May & Jun & Jut & Aug & Sep & MSIE (5) \\
\hline Standard Rate & STANDARD RATE & \$91 & \$91 & 591 & \$91 & \$91 & \$91 & \$91 & \$91 & \$91 & \$91 & \$81 & \$91 & \$51 \\
\hline
\end{tabular}

\section*{Footnotes}
1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entites located within those boundaries."
3. Per diem locaiities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located withln the boundaries of the key city end the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or courty boundary, the applicable per diem rate for the entire installation or facitity is the higher of the rates which apply to the cities end/or counties, even though part(s) of such activities may be located outside the defined per diem locality
5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

\section*{Meals and Incidental Expenses (M\&IE)}

\section*{Breakdown}

Choose one of the headings below to get meals and incidental expense rates (M\&|E) for federal travelers.
How to find total M\&IE for travel in the continental U.S.
How to find M\&IE breakdown by meal for travel in the continental U.S.
1. Determine the location where you will be working while on official travel.
2. Look up the location-specific information at www.gsa.gov/perdiem.
3. In the per diem rates table provided, find the row for your specific location and note the amount listed in the last column for "M\&JE." This is the total daily M\&IE for your specific location. See example below.

4. Match the amount noted in the previous step to the "M\&IE Total" in the table below. This row contains the M\&IE information pertinent to your specific travel location.

\section*{M\&IE Breakdown}
\begin{tabular}{llllll} 
M\&IE Total (1) & \begin{tabular}{l} 
Continental \\
Breakfast \\
Breakfast (2)
\end{tabular} & Lunch (2) & Dinner (2) & \begin{tabular}{l} 
Incidental \\
Expenses
\end{tabular} & First \& Last Day of Travel (3) \\
\(\mathbf{\$ 5 1}\) & \(\$ 11\) & \(\$ 12\) & \(\$ 23\) & \(\$ 5\) & \(\$ 38.25\) \\
\(\mathbf{\$ 5 4}\) & \(\$ 12\) & \(\$ 13\) & \(\$ 24\) & \(\$ 5\) & \(\$ 40.50\) \\
\(\mathbf{\$ 5 9}\) & \(\$ 13\) & \(\$ 15\) & \(\$ 26\) & \(\$ 5\) & \(\$ 44.25\) \\
\(\mathbf{\$ 6 4}\) & \(\$ 15\) & \(\$ 16\) & \(\$ 28\) & \(\$ 5\) & \(\$ 48.00\) \\
\(\mathbf{\$ 6 9}\) & \(\$ 16\) & \(\$ 17\) & \(\$ 31\) & \(\$ 5\) & \(\$ 51.75\) \\
\(\mathbf{\$ 7 4}\) & \(\$ 17\) & \(\$ 18\) & \(\$ 34\) & \(\$ 5\) & \(\$ 55.50\)
\end{tabular}
1. This table lists the full daily amount federal employees receive for a single calendar day of travel when that day is neither the first nor last day of travel.
2. The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For example, if your trip includes meals that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section 301-11.18 of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals furnished to you by the government. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance.
3. This column lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.

How to find M\&IE breakdown by meal for foreign and outside the continental U.S. (OCONUS) travel - Visit FTR Appendix B. Note: Appendix B breakdowns do not apply to any locations in the continental U.S.; use the table listed above.

The shortcut to this page is www.gsa.gov/mie.

QUESTIONS:
For all travel policy questions, email travelpolicy@gsa.gov.

Traveling?
Find Resouncest to Hepp

\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}

\section*{Travel vocher}

Ju1-5-2017 21:00
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
51 & \(7 / 5 / 2017\) & \(20: 55: 59\) & Send & 18664289026 & \(4: 41\) & 8 & 0 K
\end{tabular}

752097 TAVS Fax Cowe Proge



\section*{Document Header Information}
\begin{tabular}{|c|c|c|c|}
\hline Document Type: & Voucher & \begin{tabular}{l}
Document \\
Name:
\end{tabular} & TV0000K8FB \\
\hline Travel & TANUM0000S168 & Trip Name: & Shepherdstown, West Virginia \\
\hline \multicolumn{4}{|l|}{Authorization} \\
\hline \multicolumn{4}{|l|}{Number:} \\
\hline TA Date: & 06/29/17 & Currency: & USD \\
\hline Organization: & DOIDOSSIO & \begin{tabular}{l}
Current \\
Status:
\end{tabular} & CREATED \\
\hline Purpose: & Mission (Operational) & \begin{tabular}{l}
Document \\
Detail:
\end{tabular} & Mr. DeVito will travel to Shepherdstown, West Virginia on the evening of June 20, 2017, to attend the annual Emergency Management Training on June 21, 2017. Mr. DeVito drove his own personal vehicle to and from the training. \\
\hline Type Code: & Trip By Trip & & \\
\hline
\end{tabular}

\section*{Traveler Profile}
\begin{tabular}{llll} 
Name: & DEVITO, VINCENT & ID: & 1001208486 \\
TID: & 40211960 & Organization: & DOIDOSSIO \\
Title: & & Duty Station: & Card: \\
Security Cl: & & WASHINGTON DC \\
Office Address: & DOI OS SIO 1849 C ST NW RM \(6136<\) BR \(>\) WASHINGTON, DC 20240EMAIL: & GISELLA OJEDA-DODDS@IOS.DOI.GOV \\
Office Phone: & 2022084123 & Cell Phone: & \\
Home Address: & & Home Phone: & 2022084123 \\
Alternate Address: & Alternate Phone:
\end{tabular}

\section*{Document Information}

Trip Selected Trip
Number: 1
Purpose: Mr. DeVito will travel to Shepherdstown, West Virginia on the evening of June 20, 2017, to attend the annual Emergency Management Training on June 21, 2017. Mr. DeVito drove his own personal vehicle to and from the training.
Itinerary Locations
\begin{tabular}{|c|c|c|c|c|}
\hline Check & k & Location 4 and & Puppose & Rate \\
\hline 06/20/17 & 06/21/17 & SHEPHERDSTOWN, WV & Mission (Operational) & \(91.00 / 51.00\) \\
\hline
\end{tabular}

\section*{Document Totals}
\(\begin{array}{ll}\text { Total Expenses: } & 220.81\end{array}\)
\(\begin{array}{ll}\text { Reimbursable Expenses: } & 100.06\end{array}\)
\(\begin{array}{ll}\text { Non-Reimbursable Expenses: } & 120.75\end{array}\)
Advance Applied: 00
\(\begin{array}{ll}\text { Net to Traveler: } & 100.06\end{array}\)
\(\begin{array}{ll}\text { Net to Government: } & 120.75\end{array}\)
Pay to Charge Card: . 00

\section*{Document Totals by Expense Category}


\section*{Trip 1 Details}


Account Summary for the Selected Trip


\section*{Attachments \\ Attachments Exists}

\section*{Receipt Checklist}

Date

\section*{Audits}
Audit Name \(\quad\) Result \(\quad\) Reason

Document History 06/29/2017 Voucher: TV0000K8FB
\begin{tabular}{llll} 
Copyright 1989-2009 Concur Government Edition: Concur & Inc. DEVITO, VINCENT 40211960 & \\
\begin{tabular}{llll} 
STATUS & DATE & TIME & SIGNATURE NAME \\
CREATED & \(06 / 29 / 2017\) & \(1: 40\) PMEST & OJEDA DODDS, GISELLA N
\end{tabular} & REASON
\end{tabular}

\section*{I certify that the electronic signatures listed above are valid and on file}


\section*{Document Signatures}

Traveler/Preparer Name:
Traveler Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


\section*{Go gle Maps National Conservation Training Center Drive 55.3 miles, 1 h 8 min to Dulles International Airport}

via State Hwy 9
1 h 8 min
Fastest route, the usual traffic
55.3 miles a This route has tolls.
via VA-267 E
1 h 14 min
54.4 miles
via VA-9 E/Charles Town Pike and VA-267 E
1 h 18 min
59.1 miles

\section*{Google Maps 1849 C Street Northwest, Drive 75.1 miles, 1 h 54 min Washington, DC to National Conservation Training Center}

via VA-267 W
1 h 54 min
Fastest route now, avoids slowdown and accident
75.1 miles

A This route has tolls.



\section*{Signature:}
\(\qquad\)
It was a pleasure to have you stay with us. Please come back and see us soon.

Your receipt has been printed on \(100 \%\) post-consumer content recycled paper.
Note: For our guests who are on the Lodging and Meals Plan, the breakdown for meals is as follows:
Breakfast \$11
Lunch \$12
Dinner \$23
Lodging \$91

\title{
National Conservation Training Center 698 Conservation Way
}

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>

\section*{NCTC breakdown}

\author{
1 message
}

\section*{Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>}

To: Tim Nigborowicz <Timothy_Nigborowicz@ios.doi.gov>
O.k. I just spoke to them this is how they explained the charge:

Lodging \(\$ 91\)
Food \$46 (Dinner Tuesday and then Breakfast and Lunch on Wednesday)
Sustainability Fee: \$15

For a total of \$152
--
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov


June 19, 2017


Vincent Devito
Us Department of the Interior
Washington DC 20240

\section*{United States}

Dear Vincent Devito,
Thank you for choosing the United States Fish and Wildlife Service National Conservation Training Center in Shepherdstown, WV. The details of your reservation are as follows:
\begin{tabular}{ll|ll} 
Arrival Date: & \(06-20-17\) & Confirmation Number: & 992120 \\
Departure Date: & \(06-21-17\) & Group Affiliation: & Emergency Management \\
Number of Adults/Chids: & \(1 / 0\) & Room Rate: & 152.00 USD \\
Number of Rooms: & 1 & Reservation: & GDEF \\
Number of Nights: & 1 & Payment Method: & Cash \\
Check-in Time: & \(1: 00 \mathrm{PM}\) & Check-out Time: & 12:00 Noon
\end{tabular}

A shuttle service runs from Dulles International Airport in Herndon, VA on Sundays and Fridays. For more information on our shuttle service, please visit our Shuttle Information page.

For driving directions, please visit our Getting to NCTC page.
Note, mapping websites have a difficult time locating NCTC using our mailing address. Google maps will show you the entrance via 100 Col Shepherd Rd., Shepherdstown, WV 25443, USA.

\footnotetext{
For assistance regarding directions, transportation or to discuss how we can make your stay more memorable, please call our Reservations Department at (304) 876-7900.
}

We look forward to your visit.

Warm regards,
The National Conservation Training Center Team

\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}

\section*{Travel Athonzation}

\section*{Jun-29-2017 20:21}
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
48 & \(6 / 29 / 2017\) & \(20: 16: 41\) & Send & 18664289026 & \(4: 41\) & 8 & 0 K
\end{tabular}


\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|l|}{Document Header Information} \\
\hline Document Type: & Authorization & \begin{tabular}{l}
Document \\
Name:
\end{tabular} & TANUM0000T760 \\
\hline \multicolumn{2}{|l|}{Travel AuthorizationTANUM0000T760} & Trip Name: & Loveland, CO \\
\hline Number: & & & \\
\hline TA Date: & 08/16/17 & Currency: & USD \\
\hline Organization: & DOIDOSSIO & Current Status: & CREATED \\
\hline Purpose: & \begin{tabular}{l}
Mission \\
(Operational)
\end{tabular} & \begin{tabular}{l}
Document \\
Detail:
\end{tabular} & Mr. DeVito will travel to Loveland, Colorado on June 21, 2017, for a speaking engagement on behalf of Secretary Zinke at the Energy Exposition in Loveland, Colorado on June 22. \\
\hline Type Code: & Trip By Trip & & \\
\hline
\end{tabular}

\section*{Traveler Profile}
\begin{tabular}{llll} 
Name: & DEVITO, VINCENT & ID: & 1001208486 \\
TID: & 40211960 & Organization: & DODOSSIO \\
Title: & & Duty Station: & WASHINGTON DC \\
Security Cl: & & Card: & CARD HOLDER \\
Office Address: & DOI OS SIO 1849 C ST NW RM 6136<BR>WASHINGTON, DC 20240EMAL: & GISELLA_OJEDA-DODDS@IOS.DOI.GOV \\
Office Phone: & 2022084123 & Cell Phone: & \\
Home Address:, & Home Phone: & 2022084123 \\
Alternate Address: & Alternate Phone:
\end{tabular}

\section*{Document Information}

Trip Number:
1
Purpose: Mr. DeVito will travel to Loveland, Colorado on June 21, 2017, for a speaking engagement on behalf of Secretary Zinke at the Energy Exposition in Loveland, Colorado on June 22.
Itinerary Locations
\begin{tabular}{lllll} 
From & To & Itinerary Location & Purpose & Per Diem Rates \\
\(06 / 21 / 17\) & \(06 / 22 / 17\) & LOVELAND, CO & Mission (Operational) & \(109.00 / 59.00\)
\end{tabular}

\section*{Document Totals}
\begin{tabular}{ll} 
Total Expenses: & 925.93 \\
Reimbursable Expenses: & 93.00 \\
Non-Reimbursable Expenses: & 832.93 \\
Advance Authorized: & .00 \\
Advance Requested: & .00
\end{tabular}

\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Com. Carrier & 630.40 & .00 \\
Fuel-Rental Vehicle & 4.50 & .00 \\
Lodging-PerDiem & 109.00 & .00 \\
M\&IE-PerDiem & 88.50 & .00 \\
Rental Car & 78.78 & .00 \\
Transxn Fees & 14.75 & .00 \\
Total Expenses: & 925.93 & .00
\end{tabular}

\section*{Trip 1 Details}

\section*{Expenses}
\begin{tabular}{llllll} 
Trip\#: 1 & & Total Non-Per Diem Expenses: & 728.43 & Total Per Diem Expenses: & 197.50 \\
Date & Description & Category & Cost & Pay Method & Per Diem \\
\(06 / 21 / 2017\) & Airline Flight & Com. Carrier & 630.40 & GOVCC-C & \\
\(06 / 21 / 2017\) & Lodging & Lodging-PerDiem & 109.00 & GOVCC-C & \(*\)
\end{tabular}


\section*{Account Summary for the Selected Trip}

Org: DOI
Expense Category: Com. Carrier
Expease Category: Fuel-Rental
Vehicle
Expense Category: Lodging-PerDiem Fiscal Year: 2017Amount: 109.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017Amount: 88.50
Expense Category: Rental Car Fiscal Year: 2017Amount: 78.78
Expense Category: Transxn Fees Fiscal Year: 2017Amount: 14.75
Total:
925.93

\section*{Payment Detail Information}


\section*{Attachments \\ No Attachments Exists}

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Date & Description & Cost \\
\(06 / 21 / 17\) & ARR & \(\$ 630.40\) \\
\(06 / 22 / 17\) & Gas-Rental & \(\$ 4.50\)
\end{tabular}

\section*{Audits}
\begin{tabular}{|c|c|c|}
\hline Nam & Result & on \\
\hline
\end{tabular}

\section*{Document History 08/25/2017 Authorization: TANUM0000T760}
\begin{tabular}{lllll} 
Copyright 1989-2009 Concur Government Edition: Concur Inc. DEVITO, VINCENT 40211960 & & \\
STATUS & DATE & TIME & SIGNATURE NAME & REASON \\
CREATED & \(08 / 16 / 2017\) & \(1: 19 P M E S T\) & OJEDA DODDS, GISELLA N & \\
& & & Net Adjustment:0.00 &
\end{tabular}

\section*{Document Signatures}

Traveler/Preparer Name:
Travelet/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


\section*{ConcurGov Correspondence}
do-not-reply@concursolutions.com <do-not-reply@concursolutions.com>
Tue, Sep 12, 2017 at 7:17 AM To: GISELLA_OJEDA-DODDS@ios.doi.gov

\section*{GISELLA_OJEDA-DODDS@IOS.DOI.GOV}

The Voucher TV0000L84V for VINCENT DEVITO and travel to LOVELAND, CO was just stamped PAID.

Traveler Reimbursement: \(\$ 78.00\)

Trip Dates: 06/21/17-06/22/17
Trip Locations: 06/21/2017 WASHINGTON DC | 06/21/2017-06/22/2017 LOVELAND, CO
U.S. Department of the Interior

Travel Document Approval Form*
DATE: 8/28/2017 TRAVEL ARRANGER NAME \& PHONE: Gisella Ojeda-Dodds (202) 208-4123 OFFICIAL TRAVEL INFORMATION
\begin{tabular}{|c|c|}
\hline \multicolumn{2}{|r|}{OFFICIAL TRAVEL INFORMATION} \\
\hline Type of document (Authorization/Voucher) & Travel Voucher \\
\hline Traveler Name and Title & Vincent DeVito \\
\hline Date(s) of Travel & June 21, 2017 \\
\hline Location(s) & Loveland, CO \\
\hline Estimated Cost & \$910.93 \\
\hline Funding & 167D0102DR DS20000000 DL2000000.000000 DR.20000.16BEMTRV \\
\hline Purpose & Mr. DeVito traveled to Loveland, CO on June 21, 2017, for a speaking engagement on behalf of Secretary Zinke at the Energy Exposition in Loveland, CO on June 22, 2017. \\
\hline Special Requests (e.g., mixed official/personal travel, mixed official/political travel, exceed lodging allowance, travel upgrade) & Mr. DeVito accepted a lunch gift valued at \$25, a DI-2000 is attached. \\
\hline SOL (General Law) approval for special requests (if necessary) & \\
\hline \multicolumn{2}{|r|}{TRAVEL ARRANGER CHECKLIST} \\
\hline Fuill Itinerary Attached & \\
\hline Conference Agenda Attached (if appropriate) & Yes. \\
\hline Is a non-Federal source paying for any or all of the travel-related expenses? If so, attach a DI-2000 signed by the traveler and an ethics official. & Yes only for lunch on June 22 for \$25. \\
\hline Has the traveler been offered free attendance at a reception or any other type of social gathering during the course of official travel? If so, attach a DI-1958 signed by the traveler and an ethics official. & \\
\hline Traveler signature applied & Yes. \\
\hline Travel arranger signature applied & \\
\hline \multicolumn{2}{|r|}{APPROVALS and SURNAMES} \\
\hline Assistant Secretary & \\
\hline \multicolumn{2}{|l|}{AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TO ROOM 7318 FOR PROCESSING.} \\
\hline Deputy Secretary & \\
\hline Deputy Chief of Staff & \\
\hline
\end{tabular}

\footnotetext{
*Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.
}
U.S. General Services Administration

\section*{Meals and Incidental Expenses (M\&IE) Breakdown}

Choose one of the headings below to get meals and incidental expense rates (M\&|E) for federal travelers.
Find total M\&IE for travel in the continental U.S.
Find M\&IE breakdown by meal for travel in the continental U.S

\section*{M\&IE Breakdown}
\begin{tabular}{|c|c|c|c|c|c|}
\hline M\&IE Total (1) & \begin{tabular}{l}
Continental \\
Breakfast/ \\
Breakfast (2)
\end{tabular} & Lunch (2) & Dinner (2) & Incidental Expenses & First \& Last Day of Travel (3) \\
\hline \$51 & \$11 & \$12 & \$23 & \$5 & \$38.25 \\
\hline \$54 & \$12 & \$13 & \$24 & \$5 & \$40.50 \\
\hline  & \$13 & \$15 & \$26 & \$5 & \$44.25 \\
\hline \$64 & \$15 & \$16 & \$28 & \$5 & \$48.00 \\
\hline \$69 & \$16 & \$17 & \$31 & \$5 & \$51.75 \\
\hline \$74 & \$17 & \$18 & \$34 & \$5 & \$55.50 \\
\hline \multicolumn{6}{|l|}{1. This table lists the full daily amount federal employees receive for a single calendar day of travel when that day is neither the first nor last day of travel.} \\
\hline \multicolumn{6}{|l|}{2. The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For example, if your trip includes meals that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section 301-11.18 of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals furnished to you by the government. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance.} \\
\hline \multicolumn{6}{|l|}{3. This column lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.} \\
\hline
\end{tabular}

Find M\&JE breakdown by meal for foreign and outside the continental U.S. (OCONUS) trave
The shortcut to this page is www.gsa.gov/mie.

QUESTIONS:
For all travel policy questions, email travelpolicy@gsa.gov.

RELATED GSA TOPICS
- FedRooms \({ }^{3}\)
- Travel E-mail Notification
- POV Mileage Reimbursement Rates

GOVERNMENT LINKS
- Fire Safety Information
U.S. General Services Administration

\section*{FY 2017 Per Diem Rates for ZIP 80538}
(October 2016 - September 2017)
Cibies not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)

The following rates apply for 80538
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & & Max I & ging & Mont & xclu & g tax & & & & & & & & \\
\hline & & 2016 & & & 2017 & & & & & & & & & \\
\hline Primary Destination (1, 2) & County (3, 4) & Oct & Nov & Dec & Jan & Feb & Mar & Apr & May & Jun & Jul & Aug & Sep & MsiE (5) \\
\hline Fort Colins / Loveland & Larimer & \$109 & \$109 & \$109 & \$109 & \$109 & \$109 & \$109 & \$109 & \$109 & \$109 & \$109 & \$109 & \$59 \\
\hline
\end{tabular}

\section*{Footnotes}
1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rat where lodging is obtained.
2. Unless otherwise specined, the per diem locality is defined as"all locations within, of entirely surrounded by, the corporate limits of the key city, including independent entiies located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cilies and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}

Sep-7-2017 18:33
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
113 & \(9 / 7 / 2017\) & \(18: 27: 06\) & Send & 18664289026 & \(6: 31\) & 12 & \(0 K\)
\end{tabular}




\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Com. Carrier & 630.40. & .00 \\
Fuel-Rental Vehicle & 4.50. & .00 \\
Lodging-PerDiem & 109.00. & .00 \\
M\&IE-PerDiem & 73.50. & .00 \\
Rental Car & 78.78. & .00 \\
Transportation & 11.35. & .00 \\
Transxn Fees & 14.75. & .00 \\
Total Expenses: & 922.28. & .00
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Trip\#: 1 & & Total Non-Per Diem Expenses: & 739.78 & Total Per Diem Expenses: & 182.50 \\
\hline Date & Description & Category & Cost & Pay Method & Per Diem \\
\hline 06/21/2017 & Airline Flight & Com. Carrier & 630.40 & GOVCC-C - & \\
\hline 06/21/2017 & Lodging & Lodging-PerDiem & 109.00 & GOVCC-C & * \\
\hline 06/21/2017 & M\&IE & M\&IE-PerDiem & 44.25 & REIMBURSABLE & * \\
\hline 06/21/2017 & Rental Car & Rental Car & 78.78 & GOVCC-C • & \\
\hline 06/21/2017 & Highway/Bridge Tolls & Transportation & 11.35 & GOVCC-C & \\
\hline 06/22/2017 & Gas-Rental & Fuel-Rental Vehicle & 4.50 & REIMBURSABLE - & \\
\hline 06/22/2017 & M\&IE & M\&IE-PerDiem & 29.25 & REIMBURSABLE - & * \\
\hline 08/25/2017 & TDY Voucher Fee & Transxn Fees & 14.75 & GOVCC-C & \\
\hline
\end{tabular}

Per Diem Allowances
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Trip\#: 1 & \multicolumn{3}{|c|}{Total Per Diem Allowances:} & & \multicolumn{2}{|r|}{182.50} \\
\hline Date & Rate & Ldg Cost & Ldg Allowed & M\&IE Cost & M\&EE Allowed & B L D Conf\% \\
\hline 06/21/2017 & 109.00/59.00 & 109.00 & 109.00 & 44.25 & 44.25 & \\
\hline 06/22/2017 & 109.00/59.00 & 0.00 & 0.00 & 29.25 & 29.25 & X \\
\hline
\end{tabular}

\section*{Account Summary for the Selected Trip}
\begin{tabular}{|c|c|}
\hline Org: DOI & Label: BOEM Acct Code: DS2000 \\
\hline Expense Category: Com. Carrier & Fiscal Year: 2017Amount: 630.40 \\
\hline Expense Category: Fuel-Rental & Fiscal Year: 2017Amount: 4.50 \\
\hline Vehicle & \\
\hline Expense Category: Lodging-PerDiem & Fiscal Year: 2017Amount: 109.00 \\
\hline Expense Category: M\&IE-PerDiem & Fiscal Year: 2017Amount: 73.50 \\
\hline Expense Category: Rental Car & Fiscal Year: 2017Amount: 78.78 \\
\hline Expense Category: Transportation & Fiscal Year: 2017Amount: 11.35 \\
\hline Expense Category: Transxn Fees & Fiscal Year: 2017Amount: 14.75 \\
\hline & Total: \\
\hline
\end{tabular}

\section*{Payment Detail Information}
\begin{tabular}{|c|c|c|c|}
\hline Organization Label & Accounting String & Payment Method & Amount \\
\hline DOI BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & GOVCC-C & 844.28 \\
\hline DOI BOEM & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & REIMBURSABLE & 78.00 \\
\hline \multicolumn{4}{|l|}{Totals by Label} \\
\hline DOI BOEM Total & DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// & & 922.28 \\
\hline \multicolumn{4}{|l|}{Totals by Payment Method} \\
\hline & & GOVCC-C Total & 844.28 \\
\hline & & REIMBURSABLE Total & 78.00 \\
\hline
\end{tabular}

\section*{Attachments}

Attachments Exists

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Date & Description & Cost \\
\(06 / 21 / 17\) & AIR Airline Flight & \(\$ 630.40\) \\
\(06 / 22 / 17\) & Gas-Rental & \(\$ 4.50\)
\end{tabular}

\section*{Audits}
\begin{tabular}{lll} 
Audit Name & Result & Reason \\
DFLT PMT METHOD & FAIL & Gas-Rental ON 06/22/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT \\
USED & & \begin{tabular}{l} 
PAYMENT METHOD - GOVCC-C
\end{tabular} \\
& & Traveler \\
& Justification: & \\
&
\end{tabular}
\begin{tabular}{lllll} 
Copyright 1989-2009 Concur Government Edition: Concur Inc. DEVITO, VINCENT 40211960 \\
STATUS & DATE & TIME & SIGNATURE NAME & REASON \\
CREATED & \(08 / 25 / 2017\) & \(3: 23\) PMEST & OJEDA DODDS, GISELLA N & \\
& & & Net Adjustment:0.00
\end{tabular}


SIGNED DATE

\section*{Document Signatures}

Traveler/Preparer Name:
Travelerpreparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


\begin{tabular}{|c|c|c|c|c|c|}
\hline Type & Carrier Equip & Flight \# / Class Fare Basis & Travel Dates & City - Airport & Time \\
\hline + & UNITED AIRLINES
\[
738
\] & \begin{tabular}{l}
\[
980 / Y
\] \\
YCAIAD \\
Confirmation: BPW2TP
\end{tabular} & \begin{tabular}{l}
Wed, 06/21/2017 \\
Wed, 06/21/2017
\end{tabular} & \begin{tabular}{l}
Leave :: WASHINGTON-DLS \\
Arrive :: DENVER
\end{tabular} & \[
\begin{aligned}
& 530 P \\
& 735 P
\end{aligned}
\] \\
\hline (m) & \begin{tabular}{l}
Vendor: \\
Pickúp City: \\
Dropoff City: \\
Confirmation Number: \\
GalaxyNet Status:
\end{tabular} & \begin{tabular}{l}
BUDGET \\
DENVER \\
DENVER \\
04963051US2
\end{tabular} & & \begin{tabular}{l}
Pickup: \\
Return: \\
Your Daily Rate: \\
Number of Cars: \\
Number of People: \\
Car Type:
\end{tabular} & \begin{tabular}{l}
Wed, 06/21/2017 \\
Thu, 06/22/2017 \\
\(\$ 61.00\) \\
1
1 \\
CCAR
\end{tabular} \\
\hline 10n & \begin{tabular}{l}
Hotel: \\
Address: \\
Confirmation Number: Phone Number: GalaxyNet Status:
\end{tabular} & Embassy Loveland Hotel 4705 Clydesdale Parkway Loveland, CO 80538
\[
\begin{aligned}
& 85583207 \\
& 1 \text { (970) 593-6200 }
\end{aligned}
\] & & Check In: Check Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: & \[
\begin{array}{r}
\text { Wed, } 06 / 21 / 2017 \\
\text { Thu, } 06 / 2222017 \\
\$ 109.00 \\
1 \\
1 \\
\text { A03AAX }
\end{array}
\] \\
\hline 4 & UNITED AIRLINES 738 & \begin{tabular}{l}
344 / S \\
SCAIAD \\
Confirmation: BPW2TP
\end{tabular} & \begin{tabular}{l}
Thu, 06/22/2017 \\
Thu, 06/22/2017
\end{tabular} & \begin{tabular}{l}
Leave :: DENVER \\
Arrive :: WASHINGTON-DLS
\end{tabular} & \[
\begin{array}{r}
540 \mathrm{P} \\
1102 \mathrm{P}
\end{array}
\] \\
\hline - Rem & k(s) - & Fare & & & \$560.00 \\
\hline U29/T & VDEVITODO06212017 & Tax & & & \$70.40 \\
\hline & & Total Amount & & & \$630.40 \\
\hline & & Amount Charged & & & \$630.40 \\
\hline \multicolumn{6}{|c|}{Air only indicated here.} \\
\hline
\end{tabular}

WAS UA DEN357.21UA WAS202.79USD560.00END UA ZPIADDEN XT 11.20AY9.00XF IAD4.5DEN4.5
Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398

Date: 06/06/2017
Record Locator: 4MEXGR Travelers:

Devito, Vincent
Agent: doi.travel@duluthtravelinc.com

\section*{Agency Address}

4355 River Green Parkway
Duluth GA, 30096
855-847-6398


Travelers:
Name: Devito, Vincent ...................... FF\#: (b) (6)
\begin{tabular}{|c|c|c|}
\hline 7:35 PM pick-up & \begin{tabular}{l}
Budget Confirmation No. 04963051 US2 \\
Phone: 800 435-7100 \\
Pickup Location: PHONE: 303-342-9001 / 855-283-4384 \\
Denver International Airport Terminal \\
Car Description: 2/4 Door Compact Automatic AC \\
Other Info: ZD102388999
\end{tabular} & \begin{tabular}{l}
Daily Rate: \(\$ 61.00\) UNL MI 45.76 HR 61.00 DY UNL MI UNL DY \\
Corp Discount No.: T451800 \\
Driver: Devito Vincent \\
Total Rate: Approx Total 88.95 USD Includes \\
Taxes-fees-surcharges
\end{tabular} \\
\hline \[
\begin{aligned}
& \text { 3:00 PM } \\
& \text { check-in }
\end{aligned}
\] & \begin{tabular}{l}
Embassy Loveland Hotel Confirmation No. 85583207 \\
Address: 4705 Clydesdale Parkway Loveland Co 80538 \\
Nights: 1 (name Devito Vincent) \\
Guarantee Info: \\
Other Info: \\
Nightly Rate: \(\$ 109.00\) \\
Total Rate: \$119.41
\end{tabular} & \begin{tabular}{l}
Phone: 1-970-593-6200 Fax: 1-970-593-6202 \\
Rooms: 1 room \\
Room Desc: Fedrooms -fedrooms GOV Rate 2 Room Suite-1 \\
King Bed-nonsmoking Wifi Avl-sleeper \\
Sofa-microwave-refrigerator \\
Cancel Policy: 4PM Cancel Day Of Arrival
\end{tabular} \\
\hline
\end{tabular}

Thu, Jun 222017 Washington-DIs, DC
check-out Embassy Loveland Hotel Confirmation No. 85583207
drop-off Budget Confirmation No. 04963051US2
\begin{tabular}{|c|c|c|c|c|}
\hline 5:40 PM depart & (DEN) to & \multicolumn{3}{|l|}{Takeoff: 5:40 PM} \\
\hline , & United Airlines & Denver, CO & & Landing: 11:02 PM \\
\hline -19 & Flight 344 & Economy [ S ] Class & Boeing 737-800 & Washington-Dls, DC \\
\hline & & | Food for Purchase & 3 h 22 m & \\
\hline
\end{tabular}

\section*{Travelers:}

Name: Devito, Vincent Seat: 36F FF\#:

\section*{Additional Information:}
- Check In Times Are 90 Minutes Prior For Domestic Flights Or 120 Minutes For International Flights.
- Check Carrier Web Site For Change/Cancel And Baggage Policies.
- For Us Airport Travel Tips Refer To Www.Tsa.Gov.
- For Emergency Assistance Call 855-847-6398
- Org Code:

A Message From Your Agent
THIS MESSAGE CONFIRMS THAT YOUR RESERVATION IS ON
A COURTESY HOLD. FARES ARE NOT GUARANTEED UNTIL
PURCHASED. PLEASE CONTACT YOUR DEDICATED TRAVEL
TEAM WHEN YOU ARE READY TO CONFIRM THIS
RESERVATION.



Confirmation Number: 85583207

EMBASSY SUITES LOVELAND 6/22/2017 12:43:00 PM
\begin{tabular}{l|c|c|c|}
\hline DATE & REF NO & DESCRIPTION & CHARGES \\
\hline \(6 / 21 / 2017\) & 1931086 & GUEST ROOM & \(\$ 109.00\) \\
\(6 / 22 / 2017\) & 1931455 & (b) \((6)\) & **BALANCE**
\end{tabular}

You have earned approximately 1090 Hilton Honors points for this stay. Hilton Honors(R) stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than \(4,900 \mathrm{~h}\)
Thank you for staying with us. Visit embassysuites.com for more information on hotel packages, subscribe to our E-nnouncements newsletter, or plan your next stay at close to 200 destinations.


THANK YOU FOR RENTING WITH BUDGET
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\section*{Print}

\section*{e-Toll Receipt}

\section*{Budget}

Below please find a summarized receipt of toll activity from your recent rental.

\section*{Customer Name: VINCENT DEVITO}

\section*{Rental Agent: Budget}

Rental Agreement Number: U783476304
Rental Check-Out: 6/21/2017 9:31:00 PM (DENVER, CO)
Rental Check-In: 6/22/2017 3:30:00 PM (DENVER, CO)

\section*{cc туре: (b) (6) \\ cc Number: (b) (6)}

Bill Number: T46243073
Total Toll Amount: \$7.40
eToll Convenience Fee: \(\$ 3.95 \$ 3.95\) per rental day, max \(\$ 19.75\) per rental month
* Total Charges: \$11.35

\section*{Toll Information}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Toll DateTime & Transportation Agent & Entry Plaza & Exit Plaza & Vehicle Class & Toll Fee \\
\hline 6/21/2017 9:56:27 PM & Colorado e470 Expressway & -- & 40 & - & \$3.70 \\
\hline 6/2182017.947830 PM & Colonado e470 Expressway &  & \[
4
\] &  & \$3.70 \\
\hline
\end{tabular}

Please note, there may be a delay on tolls being posted to your receipt due to a delay of the Transportation Agencies consolidating and posting tolls in a timely manner. In the event additional tolls are forwarded to us, we will process them and forward an additional e-receipt to you as soon as possible.

If you have any questions regarding toll activity that is listed on the receipt please contact us at 800-482-0159.

\section*{HP Color LaserJet MFP M477fdn \\ Fax Confirmation}

\section*{Travel Authorization}

Aug-25-2017 22:17
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Resu7t \\
105 & \(8 / 25 / 2017\) & \(22: 12: 57\) & Send & 18664289026 & \(4: 07\) & 7 & OK
\end{tabular}


\section*{Fwd: Letter}

Magallanes, Downey <downey_magallanes@ios.doi.gov>
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Cc: Debbie Cousins <debbie_cousins@ios.doi.gov>, "Bradley, Margaret" <margaret_bradley@ios.doi.gov>
ok then this all seems ok
On Wed, Jun 21, 2017 at 1:24 PM, Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov> wrote:
No worries, it turns out Mr. DeVito is only traveling to Loveland, CO and will return to D.C. after the luncheon on Thursday, June 22.
Giselle
On Mon, Jun 19, 2017 at 10:52 PM, Downey Magallanes <downey_magallanes@ios.doi.gov> wrote:
Sorry this is not clear on the itinerary you are asking approval for. He will now leave Thursday night?
On Jun 19, 2017, at 5:00 PM, Ojeda-dodds, Gisela <gisella_ojeda-dodds@ios.doi.gov> wrote:
fyi - for Loveland, \(C O-\) Mr. DeVito's meetings will no longer take place only the speaking engagement and possibly a tour at 10 AM on Thursday morning.
Gisela
…...... Forwarded message
From: Kit Jennings <kit@energyexposition.com>
Date: Mon, Jun 19, 2017 at 3:09 PM
Subject: Re: Letter
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>

Giselle,
As it turns out, I was unable to confirm the right people for the meeting with our short notice. If the Counselor wi to come to the event around 10am I will give him the tour of Exhibitors before lunch.

Kit

On 6/19/2017 10:45 AM, Ojeda-dodds, Giselle wrote:
Thank you so much! Also, yes to the meeting before lunch with oil and gas representatives. If you could just let me know the names and titles of those attending. And also schedule of events if there are other meetings too.

Thanks so much!

\section*{Giselle}

On Fri, Jun 9, 2017 at 5:50 PM, Kit Jennings <kit@energyexposition.com> wrote:
Giselle,
I have a room reserved for the Counselor at the Embassy Suites. Located at 4705 Clydesdale Parkway, Loveland, CO 80538 ( 970 6200
They are aware of the govemment rate.
Kit

\section*{On 6/9/2017 2:47 PM, Ojeda-dodds, Gisella wrote:}

Thank you If you we could have a room held for him I can call and put it under his credit card. He is only allowed to spend \(\$ 109\) per night in Loveland, CO. Thank you!

Giselle
On Thu, Jun 8, 2017 at 12:53 PM, Kit Jennings <kit@energyexposition.com> wrote:
If you have a hard-time finding a room in the area we have a couple set-a-side at the Candlewood Suites.
May I setup a smaller meeting before lunch with some Oil \& Gas Executives?

Kit
On 6/8/2017 10:17 AM, Ojeda-dodds, Gisella wrote:
Good Afternoon,
At the moment, it appears we may have him arrive the evening of June 21. I should have more flight details as we get closer. Thank you so much for this information!

Gisela
On Thu, Jun 8, 2017 at 10:00 AM, Kit Jennings <kit@energyexposition.com> wrote: Giselle, What time do you anticipate the Counselor will arrive? Lunch value is \(\$ 25\).
Kit
On 6/7/2017 2:33 PM, Ojeda-dodds, Gisella wrote:
Thank you so much! Also, for any meals that are being provided such as breakfast, lunch or dinner, if you could please send me the value of these items and also of attendance so that I may clear with our ethics office.
Thanks so much in advance,
Gísella
On Wed, Jun 7, 2017 at 7:32 AM, Kit Jennings <kit@energyexposition.com> wrote:
Gisella,
The following links are about Counselor DeVito. I have also emailed a test page for our email notice.
Kit
http://energyexposition.com/speaker-energy-exposition-june-21-22-2017/
http://energyexposition.com/3583-2/
On 6/6/2017 10:46 AM, Ojeda-dodds, Gisella wrote:
Good Afternoon,
Here is a link on Mr. DeVito's background: https://www.doi.gov/pressreleases/interior-secretary-announces-vincent-devito-counselor-energy-policy
Attached is his current photo.
Thanks so much!
Gisella
On Tue, Jun 6, 2017 at 12:41 PM, Kit Jennings <kit@energyexposition.com> wrote:
That is great news! would you ple4ase send his photo and bio?
Thanks,
Kit
On 6/6/2017 8:12 AM, Ojeda-dodds, Gisella wrote:
Good Morning,
Yes, Mr. DeVito will be able to attend the luncheon session on June 22. I apologze for the delay. Giselia
On Tue, Jun 6, 2017 at 9:12 AM, Kit Jennings <kit@energyexposition.com> wrote:
Any more word about Mr. DeVito speaking on June 22nd at lunch?
Kit Jennings
On 6/2/2017 2:13 PM, Ojeda-dodds, Gisella wrote:
Good Afternoon,
I apologize for the delay in communication. Mr. DeVito would be delighted to attend. Unfortunately, he is scheduled to be on travel on June 21 but if the event is a few days could he attend on June 22 or June 23?
Sincerely,
Gisella Ojeda-Dodds
On Fri, Jun 2, 2017 at 4:04 PM, Kit Jennings <kit@energyexposition.com> wrote:
Gisella,
Would Mr. Devito be available to join us at the
Energy Exposition in Loveland, Colorado on June 21,
2017? I have attached the letter we sent Sec Zinke.
We would have an informal setting with Mr. DeVito
addressing the group of oil and gas executives
followed by a question and answer session. The
attendees will be interested in what regulations will
be addressed by the new administration.
Thanks for your time,
Kit Jennings
www.EnergyExposition.com
(307) 234-1868 office
(307) 262-4020 mobile
PS Thanks Tim!
On 6/1/2017 7:43 PM, SIO, Scheduling wrote:


\section*{Mr. Jennings:}
Please accept my apologies for the delayed response Unfortunately, Secretary Zinke is not able to travel to Loveland for the Exposition on June 21-22. I know that you specified our Deputy Secretary as a potential surrogate, but he is sadly not available, either. Vincent DeVito is the Secretary's Counselor for Energy Policy, and it is possible that he may able to participate. We understand that you obviously may have other options, but if you would like to extend the invitation to Mr. DeVito, please coordinate with Gisella Ojeda-Dodds (copied) to see if there is a date and time that might work.
Thank you.
Tim Nigborowicz
Office of Scheduling and Advance
U.S. Department of the Interior
202-208-7551
On Wed, May 24, 2017 at 10:24 AM, Kit Jennings <kit@energyexposition.com> wrote:
Caroline, Tim, \& Daniel,
May I take a moment of your time to inquiry about the status on my invitation to Sec Zinke to speak at the Energy Exposition on June 21st in Loveland, Colorado. It is very important to me to fill the hall with Energy Industry decision makers. Each day of delay makes that task more difficult. May I start my campaign to fill the hall for the Secretary's speech? Thank you for your time, Kit Jennings
PS I have attached the Schedule request and my letter of invation
On 5/10/2017 12:08 PM, Kit Jennings wrote:
Caroline,
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- \(-\quad\) Forwarded message -_-_
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<dcardenas@shastaadvisors.com>
<dcardenas@shastaadvisors.co
Date: Mon, May 8, 2017 at 6:08
DM
Subject: Letter
To: "Williams, Timothy"
<timothy_williams@ios.doi.gov>


Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

\section*{--}

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
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\section*{Schedule}

\section*{SIGN UP NOW}

For Email Marketing you can trust
\begin{tabular}{|c|c|c|}
\hline DATE & TIME & EVENTS \\
\hline Monday, June 19, 2017 & 12:00 pm - 5:00 pm & Exhibitor Set-up - Heavy Equipment \\
\hline Tuesday, June 20, 2017 & 9:00 am - 5:00 pm & Exhibitor Set-up \\
\hline & 4:00 pm - 5:00 pm & Exhibitor Thanks - Beer Stop \\
\hline & 5:00 pm - 7:00 pm & Kick-off Party \\
\hline Wednesday, June 21, 2017 & 7:30 am - 9:00 am & Exhibitor Grab \& Go Breakfast \\
\hline & 9:00 am - 5:00 pm & Exhibition Hall Open to the Public \\
\hline & 11:30 am-1:30 pm & \begin{tabular}{l}
Lunch Speaker \\
Mr. Derek Meyer \\
"Cybersecurity: What's Really At \\
Risk" \\
More
\end{tabular} \\
\hline & 11:30 am-1:30 pm & \begin{tabular}{l}
Expo Lunch \& Speaker Harriet Hageman "New Era of Regulations" \\
More
\end{tabular} \\
\hline & 5:00 pm-6:00 pm & Industry Cocktail Hour \\
\hline Thursday, June 22, 2017 & 7:30 am - 9:00 am & Exhibitor Grab \& Go Breakfast \\
\hline & 9:00 am-4:00 pm & Exhibition Hall Open to the Public \\
\hline & 11:30 am-12:00 pm & \\
\hline
\end{tabular}


\section*{ENERGY EXPSSTILAN}

\author{
The Honorable Ryan Zinke \\ United States Secretary of the Interior \\ 1849 C Street NW \\ Washington, DC 20240
}

May 4, 2017
Dear Secretary Zinke:
Congratulations on your confirmation as U.S. Secretary of the Interior! The nation will be well served by a man of your caliber with energy industry knowledge running the department. As our industry recovers from eight years of active opposition, your leadership, coupled with new advances in technology and environmental safeguards, will enable our industry to grow and thrive.

We appreciate the videos that you provided for our past events. This year I am extending an invitation to you to be our Keynote Speaker at the \(18^{\text {th }}\) annual Energy Exposition on June 21, 2017, in Loveland, Colorado. This speaking opportunity will place you before hundreds of the industry's decision-makers and -influencers in the 25,000 square foot Thomas M. McKee Hall, which provides a large presentation area, plus ample preparation space. We can expand seating for the event, if needed, by moving next door to the Budweiser Events Center which has seating for 7,200 people.

The Energy Exposition has educated tens of thousands of people over the last 18 years on the procedures, technology, environmental safety, and equipment used in the oil and gas industry. Our doors have always been open to industry and non-industry attendees.

We were fortunate to host Vice President Dick Cheney as our Keynote Speaker at Energy Exposition 2014 in Billings. His daughter Liz (now US Congresswoman Liz Cheney) also honored us by speaking at a couple of our events.
www.energyexposition.com

\section*{PO Eox 51151 - Casper. Wyoming 82505 \\ (307) 23.4-1368}

Loveland, Colorado, is only 30 miles north of Denver, which gives us access to the owners and executives of many large energy companies around the United States and their field personnel in the Rocky Mountain Region. The Ranch Events Complex is conveniently served by the Denver International Airport (DIA) and is also near the Fort Collins-Loveland Municipal Airport, a federally-certified commercial facility, which is located just across Interstate 25 from our event.

The Larimer County Sheriff's Department has an office within a quarter mile of McKee Hall and can assist with any security requirements your team may have. They may use the template they employed when President Trump spoke at the Budweiser Center during his successful presidential campaign.

Mr. Secretary, please consider joining us at the 2017 Energy Exposition. Our hard-working, dedicated, energy employees would be thrilled to have this opportunity to hear you speak!

Please have your staff contact me at their earliest opportunity so we can fill the hall with enthusiastic energy employees anxious to hear from you.

Best regards,


Kit Jennings, Founder
Energy Exposition LLC
www.EnergyExposition.com
(307) 234-1868 office direct
(307) 262-4020 mobile

Kit@EnergyExposition.com

\section*{Event Proposal Information Form}

\section*{*Please complete this form and send to scheduling@ios.doi.gov}

Specific Request to the Secretary: To be our Keynote Speaker at the Energy Exposition Industry Banquet.
Title of the Event: Energy Exposition 2017
Date \& Time of Event: June 21, 2017, at 6:00 pm
Location: The Ranch Events Complex, 5280 Arena Circle, Loveland, CO 80538
Point of Contact(s) (Name, Email, Phone for each): Kit Jennings, Kit @ EnergyExposition.com, (307) 234-1868 office direct, (307) 262-4020 mobile

Briefly describe the event in detail, and the desired outcome of the Secretary's participation ( \(\mathbf{2}-\mathbf{3}\) sentences maximum): This is the \(18^{\text {th }}\) year of the Energy Exposition and trade show; an educational event for energy industry professionals and field personnel, as well as the general public with an interest in the oil and gas industry. The Secretary's speech will be made in front of several hundred oil and gas executives and personnel. These oil and gas executives need to have a better understanding of the Trump administration's approach to domestic oil and gas development and production.

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What are the main messages that you are attempting to convey through this event (limit to 2-3)? The main message is that the new Trump administration offers hope and support for our oil and gas industry's recovery and that our federal representatives are personally engaged.

\section*{Remarks (if applicable)}

Desired length of time for remarks: 20-30 minutes plus 10-15 minutes for questions. Any additional time he can spend with us will be appreciated.

Are there any particular individuals, groups or activities you would like the Secretary to recognize in his remarks? The hardworking employees of our nation's oil and gas industry.

Are there any specific comments you would like the Secretary to make? The oil and gas industry should expect a rebound soon due to the Trump administration's support of our industry.

What is the desired format of his remarks (will he be sharing the stage, a panel, etc)? Secretary Zinke will be the only speaker at a podium in the center of the stage. There will be \(1-2\) remote microphones available for the question and answer period.

\section*{Communications}

Is press expected to attend? If yes, are there any reporters confirmed to attend and cover the event? Who? No reporters are confirmed at this time. We are open for suggestions. Who would you like us to invite?

For remarks and press (if applicable), please check all that apply:
X Podium available
X Microphone available
Is there social media information for the event (hashtags, handles)? Energy Exposition on Facebook and LinkedIn

\section*{Logistics/Other}

Please supply all pertinent background information for the event (draft agendas, existing websites, etc.): Our website is www.EnergyExposition.com. The full event schedule is posted on the website.

Do you require a bio of the Secretary? A bio and photo would be much appreciated, to be posted on the website and social media sites.

What is the attire of the event (business, casual)? Business casual
If the Secretary is not able to attend, is a surrogate desired? If yes, who specifically? We would certainly prefer the Secretary himself, but would be happy to have the Deputy Secretary if Secretary Zinke is unavailable.

Any additional notes or information?
Our event is coming up soon. Please let us know if we will have the pleasure of Secretary Zinke's company as soon as you can. Thank you so much for considering our invitation.

\section*{Fwd: Letter}

6 messages
SIO, Scheduling <scheduling_sio@ios.doi.gov>
Wed, May 24, 2017 at 6:08 PM
To: Vincent Devito <vincent_devito@ios.doi.gov>
Cc: Gisella Ojeda-dodds <gisella_ojeda-dodds@ios.doi.gov>
Hello sir. We're going to decline this invitation for the Secretary, and it was recommended that you could speak in his place. Can you please let us know if you're able to participate at this exposition in Colorado? Thank you.

Also, I believe we have a number of other requests for your consideration, and l'll be sending those shortly. I apologize in advance for flooding your inbox.

Tim Nigborowicz
Office of Scheduling and Advance
202-208-7551

\section*{Forwarded message}

From: Kit Jennings <kit@energyexposition.com>
Date: Wed, May 24, 2017 at 10:24 AM
Subject: Re: Letter
To: "SIO, Scheduling" <scheduling_sio@ios.doi.gov>
Cc: Scheduling SIO <scheduling@ios.doi.gov>, "timothy_williams@ios.doi.gov; dcardenas"@shastaadvisors.com

Caroline, Tim, \& Daniel,
May I take a moment of your time to inquiry about the status on my invitation to Sec Zinke to speak at the Energy Exposition on June 21st in Loveland, Colorado. It is very important to me to fill the hall with Energy Industry decision makers. Each day of delay makes that task more difficult. May I start my campaign to fill the hall for the Secretary's speech?
Thank you for your time,
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Date: Mon, May 8, 2017 at 6:08 PM
Subject: Letter
To: "Williams, Timothy" <timothy_williams@ios.doi.gov>

Tim,

I have attached a letter that a friend asked me to get to the Secretary that I mentioned when we last met. Mr. Jennings is a former Wyoming State Senator, Republican, Conservative, and an entrepreneur in the oil/gas industry, and a friend of mine.

Daniel C. Cardenas Jr.
Managing Partner
Shasta Advisors LLC
555 Capital Mall, Suite 710
Sacramento, CA 95814
(307) 240-4710 (Cell)
dcardenas@shastaadvisors.com

\section*{Department Of The Interior}

External and Intergovernmental Affairs
Timothy Williams
timothy_williams@ios.doi.gov
Office: (202) 208-6015
Cell: (202) 706-4982

\section*{2 attachments}

\section*{Invitation letter Zinke.docx \\ 214K \\ Event Proposal Information Form.docx \\ 18 K}

SIO, Scheduling <scheduling_sio@ios.doi.gov>
To: kit@energyexposition.com
Cc: Gisella Ojeda-dodds <gisella_ojeda-dodds@ios.doi.gov>
Mr. Jennings:
Please accept my apologies for the delayed response. Unfortunately, Secretary Zinke is not able to travel to Loveland for the Exposition on June 21-22. I know that you specified our Deputy Secretary as a potential surrogate, but he is

\title{
sadly not available, either. Vincent DeVito is the Secretary's Counselor for Energy Policy, and it is possible that he may able to participate. We understand that you obviously may have other options, but if you would like to extend the invitation to Mr. DeVito, please coordinate with Gisella Ojeda-Dodds (copied) to see if there is a date and time that might
} work.

Thank you.
Tim Nigborowicz
Office of Scheduling and Advance
U.S. Department of the Interior

202-208-7551
[Quoted text hidden]

Kit Jennings <kit@energyexposition.com>
Fri, Jun 2, 2017 at 4:04 PM
To: "SIO, Scheduling" <scheduling_sio@ios.doi.gov>
Cc: Gisella Ojeda-dodds <gisella_ojeda-dodds@ios.doi.gov>

\section*{Gisella,}

Would Mr. DeVito be available to join us at the Energy Exposition in Loveland, Colorado on June 21, 2017? I have attached the letter we sent Sec Zinke. We would have an informal setting with Mr. DeVito addressing the group of oil and gas executives followed by a question and answer session. The attendees will be interested in what regulations will be addressed by the new administration. Thanks for your time, Kit Jennings
www.EnergyExposition.com
(307) 234-1868 office
(307) 262-4020 mobile

PS Thanks Tim!
[Quoted text hidden]

\section*{Invitation letter Zinke.docx}

214K

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Fri, Jun 2, 2017 at 4:13 PM
To: Kit Jennings <kit@energyexposition.com>
Cc: "SIO, Scheduling" <scheduling_sio@ios.doi.gov>
Bcc: Vincent Devito <vincent_devito@ios.doi.gov>
Good Aftemoon,
I apologize for the delay in communication. Mr. DeVito would be delighted to attend. Unfortunately, he is scheduled to be on travel on June 21 but if the event is a few days could he attend on June 22 or June 23?

Sincerely,
Gisella Ojeda-Dodds
[Quoted text hidden]
--
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Megan Bloomgren, Acting Deputy Chief of Staff
Vincent DeVito, Counselor for Energy Policy \&
Downey Magallanes, Special Assistant Immediate Office of the Secretary

\author{
U.S. Department of the Interior \\ 1849 "C" Street, NW, MS: 6136-MIB \\ Washington, D.C. 20240 \\ Telephone: (202) 208-4123/4105 \\ Facsimile: (202) 208-4561 \\ E-mail: Gisella_Ojeda-Dodds@ios.doi.gov
}

Kit Jennings <kit@energyexposition.com>
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Cc: "SIO, Scheduling" <scheduling_sio@ios.doi.gov>

How would lunch on June 22 work?
Kit
[Quoted text hidden]

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Fri, Jun 2, 2017 at 5:30 PM
To: Kit Jennings <kit@energyexposition.com>
Cc: "SIO, Scheduling" <scheduling_sio@ios.doi.gov>
Bcc: Vincent Devito <vincent_devito@ios.doi.gov>
Good Afternoon,
I believe that may work! Let me just check on logistics for his travel and I will get back to you asap. He may be able to travel on the evening of June 21.

Sincerely,
Gisella Ojeda-Dodds
[Quoted text hidden]

\section*{RELATED GSA TOPICS}
- FedRooms@
- Travel E-mail Notification
- POV Mileage Reimbursement Rates

GOVERNMENT LINKS
- Fire Safety Information

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>

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External and Intergovernmental Affairs
Timothy Williams
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Office: (202) 208-6015
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\section*{2 attachments}

\section*{匈 Invitation Ietter Zinke.docx \\ 214K}

\section*{Event Proposal Information Form.docx}

18K

\section*{ENERGY EXPOSTIICN}

\author{
The Honorable Ryan Zinke \\ United States Secretary of the Interior 1849 C Street NW \\ Washington, DC 20240
}

May 4, 2017
Dear Secretary Zinke:
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Please have your staff contact me at their earliest opportunity so we can fill the hall with enthusiastic energy employees anxious to hear from you.

Best regards,


Kit Jennings, Founder
Energy Exposition LLC www.EnergyExposition.com (307) 234-1868 office direct (307) 262-4020 mobile Kit@EnergyExposition.com

\section*{U.S. Department of the Interior - Office of the Secretary}

\section*{Event Proposal Information Form}

\section*{*Please complete this form and send to scheduling(@ios.doi.gov}

Specific Request to the Secretary: To be our Keynote Speaker at the Energy Exposition Industry Banquet.
Title of the Event: Energy Exposition 2017
Date \& Time of Event: June 21, 2017, at 6:00 pm
Location: The Ranch Events Complex, 5280 Arena Circle, Loveland, CO 80538
Point of Contact(s) (Name, Email, Phone for each): Kit Jennings, Kit@EnergyExposition.com, (307) 234-1868 office direct, (307) 262-4020 mobile

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What are the main messages that you are attempting to convey through this event (limit to 2-3)? The main message is that the new Trump administration offers hope and support for our oil and gas industry's recovery and that our federal representatives are personally engaged.

\section*{Remarks (if applicable)}

Desired length of time for remarks: 20-30 minutes plus 10-15 minutes for questions. Any additional time he can spend with us will be appreciated.

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For remarks and press (if applicable), please check all that apply:
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Any additional notes or information?
Our event is coming up soon. Please let us know if we will have the pleasure of Secretary Zinke's company as soon as you can. Thank you so much for considering our invitation.

Counselor Vincent DeVito
Department of the interior
1849 C Street, N.W.
Washington DC 20240

June 30, 2017

Dear Counselor DeVito,

Thank you for taking the time to speak to the attendees of Energy Exposition 2017 in Loveland, Colorado. Many Attendees have expressed their delight that you agreed to return next year. The energy industry's personnel are fortunate that the President personally created your position and even more, that he chose you for the job.

Energy Exposition 2018 will again be held at the Ranch Events Complex in Loveland, Colorado, on May \(22 \& 23,2018\). We are respectfully requesting that you be the Keynote Speaker at our Kick-Off Dinner on May 21, 2018, at 6:00 pm. If your schedule permits, we would like to arrange a couple of private meetings with energy industry executives the next morning.

I have copied Gisella and will follow up with her on scheduling.

Best Regards,


Kit Jennings, Producer
Energy Exposition


\footnotetext{
Kit Jennings <kit@energyexposition.com>
To: vincent_devito@ios.doi.gov
Cc: gisella_ojeda-dodds@ios.doi.gov
}

Mas 22 \& 23, 2018 | The Ranch Erent Complex | Loveland, Colorado
EREREH
Exposition

\author{
Counselor Vincent DeVito \\ Department of the Interior \\ 1849 C Street, N.W. \\ Washington DC 20240
}

June 30, 2017

Dear Counselor DeVito,

Thank you for taking the time to speak to the attendees of Energy Exposition 2017 in Loveland, Colorado. Many Attendees have expressed their delight that you agreed to return next year. The energy industry's personnel are fortunate that the President personally created your position and even more, that he chose you for the job.

Energy Exposition 2018 will again be held at the Ranch Events Complex in Loveland, Colorado, on May \(22 \& 23,2018\). We are respectfully requesting that you be the Keynote
 would like to arrange a couple of private meetings with energy industry executives the next morning.

I have copied Gisella and will follow up with her on scheduling.

Best Regards,


Kit Jennings, Producer
Energy Exposition

2 attachments


Letter to Counselor.pdf 512K

\section*{Fwd: Letter}

\section*{Kit Jennings <kit@energyexposition.com>}

To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
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Gisella,
What time do you anticipate the Counselor will arrive?
Lunch value is \$25.
Kit
[Quoted text hidden]

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\section*{Fwd: Letter}

Kit Jennings <kit@energyexposition.com>
Thu, Jun 8, 2017 at 12:53 PM
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
If you have a hard-time finding a room in the area we have a couple set-a-side at the Candlewood Suites.

May I setup a smaller meeting before lunch with some Oil \& Gas Executives?

Kit
[Quoted text hidden]

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neversion. If you use a credit or charge card that is issued by a itution outside of the United States and your charges are billed ned to the card account's billing currency by us untess you have not to perform the conversion process on your personal account mitted a written request in advance to have the currency conversion y your card issuer. Our conversion will be based on a conversion d by Reuters and will incorporate a processing charge no highe Hed to all amounts relaing to this transaction. This charge will Jrency conversion processing charge applied by your card issuer, not to use your card issuer's cuntency conversion proceess; and that : no recourse against your card issuer with respect to any matter currency conversion of disclosure thereof. tal Charges. The charges shown on the retum record are not final targes we discover on review.
Hyou do not pay all amounis due to us under this agreement upon uding all charges, fees, expenses, fines, penatilies, and all matters Jamage to the car, rental charges, parking, fed light and traffic fines ,, toll charges, towing, slorge and impoundment fees, we will take adions: a) You agree to pay a late charge of \(1 \& 1 / 2 \%\) per month on balance or the highest rale permitted by applicable law, whichever ively, "Charges"). - You agree to also pay for any costs that we incor collect such Charges ind cuding, without limitation, ourt costs and 5 in addition to any adminislative fees, cost recovery, insufficient nd collection wess (coliedively, Costs), If the law permit, you less about the perment of any past due Charges or Cosst. You also or our coll ertion agent(s) may access the personal information that to us in any effort to collect any Charges or Costs under this setion the address provided by you on the Rental Document, or in any file, as the plate to send any demands or collection notices. c) In the 4 presented a credit card or debit card for payment, you understand report such deffiency io an appropriate credit reporting agency llection agents and further authonize us or our collection agents to
harge any amounts dus to us induding, but timited to, the Charges and \(\mathrm{C}_{0}\) referenced above to that credit or debit curd
28. Arbitration, Pre-Dispute Resolution Procedure: Before asserting a claim in any proceeding (inclubing, but not limited to, in an individual arbitration or in a small claims proceeding), you and Budget agree that we shall give the other party and make a reasonable good faith effiot to resolve the claim. If you are intending to assert a claim against Budget, you must send the written notice of the claim to Attention: Budget Rent A Car System, LLC, 6 Syvan Way, Parsippany, New Jersey, 07054 Atn: Legal Department. If Budget is intending to assen a claim against yout, we will send the written notice of the claim to you at your address appearing in our recordS. NO SEILLEMENT EEMAND OR SETLEMENT OFFER USED IN THIS PRE-OISPUTE RESOLLTION PROCESS MAY BE USED IN ANY PROCEEDING, NCLUDING AS EVIDENCE OR AS AN ADMISSION OF ANY LIABILITY OR DAMAGE OR LACKTHEREOF,
Dispute Resalution: Except as otherwise provided below, in the event of a
dispute that cannot be resobved informally trough the predispute procedure, all disputes between you and Budget arising out of telataing to or in connection with your rental of a vehide from Budget and these rental terms and conditions shall be exclusively settled through binding arbitration through the American Ambitration Association ("AAA") pursuant to the AAA's then-current rules for commercial abbitration. There is no judge or juy in abbitration. Abbitration brocedures are simpler and more limited than rules spplicable in cour and review bya court is imited YOU AND BUDGETAGGEETHATANY SUCH ARBIRRATONSHALI OR REPRESENIATIVE ACTION. Notwithstanding any provision in these tems it the contray, if the dass-artion waver in the prior sentence is deemed invalio or unenforceable, however, neither ycu not we are entitiled to abbitration. It you re an individual linstead of for instance, a partnershis, corporation, or other Com or entity or non-natural personh. in the event hat Il your dam is less than 510.000, and (2) you are able to demonstrate that the costs of arbititation will be reabibitive as compared to cosis of litigation. Budget will pay as much of you ling and heoring zes in connecoon in he abinatoon as he abbitator deen necessany io prevent the abbitration from being cost-prohibtive as comparis Arbitration Act. The abbitrator's award may be entered in any court of competent urisdiction, Notwithstanding any provision in these Rental Iemms and Conditions o the controny, we agree that if Budget seeks to delete or materially modify the gareemento arbitrie from this dispute resolution provision, any such deletion on material modilication will not apply to any individual claim(s) that you had alread rovided notire of to Buoget. Intormation on AAA, its nules and procedures, an how to fife an anbitration claim can be found by contacting AAA at \(800-778.787\) Disputes and daims that are with ing
as well as disputes and claims regarding persona small claims court's authorite of a vehicle rebtad to your Budget rental, are exempt from the foregoing dispute resolution provision
29. Onstar and Satellite Radio. You acknowiedge that the car may be equipped with the OnSlar System, which provides emergency and other services You expressly authorize all of those services. You acknowledge that you understand that OnStar requires the car's electrical system and equipment, celluial service and satellite technologies to be availabie and operating for OnStzr to function properiy. Not all OnStar senvices are available on all cass. OnStar acts as a link to existing emergency and other sevice providers. Services are limited by, and neither OnStar nor Budget is liable for, conditions or sevices outside their control. An is" basis. OnStr, its service providers and Budget will not be liable to you or any
user of OnStar in connection with the use of such information. You understand and agree that OnStar may prowide law enioceren whal netessary information enable law enforement tolocate he car, il yo rilo and he car and and whe sequired under this agreement You aghee to preme failures. You also agree to lim claims against OnStar for damages for any losses under any theory to the pto rat portion of the rate for use of the car for one day. Ifyour rental vehicle has ative OnSta equipment, you understend that your use of the vehicle is subject to the OnSta Terms and Conditions and Privacy Statement, a curfent copy of which is available at www.onstar.com, including system and sevice limitations, warranty exclusions Hmmitations of liability, wirefess sevirice provider temms, privacy practices reiating io OnStar's colletion, use and sharing of intormation about you and the vehide, and using OnStar services. Further details regarding the OnStar Terms and Conditions and Pivary Statement are available at Onstar.com. By proceeding to rent the vehid and sign this contrad, you authorize the provision of OnStar sevices in accordanc with the OnStar Terms and Conditions and Privacy Statement, and agree to be bound by the Onstar lefrns and Conditions and Pivacy Slatement. Not every vehicie equipped with OnStar and or Satelitite Radio. Renters shall not ativate any sevicic and in the event that a renter does activete a sevice in violation of this provision, the renter agrees to be completely responsibile for the annual subsciption feess). Some such equipment may not be ative Unless you are advised that you have a car will OnSlar and or Satellite Radio you will not have access to the systems and you shout not rely upon them or take steps to ativate them.
30. GPS by Garmin \({ }^{2}\) At vanious locations, we may offer for rental a Giobal Positioning System for your use. Hy you rent such a unit you will pay the additionald daily charge for any loss or danal document. This unit is not part of the car. You are responsible have accepted IDW. It the unit andlor its arcessories are lot or damageed so as to, in our sole opinion, require repair or replacement, you will pay us its repair or full reta cost, which may be as much as \(\$ 499\). If you return the unit to a location other than the renting location without our authorization, you will pay us a fee for that unauthorize retum. We do not use Garmin units to track or locate cars, other than those that
1. Use of GPS Tracking Devices. We use GPS tracking devices to track or locate c Which may be reported stolen, suspected of being stolen of as may be required by madside assim, poses a threat to the sfety of your or anther person, or as necessay to defend proted or enforce our rights in connection with the use of our products and/o services. In addition, it equipped and where permitted by law, the GPS device in the car, in connetion with your smart phone, may aso be used to process the renta including when your rental may sart, when it may end, the tuel ievels in the car and the mileage on the crar.
For a copy of our Privary Notice please go to www. budgel.com/privary or write to the Ptivary Officer at Budget, 6 Sylvan Way, Parsippany, NJ 07054

Name:


\section*{BUDGET RAPID RETURN}

If paying for your rental with any Budget honored charge cart indicate your mileage, gas hevel and time, and drop your renth
agreement into the Budget Rapid Return Box \({ }^{\text {TM }}\) where availabh Our Wizardo computer system will complete your bill and a cof will be sent to you. If you prefer, you may have your bill complete at the counter

*Please Note: If you don't indicate your gas gauge reading, you may be charged for a full tank of gas.

24 HOUR ROADSIDE 1-800-354-284 ASSISTANCE

RESERVATIONS
1-800-527-700

Visit us online @ budget.com
Thankrof fandsmading,
21. Lapinty rronection. anyone onviryy ure (ar mon st permueu wo une it by this agreement will be protected against liability for causing bodily injury or death to others or damaging the property of someone other than the authorized diver and/or he lenter up ofrisiction in which the accident occurs. The limit for bodily injury sustained by any one pesso includes any claim for loss of that person's consonium or senvices. Where the law extends this protection io a non-permitted driver, the same limits will apply. Except where required by law to be primary or excess, any protection provided by us shall be secondary to, and not in excess of, any applicable insurance available to you, or any other drivar, from any other source, whether primary, excess, secondary or contingent in any way. 1 this protection is extended by operation on person or instance where coverage is not intended to be aflorded by this agreement, the financial responsibility limits of the jutisdition in which th accident occurs will apply. You agree that we can provide cowerge under a centificate of self-insurance of an insurance poligy, as we choose. In any case, a copy of the policy andor certificgte will be avaiable for your inspection at our main office. You understand that unless required by applicable law, we will not provide (al coverage for fines, penaties, punitive or exemplany damages; (b) coverage lor bodily injury to you, or your death while not by blood, mariage or adoption residing with you or them; or the driver family, or to a fellow employee arsing out of orinthe course of employment: (c) defense against any claim, untess we are required to provide pima protection, but in such event not after the applicable limits of protection that we furnish are tendered; (d) supplementany no faut, noncompulson uninsured or underinsured motorist coverage, and any other optional of rejectable coverage, and you and we reject all such coverages to the exien permitted by taw Where ary of these coverages are required or mplied by law, the limiss shall be the minimum required under applicabie stavte motorist and all optional automobile insurance coverages and under any policy of inswance or certificate of selffinsurance in connetion with thi agreement, for you and all other passengers in the car. You understand that uninsured and underinsuyed motorist cowerage protects you and othe passengers in a car tor losses and damages suffered if injury is caused by the negligence of a driver who does not have any insurance or has insufficien insurance to pay for losses and damages. There is no coverage in Mexico, nd the car may not be taken into Mexico underation for separate Mexira insurance, where such insurance is available.
22. Supplemental Liability linsurance (5u) \& Exclusions. H you elec opurchase \(\mathrm{Sul}_{1}\), coverage will be provided to you and any authorized rotecion for third party automobile claims for the difference between the minimum tinancial responsibility limits provided under paragraph 21 bove and a maximum combined single limit of liability of \(\$ 1,000,000\) o \(\$ 2,000,000\) depending on the jurisdiction of rental tor bodily injury, deal \(r\) propeny damage for eart actident. Mis courage is phoided wndita policy of excess liability insurance more fully described in the avilable brochure and is subject to all of the conditions and limitations described paragraph 21 above, except that notwithstand ing anytrind suddees not apply to liability tor hodity injury or property damage arising out appy to liability tor hodily injury or properity damage and "prohibited use of the car" as described in paragraph 14 of this rental agreement, all of which are exdusions to sul. Other exdusions to SLI are listed in the SLI policy. You understand that you
23. Indemnification and Waiuerc You shall defend, indemnity, and hold us, ou: parent and affiliated companies harmless from all losses, liabilities, damages injuries, claims, demands, awarrs, cosis, attorney fees, and other expenses hared by us, in anymers. You may present a claim to your insurance carie, for such events or losses; but in any event, you shall have finat responsibility to ws for all such losses. You waive any claim against us for incidental, special or consequential damages in connetion with the renta!. If the renta! takes place at a location operated by an Budget System Licensee and a claim relating to thls transaction is made agginn Budget Rent A Car System, LLC, or it's affiliates, that alleges untiai, deceptive o unconscionable condud that renting Budget licensee agrees to indemnity and such daim including the related costs and expenses.
24. Property in the Car. We are not responsible for loss of of damage to amy property in or on the car, in any sevice velide, on our premises, onecercim hy others for loss or damage.
25. Currency Conversion. H you use a credit or charge and that is issued by tinancial institution outside of the United States and your charges are billed will be anveted to the ard account's billing curency by us unless you have instructed us not to perform the conversion process on your personal account profile or submitted a written request in advance to have the custency conversion performed by your card issuer. Our conversion will be based on a conversio sate published by Reuters and will incorporate a processing charge no highter than \(3 \%\) applied to all amounts relating to this transation. This charge w replace the curnency conversion processing charge applied by your card issue. You undersand tha your cad sisuersiss arrency conversion process; and that hour chosen no reyse aginst your cand issuer with respeet to any matter related to the curnency conversion or disclosure thereot.
26. Error in Reental Charges, The charges shown on the return fecord are not fina
 and are subjectlo review. f . any overcharges we discover on review.
27. Collections. If you do not pay all amounts due to us underthis agreement upo demand, including Ill charges, Tees, expenses, ines, penatries, and all matier for loss of or damage to the ras, rental charges, parking, red light and trafic fines and penatities, toll charges, towing, storage and impoundment fees, we will tak the following a ations: a) You agree to pay a late charge of \(181 / 2 \%\) per month o the past due balance or the highest rate permitted by applirable law, whithev is less (collectively, "Charges") b) You agree to also pay for any costs that we incur in seeking to colleet such Charges induding, without limitation, court cssts and attomen's's fees in addition to any administrative fees, cost recovery, insumficient funds lees and collection fees icollectively, Coss). Hye law peres, you there of business ahout the payment of any past due Charges or Costs. You also agree that we or our rollection agent(s) may access the personal intormation tha you provided to us in any eflort to collect any Charges or Costs under this setion and may use the address provided by you on the Rental Document, or in any customer profile, as the place to send any demands or collection notices. c) in ith event that you presenied a credit card or debit card for payment, you undersian that we may reporn such deticiency to an appropniate credif reporting agenc third party collection agenis and futher authonize us or our collection agents to
28. Abitration. Pre-Dispute Resolution Procedure: Before asserting a claim in ny proceeding, (ncuding, bu and Budget agree that we shall give the other pary writen notice of the ciaim to be assented 30 days before initiating a proceeding and make a reasonable good faith effort to resolve the claim. If you are intending to assert a claim against Budget, you must send the witten noice of the cla oo Attention: Budget Rent A Car System, LLC, 6 Sylvan Way, Pasipipany, Ne Jersey, 07054 Attn: Legal Deparment. If Budget is intending to assert a claim against you, we will send the witten notice of the claim to you at your addres
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Dispute Resolution: Except as otherwise provided below in the event of dispule that cannot be resolved informally through the predispute resolution procedure, all disputes between you end Budget ansing oun ol, elating 10 or annedion with your rental of a vehice from Budgef and these rental lemems and condilians strall be exclusively settled through binding ajbiliation through 1

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 so.000. ano chyou are able to drinion Budet will ay much of your minand heang in connection with the athitration as the abbitrator deems neressany to prevent the atbitration from being cost-prohibitive as companted to the cost of likigation. This abtitration agreement is subject to the federal Abbitation Acl. The arbitraters award may be entered in any couri of compelen jurisdiction. Notwithstanding any provision in these Rental Lemss and Condrions to the conltran, we aguee hat fudgers seeks to delete or mareigly movity we agreementloandirade from this dispule resolulion provilion, misuch deetionor material modification will not apply 10 any induid it les ald youtro already aw if if en athitation chim an be found by contacting AAA at 800-778-7879 conits website at htpo:/lwwwadroro.
Dispules and claims that are within the scope of a small claims cout's authority, as well as disputes and claims regarding personal injury and/or damage to or loss of a vehicie related to your Budget rental, are exempt from the foregoing dispute resolution provision
29. OnStar and Satellite Radio. You acknowiedge that the car may be equipped with the OnStar System, which provides emergency and other services. You expressty authonize all of those senvices. You acknowledge that you understand that OnStar requires the car's electrical system and equiprnent, celliular sevvice and satellite fechnologies to be available and operating for OnStar to tunction properly. Not all OnStar sewices are availible on all cars. Onstar acts as a link to existing OnStar nor Budget is liable for, conditions or sevites ourtside their control. Any information (e.g. navigational route support) provided through Onstar is on an "as is" basis. OnStas, it service providers and Budget will not be liable to you or any

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agree that Onslar may provide law enforcement with all necessa enable law enforcement to locate the car, if you fail to return the car required under this agreement. You agree to release and hold us sevice providers, harmless for any onstar system follures. You taims against Onstaf lor damages for any losses under aly yeh equipment, you understand that your use of the vehicle is subi Terms and Conditionis and Pivacy Statement, a current copy of at www. onstarcom, induding system and sevice limitations, wo imitations of liability, wireless senvice provider terms, privacy \(p\) ris OnStar's collection, use and sharing of information about you an the application of other relevart provisisons incliuding rosponsibitai using OnStar sevvices. Further details regarding the OnStar letin and Privacy Statementare available at OnStar.com. By proceeding with the OnStarTerms and Conditions and Privacy Statement, and by the OnStar Yerms and Conditions and Privacy Statement No equipped with OnStar and or Satellite Radio. Renters shall not and in the event that a renter does attivate a sevice in violation ol renter agrees to be completely responsible for the annual subscri vehides in our fleet may have the Onstar and or Satellite Radio ed such equipment may not be active. Uniess you are advised hal not rely upon them or take sleps to ativate them.
30. GPS by Garmin \({ }^{8}\) At various locations, we may offer for rental a System for your use. If you rent such a unit you will pay the addit shown on the rental document. This unit is not part of the cra. Yo . ur sole opinion renuire repair or replacement you will pay us it cost, which may be as much as \(\$ 499\). It you return the unit to a loca renting location without our authorization, you will pay us a fee for retum. We do not use Garmin units to track or locate cors, other eponted lost or stolen or as may be required by law enforcement
31. Use of GPS Tracking Devices, We use GPS traking devices which may be reporied stoien, suspected of being stolen or as \(n\) w enforcement, or to idenify vehicles which have been damage cabside assistance, when we a good faith belief that there is ars a protect or enloce bur iights in connecion win the use hecrs in connection with your smart phone, may also be used to incuding when your rental may stant, when it may end, the fuelte the mileage on the car.
a copy of ou Priway Notice plense 90 to mumbudget.con/pin Pive Oftice at Budget 6 Syphan Way, Passippany, NJ 07054
he facton-installed odometer. The daily charge applies to consecutive 24 iods starting at the hour and minute the rental begins or, it a calendar day ed on the rental document, each consecotive calendar day or any part of a day starting on the calendar day on which the rental commences. If you mply with any conditions for special ates \({ }^{\text {phth }}\) pay all charges that apply to mise applicable rates will be charged. Youll pay ail charges that applyt fes
31 for miscellaneous sevices and, where permited, airport facility fees al for miscellaneous sevices and, where permitted, aifport facility fees Jncessio
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aintain a non smoking fleet. You will pay an additional charge if you or any ar smokes in the car or near the car.
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use a car with zutomatic toll payment capability, you will pay us or our toll administrator, with whom we will share rental and all your credit card dinformation, for all tolls incurred during your related fees, charges and i. You will also pay a toll convenience fee for every day of the rental once passed through the toll. The charges may take \(4-8\) weeks atter the rental als. By entering into this rental agreement you represent you have the uuthorization of Budget to use such codes. Any other use will be viewed as tul use and theft of services for which Budget can pursue legal remedies 3 but not limited to reasonable attomeys fees and costs.
outll also pay all applicable taxes as well as any additional charges provided outil also pay ail applicable laxes as well as any additional darges provided
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nage Waiver. Loss Damage Waiver (Lit you is iscep tull LDW by your initials on the rental document at the
additional daily rate, for each full or partial day that the car is rented to you, and the car is operated in accordance with this agreement we assume all loss or damage to the car except, if permitted by law, for lost, damaged or stolen keys rerovery of thy devices, fowing or tire sevvice unless related to an accient, mount of "rear if stolen, (except in the state of Alaska), and except for you Damage Waiver (PDWW) is available only where penmitted by law. If you acrep PDW at the indirated daily rate and the ware pemitted by law. If you accep Wot the indicated daily rate, and the car is operated in accordance with on the rental document and you acrept responsibility for all other loss ordamas If you do not accept either LOW or PDW, You owe for all loss or damage to the car. Loss and damage are described in the following paragreph. You acknowled you have been advised that your own insurance may cover loss of damage to the car. You also acknowledge reading the notice on loss damage shown on the rental document, or at the end of these terms, or in separate notice form.
13. Damage/Loss to the Car. if you do not accept DW, or if the car is lost or damaged as a diriect or indirets result of a violation of paragraph 14 , or damaged as a result of an act of nature, you are eesponsible and you will pay us for all loss of or damage to the car regardiess of cause, or who, or what caused it. If the ca is damaged, you will pay our estimated repair cost, or it, in our sole discretion, we deternine to sell the car in its damaged condition, you will pay the ditterence between the car's retall fair maiket value betore it was damaged and the seal cost of repair or replacement of lost or damaged items such as olass, mirrors, and antenna, as parn of your rental charges at the fime of retum. If the car is stolen and not recovered you will pay us the car's fair market value before it was stoien. As part of our loss, you'll also pay for loss of use of the car, without segard to our fleet ufilization, plus an administrative tee, plus towing and storage charges, it any ("Incidental Loss"). If your responsibility is covered by any insurance, credit card benefit, travel insurance or other such insurance or benefit, you authoize us to contact the benefit provider diredty on your behall and assign of your beneefits not limited to the repairs of the vehide plus diminished value or the firir market retail value of the car (less saivage value plus costs incurned in the salvage sale), and all loss of use, towing, storage and administative fees. If we collect our loss from a third party ater we have collected our loss from you, we will refund the difference, if any, between what you paid and whal we collected from the third party. If the law of a jurisdiction covering this rental requires conditions on LDW that are difterent than the terms of this agreement, such os if your liability for ordinary negligence is limited by such law, that law prevaits. You understand that writen consent. If you repair or have the car repaired without our consent, you will pay the estimated cost to restore the car to the condition it was in prior to your rental. If we authorize you to have the car repaired, we will reimburse you for those repairs only if you give us the repair receipt
14. Prohibited Use of the Car. Certain uses of the car and other things you or a driver may do, or fail to do, will violate this agreement A yiolanion or this PARAGRAPH, WILL AUTOMATCCALLY TERMIMATE YOUR REMTAL and IS AN EXCLUSION TO AND VOIDS ALL LABILTTY PROTECTON AND ANY OPTIONAL PRODUCTS SERVICES THAT YOU HAVE ACCEPIED, HCIUDIMG BUT HOT lumited to addinonal jabilty insuramce, personal accioent INSURANCE, PERSOMAL EFFECTS PROTECTIOM, EETENDED ROADSIDE ASSIISHCE MAKES YOU LIABIE TO US FOR AM THE PEMAITIES, FMES, FORFETURES, UEIS AND PECOVERY AND STORAGE COSTS, IHCIUDING all related legal expenses, fees and costs that we may incur. It is a violation of this paragraph it.
A. You use or permit the car to be used: 1) by anyone other than an authorized driver, as defined in paragraph 5; 2) to carry passengers or
property for hive; 3) to tow or push anything; 4) to be operated in test, race or contest or on unpaved roads; 5) while the driver is under the infuence of aicahol or a controiled substance, of or condut the could properily be charged as a felony or misdemeanor, includiay or while overloaded; 8) If the car is driven into Mevico with our orpressed permission or
g. You or an additional driver, authorized or not: 1) fail to promptiy eport any damage to or loss of the car when it occurs or when you arn of it and provide us with a written accident/incldent report ail to cooperate fully with our investigation; 2) Where required by ar through fraud of misrepresentation; 4) leave the ar and fail remove the keys or close and lock all doors, close all windows and he trunk and the car is stolen or vandalized; 5) intentionally or with willui disregard cause or allow damage to the car, or 6 ) retum the \((a r\) ter hours and the car is damaged, stolen or vandalized.
Driving or operating this car while using a hand-held wireless ransmitting telephonic communications, electronic data, mail or tert messages while not in a hands free mode shall be deemed a breach of this contract.
15. Fuel Service Charge. Most rentals come with a full tank of fuel, but that is not always the case.
(A) Where available, if permsitted by law if you dive less than 75 miles, you adnowledge that we will add a flat fee to the rental, the amount of which will disclosed on the rental document and at the coonter prior to rental You may avoid this chaige at time of fetum by providing a receipp for tuel purthased ad ot apply there are thre edelingontions
If you do not accept the fuel service option, where available, at the beginning of your rental, and you retum the car with less fuel than was in it when you eceived it we will charge you a tuel senvice charge at the appliabble rate per-mile per-gation rate specified on the rental document The per-mile me muttioly dot lown on the rental document. The per gallon rate is used if you buy heil duning he rental and provide us with a receipt on our request, but the tank is not wull when you return the car as when you received the car (by using the factory hata shown on the rental document Although two methods are used for ease o alculation, the per mile and per-gallon rates produce approximately the same esult. Some of our vehicles are equipped with onboard telematis which record the atual amounts of fuel in the gas tank. In the event your vehide has such device, you will be charged for the actual amount of gasoline needed to till the ank based on the reading of this device.
2) Hy you accept the fuel service option athe beginning of your rental, you will be charged as shown on the rental document for that purrhase and you will not pay usel senvice charge but you will not receive any credit for fuel let in the tank t the time of return. The per-gallon cost of the fuel service option will always be lower than the fuel service charge The cost of refueling the car yoursel at a local senvice sation may be lower than the fuel service charge or the fuel service ption. You acknowledge that the fuef servire charge is not a retail sate of fuel. 3) You may avoid a fuel service charge if you return the car with the fue' tank as uill as when you recived it and, if requested by us, present a receipt for your fuel purchase
6. 年Toll. if you do not pay cash for tolls or the roadway does not accept ash payment you automatically opt into our e.Toll sevice, pursuant to which you
agree to pay us or our toll program administrator, with whom we will sha your credit cardddebit information, for all tolls incurred during your ren and all related fees, charges and penatties. Under the e-Toll program, on you pass through an electronic toll, you will pay a convenience fee of \(\$ 3\) for each day of the entire rental period, incuding any days on which e-Tol not used, up to a maximum of \(\$ 19.75\) per rental month, plus incurred to the convenience fee and any other charges by paying the toll in cash, usi your electronic toll device, or avoiding any cashless toll road or passage. I charges may take 48 weeks after the rental to be billed to your credit ca debit card on file.
17. Fines, Expenses, Costs and Administrative Fees. You'll pay all fin penalties and court costs for parking, traftic, foll and other violatio induding storage liens and charges. You will also pay a reasonab administrative fee with respect to any violation of this agreement, such lor repossessing of recovering the car for any reason.
You agree we may, in our sole discretion, pay all tickets, citations, fines ar penalties on your behalf directly to the appropriate authority and you pay us for what we paid to the appropiate authority or their designa agents plus a reasonable administrative fee. You agree and acknowled that we cooperate with all federal, state, municipal and local offici harged with enforing these infractions to provide any informatic ecessary as they may request or may otherwise be required.

You authorize us to release the rental and creditdebit card informatic regarding your rental to either ATS Processing Sevvices, LIC (ATS) or VN as our agent for the purpose of processing and billing you for any ticke itations, fines and penaities incurred by you or assessed against us eceed \(\$ 50\) per violation You authorize ATS or VMS as our agent to bill directly to the creditdebit cand you used to rent the vehide. You authoit AIS or VMS to contac you directly regarding any tickets, utations, fines a penaties incurred by your or assessed against us or to our vehicle while vehide was rented to you.
In the event we use a third party collection and or administrative agent resolve any tickets, citations, fines and penaties, you agree to pay all cos costs to such agent upon demand without protes
You agree to indemnity and hold us and ATS or VM5 harmless for any ticket citations, lines, penalties and administrative fees.
18. Roadside Assistante. Roadside assistance is available to all renter in some instances, you may purchase added protection under Extend Roadside Assistance to cover potential costs associated with lost key remote entry devices, lockouls, flat tires, towing (if the car becom inoperable), jump stants emergency fuel delivery \{up to 3 gallons). if you not purchase the Exlended Roadside Assistance in advance, you may ing added costs for providing the above referenced services. When paying
advance for Extended Roadside Assistance, you will pay for any fuill or parti advan
day.
19. Emergency Sickness Protection (ESP), where available, is available on to Canadian renters and intemational renters with valid non U.S. passport Youtl pay for ESP it y you accepptit You'll be charged the nte per day for a to independent insures and is expiained in a brochure avilable at the counte
20. Personal Accident \& Effects Insurance (PAE). You'll pay for Person:
 charged the rate per day for a full day even if you don't have the car th charged the
ontira fan

These terms and conditions, the rental document signed by you, and a return ecord with computed rental charges logether constriute the rental agreemen System licensee identitied on the rental document ("Budget").
2. You rent from us the car described on the rental document, which rental is solely bailment for mutual benefit. You agree to the terms below and on the other anels of this Rental Document Jackel provided any such term is not prohibried You" and "your" refer to the person who signs this agreement, "we;" "our" and "us" refer to Budget You aiso agree that you are not our agent for any purpose and that you cannot assign of transter your obligations.
3. Changes, Any change in this rental agreement or our rights must be in witing and signed by an authonized Budget officer.
4. Meaning of "Car". The word "car" in this agreement means the vehide rented or it replacement, and indudes tires, tools, equipment, accessories, plates, and documents, unless otherwise explicilly specitied in this rental agreement.
5. Who May Dive the Car, You represent that you are a capable and validly licensed dinves. You agree that we have the right to verity that your license has been validy issued and is in good standing; and that we may reluse to rent to you if your license has been suspended, revoked or otherwise restrided in any way. We reserve the right to deny rentals based upon information provided by the Motor Vehide Deparment of the jurisdiction that issued your license or any other reitiabe source in the business of validating identity. Except where domesti parner; or if you rent from up under your employer's corporate account agreement, your employer or a regulaf fellow employee incidental to business duties may drive the car, but onty with your prior permission. The other driver must be at least 25 yeers old and must be a capable and validty licensed diver. There may be a charge tor each additionaid dr
charge is specified on the rental document.
6. Retum of the Car. You must retum the car in the same condition you received it, ordinary wear and teer excepted, on the date and at the time indicated on the rental document You must return it 5 coner on our demand. Hyou retum it earlier or later, a different or higher rate may apply and, if returned later, you may be charged a late retum fee. You may not return the car at a time when we are dosed. If you do, your responsibility for damage to or loss of the cr will continue and all charges stated on the rental document as a periodic nate will continue to accrue until the reiurn location reopens and reetake sour responsibilityt tor all charges and for damage to or loss of the car will continue until the car is actually retumed and teroverede. fy you wish to extend any rental you must contad us at 1 1-800-8246287 to request th before your return date. We may or may not grant an extension or grant it for the entire period you request, in our sole discretion. H we do grant an extension a difterent or higher rate may be applied to the extension period and a senitefee may also apply.
7. Where Youtl Refum the Car. The car must be returned to the agreed return location as specified on the rental document If retum is indicated to a location other than the location where your rental commences, you may have to pay a "one way service fee". Hyou retum the car to a different location from the agreed retum location withort our permission, you agree to location fee specciied by us.
8. Restal charges. You will pay for the number of miles you drive and the period of time you rent the arat the rate indicated on the rental document. The minimum chayge is one day (24 hours), unless calendid day is ine on the rental document, plus mileage, or a fixed fee. We will deternine the miles by
hour peniods stanting at the hour and minute the rental begins or, tr a calenoar oa is specitied on the rental document, each consecutive calendar day or any part of calendar day slarting on to comply with any conditions for special rates specified on the rental documeni ourr othenwise applicable rates will be charged. Youtll pay all charges that apply to the rental for miscellaneous services and, where permitted, airport faciity fees and/or concession recovery fees, and vehicle license recovery fees, other fees and surtharges.
1) If you present any rewards certificates, coupons or vouchers as5ociated with a loyalty rewards program, other than Budget, you may be charged a redemption fee Addtitionally if you choose to eam airtine miles or other comparble loyalty program benolits, you may be charged a fee.
excessive stains, trash, dit, soilage or odors attributable to your use. 3) If the keys's) are not returned with the vehide, you may be charged an additional fee.
4) We maintain a non smoking fleet. You will pay an additional charge if you or any passenger smokes in the cur or near the car.
5) You and any third' party to whom any rental charges are billed, such as an insurer or employer, are jointly and severally responsible for payment of all such charges. If you direct us to bill any such charges to a 6) H you use a car w
o) y you use a car with automatic toll payment capability, you will pay us or our toll
program administrator, with whom we will share rental and all your credit casd pregram adid information, for all tolls incurred during your related fees, charges and penaties. You will also pay a toll convenience fee for every day of the rental once you have passed through the tofl. The charges may take 48 weeks atfer the rentai to be billed to your redit card/debit card on file. Budget issues discount codes to individuals. By entering into this rental agreement you represent you have the express authorization of Budget to use suct codes. Any other use win be viewed dis induding but nof limited to reasonable attorneys lees and costr.
. Iaxes. You'll ako pay all appliciable taxes as well as arry additional charges provided on the rental agreement which are over and above the bss.
1. Card Reserve. You acknowledge that you have been informed that if you use a charge card your credit up to an amount of the estimated total charges due under bout this rental, may be set aside of reserved by the ard issuer of the card, which pou present for payment of your rental charges; or, if you use a debit cand funds in the account to which that card is linked may be set aside for the greates of the mount of the estimated total charges due under this Agreement, based on your sepresentation about this rental, as indicated on the rental document or the deposit amount indicated on signs at the location at which you rent at the time of rental. You Consent to the reservation or setling aside of that estimated total amount at the time of commencement of the iental. You understand that we will authorize the reiease of nisuercss rules apply to your credit line or your acrount being credited for such excess and may not be immediately released by your cord issuer.
11. Reposserssing the Car. We can repossess the car at any time in our sole discretion lor reasons that include, but are not limited to the following: it is found illegally bandoned. You agree that we needn't notify you in advance. It the ar is repossessed, you agree to pay the actual and reasonable costs incurred by us to repossess the cri. You agree that such cosi will be charged to the card you used to rent the car.
12. Loss Damage Waiver. Loss Damage Waiver (LDW) is not insurance and not mandatory. If you accept full LDW by your initials on the rental docurrem at the
 damage to the car except, if permiuted by law, tor lost, damaged or sloien keys
or remote entry devices, towing or tire serice unless related to an accident, or recovery of the car if stolen, (except in the slate of Alaska), and except for your amount of "responsibility", it any, specified on the rental document Partial Loss Damage Waiver (PDW) is avilable only where permitted by law. If you accept PDW at the indicated daily rate, and the car is operated in accordance with this agreement, we assume all loss or damage to the car up to the amount as specified on the rental document and you accept resporisibity for all loss or damage to the If you do not accept eine and damage are described in the following paragraph. You acknowledge you have been advised that your own insurance may cover loss or damage to the car.You also acknowledge reading the notice on loss damage shown on the rental document, or at the end of these terms, or in separate notice form.
13. Damage/Loss to the Car. If you do not accept LDW, or if the car is lost or damaged as a direct or indirect result of a violation of paragrah 14 , or damaged as a result of an att of nature, you ase responsible and you will pay us for all loss of or damage to the car regardess of cause, or who, or what caused it If the car is damaged, you will pay our estimated repair cost, or \(f\), in our sole discretion, we determine to sell ihe car in is damaged condition, you will pay the ditierence between the car's retail fair market value before it was damaged and the sale proceeds. Where permitted by law, you authorize us to charge you for the attual antenna, as part of your rental charges at the fime of return. H the car is stolen and not recovered you will pay us the car's fair market value betore it was stolen. As part of our loss, you'll also pay for loss of use of the car, without regard to our fleet utilization, plus an administrative fee, plus towing and storge charges, it any (Incidental Loss") . your responsibility is covered by any insurance, credit card benefit, travel insuriance or other such insurance or benefits, you authorize us to contact the beneit provider directly on your behaff and assign of your beneitis directly to us to recover aff consequentias and incidemal damages induding but not limited to the repairs of the vehicle plus diminished vaiue or the fair market and all loss of use, towing, storge and administrative fees. It we collect our loss from a third party after we have collected our lass from you, we will refund the difference, il any, between what you paid and what we collected from the thind party. If the law of a juistdition covering this rental requires condritions on LDW that are different than the terms of this agreement, such as it your liability for ordinary negligence is limited by such law, that law prevails. You understand tho you are not authorized to repair or have the car repaired without our express prior witten consent II you repair or have he car epo condition it was in prior to yours ental. If we authorize you to have the car repaired, we will reimburse you for those epairs only if you give us the repair seceipt.
14. Prohibited Use of the Car. Certain uses of the car and other things you or a diver may do, or fail io do, will violate this agreement. A VIOLATION OF THIS RAGPAPH, HLL AUTOMATICALY TERMBHATE YOUR RENTAL and IS AH EXCLUSION TO AND VOIDS ALL LABILTY PROTECTIOH AND ANY OPTIONLL products services that you have accepted, inclubimg but no umited to addmomal labilt lisurance, persomal acciden mSURAMCE, PERSOMAL EFFECTS PROTECTOO, EXTENDED ROADSID ASSISTANCE AND LOSS DAMAGE WANER OR PARTLAL DAMAGE WANER T ALSO MAKES YOU LIABLE TO US FOR ALL THE PEMALIES, FIHES AMP PEATED LGGAL EXPEMSES, FEES AND COSTS THAT WI MAY INCUR. it is aviolation of this paragraph if:
A You use or permit the car to be used: 1) by anyone other than an authorized driver, as defined in paragraph 5; 2) to carry passengers or
he influence of alcohol or a controlled substance could properly be charged as a felony or misdeme transportation of a controlled substance or contra or white overloaded; 8) if the car is driven int xpressed permission or
. You or an additional driver, authorized or not: eport any damage to or loss of the car when it, ail to cooperate fully with our investigation; 2) aw, failed to report an accident to law enforcem car through fraud of misrepresentation; 4) leave remove the keys or close and lock all doors, clo: he trunk and the car is stolen or vandalized; 5) in villful disregard cause or allow damage to the car ter hours and the car is damaged, strelen using a . Driving or operating this car while using a transmitting telephonic communications, electror messages while not in a hands free mode shall \(\mathbf{t}\) of this contract.
15. Fuel Service Charge, Most rentals come with a full tan olways the case.
(a) Where available, if permitted by law, if you dive le acknowledge that we will add a flat fee to the rental, the be discososed on the rental document and at the counter ! avoid this charge at time of retum by providing a receip
which time the flat fee will be reversed from your total re: which time the flat tee will be reversed from
not apply, there are three refueling options:
1) H you do not accept the tuel service option, where avai of your rental, and you return the car with less fuel thi eccived it, we will charge you a fuel service charge at the \(i\) or pergailon rate specified on the rental document The you do not buy fuel during the rental. To colculate this ar number of miles diven, as shown on the car's odometer, shown on the rental document. The per galion rate is uset the rental and provide us with a receipt on our request, full when you refum the car as when you received the \(E\) installed gauge, rounded down to the nearest \(1 / B\) tank
 result. Some of our vehicles are equipped with onborrd t the actual amounts of fuef in the gas tank. In the event! device, you will be charged for the actual amount of gas tank based on the reading of this device.
2) Hyou accept the fuel service option at the beginning of charged as shown on the rental document for that purchs us atuel service charge. Hy you choose this option, you will tuel sevvice charge, but you wil all receive the tuel ser be lower than the fuel service charge. The cost of refuelis local service station may be lower than the fuel service ch option. You acknowiedge that the fuel service charge is 1 3) You may avoid a fuel sevice charge if you retum the \(t\) full as when you received it and, if requested by us, pre fuel purchase
16. eToll. If you do not pay cash for tolls of the roadway payment you automatically opt into our eToll service, I

\section*{Document Header Information}


\section*{Document Information}

Trip Selected Trip
Number: 1
Purpose: Mr. DeVito will travel on July 18, 2017, to St. Louis, MO to attend an all-day meeting with the Interstate Mining Compact Commission from 8:30AM-4PM on July 19, 2017. The meeting will be with state regulatory authorities for mining regarding coordination between USFWS, OSM and the states to meet requirements of the ESA in SMCRA Mining Permits. Mr. DeVito will take taxi's in lieu of a rental vehicle.
Itinerary Locations
\begin{tabular}{ll} 
Check In Check Out & Location \\
\(07 / 18 / 17\) & \(07 / 19 / 17\)
\end{tabular}
Purpose
Mission (Operational)

Rate
07/18/17 07/19/17
SAINT LOUIS, MO
Mission (Operational)
125.00/54.00 .

\section*{Document Totals}
\(\begin{array}{ll}\text { Total Expenses: } & 804.25 \\ \text { Roimbursbles } & 81.00\end{array}\)
Reimbursable Expenses: 81.00
Non-Reimbursable Expenses: 723.25
Advance Authorized: 00
Advance Requested: . 00

\section*{Document Totals by Expense Category}
\begin{tabular}{lll} 
Expense Category & Cost & Advance Amount \\
Com. Carrier & 467.50. & .00 \\
Lodging-PerDiem & 125.00. & .00 \\
M\&IE-PerDiem & 81.00. & .00 \\
Transportation & 116.00. & .00 \\
Transxn Fees & 14.75. & .00 \\
Total Expenses: & 804.25. & .00
\end{tabular}


Expenses
Trip\#: 1

Date Description
07/11/2017TDY Voucher Fee
07/18/2017Airline Flight
07/18/2017Lodging
Comment: Conf Num: 70537655 Cmt: CANCEL PERMITTED UP TO 02 DAYS
BEFORE ARRIVAL. 255.77 CANCEL FEE PER ROOM.
\(\begin{array}{lll}07 / 18 / 2017 \mathrm{M} \& \text { IE } & \text { M\&IE-PerDiem } & 40.50 \text { REIMBURSABLE •* } \\ 07 / 18 / 2017 \mathrm{Taxi} & \text { Transportation } & 58.00 \mathrm{GOVCC}-\mathrm{C} \cdot \\ 07 / 18 / 2017 \mathrm{Taxi} & \text { Transportation } & 58.00 \mathrm{GOVCC-C} . \\ 07 / 19 / 2017 \mathrm{M} \& \mathrm{IE} & \text { M\&IE-PerDiem } & 40.50 \text { REIMBURSABLE . * }\end{array}\)


\section*{Account Summary for the Selected Trip}
\begin{tabular}{ll} 
Org: DOI & Label: OSM Acct Code: DS20000000/DR.20040.16OSMTRV//167D0102DR/DL2000000.000000//I/ 804.25 \\
Expense Category: Com. Carrier & Fiscal Year: 2017 Amount: 467.50 \\
Expense Category: Lodging-PerDiem Fiscal Year: 2017 Amount: 125.00 \\
Expense Category: M\&IE-PerDiem & Fiscal Year: 2017 Amount: 81.00 \\
Expense Category: Transportation & Fiscal Year: 2017 Amount: 116.00 \\
Expense Category: Transxn Fees & Fiscal Year: 2017 Amount: 14.75 \\
&
\end{tabular}

\section*{Payment Detail Information}

\begin{tabular}{lll} 
Attachments & No Attachments Exists & \\
& & \\
& & \\
Receipt Checklist & Description & Cost \\
Date & AIR & \(\$ 467.50\)
\end{tabular}

Audits
Audit Name Result Reason

Document History 07/12/2017 Authorization: TANUM0000SBKI
\begin{tabular}{llll} 
Copyright 1989-2009 Concur Government Edition: Concur Inc. DEVITO, VINCENT 40211960 & \\
STATUS & DATE & TIME & SIGNATURE NAME \\
CREATED & \(07 / 11 / 2017\) & \(9: 26 A M E S T\) & VINCENT DEVITO
\end{tabular}

I certify that the electronic signatures listed above are valid and on file


SIGNED DATE

\section*{Document Signatures}

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
63 & \(7 / 13 / 2017\) & \(22: 37: 58\) & Send & 18664289026 & \(3: 54\) & 6 & OK
\end{tabular}




Wed, Jul 192017 - Ronald Reagan NtI Washington, DC
\begin{tabular}{|c|c|}
\hline check-out &  \\
\hline 䛴 & Find nearby: Restaurants Gas Stations \\
\hline
\end{tabular}

6:15 PM St Louis (STL) to Charlotte (CLT) - Confirmation No.VYFAWK
depart


Takeoff: 6:15 PM (Terminal: 1)
Landing: 9:07 PM
Charlotte, NC - map
Baggage info| Economy [Y]Class | Canadair Regional Jet 900 | 1h 52m
OPERATED BY PSA AIRLINES AS AMERICAN EAGLE
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Devito, Vincent
Seat: 11F
FF\#:(b) (6)

10:15 PM Charlotte (CLT) to Ronald Reagan Ntl Washington (DCA) - Confirmation No. VYFAWK depart

AA American Airlines
\(\begin{array}{ll}\text { Takeoff: 10:15 PM } & \text { Landing: 11:39 PM (Terminal: C) } \\ \text { Charlotte, NC - map } & \text { Ronald Reagan Nt Washington, DC - map }\end{array}\)
Baggage Info | Economy [Y]Class | Airbus Industrie A319 | 1h 24m
Travelers:
Name: Devito, Vincent
Seat: 22C
FF\# (b) (6)
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{D Itinerary} & B Quote & Q Information & Gerthark & \\
\hline \multicolumn{6}{|l|}{Traveler - Devito, Vincent \({ }^{\text {- }}\)} \\
\hline \multirow[t]{5}{*}{Fare} & & & & \$401.86 & \\
\hline & Taxe & & & \$65.64 & \\
\hline & Total & & & \$467.50 & Price Quote \\
\hline & & & & (Applicabl & \\
\hline & \multicolumn{5}{|c|}{WAS AA STL200.93AA X/CLT AA WAS200.93USD401.86END AA ZPDCASTLCLT XF DCA4.5STL4.5CLT3} \\
\hline
\end{tabular}

\title{
Fwd: Hotel Information for State/OSM/FWS Meeting re. BiOp/MOU July 19 in St. Louis
}

\author{
1 message
}

Vincent Devito <vincent_devito@ios.doi.gov>
Mon, Jul 10, 2017 at 3:34 PM
To: gisella_ojeda-dodds@ios.doi.gov

Begin forwarded message:

From: Beth Botsis <bbotsis@imcc.isa.us>
Date: July 10, 2017 at 1:34:54 PM EDT
To: 'Landon Davis' <landon_davis@ios.doi.gov>, <vincent_devito@ios.doi.gov>
Subject: FW: Hotel Information for State/OSM/FWS Meeting re. BiOp/MOU July 19 in St. Louis

Tucker and Vince,

I'm forwarding the email below that was sent to the states with hotel information and the agenda (provided by Harry Payne) for the meeting in St. Louis next week re. the BiOp and MOU. Note the last day to book with the hotel is listed as \(7 / 5\), but if you have any problem getting a room online or by calling and identifying with the Interstate Mining Compact Commission group, let me know and I am pretty sure the hotel will still be able to accommodate you.

If you have any other questions, let us know.

Best regards,
Beth

\section*{Beth A. Botsis}

Deputy Executive Director
Interstate Mining Compact Commission
445A Carlisle Drive
Herndon, VA 20170
Ph: 703.709.8654
Fax: 703.709.8655
Email: bbotsis@imcc.isa.us
Website: www.imcc.isa.us

\title{
Subject: Hotel Information for State/OSM/FWS Meeting re. BiOp/MOU July 19 in St. Louis
}

\section*{E-MEMO}

TO: IMCC Member States; Other Interested Parties

\section*{RE: Hotel Reservation Information for July 19 State/OSM/FWS Meeting Re. Consultation Process/New Biological Opinion \& MOU}

The meeting of states, OSM and FWS is confirmed for July 19, 2017 at the St. Louis Renaissance Airport Hotel in St. Louis, Missouri. We have a block of rooms at the hotel for the night of July 18, and the hotel will honor rooms at the government per diem for the night of July 19 as well, for anyone who may need to stay over. A link for making hotel reservations in included below. Note the cut-off date for booking at the group rate is July 5.

The meeting is scheduled to begin at 8:30 a.m. Some will have to leave in order to catch flights so we will try to conclude by 4 or \(4: 30\) p.m. at the latest.

We will be discussing:
I. The Programmatic Consultation Process
II. Documents Being Revised (Biological Assessment, MOU, and Biological Opinion)
III. Issues with the Current Coordination Process from the Perspective of the States, OSM, and FWS
IV. The Process with IMCC and the States Going Forward

Any draft documents OSM has ready for review prior to the meeting will be sent to you as they become available, likely a couple of weeks out.

Interstate Mining Compact Commission
Start date: 7/18/17
End date: 7/20/17
Last day to book: 7/5/17
Marriott hotel(s) offering your special group rate:

Let me know if you have any questions or encounter any problems with hotel reservations. Note I will be out on vacation from June 27 - July 8.

Thanks,

Beth

\section*{Beth A. Botsis}

\section*{Deputy Executive Director}

Interstate Mining Compact Commission
445A Carlisle Drive
Herndon, VA 20170
Ph: 703.709.8654
Fax: 703.709.8655
Email: bbotsis@imcc.isa.us
Website: www.imcc.isa.us

\section*{EaimCClc}

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>

\section*{Fwd: Hotel in St. Louis}

Begin forwarded message:

From: Beth Botsis <bbotsis@imcc.isa.us>
Date: July 10, 2017 at 5:55:29 PM EDT
To: 'Landon Davis' <landon_davis@ios.doi.gov>, <vincent_devito@ios.doi.gov> Subject: Hotel in St. Louis

Tucker and Vince,

I spoke with the hotel sales person for the Renaissance in St. Louis re. the BiOp meeting. They are still able to accommodate rooms at the per diem, but it would be best if you could make any needed reservations as soon as possible to assure you get the rate. If you would pass the hotel information on to Aurelia Skipwith as well, that would be helpful, since I don't have her contact information.

Let me know if you have any questions or problems in getting a reservation.

Beth

\section*{Beth A. Botsis}

Deputy Executive Director
Interstate Mining Compact Commission
445A Carlisle Drive
Herndon, VA 20170
Ph: 703.709.8654
Fax: 703.709.8655
Email: bbotsis@imcc.isa.us
Website: www.imcc.isa.us

\section*{St. Louis Meeting}

1 message
Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Wed, Jul 12, 2017 at 2:48 PM
To: bbotsis@imcc.isa.us

\section*{Good Afternoon,}

I spoke with you earlier today concerning Mr. DeVito's travel to St. Louis on July 18. I just need to verify if any food items will be offerred to Mr. DeVito such as any dinners, breakfast or lunch and their value (and who will be paying/providing the meals). We normally treat those as gifts unless he is required to purchase and would need to clear through our ethics office. Also, any other gifts provided would also have to be approved with our office, please let me know if there will be anything provided to the attendees.

Sincerely,

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

\section*{\(7 / 12117\)}
*only waiting on values for DI-2000 if necessary then will reduce \(M+I E\).

\section*{Proposed travel to St. Louis, MO for 7/18}

3 messages
Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Wed, Jul 12, 2017 at 2:42 PM
To: Downey Magallanes <downey_magallanes@ios.doi.gov>, Debbie Cousins <debbie_cousins@ios.doi.gov>
Cc: Vincent Devito <vincent_devito@ios.doi.gov>, "Bradley, Margaret" <margaret_bradley@ios.doi.gov>

\section*{Good Aftemoon,}

Mr. DeVito will be attending a meeting in St. Louis, MO with the Interstate Mining compact Commission for States on July 19, 2017. The meeting runs from 8-4PM on July 19. Mr. DeVito proposes traveling out on the evening of July 18, 2017 and returning on the evening of July 19, 2017, as follows:

\section*{Flights round-trip: \(\$ 467.50\)}
- Tuesday, July 18 - Contract Carrier American Airlines

7:38PM - Wheels up on AA Flight 4320 Non-stop arriving in St. Louis, MO at 9:05PM
- Wednesday, July 19 - Contract Carrier American Airlines

6:15PM - Wheels up on AA Flight 5556 through Charlotte, NC (layover from 9:07-10:15PM) arriving DCA at 11:39PM
Lodging for 1 night on July 18: \$125
Taxis: \(\$ 115\) (to and from DCA and also in St. Louis)
Concur Fee: \(\$ 14.75\)

\section*{For a total estimate of: \(\$ \underline{\mathbf{7 2 2 . 2 5}}\)}

Please let me know if you have any questions.
Sincerely,
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>

Sorry forgot to add M\&IE. Here is the updated estimation:

\section*{Flights round-trip: \(\$ \mathbf{4 6 7 . 5 0}\)}
- Tuesday, July 18 - Contract Carrier American Airlines

7:38PM - Wheels up on AA Flight 4320 Non-stop arriving in St. Louis, MO at 9:05PM
- Wednesday, July 19 - Contract Carrier American Airlines

\section*{Lodging for 1 night on July 18: \(\$ 125\)}

M\&IE: \(\$ 40.50 \times 2\) days \(=\$ 81\) (subject to reduction if meals are offered at this meeting)
Taxis: \(\$ 115\) (to and from DCA and also in St. Louis)
Concur Fee: \(\mathbf{\$ 1 4 . 7 5}\)

For a total estimate of: \(\$ \mathbf{8 0 3 . 2 5}\)
Please let me know if you have any questions.
Sincerely,
[Quoted text hidden]

\section*{Gisella Ojeda-Dodds}

Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Downey Magallanes <downey_magallanes@ios.doi.gov>
To: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
Cc: Debbie Cousins <debbie_cousins@ios.doi.gov>, Vincent Devito <vincent_devito@ios.doi.gov>, "Bradley, Margaret" <margaret_bradley@ios.doi.gov>

Ok approved
[Quoted text hidden]


Fwd: Your Jul 18, 2017 - Jul 19, 2017 stay at the Renaissance St. Louis Airport Hotel
1 message
Vincent DeVito - (b) (6)
Wed, Jul 26, 2017 at 7:20 AM
10: Vincent DOI <vincent_devito@ios.doi.gov>

Begin forwarded message:

From: Thanks for staying! <efolio@renaissancehotels.com>
Date: July 26, 2017 at 5:49:11 AM EDT
To:Vincent DeVito - (b) (6)
Subject: Your Jul 18, 2017 -Jul 19, 2017 stay at the Renaissance St. Louis Airport Hotel
Reply-To: Thanks for staying! <efolio@renaissancehotels.com>

Thank you for choosing the Renaissance St. Louis Airport Hotel for your recent stay.

As requested, below is a billing summary or adjustment for your stay. If you have questions about your bill, please contact the hotel directly at (314) 429-1100.

Make another reservation on RenaissanceHotels.com >>


You have elected to receive eFolio email messages after every stay.

Modify your email preferences >>

Summary of Your Stay
1

Hotel: Renaissance St. Louis Airport Hotel 9801 Natural Bridge Road St. Louis, Missouri 63134
- USA
(314) 429-1100

Dates of stay: Jul 18, 2017 - Jul 19, 2017
_ Guest number: 19078 Marriott Rewards number:(b) (6)
1
\begin{tabular}{lllcr} 
Date & Description & Reference & Charges & Credits \\
\(07 / 18 / 17\) & HSIA & FREEHSIA & 0.00 \\
\(07 / 18 / 17\) & DATASERV & INTERNET & 0.00 \\
\(07 / 18 / 17\) & RATE & 1009,1 & 125.00 \\
\(07 / 18 / 17\) & STATE TX & 1009,1 & 11.39 \\
\(07 / 18 / 17\) & OCC TAX & 1009,1 & 4.69 \\
\(07 / 18 / 17\) & CNTY TAX & 1009,1 & 4.38
\end{tabular}
\begin{tabular}{llll}
\(07 / 18 / 17\) & BERKLEY & 1009,1 & 0.85 \\
\(07 / 18 / 17\) & STATE TX & 1009,1 & 0.08 \\
\(07 / 19 / 17\) & Pavment_(b) (6) & &
\end{tabular}

Total balance 0.00 USD

Was that the best night's sleep you've ever had? How about a repeat performance at your place!


1
Dimportant Information
I
Do Not Reply to this Email
_This email is an auto-generated message. Replies to automated messages are not monitored. If you have any questions please contact the hotel directly at (314) 429-1100.

Why Have I Received this Email?
You received this email because you subscribed to eFolio, a feature enabling you to receive an electronic version of your hotel bill by email after every stay. Modify your email preferences >>

Availability
Electronic versions of your hotel bill, available by email from our over 2,300 participating properties in the Marriott family of hotels in the USA and Canada, are emailed to you within 72 hours of check-out. These email messages reflect changes made to your bill up to 11 pm on your day of departure. Any adjustments after that time may not be shown.

If you have received this email in error, please notify us.
Learn more about eFolio, receiving your hotel bills by email.
Authenticity of Bills
Marriott retains official records of all charges and credits to your account and will honor only those records.

Privacy
Your privacy is important to Marriott. For full details of our privacy policy, please visit our Privacy Statement.

Credit of Marriott Rewards Points
After a stay, it may take up to 7 days for Marriott Rewards points to be credited to your account. |

Terms of Use::Privacy Statement(c)1996-2012 Marriott International, Inc. All rights reserved. Marriott proprietary information. Operated by Schulte Hospitality Group under license from Marriott International, Inc. or one of its affiliates.
(1) Invoice

Information

Date: 07/11/2017
Record Locator: MGE56I
Agency Address
4355 River Green Parkway
Duluth GA, 30096
855-847-6398
Agent: doi.travel@duluthtravelinc.com
Tue, Jul 182017 - St Louis, MO

\section*{7:38 PM Ronald Reagan NtI Washington (DCA) to St Louis (STL) - Confirmation No. VYFAWK depart \\  \\ AA American Airlines \\ Baggage Info \\ \begin{tabular}{ll} 
Takeoff: 7:38 PM (Terminal: C) & Landing: 9:05 PM (Temminal: 1) \\
Ronald Reagan NtI Washington, DC - map & St Louis, MO - map
\end{tabular} \\ St Louis, MO - map \\ Baggage Info| Economy [Y]Class | Embraer RJ145 | Food for Purchase | 2h 27m OPERATED BY TRANS STATES AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER}

Travelers:
Name: Devito, Vincent
Ticket \#: 001-8671536351
Seat: 05C
FF\#:(b) (6)

\section*{7:39 PM STL to 9801 Natural Bridge Road St Louis Mo Us 63134}


Wed, Jul 192017 - Ronald Reagan NtI Washington, DC
check-out Renaissance St Louis Airport RENAISSANCE Confirmation No. 70537655
Find nearby: Restaurants Gas Stations

5:05 PM St Louis (STL) to Ronald Reagan NtI Washington (DCA) - Confirmation No. VYFAWK depart

Takeoff: 5:05 PM (Terminal: 1)
St Louis, MO - map
Landing: 8:11 PM (Terminal: C)
Ronald Reagan NtI Washington, DC - map
Baggage Info| Economy [Y]Class | EMBRAER 175 | Food for Purchase | 2 h 6 m
OPERATED BY REPUBLIC AIRLINES AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Devito, Vincent
Ticket \#: 001-8671865398
Seat: 10D
FF\# (b) (6)

Ticket Number
001-8671865398
Booking Agent ID 2K

\section*{Name: Devito/Vincent}


Ticket Number
001-8671536351
Account \#
D00880
Issue Date
Booking ID
Thu, Jul 13, 2017
MGE56I
Issuing Location UUN
Booking Agent ID 2K
Form of Payment (b) (6)
Transaction Type
Electronic Ticket
Booking Currency
USD

\section*{Name: Devito/Vincent}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Type & Carrier Equip & Flight \# / Class Fare Basis & Travel Dates & City - Airport & Time \\
\hline 10 & \begin{tabular}{l}
Hotel: \\
Address:
\end{tabular} & Renaissance St Louis Airport 9801 Natural Bridge Road St. Louis, MO 63134 & & \begin{tabular}{l}
Check In: Check Out: \\
Your Nightly Rate: Number of Rooms:
\end{tabular} & Tue, 07/18/2017
Wed, \(07 / 19 / 2017\)
\(\$ 125.00\) \\
\hline & Confirmation Number: Phone Number: GalaxyNet Status: & \[
\begin{aligned}
& 70537655 \\
& 1 \text { (314) } 429-1100 \\
& \text { Duplicate }
\end{aligned}
\] & & Number of People: Room Type: & CORA00 \({ }^{1}\) \\
\hline 4 & AMERICAN AIRLINES ER4 & \[
\begin{aligned}
& 4320 / \mathrm{Y} \\
& \text { YCA } \\
& \text { Confirmation: VYFAWK }
\end{aligned}
\] & Tue, 07/18/2017
Tue, 07/18/2017 & \begin{tabular}{l}
Leave :: RONALD REAGAN NTL WASHINGTON \\
Arrive :: ST LOUIS
\end{tabular} & \[
\begin{aligned}
& 738 \mathrm{P} \\
& 905 \mathrm{P}
\end{aligned}
\] \\
\hline 4 & AMERICAN AIRLINES CR9 & \[
\begin{aligned}
& 5556 / \mathrm{Y} \\
& \text { YCA } \\
& \text { Confirmation: VYFAWK }
\end{aligned}
\] & Wed, 07/19/2017 Wed, 07/19/2017 & Leave :: ST LOUIS Arrive :: CHARLOTTE *** Connecting *** & \[
\begin{aligned}
& 615 \mathrm{P} \\
& 907 \mathrm{P}
\end{aligned}
\] \\
\hline \(t\) & AMERICAN AIRLINES 319 & \[
\begin{aligned}
& \text { 1987/Y } \\
& \text { YCA } \\
& \text { Confirmation: VYFAWK }
\end{aligned}
\] & \begin{tabular}{l}
Wed, 07/19/2017 \\
Wed, 07/19/2017
\end{tabular} & \begin{tabular}{l}
Leave :: CHARLOTTE \\
Arrive :: RONALD REAGAN NTL WASHINGTON
\end{tabular} & \[
\begin{aligned}
& 1015 \mathrm{P} \\
& 1139 \mathrm{P}
\end{aligned}
\] \\
\hline \multicolumn{2}{|l|}{\multirow[t]{2}{*}{- Remark(s) -}} & Fare & & & \$401.86 \\
\hline & & Tax & & & \$65.64 \\
\hline \multicolumn{2}{|l|}{U22/DOIDOSSIO} & Total Amount & & & \$467.50 \\
\hline \multicolumn{2}{|l|}{U29/TANUM0000SBKI} & Amount Charged & & & \$467.50 \\
\hline
\end{tabular}

Air only indicated here.
WAS AA STL200.93AA X/CLT AA WAS200.93USD401.86END AA ZPDCASTLCLT XT11.20AY12.00XF DCA4.5STL4.5CLT3

\section*{Name: Devito/Vincent}
\begin{tabular}{|c|c|c|c|c|c|}
\hline Type & Carrier Equip & Flight \# / Class Fare Basis & Travel Dates & City - Airport & Time \\
\hline 4 & AMERICAN AIRLINES CR9 & \(5556 / Y\)
YCA
Confirmation: VYFAWK & Wed, 07/19/2017 Wed, 07/19/2017 & Leave :: ST LOUIS Arrive :: CHARLOTTE *** Connecting *** & \[
\begin{aligned}
& \text { 615P } \\
& 907 P
\end{aligned}
\] \\
\hline 4 & AMERICAN AIRLINES
\[
319
\] & \[
\begin{aligned}
& 1987 \text { / Y } \\
& \text { YCA } \\
& \text { Confirmation: VYFAWK }
\end{aligned}
\] & Wed, 07/19/2017 Wed, 07/19/2017 & ```
Leave :: CHARLOTTE
Arrive :: RONALD REAGAN NTL WASHINGTON
``` & \[
\begin{aligned}
& 1015 \mathrm{P} \\
& 1139 \mathrm{P}
\end{aligned}
\] \\
\hline - Rem & (s) - & & & & (\$200.93) \\
\hline & & & & & (\$36.37) \\
\hline U5/UU & / \(30 \pm \mathrm{C} 30\) & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{\begin{tabular}{l}
Total Amount \\
Amount Charged
\end{tabular}}} & & (\$237.30) \\
\hline U25/40 & 211960 & & & & (\$237.30) \\
\hline U29/T & NUMO000SBKI & \multicolumn{4}{|c|}{Air only indicated here.} \\
\hline U82/O & FFSHOURLY & \multicolumn{4}{|l|}{\multirow[t]{2}{*}{WAS AA STL200.93AA XICLT AA WAS200.93USD401.86END AA ZPDCASTLCLT XT11.20AY12.00XF DCA4.5STL4.5CLT3}} \\
\hline \multicolumn{2}{|l|}{U89/58F32013794} & & & & \\
\hline
\end{tabular}

\section*{FY 2017 Per Diem Rates for St. Louis Missouri}

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)

October 2016 - September 2017 The following rates apply for St. Louis Missouri. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Primary Destination
\[
(1,2)
\] & County ( 3,4 ) & 2016 Oct & Nov & Dec & 2017 Jan & Feb & Mar & Apr & May & Jun & Jul & Aug & Sep & M\&IE (5) \\
\hline St. Louis & St. Louis / St. Louis City / St. Charles / Crawford / Franklin / Jefferson / Lincoln / Warren / Washington & \$125 & \$125 & \$125 & \$125 & \$125 & \$125 & \$125 & \$125 & \$125 & \$125 & \$125 & \$125 & \$54 \\
\hline
\end{tabular}

\section*{Footnotes}
1. Traveler reimbursement is based on the location of the work activities and not tha accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, inciuding independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the kay city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.


From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Aug 02 United 696
Washington, DC (USA) (Dulles Apt) 08/02/2017 2:45PM
Confirmation Number: F2VZTD
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Aug 02 United 696
Washington, DC (USA) (Dulles Apt) 08/02/2017 2:45PM
Confirmation Number: F2VZTD
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De Aug 02 United 696

Washington, DC (USA) (Dulles Apt) 08/02/2017 2:45PM
Confirmation Number: F2VZTD
Flight Information
Distance 1448 miles
No Seat Assigned

\section*{Hotel}

1 P
Aug 02 Checking in: 08/02/2017 Checking out: 08/03/2017

1 P
Aug 02 Checking in: 08/02/2017

1 P
Aug 02 Checking in: 08/02/2017

Car
Car Rental at DEN-Denver, CO (USA) (De
Aug 02 Budget
Picking Up 08/02/2017 4:33PM
Picking Up at DEN-Denver, CO (USA) (De
Confirmation Number: 11416435US2
Car Rental at DEN-Denver, CO (USA) (De
Aug 02 Budget
Picking Up 08/02/2017 4:33PM
Picking Up at DEN-Denver, CO (USA) (De
Confirmation Number: 11416435US2
Car Rental at DEN-Denver, CO (USA) (De
Aug 02 Budget
Picking Up 08/02/2017 4:33PM
Picking Up at DEN-Denver, CO (USA) (De
Confirmation Number: 11416435 US 2
Air
Thursday August 03, 2017
DEN-Denver, CO (USA) (De to LAD-Washington, DC (USA)
\(\Delta_{\text {inf }}\) OQ ITnited \(2 \Delta \Delta\)

Returning 08/03/2017 5:55PM
Returning to DEN-Denver, CO (USA) (De Total Rate: 158.73 USD

Duration: 3 Hours 48 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 08/02/2017 4:33PM

Emissions 564.7 lbs of CO2
Cost 630.40 USD

Duration: 3 Hours 48 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 08/02/2017 4:33PM

Emissions 564.7 lbs of CO 2
Cost 630.40 USD

Duration: 3 Hours 48 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 08/02/2017 4:33PM

Emissions 564.7 lbs of CO 2
Cost 630.40 USD

Total Rate: 239.00 USD

Checking out: 08/03/2017
Total Rate: 239.00 USD

Checking out: 08/03/2017
Total Rate: 239.00 USD

Returning 08/03/2017 5:55PM
Returning to DEN-Denver, CO (USA) (De
Total Rate: 158.73 USD

Returning 08/03/2017 5:55PM
Returning to DEN-Denver, CO (USA) (De
Total Rate: 158.73 USD

Flight Information
Distance 1448 miles
Emissions 564.7 lbs of CO 2
No Seat Assigned
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)
Aug 03 United 344
Denver, CO (USA) (Denver IntL. Apt) 08/03/2017 5:55PM
Confirmation Number: F2VZTD

Flight Information
Distance 1448 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)
Aug 03 United 344
Denver, CO (USA) (Denver IntL. Apt) 08/03/2017 5:55PM
Confirmation Number: F2VZTD

Flight Information
Distance 1448 miles
Duration: 3 Hours 22 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 08/03/2017 11:17PM

No Seat Assigned

Duration: 3 Hours 22 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 08/03/2017 11:17PM

Emissions 564.7 lbs of CO 2

Expenses


\section*{Account Summary for the Selected Trip}
\begin{tabular}{|c|c|c|c|}
\hline \multirow[t]{2}{*}{Org: DOI} & Label: BLM & Acct Code: & \multirow[t]{2}{*}{1,213.88} \\
\hline & & DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// & \\
\hline Expense Category: Com. Carrier & Fiscal Year:
\[
2017
\] & Amount: 630.40 & \\
\hline Expense Category: Lodging- & Fiscal Year: & Amount: 239.00 & \\
\hline PerDiem & 2017 & & \\
\hline Expense Category: M\&IE-PerDiem & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 111.00 & \\
\hline Expense Category: Rental Car & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 158.73 & \\
\hline Expense Category: Transportation & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 60.00 & \\
\hline Expense Category: Transxn Fees & \[
\begin{aligned}
& \text { Fiscal Year: } \\
& 2017
\end{aligned}
\] & Amount: 14.75 & \\
\hline & & Total: & 1,213.88 \\
\hline
\end{tabular}

Payment Detail Information
\begin{tabular}{lllll} 
Organization & Label & Accounting String & Payment Method & Amount \\
DOL & ELM & DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//I/I & GOVCC-C & \(1,102.88\) \\
DOL & ELM & DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//I/ & REIMBURSABLE & 111.00 \\
Totals by Label & & & & \(1,213.88\) \\
DOL & BLM Total & DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//I/I & & \\
Totals by Payment Method & & GOVCC-C Total & \(1,102.88\) \\
& & REIMBURSABLE Total & 111.00
\end{tabular}

Attachments
No Attachments Exists

\section*{Receipt Checklist}
\begin{tabular}{lll} 
Date & Description & Cost \\
\(08 / 02 / 17\) & AIR & \(\$ 630.40\)
\end{tabular}

\section*{Audits}

Audit Name
Result
Reason

\section*{Document History 08/02/2017 Authorization: TANUM0000S8W6}

Copyright 1989-2009 Concur Government Edition: Concur Inc. DEVITO, VINCENT 40211960
\begin{tabular}{llll} 
STATUS & DATE & TIME & SIGNATURE NAME \\
CREATED & \(07 / 07 / 2017\) & 10:27AMEST & VINCENT DEVITO
\end{tabular}

I certify that the etectropty signatures listed above are valid and on file


SIGNED DATE

\section*{Document Signatures}

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approveravame
Approver Signature:



\section*{HP Color LaserJet MFP M477fdn}

\section*{Fax Confirmation}

Aug-3-2017 19:46
\begin{tabular}{clllllll} 
Job & Date & Time & Type & Identification & Duration & Pages & Result \\
85 & \(8 / 3 / 2017\) & \(19: 39: 42\) & Send & 18664289026 & \(6: 13\) & 10 & OK
\end{tabular}

8/3/2017 TAVS Fax Cover Page


U.S. General Services Administration

\section*{FY 2017 Per Diem Rates for ZIP 81620}

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)

October 2016 - September 2017 within the zip code: 81620 . Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Primary Destination
\[
(1,2)
\] & County (3, 4) & 2016 Oct & Nov & Dec & 2017 Jan & Feb & Mar & Apr & May & Jun & Jul & Aug & Sep & M PIE (5) \\
\hline Vail & Eagle & \$134 & \$134 & \$261 & \$261 & \$251 & \$261 & \$261 & \$261 & \$261 & \$261 & \$261 & \$134 & \$74 \\
\hline
\end{tabular}

\section*{Footnotes}
1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key aty, including independent entiues located winn those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality
5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.


Wed. D.C. to Beaver Creck, CC 8/2 otharend \({ }_{5: 08-5.55} \$_{761.80}\) uv 3:4s chic. \(7: 42 \mathrm{kpe}\)

Ainopts
Eagle County
Aspen, co - 80 miles Denver, eo

813-Aspen to D.C.A.15.
Last fight B4SMM - Hnstm
To Dulles \(8 / 3\) \(\qquad\)
Aspento 5 AD
3:55P9 Denve 4:51-5:55 11:174 \(\$ 258\) (tenver)
Tip Aspen from IAD \(8 / 2\) UN
 gria \({ }^{733}\) 7:10-7:50 8:37 Pm

812 united
Dulles to Denrer 23220
- 4:15 6:28 NS
- \(5: 287.28\) N5
- 7:30 9:288л NS.

813
\[
23200
\]
- 3. 40PH NS 9p7
- S.SS - \(11: 17\) PT NS
- llast une

\title{
REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL \\ SOURCES UNDER 31 U.S.C. § 1353 \\ U.S. DEPARTMENT OF THE INTERIOR
}
\(\square\) For Period Beginning October 1, 201 \(\qquad\) and Ending March 31, 201
V For Period Beginning April 1, 201 \(\qquad\) and Ending September 30, 201 五

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " \(K\) " for in kind. Use " \(E\) " for employee or " \(S\) " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.
\(\left.\begin{array}{|l|l|l|l|l|}\hline \begin{array}{l}\text { (a) } \\
\text { Nature of Benefit }\end{array} & \begin{array}{l}\text { (b) } \\
\text { C } \\
\text { (check) } \\
\text { or K (in } \\
\text { kind) }\end{array} & \begin{array}{l}\text { (c) } \\
\text { E } \\
\text { (employee } \\
\text { or S } \\
\text { (spouse) }\end{array} & \begin{array}{l}\text { (d) } \\
\text { A,B,C, } \\
\text { or D }\end{array} \\
\hline \text { Dinner Buffet }\end{array} \quad \begin{array}{l}\text { (e) } \\
\text { Amount of Payment }\end{array}\right]\)\begin{tabular}{l} 
A.
\end{tabular}

\section*{INFORMATION INVOICE}
\begin{tabular}{llll} 
Payee & Vincent Devito & Room No. & 2077 \\
& \((\mathrm{~b})(6)\) & Arrival & 08-02-17 \\
& & Departure & \(08-03-17\) \\
Confirmation No. & 4704954701 & Page No. \\
Group Name & Western Energy Alliance \(2017 \$ 239\) PK & Folio Window & 1
\end{tabular}
\begin{tabular}{clrc} 
Date & Description & Charges & Credits \\
\(08-02-17\) & Group Room & 239.00 \\
\(08-02-17\) & -8100 Bar Beverage & 15.77 \\
\(08-02-17\) & -8100 Bar Beverage & 14.27 \\
\(08-02-17\) & Resort Fee & 10.00 \\
\(08-02-17\) & Beaver Creek Civic Assessment & 15.08 \\
\(08-02-17\) & Occupancy Sales Tax & 10.52 & \\
\(08-02-17\) & Deposit Transferred at C/l & & 265.49 \\
\(08-03-17\) & (b) (6) & & \((235.45)\) \\
\(08-09-17\) & (b) \((6)\) & 274.60
\end{tabular}
\begin{tabular}{lcc} 
Total & 304.64 & \((0.00)\)
\end{tabular}

\section*{Guest Signature}
agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges
World of Hyatt Summary

No frequent traveler account has been credited for this stay. To enroll in World of Hyatt cail 1-800-51-HYATT or visit worldofnyatt.com.

Thank you for choosing PARK HYATT BEAVER CREEK RESORT. Our goal is to provide every guest with an exceptional stay and we are interested in hearing any comments you may have

A Itinerary
© Invoice
© Information

4355 River Green Parkway

Record Locator: LYZX2B

\section*{Travelers:}

Devito, Vincent
Agent: doi.travel@duluthtravelinc.com

Duluth GA, 30096
855-847-6398

\section*{Agency Address}

Wed, Aug 022017 - Aspen, CO


8:00 PM Denver (DEN) to Aspen (ASE) - Confirmation No. F2VZTD
depart Takeoff: 8:00 PM Landing: 8:47 PM


Flight 5733
Denver, CO-map Aspen, CO - map
Baggage Info | Economy [S ]Class | Canadair Regional Jet 700 | Oh 47 m
OPERATED BY ISKYWEST DBA UNITED EXPRESS
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Devito, Vincent
Seat: 12B


\section*{Thu, Aug 032017 - Washington-Dis, DC}
\begin{tabular}{cl}
\hline check-out & Park Heat Beaver Creek Re Confirmation No. 32K2CWLF \\
\#. Find nearby: Restaurants Gas Stations \\
\hline
\end{tabular}

3:55 PM
Aspen (ASE) to Denver (DEN) - Confirmation No. F2VZTD
depart

United Airlines
Flight 5951
\begin{tabular}{ll} 
Takeoff: 3:55 PM & Landing: 4:51 PM \\
Aspen, CO - map & Denver, CO - map
\end{tabular}

Baggage Info | Economy [S ] Class | Canadair Regional Jet 700 | Oh 56 m
OPERATED BY ISKYWEST DBA UNITED EXPRESS PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Devito, Vincent
Seat: 14C

5:55 PM Denver (DEN) to Washington-DIs (IAD) - Confirmation No. F2VZTD
depart
\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{0 Itinerary} & B Quote & © Information &  & \\
\hline \multicolumn{3}{|l|}{Traveler - Devito, Vincent T} & & & \\
\hline \multirow[t]{5}{*}{Fare} & \multicolumn{2}{|l|}{Base Fare:} & & \$439.06 & \\
\hline & \multicolumn{2}{|l|}{Taxes:} & & \$78.54 & \\
\hline & \multicolumn{2}{|l|}{\multirow[t]{2}{*}{Total Fare:}} & & \$517.60 & Price Quote \\
\hline & & & & (Applicabl & \\
\hline & \multicolumn{5}{|l|}{WAS UA XIDEN UA ASE219.53UA XIDEN UA WAS219.53USD439.06END UA ZPIADDENASEDEN XF IAD4.5DEN4.5ASE4.5DEN4.5} \\
\hline
\end{tabular}


\section*{PURCHASE}

Amount: \$44.00
\begin{tabular}{ll} 
Card: & \(\$ 44,00\) Approved \\
\begin{tabular}{ll} 
(b) \((6)\) & \\
Expiration: & (b) (6) \\
Authorization: & 066650 \\
LPA: & 6461 \\
Sequence: & 373
\end{tabular}
\end{tabular}

Exit Before 08/04/17 11:18 am Or Additional Charges May Apply

Thank You And Have fi Nice Day

7689 U1．Pena Blvd
Denver CO 88249

SAEITED PACIFIC 6546
39439910
CGBU PENA BLUD DEMUER CO
68／03／2017 669415929
84：67：44 PM


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．2UTH 66－676567
รЕF410280893171606
PUMP\＃ 2
REGULAR \(7.528 G\)
PRICE／GRL \(\$ 2.379\)
FUEL TOTAL \(\$ 17.91\)
CREDIT \(\$ 17.91\)

Batch： 41 Seq Hun： 28
Tern 10： 2
Horkstation ID：晤
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win 1 of \(60 \$ 25\)
yas gift cards！！！
Frovide feedback
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Play Tanks for a
1 －in－5 chance of vianning instantly．
Hin 8 gallon fuel purchase required．
Ask cashier for
details and get
gane card inside．
Ends 8／31／17

\section*{RECEIPT}

Rental Agreement Number： 783843034 Vehicle Number：

46813233
YOUR INFORMATION

\section*{DEVITO，VINCENT}

RAPID REZ
SS219R
BUDGET DISC DEPARTMENT OF INTERIOR PAYMENT METHOD （b）（6）

YOUR RENTAL
\begin{tabular}{ll} 
Picked up： & DEN \\
Date／Time： & AUG 02，2017＠02：25PM \\
Returned： & DEN \\
Date／Time： & AUG 03，2017＠04：16PM \\
Veh Group： & Intermediate \\
Veh Charged： & Compact \\
Vehicie： & HYUNDAI ELANTRA SEDAN \\
Odometer Out： & 27839 \\
Odometer In： & 28113 \\
Fuel Reading： & Full
\end{tabular}

YOUR VEHICLE CHARGES
\(\begin{array}{ll}2 \text { DY＠} 61.00 & 122.00 \\ \text { TIME AND MILEAGE：} & 122.00\end{array}\)
YOUR TIME AND MILEAGE： 122.00
YOUR TAXABLE FEES
＊＊11．11\％FEE 14.93
CFC 4.30
VLF \(\quad .76\)
ERF 1.58
GAR 10.00
YOUR SUBTOTAL
TAXABLE SUBTOT 153.57
TAX \(13.250 \% \quad 20.35\)
YOUR NON TAXABLE ITEMS
SSU
\(\begin{array}{lll}\text { TOTAL CHARGES } & & 177.92 \\ \text { NET CHARGES } & \text { USD } & 177.92\end{array}\)
YOUR TOTAL DUE：0．00
PAID ON（b）（6）
＊＊CONCESSION RECOVERY FEE

IHANK YOU TOR RENIING WITH BUDGET

\section*{Google Maps}
(b) (6) to Dulles

International Airport


Get on VA-267 W in Dranesville from VA-7 E/Leesburg Pike
\(\dagger 1\).

42.
2. (b) (6)
\(\boldsymbol{r}\) 3. Turn right onto VA-7 E/Leesburg Pike

A 4. Turn right to merge onto VA-267 W toward Dulles Airport

Continue on VA-267 W to Dulles
А 5. Merge onto VA-267 W
\(\begin{array}{llr} & \text { 6. Use the left lane to take the exit toward Dulles Airport } & 9.5 \mathrm{mi} \\ \boldsymbol{\star} \text { 7. Merge onto Dulles Access Rd } & 0.2 \mathrm{mi}\end{array}\)
8. Continue onto Saarinen Cir

\section*{Dulles International Airport}

1 Saarinen Cir, Dulles, VA 20166


These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

RENTAL AEREXHENT NUHEER 29585155：
Customer Name Drivers Lic Number Methods of Payment
：DEVITO，VILCENT


Payless Car 慆： 471 日e30 0
Plate Huaber ：MD 2CF166？
Veh becriptian：GWY HUUDAI ELANTRA SEDRH 4DE
Odoneter Dut ： 35972 HIs
Fuel．Guge Reading：Full

Return Location ： 15 TRANEPRTATION WAY


Additional Fees may Apply If Chaiges Are hade To Your Retum Date，Tine And／Or Location． YOUR ESTIMATED VEHTCLE CHARTES
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POTE CHORT TTHE AND MILEAGE
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球Y：42．51
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Your Estimated Time \＆Mileage： CUSTOHER FARILITY OHE 60 日／D
PARKING SURCHARGE ． 60 ／FNT
YORR GPTIOHAL PRODLCTS／GERUTEES

\begin{tabular}{lrl} 
Loss Damage Waiver & 24．99／Day & Declined \\
Personal Pocident and Effects & 5．95／Day & Declined \\
Emergency Sickness Plan & 4．99／Day & Declined \\
Gupplemental Liability Insurance & 15．77／Day & Declined
\end{tabular}

By my initials I accept or decline uptional services／products as shown above．\(k\) \(\qquad\)

MA EXCISE TX REIMB \％ 7.75
42． 51 Please return the vehicle with the same fuel level as you
42． 51 received it：Please provide a receipt for fuel purchased．If you
\(E_{\text {n }} 00\) do not，additional fuel fees miay apply：
3310 per HI or 9.890 per Gal． X \(\qquad\)
3.291 understand that important information on cashless toll roads and ． 60 e－Toll services can be found at paylesscar．con／fay． X
\(\qquad\) EHERGY RECNUERY ． 6 G／DY 5.16

11．11\％Concession Recovery Fee
\(\begin{array}{ll}\text { Estimatied Gubtotal Charges：} & 58.16 \\ \quad+\quad 3.64\end{array}\)

YOUR ESTIMATED TOTAL CHARGES \(X \quad 71.8\)＿

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\hline
\end{tabular}

Time ：Mileagei 4e．5！
TAXOBLE FESS




11．11㝜 Concession Recovery Fas \(+\quad 5.16\)
Subtotal Charges： 58.15
Sales Tax 6．250\％+3.64
的成 TAXAPRE ITE
CITY SIRCHAREE 10． 0 OX／RNTL +10.0 on
Your Total Charges paid：71．搃
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MT CHRGES：4 71.80
Your Total Dup：sion
Fuel service：．3n10／mI 9．89／Gal

PEEEIPT

\section*{}

Payless Car Num：47102306

Heh Gip Chargud：Standand
Wh bop Fiented ：Internediate
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Fuel Guge Reading：Full

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fustomer Hame
DTivers Lic Mallar Methods of Payment


Pickup Dake／Time ：JU 22，2017abin A Pickup Location ： 15 TRONGPRTRTIOH：WAY


Payless Car Mun：47102306
Plate tumber ：NiD 2CF166e
Veh bescription ：Gry HYUDAI ELANTR SEDAN $4 D R$
Odomoter but ： 35972 MIs
Fuel Bage Feading：Full

Rebum Date／Tine＝JU 22，2017e10：30 Fh
Retum Location： 15 ThehSPORTATIO WAY


Additional Fees may Apply If Chames Are Hade To your Retum Date，Tine And／Or Location．

YOR ESTMATED VEHCLE CHARIES
MN 1 DAY 镇 2 CHE
PGIE CHETT TTHE AND MLEAGE
HRLY：14．18
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（9） $\mathrm{BY} \quad 63.77$

ITTHLY：
HIs ：Unlimited
min $1 . D Y / 1 D / D \quad+\quad 42.51$ Please meturn the vehicle with the same fuel level as you
Your Estimatad Time \＆Mileage：
CUSTOMEN FACILITY CHE 6000／D
PARKIHE SUROHARGE 60 ／RNT
MA EXCISE TX RETMB \％ 7.75
EHERGY RECOUERY ． $60 / D Y$
11．11\％Concession Recovery Fee
Estimated Subtotal Charges：
Sales Tax 6． F 酸 +
CITY GURCHARE 1．0．06L／RHTL +10.00
YOUR ESTIMATED TOTAL CHARGES $X \ldots 71.86$

YORR GTTINAL PRODUCTS／SERUTES
Loss Damage Waver 24．97／Day Declined
Personal Accident and Effects 6．95／0ay Declined
Emeryency Sickness Plan 4．99／Day Declined
Supplenental Liability Insurance 15．77／Day Declined
By fiy initials I accept or decline optional services／products as shown above． x $\qquad$ 42.51 received it．Please provide a receipt for fuel purchased．If you do nots additional fuel fees aiky apply：
3.3416 per HI or 9.890 per Gal． K

1 understand that important information on cashless toll roads and e－Toll services can be found at paylesscar．com／faqn $X$ $\qquad$ 5.16
58.16
3.64

## Budget Rent A Car System，Inc．



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| 11．11\％Concession jecovery fee | ＊ | 14.93 |  |  |  |
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| O ESTIMATED 707at charaes $x$ |  | 177.92 |  |  |  |

$\qquad$ MET205触解？ $\qquad$ －HRTRES









| Itinerary | Invoice | Information |
| ---: | ---: | ---: |

Date: 07/07/2017
Record Locator: LYZX2B
Travelers:
Devito, Vincent
Agent: doi.travel@duluthtravelinc.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Wed, Aug 022017 - Denver, CO
12:30 PM Washington-DIs (IAD) to Denver (DEN) - Confirmation No. F2VZTD
depart


United Airlines
Flight 735

## Baggage Info |

Travelers:
Name: Devito, Vincent
Ticket \#: 016-8672626947
Seat: 15C
FF\#:(b) (6)

Landing: 2:17 PM
Denver, CO ~ map

Washington-Dis, DC - map
[S] Class | Boeing 737-900 | Food for Purchase \| 3h 47m $\qquad$

| 2:17 PM | Budget | Confirmation No. 11416435US2FAST |
| :---: | :--- | :--- |
| pick-up | Phone: 800 435-7100 Budget | Daily Rate: \$61.00 |
|  | Pickup Location: PHONE: 303-342-9001/855-283-4384 | Corp Discount No.: T451800 |
|  | Denver International Airport | Driver: Devito Vincent |
|  | Car Description: 2/4 Door Compact Automatic AC | Total Rate: \$Approx Total 177.92 USD Includes Taxes-fees- |
|  | Customer ID: SS219R |  |
|  | Other Info: SS219R |  |

check-in Park Hyatt Beaver Creek Re Confirmation No. 32K2CWLF - map
Nights: 1
Rooms: 1 room
Guarantee Info: (D) (6)
Room Desc:
Other Info: 136 E THOMAS PL, BEAVER CREEK CO US 81620, PHONE 9709491234 Cancel Policy: Cancel By 72hrs Prior Nightly Rate: $\$ 239.00$ To Arrival Local Hotel Time To Avoid Billing. You Must Contact Hotel Or Agency For Change Or Cancellation.Fax 9709491234


| Itinerary | Invoice | Information |
| :---: | :---: | :---: |

Date: 07/07/2017
Record Locator: LYZX2B

## Travelers:

Devito, Vincent

Agency Address
4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Agent: doi.travel@duluthtravelinc.com

| Wed, Aug 022017 - Denver, CO |  |
| :---: | :---: |
| 12:30 PM <br> depart | Washington-DIs (IAD) to Denver (DEN) - Confirmation No. F2VZTD |
| 2:17 PM <br> pick-up | Budget Confirmation No. 11416435US2FAST <br> Phone: 800 435-7100 Budget $\quad$ Daily Rate: $\$ 61.00$ <br> Pickup Location: PHONE: 303-342-9001 / 855-283-4384 Corp Discount No.: T451800 <br> Denver International Airport <br> Driver: Devito Vincent <br> Car Description: $2 / 4$ Door Compact Automatic AC <br> Total Rate: \$Approx Total 177.92 USD Includes Taxes-fees- <br> Customer ID: SS219R surcharges <br> Other Info: SS219R |
| check-in | Park Hyatt Beaver Creek Re Confirmation No. 32K2CWLF - map <br> Nights: 1 $\square$ Rooms: 1 room <br> Guarantee Info: Room Desc: <br> Other Info: 136 ETHOMASPL, BEAVER CREEK CO US 81620, PHONE 9709491234 Cancel Policy: Cancel By 72hrs Prior Nightly Rate: $\$ 239.00$ To Arrival Local Hotel Time To Avoid Billing. You Must Contact Hotel Or Agency For Change Or Cancellation.Fax 9709491234 |

## Thu, Aug 032017 - Washington-DIs, DC

| check-out | Park Hyatt Beaver Creek Re Confirmation No. 32K2CWLF <br> Find nearby: Restaurants Gas Stations |
| :---: | :---: |
| $\begin{gathered} \text { 5:55 PM } \\ \text { drop-off } \end{gathered}$ | Budget Confirmation No. 11416435 US2FAST |
|  | Drop Off Location: PHONE: 303-342-9001 / 855-283-4384 <br> Denver International Airport Terminal Find nearby: Restaurants Gas Stations |

## 5:55 PM Denver (DEN) to Washington-DIs (IAD) - Confirmation No. F2VZTD

 departTravelers:
Name: Devito, Vincent

United Airlines
Flight 344
Baggage Info
Takeoff: 5:55 PM
Denver, CO - map
Economy [ Y ] Class | Boeing 737-800 |
Landing: 11:17 PM
Washington-DIs, DC - map
Food for Purchase | 3h 22m

Ticket \#: 016-8672626947 Seat: 37C FF\#:

FF\#:(b) (6)

## Fwd: United Airlines Inflight Wi-Fi Receipt - Flight 344

1 message

10: gisella_ojeda-dodds@ios.doi.gov
Pis print.

Begin forwarded message:

From: UnitedAirlines@united.com
Date: Auqust 3, 2017 at 7:18:05 PM CDT
To: Vincent DeVito - (b) (6)
Subject: United Airlines Inflight Wi-Fi Receipt - Flight 344


Inflight Wi-Fi Receipt
Issue Date: 8/3/2017

| Traveler | Ticket Number |
| :--- | ---: |
| Vincent Devito | 01629249376801 |
| Method of Payment | Cardholder Name |
| (b) 6$)$ | Vincent Devito |

## FLIGHT INFORMATION

| Day | Date | Flight | Departure City | Arrival City |
| :--- | :--- | :--- | :--- | :--- |
| Thursday | August 3,2017 | 344 | Denver, CO (DEN) | Washington, DC (IAD - Dulles) |

## CHARGES

| Description | Quantity | Charges |
| :--- | :--- | :--- |
| Basic |  |  |
| Internet:Full <br> flight | 1 | $\$ 10.99$ USD |

After using our Wi-Fi service, please take a moment to tell us about your Wi-Fi experience

TOTAL
\$10.99 USD

## Additional Information

Ve are expanding our Inflight Wi-Fi network. Learn more at united.com/WIFI
०: MileagePlus® members can switch Internet access to another device while in flight. Learn about free enroliment and efits at united.com/MileagePlus
y experience technical difficulty or system outage from your United Wi-Fi purchase today and would like to request a refund, visit the Refunds section of united.com to submit your request. We apologize for the inconvenience. A member of our (il respond to your inquiry.

## Fwd: United Airlines Inflight Wi-Fi Receipt - Flight 735

1 message

## Vincent DeVito - (b) (6

To: gisella_ojeda-dodds@ios.doi.gov
Cc: Vincent DOI [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Pls print.

Begin forwarded message:

From: UnitedAirlines@united.com
Date: August 2, 2017 at 12:36:10 PM MDT
To:Vincent DeVito - (b) (6)
Subject: United Airlines Inflight Wi-Fi Receipt - Flight 735

|  | Inflight Wi-Fi Receipt <br> Issue Date: 8/2/2017 |
| :--- | ---: |
| Traveler | Ticket Number |
| Vincent Devito | 01629248095484 |
| Method of Payment | Cardholder Name |
| (b) 6$)$ | Vincent Devito |

## FLIGHT INFORMATION

| Day | Date | Flight | Departure City | Arrival City |
| :--- | :--- | :--- | :--- | :--- |
| Wednesday | August 2, 2017 | 735 | Washington, DC (IAD - <br> Dulles) | Denver, CO (DEN) |

CHARGES

| Description | Quantity | Charges |
| :--- | :--- | :--- |
| Basic | 1 | $\$ 6.99$ USD |
| Internet:1h |  |  |

After using our Wi-Fi service, please take a moment to tell us about your Wi-Fi experience

TOTAL
\$6.99 USD

## Additional Information

- We are expanding our Inflight Wi-Fi network. Learn more at united.com/WIFI
- Tip: MileagePlus® members can switch Internet access to another device while in flight. Learn about free enrollment and benefits at united.com/MileagePlus
- If you experience technical difficulty or system outage from your United Wi-Fi purchase today and would like to request a refund, please visit the Refunds section of united.com to submit your request. We apologize for the inconvenience. A member of our team will respond to your inquiry.


## Beaver Creek, CO / Eagle County, CO

1 message
Wilson, DeAnne [deanne_r_wilson@ibc.doi.gov](mailto:deanne_r_wilson@ibc.doi.gov)
To: Gisella_Ojeda-dodds <Gīella_Ojeda-dodds@ios.doi.gov>
Good Afternoon Gisella,
I have aftached a screen shot of NACO stating that Beaver Creek, CO is in Eagle County.
Then, I would upload the screen shot into the travel authorization to Justify/support why you selected "Eagle County" as the Per Diem Location.
In addition, I would explain this matter in the Document Details.

## NACo COUNTY EXPLORER

MAPPING COUNTY DATA


Consult the USPS for official address details.

Source: NACt

View As Per Capita

Please let me know if I may be of further assistance.

Thank you very much.

| Q Itinerary | Invoice |
| :--- | :--- |
|  | Agency Address |
| Date: $07 / 07 / 2017$ | Information |
| Record Locator: LYZX2B | Duluth GA, 30096 |
| Travelers: | $855-847-6398$ |
| Devito, Vincent |  |




| $\begin{gathered} \text { 2:17 PM } \\ \text { pick-up } \end{gathered}$ | Budget Confirmation No. 11416435 |  |
| :---: | :---: | :---: |
|  | Phone: 800 435-7100 Budget <br> Pickup Location: PHONE: 303-342-9001 / 855-283-4384 <br> Denver International Airport <br> Car Description: 2/4 Door Compact Automatic AC <br> Customer ID: SS219R <br> Other Info: SS219R | Daily Rate: $\$ 61.00$ <br> Corp Discount No.: T451800 <br> Driver: Devito Vincent <br> Total Rate: \$Approx Total 177.92 USD Includes Taxes-feessurcharges |

check-in Park Hyatt Beaver Creek Re Confirmation No. 32K2CWLF - map
Nights: 1
Rooms: 1 room
Room Desc:
Guarantee Info:(D) (6)
Other Info: 136 E THOMAS PL, BEAVERCREEK CO US 81620, PHONE 9709491234 Cancel Policy: Cancel By 72 hrs Prior
Nightly Rate: $\$ 239.00$
To Arrival Local Hotel Time To Avoid
Billing. You Must Contact Hotel Or
Agency For Change Or
Cancellation.Fax 9709491234

Thu, Aug 032017 - Washington-Dis, DC



## *** VOID

Name: Devito/Vincent


WAS UA XJDEN UA ASE219.53UA X/DEN UA WAS219.53USD439.06END UA ZPIADDENASEDEN XT11.20AY18.00XF IAD4.5DEN4.5ASE4.5DEN 4.5

* Accounting Note: This Invoice is not finalized and is subject to chänge until the closing of the Airline Reporting Center (ARC) on 08/01/2017

Ticket Number
016-8672626947
Account \#
D00880
Issue Date
Tue, Aug 01, 2017
Booking ID LYZX2B
Issuing Location
UUN
Booking Agent ID
2K
Form of Payment (b) (6)
Transaction Type
Electronic Ticket
Booking Currency
USD

Name: Devito/Vincent

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | UNITED AIRLINES 739 | $\begin{aligned} & 735 / \mathrm{S} \\ & \text { SCAIAD } \\ & \text { Confirmation: F2VZTD } \end{aligned}$ | Wed, 08/02/2017 Wed, 08/02/2017 | $\begin{aligned} & \text { Leave :: WASHINGTON-DLS } \\ & \text { Arrive :: DENVER } \end{aligned}$ | $\begin{aligned} & 1230 \mathrm{P} \\ & 217 \mathrm{P} \end{aligned}$ |
| 8 | Vendor: <br> Plckup City: <br> Dropoff City: <br> Confirmation Number: <br> GalaxyNet Status: | BUDGET <br> DENVER <br> DENVER <br> 11416435 US2FAST |  | Pickup: <br> Return: <br> Your Daily Rate: Number of Cars: Number of People: Car Type: | $\begin{array}{r} \text { Wed, 08/02/2017 } \\ \text { Thu, 08/03/2017 } \\ \$ 61.00 \\ 1 \\ 1 \\ \text { CCAR } \end{array}$ |
| \% | Hotel: <br> Address: <br> Confirmation Number: Phone Number: GalaxyNet Status: | Park Hyatt Beaver Creek Re 136 E Thomas PI BEAVER CREEK CO, US <br> 32K2CWLF <br> (970) 949-1234 |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: | $\begin{array}{r} \text { Wed, 08/02/2017 } \\ \text { Thu, 08/03/2017 } \\ \$ 239.00 \\ 1 \\ 1 \\ \text { GOV } \end{array}$ |
| 4 | UNITED AIRLINES 738 | $344 / Y$ <br> YCAIAD <br> Confirmation: F2VZTD | Thu, 08/03/2017 <br> Thu, 08/03/2017 | Leave :: DENVER <br> Arrive :: WASHINGTON-DLS | $\begin{array}{r} 555 P \\ 1117 P \end{array}$ |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| - Remark(s) - Fare <br> U22/DO\|DOSSIO Tax <br> U29/TANUMOOOOS8W6 Total Amount <br> U82/ORFSHOURLY Amount Charged |  |  |  |  |  |  |  |  |  |

Air only indicated here.
WAS UA DEN202.79UA WAS357.21USD560.00END UA ZPIADDEN XT 11.20AY9.00XF IAD4.5DEN4.5

[^12]| Ticket Number | 016-8672528806 |
| ---: | ---: |
| Account \# | D00880 |
| Issue Date | Mon, Jul 31, 2017 |
| Booking ID | LYZX2B |
| Issuing Location | UUN |
| Booking Agent ID | 2K |
| Form of Payment(b) | (6) |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

$\square^{* * *}$ VOID ${ }^{* * *}$

## Name: Devito/Vincent

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| t | UNITED AIRLINES 738 | $696 / \mathrm{S}$ SCAIAD Confirmation: F2VZTD | $\begin{aligned} & \text { Wed, 08/02/2017 } \\ & \text { Wed, 08/02/2017 } \end{aligned}$ | $\begin{aligned} & \text { Leave :: WASHINGTON-DLS } \\ & \text { Arrive :: DENVER } \end{aligned}$ | $\begin{aligned} & 245 \mathrm{P} \\ & 433 \mathrm{P} \end{aligned}$ |
| + | UNITED AIRLINES $738$ | $344 / Y$ <br> YCAIAD <br> Confirmation: F2VZTD | Thu, 08/03/2017 <br> Thu, 08/03/2017 | $\begin{aligned} & \text { Leave :: DENVER } \\ & \text { Arrive :: WASHINGTON-DLS } \end{aligned}$ | $\begin{array}{r} 555 \mathrm{P} \\ 1117 \mathrm{P} \end{array}$ |



Air only indicated here.
WAS UA DEN202.79UA WAS357.21USD560.00END UA ZPIADDEN XT 11.20AY9.00XF IAD4.5DEN4.5

* Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 08/01/2017


Thu, Aug 032017 - Washington-Dls, DC

check-out Park Hyatt Beaver Creek Re Confirmation No. 32K2CWLF
Find nearby: Restaurants Gas Stations

## 5:55 PM Budget Confirmation No. 11416435US2 <br> drop-off

Drop Off Location: PHONE: 303-342-9001 / 855-283-4384
Denver International Airport Terminal Find nearby: Restaurants Gas Stations

5:55 PM Denver (DEN) to Washington-DIs (IAD) - Confirmation No. F2VZTD



Travelers:
Name: Devito, Vincent
Ticket \#: 016-8672528806
Seat: 37C
FF\#: (b) (6)


Trip Wednesday, Aug 02, 2017 — Confirmation No. F2VZTD

United Airlines
Flight 980

Takeoff: 5:28 PM Washington-Dis, DC

FARE BASIS CODE SCAIAD
NOT VALID FOR TRAVEL BEFORE 01/01/2000 AFTER 09/30/2017
Wednesday, Aug 02, 2017 - Confirmation No. F2VZTD Void

| United Airlines | Takeoff: 8:00 PM | Landing: |
| :--- | :--- | :--- |
| Flight 5733 | Denver, CO | Aspen, CO |

FARE BASIS CODE SCAIAD
NOT VALID FOR TRAVEL BEFORE 01/01/2000 AFTER 09/30/2017

Thursday, Aug 03, 2017 - Confirmation No. F2VZTD
United Airlines
Flight 595

Takeoff: 3:55 PM
Aspen, CO
FARE BASIS CODE SCAIAD
NOT VALID FOR TRAVEL BEFORE 01/01/2000 AFTER 09/30/2017

Thursday, Aug 03, 2017 - Confirmation No. F2VZTD
United Airlines
Flight 344

Takeoff: 5:55 PM
Denver, CO

Landing: 11:17 PM Washington-DIs, DC

FARE BASIS CODE SCAIAD
NOT VALID FOR TRAVEL BEFORE 01/01/2000 AFTER 09/30/2017

Fare

| Base Fare: | $\$ 439.06$ |
| :--- | :--- |
| Taxes: | $\$ 0.00$ |
| Total Fare: | $\$ 517.60$ Charged to $(\mathrm{b})(6)$ |
|  | (Applicable fees will be reflected on the invoice) |

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

## Re: Follow up

Brian Fakharzadeh [bfakharzadeh@westernenergyalliance.org](mailto:bfakharzadeh@westernenergyalliance.org)
Thu, Jul 6, 2017 at 12:37 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov), Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

Here are our meal prices which trust me, are ridiculously inflated. These numbers get heavy because it's the way the hotel makes its money after comping us the event room rental. If you need me to contact the hotel to find out what a more realistic (non-inflated) price would be, just let me know.

Dinner buffet, \$85
Breakfast buffet, \$42
Lunch buffet, \$48

Brian Fakharzadeh

Vice President of Development and Operations
Western Energy Alliance
1775 Sherman Street, Ste. 2700
Denver, CO 80203
303-501-1063 Direct
303-623-0987 Main
bfakharzadeh@westernenergyalliance.org

This email and any files transmitted with it are confidential and intended solely for the viewing use of the individual or entity to whom they are addressed. If you have received this email in error please notify the system manager. This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited.

From: Ojeda-dodds, Gisella [mailto:gisella_ojeda-dodds@ios.doi.gov]

Cc: SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov); Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov) Subject: Re: Follow up
[Quoted text hidden]

# Event Proposal Information Form 

*Please complete this form and send to scheduling@ios.doi.gov
Specific Request to the Secretary: Speaking role at Western Energy Alliance Annual Meeting
Title of the Event: Western Energy Alliance Annual Meeting
Date \& Time of Event: August 3, 2017 Time flexible between $8 \mathrm{am}-4 \mathrm{pm}$, Speaking time: 45 minutes -1 hour
Location: Park Hyatt Beaver Creek 136 E Thomas Pl, Beaver Creek, CO 81620
Point of Contact(s) (Name, Email, Phone for each): Brian Fakharzadeh, Vice President of Development \& Operations Western Energy Alliance. bfakharzadeh@westernenergyalliance.org 303-623-0987

Briefly describe the event in detail, and the desired outcome of the Secretary's participation: Western Energy Alliance focuses on federal legislative, regulatory, environmental, public lands and other policy issues. We represent the voice of the Western oil and natural gas industry. We hold an annual meeting open to members of the Alliance only, in order to educate them on new policy that we've been working on, discuss timely issues to the industry, and add perspective on additional information and concepts pertinent to our group. The Secretary would be able to provide valuable insight into his (and the Administration's) plans going forward, as our group is very involved with and concerned about lands issues in the West.

Audience (expected attendance and makeup of the attendees): Approximately 300 oil \& gas professionals, from CEO and upper management, to government affairs professional, as well as associated professionals (attorneys, service industry professionals, etc). All attendees are members of Western Energy Alliance

VIPs invited or known to be attending: Invited: EPA Administrator Pruitt (invited to speak), Senator Cory Gardner (CO), Congressman Mike Cauffman (CO), other US Senators and Congressman from Western States typically invited, as well as Western Governors. No confirmations as of yet.

What are the main messages that you are attempting to convey through this event (limit to 2-3)? I would like the Secretary to discuss general thoughts on land issues in the West, other messages could be the appropriate regulatory balance between states and the federal government, the importance of responsible oil and natural gas development on public lands, and his vision for how the Department can be improved over the next four/eight years.

## Remarks (if applicable)

Desired length of time for remarks: Speaking time between 45 minutes, with 15 minutes Q\&A from our attendees
Are there any particular individuals, groups or activities you would like the Secretary to recognize in his remarks? Nothing specifically at this time.

Are there any specific comments you would like the Secretary to make? No.

What is the desired format of his remarks (will he be sharing the stage, a panel, etc)? Solo speaker, with Q\&A after.

## Communications

Is press expected to attend? If yes, are there any reporters confirmed to attend and cover the event? Who? Yes, but unconfirmed at this time. Typically industry related press (Hart Energy Publishing, Oil \& Gas Investor, etc)

For remarks and press (if applicable), please check all that apply:
Podium available
Microphone available
Is their social media information for the event (hashtags, handles)? Not at this time

## Logistics/Other

Please supply all pertinent background information for the event (draft agendas, existing websites, etc.):
Do you require a bio of the Secretary? Please

What is the attire of the event (business, casual)? Business casual

If the Secretary is not able to attend, is a surrogate desired? If yes, who specifically? Yes, BLM Director

Any additional notes or information?

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

## Request for Travel to Beaver, CO for Vincent DeVito on 8/3/2017

2 messages
Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Mon, Jul 31, 2017 at 4:49 PM
To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Cc: "Bradley, Margaret" [margaret_bradley@ios.doi.gov](mailto:margaret_bradley@ios.doi.gov), Debbie Cousins•[debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
Bcc: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Good Afternoon,
Mr. DeVito will be speaking on behalf of the Secretary at the Western Energy Alliance Annual Meeting in Beaver Creek, CO on August 3, 2017. Mr. DeVito proposes traveling out on Wednesday, August 2, 2017 and returning on the night of August 3, 2017, as follows:

## Wednesday, August 2, 2017

Dulles to Denver, CO

- 2:45PM - Wheels up en route Denver Airport non-stop flight - Cost of flight round-trip: \$517.60
- 4:33PM - Wheels Down Denver Airport
- 4:45-7:30PM - Drive 2hrs 30 minutes to Beaver Creek
- 7:45PM - Arrive Park Hyatt Beaver Creek, CO
- M\&IE: \$55.50
- Shuttle to Dulles: \$30
- Lodging for 1 night: \$239
- Concur Fee: \$14.75

Thursday, August 3, 2017

- 8AM-9AM - event begins
- 9AM-10AM - Mr. DeVito speaks
- 12PM - Mr. DeVito exits (this event will go on until 4PM)
- 12-2:30PM - Drive to Denver Airport
- 2:30-3:30PM Airport Security
- 3:40PM Wheels Up - non-stop to Washington Dulles International Airport
- 9PM - Wheels Down - IAD
- M\&IE: \$55.50
- Shuttle from Dulles: $\$ 30$


## Total Estimated Cost: $\$ 942.35$

*The M\&IE on both dates may be reduced as they are offering Dinner, Breakfast and Lunch. This will be pending ethics approval.

Please let me know if you have any questions.
Sincerely,
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: "Bradley, Margaret" [margaret_bradley@ios.doi.gov](mailto:margaret_bradley@ios.doi.gov), Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
approved
[Quoted text hidden]

## Downey Magallanes

Acting Deputy Chief of Staff
Senior Advisor and Counselor downey_magallanes@ios.doi.gov 202-501-0654 (desk)
202-706-9199 (cell)

## Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

## ITINERARY ON HOLD DEVITO VINCENT 02AUG - 03AUG

3 messages
doi.travel@duluthtravelinc.com [doi.travel@duluthtravelinc.com](mailto:doi.travel@duluthtravelinc.com)
Fri, Jul 7, 2017 at 1:32 PM To: GISELLA_OJEDA-DODDS@ios.doi.gov

Below is a link to your requested travel eltinerary (tm).
To View - Click or Copy \& Paste the Link to your Web Browser:
https://eitin.travelinc.com/?r=u\%2FBNTNcgbj4\%3D\&EJNCRB=true

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Fri, Jul 7, 2017 at 3:06 PM
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Hello,
I've made preliminary reservations for you for your upcoming Western Energy Alliance event on August 3, 2017, in Beaver Creek, CO. I spoke with Brian Fakharzadeh, VP of Development and Operations (303) 501-1063 and the current travel agenda appears as follows:

Wednesday, August 2. 2017 - Option 1
Dulles to Aspen, CO - 91.5 miles from Aspen Airport

- 5:28PM - Wheels up en route Aspen Airport through Denver, CO
- 7:28PM - Layover Denver International Airport
- 8PM - Wheels up en route Aspen Airport
- 8:47PM - Wheels Down Aspen Airport
- 9-11PM - Drive 1 hour 45 minutes to 2hrs to Beaver Creek
- 11PM - Arrive Park Hyatt Beaver Creek, CO

Thursday, August 3, 2017

- 8AM-9AM - event begins
- 9AM-10AM - Mr. DeVito speaks
- 12PM - Mr. DeVito exits (this event will go on until 4PM)
-12-2PM - Drive to Aspen Airport
- 2-3PM Airport Security
- 3:55PM Wheels Up en route to Washington, D.C. through Denver, CO
- 4:51PM Layover in Denver, CO
- 5:55PM Wheels Up en route Washington Dulles Intemational Airport
- 11:17PM - Wheels Down - IAD

The cost of this airfare is: $\mathbf{5 1 7 . 6 0}$ roundtrip
*However, Mr. Fakharzadeh highly recommended flying to Denver, CO and driving from there to Beaver Creek, CO as it is about a 2 hour 20 minute drive ( 132 miles from Denver Airport) He said you would get on I-70 all the way and just exit at Beaver Creek. The flight options from Denver are as follows:

Wednesday, August 2, 2017 - Option 2
Dulles to Denver, CO
-4:15PM - Wheels up en route Denver Airport non-stop flight

- 6:28PM - Wheels Down Denver Airport
- 7-9:30PM - Drive 2hrs 30 minutes to Beaver Creek
- 9:30PM - Arrive Park Hyatt Beaver Creek, CO

Thursday, August 3, 2017

- 8AM-9AM - event begins
- 9AM-10AM - Mr. DeVito speaks
$-12 \mathrm{PM}-\mathrm{Mr}$. DeVito exits (this event will go on until 4PM)
- 12-2:30PM - Drive to Denver Airport
- 2:30-3:30PM Airport Security
- 3:40PM Wheels Up - non-stop to Washington Dulles Intemational Airport
- 9PM - Wheels Down - IAD
*There is also a $5: 55 \mathrm{PM}$ non-stop and that would be the last one. I did look at flights to and from DCA but they were slightly higher and the return flight didn't have any non-stop flights.


## The cost of this airfare is: $\mathbf{4 6 4 . 4 0}$ roundtrip

I have a room reserved for you at the Park Hyatt Beaver Creek where the event is taking place. Just let me know if you want me to switch your flights to the Dulles to Denver option.

Thanks!

## Gisella

[Quoted text hidden]

## -

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magailanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Thanks.
[Quoted text hidden]

## Re: Follow up

11 messages
Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
To: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov), gisella_ojeda-dodds@ios.doi.gov
Yes, will do.
On Jul 5, 2017, at 11:31 AM, SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov) wrote:

Are you interested and available to speak at this event?

## Forwarded message

From: Brian Fakharzadeh [bfakharzadeh@westemenergyalliance.org](mailto:bfakharzadeh@westemenergyalliance.org)
Date: Wed, Jul 5, 2017 at 11:10 AM
Subject: RE: Follow up
To: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)

Good morning,

I just wanted to follow up on this scheduling request. We need to get our information for the annual meeting program to our designer and printer by mid-next week, so I really need to know if Secretary Zinke should be included in that program as a key note speaker. If he is unavailable, we would also be happy to have Vincent DeVito join us in the Secretary's place.

Thank you for your help with this. I look forward to hearing back from you.

Best,

Brian Fakharzadeh

Vice President of Development and Operations
Western Energy Alliance
1775 Sherman Street, Ste. 2700
Denver, CO 80203
303-501-1063 Direct

## bfakharzadeh@westernenergyalliance.org

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From: timothy_nigborowicz@ios.doi.gov [mailto:timothy_nigborowicz@ios.doi.gov] On Behalf Of SIO, Scheduling
Sent: Wednesday, May 31, 2017 5:03 PM
To: Brian Fakharzadeh [bfakharzadeh@westernenergyalliance.org](mailto:bfakharzadeh@westernenergyalliance.org)
Subject: Re: Follow up

Mr. Fakharzadeh:

Please accept my apologies for the delayed response. I can confirm that we have received the form you submitted on March 29. Due to the dynamic nature of Secretary Zinke's schedule, August 3 is somewhat far out for us, so it can be difficult to make a commitment one way or the other. However, we recognize that there are scheduling concerns on your end, as well. Please let us know if there's a date by which you require a final determination, and we'll make every effort to meet that deadine.

Thank you.

## Tim Nigborowicz

Office of Scheduling and Advance
U.S. Department of the Interior

202-208-7551

On Tue, May 30, 2017 at 11:38 AM, Brian Fakharzadeh [bfakharzadeh@westernenergyalliance.org](mailto:bfakharzadeh@westernenergyalliance.org) wrote:

Good morning,

I am following up on a request to have Secretary Zinke speak at the Western Energy Alliance annual meeting on August $3^{\text {rd }}$ in Beaver Creek Colorado. The request form was sent in March $29^{\text {th }}$, but I never received a confirmation of receipt, and have not heard anything regarding the possibility of the Secretary to join us.

If you would please let me know the status of this request, or if you need me to send a new copy of the request form, I would appreciate it.

Best,

## Brian Fakharzadeh

Vice President of Development and Operations
Western Energy Alliance
1775 Sherman Street, Ste. 2700
Denver, CO 80203
303-501-1063 Direct

303-623-0987 Main
bfakharzadeh@westemenergyailiance.org


#### Abstract

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```
sIO, Scheduling <scheduling_sio@ios.doi.gov>
To: Vincent Devito <vincent_devito@ios.doi.gov>
Cc: Gisella Ojeda-dodds <gisella_ojeda-dodds@ios.doi.gov>
```

Wed, Jul 5, 2017 at 11:48 AM
great, i've asked them for the agenda. let me receive that from them first to also then get you a prime speaking slot (and not stuck on a panel) then will hand it off to Gisella to work out the details. in general, my goal will always be to get you a speaking slot in the morning. Thank you!
[Quoted text hidden]

Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Wed, Jul 5, 2017 at 11:52 AM
To: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Sounds good.
[Quoted text hidden]

SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
To: Brian Fakharzadeh [bfakharzadeh@westernenergyalliance.org](mailto:bfakharzadeh@westernenergyalliance.org)
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

Mr. DeVito appreciates your kind invitation and would be delighted to speak at your annual meeting on August 3rd. Do you need anything else from me to confirm his role in you program? I'm cc'ing his assistant, Gisella Ojeda-dodds, who can coordinate with you directly the final details. Thank you again for the opportunity to be part of your program.

## Best regards,

 Leila Getto
## Leila Sepehri Getto

U.S. Department of Interior

Immediate Office of the Secretary
Deputy Director, Scheduling and Advance
Direct: (202) 208-5359
Cell: (202) 706-9435
On Wed, Jul 5, 2017 at 3:15 PM, Brian Fakharzadeh [bfakharzadeh@westemenergyalliance.org](mailto:bfakharzadeh@westemenergyalliance.org) wrote:
Thank you for the prompt response. Below are general guidelines or speaking points. We'd like to have a q\&a after he speaks, if that's possible.

General plans on energy policy, progress with nominations, more certainty on leasing/NEPA/permitting, impacts of ESA issues on energy, reorganization plans, basically anything he wants to talk about with respect to the Interior Department and energy.

Thanks so much!
Brian Fakharzadeh
VP, Development and Operations
Western Energy Alliance
3036230987 | office main
3039312135 | cell
bfakharzadeh@westemenergyalliance.org

On Jul 5, 2017, at 12:38 PM, SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov) wrote:

Dear Brian,
Thank you again for your understanding on the Secretary's schedule.
We're in the process of moving some items on Mr. DeVitto's schedule to accommodate his travel to your event. Thank you for your patience. Did you want him to deliver 20 minutes of straight remarks the moming of the 3rd? Is there anything specific you wanted him to address?

Thank you!
Leila Getto
Leila Sepehri Getto
U.S. Department of Interior

Immediate Office of the Secretary
Deputy Director, Scheduling and Advance
Direct: (202) 208-5359
Cell: (202) 706-9435
On Wed, Jul 5, 2017 at 12:03 PM, Brian Fakharzadeh [bfakharzadeh@westemenergyalliance.org](mailto:bfakharzadeh@westemenergyalliance.org) wrote:

Thanks for the quick response. I'm disappointed, but knew it would be a challenge.

The event begins the evening of August $2^{\text {nd }}$, with an opening reception and dinner. EPA Administrator Pruitt is slated to be the keynote speaker during that dinner.

The bulk of the event is August $3^{\text {rd }}$. I don't have an actual schedule as l've been waiting on Administrator Pruitt and Secretary Zinke's schedules to determine speaker order. The other speakers on the $3^{\text {rd }}$ (confirmed) are David Blackmon, an energy reporter for Forbes.com and former Linn Energy Government Affairs manager, and an energy analyst from BNY Mellon. We've also invited Karen Budd-Falon to speak, but haven't heard if that will work with her schedule. The rest of the day essentially is Western Energy Alliance staff presentations, board meeting and elections, etc.

Sorry I don't have anything more concrete, but this year with our dignitary invitees, l've been challenged in getting an actual schedule built.

If you could let me know asap on Mr. DeVito's availability, I'd appreciate it.

Best,

Brian Fakharzadeh

Vice President of Development and Operations
Western Energy Alliance
1775 Sherman Street, Ste. 2700
Denver, CO 80203
303-501-1063 Direct
303-623-0987 Main

## bfakharzadeh@westernenergyalliance.org

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From: leila_getto@ios.doi.gov [mailto:leila_getto@ios.doi.gov] On Behalf Of SIO, Scheduling Sent: Wednesday, July 05, 2017 9:35 AM

## To: Brian Fakharzadeh [bfakharzadeh@westemenergyalliance.org](mailto:bfakharzadeh@westemenergyalliance.org) Subject: Re: Follow up

Dear Brian,

Thank you for your the kind invitation to the Secretary and I apologize for the delay. Unfortunately, due to the demands on the Secretary's schedule I'm not able to get him to Beaver Creek on August 3rd to speak at your annual meeting. I will check on Mr. DeVito's schedule and follow up with you. In the meantime, do you mind sharing with me your latest agenda?

Thank you,
Leila Getto

Leila Sepehri Getto
U.S. Department of interior

Immediate Office of the Secretary
Deputy Director, Scheduling and Advance
Direct: (202) 208-5359
Cell: (202) 706-9435
[Quoted text hidden]

Thank you so much for accepting our invitation to speak.

The only thing I need at this time please is a headshot and a short bio. The conference is at the Park Hyatt in Beaver Creek Colorado, roughly two hours from Denver. Please let me know if Mr. DeVito will need lodging for either the evening of the $2^{\text {nd }}$ or the $3^{\text {rd }}$, transportation, etc. Finally, if I could get a rough time that would be convenient for Mr . DeVito to speak, I can incorporate that into our agenda.

If there's anything you need from me, please don't hesitate to ask.

Thank you again,

## Brian Fakharzadeh

## Vice President of Development and Operations

Western Energy Alliance
1775 Sherman Street, Ste. 2700
Denver, CO 80203
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bfakharzadeh@westernenergyalliance.org

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# From: leila_getto@ios.doi.gov [mailto:leila_getto@ios.doi.gov] On Behalf Of SIO, Scheduling Sent: Wednesday, July 05, 2017 2:08 PM <br> To: Brian Fakharzadeh [bfakharzadeh@westernenergyalliance.org](mailto:bfakharzadeh@westernenergyalliance.org) <br> Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov); Vincent Devito <vincent_devito@ios,doi.gov> <br> Subject: Re: Follow up 

[Quoted text hidden]

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Thu, Jul 6, 2017 at 11:54 AM
To: Brian Fakharzadeh [bfakharzadeh@westernenergyalliance.org](mailto:bfakharzadeh@westernenergyalliance.org)
Cc: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov), Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

## Good Morning,

Attached, are two photo's of Mr. DeVito. This link https://www.doi.gov/pressreleases/interior-secretary-arnounces-vincent-devito-counselor-energy-policy is from a DOI press release on Mr. DeVito and his background. Also, for lodging, I can ask our travel agent to contact the Park Hyatt in Beaver Creek Colorado to make arrangements. It appears the government rate for this area is $\$ 261$ per night. For the speaking date, at the moment his schedule appears flexible. We can make arrangements for him to fly down either date. Just let me know when and what time. Please let me know if you need anything further.

Sincerely,

## Giselia Ojeda-Dodds

[Quoted text hidden]
-
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff

Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior
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Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

2 attachments


Vincent_DeVito_01062015.JPG
20K

vincent-devito-face-photo.jpg
34K

SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
To: Brian Fakharzadeh [bfakharzadeh@westemenergyalliance.org](mailto:bfakharzadeh@westemenergyalliance.org)
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Hi Brian! Can we have him deliver the opening keynote remarks on the 3rd? Thank you! Leila
[Quoted text hidden]

Brian Fakharzadeh [bfakharzadeh@westemenergyalliance.org](mailto:bfakharzadeh@westemenergyalliance.org)
To: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

We would be honored if he would make the opening keynote remarks on the $3^{\text {rd }}$. That time slot would be at $10 a \mathrm{~m}$, if that would work.

Thank you,

Brian Fakharzadeh

Vice President of Development and Operations
Western Energy Alliance

1775 Sherman Street, Ste. 2700
Denver, CO 80203
303-501-1063 Direct
303-623-0987 Main
bfakharzadeh@westernenergyalliance.org

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From: leila_getto@ios.doi.gov [mailto:leila_getto@ios.doi.gov] On Behalf Of SIO, Scheduling
Sent: Thursday, July 06, 2017 10:01 AM
To: Brian Fakharzadeh [bfakharzadeh@westernenergyalliance.org](mailto:bfakharzadeh@westernenergyalliance.org)
[Quoted text hidden]
[Quoted text hidden]

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Thu, Jul 6, 2017 at 12:15 PM
To: Brian Fakharzadeh [bfakharzadeh@westernenergyalliance.org](mailto:bfakharzadeh@westernenergyalliance.org)
Cc: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov), Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Thank you. Also, if there is a reception the night before or any breakfast or lunch offered for this event please let me know what the items are and their value so I can clear through our ethics office. Thanks so much!

## Gisella

[Quoted text hidden]
--
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

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Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Brian Fakharzadeh [bfakharzadeh@westernenergyalliance.org](mailto:bfakharzadeh@westernenergyalliance.org)
Thu, Jul 6, 2017 at 12:37 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov), Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

Here are our meal prices which trust me, are ridiculously inflated. These numbers get heavy because it's the way the hotel makes its money after comping us the event room rental. If you need me to contact the hotel to find out what a more realistic (non-inflated) price would be, just let me know.

# Dinner buffet, \$85 

Breakfast buffet, \$42
Lunch buffet, \$48

Brian Fakharzadeh

Vice President of Development and Operations
Western Energy Alliance
1775 Sherman Street, Ste. 2700
Denver, CO 80203
303-501-1063 Direct
303-623-0987 Main

## bfakharzadeh@westernenergyalliance.org

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From: Ojeda-dodds, Gisella [mailto:gisella_ojeda-dodds@ios.doi.gov]
Sent: Thursday, July 06, 2017 10:15 AM
To: Brian Fakharzadeh [bfakharzadeh@westernenergyalliance.org](mailto:bfakharzadeh@westernenergyalliance.org)
Cc: SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov); Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Subject: Re: Follow up
[Quoted text hidden]

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Thu, Jul 6, 2017 at 12:53 PM
To: Brian Fakharzadeh [bfakharzadeh@westemenergyalliance.org](mailto:bfakharzadeh@westemenergyalliance.org)
Cc: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov), "Benton, Kimberly" [kimberly.benton@sol.doi.gov](mailto:kimberly.benton@sol.doi.gov)
Thanks so much I will pass this on to our ethics office. This is great,
Sincerely,
Gisella Ojeda-Dodds
[Quoted text hidden]

Fwd: Secretary speaking request
2 messages
SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Fri, Jul 7, 2017 at 11:35 AM
To: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Here's the form they submitted.

## ---_--- Forwarded message

From: Brian Fakharzadeh [bfakharzadeh@westemenergyalliance.org](mailto:bfakharzadeh@westemenergyalliance.org)
Date: Wed, Mar 29, 2017 at 11:07 AM
Subject: Secretary speaking request
To: "scheduling@ios.doi.gov" [scheduling@ios.doi.gov](mailto:scheduling@ios.doi.gov)

Attached, please find the speaking request form for the Western Energy Alliance 2017 Annual Meeting in Colorado.

Thank you for your concideration.

Brian Fakharzadeh

Vice President of Development and Operations
Westem Energy Alliance
1775 Sherman Street, Ste. 2700
Denver, CO 80203
303-501-1063 Direct
303-623-0987 Main
bfakharzadeh@westernenergyalliance.org

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[^13]SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
To: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
And the original letter.
$\qquad$ Forwarded message
From: SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Date: Wed, May 31, 2017 at 7:26 PM
Subject: Re: Secretary speaking request
To: Scheduling SIO [scheduling@ios.doi.gov](mailto:scheduling@ios.doi.gov)

Adding formal letter of invitation.

On Wed, Mar 29, 2017 at 11:07 AM, Brian Fakharzadeh [bfakharzadeh@westemenergyalliance.org](mailto:bfakharzadeh@westemenergyalliance.org) wrote:
Attached, please find the speaking request form for the Western Energy Alliance 2017 Annual Meeting in Colorado.

Thank you for your concideration.

## Brian Fakharzadeh

Vice President of Development and Operations
Westem Energy Alliance
1775 Sherman Street, Ste. 2700
Denver, CO 80203
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bfakharzadeh@westernenergyalliance.org

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## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000SZO0 |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000SZO0 | Trip Name: | Trip from Washington, D.C. to New Orleans, LA |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 08/08/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | CREATED |
| Purpose: | Mission <br> (Operational) | Document Detail: | Mr. DeVito will travel to Kenner and New Orleans, Louisiana on August 15 and 16, 2017, to attend an all-day meeting at the Bureau of Ocean Energy Management Gulf of Mexico Region for lease sale and briefings and meetings with Mexican Delegation. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | DEVITO, VINCENT | ID: | 1001208486 |
| :--- | :--- | :--- | :--- |
| TID: | 40211960 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM $6136<$ BR $>$ WASHINGTON, DC 20240EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |  |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022084123 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Selected Trip

## Number: 1

Purpose: Mr. DeVito will travel to Kenner and New Orleans, Louisiana on August 15 and 16, 2017, to attend an all-day meeting at the Bureau of Ocean Energy Management Gulf of Mexico Region for lease sale and briefings and meetings with Mexican Delegation.

## Itinerary Locations

| Check $\ln$ Checkrout |  |  |  |
| :--- | :--- | :--- | :--- |
| $08 / 15 / 17$ | $08 / 16 / 17$ | Lecation | Purpose |
| KENNER, LA | Mission (Operational) | Rate |  |

## Document Totals

| Total Expenses: | 648.90 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 552.90 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expenseceategers | Cost | Advance Amount |
| :--- | :---: | :---: |
| Com. Carrier | 274.40 | .00 |
| Lodging-PerDiem | 128.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Rental Car | 85.75 | .00 |
| Transportation | 50.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 648.90 | .00 |

## Trip 1 Details

| LODGE Hilton | 1003367371 | Kenner, LA | 128.0085.75 |
| :---: | :---: | :---: | :---: |
| RENTAL Budget | 1003367371 |  |  |
| Trip Itinerary |  |  |  |
| From: DCA-Washington, DC (USA) (National Apt) TO: MSY-New Orleans, LA (USA) (Moisant IntL. |  |  |  |
| Tuesday August 15, 2017 |  |  |  |
| DCA-Washington, DC (USA) to MSY-New Orleans, LA (USA |  |  |  |
| Aug 15 American Airlines 1822 <br> Washington, DC (USA) (National Apt) 08/15/2017 6:16PM Confirmation Number: UGSZKT | Duration: 2 Hours 54 Minutes Nonstop <br> New Orleans, LA (USA) (Moisant IntL. Apt 08/15/2017 8:10PM |  |  |
| Flight Information <br> Distance 968 miles <br> No Seat Assigned | Emissions 416.2 lbs of CO 2Cost 274.40 USD |  |  |
| Hotel |  |  |  |
| Hilton |  |  |  |
| 901 Airline Dr Kenner LA 70062 504-469-5000 |  |  |  |
| Aug 15 Checking in: 08/15/2017 | Checking out: 08/16/2017 <br> Total Rate: 128.00 USD |  |  |
| Car |  |  |  |
| Car Rental at MSY-New Orleans, LA (USA |  |  |  |
| Aug 15 Budget <br> Picking Up 08/15/2017 8:10PM <br> Picking Up at MSY-New Orleans, LA (USA <br> Confirmation Number: 12349545US5 | Returning 08/16/2017, 6:40PM <br> Returning to MSY-New Orleans, LA (USA Total Rate: 85.75 USD |  |  |
| Air |  |  |  |
| Wednesday August 16, 2017 |  |  |  |
| MSY-New Orleans, LA (USA to DCA-Washington, DC (USA) |  |  |  |
| Aug 16 American Airlines 4500 <br> New Orleans, LA (USA) (Moisant IntL. Apt 08/16/2017 6:40PM Confirmation Number: UGSZKT | Duration: 2 Hours 40 Minutes Nonstop <br> Washington, DC (USA) (National Apt) 08/16/2017 10:20PM |  |  |
| Flight Information Distance 968 miles No Seat Assigned | Emissions 416.2 lbs of CO 2 |  |  |
| Expenses |  |  |  |
| Trip\#: 1 | Total Non-Per Diem Expenses: | 424.90Total Per Diem Expenses: | 224.00 |
| Date s Description. ${ }^{\text {a }}$, L , | Category | Cost Pay Method | Per Diem |
| 08/08/2017TDY Voucher Fee | Transxn Fees | 14.75 GOVCC-C |  |
| 08/15/2017Airline Flight | Com. Carrier | 274.40GOVCC-C |  |
| 08/15/2017Lodging | Lodging-PerDiem | $128.00 \mathrm{GOVCC}-\mathrm{C}$ | * |
| Comment: Conf Num: 3367856997 Cmt: CXL 2 DAYS PRIOR TO ARRIVAL |  |  |  |
| 08/15/2017M\&IE | M\&IE-PerDiem | 48.00 REIMBURSABLE | * |
| 08/15/2017Rental Car | Rental Car | 85.75 GOVCC-C |  |
| Comment: Conf Num: 12349545US5 Cmt: <br> 08/15/2017Taxi <br> 08/16/2017M\&IE | Transportation M\&IE-PerDiem | 50.00 GOVCC-C <br> 48.00 REIMBURSABLE | * |

## Account Summary for the Selected Trip



Attachments

| Receipt Checklist |  |  |
| :--- | :--- | :--- |
| Date Description <br> $08 / 15 / 17$ AIR | Cost | $\$ 274.40$ |

## Audits

Audit Name $\quad \because \quad$ Result $\quad$ Reason

## Document History 08/08/2017 Authorization: TANUM0000SZO0



I certify that theelectapnic signatures listed above are valid and on file


SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Apr Nama
Approver Signature:
Date:


## HP Color LaserJet MFP M477fdn

## Fax Confirmation

## Aug-10-2017 20:40

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 93 | $8 / 10 / 2017$ | $20: 35: 59$ | send | 18664289026 | $4: 12$ | 7 | $0 K$ |




| A Itinerary | Information |
| :--- | :--- |
|  |  |
|  | Agency Address |
| Date: 08/08/2017 | 4355 River Green Parkway |
| Record Locator: 733193 | Duluth GA, 30096 |
| Travelers: | 855-847-6398 |
| Devito, Vincent |  |

## Tue, Aug 152017 - New Orleans, LA



| $\begin{aligned} & \text { 8:10 PM } \\ & \text { pick-up } \end{aligned}$ | Budget Confirmation No. 12349545 US5 |  |
| :---: | :---: | :---: |
|  | Phone: 800 435-7100 Budget | Daily Rate: $\$ 54.50$ |
|  | Pickup Location: PHONE:504-467-1296 / 855-283-4384 | Corp Discount No.: T451800 |
| 3 | Louis Armstrong New Orleans International Airport (formerly | Driver: Devito Vincent |
|  | Moisant Field) | Total Rate: \$Approx Total 85.75 USD Includes Taxes-fees- |
|  | Car Description: $2 / 4$ Door Compact Automatic AC | surcharges |

8:11 PM $\quad$ MSY to 901 Airline Drive Kenner La 70062

| check-in | Hilton New Orleans Airport Hilton | Confirmation No. 3367856997 - map -images |
| :---: | :---: | :---: |
|  | Address: 901 Airline Drive Kenner La 70062 | Phone: 1-504-469-5000 Fax: 1-504-466-5473 |
| E | Nights: 1 (name Devito Vincent) | Rooms: 1 room |
|  | Guarantee Info: (b) (6) | Room Desc: Us Government On Duty Travel 1 King Bed 2 |
|  | Other Info: ZD102388999 | Bottles- Water-mp3 Clock- |
|  | Frequent Guest \#:(b) (6) | Cancel Policy: CXL 2 Days Prior To Arrival |
|  | Nightly Rate: \$128.00 |  |

Wed, Aug 162017 - Ronald Reagan Ntl Washington, DC


6:40 PM New Orleans (MSY) to Ronald Reagan Ntl Washington (DCA) - Confirmation No. UGSZKT
depart


American Airlines Flight 4500

Takeoff: 6:40 PM
New Orleans, LA - map
Landing: 10:20 PM (Terminal: C)
Ronald Reagan NtI Washington, DC - map

## Baggage Info | Economy [ G ] Class | EMBRAER 175 | Food for Purchase | 2 h 40 m <br> OPERATED BY REPUBLIC AIRLINES AS AMERICAN EAGLE <br> PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Devito, Vincent

| $\square$ Itinerary $\quad \square$ Quote |  |  | © Information |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Traveler - Devito, Vincent ${ }^{\text {- }}$ |  |  |  |  |  |
| Fare | Base Fare:Taxes: |  |  | \$228.84 |  |
|  |  |  |  | \$45.56 |  |
|  | Total Fare: |  |  | \$274.40 | Price Quote |
|  |  |  |  | (Applicabl |  |
|  |  |  | A MSY114.42AA WAS | 28.84END AA |  |

## FY 2017 Per Diem Rates for ZIP 70062

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 within the zip code: 70062. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

| Primary Destination $(1,2)$ | County ( 3 , 4) | 2016 Oct | Nov | Dec | 2067 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | M ${ }_{\text {I IE }}(5)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Orleans | Ofleans / St. Bernard / Jefterson / Plaquemine Parishes | \$156 | \$156 | \$156 | \$156 | \$156 | \$156 | \$156 | \$128 | \$128 | \$128 | \$128 | \$126 | \$64 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations. unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separataly)."
4. When a military installation or Govemment-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Ereakdown of M\&IE Expenses for important information on first and last days of travel.

Hilton perJare

## *(lust

All meetings will be held at: BOEM Gulf of Mexico Regional Office 1201 Elmwood Park Blvd. New Orleans, LA 70123

Tuesday, August 15 [Kate]
Visit to BOEM Gulf of Mexico Region Acting ASLM and Energy Counselor

August 15-16, 2017
DRAFT Agenda 2


| 12:00 am - 1:00 pm | Lunch with GOMR Leadership and Briefings on GOMR <br> Operations |
| ---: | :--- |
| $1: 00 \mathrm{pm}-2: 00 \mathrm{pm}$ | Lease Sale 249 Pre-Brief |
| 2:00 pm -3:00 pm | Desk Time |
| 3:00 pm -4:30 pm | Briefings/Discussions with the Mexican Delegation on Lease <br> 7 80 Sales and Fiscal Terms |

## Wednesday, August 16 [Kate and Vincent]

9:00 am - 11:00 am Observe Lease Sale 249
11:00 am -11:30 am Break
11:30 am - 1:00 pm
Briefing on Resource Assessments for Eastern Gulf of Mexico and Atlantic (lunch can be delivered)

If you would like to participate in any of the additional meetings with the Mexican Delegation:

| $1: 00 \mathrm{pm}-2: 15 \mathrm{pm}$ | Post-Lease Sale Topics [with Mexican Delegation] <br> 1. Lease sale mechanics |
| :--- | :--- |
| $\mathbf{2 : 1 5} \mathrm{pm}-3: 15 \mathrm{pm}$ | 2. Evaluation of lease sale bids, including Fair Market Value <br> determination |
| $\mathbf{3 : 1 5 ~ p m - 3 : 4 5 ~ p m ~}$ | Plan/License Administration and Supervision [with Mexican <br> Delegation] |
|  | Break |

Financial Assurance and Risk Management [with Mexican Delegation] [Alternative Option: Visit to BOEM 3D Visualization Room from 3:45 to 4:45]

$$
\begin{aligned}
& 6: 30= \\
& -\quad 6 p M \text { NSDCA } 10: 208 M \\
& -
\end{aligned}
$$



|  | Budget Confirmation No. 12349545 US5 |  |
| :---: | :---: | :---: |
| pick-up ary | Phone: 800 435-7100 Budget <br> Pickup Location: PHONE:504-467-1296 / 855-283-4384 <br> Louis Armstrong New Orleans Internationial Airport (formerly <br> Moisant Field) <br> Car Description: 2/4 Door Compact Automatic AC <br> Other Info: ZD102388999 | Daily Rate: $\$ 54.50$ <br> Corp Discount No.: T451800 <br> Driver: Devito Vincent <br> Total Rate: \$Approx Total 85.75 USD Includes Taxes-feessurcharges |

## 8:11 PM MSY to 901 Airline Drive Kenner La 70062



Wed, Aug 162017 - Ronald Reagan Ntl Washington, DC


| check-out | Hilton New Orleans Airport Hilton Confirmation No. 3367856997 |
| :---: | :--- | :--- |
| 三要 | Find nearby: Restaurants Gas Stations |


| 6:40 PM <br> drop-off | Budget Confirmation No. 12349545US5 |  |
| :---: | :--- | :--- |
|  | Drop Off Location: PHONE:504-467-1296 / 855-283-4384 <br> Louis Armstrong New Orleans International Airport (formerly Moisant Field) Terminal Find nearby: Restaurants Gas <br> Stations |  |

## 6:40 PM New Orleans (MSY) to Ronald Reagan NtI Washington (DCA) - Confirmation No. UGSZKT depart <br> American Airlines Flight 4500 <br> Takeoff: 6:40 PM Landing: 10:20 PM (Terminal: C) New Orleans, LA - map Ronald Reagan Ntl Washington, DC - map <br> Baggage Info| Economy [G]Class | EMBRAER 175 | Food for Purchase | 2 h 40 m * OPERATED BY REPUBLIC AIRLINES AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Devito, Vincent


| Q Itin | rary | B Quote | $\theta$ Information | anethemk |
| :---: | :---: | :---: | :---: | :---: |
| $\text { Traveler - Devito, Vincent } \nabla$ |  |  |  |  |
| Fare | Base |  |  |  |
|  | Taxe |  |  | \$45.56 |
|  | Total |  |  | \$274.40 |
|  |  |  |  | (Applicable |
|  | WAS AA MSY114.42AA WAS114.42USD228.84END AA ZPDCAMSY XF DCA4.5MSY4.5 |  |  |  |






TOWNEPLACE<br>SUITES<br>marriott

TOWNEPLACE SUITES ${ }^{\circ}$ NEW ORLEANS METAIRIE<br>5424 Citrus Boulevard • Harahan LA 70123<br>504.818.2400 ' towneplacesuites.com

- 

add life to longer stays
V. Devito

Room: 433
Room Type: ONBT
Number of Guests: 1
Rate: $\$ 128.00 \quad$ Clerk:

| Arrive: 15Aug17 | Time: 09:03PM | Depart: 16Aug17 | Time: | Folio Number: 81042 |
| :---: | :---: | :---: | :---: | :---: |
| DATE | DESCRIPTION |  | CHARGES | CREDITS |
| 15 Aug17 | Room Charge |  | 128.00 |  |
| 15Aug17 | State Occupancy Tax |  | 6.40 |  |
| 15Aug17 | City Tax |  | 11.20 |  |
| 15Aug17 | defferson-Assessment |  | 1.28 |  |
| 16Aug17 | (b) (6) |  | 1.2 | 146.88 |
|  | CARD \#: (b) (6) AMOUNT: 146.88 AUTH: 021230 Signa This card was electro | on File lly swiped on 15Aug |  |  |

Rewards Account \# (b) (6) Your Rewards points/miles earned on your eligible earnings will be credited to your account. Check your Rewards Account Statement or your online Statement for updated activity.

As requested, a final copy of your bill will be emailed to you at: See "Internet Privacy Statement" on Marriott.com.

## Receipt - please print

1 message
Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Wed, Aug 16, 2017 at 2:35 PM
To: gisella_ojeda-dodds@ios.doi.gov
Paid cash \$10.00 for lunch, today.



## Google Maps <br> (b) (6) o Ronald Drive 22.6 miles, 32 min <br> Reagan Washington National Airport


$8 \mathrm{~min}(4.6 \mathrm{mi})$

## Get on VA-267 E in Tyson from VA-7 E/Leesburg Pike



$\uparrow 1$. (b) (6)

42.(b) (6)
$\boldsymbol{r}$ 3. Turn right onto VA-7 E/Leesburg Pike
А 4. Use the right lane to merge onto VA-267E via the ramp to Washington0.3 mi3.8 mi0.3 mi
Continue to Arlington
5. Merge onto VA-267 EA. Partial toll road
r 6. Use the right 2 lanes to take the EXIT $18 \mathrm{~B} / \mathrm{l}-495 \mathrm{~N}$ exit toward Baltimore0.7 mi
А 7. Merge onto l-495 N2.5 mi
${ }^{*}$ 8. Take exit 43 for George Washington Memorial Pkwy toward Washington
0.4 mi
19. Continue onto George Washington Memorial Pkwy
(i) Passing through District of Columbia(i) Entering Virginia
Continue on George Washington Memorial Pkwy. Drive to Aviation Cir
$\uparrow$ 10. Continue straight to stay on George Washington Memorial Pkwy
丸 11. Slight right onto the ramp to Reagan National Airport
1.7 mi
0.2 miA 12. Merge onto Airport Access Rd364 ft13. Continue onto Aviation Cir

## Ronald Reagan Washington National Airport

Arlington, VA 22202

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

| Itinerary | Invoice | Information |  |
| :---: | :---: | :---: | :---: | :---: |

Date: 08/08/2017
Record Locator: 733193
Travelers:
Devito, Vincent
Agent: doi.travel@duluthtravelinc.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398
Tue, Aug 152017 - New Orleans, LA


6:16 PM Ronald Reagan NI Washington (DCA) to New Orleans (MSY) - Confirmation No. UGSZKT

Takeoff: 6:16 PM (Terminal: C)
Ronald Reagan Nett Washington, DC - map

Landing: 8:10 PM \#245.20
New Orleans, LA - map

Baggage Info | Economy [G] Class | Airbus Industrie A319 | Food for Purchase | 2h 54m
Travelers:

Name: Devito, Vincent
Seat: 20A
FF\#:(b) (6)

8:10 PM pick-up

## Budget

Phone: 800 435-7100 Budget
Confirmation No. 12349545 US 5

Pickup Location: PHONE:504-467-1296 / 855-283-4384 Louis Armstrong New Orleans International Airport (formerly Moisant Field)
Car Description: $2 / 4$ Door Compact Automatic AC Other Info: ZD102388999

Daily Rate: $\$ 54.50$
Corp Discount No.: T451800
Driver: Devito Vincent
Total Rate: \$Approx Total 85.75 USD Includes Taxes-feessurcharges

## 8:11 PM MSY to 901 Airline Drive Kenner La 70062

check-in
Hilton New Orleans Airport Hilton

Confirmation No. 3367856997 - map - images
Address: 901 Airline Drive Kenner La 70062
Phone: 1-504-469-5000 Fax: 1-504-466-5473
Nights: 1 (name: Devito Vincent)
Rooms: 1 room
Guarantee Info:(b) (6)
Room Desc: Us Government On Duty Travel 1 King Bed 2
Other Info: ZD102388999 Bottles- Water-mp3 Clock-
Frequent Guest \#:(b) (6)
Cancel Policy: CXL 2 Days Prior To Arrival
Nightly Rate: $\$ 128.00$
Total Rate: $\$ 146.88$

Wed, Aug 162017 - Ronald Reagan Ntl Washington, DC

| check-out | Hilton New Orleans Airport Hilton Confirmation No. 3367856997 |
| :---: | :--- |
|  | Find nearby: Restaurants Gas Stations |

## 6:40 PM Budget

drop-off
Drop Off Location: PHONE:504-467-1296 / 855-283-4384
Louis Armstrong New Orleans International Airport (formerly Moisant Field) Terminal Find nearby: Restaurants Gas Stations

## 6:40 PM New Orleans (MSY) to Ronald Reagan Nt Washington (DCA) - Confirmation No. UGSZKT



Takeoff: 6:40 PM Landing: 10:20 PM (Terminal: C)
New Orleans, LA - map Ronald Reagan Nil Washington, DC - map
Baggage Info| Economy [ G ] Class | EMBRAER 175 | Food for Purchase | 2 h 40 m
OPERATED BY REPUBLIC AIRLINES AS AMERICAN EAGLE
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Devito, Vincent

## Fwd: Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#117218448SPAA

To: gisella_ojeda-dodds@ios.doi.gov

Pls print.
Begin forwarded message:

From: "Gogo" [gogo@e.gogoair.com](mailto:gogo@e.gogoair.com)
Date: August 16, 2017 at 6:58:11 PM CDT
To: Vincent DeVito - (b) (6)
Subject: Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#117218448SPAA
Reply-To: "Gogo" [customercare@gogoair.com](mailto:customercare@gogoair.com)

Purchase Details - Order \#117218448SPAA
To ensure you receive emails from Gogo, add gogo@e.gogoair.com to your email address book.
Mobile device | Web browser
My Account | Contact Us

## Thanks for your purchase!

## You can view your purchase history at any time by visiting My Account. For more information about Gogo, visit our Privacy Policy and Terms of Use.

## Receipt Info

Customer: Vincent DeVito
Email Address: Vincent DeVito - (b) (6)
Order \#: 117218448SPAA
Date: 8/16/2017 PDT

| Product | Quantity | Price |
| :--- | :--- | ---: |
| Flight Pass | 1 | $\$ 17.95$ |

## Payment Info

Tax : $\$ 0.00$

How to get online, in air.


TAKE BACK YOUR FLIGHT TMME
Unlimited monthly Internet access of your tevathe ailine.

....

Connect with Gogo >

My Account Customer Service Passes \& Products Find Gogo Terms of Use Privacy Policy

This email was sent to Vincent DeVito - (b) (6) pecause you have made a Gogo purchase.
If you would like to change your email preferences or unsubscribe, please click here.
@2017 Gogo LLC. All rights reserved. All trademarks are the property of their respective owners.
111 N Canal St | Chicago, IL 60606 | USA

## Receipt - please print

1 message
Vincent Devito < vincent_devito@ios.doi.gov>
Wed, Aug 16, 2017 at 2:35 PM
To: gisella_ojeda-dodds@ios.doi.gov
Paid cash $\$ 10.00$ for lunch, today.

Fwd: Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#117140869SPAA 1 message

Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

Begin forwarded message:

From: "Gogo" [gogo@e.gogoair.com](mailto:gogo@e.gogoair.com)
Date: Auqust 15, 2017 at 6:34:07 PM CDT
To: Vincent DeVito - (b) (6)
Subject: Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#117140869SPAA
Reply-To: "Gogo" [customercare@gogoair.com](mailto:customercare@gogoair.com)

Purchase Details - Order \#117140869SPAA
To ensure you receive emails from Gogo, add gogo@e.gogoair.com to your email address book.
Mobile device | Web browser
My Account | Contact Us

## Thanks for your purchase!

You can view your purchase history at any time by visiting My Account. For more information about Gogo, visit our Privacy Policy and Terms of Use.

## Receipt Info

Customer: Vincent DeVito
Email Address: Vincent DeVito - (b) (6)
Order \#: 117140869SPAA
Date: 8/15/2017 PDT

| Product | Quantity | Price |
| :--- | :--- | :---: |
| Flight Pass | 1 | $\$ 16.95$ |

How to get online, in air.



My Account Customer Service Passes \& Products Find Gogo Terms of Use Privacy Policy

This email was sent to Vincent Devito - (b) (6) because you have made a Gogo purchase.
If you would like to change your email preferences or unsubscribe, please click here.

# Visit to BOEM Gulf of Mexico Region Acting ASLM and Energy Counselor August 15-16, 2017 <br> DRAFT Agenda 

All meetings will be held at:
BOEM Gulf of Mexico Regional Office
1201 Elmwood Park Blvd.
New Orleans, LA 70123
Tuesday, August 15 [Kate]
12:00 am - 1:00 pm Lunch with GOMR Leadership and Briefings on GOMR Operations
1:00 pm - 2:00 pm Lease Sale 249 Pre-Brief
2:00 pm - 3:00 pm Desk Time
3:00 pm - 4:30 pm Briefings/Discussions with the Mexican Delegation on Lease Sales and Fiscal Terms
Wednesday, August 16 [Kate and Vincent]
9:00 am - 11:00 am Observe Lease Sale 249
11:00 am - 11:30 am ..... Break
11:30 am - 1:00 pm Briefing on Resource Assessments for Eastern Gulf of Mexico and Atlantic (lunch can be delivered)
If you would like to participate in any of the additional meetings with the Mexican Delegation:
1:00 pm - 2:15 pm Post-Lease Sale Topics [with Mexican Delegation]

1. Lease sale mechanics
2. Evaluation of lease sale bids, including Fair Market Value determination
2:15 pm-3:15 pm Plan/License Administration and Supervision [with Mexican Delegation]
3:15 pm - $\mathbf{3 : 4 5} \mathbf{~ p m}$ Break

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
gson
CONAECT

## Draft Agenda - BOEM GOMR Visit

3 messages

Lindow, Emily [emily.lindow@boem.gov](mailto:emily.lindow@boem.gov)
Wed, Aug 2, 2017 at 9:56 AM
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov), Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: James Schindler [james.schindler@boem.gov](mailto:james.schindler@boem.gov), Walter Cruickshank [Walter.Cruickshank@boem.gov](mailto:Walter.Cruickshank@boem.gov)
Hi - attached is a proposed agenda for your possible visit to the BOEM Gulf of Mexico Region to observe the lease sale and participate in meetings with the Mexican delegation. This schedule allows you to fly in on the morning of August 15 and fly out by mid-afternoon on the 16 th. Please let us know if you are still interested in participating in the visit, as well as whether you would like any changes to the agenda. Because we have compressed the visit so much, I was not able to insert any long breaks in on Tuesday afternoon, but you could step out of the Mexican briefings that afternoon a little early.

I am also attaching the proposed Mexican delegation agenda as a FYI.

```
Thanks,
Emily
--
Emily Lindow
Chief of Staff
Bureau of Ocean Energy Management
US Department of the Interior
202-208-6300 (main)
202-513-0825
```


## 2 attachments

Visit to BOEM GOMR LS 249 draft agenda 8_2_17.docx
15 K
CNH GOMR Visit 9_2017 draft agenda 7_30_17 external.docx
15 K

## Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

## To: "Lindow, Emily" [emily.lindow@boem.gov](mailto:emily.lindow@boem.gov)

Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), James Schindler [james.schindler@boem.gov](mailto:james.schindler@boem.gov)
Hi, thank you very much; but, I will not be able to arrive until the
evening of the 15th.
[Quoted text hidden]
> <Visit to BOEM GOMR LS 249 draft agenda 8_2_17.docx>
> <CNH GOMR Visit 9_2017 draft agenda 7_30_17 external.docx>

Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), James Schindler [james.schindler@boem.gov](mailto:james.schindler@boem.gov)
No problem - two questions:

1) What time do you need to leave on Wednesday?
2) Would you prefer to do briefings with the Mexican delegation as scheduled on Wednesday, or focus on internal briefings (like the resource assessment briefing for Eastern GOM and the Atlantic)? If it is the later, we could set up a short meet and greet with the Mexican delegation before the lease sale starts (or right after it ends) and then have internal briefings lined up for you separate from them.

## Thanks,

Emily

# Visit to BOEM Gulf of Mexico Region Acting ASLM and Energy Counselor 

August 15-16, 2017
DRAFT Agenda

| All meetings will be held at: |  |
| :---: | :---: |
| BOEM Gulf of Mexico Regional Office |  |
| 1201 Elmwood Park Blvd. |  |
| New Orleans, LA 70123 |  |
| Tuesday, August 15 |  |
| 11:30 am - 12:30 pm | Lunch with GOMR Leadership and Briefings on GOMR Operations |
| 12:30 pm - 2:00 pm | Briefing on Resource Assessments for Eastern Gulf of Mexico and Atlantic |
| 2:00 pm-3:00 pm | Lease Sale 249 Pre-Brief |
| 3:00 pm - 4:30 pm | Briefings with the Mexican Delegation on Lease Sales and Fiscal Terms [note: please feel free to either skip or leave early if you need time for email/phone calls] |
| 4:30 pm - 5:15 pm | 3D Demonstration (Vincent) |

## Wednesday, August 16

9:00 am - 11:00 am Observe Lease Sale 249

If you would like to participate in any of the additional meetings with the Mexican Delegation:

| $1: 00 \mathrm{pm}-2: 15 \mathrm{pm}$ | Post-Lease Sale Topics [with Mexican Delegation] <br> 1. Lease sale mechanics |
| :--- | :--- |
| 2:15 pm $-3: 15 \mathrm{pm}$ | 2. Evaluation of lease sale bids, including Fair Market Value <br> determination |
| 3:15 pm -3:45 pm | Plan/License Administration and Supervision [with Mexican <br> Delegation] |
| $3: 45 \mathrm{pm}-4: 30 \mathrm{pm}$ | Break |$\quad$| Financial Assurance and Risk Management [with Mexican |
| :--- |
| Delegation] |

# CNH-SENER-SHCP Delegation Visit to BOEM Gulf of Mexico Region <br> August 15-16, 2017 <br> DRAFT Agenda 

All meetings will be held at:
BOEM Gulf of Mexico Regional Office
1201 Elmwood Park Blvd.
New Orleans, LA 70123
Tuesday, August 15
12:00 pm - 12:45 pm - Introductory Session

- Introductions ( 5 mins )
- BOEM Overview (15 mins)
- CNH Overview (15 mins)
- Discussion (10 mins)
12:45 pm - 2:30 pm - Planning for Offshore Oil and Gas Leasing and Five Year Programs
- BOEM Presentation ( 40 mins )
- CNH Presentation (40 mins)
- Discussion (25 mins)
2:30 pm - 3:00 pm - Break
3:00 pm $-4: 30 \mathrm{pm}-$ Leasing Process and Leasing Fiscal Terms
Topics:

1. Steps in the leasing process
2. Qualifications process for lessees (including restrictions)
3. Leasing fiscal terms and economic conditions - overview of terms/conditions and howthey are developed

- BOEM Presentation (30 mins)
- CNH Presentation ( 30 mins )
- Discussion (30 mins)


## Wednesday, August 16

9:00 am - 11:00 am - Observe Lease Sale 249
11:00 am - 1:00 pm - Lunch Break
1:00 pm - 2:15 pm - Post-Lease Sale Topics

## Topics

1. Lease sale mechanics
2. Evaluation of lease sale bids, including Fair Market Value determination

- BOEM Presentation ( 25 mins )
- BOEM GIS Demonstration ( 15 mins )
- CNH Presentation ( 25 mins )
- Discussion (10 mins)

2:15 pm - 3:15 pm - Plan/License Administration and Supervision

- BOEM Presentation ( 25 mins )
- CNH Presentation ( 25 mins )
- Discussion (10 mins)

3:15 pm - 3:45 pm - Break
3:45 pm - 4:30 pm - Financial Assurance and Risk Management

- BOEM Presentation ( 15 mins )
- CNH Presentation ( 15 mins )
- Discussion ( 15 mins )

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

## Draft Agenda - BOEM GOMR Visit

1 message
Lindow, Emily [emily.lindow@boem.gov](mailto:emily.lindow@boem.gov)
Wed, Aug 2, 2017 at 9:56 AM
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov), Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: James Schindler [james.schindler@boem.gov](mailto:james.schindler@boem.gov), Walter Cruickshank [Walter.Cruickshank@boem.gov](mailto:Walter.Cruickshank@boem.gov)
Hi - attached is a proposed agenda for your possible visit to the BOEM Gulf of Mexico Region to observe the lease sale and participate in meetings with the Mexican delegation. This schedule allows you to fly in on the morning of August 15 and fly out by mid-afternoon on the 16 th. Please let us know if you are still interested in participating in the visit, as well as whether you would like any changes to the agenda. Because we have compressed the visit so much, I was not able to insert any long breaks in on Tuesday afternoon, but you could step out of the Mexican briefings that afternoon a little early.

I am also attaching the proposed Mexican delegation agenda as a FYI.
Thanks,
Emily

## --

Emily Lindow
Chief of Staff
Bureau of Ocean Energy Management
US Department of the Interior
202-208-6300 (main)
202-513-0825

## 2 attachments

Visit to BOEM GOMR LS 249 draft agenda 8_2_17.docx
15K
CNH GOMR Visit 9_2017 draft agenda 7_30_17 external.docx
15K

# Visit to BOEM Gulf of Mexico Region 

 Acting ASLM and Energy CounselorAugust 15-16, 2017
DRAFT Agenda

All meetings will be held at:
BOEM Gulf of Mexico Regional Office
1201 Elmwood Park Blvd.
New Orleans, LA 70123
Tuesday, August 15

| 11:30 am - 12:30 pm | Lunch with GOMR Leadership and Briefings on GOMR Operations |
| :---: | :---: |
| 12:30 pm - 2:00 pm | Briefing on Resource Assessments for Eastern Gulf of Mexico and Atlantic |
| 2:00 pm - 3:00 pm | Lease Sale 249 Pre-Brief |
| 3:00 pm-4:30 pm | Briefings with the Mexican Delegation on Lease Sales and Fiscal Terms [note: please feel free to either skip or leave early if you need time for email/phone calls] |
| 4:30 pm - 5:15 pm | 3D Demonstration (Vincent) |

Wednesday, August 16
9:00 am - 11:00 am Observe Lease Sale 249
If you would like to participate in any of the additional meetings with the Mexican Delegation:

| 1:00 pm-2:15 pm | Post-Lease Sale Topics [with Mexican Delegation] <br> 1. Lease sale mechanics <br> 2. Evaluation of lease sale bids, including Fair Market Value determination |
| :---: | :---: |
| 2:15 pm - $\mathbf{3}$ :15 pm | Plan/License Administration and Supervision [with Mexican Delegation] |
| 3:15 pm - $3: 45 \mathrm{pm}$ | Break |
| 3:45 pm - 4:30 pm | Financial Assurance and Risk Management [with Mexican Delegation] |

# CNH-SENER-SHCP Delegation Visit to BOEM Gulf of Mexico Region August 15-16, 2017 <br> DRAFT Agenda 

All meetings will be held at:<br>BOEM Gulf of Mexico Regional Office<br>1201 Elmwood Park Blvd.<br>New Orleans, LA 70123

## Tuesday, August 15

12:00 pm - 12:45 pm - Introductory Session

- Introductions ( 5 mins )
- BOEM Overview ( 15 mins )
- CNH Overview (15 mins)
- Discussion (10 mins)

12:45 pm - 2:30 pm - Planning for Offshore Oil and Gas Leasing and Five Year Programs

- BOEM Presentation ( 40 mins )
- CNH Presentation (40 mins)
- Discussion (25 mins)

2:30 pm - 3:00 pm - Break
3:00 pm - 4:30 pm - Leasing Process and Leasing Fiscal Terms
Topics:

1. Steps in the leasing process
2. Qualifications process for lessees (including restrictions)
3. Leasing fiscal terms and economic conditions - overview of terms/conditions and how they are developed

- BOEM Presentation (30 mins)
- CNH Presentation ( 30 mins )
- Discussion ( 30 mins )


## Wednesday, August 16

9:00 am - 11:00 am - Observe Lease Sale 249
11:00 am - 1:00 pm - Lunch Break
1:00 pm - 2:15 pm - Post-Lease Sale Topics
Topics

1. Lease sale mechanics
2. Evaluation of lease sale bids, including Fair Market Value determination

- BOEM Presentation ( 25 mins )
- BOEM GIS Demonstration (15 mins)
- CNH Presentation (25 mins)
- Discussion (10 mins)

2:15 pm - 3:15 pm - Plan/License Administration and Supervision

- BOEM Presentation ( 25 mins )
- CNH Presentation ( 25 mins )
- Discussion (10 mins)

3:15 pm-3:45 pm-Break
3:45 pm - 4:30 pm - Financial Assurance and Risk Management

- BOEM Presentation ( 15 mins )
- CNH Presentation ( 15 mins )
- Discussion (15 mins)


## Document Header Information

| Document Typ | :Authorization | Document Name: | TANUM0000T8TK |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000 | Trip Name | :Richmond, VA |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 08/18/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | CREATED |
| Purpose: | Mission <br> (Operational) | Document <br> Detail: | The Counselor to the on August 19, 2017, sponsored by Americ require lodging and is residence and he will |

## Traveler Profile

| Name: | DEVITO, VINCENT | ID: | 1001208486 |
| :---: | :---: | :---: | :---: |
| TID: | 40211960 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM 6136<BR>WASHINGTON, DC 20240 | EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022084123 |
| Alternate Address |  | Alternate Phon |  |

## Document Information

Trip
Number: 1
Purpose: The Counselor to the Secretary for Energy Policy, Vincent DeVito will travel to Richmond, Virginia on August 19, 2017, for a speaking engagement at the Defending the American Dream Summit sponsored by Americans for Prosperity. He will be on travel status for less than 12 hours and will not require lodging and is not entitled to any per diem. The location of the event is 135 miles from his residence and he will only claim mileage reimbursement for use of his own POV.
Itinerary Locations


## Document Totals

Total Expenses: 86.97

Reimbursable Expenses: 72.22
Non-Reimbursable Expenses: $\quad 14.75$
Advance Authorized: $\quad 00$
Advance Requested: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :---: | :---: |
| Mileage | 72.22 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 86.97 | .00 |

## Trip 1 Details



## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:
U.S. Department of the Interior

Travel Document Approval Form*
DATE: 08/18/2017 TRAVEL ARRANGER NAME \& PHONE: Gisella Ojeda-Dodds (202) 208-4123

| OFFICIAL TRAVELIMPORMATION |  |
| :---: | :---: |
| Type of document (Authorization/Voucher) | Travel Authorization |
| Traveler Name and Title | Vincent DeVito, Counselor to the Secretary for Energy Policy |
| Date(s) of Travel | August 19, 2017 (for 1 day only but more than 50 miles) |
| Location(s) | Richmond, VA |
| Estimated Cost | 86.97 |
| Funding | 167D0102DR DS20000000 DL2000000.000000 DR.20000.16BEMTRV |
| Purpose | For speaking event for Americans for Prosperity - Defending the American Dream Summit in Richmond, VA (on behalf of Secretary Zinke). |
| Special Requests (e.g., mixed official/personal travel, mixed official/political travel, exceed lodging allowance, travel upgrade) |  |
| SOL (General Law) approval for special requests (if necessary) | anti-lowbumg advice given by |
| TRAMELARAMGER CHEGKLST |  |
| Full Itinerary Attached | x |
| Conference Agenda Attached (if appropriate) |  |
| Is a non-Federal source paying for any or all of the travel-related expenses? If so, attach a DI-2000 signed by the traveler and an ethics official. | $x$-lunchs free attendancer DI-2000 complete. |
| Has the traveler been offered free attendance at a reception or any other type of social gathering during the course of official travel? If so, attach a DI-1958 signed by the traveler and an ethics official. |  |
| Traveler signature applied |  |
| Travel arranger signature applied | X |
| APPROVALS ALd SURNAMES |  |
| Assistant Secretary |  |
| AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TO ROOM 7318 FOR PROCESSING. |  |
| Deputy Secretary |  |
| Deputy Chief of Staff | XXM Magrelones |

*Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

GSA
U.S. General Services Administration

## FY 2017 Per Diem Rates for ZIP 23219

Cities not appearing below may be located within a county for which rates are listed
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 within the zip code: 23219. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

## Primary Destination

$(1,2)$,

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key cry, including independant entites located witain those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities end/or counties, even though part(s) of such activities may be located outside the defined per diem locality. 5. Meais and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

Richmond.

- $170 \mathrm{~m} \cdot \operatorname{les} \mathrm{k} / \mathrm{T}$
-+13.77 -luac
Vincect 2 Jason


## Google Maps



Get on VA-267 W in Reston from Dunn Meadow Rd and Hunter Mill Rd
$7 \min (2.9 \mathrm{mi})$
$\dagger$ 1. (b) (6)
r 2. Turn right onto Dunn Meadow Rd

7 3. Turn left onto Cobble Pond Way
$\boldsymbol{r}$ 4. Turn right onto Cobble Mill Rd

4 5. Turn left at the 1st cross street onto Hunter Mill Rd

А 6. Turn right to merge onto VA-267 W toward Dulles Airport

Follów VA-267 W, VA-28 S/Sully Rd and I-66 W to US-29 S in Gainesville. Take exit 43A from l-66 W
$\boldsymbol{\lambda}$ 7. Merge onto VA-267 W
A Partial toll road
$\boldsymbol{r}^{\bar{*}}$ 8. Take exit 9A to merge onto VA-28 S/Sully Rd toward Centreville/Manassas
A Partial toll road

А 9. Use the right lane to take the Interstate 66 W ramp to Front Royal

A 10. Merge onto $\mathrm{I}-66 \mathrm{~W}$
-
9.6 mi
ri 11. Use the right 2 lanes to take exit 43A toward US-29 S

4 12. Keep left and merge onto US-29 S

Get on I-95 S in Hartwood from US-29 S and US-17 S
A 13. Merge onto US-29 S

〒 14. Keep left to continue on US-15 S/US-29 S, follow signs for U.S. 17 S/Culpeper/Fredericksburg

15. Use the right lane to take the ramp to US-17 S
0.5 mi
$\uparrow$ 16. Continue onto US-17 S
$\star$ 17. Use the right lane to merge onto $1-95 \mathrm{~S}$ via the ramp to Richmond
0.4 mi
Follow I-95 S to US-250 W/E Broad St in Richmond. Take exit 74C from I-95 S
$\star$ 18. Merge onto I-95 S
57.4 miT 19. Keep left at the fork to stay on I-95 S
16. Take exit 74C to merge onto US-250 W/E Broad St toward US-33
0.9 mi0.3 mi
$\star$ 21. Merge onto US-250 W/E Broad StDestination will be on the right
Richmond Marriott
500 E Broad St, Richmond, VA 23219

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

## HP Color LaserJet MFP M477fdn

## Fax Confirmation

## Aug-18-2017 21:43

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 100 | $8 / 18 / 2017$ | $21: 40: 38$ | Send | 18664289026 | $\cdot 2: 39$ | 4 | OK |





Get on VA－267 W in Reston from Dunn Meadow Rd and Hunter Mill Rd
7 min（2．9 mi）
0.1 mi
$\boldsymbol{r}$ 2．Turn right onto Dunn Meadow Rd
0.5 mi

4 3．Turn left onto Cobble Pond Way
$\rightarrow$ 4．Turn right onto Cobble Mill Rd
¢ 5．Turn left at the 1st cross street onto Hunter Mill Rd

6．Turn right to merge onto VA－267 W toward Dulles Airport

Follow VA－267 W，VA－28 S／Sully Rd and I－66 W to US－29 S in Gainesville．Take exit 43A from I－66 W
太 7．Merge onto VA－267 W
A Partial toll road

F＂8．Take exit 9A to merge onto VA－28 S／Sully Rd toward Centreville／Manassas
A．Partial toll road

太 9．Use the right lane to take the Interstate 66 W ramp to Front Royal
A 10．Merge onto $\mathrm{I}-66 \mathrm{~W}$
0.3 mi
i－11．Use the right 2 lanes to take exit 43A toward US－29 S

4 12．Keep left and merge onto US－29 S

Get on I－95 S in Hartwood from US－29 S and US－17 S

犬 13．Merge onto US－29 S

4 14．Keep left to continue on US－15 S／US－29 S，follow signs for U．S． 17 S／Culpeper／Fredericksburg

A 15. Use the right lane to take the ramp to US-17 S
........... 0.5 mi
$\uparrow$ 16. Continue onto US-17 S

A 17. Use the right lane to merge onto $\mathrm{l}-95 \mathrm{~S}$ via the ramp to Richmond

Follow l-95 S to US-250 W/E Broad St in Richmond. Take exit 74C from I-95 S
خ 18. Merge onto l-95 S
19. Keep left at the fork to stay on I-95 S
20. Take exit 74C to merge onto US-250 W/E Broad St toward US-33

A 21. Merge onto US-250 W/E Broad St
(Bestination will be on the right

## Richmond Marriott

500 E Broad St, Richmond, VA 23219

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.

## Americans For Prosperity - Defending the American Dream Summit - Richmond, VA 8/19

9 messages

## Funds, Jason [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)

Thu, Aug 10, 2017 at 12:26 PM
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Cc: "Ojeda-dodds, Giselle" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Hey Vincent,
As discussed earlier, AFP is having their annual summit in RIchmond, VA focusing on energy, taxes, and regulatory reform.

There will be an hour long panel discussion on energy between 10:45am - 11:45am, and they would love for you to be a featured panelist to represent DOI .

Speakers at the all day event include Vice President Mike Pence, Congressman Dave Brat, FCC Chairman Ait Paid, Ed Gillespie, Steve Forbes, and many more.
$\mathrm{http}: / / \mathrm{www}$. defendingthedream.com/ cancallatwo
+63026478
Richmond Marriott Downtown
500 East Broad Street
Richmond, VA 23219
Event hours will run from 9:30am to $5: 30 \mathrm{pm}$
AFP's grassroots leadership from across the country will be in attendance, several more congressman, and about 650+ conservative activists.

Let me know if you are able to attend, and Ill be more than happy to facilitate any and all scheduling/logistical arrangements.

Thanks,

Jason Fines<br>Special Assistant<br>Intergovernmental and External Affairs<br>Office of the Secretary<br>Department of the Interior<br>Office: (202) 208-5541

Event Proposal Information Form - Defending the American Dream Summit 2017.docx 17K

Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Sat, Aug 12, 2017 at 6:30 PM
To: "Funes, Jason" [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
$\mathrm{Hi}, \mathrm{I}$ am going to try and make this work. Can you confirm my being on an energy panel and who else will be on it?
Thanks.
On Aug 10, 2017, at 12:39 PM, Devito, Vincent [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov) wrote:

Thanks. will need to vet with ethics (adding Gary). but, will, if I can.
[Quoted text hidden]

Vincent DeVito, Esq.
Counselor to the Secretary of Interior for Energy Policy Immediate Office of the Secretary
+1.202.208.2884
vincent_devito@ios.doi.gov

```
Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Mon, Aug 14, 2017 at 9:16 AM
To: "Funes, Jason" <jason_funes@ios.doi.gov>
    Hi Jason,
    Once you confirm can you also ask about the value of any meal gifts that may be offered that day (breakfast or lunch) as I
    will need to clear that with our ethics office.
Thanks!
Gisella
[Quoted text hidden]
-
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior
1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. }2024
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov
```

Jason Funes [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
You would indeed be on an energy panel and just confirmed it will be two members of AFP:
Chrissy Harbin - VP of Extemal Affairs
Grant Kidwell - Senior Policy Analyst
You would be a YUGE hit if you could attend.
Jason Funes
Special Assistant
Intergovernmental and Extemal Affairs
Office of the Secretary
Department of the Interior
(202) 208-5541
[Quoted text hidden]
Funes, Jason [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
Mon, Aug 14, 2017 at 3:50 PM
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Vincent,
AFP had some last minute issues with getting speakers for the paneled discussion on energy (the one your invited to), so
they really hope you can make it!

Plus, they wanted to know if you would like to suggest someone else to speak with you on the panel. In specific about deregulation in the energy sector.

Please let me know, Jason

Jason Funes<br>Special Assistant<br>Intergovernmental and External Affairs<br>Office of the Secretary<br>Department of the Interior<br>Office: (202) 208-5541

[Quoted text hidden]

Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: "Funes, Jason" [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
I am doing this event.
[Quoted text hidden]
<Event Proposal Information Form - Defending the American Dream Summit 2017.docx>

Funes, Jason[jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Making American Energy Great Again!
1 event at a time :)
Jason Funes
Special Assistant
Intergovernmental and External Affairs
Office of the Secretary
Department of the Interior
Office: (202) 208-5541
[Quoted text hidden]

Funes, Jason [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
Wed, Aug 16, 2017 at 9:32 AM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Also here is an additional option for hotel stay, in case this is something Vincent is thinking of doing.
This is for the Richmond Marriott Hotel, the site for the event.

- Jason
----------- Forwarded message
From: Kacie Shallow [kshallow@afphq.org](mailto:kshallow@afphq.org)
Date: Wed, Aug 16, 2017 at 8:35 AM
Subject: Re: Americans For Prosperity - Defending the American Dream Summit - Richmond, VA 8/19
To: Jason Funes [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov), Chrissy Harbin [CHarbin@afphq.org](mailto:CHarbin@afphq.org)

Wanted to updated you that the room rate we have for our block is $\$ 145 /$ night which is about $\$ 30$ less than is offered online. My team will have to add him to the block, so let me know if you'd like me to do so and have the hotel collect payment upon check in. Again, to ensure compliancy, we have offered this option to all of our attendees, speakers, and staff members.

Kacie Shallow | Senior Event Planner | Americans for Prosperity - HQ | M: 571-384-9739 | E: kshallow@afphq.org

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

Hello,
Will you be traveling there on Friday and need hotel arrangements? Also, I can get a government car for you.
Gisella
On Tue, Aug 15, 2017 at 6:35 PM, Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov) wrote:
[Quoted text hidden]
--
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Fwd: DADS 2017- Morning Breakout UPDATE
1 message
Funes, Jason [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Your speaking time has been moved to 15 min earlier.
The break out time has now changed to:
GIVE ME LIBERTY IN... ENERGY
10:30AM-11:30AM
Grand Ballroom Salon D

Jason Funes<br>Special Assistant<br>Intergovernmental and External Affairs<br>Office of the Secretary<br>Department of the Interior<br>Office: (202) 208-5541

---------- Forwarded message
From: Kacie Shallow [kshallow@afphq.org](mailto:kshallow@afphq.org)
Date: Wed, Aug 16, 2017 at 9:48 AM
Subject: DADS 2017- Morning Breakout UPDATE
To: Kacie Shallow [kshallow@afphq.org](mailto:kshallow@afphq.org)

## Good Morning!

We've had some last minute updates to our agenda which has affected your breakout panel time slightly.

NEW TIME:
GIVE ME LIBERTY IN... TAXES
10:30AM-11:30AM
Grand Ballroom Salon G

GIVE ME LIBERTY IN... ENERGY
10:30AM-11:30AM
Grand Ballroom Salon D

If you have any questions, please do not hesitate to reach out. Thank you for your cooperation.

## See you Saturday!!

Kacie Shallow | Senior Event Planner | Americans for Prosperity - HQ | M: 571-384-9739 | E: kshallow@afphq.org

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

## Americans For Prosperity - Defending the American Dream Summit - Richmond, VA 8/19

13 messages

## Funes, Jason [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)

To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Hey Vincent,

Thu, Aug 10, 2017 at 12:26 PM


As discussed earlier, AFP is having their annual summit in RIchmond, VA focusing on energy, taxes, and regulatory reform.

There will be an hour long panel discussion on energy between 10:45am - 11:45am, and they would love for you to be a featured panelist to represent DOI .

Speakers at the all day event include Vice President Mike Pence, Congressman Dave Brat, FCC Chairman Ait Pair, Ed Gillespie, Steve Forbes, and many more.
http://www.defendingthedream.com/
Richmond Marriott Downtown
500 East Broad Street
Richmond, VA 23219
Event hours will run from 9:30am to $5: 30 \mathrm{pm}$
AFP's grassroots leadership from across the country will be in attendance, several more congressman, and about 650+ conservative activists.

Let me know if you are able to attend, and Ill be more than happy to facilitate any and all scheduling/logistical arrangements.

Thanks,

## Jason Fines

## Special Assistant

Intergovernmental and External Affairs
Office of the Secretary
Department of the Interior
Office: (202) 208-5541

Event Proposal Information Form - Defending the American Dream Summit 2017.docx
17K

Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Sat, Aug 12, 2017 at 6:30 PM
To: "Funes, Jason" [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
$\mathrm{Hi}, \mathrm{I}$ am going to try and make this work. Can you confirm my being on an energy panel and who else will be on it? Thanks.

On Aug 10, 2017, at 12:39 PM, Devito, Vincent [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov) wrote:

Thanks. will need to vet with ethics (adding Gary). but, will, if I can.
[Quoted text hidden]

Vincent DeVito, Esq.
Counselor to the Secretary of Interior for Energy Policy
Immediate Office of the Secretary
+1.202.208.2884
vincent_devito@ios.doi.gov

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Mon, Aug 14, 2017 at 9:16 AM
To: "Funes, Jason" [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
Hi Jason,
Once you confirm can you also ask about the value of any meal gifts that may be offered that day (breakfast or lunch) as I will need to clear that with our ethics office.

Thanks!
Gisella
[Quoted text hidden]
--
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Giseila_Ojeda-Dodds@ios.doi.gov

```
Jason Funes <jason_funes@ios.doi.gov>
To: Vincent Devito <vincent_devito@ios.doi.gov>
Cc: "Ojeda-dodds, Gisella" <gisella_ojeda-dodds@ios.doi.gov>
```

Mon, Aug 14, 2017 at 9:37 AM

You would indeed be on an energy panel and just confirmed it will be two members of AFP:
Chrissy Harbin - VP of Extemal Affairs
Grant Kidwell - Senior Policy Analyst
You would be a YUGE hit if you could attend.

## Jason Funes

Special Assistant
Intergovernmental and External Affairs
Office of the Secretary
Department of the Interior
(202) 208-5541
[Quoted text hidden]

Funes, Jason [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
Mon, Aug 14, 2017 at 3:50 PM
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Vincent,
AFP had some last minute issues with getting speakers for the paneled discussion on energy (the one your invited to), so they really hope you can make it!

Plus, they wanted to know if you would like to suggest someone else to speak with you on the panel. In specific about deregulation in the energy sector.

Please let me know, Jason

Jason Funes<br>Special Assistant<br>Intergovernmental and External Affairs<br>Office of the Secretary<br>Department of the Interior<br>Office: (202) 208-5541

[Quoted text hidden]

Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Tue, Aug 15, 2017 at 6:35 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: "Funes, Jason" [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
I am doing this event.
[Quoted text hidden]
<Event Proposal Information Form - Defending the American Dream Summit 2017.docx>

Funes, Jason [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
Tue, Aug 15, 2017 at 6:46 PM
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Making American Energy Great Again!
1 event at a time :)
Jason Funes
Special Assistant
Intergovernmental and External Affairs
Office of the Secretary
Department of the Interior
Office: (202) 208-5541
[Quoted text hidden]

Funes, Jason [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov)
Wed, Aug 16, 2017 at 9:32 AM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Also here is an additional option for hotel stay, in case this is something Vincent is thinking of doing.
This is for the Richmond Marriott Hotel, the site for the event.

- Jason
--------- Forwarded message
From: Kacie Shallow [kshallow@afphq.org](mailto:kshallow@afphq.org)
Date: Wed, Aug 16, 2017 at 8:35 AM
Subject: Re: Americans For Prosperity - Defending the American Dream Summit - Richmond, VA 8/19
To: Jason Funes [jason_funes@ios.doi.gov](mailto:jason_funes@ios.doi.gov), Chrissy Harbin [CHarbin@afphq.org](mailto:CHarbin@afphq.org)

Wanted to updated you that the room rate we have for our block is $\$ 145 / n$ ight which is about $\$ 30$ less than is offered online. My team will have to add him to the block, so let me know if you'd like me to do so and have the hotel collect payment upon check in. Again, to ensure compliancy, we have offered this option to all of our attendees, speakers, and staff members.

Kacie Shallow | Senior Event Planner | Americans for Prosperity - HQ | M: 571-384-9739 | E: kshallow@afphq.org

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Hello,
Will you be traveling there on Friday and need hotel arrangements? Also, I can get a government car for you.

## Gisella

On Tue, Aug 15, 2017 at 6:35 PM, Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov) wrote:
[Quoted text hidden]

## --

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Vincent Devito <vincent devito@ios.doi.gov>
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Yes - will use my own vehicle. Thanks.
[Quoted text hidden]

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
To: "Benton, Kimberly" [kimberly.benton@sol.doi.gov](mailto:kimberly.benton@sol.doi.gov)
[Quoted text hidden]
--
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, Ms: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000TIE1 |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000TIE1 | Trip Name: | Lexington, Kentucky |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 08/30/17 | Currency: | USD |
| Organization: | DOTDOSSIO | Current <br> Status: | CREATED |
| Purpose: | Mission (Operational) | Document <br> Detail: | Mr. DeVito will travel to Lexington, Kentucky on September 7, 2017, to give remarks at their Annual Kentucky Coal Association meeting on September 8, 2017. He is also accepting a dinner/reception gift from the organization on the evening of September 7 and and lunch gift on September 8 which have been deducted from his M\&IE on both dates. |

Type Code: Trip By Trip

## Traveler Profile

| Name: | DEVITO, VINCENT | ID: | 1001208486 |
| :--- | :--- | :--- | :--- |
| TID: | 4021 I960 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM $6136<$ BR $>$ WASHINGTON, DC 20240EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |  |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: |  | Home Phone: 2022084123 |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: Mr. DeVito will travel to Lexington, Kentucky on September 7, 2017, to give remarks at their Annual Kentucky Coal Association meeting on September 8, 2017. He is also accepting a dinner/reception gift from the organization on the evening of September 7 and and lunch gift on September 8 which have been deducted from his M\&IE on both dates.

| Itinerary Locations |  | Purpose |
| :--- | :--- | :--- |
| From To | Itinerary Location | Mission (Operational) |
| $09 / 07 / 17$ 09/08/17 | LEXINGTON, KY |  |
|  |  | $108.00 / 5$ |
|  |  |  |
| Document Totals |  | 859.55 |
| Total Expenses: |  | 44.00 |
| Reimbursable Expenses: |  | 815.55 |
| Non-Reimbursable Expenses: | .00 |  |
| Advance Authorized: | .00 |  |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :---: | :---: |
| Com. Carrier | 555.60 | .00 |
| Lodging-PerDiem | 108.00 | .00 |
| M\&IE-PerDiem | 44.00 | .00 |
| Rental Car | 77.20 | .00 |
| Transportation | 60.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 859.55 | .00 |


| Trip\#: 1 |  | Total Non-Per Diem Expenses: |  | 707.55 | Total Per Diem Expenses: | $\begin{aligned} & 152.00 \\ & \text { Per Diem } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category |  | Cost | Pay Method |  |  |
| 08/30/2017 | TDY Voucher Fee | Transxn Fee |  | 14.75 | GOVCC-C |  |  |
| 09/07/2017 | Airline Flight | Com. Carrie |  | 555.60 | GOVCC-C |  |  |
| 09/07/2017 | Lodging | Lodging-Per |  | 108.00 | GOVCC-C |  | * |
| 09/07/2017 | M\&IE | M\&IE-PerD |  | 16.50 | REIMBURSABLE |  | * |
| 09/07/2017 | Rental Car | Rental Car |  | 77.20 | GOVCC-C |  |  |
| 09/07/2017 | Taxi | Transportati |  | 60.00 | GOVCC-C |  |  |
| 09/08/2017 | M\&IE | M\&IE-PerD |  | 27.50 | REIMBURSABLE |  | * |
| Per Diem Allowances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 152.00 |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D | D Conf\% |
| 09/07/2017 | 108.00/54.00 | 108.00 | 108.00 | 16.50 | 16.50 | X | X |
| 09/08/2017 | 108.00/54.00 | 0.00 | 0.00 | 27.50 | 27.50 | X |  |
| Other Authorizations |  |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |  |
| Other Authorization |  |  |  | Remarks |  |  |  |
|  |  |  |  | <p></p> |  |  |  |

## Account Summary for the Selected Trip

Org: DOI Label: OSM Acct Code: DS20000000/DR.20040.16OSMTRV//167D0102DR/DL2000000.000000//// 859.55
Expense Category: Com. Carrier Fiscal Year: 2017Amount: 555.60
Expense Category: Lodging-PerDiem Fiscal Year: 2017Amount: 108.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017Amount: 44.00
Expense Category: Rental Car Fiscal Year: 2017Amount: 77.20
Expense Category: Transportation Fiscal Year: 2017Amount: 60.00
Expense Category: Transxn Fees Fiscal Year: 2017Amount: 14.75
Total: 859.55

## Payment Detail Information



Attachments
No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 07 / 17$ | AIR | $\$ 555.60$ |

## Audits

Audit Name Result

Reason

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $08 / 30 / 2017$ | 12:52PMEST | OJEDA DODDS, GISELLA N |  |

## I cerfify that the electranic signatures listed above are valid and on file <br> Sule eled 8/31/2017 <br> SIGNED DATE

## Document Signatures

Traveler/Preparer Name: Traveler/Preparer Signature:

Date:
Approver Name:
Approver Signature


## U.S. Depaitment of the Interior

Travel Document Approval Form*
DATE: 8/30/2017 TRAVEL ARRANGER NAME \& PHONE: Gisella Ojeda-Dodds (202) 208-4123 OFFICIAL TRAVEL INFORMATION

| Type of document (Authorization/Voucher) | Travel Authorization and DI-2000 (2 folders) |
| :--- | :--- |
| Traveler Name and Title | Vincent DeVito |
| Date(s) of Travel | $09 / 07$ to 09/08/2017 |
| Location(s) | Lexington, Kentucky |
| Estimated Cost | $\$ 303.95859 .00$ |
| Funding | 167 D0102DR DS20000000 DL2000000.000000 DR.20040.160SMTRV |
| Purpose | To give remarks at the Annual Kentucky Coal Association's <br> meeting on September 8, 2017. |
| Special Requests (e.g., mixed official/personal <br> travel, mixed official/political travel, exceed lodging <br> allowance, travel upgrade) | Mr. DeVito is being offered a reception/dinner on September 7 <br> and lunch on September 8, 2017. |

SOL (General Law) approval for special requests (if necessary)

## TRAVEL ARRANGER CHECKLIST



[^14]
## GSA

## Meals and Incidental Expenses (M\&IE)

## Breakdown

Choose one of the headings below to get meals and incidental expense rates (M\&/E) for federal travelers.
Find total M\&IE for travel in the continental U.S.
Find M\&IE breakdown by meal for travel in the continental U.S.

## M\&IE Breakdown

| M8IE Total (1) | Continental Breakfast Breakfast (2) | Lunch (2) | Dinner (2) | Incidental Expenses | First \& Last Day of Travel (3) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$51 | \$11 | \$12 | \$23 | \$5 | \$38.25 |
| \% ${ }^{4} 54$ \% ${ }^{\text {\% }}$ | \$12 | * \$13 桇 | A 524 | \$5 | \$40.50 |
| \$59 | \$13 | \$15 | \$26 | \$5 | \$44.25 |
| \$64 | \$15 | \$16 | \$28 | \$5 | \$48.00 |
| \$69 | \$16 | \$17 | \$31 | \$5 | \$51.75 |
| \$74 | \$17 | \$18 | \$34 | \$5 | \$55.50 |
| 1. This table lists the full daily amount federal employees receive for a single calendar day of travel when that day is neither the first nor last day of travel. |  |  |  |  |  |
| 2. The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For example, if your trip includes meais that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section 301-11.18 of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals furnished to you by the government. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance. |  |  |  |  |  |
| 3. This column lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent. |  |  |  |  |  |

Find M\&IE breakdown by meal for foreign and outside the continental U.S. (OCONUS) travel
The shortcut to this page is wuw.gsa.gov/mie.

## QUESTIONS:

For all travel policy questions, email travelpolicy@gsa.gov

Traveling?
Find Resources to Hetp yg

## RELATED GSA TOPICS

- FedRoomse
- Travel E-maif Notification
- POV Mileage Reimbursement Rates


## GOVERNMENT LINKS

- Fire Safety Information


## FY 2017 Per Diem Rates for Lexington Kentucky

## Cities not appearing below may be located within a county for which rates are listed.

To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website),

October 2016 - September 2017 The following rates apply for Lexington Kentucky. Max lodging by month (excluding taxes.)
The last column is the Meals and Incidental Expense (M\&IE) rate.


## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem jocality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundares."
3. Per diam localities with county definitions shali include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military instaliation or Government-related facility (whether or not specifically named) is located partially within more then one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality
5. Meals and Incidental Expenses, see Breakdown of M\&/E Expenses for important information on first and last days of tavel.

Fwd: Receipt from Lexington TAXI
1 message

To: gisella_ojeda-dodds@ios.doi.gov

Pls print.
Begin forwarded message:

From: Lexington TAXI via Square [receipts@messaging.squareup.com](mailto:receipts@messaging.squareup.com)
Date: September 7, 2017 at 2:43:00 PM EDT
To:Vincent DeVito - (b) (6)
Subject: Receipt from Lexington TAXI
Reply-To: Lexington TAXI via Square <r_mfzhgr3vmyyvsrlok44hiskbmnthmn3rlizfo42niy.rYUZ.
tyPIDUCbaoSmIJAR.855331268c57476ff440e9f99369ed1b2b4c98af@reply.squareup.com>

Square automatically sends receipts to the email address you used at any Square seller.
Learn more


## s30.50

Custom Amount

Subtotal
Tip
$\$ 26.50$
\$26.50
$\$ 4.00$
Total\$30.50
8
(b) (6) Sep 72017 at 2:42 PM
\#sGuf
VINCENT DEVITO ..... Auth code: 062449
© 2017 Square, Inc.
1455 Market Street, Suite 600
San Francisco, CA 94103
Square Privacy Policy - Not your receipt?
Manage preferences for digital receipts

## Fwd: Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#118671683TPAA

1 message

## incent DeVito - (b) (6

Thu, Sep 7, 2017 at 1:08 PM
To: gisella_ojeda-dodds@ios.doi.gov
Please print.

Begin forwarded message:

From: "Gogo" [gogo@e.gogoair.com](mailto:gogo@e.gogoair.com)
Date: September 7, 2017 at 11:27:04 AM EDT
To: Vincent DeVito - (b) (6)
Subject: Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#118671683TPAA
Reply-To: "Gogo" [customercare@gogoair.com](mailto:customercare@gogoair.com)

Purchase Details - Order \#118671683TPAA
To ensure you receive emails from Gogo, add gogo@e.gogoair.com to your email address book.
Mobile device | Web browser My Account | Contact Us


## Thanks for your purchase!

You can view your purchase history at any time by visiting My Account. For more information about Gogo, visit our Privacy Policy and Terms of Use.

## Receipt Info

Customer: Vincent DeVito
Email Address:Vincent DeVito - (b) (6)
Order \#: 118671683TPAA
Date: 9/07/2017 PDT

| Product | Quantity | Price |
| :--- | :--- | ---: |
| $30-M i n u t e ~ P a s s ~$ | 1 | $\$ 4.95$ |

## Payment Info

Tax : $\$ 0.00$

Total: \$4.95

How to get online, in air.
(1) Turn on your Wifi


Launch your browser and sign in to Gogo
My Account $\quad$ Customer Service $\quad$ Passes \& Products Find Gogo Terms of Use Privacy Policy

This email was sent to Vincent DeVito - (b) (6) because you have made a Gogo purchase. If you would like to change your emall preerences or unsubscribe, please click here.
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- Personal vehicle $\mathrm{R} / \mathrm{T}$ :

Drive 58.4 miles

- Parking:
$\$ 44.00$
- 9/7 meals:
\$2.65
\$16.11

$$
\begin{aligned}
& \text { Levington KY } \\
& \text { tranel } \\
& \text { recelipds }
\end{aligned}
$$

- 9/8 meals:
\$4.25 (cash)
\$10.27
- LEX Ground Transport:
$\$ 30.50$
\$19.94
\$15.94
- Internet (in-flight):
\$4.95
$\$ 4.95$
- Hotel

$$
118.88
$$

## Vashington Dulles Int' 1 Airport

44910 Saarinen Circle
Dulles, VA 20166
Customer Service Number:
(703) $572-4580$

Shift/Seq, \#: 125/7581
Entiy lane 04: 05/07/17 09:29 am
Payment lane 30: 08/03/1707:22 pm

## PJUCCHASE

Amount: \$14, 00


Exit. Before 09/09/17 09:59 am Or Additional Charges May Apply

Thark You And Have A Nice Day


Your Rewards points/miles earned on your eligible earnings will be credited to your account. Check your Rewards Account Statement for updated activity. Marriott \& A Woman's Nation appreciate housekeepers

LEXINGTON GRIFFIN GATE
1800 NEWTON PIKE
LEXINGTON, KY 40511

[^15]Devito, Vincent [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

## Fwd: Your Thursday evening trip with Uber

1 message

| Vincent DeVito - (b) (6) | Wed, Sep 13, 2017 at 2:04 PM |
| :---: | :---: |
| To: Vincent DOI [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov) |  |

Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: Sentember 7 2017 at 6:36:57 PM EDT
To:
Subject: Your Ihursaay evening trip with Uber
6
4
(4)

60

69
(353)
(68)
(57)

Map data ©2017 Google

## $\$ 0.00$

Thanks for choosing Uber, Vincent
September 7, 2017 | uberX

06:24pm | Pintail Dr, Lexington, KY

06:33pm | 216-218 Jefferson St, Lexington, KY

You rode with TYLER

| 3.08 | 00:09:23 | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

ADD A TIP

## Your Fare

Trip Fare

Subtotal


CHARGED
(b) (6)
\$0.00

Invite your friends and family. Get a

## Fwd: Your Friday afternoon trip with Uber

1 message

# incent Devio - (b) (6)Vincent DeVito - (b) (6 

10: Vincent DOI [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

Begin forwarded message:

From Vincent Devio - (b) (6) Vincent DeVito - (b) (6)
Date: September 8, 2017 at 2:57:56 PIV EDT
To: Vincent DOI [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Subject: Fwd: Your Friday afternoon trip with Uber

Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: Sentember 82017 at 2:47:51 PM EDT
To:Vincent DeVito - (b) (6)
Subject: Your Friday afternoon trip with Uber


UBER

## $\$ 5.91$

Thanks for choosing Uber, Vincent
September 8, 2017 | uberX

02:29pm | Pintail Dr, Lexington, KY

02:47pm | 3932-3956 Terminal Dr, Lexington, KY


You rode with Wisler

| 9.71 | $00: 17: 54$ | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |



CHARGED


## Fwd: Receipt from Lexington TAXI

1 message

Begin forwarded message:

From: Lexington TAXI via Square [receipts@messaging.squareup.com](mailto:receipts@messaging.squareup.com)
Date: September 7, 2017 at 2:43:00 PM EDT
To: Vincent DeVito - (b) (6)
Subject: Receipt from Lexington TAXI
Reply-To: Lexington TAXI via Square <r_mfzhgr3vmyyvsrlok44hiskbmnthmn3rlizfo42niy.rYUZ. tyPIDUCbaoSmIJAR.855331268c57476ff440e9f99369ed1b2b4c98af@reply.squareup.com>

Square automatically sends receipts to the email address you used at any Square seller.

## Learn more

How was your experience?

s30.50Total$\$ 30.50$



# (b) (6) <br> 4 <br> Sep 72017 at 2:42 PM <br> \#sGuf <br> VINCENT DEVITO <br> Auth code: 062449 

© 2017 Square, Inc.<br>1455 Market Street, Suite 600<br>San Francisco, CA 94103<br>Square Privacy Policy - Not your receipt?<br>Manage preferences for digital receipts

## Fwd: Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#118671683TPAA

1 message

To: Vincent DOI [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

Begin forwarded message:

From: "Gogo" [gogo@e.gogoair.com](mailto:gogo@e.gogoair.com)
Date: September 7, 2017 at 11:27:04 AM EDT
To: Vincent DeVito - (b) (6)
Subject: Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#118671683TPAA
Reply-To: "Gogo" [customercare@gogoair.com](mailto:customercare@gogoair.com)

Purchase Details - Order \#118671683TPAA
To ensure you receive emails from Gogo, add gogo@e.gogoair.com to your email address book.
Mobile device | Web browser
My Account | Contact Us


## Thanks for your purchase!

You can view your purchase history at any time by visiting My Account. For more information about Gogo, visit our Privacy Policy and Terms of Use.

## Receipt Info

Customer: Vincent DeVito
Email Address: Vincent DeVito - (b) (6)
Order \#: 118671683TPAA
Date: 9/07/2017 PDT
$\begin{array}{lll}\text { Product } & \text { Quantity } & \text { Price }\end{array}$
30-Minute Pass 1 P4.95

Payment Info
Tax : $\$ 0.00$
Total: \$4.95

How to get online, in air.

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## Fwd: Receipt from Lexington TAXI

1 message
To: Vincent Dol [vincent_devito@los.doi.gov](mailto:vincent_devito@los.doi.gov) $\quad$ Wed, Sep 13, 2017 at 2:03 PM

Begin forwarded message:

```
From: }\mp@subsup{}{}{\mathrm{ Unembevio -(0).}
Date: September 13, 2017 at 1:52:57 PM EDT
To: Vincent DOl <vincent_devito@ios.doi.gov>
Subject: Fwd: Receipt from Lexington TAXI
```

Begin forwarded message:

From: Lexington TAXI via Square [receipts@messaging.squareup.com](mailto:receipts@messaging.squareup.com)
Date: September 7, 2017 at 2:43:00 PM EDT
To:Vincent DeVito - (b) (6)
Subject: Receipt from Lexington TAXI
Reply-To: Lexington TAXI via Square <r_mfzhgr3vmyyvsrlok44hiskbmnthmn 3rlizfo42niy.rYUZ.tyPIDUCbaoSmIJAR.855331268c57476ff440e9f99369ed 1b2b4c98af@reply.squareup.com>

Square automatically sends receipts to the email address you used at any Square seller. Learn more

Lexington TAXI

How was your experience?

Custom Amount ..... $\$ 26.50$
Subtotal ..... $\$ 26.50$
Tip ..... $\$ 4.00$
Total ..... $\$ 30.50$

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## Google Maps

## （b）（6）to Dulles <br> International Airport

10314 Yellow Pine Dr
Vienna，VA 22182

|  | $8 \mathrm{~min}(4.6 \mathrm{mi})$ |
| :---: | :---: |
| $\uparrow$ 1．（b）（6） |  |
| 4 2．（b）（6） | 0.2 mi |
| $\boldsymbol{r}$ 3．Turn right onto VA－7 E／Leesburg Pike | 0.3 mi |
| 太 4．Use the right lane to merge onto VA－267E via the ramp to Washington <br> Toll road | 3.8 mi |

Continue on VA－267 E．Take Dulles Access Rd to Saarinen Cir in Dulles

A 5．Merge onto VA－267E
A Toll road

夫 6．Merge onto l－66E
A HOV only Mon－Fri 6：30－9：00 AM
$\boldsymbol{r}$ 7．Take exit 69 toward US－29／VA－237／Washington Blvd／Lee Hwy

犬 8．Merge onto Fairfax Dr

4 9．Use the left lane to turn left onto US－29 N

4 10．Turn left at the 1st cross street onto Washington Blvd
4 Parts of this road are HOV only Mon－Fri 4：00－6：30 PM

A 11．Use the left lane to take the ramp onto $1-66 \mathrm{~W}$
A HOV only Mon－Fri 4：00－6：30 PM

12．Keep right at the fork to continue on VA－267 W，follow signs for Dulles Airport／l－495 N／Baltimore
A Toll road
$\boldsymbol{\gamma}$ 13．Keep left at the fork to continue on Dulles Access Rd
a Toll road

## $\uparrow$ 14. Continue onto Saarinen Cir

## Dulles International Airport

1 Saarinen Cir, Dulles, VA 20166

These directions are for planning purposes only. You may find that construction projects, traffic, weather, or other events may cause conditions to differ from the map results, and you should plan your route accordingly. You must obey all signs or notices regarding your route.


Date: 08/30/2017
Record Locator: OEB2QO Travelers:

Devito, Vincent

Agency Address
4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Agent: doi.travel@dtigov.com

## Thu, Sep 072017 - Lexington, KY

10:50 AM Washington-DIs (IAD) to Charlotte (CLT) - Confirmation No. GFISGZ depart

$\mathrm{A}^{\mathrm{A}} \mathrm{A}$
American Airlines
Flight 5189

Takeoff: 10:50 AM
Washington-DIs, DC - map

Landing: 12:18 PM
Charlotte, NC - map

> Baggage Info | Economy [ G ] Class | Canadair Regional Jet $900 \mid$
> OPERATED BY PSA AIRLINES AS AMERICAN EAGLE
> PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Devito, Vincent Seat: 20A FF\#:(b) (6)
1:09 PM Charlotte (CLT) to Lexington (LEX) - Confirmation No. GFISGZ
depart


AA
American Airlines
Flight 4248

Takeoff: 1:09 PM
Charlotte, NC - map

Landing: 2:27 PM
Lexington, KY - map

> Baggage Info | Economy [G ] Class | Canadair Regional Jet | 1 h 18 m OPERATED BY AIR WISCONSIN AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Devito, Vincent
Seat: 07F
FF\#:(b) (6)

| $\underset{\text { pick-up }}{\text { 2:27 PM }}$ | Alamo Ahsme Confirmation No. 1923242170COUNT |  |
| :---: | :---: | :---: |
|  | Phone: Alamo | Daily Rate: \$29.00 |
|  | Pickup Location: PHONE:888 8266893 / 800-462-5266 | Corp Discount No.: FGTDYIT |
|  | Blue Grass Airport | Driver: Devito Vincent |
|  | Car Description: $2 / 4$ Door Compact Automatic AC | Total Rate: \$Estimated Total Price Is 77.20 USD |

## 2:28 PM LEX to 1800 Newtown Pike Lexington Ky Us 40511

| check-in | Griffin Gate Marriott Resort Mamolt | Confirmation No. 82193721 - map - images |
| :---: | :---: | :---: |
|  | Address: 1800 Newtown Pike Lexington Ky Us 40511 | Phone: 1-859-231-5100 Fax: 1-859-255-9944 |
|  | Nights: 1 (name: Devito Vincent) | Rooms: 1 room |
|  | Guarantee info (b) (6) | Room Desc: Govt Military Federal Government Id Required |
|  | Other Info: | Guest Room 1 King Or 2 Queen |
|  | Frequent Guest \#:(b) (6) | Cancel Policy: Cancel Permitted Up To 02 Days Before |
|  | Nightly Rate: \$108.00 | Arrival. 108.00 Cancel Fee Per Room. |

Fri, Sep 082017 - Washington-Dls, DC

| check-out | Griffin Gate Marriott Resort Marnatt Confirmation No. 82193721 <br> Find nearby: Restaurants Gas Stations |
| :---: | :---: |
| $\begin{aligned} & \text { 3:30 PM } \\ & \text { drop-off } \end{aligned}$ | Alamo Alsme Confirmation No. 1923242170COUNT |
|  | Drop Off Location: PHONE:888 8266893 / 800-462-5266 <br> Blue Grass Airport Terminal Find nearby: Restaurants Gas Stations |

3:30 PM Lexington (LEX) to Charlotte (CLT) - Confirmation No. GFISGZ
depart


Takeoff: 3:30 PM
Lexington, KY - map
Landing: 4:57 PM
Charlotte, NC - map
Baggage Info| Economy [Y] Class | Canadair Regional Jet | 1 h 27 m
OPERATED BY AIR WISCONSIN AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Devito, Vincent
Seat: 07C
FF\#:(b) (6)

## 5:50 PM Charlotte (CLT) to Washington-DIs (IAD) - Confirmation No. GFISGZ

 departA/ American Airlines Flight 5286

Takeoff: 5:50 PM Charlotte, NC - map

Landing: 7:07 PM Washington-Dis, DC - map

Baggage Info| Economy [Y] Class | Canadair Regional Jet 900 | 1h 17m
OPERATED BY PSA AIRLINES AS AMERICAN EAGLE PLEASE CHECK-IN WITH THE OPERATING CARRIER

Travelers:
Name: Devito, Vincent
Seat: 09D
FF\#: (b) (6)

| - Itinerary |  | $\square$ Quote | © Information |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Traveler - Devito, Vincent ${ }^{\text {- }}$ |  |  |  |  |  |
| Fare | Base Fare: |  |  | \$477.21 |  |
|  | Taxes: |  |  | \$78.39 |  |
|  | Total Fare: |  |  | \$555.60 | Price Quote |
|  |  |  |  | (Applicable |  |
|  |  | AA XJCLT AA | 73.02AA XJCLT AA WA | USD477.21END A | LT3 |

## 2017 KENTUCKY COAL ASSOCLATION ANNUAL MEMBERSHIP MEETING

## Tentative Schedule of Events

## Thursday, September 7

5:30 p.m. Registration - The Apiary, 218 Jefferson Street, Lexington.
6:00 to 8:00 p.m. Reception at The Apiary, 218 Jefferson Street, Lexington.

## Friday, September 8

8:00 a.m.
KCA Board of Directors' Meeting Speakers at the meeting will include the following:

Rusty Justice, Bit Source
Secretary of the Energy and Environment Cabinet Charles Snavely

Paul Bailey, ACCCE
Luncheon Keynote Vincent Devito, Counselor to the Secretary of the Interior for Energy Policy.

## TBA

Board bus for evening activities.
6:00 to 10:00 p.m. Reception and Dinner at Castle 8 Key Distillery, 4445 McCracken Pike, Frankfort, KY.

TBA
Bus trip back to Marriott

## Saturday, September 9

TBA
UK vs. EKU football game. FOC Tailgate before game.

Name badges and agenda will be at KCA's registration desk at the Apiary on
Thursday at 5:30 p.m. and Friday morning at the Marriott.

## Fwd: Kentucky Coal Association Annual Meeting Invitation

Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com)
Wed, Aug 30, 2017 at 12:02 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
We have Mr. Divito confirmed as the Lunch keynote which has been announced to our membership. I could try to rework the speakers if it is something you need me to do but it might be a little difficult. This will be a meeting that is not open to the public nor press just KCA members only so it will be a friendly crowd. We were thinking $40 \mathrm{~min}+15 \mathrm{~min}$ Q\&A.

## Tentative Schedule of Events

## Thursday, September 7

5:30 p.m. Registration - The Apiary, 218 Jefferson Street, Lexington.
6:00 to 8:00 p.m. Reception at The Apiary, 218 Jefferson Street, Lexington.

## Friday, September 8

8:00 a.m. KCA Board of Directors' Meeting
Speakers at the meeting will include the following:
9:30-Rusty Justice, Bit Source
10:15-Secretary of the Energy and Environment Cabinet Charles Snavely
11:00-Paul Bailey, ACCCE
12:00Luncheon Keynote Vincent Devito, Counselor to the Secretary of the Interior for Energy Policy.
TBA Board bus for evening activities.
6:00 to 10:00 p.m. Reception and Dinner at Castle \& Key Distillery, 4445 McCracken Pike, Frankfort, KY.
TBA Bus trip back to Marriott
Saturday, September 9
TBA UK vs. EKU football game. FOC Tailgate before game.
Name badges and agenda will be at KCA's registration desk at the Apiary on Thursday at 5:30 p.m. and Friday morning at the Marriott.
Tyler White
Kentucky Coal Association- President
880 Corporate Drive, Suite 101
Lexington, KY 40503
twhite@kentuckycoal.com
859-233-4743
www.kentuckycoal.com

On Aug 10, 2017, at 12:04 PM, Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov) wrote:

Yes, Mr. DeVito is confirmed to speak at your luncheon. Please let me know if there is anything in particular you would like him to speak about and also the length of time and whether there will be a question and answer session afterwards. Do you also happen to have an agenda?

Thanks so much.

## Gisella

On Wed, Aug 9, 2017 at 3:25 PM, Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com) wrote:
Gisella,

Would it be possible for Mr . DeVito to keynote our luncheon on the $8^{\text {th }}$ at noon?

Tyler

## Tyler White

Kentucky Coal Association- President
880 Corporate Drive, Suite 101
Lexington, KY 40503
twhite@kentuckycoal.com
859-233-4743
www.kentuckycoal.com

From: Ojeda-dodds, Gisella [mailto:gisella_ojeda-dodds@ios.doi.gov]
Sent: Tuesday, July 25, 2017 6:06 PM
To: Tyler White

Subject: Re: Kentucky Coal Association Annual Meeting Invitation

Thank you so much for this information!

Gisella

On Tue, Jul 25, 2017 at 11:31 AM, Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com) wrote:
Gisella,

Both the evening of the 7th or the morning of the 8th will work on our end and we can provide transportation to and from the airport. We are still working out the program but Mr. DeVito will either speak at the dinner or the luncheon session. The actual value of the events per person is below:

Thursday reception=\$35
Friday lunch=\$25

I will send you more details next week.

Tyler

## Tyler White

Kentucky Coal Association- President
880 Corporate Drive, Suite 101
Lexington, $K Y 40503$
twhite@kentuckycoal.com
859-233-4743
www.kentuckycoal.com

From: Ojeda-dodds, Gisella [mailto:gisella_ojeda-dodds@ios.doi.gov]
Sent: Tuesday, July 18, 2017 9:26 AM
To: Tyler White
Cc: SIO, Scheduling
Subject: Re: Kentucky Coal Association Annual Meeting Invitation

## Good Morning,

I've gone ahead and blocked out September 8 on Mr. DeVito's calendar. We will plan on flying him out either the evening of September 7 or the morning of September 8. If you would like him to address anything in particular for the dinner please let me know. Also, because he is a political due to our ethics guidelines any meals that are offered we must clear through our Department's ethics office. If you could let me know the value of any of the meals being offered and the sponsor for the event.

Thanks so much!

Gisella

On Mon, Jul 17, 2017 at 12:36 PM, SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov) wrote:
Dear Tyler,

Thank you for taking the time to speak to me this afternoon. Again, the Secretary greatly appreciates the invitation but unfortunately due to the demands on his schedule I'm not able to get him to KY on September 8 th. I greatly appreciate your understanding. Mr. Vince DeVito, Counselor to the Secretary, is available and would appreciate the opportunity to speak on behalf of the Secretary. I'm cc'ing his assistant, Gisella Ojeda-dodds, who will reach out to you directly to coordinate his participation.

Thank you again,
Leila Getto

Leila Sepehri Getto
U.S. Department of Interior

Immediate Office of the Secretary
Deputy Director, Scheduling and Advance
Direct: (202) 208-5359
Cell: (202) 706-9435

# From: Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com) <br> Date: July 7, 2017 at 3:45:58 PM EDT <br> To: "scott_hommel@ios.doi.gov" [scott_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov) <br> Subject: FW: Kentucky Coal Association Annual Meeting Invitation <br> Scott, 

Can you help me get this request to the right person? I formally worked for Congressman Andy Barr as his District Director.

On behalf of the Kentucky Coal Association I would like to invite Secretary Zinke to attend a portion of our annual meeting on September 8, 2017. It would make the most sense for him to attend either the morning session or the annual dinner. We would preferably like him to attend and keynote the annual dinner which will take place at the Castle and Key Distillery. This event is not open to the public or the media and the location is reserved for our group only. I will have a more formal invitation later this month but wanted to put this on your radar.

What: Kentucky Coal Association Annual Meeting Invitation

Who: Members only this event will not be open to the public or media

When: September 7-8, 2017

## September 7

## 6:00PM-9:00PM

## Opening night reception

The Apiary 218 Jefferson St, Lexington, KY 40508
http://the-apiary.com/
September 8
8:00AM-12:00PM
Annual meeting and panel discussions
Griffin Gate Marriott
2:00PM
Optional Tour American Pharaoh at Ashford Stud
(Bus Transportation provided)
6:00PM
Annual Dinner Castle and Key Distillery
(Bus Transportation provided)
4445 McCracken Pike, Versailles, KY 40383
Tyler White
Kentucky Coal Association- President
880 Corporate Drive, Suite 101
Lexington, KY 40503
twhite@kentuckycoal.com
859-233-4743
www.kentuckycoal.com
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior
1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov
-
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior
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Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy PolicyImmediate Office of the Secretary
U.S. Department of the Interior
1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

# 2017 KENTUCKY COAL ASSOCIATION ANNUAL MEMBERSHIP MEETING 

## Tentative Schedule of Events

## Thursday, September 7

$$
\begin{array}{ll}
\text { 5:30 p.m. } & \text { Registration - The Apiary, } 218 \text { Jefferson Street, Lexington. } \\
\text { 6:00 to 8:00 p.m. } & \text { Reception at The Apiary, } 218 \text { Jefferson Street, Lexington. }
\end{array}
$$

## Friday, September 8

8:00 a.m.
KCA Board of Directors' Meeting Speakers at the meeting will include the following:

Rusty Justice, Bit Source
Secretary of the Energy and Environment Cabinet Charles Snavely

Paul Bailey, ACCCE
Luncheon Keynote Vincent Devito, Counselor to the Secretary of the Interior for Energy Policy.

TBA Board bus for evening activities.
6:00 to 10:00 p.m. Reception and Dinner at Castle \& Key Distillery, 4445 McCracken Pike, Frankfort, KY.

TBA Bus trip back to Marriott

## Saturday, September 9

TBA UK vs. EKU football game. FOC Tailgate before game.

Name badges and agenda will be at KCA's registration desk at the Apiary on Thursday at 5:30 p.m. and Friday morning at the Marriott.

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

## KCA Annual Meeting

1 message
Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com)
Fri, Sep 1, 2017 at 1:08 PM
To: Roberta James [rjames@kentuckycoal.com](mailto:rjames@kentuckycoal.com)
Cc: "Snavely, Charles (EEC Cabinet Secretary)" [Charles.Snavely@ky.gov](mailto:Charles.Snavely@ky.gov), Charles Justice [rusty@jigsawky.com](mailto:rusty@jigsawky.com), "randyeminger@gmail.com" [randyeminger@gmail.com](mailto:randyeminger@gmail.com), Michelle Bloodworth [mbloodworth@americaspower.org](mailto:mbloodworth@americaspower.org), "Ojedadodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), "Jenkins, Brandi" [Jenkins.Brandi@epa.gov](mailto:Jenkins.Brandi@epa.gov)

Speakers or Representatives of speakers,

Thank you for your commitment to speak at our $70^{\text {th }}$ Anniversary Annual meeting. The speaking sessions will take place Griffin Gate Marriott Resort \& Spa in Lexington, KY and the schedule of events to include your speaking time is listed below. We will have AV for all speakers so if you would like to use AV in your presentation please make sure to bring a removable storage device so we will be able to upload your presentation. All speakers are invited to attend all the sessions at no cost. However, if ethics rules would like for you to pay or report the cost of the three events with food and beverage they are: Thursday reception $=\$ 35$, Friday lunch $=\$ 25$, Friday Dinner $=\$ 35$.

Please confirm receipt of this email.

## Annual Membership Meeting

## Schedule of Events - September 7-9, 2017

## Thursday, September 7

5:30 p.m. Registration - The Apiary 218 Jefferson Street, Lexington.

6:00 to 8:00 p.m. Reception - The Apiary 218 Jefferson Street, Lexington.

Friday, September 8
8:00 a.m. KCA Board of Directors' Meeting

Break

9:40 to 10:20 a.m. Rusty Justice, Bit Source

10:20 to 10:30 a.m. Break

10:30 to $11: 15$ a.m. Secretary of the Energy and Environment Cabinet Charles Snavely

11:15 a.m. to noon Paul Bailey, ACCCE

12:15 p.m. Luncheon
Keynote Speaker Vincent DeVito
Counselor to the Secretary of the Interior for Energy Policy.

5:15 p.m. Board bus for evening activities.
6:00 to 10:00 p.m. Reception and Dinner
Castle \& Key Distillery, Frankfort, KY.
Dinner Speaker
Alex Epstein, President Center for Industrial Progress
10:00 p.m. Bus trip back to Marriott

## Saturday, September 9

12:00 p.m. UK vs. EKU football game.
FOC Tailgate before game.

Tyler White
Kentucky Coal Association- President
880 Corporate Drive, Suite 101
Lexington, $K Y 40503$
twhite@kentuckycoal.com
859-233-4743
www.kentuckycoal.com

## Fwd: Kentucky Coal Association Annual Meeting Invitation <br> 5 messages

SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Mon, Jul 17, 2017 at 11:45 AM
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Hi Vince! Are you available to speak to them?
---_--.- Forwarded message
From: Scott Hommel [scott_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov)
Date: Fri, Jul 7, 2017 at 9:31 PM
Subject: Fwd: Kentucky Coal Association Annual Meeting Invitation
To: Caroline Boulton [Scheduling@ios.doi.gov](mailto:Scheduling@ios.doi.gov)

Probably a good event for Vincent
Scott C. Hommel
Chief of Staff
Department of the Interior

Begin forwarded message:

From: Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com)
Date: July 7, 2017 at 3:45:58 PM EDT
To: "scott_hommel@ios.doi.gov" [scott_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov)
Subject: FW: Kentucky Coal Association Annual Meeting Invitation

Scott,

Can you help me get this request to the right person? I formally worked for Congressman Andy Barr as his District Director.

On behalf of the Kentucky Coal Association I would like to invite Secretary Zinke to attend a portion of our annual meeting on September 8,2017 . It would make the most sense for him to attend either the morning session or the annual dinner. We would preferably like him to attend and keynote the annual dinner which will take place at the Castle and Key Distillery. This event is not open to the public or the media and the location is reserved for our group only. I will have a more formal invitation later this month but wanted to put this on your radar.

## What: Kentucky Coal Association Annual Meeting Invitation

Who: Members only this event will not be open to the public or media
When: September 7-8, 2017
September 7
6:00PM-9:00PM
Opening night reception
The Apiary 218 Jefferson St, Lexington, KY 40508
http://the-apiary.com/
September 8
8:00AM-12:00PM
Annual meeting and panel discussions
Griffin Gate Marriott
2:00PM
Optional Tour American Pharaoh at Ashford Stud
(Bus Transportation provided)
6:00PM
Annual Dinner Castle and Key Distillery
(Bus Transportation provided)
4445 McCracken Pike, Versailles, KY 40383
Tyler White
Kentucky Coal Association- President
880 Corporate Drive, Suite 101
Lexington, KY 40503
twhite@kentuckycoal.com
859-233-4743
www.kentuckycoal.com

To: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Yes, can make it work. Thanks.
[Quoted text hidden]

SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Mon, Jul 17, 2017 at 12:36 PM
To: twhite@kentuckycoal.com
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Dear Tyler,
Thank you for taking the time to speak to me this afternoon. Again, the Secretary greatly appreciates the invitation but unfortunately due to the demands on his schedule I'm not able to get him to KY on September 8th. I greatly appreciate your understanding. Mr. Vince DeVito, Counselor to the Secretary, is available and would appreciate the opportunity to speak on behalf of the Secretary. I'm cc'ing his assistant, Gisella Ojeda-dodds, who will reach out to you directly to coordinate his participation.

Thank you again,
Leila Getto

Leila Sepehri Getto
U.S. Department of Interior

Immediate Office of the Secretary
Deputy Director, Scheduling and Advance
Direct: (202) 208-5359
Cell: (202) 706-9435
[Quoted text hidden]

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Tue, Jul 18, 2017 at 9:20 AM
To: "Benton, Kimberly" [kimberly.benton@sol.doi.gov](mailto:kimberly.benton@sol.doi.gov)
Hi Kim,
This is for an upcoming speaking event on September 8 . The Secretary is unable to attend so Mr. DeVito has been invited to speak at the dinner.

Gisella

## Forwarded message

From: SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Date: Mon, Jul 17, 2017 at 11:45 AM
Subject: Fwd: Kentucky Coal Association Annual Meeting Invitation
[Quoted text hidden]

## -

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
To: twhite@kentuckycoal.com
Cc: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Bcc: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)

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Thanks so much!
Gisella
[Quoted text hidden]
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

## Fwd: Kentucky Coal Association Annual Meeting Invitation

1 message
SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Tue, Jul 11, 2017 at 6:40 PM
To: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Would you be willing to speak to them?

## Forwarded message

From: Scott Hommel [scott_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov)
Date: Fri, Jul 7, 2017 at 9:31 PM
Subject: Fwd: Kentucky Coal Association Annual Meeting Invitation
To: Caroline Boulton [Scheduling@ios.doi.gov](mailto:Scheduling@ios.doi.gov)

Probably a good event for Vincent
Scott C. Rommel
Chief of Staff
Department of the Interior

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From: Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com)
Date: July 7, 2017 at 3:45:58 PM EDT
To: "scott_hommel@ios.doi.gov" [scott_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov)
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http://the-apiary.com/
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2:00PM
Optional Tour American Pharaoh at Ashford Stud
(Bus Transportation provided)
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Tyler White
Kentucky Coal Association- President
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twhite@kentuckycoal.com
859-233-4743
www.kentuckycoal.com

## Fwd: Kentucky Coal Association Annual Meeting Invitation <br> 6 messages

SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
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Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
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Probably a good event for Vincent
Scott C. Hommel
Chief of Staff
Department of the Interior

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From: Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com)
Date: July 7, 2017 at 3:45:58 PM EDT
To: "scott_hommel@ios.doi.gov" [scott_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov)
Subject: FW: Kentucky Coal Association Annual Meeting Invitation

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Lexington, KY 40503
twhite@kentuckycoal.com
859-233-4743
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Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
To: twhite@kentuckycoal.com
Cc: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Bcc: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Good Morning,
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Thanks so much!
Gisella
[Quoted text hidden]

## Gisella Ojeda-Dodds

Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com)
Tue, Jul 25, 2017 at 11:31 AM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

Gisella,

Both the evening of the 7 th or the morning of the 8 th will work on our end and we can provide transportation to and from the airport. We are still working out the program but Mr. DeVito will either speak at the dinner or the luncheon session. The actual value of the events per person is below:

Thursday reception=\$35
Friday lunch $=\mathbf{\$ 2 5}$
Friday Dinner=\$35

I will send you more details next week.

Tyler

Tyler White

Kentucky Coal Association- President
880 Corporate Drive, Suite 101
Lexington, $K Y 40503$
twhite@kentuckycoal.com
859-233-4743

## www.kentuckycoal.com

From: Ojeda-dodds, Gisella [mailto:gisella_ojeda-dodds@ios.doi.gov]
Sent: Tuesday, July 18, 2017 9:26 AM
To: Tyler White
Cc: SIO, Scheduling
Subject: Re: Kentucky Coal Association Annual Meeting Invitation
[Quoted text hidden]
When: September 7-8, 2017
September 7
6:00PM-9:00PM
Opening night reception
The Apiary 218 Jefferson St, Lexington, KY 40508
http://the-apiary.com/
September 8
8:00AM-12:00PM
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Griffin Gate Marriott
2:00PM
Optional Tour American Pharaoh at Ashford Stud
(Bus Transportation provided)
6:00PM
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4445 McCracken Pike, Versailles, KY 40383
Tyler White
Kentucky Coal Association- President
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twhite@kentuckycoal.com
859-233-4743
www.kentuckycoal.com

Devito, Vincent [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
To: "SıO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Yes, can make it work. Thanks.
[Quoted text hidden]

SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
To: twhite@kentuckycoal.com
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
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Thank you again, Leila Getto

Leila Sepehri Getto
U.S. Department of Interior Immediate Office of the Secretary
Deputy Director, Scheduling and Advance
Direct: (202) 208-5359
Cell: (202) 706-9435
[Quoted text hidden]

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Tue, Jul 18, 2017 at 9:20 AM
To: "Benton, Kimberly" [kimberly.benton@sol.doi.gov](mailto:kimberly.benton@sol.doi.gov)
Hi Kim,
This is for an upcoming speaking event on September 8. The Secretary is unable to attend so Mr. DeVito has been invited to speak at the dinner.

Gisella

## ---------- Forwarded message

From: SIO, Scheduling [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Date: Mon, Jul 17, 2017 at 11:45 AM
Subject: Fwd: Kentucky Coal Association Annual Meeting Invitation
[Quoted text hidden]

[^16]Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
To: twhite@kentuckycoal.com
Cc: "SIO, Scheduling" [scheduling_sio@ios.doi.gov](mailto:scheduling_sio@ios.doi.gov)
Bcc: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
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Thanks so much!
Gisella
[Quoted text hidden]
-
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
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Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com)

Gisella,

Both the evening of the 7 th or the morning of the 8th will work on our end and we can provide transportation to and from the airport. We are still working out the program but Mr. DeVito will either speak at the dinner or the luncheon session. The actual value of the events per person is below:

Thursday reception=\$35
Friday lunch $=\$ 25$
Friday Dinner=\$35

I will send you more details next week.

Tyler

## Tyler White

From: Ojeda-dodds, Gisella [mailto:gisella_ojeda-dodds@ios.doi.gov]
Sent: Tuesday, July 25, 2017 6:06 PM
To: Tyler White
[Quoted text hidden]
[Quoted text hidden]

Benton, Kimberly [kimberly.benton@sol.doi.gov](mailto:kimberly.benton@sol.doi.gov)
Thu, Aug 10, 2017 at 10:50 AM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Hi Gisella,
This looks good for him to go. Please ensure a DI-2000 is completed.
Thank you for your patience and assistance!

Kimberly Benton
Detail to Office of the Ethics, MS 5311
Human Resources, MS 6557
Department of the Interior
Washington, D.C. 20240
202-208-6240 (office)
202-513-0790 (fax)
This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that is privileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient, you are hereby notified that any dissemination, distribution, copying, or use of this e-mail or its contents is strictly prohibited. If you receive this e-mail in error, please notify the sender immediately and destroy all copies. Thank you.
[Quoted text hidden]

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Thu, Aug 10, 2017 at 12:04 PM
To: Tyler White [twhite@kentuckycoal.com](mailto:twhite@kentuckycoal.com)
Bcc: Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Yes, Mr. DeVito is confirmed to speak at your luncheon. Please let me know if there is anything in particular you would like him to speak about and also the length of time and whether there will be a question and answer session afterwards. Do you also happen to have an agenda?

Thanks so much.

## Gisella

[Quoted text hidden]

I attached the tentative agenda. This will change a little once we have Leader McConnell, Senator Paul's, the Governor and other VIPs schedules worked out. I will keep you informed on all the details.

From: Ojeda-dodds, Gisella [mailto:gisella_ojeda-dodds@ios.doi.gov]
Sent: Thursday, August 10, 2017 12:04 PM
[Quoted text hidden]
[Quoted text hidden]

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Document Header Information


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| COMM-CARR | American Airlines | 1003472154 |  | .00 |
| COMM-CARR | American Airlines | 1003472154 |  | .00 |
| LODGE | Preferred Hotels | 1003472154 | Anchorage,AK | 145.00 |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DFW-Dallas / Ft. Worth, TX (USA) (IntL.
Air
Tuesday September 19, 2017
IAD-Washington, DC (USA) to DFW-Dallas / Ft. Worth,

Sep 19 American Airlines 1556
Washington, DC (USA) (Dulles Apt) 09/19/2017 11:46AM Confirmation Number: HFYBHR

Flight Information
Distance 1169 miles
No Seat Assigned
IAD-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Sep 19 American Airlines 1556
Washington, DC (USA) (Dulles Apt) 09/19/2017 11:46AM Confirmation Number: HFYBHR

Flight Information
Distance 1169 miles No Seat Assigned
DFW-Dallas / Ft. Worth, to ANC-Anchorage, AK (USA)
Sep 19 American Airlines 145 Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/19/2017 2:50PM Confirmation Number: HFYBHR

Flight Information Distance 3036 miles No Seat Assigned
DFW-Dallas / Ft. Worth, to ANC-Anchorage, AK (USA)
Sep 19 . American Airlines 145
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/19/2017 2:50PM Confirnation Number: HFYBHR

Flight Information Distance 3036 miles No Seat Assigned

Hotel
Preferred Hotels
939 W 5th Ave Anchorage AK 99501 907-276-6000
Sep 19 Checking in: 09/19/2017

Preferred Hotels
939 W 5th Ave Anchorage AK 99501 907-276-6000
Sep 19 Checking in: 09/19/2017

## Air

Wednesday September 20, 2017
ANC-Anchorage, AK (USA) to DFW-Dallas / Ft. Worth,
Sep 20 American Airlines 145
Anchorage, AK (USA) (IntL. Apt) 09/20/2017 8:40PM Confirmation Number: HFYBHR

Duration: 3 Hours 9 Minutes Nonstop Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/19/2017 1:55PM

Emissions 455.9 lbs of CO 2
Cost 888.10 USD

Duration: 3 Hours 9 Minutes Nonstop Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/19/2017 1:55PM

Emissions 455.9 lbs of CO 2
Cost 888.10 USD

Duration: 6 Hours 51 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 09/19/2017 6:41PM

Emissions 1184.0 lbs of CO 2

Duration: 6 Hours 51 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 09/19/2017 6:41PM

Emissions 1184.0 lbs of CO 2

Checking out: 09/20/2017
Total Rate: 145.00 USD

Checking out: 09/20/2017
Total Rate: 145.00 USD

ANC-Anchorage, AK (USA) to DFW-Dallas / Ft. Worth,
Sep 20 American Airlines 145
Anchorage, AK (USA) (IntL. Apt) 09/20/2017 8:40PM
Duration: 6 Hours 22 Minutes Nonstop
Confirmation Number: HFYBHR

Flight Information
Distance 3036 miles Emissions 1184.0 lbs of CO2
No Seat Assigned
Thursday September 21, 2017
DFW-Dallas / Ft. Worth, to IAD-Washington, DC (USA)
Sep 21 American Airlines 1556
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/21/2017 7:05AM
Confirmation Number: HFYBHR
Flight Information
Distance 1169 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to IAD-Washington, DC (USA)
Sep 21 American Airlines 1556
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/21/2017 7:05AM Confirmation Number: HFYBHR

Flight Information
Distance 1169 miles
No Seat Assigned

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 982.85Total Per Diem Expenses: | 380.00 |
| :---: | :---: | :---: | :---: |
| Date Description | Category | Cost Pay Method | Per Diem |
| 09/1 1/2017TDY Voucher Fee | Transxn Fees | 14.75 GOVCC-C |  |
| 09/19/2017Airline Flight | Com. Carrier | 888.10GOVCC-C |  |
| 09/19/2017Lodging | Lodging-PerDiem | 145.00GOVCC-C | * |
| Comment: Conf Num: 26969 SB141614 Cmt: CXL BY 1600 HOTEL TIME ON 18SEP17-FEE 1 NIGHT-INCL TAX-FEES- |  |  |  |
| 09/19/2017M\&IE | M\&IE-PerDiem | 70.50 REIMBURSABLE | * |
| 09/19/2017Taxi | Transportation | 80.00 GOVCC-C |  |
| 09/20/2017M\&IE | M\&IE-PerDiem | 94.00 REIMBURSABLE | * |
| 09/21/2017M\&IE | M\&IE-PerDiem | 70.50 REIMBURSABLE | * |

Per Diem Allowances
Trip\#: 1
Total Per Diem Allowances:
380.00

| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 09/19/2017 | $229.00 / 94.00$ | 145.00 | 145.00 | 70.50 | 70.50 | 94.00 |
| $09 / 20 / 2017$ | $229.00 / 94.00$ | 0.00 | 0.00 | 94.00 | 70.50 |  |
| $09 / 21 / 2017$ | $229.00 / 94.00$ | 0.00 | 0.00 | 70.50 |  |  |

## Other Authorizations

Trip\#: 1
Other Authorization
Remarks
ACTUAL EXPENSE
$<p></ p>$

## Account Summary for the Selected Trip

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BOEM | DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 1,127.85 |
| DOI | BOEM | DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000/// | REIMBURSABLE | 235.00 |
| Totals by Label |  |  |  |  |
| DOI | BOEM | DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// |  | 1,362.85 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 1,127.85 |
|  |  |  | REIMBURSABLE Total | 235.00 |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 19 / 17$ | AIR | $\$ 888.10$ |

## Audits

Audit Name Result Reason

Document History 09/15/2017 Authorization: TANUM0000TQK8

| Copyright $1989-2009$ Concur Government Edition: Concur Inc. DEVITO, VINCENT 40211960 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $09 / 11 / 2017$ | $8: 31$ AMEST | VINCENT DEVITO |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file


## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:



2:50 PM Dallas Ft. Worth (DFW) to Anchorage (ANC) - Confirmation No. HFYBHR depart


American Airlines
Flight 145
Takeoff: 2:50 PM (Terminal: 0)
Landing: 6:41 PM (Terminal: S)
Dallas Ft. Worth, TX - map
Anchorage, AK - map
Baggage Info | Economy [ N ] Class | Boeing 757-200 | Food for Purchase | 6 h 51 m
Travelers:
Name: Devito, Vincent
Ticket \#: 001-8675419827
Seat: 20A FF\#:(b) (6)
check-in Hotel Captain Cook LVX Confirmation No. 26969 SB141614 - map -images

Address: 939 West 5TH Ave Anchorage Ak 99501
Nights: 1 (name: Devito Vincent)
Guarantee Info: (b) (6)
Other Info:
Nightly Rate: $\$ 145.00$
Total Rate: $\$ 162.40$

Phone: 1-907-276-6000 Fax: 1-907-343-2298
Rooms: 1 room
Room Desc: Fedrooms Deluxe Room With 1 King-mountain Or Inlet Views And Comp Wireless.
Cancel Policy: CXL By 1600 Hotel Time On 18sep17-fee 1
Night-incl Tax-fees

## Wed, Sep 202017 - Dallas Ft. Worth, TX

| check-out | Hotel Captain Cook LVX 4 | Confirmation No. 26969SB141614 |
| :---: | :--- | :--- |
| \#ind nearby: Restaurants Gas Stations |  |  |

## 8:40 PM Anchorage (ANC) to Dallas Ft. Worth (DFW) — Confirmation No. HFYBHR

## depart



American Airlines
Flight 145
Takeoff: 8:40 PM (Terminal: S) Landing: 21 Sep, 6:02 AM (Termina: 0) Anchorage, AK - map

Dallas Ft. Worth, TX - map
Baggage Info | Economy [V] Class | Boeing 757-200 | Food for Purchase | 6h 22m
Travelers:
Name: Devito, Vincent
Ticket \#: 001-8675419827
Seat: 21A
FF\#:(b) (6)

Thu, Sep 212017 - Washington-Dis, DC
7:05 AM Dallas Ft. Worth (DFW) to Washington-DIs (IAD) - Confirmation No. HFYBHR depart

American Airlines
Flight 1556
Flight 1556
Takeoff: 7:05 AM (Terminal: 0)
Landing: 11:00 AM
Dallas Ft. Worth, TX - map
Washington-DIs, DC - map
Baggage Info | Economy [ V ] Class | Boeing 737-800 | Food for Purchase | 2h 55m

# MAXIMUM PER DIEM RATES OUTSIDE THE CONTINENTAL UNITED STATES TRAVEL PER DIEM ALLOWANCES 

COUNTRY/STATE: ALASKA
PUBLICATION DATE (MM DD YY): 090117

## NOTES

1. Use the OTHER rate if neither the CITY, PLACE, ISLAND, nor MILITARY INSTALLATION is listed:
2. For other allowances that are based on per diem rates (e.g., TLE, TLA, TQSE, TQSA), see the appropriate rules for those allowances regarding what per diem rate to use.
3. The standard ONBASE INCIDENTAL RATE is $\mathbf{\$ 3 . 5 0}$ OCONUS wide.
4. When Government meals are directed, the appropriate Government meal rate, as prescribed in Appendix $A$, is applicable.
5. Per Diem Rate $=$ Max Lodging + Meals (Local Meals, Proportional, or Government) + Incidental Rate (Local or OnBase)

| Locality | Seasons (BegEnd) | Maximum Lodging | Local Meals | Proportional Meals | Local Incidental | Footnote | Footnote Rate | Maximum Per Diem | Effective Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADAK | $\begin{aligned} & 05 / 01- \\ & 09 / 30 \end{aligned}$ | 192 | 48 | 31 | 12 |  |  | 252 | 03/01/2017 |
| ADAK | $\begin{aligned} & 10 / 01- \\ & 04 / 30 \end{aligned}$ | 150 | 48 | 31 | 12 |  |  | 210 | 03/01/2017 |
| ANCHORAGE [INCL NAV RES] | $\begin{aligned} & 05 / 16 \\ & 09 / 30 \end{aligned}$ | 1 222 | 75 | 45 | 19 |  |  | 323 | 03/01/2017 |
| ANCHORAGE [INCL NAV RES] | $\begin{aligned} & 10 / 01- \\ & 05 / 15 \end{aligned}$ | 199 | 75 | 45 | 19 |  |  | 293 | 03/01/2017 |
| BARROW | $\begin{aligned} & 05 / 01- \\ & 09 / 30 \end{aligned}$ | 238 | 71 | 43 | 18 |  |  | 327 | 03/01/2017 |
| BARROW | $\begin{aligned} & 10 / 01- \\ & \cdot 04 / 30 \end{aligned}$ | 205 | 71 | 43 | 18 |  | - | 294 | 03/01/2017 |
| BARTER ISLAND LRRS | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 120 | 70 | 42 | 18 |  |  | 208 | 03/01/2017 |
| BETHEL | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 219 | 86 | 50 | 22 |  |  | 327 | 03/01/2017 |
| BETTLES | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 175 | 56 | 35 | 14 |  |  | 245 | 03/01/2017 |
| CAPE <br> LISBURNE <br> LRRS | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 120 | 70 | 42 | 18 |  |  | 208 | 03/01/2017 |
| CAPE <br> NEWENHAM <br> LRRS | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 120 | 70 | 42 | 18 |  | . | 208 | 03/01/2017 |
| CAPE <br> ROMANZOF <br> LRRS | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 120 | 70 | 42 | 18 |  |  | 208 | 03/01/2017 |
| CLEAR AB | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 120 | 70 | 42 | 18 |  |  | 208 | 03/01/2017 |


| $\begin{aligned} & \text { COLD BAY } \\ & \text { LRRS } \end{aligned}$ | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 120 | 70 | 42 | 18 |  |  | 208 | 03/01/2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| COLDFOOT | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 165 | 56 | 35 | 14 |  |  | 235 | 10/01/2006 |
| COPPER CENTER | $\begin{aligned} & 05 / 15- \\ & 09 / 15 \end{aligned}$ | 169 | 67 | 41 | 17 |  |  | 253 | 03/01/2017 |
| COPPER CENTER | $\begin{aligned} & 09 / 16- \\ & 05 / 14 \end{aligned}$ | 97 | 67 | 41 | 17 |  |  | 181 | 03/01/2017 |
| CORDOVA | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 140 | 89 | 52 | 22 |  |  | 251 | 03/01/2017 |
| CRAIG | $\begin{gathered} 04 / 01- \\ 09 / 30 \end{gathered}$ | 254 | 63 | 39 | 15 |  |  | 332 | 03/01/2017 |
| CRAIG | $\begin{aligned} & 10 / 01- \\ & 03 / 31 \end{aligned}$ | 90 | 63 | 39 | 15 |  |  | 168 | 03/01/2017 |
| DEADHORSE | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 170 | 41 | 28 | 10 |  |  | 221 | 03/01/2016 |
| DELTA JUNCTION | $\begin{aligned} & 05 / 01- \\ & 09 / 30 \\ & \hline \end{aligned}$ | 169 | 63 | 39 | 15 |  |  | 247 | 03/01/2017 |
| DELTA JUNCTION | $\begin{aligned} & 10 / 01 \\ & 04 / 30 \end{aligned}$ | 139 | 63 | 39 | 15 |  |  | 217 | 03/01/2017 |
| DENALI <br> NATIONAL PARK | $\begin{gathered} 06 / 01- \\ 08 / 31 \end{gathered}$ | 185 | 69 | 42 | 17 |  |  | 271 | 03/01/2017 |
| DENALI <br> NATIONAL PARK | $\begin{gathered} 09 / 01- \\ 05 / 31 \end{gathered}$ | 139 | 69 | 42 | 17 |  |  | 225 | 03/01/2017 |
| DILLINGHAM | $\begin{gathered} 05 / 15- \\ 10 / 01 \end{gathered}$ | 350 | 68 | 41 | 17 |  |  | 435 | 03/01/2017 |
| DILLINGHAM | $\begin{aligned} & 10 / 02- \\ & 05 / 14 \end{aligned}$ | 220 | 68 | 41 | 17 |  |  | 305 | 03/01/2017 |
| DUTCH HARBORUNALASKA | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 142 | 81 | 48 | 20 |  |  | 243 | 03/01/2017 |
| EARECKSON AIR STATION | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 146 | 59 | 37 | 15 |  |  | 220 | 07/01/2016 |
| EIELSON AFB | $\begin{aligned} & 05 / 15- \\ & 09 / 15 \end{aligned}$ | 154 | 72 | 43 | 18 |  |  | 244 | 03/01/2017 |
| EIELSON AFB | $\begin{aligned} & 09 / 16- \\ & 05 / 14 \end{aligned}$ | 75 | 72 | 43 | 18 |  |  | 165 | 03/01/2017 |
| ELFIN COVE | $\begin{aligned} & \hline 01 / 01 \\ & 12 / 31 \end{aligned}$ | 275 | 69 | 42 | 17 |  |  | 361 | 03/01/2017 |
| ELMENDORF AFB | $\begin{aligned} & 05 / 16- \\ & 09 / 30 \end{aligned}$ | 229 | 75 | 45 | 19 |  |  | 323 | 03/01/2017 |
| ELMENDORF AFB | $\begin{aligned} & 10 / 01- \\ & 05 / 15 \end{aligned}$ | 199 | 75 | 45 | 19 |  |  | 293 | 03/01/2017 |
| FAIRBANKS | $\begin{gathered} 05 / 15- \\ 09 / 15 \end{gathered}$ | 154 | 72 | 43 | 18 |  |  | 244 | 03/01/2017 |
| FAIRBANKS | $\begin{gathered} 09 / 16- \\ 05 / 14 \end{gathered}$ | 75 | 72 | 43 | 18 |  |  | 165 | 03/01/2017 |
| FOOTLOOSE | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 175 | 15 | 15 | 3 |  |  | 193 | 10/01/2002 |
|  |  | 120 | 70 | 42 | 18 |  |  | 208 | 03/01/2017 |




OCONUS and OVERSEAS Per Diem Rates: Query Results
Page 5 of 6

|  | $\begin{gathered} \text { 01/01- } \\ 12 / 31 \end{gathered}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POINT <br> LONELY LRRS | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 120 | 70 | 42 | 18 | 208 | 03/01/2017 |
| PORT <br> ALEXANDER | $\begin{aligned} & \text { 01/01- } \\ & 09 / 30 \end{aligned}$ | 165 | 41 | '28 | 10 | 216 | 03/01/2017 |
| PORT <br> ALEXANDER | $\begin{aligned} & 10 / 01- \\ & 12 / 31 \end{aligned}$ | 155 | 41 | 28 | 10 | 206 | 03/01/2017 |
| PORT ALSWORTH | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 135 | 70 | 42 | 18 | 223 | 10/01/2002 |
| PRUDHOE BAY | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 170 | 41 | 28 | 10 | 221 | 03/01/2016 |
| SELDOVIA | $\begin{aligned} & 05 / 01- \\ & 09 / 30 \end{aligned}$ | 200 | 56 | 35 | 14 | 270 | 03/01/2017 |
| SELDOVIA | $\begin{aligned} & 10 / 01- \\ & 04 / 30 \end{aligned}$ | 160 | 56 | 35 | 14 | 230 | 03/01/2017 |
| SEWARD | $\begin{aligned} & 05 / 01- \\ & 09 / 30 \end{aligned}$ | 279 | 68 | 41 | 17 | 364 | 03/01/2017 |
| SEWARD | $\begin{aligned} & 10 / 01- \\ & 04 / 30 \end{aligned}$ | 159 | 68 | 41 | 17 | 244 | 03/01/2017 |
| SITKA-MT. EDGECUMBE | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 200 | 79 | 47 | 19 | 298 | 03/01/2016 |
| SKAGWAY | $\begin{gathered} 05 / 01- \\ 09 / 01 \end{gathered}$ | 243 | 77 | 46 | 19 | 339 | 03/01/2017 |
| SKAGWAY | $\begin{gathered} 09 / 02- \\ 04 / 30 \end{gathered}$ | 220 | 77 | 46 | 19 | 316 | 03/01/2017 |
| SLANA | $\begin{aligned} & 05 / 01- \\ & 09 / 30 \end{aligned}$ | 139 | 44 | 29 | 11 | 194 | 02/01/2005 |
| SLANA | $\begin{gathered} 10 / 01- \\ 04 / 30 \end{gathered}$ | 99 | 44 | 29 | 11 | 154 | 02/01/2005 |
| SPARREVOHN LRRS | $\begin{gathered} \text { 01/01- } \\ 12 / 31 \end{gathered}$ | 120 | 70 | 42 | 18 | 208 | 03/01/2017 |
| SPRUCE CAPE | $\begin{aligned} & 05 / 01- \\ & 09 / 30 \end{aligned}$ | 180 | 72 | 43 | 18 | 270 | 03/01/2017 |
| SPRUCE CAPE | $\begin{aligned} & 10 / 01- \\ & 04 / 30 \end{aligned}$ | 152 | 72 | 43 | 18 | 242 | 03/01/2017 |
| ST, GEORGE | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 220 | 41 | 28 | 10 | 271 | 03/01/2016 |
| TALKEETNA | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 100 | 71 | 43 | 18 | 189 | 10/01/2002 |
| TANANA | $\begin{aligned} & 05 / 01- \\ & 09 / 30 \end{aligned}$ | 185 | 77 | 46 | 19 | 281 | 03/01/2017 |
| TANANA | $\begin{gathered} 10 / 01- \\ 04 / 30 \end{gathered}$ | 165 | 77 | 46 | 19 | 261 | 03/01/2017 |
| TATALINA LRRS | $\begin{gathered} \text { 01/01- } \\ 12 / 31 \end{gathered}$ | 120 | 70 | 42 | 18 | 208 | 03/01/2017 |
| TIN CITY LRRS | $\begin{gathered} \hline 01 / 01- \\ 12 / 31 \end{gathered}$ | 120 | 70 | 42 | 18 | 208 | 03/01/2017 |
| TOK | $\begin{gathered} \text { 01/01- } \\ 12 / 31 \end{gathered}$ | 99 | 78 | 46 | 19 | 196 | 03/01/2017 |
| VALDEZ | $\begin{gathered} \text { 05/01- } \\ 09 / 09 \end{gathered}$ | 185 | 88 | 51 | 22 | 295 | 03/01/2017 |


| VALDEZ | $\begin{gathered} 09 / 10- \\ 04 / 30 \end{gathered}$ | 127 | 88 | 51 | 22 | 237 | 03/01/2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| WAINWRIGHT | $\begin{gathered} 01 / 01- \\ 12 / 31 \end{gathered}$ | 175 | 66 | 40 | 17 | 258 | 01/01/2011 |
| WAKE ISLAND DIVERT AIRFIELD | $\begin{gathered} \text { 01/01- } \\ 12 / 31 \end{gathered}$ | 120 | 70 | 42 | 18 | 208 | 03/01/2017 |
| WASILLA | $\begin{gathered} 05 / 01- \\ 09 / 30 \end{gathered}$ | 170 | 71 | 43 | 18 | 259 | 03/01/2017 |
| WASILLA | $\begin{aligned} & 10 / 01- \\ & 04 / 30 \end{aligned}$ | 90 | 71 | 43 | 18 | 179 | 03/01/2017 |
| WRANGELL | $\begin{gathered} \text { 05/01- } \\ 09 / 01 \end{gathered}$ | 243 | 77 | 46 | 19 | 339 | 03/01/2017 |
| WRANGELL | $\begin{aligned} & 09 / 02- \\ & 04 / 30 \end{aligned}$ | 220 | 77 | 46 | 19 | 316 | 03/01/2017 |
| YAKUTAT | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 105 | 75 | 45 | 19 | 199 | 01/01/2011 |
| [OTHER] | $\begin{aligned} & 01 / 01- \\ & 12 / 31 \end{aligned}$ | 120 | 70 | 42 | 18 | 208 | 03/01/2017 |

*Use the OTHER rate if neither the CITY, PLACE, ISLAND, nor MILITARY INSTALLATION is listed.

Request a Review of a Per Diem Rate
Find out more about the Proportional Meal Rate (Prop. Meals)

939 W. 5th Ave Anchorage AK 99501 Phone: (907) 276-6000 Fax: (907) 343-2298 www.captaincook.com reservations@captaincook.com
Reservation Number 959208
Send to Vincent Devito

"If you would like an Express Checkout please dial 0 for the Operator, Thank you and we hope you enjoyed your stay."

Thave received the goods and/or services in the amount shown hereon. lagree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or association fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

Guest Signature: $\qquad$

## THANK YOU FOR STAYING AT THE HOTEL CAPTAIN COOK!



# Washington Dulles Int' 1 Airport 

44910 Saarinen Circle Dulles, VA 20166 Customer Service Number: (703) 572-4.580

## Shift/Seq. \#: 183/14320

Entry lane 05: 09/19/17 10:03 an
Payment lane 15: 09/21/17 11:05 am

$\$ 56,00$ Approved


Exit Before 09/21/17 12:33 pm Or Additional Charges May Apply

Thank You And Have A Nice Day

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

## Fwd: Brown bag lunch with Vincent DeVito

1 message

Pls print.

Begin forwarded message:

From: Lesia Monson [lesia_monson@ios.doi.gov](mailto:lesia_monson@ios.doi.gov)
To: "vincent_devito@ios.doī.gov" [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov), "adevaris@usgs.gov" [adevaris@usgs.gov](mailto:adevaris@usgs.gov), "kevin.pendergast@bsee.gov" [kevin.pendergast@bsee.gov](mailto:kevin.pendergast@bsee.gov),
"david.johnston@boem.gov" [david.johnston@boem.gov](mailto:david.johnston@boem.gov), "kmourits@blm.gov" [kmourits@blm.gov](mailto:kmourits@blm.gov),
"stephen_wackowski@ios.doi.gov" [stephen_wackowski@ios.doi.gov](mailto:stephen_wackowski@ios.doi.gov), "karen_clark@fws.gov"
[karen_clark@fws.gov](mailto:karen_clark@fws.gov)
Subject: Brown bag lunch with Vincent DeVito

This event has been changed.
Title: Brown bag lunch with Vincent DeVito
Additional lunch info and لocation ofrrection:

1) The osst is $\$ 12$ per person, including a variety of box lunches with sandwich, chips, cookie, and drtink. Folks can reimburse Kevin directly. If anyone has particutarsandwich/wrap request, please call Kevin (334-5300) to amend the order, otherwise just expect to pick one from the stack.
2) The location is Suite 400 (4th floor), not Suite 500-3801 Centerpoint Drive, Suite 400 .

I'll update the calendar invitation.
Lesia
Lesia Monson
Department of the Interior
Office of the Secretary
1689 C Street, Suite 100
Anchorage, AK 99501
907-271-5485
Thanks for all your quick responses! Looks like there are enough folks available to go ahead and schedule this lunch for tomorrow.

Brown bag lunch with Vincent DeVito
Wednesday, September 20, 2017
11:30am
BSEE Director Conference Room
3801 Centerpoint Drive, Suite 500
Anchorage, AK
BSEE will order brown bag lunches for delivery. Please be sure to take some cash with you to reimburse Kevin or to pay the delivery vendor directly.

Special thanks to Kevin and BSEE for hosting last minute!
Lesia

Lesia Monson
Department of the Interior
Office of the Secretary
1689 C Street, Suite 100
Anchorage, AK 99501
907-271-5485
On Tue, Sep 19, 2017 at 9:06 AM, Monson, Lesia wrote:
Good morning,
Since Vincent DeVito will be in town for the Oceans 17 conference, Steve would like to invite you, as the DOI energy-related bureau directors, to join Vincent and Steve for a brown bag lunch tomorrow. Location will most likely be the BSEE conference room.

We want to keep the group at just the Director/Acting Director level. Can you please let me know your availability?

Thank you,
Lesia
(changed)
When: Wed Sep 20, 2017 3:30pm - 4:30pm Eastern Time
Where: BSEE Director Conference Room, 3801 Centerpoint Drive, Suite 400

## Video call:

```
(0) (5)
Calendar: vincent_devito@ios.doi.gov
Who:
    * stephen_wackowski@ios.doi.gov - organizer
    * lesia_monson@ios.doi.gov - creator
    * adevaris@usgs.gov
    * vincent_devito@ios.doi.gov
    * kevin.pendergast@bsee.gov
    * david.johnston@boem.gov
    * kmourits@blm.gov
    * karen_clark@fws.gov
```

Event details:


Invitation from Google Calendar: https://www.google.com/calendar/
You are receiving this email at the account vincent_devito@ios.doi.gov because you are subscribed for updated invitations on calendar vincent_devito@ios.doi.gov.

To stop receiving these emails, please log in to https://www.google.com/calendar/ and change your notification settings for this calendar.

Forwarding this invitation could allow any recipient to modify your RSVP response. Learn more at https://support.google.com/calendar/answer/37135\#forwarding

## Fwd: Bureau Directors lunch with Vincent DeVito

Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov)
Tue, Sep 19, 2017 at 3:54 PM
To: gisella_ojeda-dodds@ios.doi.gov
Please print.

Begin forwarded message:

From: Stephen Wackowski [stephen_wackowski@ios.doi.gov](mailto:stephen_wackowski@ios.doi.gov)
Date: September 19, 2017 at 2:49:53 PM CDT
To: vincent_devito@ios.doi.gov, gisella_ojeda-dodds@ios.doi.gov
Subject: Fwd: Bureau Directors lunch with Vincent DeVito

Just FYI for our lunch plans tomorrow. This is informal.
Sent from my iPhone
Begin forwarded message:

From: "Monson, Lesia" [lesia_monson@ios.doi.gov](mailto:lesia_monson@ios.doi.gov)
Date: September 19, 2017 at 11:31:16 AM AKDT
To: Karen Mouritsen [kmourits@blm.gov](mailto:kmourits@blm.gov), "Devaris, Aimee" [adevaris@usgs.gov](mailto:adevaris@usgs.gov), Kevin
Pendergast [kevin.pendergast@bsee.gov](mailto:kevin.pendergast@bsee.gov), David Johnston [david.johnston@boem.gov](mailto:david.johnston@boem.gov)
Cc: Stephen Wackowski [steve_wackowski@ios.doi.gov](mailto:steve_wackowski@ios.doi.gov), Eileen Frost [efrost@blm.gov](mailto:efrost@blm.gov),
James Kendall [James.Kendall@boem.gov](mailto:James.Kendall@boem.gov), Bristan Keller [bristan.keller@boem.gov](mailto:bristan.keller@boem.gov), Shenista Carpenter [shenista.carpenter@bsee.gov](mailto:shenista.carpenter@bsee.gov), Dawn Bundschuh
[dbundschuh@usgs.gov](mailto:dbundschuh@usgs.gov)
Subject: Bureau Directors lunch with Vincent DeVito

Thanks for all your quick responses! Looks like there are enough folks available to go ahead and schedule this lunch for tomorrow.

Brown bag lunch with Vincent DeVito
Wednesday, September 20, 2017
11:30am
BSEE Director Conference Room
3801 Centerpoint Drive, Suite 500
Anchorage, AK
BSEE will order brown bag lunches for delivery. Please be sure to take some cash with you to reimburse Kevin or to pay the delivery vendor directly.

Special thanks to Kevin and BSEE for hosting last minute!
Lesia
Lesia Monson
Department of the Interior
Office of the Secretary
1689 C Street, Suite 100
Anchorage, AK 99501
907-271-5485
On Tue, Sep 19, 2017 at 9:06 AM, Monson, Lesia [lesia_monson@ios.doi.gov](mailto:lesia_monson@ios.doi.gov) wrote:

Good morning,
Since Vincent DeVito will be in town for the Oceans 17 conference, Steve would like to invite you, as the DOI energy-related bureau directors, to join Vincent and Steve for a brown bag lunch tomorrow. Location will most likely be the BSEE conference room.

We want to keep the group at just the Director/Acting Director level. Can you please let me know your availability?

Thank you,
Lesia
Lesia Monson
Department of the Interior
Office of the Secretary
1689 C Street, Suite 100
Anchorage, AK 99501
907-271-5485

# ADDENDUM......Re: MTS Plenary: OCEANS '17, Anchorage, AK <br> \section*{2 messages} 

## Kendall, James [james.kendall@boem.gov](mailto:james.kendall@boem.gov)

Thu, Aug 31, 2017 at 7:56 PM
To: Nichole Bolen [Nichole.Bolen@mtsociety.org](mailto:Nichole.Bolen@mtsociety.org)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), Stephen Wackowski [steve_wackowski@ios.doi.gov](mailto:steve_wackowski@ios.doi.gov), Kevyan Sly [Kevyan.Sly@mtsociety.org](mailto:Kevyan.Sly@mtsociety.org), James Schindler [james.schindler@boem.gov](mailto:james.schindler@boem.gov), Matthew Gelis
[matthew@veraprise.com](mailto:matthew@veraprise.com)

## Hi Gisella,

An addendum to the note below; I am also connecting you with Matthew (Matt) Gelis of the Marine Technology Society. Matt has been tagged to "register" all of the Plenary Speakers officially into the system. Matt will be reaching out to you for Vincent's appropriate contact information.

ALSO, I found out this AM during a meeting, and as I suspected, ALL Plenary Speakers are being offered "COMPLETE" registration packages. I know I send a number of options for Vincent, some of which minimized the ethics considerations, but should Vincent wish to spend more time at the event than just the morning of his talk, the value of the Registration for the entire Conference $\$ 825$. This includes access to all technical sessions, conference proceedings, Ice Breaker Reception, Exhibitor Reception, a Gala ticket, Awards Luncheon, and boxed lunch on Thursday. I believe this is what you need for the DI-2000 if it is decided to go this route.

The breakdown of individual cost ( pulled together from the website: http://www.oceans17mtsieeean chorage.org/registration-fees/ ) are:

| Luncheon on Tuesday: | $\$ 50$ |
| :--- | :--- |
| Luncheon on Wednesday | $\$ 50$ |
| Luncheon on Thursday | $\$ 50$ |
| Ice Breaker Reception "Monday" Night: | $\$ 0$ (I believe the cost are covered by the two Societies |
| (Nichole, am I correct?) | $\$ 0$ (I believe this is covered by the proceeds from exhibitor fees; |
| Exhibitors Reception |  |
| example, BOEM is an exhibitor and has paid for 2 spaces (a double booth). |  |
| Gala Event | $\$ 100$ |

Nichole Bolen and Matthew can help with any other additional information needed.
jjk
On Thu, Aug 31, 2017 at 8:35 AM, Nichole Bolen [Nichole.Bolen@mtsociety.org](mailto:Nichole.Bolen@mtsociety.org) wrote:
Greetings, Gisella!

As Dr. Kendall previously mentioned, I am coordinating the details pertaining to Mr. DeVito's participation in OCEANS '17 as the MTS Plenary keynote speaker on Wednesday, September 20, 2017.

I am beginning to compile read ahead material to prepare for this event, and would like to touch base to confirm some of Mr. DeVito's schedule as it pertains to the OCEANS '17 Conference. At your convenience, please provide me the best number to reach you.

I look forward to speaking with you soonest!

Best regards,

Nichole

Nichole A. Bolen | Outreach \& Engagement | Marine Technology Society
Email: Nichole.Bolen@mtsociety.org | Phone: (602)350-6375

## Dr. James (Jim) Kendall Regional Director <br> Alaska OCS Region <br> Bureau of Ocean Energy Management <br> 3801 Centerpoint Drive, Suite 500 <br> Anchorage, AK 99503-5823 <br> Office: 907-334-5200 <br> Cell: 907-250-3852 <br> james.kendall@boem.gov <br>  <br> Burean of Ocean Energey Management

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Fri, Sep 1, 2017 at 10:57 AM
To: "Benton, Kimberly" [kimberly.benton@sol.doi.gov](mailto:kimberly.benton@sol.doi.gov)
Hi Kim,
Fyi, for an Anchorage, Alaska September 20, 2017 speaking event for Mr. DeVito. I will be submitting a DI-2000 to you soon.

Gisella
[Quoted text hidden]
--
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

## HP Color LaserJet MFP M477fdn Fax Confirmation

Sep-19-2017 17:49

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| ---: | :--- | :--- | :--- | :--- | :---: | :--- | :--- |
| 125 | $9 / 19 / 2017$ | $17: 40: 35$ | Send | 13039697115 | $8: 59$ | 13 | OK |




Itinerary
[ Quote

## ( Information

Traveler - Devito, Vincent 09/15/2017 $\quad$ -
Ticket
Ticket Number: 0018675419827
Issue Date: 09/15/2017
Record Locator: MIECPF
Issuing Agency: DOI
Agent ID: 2K
Baggage Allowance: OPC


American Airlines
Flight 1556

Takeoff: 11:46 AM Washington-Dls, DC

Landing: 1:55 PM
Dallas Ft. Worth, TX

FARE BASIS CODE NDG
NOT VALID FOR TRAVEL BEFORE 01/01/2000 AFTER 09/30/2017

Tuesday, Sep 19, 2017 - Confirmation No. HFYBHR
$A^{W}$
American Airlines
Flight 145
Takeoff: 2:50 PM
Dallas Ft. Worth, TX
FARE BASIS CODE NDG
NOT VALID FOR TRAVEL BEFORE 01/01/2000 AFTER 09/30/2017

Wednesday, Sep 20, 2017 - Confirmation No. HFYBHR

American Airlines
Flight 145

Takeoff: 8:40 PM
Anchorage, AK

FARE BASIS CODE VDG
NOT VALID FOR TRAVEL BEFORE 01/01/2000 AFTER 09/30/2017

Thursday, Sep 21, 2017 - Confirmation No. HFYBHR

## Base Fare:

Taxes:
Total Fare:
\$799.23
$\$ 0.00$
\$888.10 Charged to (b) (6)
(Applicable fees will be reflected on the invoice)

## U.S. Department of the Interior

Travel Document Approval Form*
DATE: 9/15/17 TRAVEL ARRANGER NAME \& PHONE: Gisella Ojeda-Dodds (202) 208-4123

| OFFICIAL TRAVEL INFORMATION |  |
| :---: | :---: |
| Type of document (Authorization/Voucher) | Travel Authorization |
| Traveler Name and Title | Vincent DeVito, Counselor to the Secretary for Energy Policy |
| Date(s) of Travel | 9/19 to 9/20/2017 |
| Location(s) | Anchorage, AK |
| Estimated Cost | \$1362.85 |
| Funding | BOEM: 167D0102DR DS20000000 DL2000000.000000 DR.20000.16BEMTRV |
| Purpose | For a speaking engagement at the Ocean's '17 |
| Is this a speaking engagement? $\underline{x}$ <br> YES $\qquad$ NO | If yes, the traveler or travel arranger must notify the Office of Communications (OCO). <br> I have notified OCO: $\qquad$ YES $\qquad$ NO |
| Special Requests (e.g., mixed official/personal travel, mixed official/political travel, exceed lodging allowance, travel upgrade) | Using a non-contract carrier flight but at the government rate and fully refundable per our travel agent Jane Kim with Deluth Travel. The cost of these flights are the same as the government contract fare. Non-cont flight allows traveler to arrive in Anch |
| SOL (General Law) approval for special requests (if necessary) | in time for a 7:30 p-m. meeting on 9/191/ |
| TRAVEL ARRANGER CHECKLIST |  |
| Full Itinerary Attached | x |
| Conference Agenda Attached (if appropriate) | x |
| Is a non-Federal source paying for any or all of the travel-related expenses? If so, attach a DI2000 signed by the traveler and an ethics official. | Yes. This is a confference with a value of $\$ 33$ for one-day registration if you plan on participating in their events and if you attend their hncheon valuan at $\$ 50$. Mr. Devito only plans to speak and possibly attend the luncheon but will be in meetings after his speaking engagement. |
| Has the traveler been offered free attendance at a reception or any other type of social gathering during the course of official travel? If so, attach a DI-1958 signed by the traveler and an ethics official. |  |
| Traveler signature applied | Yes - but only on DI-2000 |
| Travel arranger signature applied | Yes |
| APPROVALS and SURNAMES |  |
| Assistant Secretary | $N \\|$ |
| AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TO ROOM 7318 FOR PROCESSING. |  |
| Deputy Secretary | $\mathrm{NiN}$ |
| Deputy Chief of Staff | $\text { forex } 14$ |

*Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

## HP Color LaserJet MFP M477fdn Fax Confirmation

Sep-19-2017 16:23

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 124 | $9 / 19 / 2017$ | $16: 19: 09$ | Send | 18664289026 | $4: 07$ | 5 | 0 K |



## HP Color LaserJet MFP M477fdn

## Fax Confirmation

Sep-18-2017 21:49

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 123 | $9 / 18 / 2017$ | $21: 42: 42$ | Send | 18664289026 | $6: 35$ | 9 | OK |



## HP Color LaserJet MFP M477fdn

## Fax Confirmation

## Sep-18-2017 20:39

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 120 | $9 / 18 / 2017$ | $20: 32: 43$ | Send | 18664289026 | $6: 44$ | 9 | 0 K |



## HP Color LaserJet MFP M477fdn Fax Confirmation

Sep-18-2017 20:47

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 121 | $9 / 18 / 2017$ | $20: 40: 36$ | Send | 18664289026 | $6: 53$ | 9 | 0 K |




Anchorage, Alaska
September 18-21, 2017

# READ AHEAD: Mr. Vincent DeVito MTS Plenary <br> 8:00 a.m. - 10:00 a.m. <br> Wednesday, September 20, 2017 <br> Dena'ina Convention Center, Anchorage, Alaska <br> Tikahtnu Ballroom AB 

## MTS Onsite POC: Ms. Kevyan Ann Sly, Deputy Executive Director

Kevyan.Sly@mtsociety.org;(b) (6) (mobile)
Location: Tikahtnu Ballroom AB, Dena'ina Convention Center, 600 W 7th Ave, Anchorage, AK 99501
Arrival: Mr. DeVito will be greeted at OCEANS '17 Conference registration, located at the Dena'ina Convention Center.
Greeting: Mr. DeVito will be greeted by MTS President, Ms. Donna Kocak. Please have the traveling advisor call Ms. Kevyan Ann Sly at (b) (6) to confirm Mr. Devito's onsite arrival time.
Background: The MTS Plenary is hosted as part of the annual OCEANS '17 conference. This event, geared towards Marine Technology Society(MTS) members attending the OCEANS Conference, provides members with a special keynote presentation in addition to the MTS President State of the Society address and presentation of the prestigious MTS Awards.
The annual OCEANS Conference, jointly sponsored by MTS and IEEE/OES, serves as the premiere international forum for scientists, engineers, and the marine community at large. The event provides a platform to promote, disseminate, and exchange information, ideas, applications, and scientific-technical advances of marine technologies.
Format/Flow: The event will begin with opening remarks followed by the keynote remarks by Mr . DeVito and Mr. George Divoky, Founder, Friends of Cooper Island. Following the keynote presentations, MTS President, Ms. Donna Kocak will address the MTS membership with the State of the Society address and present the MTS Awards.
Audience Demographic: MTS Members represent a diverse cross-section of regional, national and international members of industry, academia, military, and government. OCEANS ' 17 will host nnational and international attendees, and showcase nearly 100 exhibitors representing the latest innovation in marine science and technology.

Press: On the record
Audio Visual: Full AV support (LCD screen, projector, laptop, sound/video capability. All items are preferred to be in PowerPoint and to be submitted to MTS POC preferably by Thursday, September 14 ${ }^{\mathrm{t}}$, 2017. For special instructions please contact MTS POC directly.

Room Set-up: Room will be set theatre for 100 . There will be a riser/stage with a podium, microphone and LCD screen. Full AV required to support video and sound (incl. laptop, projector and (2) LCD screens).

Anchorage, Alaska
September 18-21, 2017
Opportunity runs deepm


## Sequence of Events: (Subject to Change)

| 8:00 a.m. | Opening Remarks |
| :--- | :--- |
| 8:05 a.m. | Plenary Keynote Speaker \#1 <br> Mr. Vincent DeVito, Counselor to the Secretary for Enengy Policy |
| 8:38 a.m. | Plenary Keynote Speaker \#2 |
| 9r. George Divoky, Founder, Friends of Cooper Island |  |
| 9:12 a.m. | State of the Society |
|  | Ms. Donna Kocak, MTS President |
| 9:27 a.m. | Presentation of 2017 MTS Awards <br> Ms. Donna Kocak, MTS President |
| 10:00 a.m. | Event Concludes |

Stage Set:


Podium

Audience
$+1$
HOME UATES AGENEA EXHIGTION HROGRAN TUTORIALS HATHONS
VENUE HOTEGS:ALASKATOUFS REGISTRATIDN SPECIAI EVENTS NEWS CONTACTS


## Preliminary Agenda



9:00 AM - 5:00 PM K-12 Educators Workshop
Sunaby Santenter 17
6:00 PM Leadership Dinner (JOAB \& LOC)

7:00 AM Speakers Breakfast
8:00 AM - 10:00 AM Plenary Session-IEEE OES
10:00 AM - 7:00 PM Exhibit Hall Open
10:00 AM - 10:30 AM Coffee Break
NOON- 1:00 PM Lunch
1:30 PM - 3:00 PM Technical Sessions
3:00 PM - 3:30 PM Coffee Break
3:30 PM - 5:00 PM Technical Sessions
5:30 PM - 7:00 PM Exhibitors Reception
Weunasiny Sethember 20
7:00 AM Speakers Breakfast
8:00 AM - 10:00 AM Plenary Session-MTS
10:00 AM - 5:00 PM Exhibition Hall Open
10:00 AM - 10:30 AM Coffee Break
10:30 AM - NOON Technical Sessions
NOON-1:00 PM Lunch
1:30 PM - 3:00 PM Technical Sessions
3:00 PM - 3:30 PM Coffee Break
3:30 PM - 5:00 PM Technical Sessions
7:00 PM OCEANS '17 MTS/IEEE Gala Reception
Thursiay Sentamber
7:00 AM Speakers Breakfast
8:00 AM - 10:00 AM Technical Sessions
10:00 AM - 10:30 AM Coffee Break
10:00 AM - 4:00 PM Exhibition Hall Open
10:30 AM - NOON Technical Sessions
NOON-1:00 PM Lunch with Exhibitors
1:30 PM - 3:00 PM Technical Sessions
3:00 PM - 3:30 PM Coffee Break
3:30 PM - 5:00PM Technical Sessions
5:15 PM Conference Ends

# Draft Read Ahead: OCEANS '17, Anchorage, AK <br> 1 message 

Nichole Bolen [Nichole.Bolen@mtsociety.org](mailto:Nichole.Bolen@mtsociety.org)
Fri, Sep 8, 2017 at 2:59 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: Stephen Wackowski [steve_wackowski@ios.doi.gov](mailto:steve_wackowski@ios.doi.gov), "Kendall, James" [james.kendall@boem.gov](mailto:james.kendall@boem.gov), Kevyan Sly
[Kevyan.Sly@mtsociety.org](mailto:Kevyan.Sly@mtsociety.org)

Gisella,

Thank you for this information! Please let me know what other information you will need for preparation.

Please find attached the preliminary read ahead attached for the MTS Plenary event on 20 Sept. I will be finalizing this document over the next week and will call to firm up logistical details pertaining to arrival etc.

I look forward to speaking with you soonest.

Best,
Nichole

From: Ojeda-dodds, Gisella [mailto:gisella_ojeda-dodds@ios.doi.gov]
Sent: Wednesday, September 06, 2017 11:58 AM
To: Nichole Bolen [Nichole.Bolen@mtsociety.org](mailto:Nichole.Bolen@mtsociety.org)
Subject: Re: MTS Plenary: OCEANS '17, Anchorage, AK

Hi Nichole,

Sorry I missed your call yesterday. I believe he may just be traveling out to speak and then may leave the same day. I will double check with him to see if he is interested in attending any of the sessions and get back to you right away.

Gisella

On Wed, Sep 6, 2017 at 11:17 AM, Nichole Bolen [Nichole.Bolen@mtsociety.org](mailto:Nichole.Bolen@mtsociety.org) wrote:
Good morning, Gisella,

I tried the office yesterday but got voicemail．I am unable to try you again until tomorrow．In the mean－time，can you give me a sense of what Mr．DeVito＇s schedule will look like and what OCEANS events addition to the Plenary， will he be attending？This will help me draft a preliminary read ahead for you．

Best，
Nichole

From：Ojeda－dodds，Gisella［mailto：gisella＿ojeda－dodds＠ios．doi．gov］
Sent：Tuesday，September 05， 2017 9：42 AM
To：Nichole Bolen＜Nichole．Bolen＠mtsociety．org＞
Subject：Re：MTS Plenary：OCEANS＇17，Anchorage，AK

Hi Nicole，

My number is（202）208－4123．

Gisella

On Thu，Aug 31， 2017 at 12：35 PM，Nichole Bolen＜Nichole．Bolen＠mtsociety．org＞wrote：
Greetings，Gisella！

As Dr．Kendall previously mentioned，I am coordinating the details pertaining to Mr．DeVito＇s participation in OCEANS＇17 as the MTS Plenary keynote speaker on Wednesday，September 20， 2017.

I am beginning to compile read ahead material to prepare for this event，and would like to touch base to confirm some of Mr．DeVito＇s schedule as it pertains to the OCEANS＇17 Conference．At your convenience，please provide me the best number to reach you．

I look forward to speaking with you soonest！

Best regards，
Nichole

Nichole A．Bolen｜Outreach \＆Engagement｜Marine Technology Society
Email：Nichole．Bolen＠mtsociety．org｜Phone：（602）350－6375
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--
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior
1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

## Gisella Ojeda-Dodds

Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy

Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Read Ahead_MTS Plenary.pdf
277K

SOCIETY
Opportunity runs deepmu
 Engineering Society


2 August 2017
The Honorable Ryan Zinke
Secretary of the Interior
U.S. Department of the Interior

1849 C Street, N.W.
Washington DC 20240
Dear Secretary Zinke,
On behalf of the Marine Technology(MTS) and the Institute of Electrical and Electronic Engineers(IEEE) Oceanic Engineering Society(OES), we are pleased to invite you to be the keynote speaker for the MTS Plenary Session, held Wednesday, September 20, 2017, from 8:00 a.m. to 10:00 a.m., as part of the OCEANS'17 Conference, September 18-21, 2017, at the Dena'ina Convention Center, Anchorage, Alaska. This year's conference will highlight issues impacting the international marine community. Should your schedule permit, we would be honoured if you'd join us for the OCEANS ' 17 MTS/IEEE Gala Reception held, Wednesday, September 20, 2017, at 6:00 p.m., at the Alaska Native Heritage Center, Anchorage, Alaska.
The prestigious OCEANS Conference, jointly sponsored by MTS and IEEE/OES, serves as the premiere international forum for scientists, engineers, and the marine community at large. The event provides a platform to promote, disseminate, and exchange information, ideas, applications, and scientific-technical advances of marine technologies. Convening in Anchorage, Alaska for the first time, provides OCEANS'17 a unique location and a robust, technical forum to support timely discussions on such topics as marine transportation, observations system, offshore technologies, and ocean energy and their relevance in the Arctic Region.
Your "energy dominance" initiative has set into motion the strengthening of the U.S. energy sector and helping the United Stated reduces its reliance on other nations. The Arctic Region, and in particular the U.S. outer continental shelf, can play an important role in your initiative. The contribution of marine science and technology will now be more important than ever before.
As the Secretary of the Interior, your participation in OCEANS'17 is essential in our mission to advance awareness regarding the important role played by the sea in our lives and our environment and the use of technology to preserve it. The three-day event will host over 1,000 national and international attendees, and showcase nearly 100 exhibitors representing the latest innovation in matine science and technology. The MTS Plenary Session, will represent a diverse cross-section of regional, national and international members of industry, academia, military, and government.
Our event point of contact is Mrs. Nichole Bolen, MTS Outreach and Engagement. She can be reached atnichole.bolen@mtsociety.org or (602)350-6375. We hope you will accept our invitation and join us in Anchorage for OCEANS '17.

Sincerely, :

Ms. Donna Kocak<br>Mr. Christian de Moustier OES/IEEE President<br>Mr. Robert Seitz and Ms. Jana Lage<br>OCEANS'17 Co-General Chairs



OCEANS'17/September 18-21, 2017, Anchorag
1 message
James Kendall [james.kendall@boem.gov](mailto:james.kendall@boem.gov)
To: vincent_devito@ios.doi:gov
Cc: james_schindler@ios.doi.gov
Hi Vincent,
Jim Kendall here (Regional Director for BOEM Alaska \& Technical Sessions Co-chair for Oceans'17), James Schindler suggested I give you a call to discuss the Secretary's potential attendance and presentation as a Plenary Speaker.

I am in Ohio right now taking care of elder care issues for a few days before heading back north, but we can still connect. Is there a good time to call?

Bottom line, the Secretary's message of Energy Dominance and increases Access (our new, developing 5-year O\&G Leasing Program) are messages which would resonate very, very well at this conference. Also, it is widely attended by the USCG and the Navy - he would feel right at home.

Jjk
Sent from my iPad


## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000TR9R |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000 | Trip Name: | Trip from Washingto |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 09/11/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current <br> Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Mr. DeVito will trav Annual Meeting on 2017, by the council |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | DEVITO, VINCENT | ID: | 1001208486 |
| :--- | :--- | :--- | :--- |
| TID: | 40211960 | Organization: | DOMOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM 6136<BR>WASHINGTON, DC 20240EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |  |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address:, | Home Phone: 2022084123 |  |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: Mr. DeVito will travel to Grand Forks, ND to speak at the North Dakota Petroleum Council Annual Meeting on September 27, 2017. Mr. DeVito is being offered a lunch on September 27, 2017, by the council which will be deducted from his M\&IE.
Itinerary Locations

| From | To |  |  |
| :--- | :--- | :--- | :--- |
| $09 / 26 / 17$ | $09 / 27 / 17$ | Itinerary Location | Purpose |

## Document Totals

$\begin{array}{ll}\text { Total Expenses: } & 1,316.93\end{array}$
Reimbursable Expenses: $\quad 76.50$
Non-Reimbursable Expenses: $\quad 1,240.43$
Advance Authorized: 00
Advance Requested: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 959.60 | .00 |
| Lodging-PerDiem | 91.00. | .00 |
| M\&IE-PerDiem | 76.50. | .00 |
| Rental Car | 125.08 | .00 |
| Transportation | 50.00. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $1,316.93$. | .00 |

Trip 1 Details

| COMM-CARR | Delta | 1003474083 |  | .00 |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | Delta | 1003474083 | .00 |  |
| LODGE | TravelCLICK | 1003474083 | Grand Forks,ND | 91.00 |
| RENTAL | Enterprise | 1003474083 |  | 125.08 |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: MSP-Minneapolis / St. Paul, MN (USA)
Air
Tuesday September 26, 2017

## IAD-Washington, DC (USA) to MSP-Minneapolis / St. Pa

Sep 26 Delta 4634
Washington, DC (USA) (Dulles Apt) 09/26/2017 12:12PM
Confirmation Number: G6BXR3
Flight Information
Distance 906 miles
No Seat Assigned
LAD-Washington, DC (USA) to MSP-Minneapolis / St. Pa
Sep 26 Delta 4634
Washington, DC (USA) (Dulles Apt) 09/26/2017 12:12PM Confirmation Number: G6BXR3

Flight Information
Distance 906 miles Emissions 389.6 lbs of CO2 No Seat Assigned

MSP-Minneapolis / St. Pa to GFK-Grand Forks, ND (USA

## Sep 26 Delta 4751

Minneapolis / St. Paul, MN (USA) 09/26/2017 3:20PM
Confirmation Number: G6BXR3
Flight Information
Distance 283 miles Emissions 150.0 lbs of CO 2
No Seat Assigned
MSP-Minneapolis / St. Pa to GFK-Grand Forks, ND (USA
Sep 26 Delta 475
Minneapolis / St. Paul, MN (USA) 09/26/2017 3:20PM
Confirmation Number: G6BXR3
Flight Information
Distance 283 miles
No Seat Assigned
Hotel
TravelCLICK
1000 South 42nd St Grand Forks ND 58201 701-772-8404
Sep 26 Checking in: 09/26/2017

TravelCLICK
1000 South 42nd St Grand Forks ND 58201 701-772-8404
Sep 26 Checking in: 09/26/2017
Checking out: 09/27/2017
Total Rate: 91.00 USD
Car
Car Rental at GFK-Grand Forks, ND (USA
Sep 26 Enterprise
Picking Up 09/26/2017 4:40PM Returning 09/27/2017 5:30PM
Picking Up at GFK-Grand Forks, ND (USA
Confirmation Number: 1829126049COUNT
Returning to GFK-Grand Forks, ND (USA
Total Rate: 125.08 USD

Car Rental at GFK-Grand Forks, ND (USA
Sep 26 Enterprise
Picking Up 09/26/2017 4:40PM Returning 09/27/2017 5:30PM
Picking Up at GFK-Grand Forks, ND (USA
Returning to GFK-Grand Forks, ND (USA


| Expenses |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 | Total Non-Per Diem | 1,149.43 | Total Per Diem | 167.50 |
|  | Expenses: |  | Expenses: |  |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 09/11/2017TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 09/26/2017Airline Flight | Com. Carrier | 959.60 | GOVCC-C |  |
| 09/26/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| Comment: Conf Num: 351408838 Cmt: CANCEL AT LEAST 48 HOURS PRIOR TO ARRIVAL TO PENALTY OF ONE NIGHT ROOM PLUS TAXES |  |  |  |  |
| 09/26/2017M\&IE | M\&IE-PerDiem | 38.25 | REIMBURSABLE | * |
| 09/26/2017Rental Car | Rental Car | 125.08 | GOVCC-C - |  |
| Comment: Conf Num: 1829126049 COUNT Cmt: |  |  |  |  |
| 09/26/2017Taxi | Transportation | 50.00 | GOVCC-C |  |
| 09/27/2017M\&IE | M\&IE-PerDiem | 38.25 | REIMBURSABLE ، | * |

Per Diem Allowances


## Payment Detail Information



Attachments
No Attachments Exists

## Receipt Checklist

| Date | Description |
| :--- | :--- |
| $09 / 26 / 17$ | ARR |$\quad$| Cost |
| :--- |
| $\$ 959.60$ |

Audits
Audit Name
Reason

Document History 09/25/2017 Authorization: TANUM0000TR9R


## I certify that the electron g signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


| U.S. Department of the Interior |  |
| :---: | :---: |
| DATE: 9/25/2017 TRAVEL ARRANGER | NAME \& PHONE: Gisella Ojeda-Dodds (202) 208-4123 |
| OFFICIAL TRAVEL INFORMATION |  |
| Type of document (Authorization/Voucher) | Travel Authorization |
| Traveler Name and Title | Vincent DeVito |
| Date(s) of Travel | 9/26 to 9/27/2017 |
| Location(s) | Grand Forks, ND |
| Estimated Cost | \$1316.93 |
| Funding | 167D0102DR DS20000000 DL2000000.000000 DR.20000.16BEMTRV |
| Purpose | To speak at the North Dakota Petroleum Council Annual Meeting on 9/27/2017. |
| Is this a speaking engagement? $\begin{aligned} & X \\ & \text { YES } \end{aligned}$ | If yes, the traveler or travel arranger must notify the Office of Communications (OCO). <br> I have notified OCO: X YES ___NO |
| Special Requests (e.g., mixed official/personal travel, mixed official/political travel, exceed lodging allowance, travel upgrade) |  |
| SOL (General Law) approval for special requests (if necessary) |  |
| TRAVEL ARRANGER CHECKLIST |  |
| Full Itinerary Attached | x |
| Conference Agenda Attached (if appropriate) | X |
| Is a non-Federal source paying for any or all of the travel-related expenses? If so, attach a DI2000 signed by the traveler and an ethics official. | $x$ only for lunch. Value of gift is \$25 |
| Has the traveler been offered free attendance at a reception or any other type of social gathering during the course of official travel? If so, attach a DI-1958 signed by the traveler and an ethics official. |  |
| Traveler signature applied |  |
| Travel arranger signature applied | x yes |
| APPROVALS and SURNAMES |  |
| Assistant Secretary |  |
| AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TO ROOM 7318 FOR PROCESSING. |  |
| Deputy Secretary |  |
| Deputy Chief of Staff | - Magpelanes |

[^17]
## FY 2017 Per Diem Rates for North Dakota

(October 2016 - September 2017)

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

## October 2016 - September 2017 The following rates apply for North Dakota

Primary

| Destination |  | 2016 |  |  | 2017 |  |  |  |  |  |  |  |  | M\&IE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(1,2)$ | County (3, 4) | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | (5) |
|  |  | $\$ 91$ | \$91 |  | \$91 | \$91 | \$91 | \$91. | \$91 | \$91 | \$91 | \$91 | \$9 |  |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL SOURCES UNDER 31 U.S.C. § 1353 U.S. DEPARTMENT OF THE INTERIOR

$\square$ For Period Beginning October 1, 201 and Ending March 31, 201
$\square$ For Period Beginning April 1, 201 古 and Ending September 30, 201 百

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

10. Non-Federal Sources of Payment (Identify all non-Federal sources from which payment was accepted under 31 U.S.C. § 1353 for this employee andor accomoanving spouse in connection with this event.)
A. North Dakota Petroleum Council
C. $\qquad$
B.
D.
11. Nature of Payments (Itemize on back of form.)
12. Nature of Payments (Indicate total amount of pcyments accepted under 31 U.S.C. § 1353 for this employee and/or accompanying spouse in connection with this event.)

Total of Payments to Agency by Check \$ Total of payments Provided in Kind \$ 25.00
13. Certification. The statements in this report are true, complete, and correct to the best of my knowledge and belief.

14. I have determined that this travel situation complies with the ethics conditions for acceptance of travel payments under 41 CFR 304-I. 4.


Ethics Review (By Ethics Official)

15. Approval.
11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " $K$ " for in kind. Use " $E$ " for employee or " $S$ " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.

| (a) <br> Nature of Benefit | (b) C <br> (check) or $K$ (in kind) | (c) <br> E <br> (employee <br> ) or S <br> (spouse) | (d) A,B,C, or D | (e) Amount of Payment |
| :---: | :---: | :---: | :---: | :---: |
| tunch on 9tritf | K | $E$ | $A$ | 585 EPu |
| RESISTRATION FEE | $K$ | $E$ | A | \$500 gen |
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# HP Color LaserJet MFP M477fdn Fax Confirmation 

Sep-26-2017 17:50

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 126 | $9 / 26 / 2017$ | $17: 46: 03$ | Send | 18664289026 | $4: 27$ | 6 | 0 K |





Name: Devito/Vincent To print as Adobe Acrobat [PDF] click here.

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | DELTA AIR LINES CR9 | $4634 / \mathrm{L}$ <br> LCAIAD <br> Confirmation: G6BXR3 | Tue, 09/26/2017 Tue, 09/26/2017 | Leave :: WASHINGTON-DLS <br> Arrive :: MINNEAPOLIS-STP <br> *** Connecting *** | $\begin{array}{r} 1212 \mathrm{P} \\ 150 \mathrm{P} \end{array}$ |
| 4 | DELTA AIR LINES CRJ | $4751 / \mathrm{L}$ <br> LCA <br> Confirmation: G6BXR3 | Tue, 09/26/2017 Tue, 09/26/2017 | Leave :: MINNEAPOLIS-STP <br> Arrive :: GRAND FORKS | $\begin{aligned} & 320 \mathrm{P} \\ & 440 \mathrm{P} \end{aligned}$ |
| 8 | Vendor: <br> Pickup City: <br> Dropoff City: <br> Confirmation Number: <br> GalaxyNet Status: | ENTERPRISE GRAND FORKS GRAND FORKS 1829126049 COUNT |  | Pickup: Return: Your Daily Rate: Number of Cars: Number of People: Car Type: | Tue, 09/26/2017 Wed, 09/27/2017 $\$ 66.00$ 1 1 CCAR |
| 咼 | Hotel: <br> Address: <br> Confirmation Number: Phone Number: <br> GalaxyNet Status: | Canad Inns Grand Forks 1000 South 42nd St Grand Forks, ND 58201 <br> 351408838 <br> 1 (701) 772-8404 |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: | Tue, 09/26/2017 Wed, 09/27/2017 $\$ 91.00$ 1 1 A2QRAC |
| 4 | DELTA AIR LINES CRJ | $4751 / \mathrm{L}$ <br> LCA <br> Confirmation: G6BXR3 | Wed, 09/27/2017 <br> Wed, 09/27/2017 | Leave :: GRAND FORKS <br> Arrive :: MINNEAPOLIS-STP <br> *** Connecting *** | $\begin{aligned} & 530 \mathrm{P} \\ & 652 \mathrm{P} \end{aligned}$ |
| 4 | DELTA AIR LINES M90 | $2593 / \mathrm{L}$ <br> LCAIAD <br> Confirmation: G6BXR3 | Wed, 09/27/2017 <br> Wed, 09/27/2017 | Leave :: MINNEAPOLIS-STP <br> Arrive :: WASHINGTON-DLS | $\begin{array}{r} 820 \mathrm{P} \\ 1156 \mathrm{P} \end{array}$ |


| - Remark(s) - | Fare | $\mathbf{\$ 8 5 0 . 2 4}$ |
| :--- | :--- | ---: |
| U22/DOIDOSSIO | Tax | $\$ 109.36$ |
| U29/TANUMOO00TR9R | Total Amount | $\$ 959.60$ |
| U82/ORFSHOURLY | Amount Charged | $\$ 959.60$ |

Air only indicated here.
WAS DL MSP148.84DL GFK276.28DL MSP276.28DL WAS148.84USD 850.24END DL ZPIADMSPGFKMSP
XT11.20AY18.00XF IAD4.5MSP4.5G FK4.5MSP4.5

* Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 09/26/2017

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Mon, Sep 25, 2017 12:30 PM
Official Invoice

Kari Cutting [kcutting@ndoil.org](mailto:kcutting@ndoil.org)

Attached is the latest agenda for the North Dakota Petroleum Council Annual Meeting September 26 thru 28, 2017 in Grand Forks, ND.

The event will be held at the Alerus Center, $120042^{\text {nd }}$ Street, Grand Forks, North Dakota.

We have reserved at room in our room block for Mr. DeVito. We know that because he is a federal employee, we are not allowed to pay for his room but we reserved it because the Canad Inn, (1000 South $42^{\text {nd }}$ St, Grand Forks, ND) is connected directly to the Alerus Center, making it very convenient for Mr. DeVito during his time in Grand Forks. He understand that his schedule may or may not allow him to stay two nights. Let us know and we can adjust the reservation accordingly or you can by calling the Canad Inn at 701-777-8404.

Vincent DeVito, Canad Inn, confirmation 459221 J Check in: 9/26/17, Check out: 9/28/17


In the attached agenda, Mr. DeVito talk is listed as:

2:00 pom.
30 intermitting, Vincent DeVito, Counselor on Energy Policy for Department of Interior

This is only preliminary and we are happy to change to a title of Mr. DeVito's preference.

It is possible to fly directly to Grand Forks, ND on either United or Delta. Some attendees choose to fly into Fargo and then drive an hour north to Grand Forks. It is rather rural country, Fargo, has a population of around 130,000 but Grand Forks is only about 50,000 people. Interstate 29 is the most direct route between the two.

Hope this will work out, our members would be very excited to hear Mr. DeVito speak at the Annual Meeting.

## Sincerely,

Kari Cutting

## Kan Bjerke Cutting

## Vice President

## North Dakota Petroleum Council

701-557-7741 (direct)
701-223-6380 (office)

## 701-390-4048 (mobile)



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$\square$

. $+{ }^{\circ}$


From: Kari Cutting
Sent: Thursday, August 31, 2017 11:59 AM
To: Tiffany Steiner [tsteiner@ndoil.org](mailto:tsteiner@ndoil.org)
Subject: FW: 2017 Annual Meeting Agenda 8.23.17.docx
-

Tiffany, can you please send me the latest agenda and hotel information? Then I will put all together for Gisella.

THX Kari.

From: Ojeda-dodds, Gisella [mailto:gisella_ojeda-dodds@ios.doi.gov]
Sent: Thursday, August 31, 2017 11:42 AM
To: Kari Cutting [kcutting@ndoil.org](mailto:kcutting@ndoil.org)
[Quoted text hidden]
[Quoted text hidden]

2017 Annual Meeting Agenda 8.28.17.docx
19K

# 2017 Annual Meeting 

September 26-28 2017
CanadInn/Alerus Center
Grand Forks, ND
(All times are Central Time)

## Tuesday, September 26, 2017

| 1:30 p.m. - 5:00 p.m. | Bakken Backers Hosts: Bakken 2.0 - Free and open to the public |
| :--- | :--- |
| Located in the Ballroom 4 at the Alerus Center. |  |
| 5:30-7:00 p.m. | Social and Hors d'oeuvres for Annual Meeting registrants. <br> 7:00 p.m. |
| Located in the Ballroom 5 at the Alerus Center. |  |

## Wednesday September 27, 2017

The Annual Meeting will take place in the Ballrooms 1-4 at the Alerus Center.
8:00 a.m. Registration Opens
10:00 a.m. Opening Remarks, Ron Ness, President, North Dakota Petroleum Council

10:05 a.m. Doug Burgum, North Dakota Governor (invited)
10:30 a.m. Doubling down on Bakken on Bakken Recovery Panel Discussion
Moderator: John Harju, Vice President for Strategic Partners, EERC
Lynn Helms, Director, ND Department of Mineral Resources
Chris Wrijht, CEO, Liberty Well Services
11:15 a.m. Stephen Moore, Economist, The Heritage Foundation
12:00 p.m. Break
12:15-1:40 p.m. Lunch NDPC Awards - DI 2000
NDPC Excellence in Safety Award- Enerplus; Automated Tank Gauging Project NDPC Community Engagement Award- Crestwood; Culture of Giving

NDPC Environmental Stewardship Award- Targa Resources; Bioremediation of
Crude Oil Impacted Soils

NDPC Distinguished Leadership Award - Brent Eslinger, Halliburton
30-day permitting, Is it Achievable? -Vincent DeVito, Counselor on Energy Policy for Department of Interior

Break
Regulators and Industry: the Collaborative Model to Compliance - Dave Glatt, ND
3:15 p.m.
DoH
3:35 p.m.
The Next Generation of Petroleum Engineers - UND Petroleum Engineering

Moderator: Jeff Kummer, President, McKenzie Energy Partners; UND Petroleum Engineering Industry Advisory Council Joel Brown, 2014 UND PE Grad, McKenzie Energy Partners
Max Johnson, 2015 UND PE Grad, Hess Corporation
Dylan Willoughby, Expected 2018 Grad
Tanner Hopfauf, Expected 2018 Grad

| 4:05 p.m | Adjourn |
| :--- | :--- |
| 6:00 p.m. | Cocial - Ballroom 5 |
|  |  |
|  | NDPC Outstanding Public Service Award - Representative Al Carlson Banquet - Ballroom 5 |
|  | NDPC Hall of Fame Award- Craig Smith, Crowley Fleck |
|  | Entertainment: Bengt Washburn, Comedian, Funny Business Entertainment Agency |

Thursday, September 28, 2017
The Annual Meeting will take place in Ballrooms 1-4 at the Alerus Center.

| 7:00 a.m. | Buffet Breakfast |
| :---: | :---: |
| 7:30 a.m. | Registration Opens |
| 7:45 a.m. | Opening Remarks- Brent Lohnes, Hess Corporation |
| 7:50 a.m. | Video Greeting, U.S. Senator John Hoeven (invited) |
| 8:00 a.m. | Motivational speaker- Brian Biro, Arnerica's Breakthrough Coach |
| 9:00 a.m. | Load Pass Truck Permits System - Geoff Simon, Western Dakota Energy Association |
| 9:10 a.m. | Oil Market Outlook- Helen Currie, Senior Economist, ConocoPhillips |
| 9:50 a.m. | Break |
| 10:15 a.m | NDPC Year-In-Review - Eric Dille, North Dakota Petroleum Council Chairman |
| 10:30 a.m. | Bakken Refracs \& Transportation, -Justin Kringstad, ND Pipeline Authority |
| 11:00 a.m. Corporation | Bakken Refracs - Curtis Ryland, Regional Vice President, Bakken Asset for Marathon Oil |
| 11:30 a.m. | NDIC Regulatory Update - Bruce Hicks, Department of Mineral Resources |
| 12:00 a.m. | Closing Remarks and Adjourn- Ron Ness, President, North Dakota Petroleum Council (no lunch provided) |

[1 Invoice
(i) Information

Date: 09/11/2017
Record Locator: 2JAG38
Travelers:
Devito, Vincent
Agent: doi.travel@dtigov.com

Agency Address
4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Tue, Sep 262017 - Grand Forks, ND

| $\underset{\text { depart }}{12: 12 \text { PM }}$ | Washington-DIs (IAD) to Minneapolis-Stp (MSP) - Confirmation No. G6BXR3 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Delta Air Lines Flight 4634 | Takeoff: 12:12 PM <br> Washington-DIs, DC - map | Landing: 1:50 PM (Terminal: 1 ) Minneapolis-Stp, MN - map |  |
|  | Baggage | omy Class [L] Class \| Canada | Jet 900 \| Lunch | 2 h 38 m |  |
|  |  | OPERATED BY SKYWEST DBA PLEASE CHECK-IN WITH THE | NNECTION G CARRIER |  |
|  | Travelers: |  |  |  |
|  | Name: Devito, Vincent | Seat: 11B | FF\#:(b) (6) |  |


| 3:20 PM <br> depart | Minneapolis-Stp (MSP) to Grand Forks (GFK) - Confirmation No. G6BXR3 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Delta Air Lines Flight 4751 | Takeoff: 3:20 PM (Terminal: 1) Minneapolis-Stp, MN - map | Landing: 4:40 PM <br> Grand Forks, ND - map |  |
|  |  |  |  |  |
|  | OPERATED BY SKYWEST DBA DELTA CONNECTION <br> PLEASE CHECK-IN WITH THE OPERATING CARRIER |  |  |  |
|  | Travelers: <br> Name: Devito, Vincent | Seat: 13B | FF\#:(b) (6) |  |

4:40 PM Enterprise -enterprise Confirmation No. 1829126049COUNT pick-up

Phone: 800 325-8007 Enterprise
Pickup Location: PHONE:701-746-1375 / 800-736-8222
Grand Forks International Airport
Car Description: $2 / 4$ Door Compact Automatic AC
Other Info: CIC74560

Daily Rate: $\$ 66.00$
Corp Discount No.: FGTDYIT
Driver: Devito Vincent
Total Rate: \$Estimated Total Price Is 125.08 USD 4:41 PM GFK to $\mathbf{1 0 0 0}$ South 42nd St Grand Forks Nd 58201

```
check-in Canad Inns Grand Forks /Hotelier Confirmation No. 351408838 -map - images
```

Address: 1000 South 42nd St Grand Forks Nd 58201
Nights: 1 (name:Devito Vincent)
Guarantee Info:(b) (6) Other Info:
Nightly Rate: $\$ 91.00$
Total Rate: $\$ 196.90$

Phone: 1-701-772-8404 Fax: 1-701-772-1320
Rooms: 1 room
Room Desc: Best Available Rate Two Queen Beds Fridge Free Wifi Free Parking Coffeemaker Microwave 27 In FLT SCN Tv Remote
Cancel Policy: Cancel At Least 48 Hours Prior To Arrival To Penalty Of One Night Room Plus Taxes

## Wed, Sep 272017 - Washington-DIs, DC

check-out Canad Inns Grand Forks iHotelier Confirmation No. 351408838

Find nearby: Restaurants Gas Stations

## 5:30 PM Enterprise Eenterprise Confirmation No. 1829126049COUNT <br> drop-off

| $\underset{\text { depart }}{5: 30 \mathrm{PM}}$ | Grand Forks (GFK) to Minneapolis-Stp (MSP) - Confirmation No. G6BXR3 |  |  |
| :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & \text { Delta Air Lines } \\ & \text { Flight } 4751 \end{aligned}$ | Takeoff: 5:30 PM Grand Forks, ND - map | Landing: 6:52 PM (Terminal: 1) Minneapolis-Stp, MN - map |
|  | Baggage Info \| Economy Class [L] Class | Canadair Regional Jet | No Meal Service | 1h 22 m |  |  |
|  | OPERATED BY SKYWEST DBA DELTA CONNECTION PLEASE CHECK-IN WITH THE OPERATING CARRIER |  |  |
|  | Travelers: |  |  |
|  | Name: Devito, Vincent | Seat: | FF\#:(b) (6) |



Baggage Info| Economy Class [L] Class | McDonnell Douglas MD-90 | Refreshments | 2 h 36 m Travelers:

Name: Devito, Vincent
Seat: 21C
FF\#:(b) (6)

## TRAVEL AUTHORIZATION

3. $O S / I B C$
4. No. DDomenech03292017
5. $\qquad$
6. NAME Douglas Domenech
(BUREAL OR OFFICE]
7. TITLE

Senior Advisor
5. official station Washington, D.C.

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: RES: Washington, D.C.
9. TO: St. Croix, Virgin Islands and return to RES: Washington, D.C.

## 10. PURPOSE AND REMARKS:

Mr . Domenech is staffing Secretary Zinke for meetings and events on Thursday, March 30, 2017 to Saturday, April 2, 2017.

## 11. PER DIEM ALLOWANCE:

M\&IE: \$116 Lodging: \$299
Per diem is authorized in accordance with the Federal Travel Regulations as issued by GSA and published in the Federal Travel Register.
12. PERIOD OF TRAVEL: Beginning on or about $03 / 29 / 2017$

Ending on or about 04/01/2017

## MODE OF TRAVEL

13. $X$ Common carrier
14. Privately owned

## 14. Extra fare

(a) $\times$ Administratively determined to be the advantage of the Government
(b) A showing of advantage to the Government
(c) Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. $X$ Other (specify)

Transportation to/from airport/hotel/meeting locations, lodging taxes, TMC and TAV fees authorized in accordance with FRMR 101.7 et seq.

## ESTIMATED COST

ESTIMATED COST
20. Transportation
21. Per Diem
22. Other $\quad$ TOTAL
23.
24. CHARGED TO:
167D01012DR DS40000000 DL2000000.000000.
25.

## 15. Government-owned conveyance cents, subject to:


18. ACCOUNT CLASIFICATION

167D01012DR DS40000000 DL2000000.000000 DR.40000.16FWSTRV

Date: 03/20/2017
Record Locator: 3WQ8FQ
Travelers:
Domenech, Douglas. William
Agent: doi.travel@duluthtravelinc.com

## Additional Information:

- Check In Times Are 90 Minutes Prior For Domestic Flights Or 120 Minutes For International Flights.
- Check Carrier Web Site For Change/Cancel And Baggage Policies.
- For Us Airport Travel Tips Refer To Www.Tsa.Gov.
- For Emergency Assistance Call 855-847-6398
- Org Code:


## A Message From Your Agent

THIS MESSAGE CONFIRMS THAT YOUR RESERVATION IS ON
A COURTESY HOLD. FARES ARE NOT GUARANTEED UNTIL
PURCHASED. PLEASE CONTACT YOUR DEDICATED TRAVEL
TEAM WHEN YOU ARE READY TO CONFIRM THIS
RESERVATION.

| Traveler - Domenech, Douglas.William v |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fare | Base Fare: |  | \$842.63 |  |
|  | Taxes: |  | \$64.66 |  |
|  | Total Fare: |  | \$907.29 | Prce Quote |
|  |  |  |  |  |
|  |  |  |  |  |



Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Wed, Apr 05, 2017 05:15 PM
Official Invoice
Generated by Travel Incorporated



Carambola Beach Resort \& Spa
PO Box 3031-Kings Hill
St. Croix, US 00851


[^18]Signature $X$ Carambola Beach Resort \& Spa

PO Box 3031-Kings Hill St. Croix, US 00851

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Room: | Name | Rate: | Departure: |  |
| 157 | Doug Domenech | 219.00 | 04-01-17 <br> Folio No: <br> Arrival: <br> Type: | Doug Domenech |
| BKNS |  |  |  |  |

This statement is your only receipt. You have agreed to pay in cash or by approved personal check or to authorize us to charge your credit card for all amounts charged to you. The amount shown in the credits column opposite any credit card entry in the reference column above will be charged to the credit card number set forth above. (The credit card company will bill in the usal manner). If for any reason the credit card company does not make payment on this account, you will owe us such amount. If you are direct billed, in the event payment is not made within 25 days after checkout, you will owe us interest from the checkout date on any unpaid amounts at the rate of $1.5 \%$ per month (ANNUAL RATE 18\%), or the maximum allowed by law, plus the reasonable cost of collection, including attorney fees.

Signature $X$

## ALEXANDRIA UNION CAB (703)683-1200-24 Hr. Dispatch Service FROM <br> $\qquad$




## American Airlines

DOMENECH/DOUGLASWI
$01 A P R$
AA 162401 DCA
AA 129801 MIA PNR:


AA 036092


MIA $\rightarrow$ DCA
Miami to Washington



## Put your card benefits to work

Save 25\% on inflight purchases when you use your AAdvantage credit card


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Save $25 \%$ on inflight purchases when you use your AAdvantage credit carc


## American Airlines

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Start earning miles with the American Airlines AAdvantage "program.

Earn miles today at ac.com/join.



American Airlines
JOMENECH/DOUGLASWI


## Fwd: Reservation Confirmation \#90853399 for Renaissance St. Croix Carambola Beach Resort \& Spa

1 message
Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Fri, Mar 24, 2017 at 10:03 AM To: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

[^19]

Reservation Confirmation: 90853399

## For DOUG DOMENECH

CHECK-IN DATE
CHECK-IN TIME
Wednesday, March 29, 2017
03:00 PM

CHECK-OUT DATE
CHECK-OUT TIME

Saturday, April 1, 2017
12:00 PM

## Modify your reservation

## Hello DOUG DOMENECH

Your reservation is all set and we're getting everything ready for your stay. Whether you're traveling on business or pleasure, count on us to make sure your trip is filled with exciting new discoveries. Thanks for

Best,
Renaissance St. Croix Carambola Beach Resort \& Spa

## Room Details

ROOM TYPE
NUMBER OF ROOMS
GUESTS PER ROOM
GUARANTEED METHOD

Island View Studio, Suite, 1 King, Sofa bed

1

1 Adult
Other guarantee

## Summary of Charges

RATES, TAXES \& FEES ARE PER ROOM, PER NIGHT (USD)

Wednesday, March 29, 2017-Saturday, April 1, 2017
3 nights
219.00 USD

CENTENNIAL CELEBRATI

ESTIMATED GOVERNMENT TAXES \& FEES
30.11 USD

Service charge
21.90 USD

Total for stay (for all rooms)
813.04 USD

Other Charges

- Complimentary on-site parking

Modify or cancel your reservation
Book Another Reservation

Rate and Cancellation Details

- Cancellation policy does apply. For more information, view the 'Rate Details' link in your reservation on the Marriott website, contact the hotel or call Marriott Reservations.


## RATE GUARANTEE LIMITATION(S)

- Changes in taxes or fees implemented after booking will affect the total room price.

Please note that a change in the length or dates of your reservation may result in a rate change.
ADDITIONAL INFORMATION
The Responsible Tourist and Traveler
A practical guide to help you make your trip an enriching experience

## Book Right

## Contact Us

Call 1-800-HOTELS1 (468-3571) in the US and Canada
$\oplus$ Elsewhere, call our worldwide telephone numbers.

DOWNLOAD MARRIOTT MOBILE APP

## STAY CONNECTED

$\square$

Privacy, Authenticity and Opting Out
Your privacy is mportant to us. Please visit our Privacy Statement for full details
 Qustiomer Care tean: is uvailable to assist you 24 houns per day 7 davs per week. Contact Internet Customer Care

Promotional Email Unsubscribe
If you provided us with pour email arderess for the first tima, we will send you a follow-up amail io welcome you. We will also
 opt-out link will be included in cach of these emails so that youl wan chiange yout mind at any thace
 may do so here in adidion, yau may unsubseribe from Tha Rite-Cariton amail comanution here.

Pleasbe note: should you unsubserhe ingm promotional email, we will gentinue to send messiges for transabthons such as resemation comfinmation, pont redemption, exic:

Marriott App Sweepstakes
For Rewards members who are at least age ofl maientivy and residents of US, Ganado, Mexico, the Netherlands, Filance
Germany, if: and South Africa, Eyn making this meservetion you may particloate in the Marriati: App Sweqpstakes. No
PURCHASE NIEESSARY. Ends $5 / 31 / 17$. Seo Official Rules for direchions on how ro registerita rrecive an enity fappifeable
 using the Marriot Mobile Aps and how to enter without purchase

Confirmation Authenticity
 Eleatronio resenvations. We homor our pifficial newerd aaly and wifl discagard any aterations to this confirmabion ithat mav have been made afier we gent it to volu.

Phyou hava recelved this amail in error please let us know

TERMS OF USE : INTERNET PRVACY STATEMENT

# United States Department of the Interior Official Travel Schedule of the Secretary 

U.S. Virgin Islands March 30 - April 1, 2017<br>DRAFT 3/20/17 9:30AM



## TRIP SUMMARY

## THE TRIP OF THE SECRETARY TO

U.S. Virgin Islands

March 30 - April 1, 2017
Weather:

| Saint Croix | Thursday: <br> Friday; <br> Saturday: <br> Friday: |
| :--- | :--- |
| Saint Thomas |  |

Time Zone:
U.S. Virgin Islands

Atlantic Daylight Time ( +1 hours from DC)
Advance (Saint Croix):
Security Advance
Advance


Cell Phone:

Advance (Saint Thomas):
Security Advance
Sgt. (b) (6), (b) (7)(C)
Cell Phone:
Advance
Rusty Roddy
Traveling Staff:
Agent in Charge
Communications Director
Office of Insular Affairs
Sgt.
Megan Bloomgren
Doug Domenech
Nik Pula
Policy Director, Office of Insular Affiars Basil Ottley

## Attire:

Island Elegant


|  | Press: <br> Staff: |
| :---: | :---: |
| 5:30-6;00pm AST: | Depart Frederiksted en route Christiansted |
|  | Location: Government House Offices |
|  | 1105 King Street |
|  | Christiansted, St. Croix, USVI 00820 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: $\quad$ RZ |
|  | Staff Vehicle: |
|  | Drive time: $\quad \sim 30$ minutes without traffic |
| 6:00-8:00PM AST: | USVI Governor's Welcome Reception |
|  | Location: Government House Offices |
|  | Participants: |
|  | Press: |
|  | Staff: |
|  | Format: |
| 8:00-8:30pm AST: | Depart Christiansted en route RON |
|  | Location: $\quad$ Renaissance St, Croix Carambola Beach Resort \& Spa |
|  | St. Croix, USVI 00850 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: RZ |
|  | Staff Vehicle: |
|  | Drive time: $\quad \sim 30$ minutes without traffic |
| 8:15pm ADT: | Open/RON |
|  | Friday, March 31, 2017 |
|  | Saint Croix $\rightarrow$ Saint Thomas $\rightarrow$ Saint Croix |
| 6:00-6:30am ADT: | Morning Swim |
| 7:00-7:30am ADT: | Depart RON en route Christiansted |
|  | Location: |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  | Staff Vehicle: |
| 7:45-8:00am ADT: | Meet with Danish Prime Minister and Virgin Islands Governor \& Walk To Parade Viewing Stand |
|  | Location: |
|  | Participants: Prime Minister Lars Lokke Rasmussen <br> Governor Kenneth Mapp |
| 8:00-10:00am ADT: | Military Parade |
|  | Location: |
| 10:00-12:00pm ADT: | Ceremony |
|  | Location: |


| 12:00-12:30pm ADT: | Depart Ceremony en route Airport |
| :---: | :---: |
|  | Location: Henry E. Rohlsen Airport |
|  | Christiansted, St. Croix 00820 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: RZ |
|  | Staff Vehicle: Rusty Roddy |
| 12:30pm ADT- |  |
| 1:00pm ADT: | Wheels up Christiansted, St. Croix en route Charlotte Amalie, St. Thomas Location: Charlotte Amalie West, St. Thomas 00802 Flight Manifest: |
| 1:00-1:30pm ADT: | Depart Airport en route Catherineberg Estate |
| 1:30-2:30pm ADT: | Dignitary Luncheon Hosted by the Governor Mapp |
|  | Location: Catherineberg Estate |
|  | Press: |
|  | Staff: |
| 2:30-3:30pm ADT: | Military Parade |
|  | Location: |
| 4:00-6:00pm ADT: | Ceremony |
|  | Location: |
| 6:00-6:30pm ADT: | Depart Ceremony en route TBD |
| 6:30-7:00pm ADT: | Bi-Lateral Meeting with Danish Prime Minister |
|  | Location: |
|  | Participants: Prime Minister Lars Lokke Rasmussen |
|  | Press: |
|  | Staff: |
| 7:00-7:30pm ADT: | Depart TBD en route Airport |
|  | Location: |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: $\quad$ RZ |
| 7:30pm ADT- |  |
| 8:00pm ADT: | Wheels up Charlotte Amalie, St. Thomas en route Christiansted, St. Croix Flight Manifest: |
| 8:00-8:20pm ADT: | Depart Airport en route RON |
|  | Location: Henry E. Rohlsen Airport |
|  | Christiansted, St. Croix 00820 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: RZ |
|  | Staff Vehicle: Rusty Roddy |
|  | Drive Time: $\quad \sim 20$ minutes without traffic |
| 11:30pm MDT: | RON |
|  | GSA Hotel Per Diem: $893 / / /$ M\&IE: $\$ 59$ |

# Saturday, April 1, 2017 

Buck Island $\rightarrow$ Washington, DC

| TBD-TBDam ADT: | Depart RON en route Boat Launch <br> Location: <br> Vehicle Manifest: <br> Secretary's Vehicle: <br> RZ <br> Staff Vehicle: <br> Rusty Roddy |
| :---: | :---: |
| TBD-TBDpm ADT: | Boat Ride from St. Croix to Buck Island Reef National Monument |
| TBD-TBDpm ADT: | Buck Island Reef National Monument Tour <br> Location: <br> Participants: <br> Press: <br> Staff: |
| TBD-TBDpm ADT: | Boat Ride from Buck Island Reef National Monument to St. Croix |
| TBD-2:55pm ADT: | Depart Boat Launch en route Henry E. Rohlsen Airport <br> Location: <br> Henry E. Rohlsen Airport <br> Christiansted, St Croix 00820 |
|  | Vehicle Manifest:  <br> Secretary's Vehicle: $R Z$ <br> Staff Vehicle: Rusty Roddy |
| $\begin{aligned} & \text { 3:55pm ADT - } \\ & \text { 7:06pm EDT: } \end{aligned}$ | Wheels up Saint Croix, USVI (STX) en route Miami, FL (MLA) <br> Flight: <br> American Airlines 1293 <br> Flight time: <br> 3 hours, 11 minutes <br> RZ Seat: <br> AiC: <br> Sgt. <br>  <br> Staff: Megan Bloomgren <br> Doug Domenech <br> Nik Pula |
| 7:06-8:29 pm EDT: | Layover in Miami, FL // 1 hour, 23 minute layover |
| $\begin{aligned} & 8: 29 \mathrm{pm} \text { EDT - } \\ & \text { 11:06pm EDT: } \end{aligned}$ | WheeIs up Miami, FL (MIA) en route Washington, DC (DCA) <br> Flight: <br> American Airlines 1621 <br> Flight time; <br> RZ Seat: <br> AiC: <br> Sgt. $\square$ <br> Staff: Megan Bloomgren <br> Doug Domenech <br> Nik Pula |
| 11:06-11:20pm EDT: | Wheels down Ronald Reagan National Airport ( -15 minutes to vehicle) Location: |

11:20-11:50pm EDT: Depart Airport en route Private Residence

# REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL <br> SOURCES UNDER 31 U.S.C. § 1353 USS. DEPARTMENT OF THE INTERIOR 

0 For Period Beginning October 1, 2016 and Ending March 31, 2017 T. For Period Beginning April 1, 2012 and Ending September 30, 2017

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

14. I have determined that this travel situation complies with the ethics conditions for acceptance of travel payments under 41 CFR 304-1.4

15. Approval.

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " K " for in kind. Use " E " for employee or " S " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.

| (a) <br> Nature of Benefit | (b) C (check) or K (in kind) | (c) <br> E <br> (employee <br> ) or $S$ <br> (spouse) | (d) A,B,C, or D | (e) <br> Amount of Payment |
| :---: | :---: | :---: | :---: | :---: |
| Lunch | K | $E$ | A. | 24.00 |
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Itinerary
Invoice
Information
Feedback

Date: 03/20/2017
Record Locator: 3WQ8FQ
Travelers:
Domenech, Douglas. William
Agent: doi,travel@duluthtravelinc.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Wed, Mar 292017 - St Croix, UV

7:59 AM Ronald Reagan NtI Washington (DCA) to Miami (MIA) - Confirmation No.GGGSZL depart



American Airlines
Flight 1449
Takeoff: 7:59 AM (Terminal: C)
Landing: 10:53 AM
Ronald Reagan Nt Washington, DC -map
Miami, FL - map
Baggage Info | Economy [G]Class | Being 737-800 | Food for Purchase | 2 h 54 m |
Travelers:
Name: Domenech, Douglas.William Ticket\#: ©01-7978271118 Seat: Unassigned FF\#(b) (6)
Notes: Unable to assign seat at this time..will keep ck fo a seat

12:23 PM Miami (MIA) to St Croix (STX) - Confirmation No.GGGSZL depart



American Airlines
Flight 1293

Travelers.
Name: Domenech, Douglas. William Tickei\#:001-7978271118 Seat:28A FF\# (b) (6)

## Sat, Apr 012017 - Ronald Reagan Ntl Washington, DC

3:55 PM St Croix (STX) to Miami (MIA) - Confirmation No.GGGSZ1
American Airlines Flight 1293
Takeoff: 3:55 PM
St Croix, UV - map
Landing: 7:06 PM
Miami, FL - map

Baggage Info | Economy [G ]Class | Boeing 737-800 | Food for Purchase | 3h 11 m |s
Travelers:
Name: Domenech, Douglas.William
Ticket\#: 001-7978271118
Seat: 28A
FF\#
(b) (6)

8:29 PM Miami (MIA) to Ronald Reagan Nil Washington (DCA) - Confirmation No.GGGSZL depart


$A^{*} A$American Airlines
Flight 1621

Takeoff: 8:29 PM Landing: 11:06 PM (Terminal: C) Miami, FL - map Ronald Reagan Ntl Washington, DC -map

Baggage Info | Economy [ Y ] Class | Boeing 737-800 | Food for Purchase | $2 \mathrm{~h} \mathrm{37m}$
Travelers:
Name: Domenech, Douglas. William Ticket \#: 001-7978271118 Seat: 10B FF\# (b) (6)

Notes: Center seat reserved for now..will keep ck for a better seat

OFFICE OF
THE DEPUTY SECRETARY OF THE INTERIOR
3129
$W$
All me

3/30
$\rightarrow A$
Bye
L Me
$D$ Grue n
3131

$$
\begin{aligned}
& \text { B Me } \\
& \$ 24 \text { C Gov. office lunch } \\
& \text { D Me }
\end{aligned}
$$

41



## Fwd: Outstanding items

## 3 messages

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Mon, Apr 10, 2017 at 2:00 PM
To: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

Forwarded message $\qquad$
From: Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Date: Tue, Mar 28, 2017 at 11:12 AM
Subject: Outstanding items
To: Russell Roddy [russell_roddy@ios.doi.gov](mailto:russell_roddy@ios.doi.gov), Basil Ottley [Basil_Ottley@ios.doi.gov](mailto:Basil_Ottley@ios.doi.gov)

Hi Rusty and Basil. When you have a chance, could you please provide information for the following items for the Secretary's trip:

## March 30, 2017

USVI Governor's Welcome Reception

1) Can you please confirm that the USVI govemment will pay for the reception?
2) What is the cost per person to attend the reception?

March 31, 2017

Meeting with Danish Prime Minister Rasmussen, USVI Governor Mapp and USVI Lt. Governor Osbert Potter

1) Can you please confirm that the USVI government will pay for the breakfast?
2) What is the cost per person for the breakfast?

Dignitary Luncheon Hosted by the Govemor Mapp

1) Can you please confirm that the USVI government will pay for the luncheon?
2) What is the cost per person for the luncheon?

Thank you.
Tim Nigborowicz
Office of Scheduling and Advance
202-208-7551

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Mon, Apr 10, 2017 at 2:21 PM
To: Douglas Domenech [douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov)
Hello - just fyi. Tim is waiting for Basil to confirm the below but hasn't heard from him yet. Did you also partake in breakfast on $3 / 31$ ? If so, l'll just deduct that too. :0)

G
$\qquad$ Forwarded message
From: Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)


| Quated lext hidden |
| :-- |

Gisella Ojeda-Dodds
Executive Assistant to Doug Domenech, Senior Advisor
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Domenech, Douglas [douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov)
Mon, Apr 10, 2017 at 3:19 PM
To: "Ojeda-dodds, Gisella" <gisēlla_ojeda-dodds@ios.doi.gov>
I attended the breakfast but I had already bought my breakfast at the hotel. Good thing because they really did not serve anything.

Doug Domenech
Senior Advisor
US Department of the Interior
[Quoted text hidden]

## Governor's lunch on April 1

5 messages
Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
To: Basil Ottley [basil_ottley@ios.doi.gov](mailto:basil_ottley@ios.doi.gov)
Cc: Douglas Domenech [douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov)

## Good Afternoon,

My name is Gisella Ojeda-Dodds, Executive Assistant to Doug Domenech. Tim Nigborowicz mentioned that you had helped coordinate the buffet luncheon on Friday, March 31 with the Governor's office, VI.

I am preparing Mr. Domenech's travel voucher and only need the value of the lunch and confirmation of the entity providing the gift so that I can submit a DI-2000 for him with our ethics office and also remove the lunch portion from his federal travel reimbursement.

Hoping you can help! Happy to help track down information too if you need I would just need to know the name and contact information of the person you worked with from the Govemor's office.

Thanks so much!
Gisella
Gisella Ojeda-Dodds
Executive Assistant to Doug Domenech, Senior Advisor
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Ottley, Basil [basil_ottley@ios.doi.gov](mailto:basil_ottley@ios.doi.gov)
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: Douglas Domenech [douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov)
Hi Gisella,
I contacted Gavernor's office for the cost. Should get something later today. Will forward once receive.

## Basil

[Quoted text hidden]
-
Basil C. Ottley, Jr.
Policy Director
Office of Insular Affairs
Department of the Interior
1849 C Street, NW MS 2429
Washington, DC 20240
Phone: 202-208-5655
Fax: 202-208-7585

Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Gisella can we just pick a number? $\$ 75$ per person or something?
Doug Domenech
Senior Advisor
US Department of the Interior

Quoted rext hidden]

Ojeda-dodds, Gisella < gisella_ojeda-dodds@ios.doi,gov> Tue, Apr 11, 2017 at 11:26 AM
To: "Domenech, Douglas" [douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov)
No. We need to know the actual value. G
[Quoted text bidden]
-
Gisella Ojeda-Dodds
Executive Assistant to Doug Domenech, Senior Advisor
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Domenech, Douglas [douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov)

## Fwd: Lunch and Breakfast, Office of the Governor, Centennial Transfer Day March 31, 2017

4 messages
Ottley, Basil [basil_ottley@ios.doi.gov](mailto:basil_ottley@ios.doi.gov)
Tue, Apr 11, 2017 at 2:00 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), "Nigborowicz, Timothy" [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Greetings Gisella and Tim,
Please see the email below for per person breakfast and lunch cost for April 1 event.
Basil
Forwarded message $\qquad$
From: Colette Monroe [colette.monroe@vi.gov](mailto:colette.monroe@vi.gov)
Date: Tue, Apr 11, 2017 at 1:57 PM
Subject: Lunch and Breakfast, Office of the Governor, Centennial Transfer Day March 31, 2017
To: "Ottley, Basil" [basil_ottley@ios.doi.gov](mailto:basil_ottley@ios.doi.gov)

Tuesday

Good Afternoon Mr. Ottley:

Per your request, please accept this as the official response to your inquiry on the per person cost of the Breakfast and Lunch at which U.S. DOI Secretary Zinke participated in:

Breakfast, Government House, Christiansted St. Croix $=\$ 8.75$ per person
Lunch, Government House, Charlotte Amalie St. Thomas $=\$ 24.00$ per person

I hope this is helpful.
Cordially,

Colette

Colette Conroy Monroe
Policy Advisor
Office of the Governor
340-693-4352
colette.monroe@go.vi.gov
-
Basil C. Ottley, Jr.
Policy Director
Office of Insular Affairs
Department of the Interior
1849 C Street, NW MS 2429
Washington, DC 20240
Phone: 202-208-5655
Fax: 202-208-7585

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Tue, Apr 11, 2017 at 2;03 PM
To: "Ottley, Basil" <basil_ottley@ios,doi.gov>
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Thank you very much. Do you think Colette is also able to provide the cost per person for the reception on Thursday night?

Tim
Quoted text hidden|

Ottley, Basil [basil_ottley@ios.doi.gov](mailto:basil_ottley@ios.doi.gov)
Tue, Apr 11, 2017 at 2:15 PM
To: "Nigborowicz, Timothy" [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Hi Tim,
That event was open and free to the general public and it was finger foods and drinks. Do you still need cost for that?
Basil
[Quoted text hidden]

Nigborowicz, Timothy <timothy_nigborowicz@ios,doi.gov>
Tue, Apr 11, 2017 at 2:25 PM
To: "Ottley, Basil" [basil_ottley@ios.doi.gov](mailto:basil_ottley@ios.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
In order to be truly free and open to the public, the event cannot be invitation only, and any person should be able to literally walk in off the street. If you can confirm that this accurately characterizes the event, then we don't need any further documentation. Please let us know if that is confirmed. Thanks.
Quoted text hidden]

## Fwd: March 30, 2017 Reception--Office of the Governo St. Croix

1 message
Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
To: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Hi Gisella. I'm not sure if Basil sent this to you, but you should include this on the DI-2000, as well. Thanks for helping me track these down.

Tim
-.-.-.- Forwarded message
From: Basil Ottley [basil_ottley@ios.doi.gov](mailto:basil_ottley@ios.doi.gov)
Date: Tue, Apr 11, 2017 at 3:26 PM
Subject: Fwd: March 30, 2017 Reception-Office of the Governo St. Croix
To: timothy_nigborowicz@ios.doi.gov

See below.

Basil C. Ottley
Policy Director
Office of Insular Affairs
Department of the Interior
1849 C Street, NW
Washington, DC 20240
Begin forwarded message:

From: Colette Monroe <colette.monroe@vi,gov>
Date: April 11, 2017 at 3:16:29 PM EDT
To: "Ottley, Basil" [basil_ottley@ios.doi.gov](mailto:basil_ottley@ios.doi.gov)
Subject: March 30, 2017 Reception--Office of the Governo St. Croix

Mr. Ottley: Following up on your further question, please note:

March 30, 2017 Public Reception with Limited Seating (invitation was required) $=\$ 23.06$ was the cost per person

## Colette

On Tue, Apr 11, 2017 at 1:57 PM, Colette Monroe [colette.monroe@vi.gov](mailto:colette.monroe@vi.gov) wrote:
Tuesday

Per your request, please accept this as the official response to your inquiry on the per person cost of the Breakfast and Lunch at which U.S. DOI Secretary Zinke participated in:

Breakfast, Govemment House, Christiansted St. Croix $=\$ 8.75$ per person
Lunch, Government House, Charlotte Amalie St. Thomas $=\$ 24.00$ per person

I hope this is helpful.
Cordially,

Colette

Colette Conroy Monroe
Policy Advisor
Office of the Governor
340-693-4352
340-690-6010
colette.monroe@go.vi.gov

Basil C. Ottley, Jr.
Policy Director
Office of Insular Affairs
Department of the Interior
1849 C Street, NW MS 2429
Washington, DC 20240
Phone: 202-208-5655
Fax: 202-208-7585

## Accounting Code for travel for Doug

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Wed, Mar 22, 2017 at 3:57 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
I'm sorry, I almost forgot about this. The travel is somewhat FWS related, and it looks like the following FWS RSA has a lot left in it, so maybe use this one:

167D0102DR
DS40000000
DL2000000.000000
DR.40000.16FWSTRV
A draft trip schedule is attached. For the charter flight, could you please provide Doug's weight and GS level? Thank you.
(Quated lext ild den)
USVI Trip Schedule.pdf 148K


167D01012DR DS40000000 DL2000000.000000 DR.40000.16FWSTRV


# United States Department of the Interior 

Date: $\quad$ August 25, 2017

To: Downey Magallanes
Acting Deputy Chief of Staff
Through: Margaret Bradley
Senior Advisor
From: Douglas Domenech
Senior Advisor
Re: $\quad$ Request to exceed lodging expense for 1 night on June 10, 2017
On June 8, 2017, I traveled to Puerto Rico to attend an Advisory Council meeting and Eco Tour for the Conservation Trust of Puerto Rico, of which I am the Secretary's appointee. The organization prebooked a night of lodging for June 10, 2017, in San Juan, Puerto Rico at the Hotel El Convento for all of the members who live in the states. The $\$ 250$ per night rate exceeds the government rate of $\$ 167$ by $\$ 83$.

I am formally requesting approval to exceed the lodging rate.
Request to exceed lodging rate for 1 night at $\$ 250$ in San Juan, Puerto Rico, is approved.
Request to exceed lodging rate for 1 night at $\$ 250$ in San Juan, Puerto Rico, is denied.
$\square$ Other: $\qquad$

COMAsallnes
Downey Magadlanes
Acting Deputy Chief of Staff


## Sun, Jun 112017 - Ronald Reagan NtI Washingtoin, DC

6:12 PM San Juan (SJU) to Ronald Reagan NtI Washington (DCA) - Confirmation No. ZKEJVX
depart


Takeoff: 6:12 PM (Terminal: A)
San Juan, Puerto Rico - map
Baggage Info | Economy/Coach [Y] Class | Airbus Industrie A320-100/200 | 3h 47m
Baggage Info | Economy/Coach [Y] Class | Airbus Industrie A320-100/200 | 3h 47m
Travelers:
Name: Domenech, Douglas.William Seat: 20A

| Itinerary |  | (1) Quote | (6) Information | 4. Feedback |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Traveler - Domenech, Douglas.William * |  |  |  |  |  |
| Fare | Base |  |  | \$498.00 |  |
|  | Taxe |  |  | \$56.20 |  |
|  | Total |  |  | \$554.20 | Price Quote |
|  |  |  |  | (Applicab |  |
|  |  | WAS B6 SJU189.00B6 WAS309.00USD498.00END B6 KF DCA4.5SJU4.5 |  |  |  |

## 

GARWOMT

-

| DATE: | May 31, 2017 |
| :--- | :--- |
| INVolCE \&1 | WG -08,08,2017 |
| BIII To: | Para La Naturaleza |
| Atn: |  |


| Pay To: | Wyndham Garden at Paimas del Mar <br>  <br>  <br>  <br> PO Box 6007 <br> Sen Juan PR 00914 |
| :--- | :--- |

$787,850.6000$

Comments or Special instrucllons:



Advisory Council Meeting \& EcoDetour Report June 8 to 10, 2017 ITEM

| ITEM | COST |  |
| :--- | ---: | :---: |
| LODGING \& ROOM CHARGES |  |  |

# United States Department of the Interior 

OFFICE OF THE SECRETARY
1849 C STREET NORTHWEST
WASHINGTON, D.C. 20240

August 24, 2017

Ms. Ivonne Sanabria<br>Board Relations Coordinator<br>Para la Naturaleza<br>155 Calle Tetuan<br>San Juan, Puerto Rico 00901<br>Dear Ms. Sanabria,

Thank you very much for all your help in arranging Para la Naturaleza's Eco Tour and helping me with Mr. Domenech's travel arrangements. I greatly appreciate all of your help. Enclosed please find a check from Mr. Domenech in the amount of $\$ 796.28$ to reimburse your organization for the items listed in yellow on the attached spreadsheet.

Thank you again for all your help!

Sincerely,


Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor

| Item | Description | Value |
| :---: | :---: | :---: |
| 6/8: Dinner with PRCT at Verde Mesa. | Dinner for Mr. Domenech's wife in the amount of $\$ 76.76$ | \$ 76.76 |
| 6/8: Transportation from dinner to Palmas del Mar hotel. 46.1 miles. | Provided for Mrs. Domenech \$25 | \$ 25.00 |
| 6/8: Hotel Room. Palmas del Mar, Humacao, PR | \$192.52 for Mr. \& Mrs. Domenech. | \$ 192.52 |
|  |  |  |
| 6/9: Breakfast. | For Mrs. Domenech in the amount of $\$ 18.89$ | \$ 18.89 |
| 6/9: Spouse Ecotour | Coastal Tour on June 9 for Mrs. Domenech at \$12 | \$ 12.00 |
| 6/9: Lunch | Lunch for Mrs. Domenech for \$29.55 | \$ 29.55 |
| 6/9: ECOTOUR | EcoTour for Mrs. Domenech for \$12 (Pterocarpus Forest Tour) | \$ 12.00 |
| 6/9: Transport to Dinner | For Mrs. Domenech for \$25 roundtrip | \$ 25.00 |
| 6/9: Dinner | For Mrs. Domenech's dinner in the amount of $\$ 19.95$ and \$15.20 | \$ 19.95 |


|  |  | \$ 15.20 |
| :---: | :---: | :---: |
| Hotel | Wyndham Garden Palmas del <br> Mar June 9 for $\$ 192.52$ <br> (includes tax) | \$ 192.52 |
| 6/10: Breakfast. | Breakfast provided to Mrs. Domench for \$18.89. | \$ 18.89 |
| 6/10: Transport to Punta Yeguas for tour and to San Juan. | Transporation for Mrs. Domench for $\$ 25$ | \$ 25.00 |
| 6/10: Volunteer activity. | Punta Yuguas Tour for Mrs. Domenech for \$17 | \$ 17.00 |
| 6/10: Lunch. | Lunch for Mrs. Domenech in the amount of $\$ 25$ | \$ 25.00 |
| 6/10: Transportation to Roosevelt Roads. | Transporation and bike tour for Mrs. Domenech \$12 | \$ 12.00 |
| 6/10: Biking tour of Los Machos Wetland. | Bike rental for guided tour of conservation land for Mrs. Domenech in the amount of \$50 | \$ 50.00 |
| 6/10: Reception. | Reception attendance cost for food and drink for Mrs. Domenech in the amount of $\$ 29$. | \$ 29.00 |
| Total Reimbursement |  | \$ 796.28 |

$\qquad$ $1 \$ 796.28$ Seveniundredrinetysif \& $28 / 100$ Souns 18 툰 (b) (6)
par PR. trin - J Dcannem Domenech.

Domenech Travel Reimbursement

| Date | Item | Value |  | Government Card/ Personal Card |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 6/8/2017 | Jet Blue Flight - Contract Carrier - Roundtrip | \$ | 554.20 | Government Corp. Card - Direct Bill |
| 6/8/2017 | Uber from home to DCA | \$ | 13.00 | Personally paid (reimbursed PR Trust via check) |
| 6/8/2017 | Puerto Rico Taxi from Airport to NPS, San Juan, Puerto Rico | \$ | 27.60 | Personally paid |
| 6/8/2017 | M\&IE for Humacao, Puerto Rico (75\% of \$92) | \$ | 69.00 | To be reimbursed to Traveler |
| 6/8/2017 | Dinner Reduction (Gift) | \$ | (37.00) | To be removed from M\&IE |
| 6/8/2017 | Lodging in Humacao, Puerto Rico | \$ | 139.00 | Personally paid (reimbursed PR Trust via check) |
| 6/8/2017 | Lodging Tax at 11\% | \$ | 15.29 | Personally paid (reimbursed PR Trust via check) |
| 6/8/2017 | Hotel Fee at 17\% | \$ | 23.63 | Personally paid (reimbursed PR Trust via check) |
| 6/8/2017 | Maid Fee | \$ | 2.00 | Personally paid (reimbursed PR Trust via check) |
| 6/8/2017 | Porterage Fee | \$ | 2.00 | Personally paid (reimbursed PR Trust via check) |
| 6/9/2017 | M\&IE for Humacao, Puerto Rico | \$ | 92.00 | To be reimbursed to Traveler |
| 6/9/2017 | Breakfast Reduction (Gift) | \$ | (14.00) | To be removed from M\&IE |
| 6/9/2017 | Lunch Reduction (Gift) | \$ | (23.00) | To be removed from M\&IE |
| 6/9/2017 | Dinner Reduction (Gift) | \$ | (37.00) | To be removed from M\&IE |
| 6/9/2017 | Lodging in Humacao, Puerto Rico | \$ | 139.00 | Personally paid |
| 6/9/2017 | Lodging Tax at 11\% | \$ | 15.29 | Personally paid |
| 6/9/2017 | Hotel Fee at 17\% | \$ | 23.63 | Personally paid |
| 6/9/2017 | Maid Fee | \$ | 2.00 | Personally paid |
| 6/9/2017 | Porterage Fee | \$ | 2.00 | Personally paid |
| 6/10/2017 | Lodging in San Juan, Puerto Rico (Over Government rate of \$167) | \$ | 250.00 | Personally paid |
| 6/10/2017 | Government tax | \$ | 27.00 | personally paid |
| 6/10/2017 | Hotel Tariff | \$ | 50.00 | personally paid |
| 6/10/2017 | M\&IE for San Juan, Puerto Rico | \$ | 88.00 | To be reimbursed to Traveler |
| 6/10/2017 | Breakfast Reduction (Gift) | \$ | (13.00) | To be removed from M\&IE |
| 6/10/2017 | Lunch Reduction (Gift) | \$ | (22.00) | To be removed from M\&IE |
| 6/10/2017 | Dinner Reduction (Gift) | \$ | (35.00) | To be removed from M\&IE |
| 6/11/2017 | M\&IE for San Juan, Puerto Rico ( $\$ 88$ less $\% 25$ because it is a travel day) | \$ | 66.00 | To be reimbursed to Traveler |


| $6 / 11 / 2017$ | Taxi to airport from hotel. | $\$$ | 30.00 | Personally paid |
| :--- | :--- | :--- | ---: | :--- |
| $6 / 11 / 2017$ | Taxi from DCA to Home | $\$$ | 15.13 | Personally paid |
|  | What is owed to traveler: | $\$$ | $\mathbf{9 1 0 . 5 7}$ | To be reimbursed by Voucher |
|  | What Government paid | $\mathbf{\$}$ | $\mathbf{5 5 4 . 2 0}$ |  |

## REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL

SOURCES UNDER 31 U.S.C. § 1353
USS. DEPARTMENT OF THE INTERIOR

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

1. Bureau/Office Office of the Secretary
2. For Report of this Event

Page 1 of 2
3. Event (Identify meeting or similar function for which payment was accepted under 31 U.S.C. § 1353 . Forms documenting payments of $\$ 250$ or more per employee and/or accompanying spouse must be sent to the Department Ethics Office.) Conservation Trust of Puerto Rico Board of Directors and Advisory Council Meeting.

10. Non-Federal Sources of Payment (Identify all non-Federal sources from which payment was accepted under 31 U.S.C. § 1353 for this employee and/or accompanving spouse in connection with this event.)
A. Conservation Trust of Puerto Rico
B.
C. $\qquad$
D.
11. Nature of Payments (Itemize on back of form.)
12. Nature of Payments (Indicate total amount of payments accepted under 3I U.S.C. § 1353 for this employee and/or accompanying spouse in connection with this event.)

Total of Payments to Agency by Check \$
Total of payments Provided in Kind \$ 393.54
13. Certification. The settlements in this report are true, complete, and correct to the best of my knowledge and belief.


Employee's Signature

14. I have determined that this travel situation complies with the ethics conditions for acceptance of travel payments



Supervisor's (or Authorizing Official's) Signature

Title

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " K " for in kind. Use " E " for employee or " S " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.


| Item | DD | JD |
| :---: | :---: | :---: |
| 6/8: Flight | Purchased and paid by DOI | Purchased by Domenech |
| 6/8: Dinner with PRCT at Verde Mesa. | Pd by the Trust. \$76.76 <br> Gift or reimburse. <br> Govt meal per diem. | Pd by the Trust. \$76.76 DD must reimburse Trust. |
| 6/8: Transportation from dinner to Palmas del Mar hotel. 46.1 miles. | Paid by PRCT. <br> Gift or reimburse? <br> Trust estimates (per person) \$25. | Provided by Trust. <br> Trust estimates (per person) \$25. DD must reimburse Trust. |
| 6/8: Hotel Room. Palmas del Mar, Humacao, PR | Paid by Trust. <br> Wyndham Garden Palmas del Mar June 8. (includes tax) $\$ 192.52$ <br> I need to reimburse them. | No extra cost. |
| 6/9: Breakfast. | Provided by Trust. <br> Gift or do I reimburse? <br> Breakfast June 9 (per person, w/tax) \$18.89. <br> Govt per diem. | Provided by Trust. <br> Breakfast June 9 (per person, w/tax) \$18.89. <br> To be reimbursed by DD. |
| 6/9: PRTC Meeting. Coffee provided. | Coffee Break June 9 (per person) \$12.22 <br> Gift? | Did not attend. |
| 6/9: Spouse Ecotour | Did not attend. | Trust staff provided a tour for spouses. Coastal Tour June 9 (morning, p/p) \$12.00. DD to reimburse. |
| 6/9: Lunch | PRTC provided lunch. Gift or reimburse? <br> Lunch June 9 (per person, w/tax) \$29.55. <br> Govt provides meal per diem. | PRTC provided lunch Lunch June 9 (per person, w/tax) $\$ 29.55$ To be reimbursed by DD. |
| 6/9: ECOTOUR | Trust provided transportation to one of their conservation easement. Tour. Gift. <br> Pterocarpus Forest Tour June 9 (afternoon, p/p) \$12.00. Gift? | Attended tour. <br> Pterocarpus Forest Tour June 9 (afternoon, p/p)\$12.00 DD to reimburse. |


| 6/9: Transport to Dinner | PRTC provided transportation to La Pescaderia rest. Gift. <br> Thursday June 9 (per person) $\$ 25$. Round Trip. Gift? | PRTC provided transport. <br> DD to reimburse if required. <br> Thursday June 9 (per person) \$25. Roundtrip. |
| :---: | :---: | :---: |
| 6/9: Dinner | PRTC provided dinner. <br> Gift or reimburse? Dinner June 9 <br> (Chez Daniel Tapas). <br> \$19.95 <br> \$9.50 <br> Govt per diem | PRTC provided dinner. DD to reimburse. $\begin{aligned} & \$ 19.95 \\ & \$ 15.20 \end{aligned}$ |
| Hotel | Wyndham Garden Palmas del Mar June 9 (includes tax) \$192. 52 | No extra cost. |
|  | Bar Tab June 9 \$17.50. DD to reimburse. |  |
| 6/10: Breakfast. | PRTC provided breakfast. Gift or reimburse. <br> Breakfast June 10 (per person) \$18.89. Govt per diem. | PRTC provided breakfast. <br> Breakfast June 10 (per person) \$18.89. <br> DD to reimburse. |
| 6/10: Transport to Punta Yeguas for tour and to San Juan. | PRTC provided transport. <br> Gift? <br> Thursday June 10 (per person) \$25. | PRTC provided transport. DD to reimburse if required. Thursday June 10 (per person) \$25. |
| 6/10: Volunteer activity. | Participated. Punta Yeguas Tour June 10 (morning, p/p) <br> \$17.00. Gift? | Participated. Punta Yeguas Tour June 10 (morning, p/p) $\$ 17.00$ DD to reimburse. |
| 6/10: Lunch. | PRTC provided lunch. Gift? Lunch June 10 (per person) $\$ 25.00$. | PRTC provided lunch. DD to reimburse if required. <br> Lunch June 10 (per person) $\$ 25.00$. DD to reimburse. |
| 6/10: Transportation to Roosevelt Roads. | PRTC provided transport. <br> Gift? Bike Tour June 10 (afternoon, p/p) \$12.00 | PRTC provided transport. DD to reimburse if required. <br> Bike Tour June 10 (afternoon, $\mathrm{p} / \mathrm{p}$ ) $\$ 12.00$. <br> DD to reimburse. |
| Snacks | Snacks. Snacks June 10 (per person) $\$ 6.00$. <br> Gift? | Snacks June 10 (per person) $\$ 6.00$ <br> DD to reimburse. |


| 6/10: Biking tour of Los <br> Machos Wetland. | PRTC provided bikes and guided tour <br> of conservation land. Bike Rental June <br> 10 (per person) $\$ 50.00$. Gift? | PRTC provided bikes and guided tour <br> of conservation land. DD to reimburse <br> if required. <br> Bike Rental June 10 (per person) <br> $\$ 50.00$. DD to reimburse. |
| :--- | :--- | :--- |
| 6/10: Reception. | PRTC provided food and drink at <br> reception. Gift? Or reimburse? <br> Reception June 10 (per person) <br> $\$ 29.00$. | PRTC provided food and drink at <br> reception. DD to reimburse. <br> Reception June 10 (per person) <br> $\$ 29.00$ <br> DD to reimburse. |
| $6 / 10:$ | El Convento Hotel in San Juan. | No extra cost. |

170 Condetato Diva Murtaoac, Puerta Rico 007tis Phone: 787-850-6000 - Fax: 787-285-5244

WYNDHAM GARDEN
at Palimas clel Mar

| Account; Para La Naturaleza | Event Dutat Fridhy, sume 9, 2017 |
| :---: | :---: |
| PostAs; Para La Naturalaza <br> Address: | Gontact: Elizabeth Padolla Rodifguez <br> Phone: $787-600-17762$ <br> Fax:  <br> Onslle Contant:  |
| Sold By: Limarie Moral | Sales Representatlve; |

BIIng Infomallon: Balence must be pre-pald 15 calenidar days hefore the actlvlly whth Gredll Card, Gerlllad Ghaok or Money

| Dale |  | Room | Function | Eolup | \% ${ }^{\text {a }}$ | GTb | SET | Ramial |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fid, $6 / 217$ | 7:30 AM - 8:00AM | I.aurel | BkF | RDOB | 50 | 50 | 51 | \$1.00 |
| Fri, E/9/17 | 8;00 AM-6:00 PM | Cedro | MEET | EXST | 8 | 8 |  | \$250,60 |
| Fr, 8/0/17 | $0 ; 00 \wedge M-5 ; 00$ PM- | Gelha | MEET |  | - | 8 |  | \$250.00 |
| Fi, 6/bill | CooAMb- E:00 PM | Rable | MEET |  | 30 | 30 | 25 | \$260.00 |
| P1, 6/9/17 | 10:00AM-10:30 AM | T10 | BRK |  |  |  |  |  |
| Fi, 6/9/17 | 12:00 PM-1:00 PM | Latral | LUN | RD08 | 60 | 50 | 50 | \$0.00 |
| 'FG6/9/47 | 9:00 PM - $3: 30 \mathrm{PM}$ | TBA | BRKC |  | 60 | 50 | 50 |  |




Wyndham Garden at Palmas del Mar


Banquet Check





BEO \#; 694日
Page: 1 of 1
Pitned: 5/31/17
Wyndham Garden at Palmas del Mar

170 Cantlelera Dilve Humacao, Puarta Rico 00791 Phana: 787-260-6000 - Fax: 787-285-624

WYNDHAN GARDEN"
at Palmas del Mar

| Account: Para LnNaluraloza | Evant Date: Salurday, Juna 10, 2017 |
| :---: | :---: |
| PastAs: ParalaNaturalaza <br> Address: | Contact: Ellabath Padolla Rodrigaaz <br> Phona: $787-600-0762$ <br> Fax:  <br> Onsita Contact:  |
| Sold By: Llmarlo Moral | Sales Represenlatlve: |

 order. Any adilflonal coltsumptlon must bo pald at flo and of tho ovent


A Servlce charge of $27 \%$ ivill be applled to nill Food and Bovarage priass. Guarantess will be requined al leasl 30 days in advance of the fincllon. Wo roserva the rifht fo dosignala rooms hased an yovr guaranlee. Deposita are not rafundabla ta casa of cancollatlon. Chengas


## Wyndham Garden at Palmas del Mar

170 Candelero Driva Humacao, Puerto Rlco 00781
Phone: 797-860-6000 - Fax: 787-286-5211
Banquet Check

WYNDHAM
GARDEN"
at Palmas del Mar
Page 1 of 1
BEO\#: 6948

Dept Godie:
Group Name: Para La Naturaleza
Post As: Para La Naturaleza

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Saturday, June 10, 2017 | 7:30 am | Laurel | 50 |  |


|  | FOOD A- |  | RICE | TOTAL | OTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50 | FULLAMERICAN BREAKFAST BUFFET |  | 14.00 | 700.00 |  |
|  |  | TOTALFOOD |  | 700.00 |  |
|  |  | Service Charga \% | 21.00 | 147.00 |  |
|  |  | Sales Tax \% | 11.50 | 97.41 |  |
|  |  |  |  |  | 944.41 |


| Room: | Laurel | Function: BKF |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TOTAL |  | 0.00 |  |
|  |  | Room rental tax \% | 11.50 | 0,00 |  |
|  |  |  |  |  | 0.00 |
|  |  |  | Grand |  | 944.41 |
|  |  |  | Balance |  | 944.41 |



# GUEST FOLIO <br> becount Nimm Domenech, Doug 

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Fibeicomisu de Conscrateion
PO BOX 9023554
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nievel
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| Felso Tipe |  | Current |  |  |





## Fwd: Your Thursday morning trip with Uber

## Doug Domenech (b) (6)

Tue, Jun 13, 2017 at 12:20 PM
To: doug_domenech@ios.doi.gov

Sent from my iPhone
Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Date: June 8. 2017 at 6:20:26 AM EDT
To:Doug Domenech - (b) (6)
Subject: Your Thursday morning trip with Uber


## $\$ 13.00$

Thanks for choosing Uber, Doug
June 8, 2017 | uberX

- 06:10am |(b) (6)
e 06:20am | 4 Aviation Cir, Arlington, VA


## Invoice for Doug Domenech for June 8 stay

Ivonne M. Sanabria Perez [ivonne@paralanaturaleza.org](mailto:ivonne@paralanaturaleza.org)
Wed, Aug 30, 2017 at 9:56 AM
To: Gisella Ojeda-Dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
You're right, I went back to check, but I can't find the reason for the $\$ 10.60$ difference, let's go with the lower number. My apologies!

Ivonne

On Aug 28, 2017, at 5:22 PM, Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov) wrote:
Thanks so much! I had a question about his hotel fee on June 8 and 9. On the Advisory Council Meeting \& EcoDetour Report the cost of lodging including tax is shown as $\$ 192.52$ per night at the Wyndham Garden. On the actual Wyndham receipt the cost is broken down as follows:

Lodging per night \$ 139
Hotel Fee \$23.63 (17\%)
Government Tax \$15.29 (11\%)
Maid fee $\$ 2.00$
Porterage Fee $\$ 2.00$
For a total of $\$ 181.92$ per night. There is a $\$ 10.60$ difference per night and I wondered if I am missing a charge?

Thanks so much.

## Gisella

On Mon, Aug 21, 2017 at 3:48 PM, Ivonne M. Sanabria Perez [ivonne@paralanaturaleza.org](mailto:ivonne@paralanaturaleza.org) wrote: Hi , enclosed are two invoices regarding Mr. Domenech's stay at the Wyndham Palmas del Mar the nights of June 8 and June 9. The PDF entitled PLN Wyndham Deposit has the room charges per night - the total per night is $\$ 181.92$ including all charges, for a total of $\$ 363.84$. The other attachment has a few room charges made by Mr. Domenech. Hope this info helps.

Best,

Ivonne Sanabria
Para la Naturaleza, a unit of the Conservation Trust of Puerto Rico
Board Relations Coordinator
787-308-1210 | 787-722-5834 ext, 226
www.paralanaturaleza.org
<FelqKkgn2WEJI7C7LHj7Dyb7JgIWMrdiV8DMwiztO_viMDIJ8HYDFAygC6sUqPKdkaAf7pK4rarrbVIj5SJmHMODnhHJiFgO9VhYQbdD7LXdj3PDJE5eyW6sS2evJALJAkPWNM=s768.jpg>
[Quoted text hidden]
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－GATE CLOSES 15 MINUTES BEFORE DEPARTURE．
－GATE ASSIGNMENTS ARE SUBJECT TO CHANGE．
－PLEASE RECONFIRM THE GATE ASSIGNMENT AT THE AIRPORT．
－You will have to present the boarding pass printouts to the security and our JetBlue Crewmember as you board the aircraft．
－If you have any check－in baggage，please present your bags along with a valid photo ID to our airport check－in counter up to six（6） hours before departure．
－Once you have checked in or you have printed your boarding pass you will not be able to make any changes to your check－in status online on our website．
＊For any changes to your check－in status please contact our airport check－in counter along with copies of your printed boarding pass well in advance of the flight departure time．
－All existing terms and conditions，cancellation and baggage rules and allowances apply．
－While the boarding gates close 15 minutes before departure for domestic and international routes，to help us ensure on－ time departure，please clear security checks at least 40 minutes before flight departure，for domestic routes and 60 minutes flight departure，for international routes．
－Print your boarding pass on high quality paper using a laser printer．
－If you cannot print for any reason，please use an airport kiosk to obtain your boarding pass．Alternatively，you can also get your boarding pass by downloading our mobile app at www．jetblue．com／ mobile．（Mobile boarding pass available at most locations）

IT sapnipul aded anol


June 11， 2017
DOMENECH，DOUGLASWILLIAM

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861348
SEAT
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Washington National，DC 5 DAY FORECAST
SUN MON TUE WED

## AT SJU AIRPORT

Please note：Due to Federal regulations，JetBlue does not accept Balance Gliders（also known as Hoverboards，Self－ Balancing Scooters or Gravity Boards）as carry－on items or in checked baggage．


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- GATE CLOSES 15 MINUTES BEFORE DEPARTURE.
- GATE ASSIGNMENTS ARE SUBJECT TO CHANGE,
- PLEASE RECONFIRM THE GATE ASSIGNMENT AT THE AIRPORT.
- You will have to present the boarding pass printouts to the security and our JetBlue Crewmember as you board the aircraft.
- If you have any check-in baggage, please present your bags along with a valid photo ID to our airport check-in counter up to six (6) hours before departure.
- Once you have checked in or you have printed your boarding pass you will not be able to make any changes to your check-in status online on our website.
- For any changes to your check-in status please contact our airport check-in counter along with copies of your printed boarding pass well in advance of the flight departure time.
- All existing terms and conditions, cancellation and baggage rules and allowances apply.
- While the boarding gates close 15 minutes before departure for domestic and international routes, to help us ensure ontime departure, please clear security checks at least 40 minutes before flight departure, for domestic routes and 60 minutes flight departure, for international routes.
- Print your boarding pass on high quality paper using a laser printer.
- If you cannot print for any reason, please use an airport kiosk to obtain your boarding pass. Alternatively, you can also get your boarding pass by downloading our mobile app at www.jetblue com/ mobile (Mobile boarding pass available at most locations)

San Juan, PR 5 DAY FORECAST
THU

## AT DCA AIRPORT

Please note: Due to Federal regulations, JetBlue does not accept Balance Gliders (also known as Hoverboards, SelfBalancing Scooters or Gravity Boards) as carry-on items or in checked baggage.


| Item | DD | JD |
| :---: | :---: | :---: |
| 6/8: Flight | Purchased and paid by DOI | Purchased by Domenech |
| 6/8: Dinner with PRCT at Verde Mesa. | Pd by the Trust. \$76.76 Gift or reimburse. Govt meal per diem. | Pd by the Trust. \$76.76 <br> DD must reimburse Trust. |
| 6/8: Transportation from dinner to Palmas del Mar hotel. 46.1 miles. | Paid by PRCT. <br> Gift or reimburse? <br> Trust estimates (per person) \$25. | Provided by Trust. Trust estimates (per person) \$25. DD must reimburse Trust. |
| 6/8: Hotel Room. Palmas del Mar, Humacao, PR | Paid by Trust. <br> Wyndham Garden Palmas del Mar June 8. (includes tax) $\$ 192.52$ <br> I need to reimburse them. | No extra cost. |
| 6/9: Breakfast. | Provided by Trust. <br> Gift or do I reimburse? <br> Breakfast June 9 (per person, w/tax) \$18.89. <br> Govt per diem. | Provided by Trust. <br> Breakfast June 9 (per person, w/tax) \$18.89. <br> To be reimbursed by DD. |
| 6/9: PRTC Meeting. Coffee provided. | Coffee Break June 9 (per person) \$12.22 <br> Gift? | Did not attend. |
| 6/9: Spouse Ecotour | Did not attend. | Trust staff provided a tour for spouses. Coastal Tour June 9 (morning, p/p) \$12.00. DD to reimburse. |
| 6/9: Lunch | PRTC provided lunch. Gift or reimburse? <br> Lunch June 9 (per person, w/tax) \$29.55. <br> Govt provides meal per diem. | PRTC provided lunch <br> Lunch June 9 (per person, w/tax) $\$ 29.55$ <br> To be reimbursed by DD. |
| 6/9: ECOTOUR | Trust provided transportation to one of their conservation easement. Tour. Gift. <br> Pterocarpus Forest Tour June 9 (afternoon, p/p) \$12.00. Gift? | Attended tour. <br> Pterocarpus Forest Tour June 9 (afternoon, p/p)\$12.00 DD to reimburse. |


| 6/9: Transport to Dinner | PRTC provided transportation to La Pescaderia rest. Gift. <br> Thursday June 9 (per person) \$25. Round Trip. Gift? | PRTC provided transport. DD to reimburse if required. <br> Thursday June 9 (per person) \$25. Roundtrip. |
| :---: | :---: | :---: |
| 6/9: Dinner | PRTC provided dinner. <br> Gift or reimburse? Dinner June 9 <br> (Chez Daniel Tapas). <br> Govt per diem | PRTC provided dinner. DD to reimburse. $\begin{aligned} & \$ 19.95 \\ & \$ 15.20 \end{aligned}$ |
| Hotel | Wyndham Garden Palmas del Mar June 9 (includes tax) \$192. 52 | No extra cost. |
|  | Bar Tab June 9 \$17.50. DD to reimburse. |  |
| 6/10: Breakfast. | PRTC provided breakfast. Gift or reimburse. <br> Breakfast June 10 (per person) <br> \$18.89. Govt per diem. | PRTC provided breakfast. Breakfast June 10 (per person) \$18.89. DD to reimburse. |
| 6/10: Transport to Punta Yeguas for tour and to San Juan. | PRTC provided transport. Gift? <br> Thursday June 10 (per person) \$25. | PRTC provided transport. DD to reimburse if required. Thursday June 10 (per person) \$25. |
| 6/10: Volunteer activity. | Participated. Punta Yeguas Tour June 10 (morning, p/p) <br> \$17.00. Gift? | Participated. Punta Yeguas Tour June 10 (morning, <br> p/p) \$17.00 <br> DD to reimburse. |
| 6/10: Lunch. | PRTC provided lunch. <br> Gift? Lunch June 10 (per person) $\$ 25.00$. | PRTC provided lunch. DD to reimburse if required. <br> Lunch June 10 (per person) $\$ 25.00$. <br> DD to reimburse. |
| 6/10: Transportation to Roosevelt Roads. | PRTC provided transport. Gift? Bike Tour June 10 (afternoon, p/p) \$12.00 | PRTC provided transport. DD to reimburse if required. <br> Bike Tour June 10 (afternoon, p/p) $\$ 12.00$. <br> DD to reimburse. |
| Snacks | Snacks. Snacks June 10 (per person) $\$ 6.00$. <br> Gift? | Snacks June 10 (per person) $\$ 6.00$ DD to reimburse. |


| 6/10: Biking tour of Los <br> Machos Wetland. | PRTC provided bikes and guided tour <br> of conservation land. Bike Rental June <br> 10 (per person) $\$ 50.00$. Gift? | PRTC provided bikes and guided tour <br> of conservation land. DD to reimburse <br> if required. <br> Bike Rental June 10 (per person) <br> $\$ 50.00$, DD to reimburse. |
| :--- | :--- | :--- |
| 6/10: Reception. | PRTC provided food and drink at <br> reception. Gift? Or reimburse? <br> Reception June 10 (per person) <br> $\$ 29.00$. | PRTC provided food and drink at <br> reception. DD to reimburse. <br> Reception June 10 (per person) <br> $\$ 29.00$ <br> DD to reimburse. |
| $6 / 10:$ | El Convento Hotel in San Juan. | No extra cost. |


| Subtotals | $\$ 385.04$ | $\$ 411.24$ |
| :--- | :--- | :--- |
| Total Reimbursement | $\$ 796.28$ |  |

## TRAVEL AUTHORIZATION

3. Immediate Office of the Secretary
4. NAME Douglas Domenech
5. TITLE Senior Advisor
(bureau or offices)
6. OFFICIAL STATION Washington, D.C.

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: RES: Washington, D.C.
9. TO: Humacao, Puerto Rico and San Juan, Puerto Rico and return to RES: Washington, D.C.

## 10. PURPOSE AND REMARKS:

To attend the Advisory council meeting and Eco Tour for the Conservation Trust of Puerto Rico. Mr. Domenech serves as a Secretarial appointee for the trust. Mr. Domenech traveled with his spouse but paid for her expenses (copy of check and list of items attached). He also is reducing his M\&IE on June 8 ( $-\$ 35$ for dinner), June 9 all his M\&IE and all his M\&IE on June 10, as meals were provided by the Conservation Trust of Puerto Rico (Para La Naturaleza). An approved DI-2000 (Report of Payments Accepted from Non-Federal Sources) is attached for these and other items. He is also requesting to exceed the lodging rate expense for 1 night on June 10, 2017

## 11. PER DIEM ALLOWANCE:

M\&IE: $\$ 92$ Lodging: $\$ 139$ (Humacao, PR) from 6/8 to 6/10/2017 (2 nights)
M\&IE: \$88 Lodging: $\$ 167$ (San Juan, PR) from $6 / 10$ to $6 / 11 / 2017$ (1 night) but traveler is requesting to go over per diem for 1 night at $\$ 250$ per night ( $\$ 83$ above per diem).
12. PERIOD OF TRAVEL: Beginning on or about 6/8/2017 Ending on or about 6/11/2017

## MODE OF TRAVEL

13. $X$ Common carrier
14. Extra fare
15. Privately owned at a mileage rate of
16. Government-owned conveyance cents, subject to:
(a) $\times$ Administratively determined to be the adyantage of the Government
(b) A showing of advantage to the Government
(c) Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. Shipment household goods and personal effects
19. $X$ Other (specify)

Transportation to/from airport/hotel/meeting locations, lodging taxes, TMC and TAV fees authorized in accordance with FRMR 101.7 et seq.


## Request to travel to Puerto Rico on 5/6

Megan Bloomgren [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)
Fri, May 12, 2017 at 1:42 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

## Approved

On May 12, 2017, at 11:22 AM, Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov) wrote:

Hi Megan,
Doug asked about the status of this? Thanks so much!
Gisella

## __ Forwarded message -__

From: Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Date: Tue, May 9, 2017 at 6:26 PM
Subject: Request to travel to Puerto Rico on $5 / 6$
To: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov), Megan Bloomgren [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)
Cc: Douglas Domenech [douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov)

Good Aftemoon,
Mr. Domenech will be traveling Thursday, June 8 to San Juan, Puerto Rico to attend the Advisory Council Meeting and Eco Tour for the Conservation Trust of Puerto Rico. Mr. Domenech serves as an Ex-Officio member of the trust. He would also like to travel with his wife and will pay for her transportation to and from Puerto Rico using the public fare flight option through our travel company. The organization "Para la Naturaleza" will be providing transportation to and from the hotel so a Dl-2000 will need to be approved for Mr . Domenech and his wife to be able to accept the gift of transportation. I am only waiting for the organization to reply to my request with regards to the amount of the gift. Mr. Domenech's estimated cost of travel is as follows :

## Thursday, June 8 - official business

DCA to San Juan, PR - Jet Blue contract carrier

- Jet Blue \#1347-8:00AM non-stop at 11:50AM for $\$ 337.10$ (public fare $\mathbf{\$ 2 2 2 . 1 0}$ non-refundable at $\mathbf{M r}$. Domenech's own cost)
- Lodging: \$167 (For San Juan, Puerto Rico)
- M\&IE: \$66 (3/4 only for a travel day for San Juan, Puerto Rico)
- Taxi: \$25

Friday, June 9 - official business
9:00 am Task Force meetings
10:00 am Biannual Meeting of the Advisory Council
12:30 pm Lunch for Advisors and their families
1:30 pm EcoDetour activities

```
- Lodging: $139 (For Humacao, Puerto Rico)
-M&IE: $92 (For Humacao, Puerto Rico)
Saturday June 10 - official business
All day EcoDetour activities
Evening Return to Old San Juan, End of EcoDetour
- Lodging: $167 (For San Juan, Puerto Rico)
-M&IE: $88
```


## Sunday, June 11 - official business

```
Retum to Washington, D.C.
- M\&IE: \$66 (3/4 only for a travel day for San Juan, Puerto Rico)
- Taxi: \$25
- Jet Blue\#1348 - 6:12PM non-stop to DCA 9:59PM for \(\mathbf{\$ 3 3 7 . 1 0}\) (public fare \(\mathbf{\$ 3 1 4 . 1 0}\) )
```

Total M\&IE: \$312
Total Lodging: $\$ 473$
Total Airfare: $\mathbf{\$ 6 7 4 . 2 0}$
Total Taxi: $\$ \mathbf{5 0}$
Total Expense of: $\$ 1509.20$

Please let me know if Mr. Domenech has permission to travel to Puerto Rico so that I may reserve his flights and hotel with our corporate card. Thanks so much!

Gisella

```
-
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Megan Bloomgren, Acting Deputy Chief of Staff
Vincent DeVito, Counselor for Energy Policy &
Downey Magallanes, Special Assistant
Immediate Office of the Secretary
U.S. Department of the Interior
1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. }2024
```


## Travel for Douglas Domenech

## 1 message

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Tue, May 9, 2017 at 6:02 PM
To: Ivonne@paralanaturaleza.org
Good Evening,
My name is Gisella Ojeda-Dodds, Executive Assistant to Douglas Domenech. Mr. Domenech is interested in attending the Advisory Council Meeting from June 8 to June 11, 2017.

I am currently putting together Mr. Domenech's travel authorization and will need to consult with our ethics office with regards to the value of any items provided for this event, i.e. any breakfast, lunch or dinner, transportation (such as any shuttle service) or gifts (goody bags). I will need to know what items are being provided and the value per item.

Thanks so much in advance,

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Megan Bloomgren, Acting Deputy Chief of Staff
Vincent DeVito, Counselor for Energy Policy \&
Downey Magallanes, Special Assistant
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Flights for Douglas Domenech
The Advisory Council meeting of Para La Naturaleza (The Conservation Trust of PR),

- Wife traveling with Doug

DI 2000 for stative surico
Thursday, June 8
DCA to San Juan, PR - Jet Blue contract carrier

Jet Blue \#1347-8:00AM non-stop at 11:50AM for $\$ 337.10$ (public fare $\$ 222.10$ non-refundable)

- Jet Blue \#1579-12PM thru Ft. Lauderdale arriving at Flight 1453-2:37-4:19PM arrive San Juan, PR 6:52PM for $\$ 345.10$ (public fare $\$ 285.30$ non-refundable)

All day Arrivals: Two tickets round trip ( I will pay for one) from DCA to SJU. Prefer one-way. Best is Jet Blue I will be visiting NPS San Juan Forts that afternoon.
6:00 pm Departure by bus from Old San Juan to hotel at meeting location.
Friday, June 9
9:00 am Task Force meetings
10:00 am Biannual Meeting of the Advisory Council
$12: 30 \mathrm{pm}$ Lunch for Advisors and their families
$1: 30 \mathrm{pm}$ EcoDetour activities

## Saturday, June 10

All day EcoDetour activities
Evening Return to Old San Juan, End of EcoDetour
I will likely need a hotel room this night but don't know that yet.
Sunday, June 11
San Juan, PR to DCA

- Jet Blue\#2934 - 6AM thru Orlando 9:04AM - 10:34AM and arrives DCA at 12:40PM for $\$ 221.60$ (public fare: $\$ 297.61$ )
- Jet Blue - 11AM thru Ft. Lauderdale 1:44PM - 4:29PM and arrives DCA 6:57PM for $\$ 345.10$ (public fare: 356.93 )

Jet Blue\#1348-6:12PM non-stop to DCA 9:59PM for $\$ 337.10$ (public fare $\$ 314.10$ )

All day Departures
NOTE: Puerto Rico will be holding an island-wide plebiscite on this day.
Thanks.

Doug Domenech
Senior Advisor
US Department of the Interior

## Fwd: Save the Date: Advisory Council Meeting and EcoDetour June 8-11, 2017 <br> 1 message

Domenech, Douglas <douglas_domenech@ios,doi.gov>
Sat, Apr 29, 2017 at 2:17 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Gisella - Here is the first notice for the Advisory Council meeting of Para La Naturaleza (The Conservation Trust of PR).
Can you help me with the options for travel related to this trip? Since my wife will be traveling with me, I would like to see the costs before anything is booked.

## Thursday, June 8

All day Arrivals: Two tickets round trip ( I will pay for one) from DCA to SJU. Prefer one-way, Best is Jet Blue.
I will be visiting NPS San Juan Forts that afternoon.
6:00 pm Departure by bus from Old San Juan to hotel at meeting location.
Friday, June 9
9:00 am Task Force meetings
10:00 am Biannual Meeting of the Advisory Council
12:30 pm Lunch for Advisors and their families
1:30 pm EcoDetour activities
Saturday, June 10
All day EcoDetour activities
Evening Return to Old San Juan, End of EcoDetour
I will likely need a hotel room this night but don't know that yet.
Sunday, June 11
All day Departures
NOTE: Puerto Rico will be holding an island-wide plebiscite on this day.
Thanks.
Doug Domenech
Senior Advisor
US Department of the Interior
$\qquad$ Forwarded message
From: Doug Domenech (b) (6)
Date: Tue, Apr 25, 2017 at 5:27 PM
Subject: Fwd: Save the Date: Advisory Council Meeting and EcoDetour June 8-11, 2017
To, doug_domenech@ios.doï.gov

Sent from my iPhone
Begin forwarded message:

From: "Ivonne M. Sanabria Perez" [ivonne@paralanaturaleza.org](mailto:ivonne@paralanaturaleza.org)
Date: April 25, 2017 at 4:58:58 PM EDT
Subject: Save the Date: Advisory Council Meeting and EcoDetour June 8-11, 2017

Dear Advisor and Advisor Emeritus,

# Fwd: Save the Date: Advisory Council Meeting and EcoDetour June 8-11, 2017 

3 messages

Tue, Apr 25, 2017 at 5:27 PM
To: doug_domenech@ios.doi.gov

Sent from my iPhone
Begin forwarded message:
From: "Ivonne M. Sanabria Perez" [ivonne@paralanaturaleza.org](mailto:ivonne@paralanaturaleza.org)
Date: April 25, 2017 at 4:58:58 PM EDT
To: "Lcdo. Jorge San Miguel" [jsanmiguel24@gmail.com](mailto:jsanmiguel24@gmail.com), "Blas Fonalledas Ferraiuoli"
(b) (6) "Dr. Andrew Light Ph. D." [alight1@gmu.edu](mailto:alight1@gmu.edu), William Riefkohl
[williamriefkohl@yahoo.com](mailto:williamriefkohl@yahoo.com) "Jorge L. San Miquel" [jorge.sanmiguel@ankuraconsulting.com](mailto:jorge.sanmiguel@ankuraconsulting.com), Arq.
Javier Bonnin Orozco (b) (6) Dra. Ana Maria Garcia-Blanco
[ana_garcia_blanco@yahoo.com](mailto:ana_garcia_blanco@yahoo.com), Federico Sánchez Ortiz [fede@interlinkpr.com](mailto:fede@interlinkpr.com), Leslie Mattingly
[lesliedmattingly27@gmail.com](mailto:lesliedmattingly27@gmail.com), Roberto Juan Serrallés Yordán Ph.D. <roberto.serralles@serralles.
com>, Juan Carlos Navarro Quelquejeu [jcn@nsolar.nel](mailto:jcn@nsolar.nel), M. Salomé Galib Bras [sgalib@mac.com](mailto:sgalib@mac.com),
Brenda Torres-Barreto MEM \& LEED AP [b) (6) Erancisco X. González
$\begin{aligned} & \text { (b) (6) Carmen Báez (b) (6) } \\ & \begin{array}{ll}\text { <jremandez@orientalonline.com>, Juan Acosta Reboyras Esq. <jar@acostaramirez.com> } \\ \text { Domenech" "Douglas W. } \\ \text { (b) } & \text { Pedro A. Gelabert Marqués (b) (6) }\end{array} \text { "Dr }\end{aligned}$
Alida Ortiz Sotomayor" [alortsos@gmail.com](mailto:alortsos@gmail.com), Miguel Soto Class [mike@grupocne.org](mailto:mike@grupocne.org), Luis Alvarez
(b) (6) Cheryl Hartup <chartup@me,com>, "Dr. Rebecca Sauser"
[rsauser.nd@gmail.com](mailto:rsauser.nd@gmail.com), Marechy Bernal Fernández [marechv@vahoocom](mailto:marechv@vahoocom). "Denise Rexach"
(b) (6) , Lcda. Diana Pérez Seda (b) (6) Juliet Eliperin
<juliet, eilperin@washpost.com>, Michelle Sugden (b) (6)
Cc: Fernando Lloveras San Miguel [femando@paralanaturaleza.org](mailto:femando@paralanaturaleza.org), "Elizabeth Padilla Rodriguez"
[elizabeth.p@paralanaturaleza.org](mailto:elizabeth.p@paralanaturaleza.org), Tatiana Hemández Cotto [tatiana@paralanaturaleza.org](mailto:tatiana@paralanaturaleza.org), Lourdes
Arroyo [larroyo@inepr.com](mailto:larroyo@inepr.com), Ana Maria Asist Navarro [azuleta25@gmail.com](mailto:azuleta25@gmail.com), Gloria Williams
[gloria@interlinkpr.com](mailto:gloria@interlinkpr.com), "Luissette Izquierdo" [luissette.izquierdo@serralles.com](mailto:luissette.izquierdo@serralles.com), Maria Méndez
[mmendez@falcon-sanchez.com](mailto:mmendez@falcon-sanchez.com), "Elizabeth Berrios" [elizabeth@grupocne.org](mailto:elizabeth@grupocne.org), Lexa Flores
(b) (6) Susan [susan@acostaramirez.com](mailto:susan@acostaramirez.com), Maria Padilla
[mpanila@orentalfg.com](mailto:mpanila@orentalfg.com)

Subject: Save the Date: Advisory Council Meeting and EcoDetour June 8-11, 2017

Dear Advisor and Advisor Emeritus,
I hope you're enjoying a nice spring. I just wanted to give you some information regarding plans for the next Biannual Meeting of the Advisory Council, The meeting will be held on Friday, June 9, from 10 AM to 12:30 PM. The meeting will be preceded by meetings of the various Task Forces, beginning at 9 AM . As we have done in the past, we will host an EcoDetour for Advisors, Emeritus members and their families, beginning Friday afternoon until the evening of Saturday, June 10. The programming will feature tours, fun activities and a kids program.

For those of you who will be traveling, we suggest you fly down on Thursday, June 8 arriving no later than 5 PM, and depart anytime on Sunday, June 11.

Para la Naturaleza will be providing land transportation to a hotel, departing from Old San Juan on Thursday, June 8 at 6 PM and returning Saturday evening.

Below a general schedule for your convenience - I'll send you more details soon. In the meantime, don't hesitate to contact me if you have any questions.

## Biannual Meeting and EcoDetour Prellminary Schedule (subject to change)

Thursday, June 8<br>All day Arrivals<br>6:00 pm Departure by bus from Old San Juan to hotel<br>Friday, June 9<br>9:00 am Task Force meetings<br>10:00 am Biannual Meeting of the Advisory Council<br>12:30 pm Lunch for Advisors and their families<br>1:30 pm EcoDetour activities<br>Saturday, June 10<br>All day EcoDetour activities<br>Evening Return to Old San Juan, End of EcoDetour<br>Sunday, June 11<br>All day Departures<br>NOTE: Puerto Rico will be holding an islandwide plebiscite on this day.

Best,

Ivonne Sanabria
Para la Naturaleza
Board Relations Coordinator
787-308-1210 | 787-722-5834 ext. 226
www.paralanaturaleza.org

## parala <br> Naturaleza

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Forwarded message
From: Ivonne M. Sanabria Perez [ivonne@paralanaturaleza.org](mailto:ivonne@paralanaturaleza.org)
Date: Tue, Apr 25, 2017 at 4:58 PM
Subject: Save the Date: Advisory Council Meeting and EcoDetour June 8-11, 2017
To: "Lcdo. Jorge San Miguel" [jsanmiguel24@gmail.com](mailto:jsanmiguel24@gmail.com), Blas Fonalledas Ferraiuoli (b) (6) "Dr. Andrew Light Ph. D." [alight1@gmu.edu](mailto:alight1@gmu.edu), William Riefkohl [williamriefkohl@yahoo.com](mailto:williamriefkohl@yahoo.com), "Jorge L. San Miguel" [jorge.sanmiguel@ankuraconsulting.com](mailto:jorge.sanmiguel@ankuraconsulting.com), "Arq. Javier Bonnín Orozco" (b) (6) "Dra. Ana María García-Blanco" [ana_garcia_blanco@yahoo.com](mailto:ana_garcia_blanco@yahoo.com), Federico Sánchez Ortiz [tede@interlinkpr.com](mailto:tede@interlinkpr.com), Leslie Mattingly [lesliedmattingly27@gmail.com](mailto:lesliedmattingly27@gmail.com), "Roberto Juan Serrallés Yordán Ph.D." [roberto.serralles@serralles.com](mailto:roberto.serralles@serralles.com), Juan Carlos Navarro Quelqueieu [icn@nsolar.net](mailto:icn@nsolar.net), "M. Salomé Galib Bras" [sgalib@mac.com](mailto:sgalib@mac.com), Brenda Torres-Barreto MEM \& LEED AP (b) (6) , "Francisco X. González" (b) (6) Carmen Báez (b) (6)
José Rafael Fernández [jffernandez@orientalonline.com](mailto:jffernandez@orientalonline.com), "Juan Acosta Reboyras Esq." <iar(Qacostaramirez.com>, "Douglas W. Domenech"(b) (6) "Pedro A. Gelabert Marqués" (b) (6)

## Dear Advisor and Advisor Emeritus,

I hope you're enjoying a nice spring. I just wanted to give you some information regarding plans for the next Biannual Meeting of the Advisory Council. The meeting will be held on Friday, June 9, from 10 AM to 12:30 PM. The meeting will be preceded by meetings of the various Task Forces, beginning at 9 AM. As we have done in the past, we will host an EcoDetour for Advisors, Emeritus members and their families, beginning Friday afternoon until the evening of Saturday, June 10. The programming will feature tours, fun activities and a kids program.

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Para la Naturaleza will be providing land transportation to a hotel, departing from Old San Juan on Thursday, June 8 at 6 PM and returning Saturday evening.

Below a general schedule for your convenience - I'll send you more details soon. In the meantime, don't hesitate to contact me if you have any questions.

We're looking forward to seeing you in June!

## Biannual Meeting and EcoDetour Preliminary Schedule (subject to change)

## Thursday, June 8

All day Arrivals
6:00 pm Departure by bus from Old San Juan to hotel
Friday, June 9
9:00 am Task Force meetings
10:00 am Biannual Meeting of the Advisory Council
12:30 pm Lunch for Advisors and their families
1:30 pm EcoDetour activities
Saturday, June 10
All day EcoDetour activities
Evening Return to Old San Juan, End of EcoDetour
Sunday, June 11
All day Departures
NOTE: Puerto Rico will be holding an islandwide plebiscite on this day.
Best,

Ivonne Sanabria
Para la Naturaleza
Board Relations Coordinator
787-308-1210 | 787-722-5834 ext. 226
www.paralanaturaleza.org


#### Abstract

Aviso de Confidencialidad: La informaciôn contenida en este mensaje de e-maily sus anexos, es confidencial y estáa reservada para el destinatario unicamente. Si usted no es el destinatario o un empleado o agente responsable de enviar este mensaje al destinatario final, se le notifica que no está autorizado para revisar, retransmitir, imprimir, copiar, usar o distribuir este e-mail osus anexos. Si usted ha recibido este e-mail por error, por favor comuniquelo inmediatamente via e-mail al remitente y tenga la amabilidad de borrarlo de su computadora o cualquier otro banco de datos. Confidentiality Notice: The information contained in this email message, including any attachment, is confidential and is intended only for the person or entity to which it is addressed. If you are neither the intended recipient nor the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that you may not review, retransmit, conver to hard copy, copy, use or distribute this email message or any attachments to it. If you have received this email in error, please contact the sender immediately and delete this message from any computer or other data bank.


## Doug Domenech <br> C: 202-255-9842

Domenech, Douglas [douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov)
Sat, Apr 29, 2017 at 2:17 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Gisella - Here is the first notice for the Advisory Council meeting of Para La Naturaleza (The Conservation Trust of PR).
Can you help me with the options for travel related to this trip? Since my wife will be traveling with me, I would like to see the costs before anything is booked.

Thursday, June 8
All day Arrivals: Two tickets round trip ( I will pay for one) from DCA to SJU. Prefer one-way Best is Jet Blue.
I will be visiting NPS San Juan Forts that afternoon.
6:00 pm Departure by bus from Old San Juan to hotel at meeting location.
Friday, June 9
9:00 am Task Force meetings
10:00 am Biannual Meeting of the Advisory Council
12:30 pm Lunch for Advisors and their families
1:30 pm EcoDetour activities

## Saturday, June 10

All day EcoDetour activities
Evening Return to Old San Juan, End of EcoDetour
I will likely need a hotel room this night but don't know that yet,

## Sunday, June 11

All day Departures
NOTE: Puerto Rico will be holding an island-wide plebiscite on this day.
Thanks

Doug Domenech
Senior Advisor
US Department of the Interior

[^20]Sent from my iPhone
Begin forwarded message:

From: "Ivonne M. Sanabria Perez" [ivonne@paralanaturaleza.org](mailto:ivonne@paralanaturaleza.org)
Date: April 25, 2017 at 4:58:58 PM EDT
Subject: Save the Date: Advisory Council Meeting and EcoDetour June 8-11, 2017

## Dear Advisor and Advisor Emeritus,

I hope you're enjoying a nice spring. I just wanted to give you some information regarding plans for the next Biannual Meeting of the Advisory Council. The meeting will be held on Friday, June 9, from 10 AM to 12:30 PM. The meeting will be preceded by meetings of the various Task Forces, beginning at 9 AM. As we have done in the past, we will host an EcoDetour for Advisors, Emeritus members and their families, beginning Friday aftemoon until the evening of Saturday, June 10. The programming will feature tours, fun activities and a kids program.

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We're looking forward to seeing you in June!
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NOTE: Puerto Rico will be holding an islandwide plebiscite on this day.
Best,

Ivonne Sanabria
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Board Relations Coordinator
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## Travel for Douglas Domenech

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Wed, May 17, 2017 at 12:04 PM
To: "Ivonne M. Sanabria Perez" [ivonne@paralanaturaleza.org](mailto:ivonne@paralanaturaleza.org)
Cc: Elizabeth Padilla Rodriguez [elizabeth.p@paralanaturaleza.org](mailto:elizabeth.p@paralanaturaleza.org)

## Good Afternoon,

Just following up on my e-mail from last week to see if you have obtained the value of any items provided for this event, i.e. any breakfast, lunch or dinner, transportation (such as any shuttle service) or gifts (goody bags). I will need to know what items are being provided and the value per item.

Thanks so much in advance,

On Tue, May 9, 2017 at 7:29 PM, Gisella Ojeda-dodds <gisella_ojeda-dodds@ios,doi.gov> wrote:
Yes.
Sent from my iPhone
On May 9, 2017, at 7:11 PM, Ivonne M. Sanabria Perez [ivonne@paralanaturaleza.org](mailto:ivonne@paralanaturaleza.org) wrote:

Great, thanks! Do you know if Mr. Domenech will be accompanied by his wife?

On May 9, 2017, at 7:08 PM, Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov) wrote:

Hello,
Am happy to wait until the end of the week or next week if that helps?

## Gisella

On Tue, May 9, 2017 at 7:06 PM, Ivonne M. Sanabria Perez [ivonne@paralanaturaleza.org](mailto:ivonne@paralanaturaleza.org) wrote:

Hi, Gisella, we're still working with vendors and don't have final numbers yet, but I can provide you estimated values for all the meals, transportation and gifts. Will that work? How soon do you need the information?

Regards,

Ivonne Sanabria<br>Para la Naturaleza, a unit of the Conservation Trust of Puerto Rico<br>Board Relations Coordinator<br>787-308-1210 | 787-722-5834 ext. 226<br>www.paralanaturaleza.org<br><FelqKkgn2WEJI7C7LHj7Dyb7JgIWMrdiV8DMwiztO_viMDIJ8HYDFAygC6sUqPKdkaAf7pK4rarrbVIj5SJmHMODnhHJiFgO9VhYQbdD7LXdj3PDJE5eyW<br>6sS2evJALJAkPWNM=s768.jpg>

On May 9, 2017, at 6:02 PM, Ojeda-dodds, Gisella [gisella_ojedadodds@ios.dol.gov](mailto:gisella_ojedadodds@ios.dol.gov) wrote:

Good Evening,
My name is Gisella Ojeda-Dodds, Executive Assistant to Douglas Domenech. Mr. Domenech is interested in attending the Advisory Council Meeting from June 8 to June 11, 2017.

I am currently putting together Mr. Domenech's travel authorization and will need to consult with our ethics office with regards to the value of any items provided for this event, i.e. any breakfast, lunch or dinner, transportation (such as any shuttle service) or gifts (goody bags). I will need to know what items are being provided and the value per item.

Thanks so much in advance,

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Megan Bloomgren, Acting Deputy Chief of Staff
Vincent DeVito, Counselor for Energy Policy \&
Downey Magallanes, Special Assistant
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Gisella Ojeda-Dodds<br>Executive Assistant to Douglas Domenech, Senior Advisor Megan Bloomgren, Acting Deputy Chief of Staff Vincent DeVito, Counselor for Energy Policy \& Downey Magallanes, Special Assistant Immediate Office of the Secretary U.S. Department of the Interior 1849 "C" Street, NW, MS: 6136-MIB Washington, D.C. 20240<br>Telephone: (202) 208-4123/4105<br>Facsimile: (202) 208-4561<br>E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

## -

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Megan Bloomgren, Acting Deputy Chief of Staff
Vincent DeVito, Counselor for Energy Policy \&
Downey Magallanes, Special Assistant
Immediate Office of the Secretary
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Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

Ojeda-dodds, Gisella [gisella_ojedadodds@ios.doi.gov](mailto:gisella_ojedadodds@ios.doi.gov)

## DOMENECH Travel to Conservation Trust

4 messages
Domenech, Douglas Tue, May 16, 2017 at 1:26
[douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov) PM
To: "McDonnell, Edward" [edward.mcdonnell@sol.doi.gov](mailto:edward.mcdonnell@sol.doi.gov), Lorraine Luciano
[lorraine.luciano@sol.doi.gov](mailto:lorraine.luciano@sol.doi.gov)
Cc: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

This is the email I received from the Trust. Attached is the agenda.

Dear Advisor and Emeritus Member,
The Advisory Council's Biannual Meeting will be held in just a few of weeks, on Friday, June 9 at 10:00 AM, at the Wyndham Garden at Palmas del Mar, in Humacao. The Council's meeting will be preceded by meetings of the three Task Forces beginning at 9:00 AM. Lunch will be served at noon for Advisors, Emeritus members, Trustees and family members. An EcoDetour will begin immediately after lunch and last until Saturday, June 10.

Enclosed is the Itinerary for the Meeting and EcoDetour, and a Confirmation Form. In order to manage costs, we kindly request that you respond by Wednesday, May 17 letting us know the events you will be attending and whether you will be joined by family members.

If you will be traveling, we suggest you arrive in Puerto Rico on Thursday, June 8 (landing before 5:00 PM at the latest) and return on Sunday at any time. As always, I will be glad to help you out with your travel arrangements.

Thank you in advance for your attention to this information. We're looking forward to seeing you and your family soon.

## CONFIRMATION FORM

## Family

$\qquad$ I will be accompanied by: $\qquad$ Spouse; $\qquad$ \# of children

## Lodging

At Wyndham Garden Palmas del Mar for the nights of $\qquad$ Thursday June 8; $\qquad$ Friday June 9
At El Convento Hotel in Old San Juan for the night of $\qquad$ Saturday June 10

## Transportation

I/We will use Para la Naturaleza's transportation: $\qquad$ \# of People
$\qquad$ I will take my own car

## Activities

I/We will participate in all meals and activities (no need to fill out the rest of this form)
$\qquad$ I/We will only participate in some activities (please continue below)
If participating in only some of the activities, please specify below:

## Thursday, June 8

6:00 PM Optional dinner at Verde Mesa, Old San Juan

## Friday, June 9

8:00 AM Breakfast
9:00 AM Task Force meetings
10:00 AM Biannual Meeting
12:00 PM Lunch
2:00 PM Tour of Pterocarpus Forest

## Saturday, June 10

7:00 AM Breakfast
8:30-9 AM Volunteer activities at Punta Yeguas
12:00 PM
Lunch
1:00 PM Bike/Walking tours at Roosevelt Roads
4:00 PM Cocktail at Los Machos Wetland

Best Regards,

Ivonne Sanabria
Para la Naturaleza
Board Relations Coordinator
T (787) 722-5834 ext. 226 | M (787) 308-1210
www.paralanaturaleza.org
Doug Domenech
Senior Advisor
US Department of the Interior

## EcoDetour Agenda June 8-10 2017 FINAL.pdf 3145K

## McDonnell, Edward

To: "Domenech, Douglas" [douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov)
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Hi Doug,
Just circling back. I understand that the Department will be paying for all of your travel costs on this trip and that you will be covering the costs for your wife. If you have any questions or would care to discuss, please let me know.

Thanks, Ed

## - Stewardship for America with Integrity and Excellence -

--- Please note that a current or former employee who discloses information to an agency ethics official or a Government attorney does not
personally enjoy an attorney-client privilege with respect to such communications. Additionally, reliance on the oral or written advice of an agency ethics official cannot ensure that an employee will not be prosecuted for a violation of Title 18 of the United States Code. However, good faith reliance on such advice is a factor that may be taken into account by the Department of Justice in the selection of cases for prosecution. .-.

Ed McDonnell

## Alternate Designated Agency Ethics Official/Deputy Designated Agency Ethics Official U.S. Department of the Interior

Departmental Ethics Office
Office of the Solicitor
E-mail: edward.mcdonnell@sol.doi.gov
Fax: (202) 208-5515 (Please call or e-mail me to let me know you've sent me a fax as the fax machine is in a separate room.)

Located at:
Main Interior Building
Room 5313
Office: (202) 208-5916
Cell: (202) 510-8427
Mailing Address:
Departmental Ethics Office
Office of the Solicitor
Department of the Interior
Mail Stop 5311
1849 C Street NW
Washington, DC 20240

E-mail the Departmental Ethics Office at DOI_Ethics@sol.doi.gov or visit us online at www.doi.gov/ethics

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[Quoted text hidden]

Nope. That's it.

Sent from my iPhone
[Quoted text hidden]
McDonnell, Edward Wed, May 24, 2017 at 1:26
[edward.mcdonnell@sol.doi.gov](mailto:edward.mcdonnell@sol.doi.gov) PM
To: Douglas Domenech [douglas_domenech@ios.doi.gov](mailto:douglas_domenech@ios.doi.gov)
Cc: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), Melinda J Loftin
[Melinda.Loftin@sol.doi.gov](mailto:Melinda.Loftin@sol.doi.gov)

Thanks, Doug.

## - Stewardship for America with Integrity and Excellence -

--- Please note that a current or former employee who discloses information to an agency ethics official or a Government attorney does not personally enjoy an attorney-client privilege with respect to such
communications. Additionally, reliance on the oral or written advice of an agency ethics official cannot ensure that an employee will not be prosecuted for a violation of Title 18 of the United States Code. However, good faith reliance on such advice is a factor that may be taken into account by the Department of Justice in the selection of cases for prosecution. .-.

Ed McDonnell

## Alternate Designated Agency Ethics Official/Deputy Designated Agency Ethics Official

U.S. Department of the Interior

Departmental Ethics Office
Office of the Solicitor
E-mail: edward.mcdonnell@sol.doi.gov
Fax: (202) 208-5515 (Please call or e-mail me to let me know you've sent me a fax as the fax machine is in a separate room.)

Located at:
Main Interior Building
Room 5313
Office: (202) 208-5916
Cell: (202) 510-8427
Mailing Address:
Departmental Ethics Office
Office of the Solicitor
Department of the Interior
Mail Stop 5311
1849 C Street NW
Washington, DC 20240
E-mail the Departmental Ethics Office at DOI_Ethics@sol.doi.gov or visit us online at www.doi.gov/ethics

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[Quoted text hidden]

## TRAVEL AUTHORIZATION

3. Immediate Office of the Secretary, OS (BUREAU OR OFFICE)

## 4. NAME <br> Douglas Domenech

5. OFFICIAL STATION Washington, D.C.
6. TITLE
Senior Advisor
7. ACCOUNTING OFFICE

DS10100000
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: RES: Washington, D.C.
9. TO: Shepherdstown, WV

And Return to RES: Washington, D.C.

## 10. PURPOSE AND REMARKS:

To attend Emergency Management Training at the National Conservation Training Center in Shepherdstown, WV. Traveler left home at 6AM and returned after 5PM so the travel is less than 13 hours but the distance was 70 miles each way. A claim for reimbursement has already been submitted to reimburse Mr. Domenech for mileage because he drove his own personal vehicle. No lodging or M\&IE will be claimed.

## 11. PER DIEM ALLOWANCE:

M\&IE: \$0 and Lodging: \$0


## MODE OF TRAVEL

13. Common carrier
14. $X$ Privately owned
15. Extra fare
(a) Administratively determined to be the advantage of the Government
(b) A showing of advantage to the Government
(c) Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. Other (specify)
ESTIMATED COST
19. Transportation
20. Per Diem
21. Other
22. 

TOTAL
24. CHARGED TO:

## Fwd: Nctc day trip.

2 messages
Mariagrazia Caminiti [marigrace.caminiti@sol.doi.gov](mailto:marigrace.caminiti@sol.doi.gov)
Wed, Jul 5, 2017 at 9:59 PM
To: gisella_ojeda-dodds@ios.doi.gov

Sent from my iPhone
Begin forwarded message:

From: "Jorjani, Daniel" [daniel.jorjani@sol.doi.gov](mailto:daniel.jorjani@sol.doi.gov)
Date: July 5, 2017 at 6:54:53 PM EDT
To: Mariagrazia Caminiti [marigrace.caminiti@sol.doi.gov](mailto:marigrace.caminiti@sol.doi.gov)
Subject: Re: Nctc day trip.

Doug D. picked me up and dropped me off. I think it was around 5 pm but will have to double-check.
On Wed, Jul 5, 2017 at 12:00 PM, Mariagrazia Caminiti [marigrace.caminiti@sol.doi.gov](mailto:marigrace.caminiti@sol.doi.gov) wrote: Do you recall what time you got back to work or home from the exercise.

Sent from my iPhone

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

Thank you!
G
[Quoted text hidden]
-

$$
\overline{0}
$$

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

## Document Header Information

| Document Type: | Authorization | Document <br> Name: <br> Travel | TANUM0000S357 Trip Name: |
| :--- | :--- | :--- | :--- | CHammond travel to Krakow, Poland 7-5-17

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce | ID: | 1001200223 |
| :--- | :--- | :--- | :--- |
| TID: | $40209549 F W$ | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | , | EMAIL: | CASEY_HAMMOND@IOS.DOI.GOV |
| Office Phone: | 2022084545 | Cell Phone: |  |
| Home Address: | $(\mathrm{b})(6)$ | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: Traveler will participate in the 41st Session of the World Heritage Committee Meeting in Krakow, Poland. NOTES: Traveler does not have a government card, therefore, lodging and taxis to be paid with personal card. Airfare paid with FWS corporate card.

| Itinerary Locations |  |  | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location |  | $238.00 / 118.00$ |
| $07 / 05 / 17$ | $07 / 11 / 17$ | KRAKOW, POL |  |  |

## Document Totals

| Total Expenses: | $5,362.81$ |
| :--- | :---: |
| Reimbursable Expenses: | $1,816.80$ |
| Non-Reimbursable Expenses: | $3,546.01$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $3,491.36$ | .00 |
| Excess Air/Bag Fees | 50.00 | .00 |
| Lodging-PerDiem | 859.80 | .00 |
| M\&IE-PerDiem | 767.00 | -00 |
| Transaction Fees | 39.90 | .00 |
| Transportation | 140.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $5,362.81$ | .00 |

## Trip 1 Details

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: FRA-Frankfurt, Germany
Air
Wednesday July 05, 2017
IAD-Washington, DC (USA) to FRA-Frankfurt, Germany
Jul 05 United 989
Washington, DC (USA) (Dulles Apt) 07/05/2017 5:20PM Confirmation Number: L8SE77

Flight Information Distance 4068 miles No Seat Assigned
Thursday July 06, 2017
FRA-Frankfurt, Germany to KRK-Krakow, Poland
Jul 06 United 9385
Frankfurt, Germany 07/06/2017 8:40AM
Confirmation Number: L8SE77
Flight Information Distance 497 miles
No Seat Assigned
Tuesday July 11, 2017
KRK-Krakow, Poland to MUC-Munich, Germany
Jul 11 United 9547
Krakow, Poland 07/11/2017 9:40AM
Confirmation Number: L8SE77
Flight Information
Distance 380 miles
No Seat Assigned
MUC-Munich, Germany to IAD-Washington, DC (USA)
Jul 11 United 107
Munich, Germany 07/11/2017 12:20PM
Confirmation Number: L8SE77
Flight Information
Distance 4249 miles No Seat Assigned

Duration: 8 Hours Nonstop
Frankfurt, Germany 07/06/2017 7:20AM

Emissions 1586.5 lbs of CO2 Cost 3,491.36 USD

Duration: 1 Hour 30 Minutes Nonstop Krakow, Poland 07/06/2017 10:10AM

Emissions 213.7 lbs of CO2

Duration: 1 Hour 15 Minutes Nonstop Munich, Germany 07/11/2017 10:55AM

Emissions 163.4 lbs of CO2

Duration: 9 Hours 5 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 07/11/2017 3:25PM

Emissions 1657.1 lbs of CO2

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 3,736.01 Total Per Diem Expenses: |  | 1,626.80 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 06/28/2017Travel Fee | Transaction Fees | 39.90 | GOVCC-C |  |
| Comment: SB ATRS Intl w-Air-Rail |  |  |  |  |
| 06/28/2017TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 07/05/2017 Airline Flight | Com. Carrier | 3,491.36 | GGOVCC-C |  |
| 07/05/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | REIMBURSABLE |  |
| 07/05/2017M\&IE | M\&IE-PerDiem | 88.50 | REIMBURSABLE | * |
| 07/05/2017Taxi | Transportation | 35.00 | REIMBURSABLE |  |
| Comment: All taxis will be covered with personal funds. Traveler does not have a government card. Taxi from residence to airport. |  |  |  |  |
| 07/05/2017Taxi | Transportation | 35.00 | REIMBURSABLE |  |
| Comment: Taxi from airport to hotel in Krakow. |  |  |  |  |
| 07/06/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | REIMBURSABLE |  |
| 07/06/2017Lodging | Lodging-PerDiem | 171.96 | REIMBURSABLE | * |
| Comment: All lodging paid with personal funds. Traveler does not have a government card. |  |  |  |  |


| 07/06/2017M |  |  |  | M\&IE-PerDiem | 118.00 | REIMBURSABLE | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07/07/2017L |  |  |  | Lodging-PerDiem | 171.96 | REIMBURSABLE | * |
| 07/07/2017M |  |  |  | M\&IE-PerDiem | 118.00 | REIMBURSABLE | * |
| 07/08/2017L |  |  |  | Lodging-PerDiem | 171.96 | REIMBURSABLE | * |
| 07/08/2017M |  |  |  | M\&IE-PerDiem | 118.00 | REIMBURSABLE | * |
| 07/09/2017L |  |  |  | Lodging-PerDiem | 171.96 | REIMBURSABLE | * |
| 07/09/2017M |  |  |  | M\&IE-PerDiem | 118.00 | REIMBURSABLE | * |
| 07/10/2017L |  |  |  | Lodging-PerDiem | 171.96 | REIMBURSABLE | * |
| 07/10/2017M |  |  |  | M\&IE-PerDiem | 118.00 | REIMBURSABLE | * |
| 07/11/2017M |  |  |  | M\&IE-PerDiem | 88.50 | REIMBURSABLE | * |
| 07/11/2017T |  |  |  | Transportation | 35.00 | REIMBURSABLE |  |
| Comment: T | m hotel to airpo | kow. |  |  |  |  |  |
| 07/11/2017T |  |  |  | Transportation | 35.00 | REIMBURSABLE |  |
| Comment: T | m airport to res |  |  |  |  |  |  |
| Per Diem | nces |  |  |  |  |  |  |
| Trip\#: 1 | Total Pe | llowance |  |  |  | 1,626.80 |  |
| Date | Rate | Ldg Cos | Ldg Allowed | M\&IE Cost | M\&IE Allow | B L D | Conf\% |
| 07/05/2017 | 238.00/118.00 | 0.00 | 0.00 | 88.50 | 88.50 |  |  |
| 07/06/2017 | 238.00/118.00 | 171.96 | 171.96 | 118.00 | 118.00 |  |  |
| 07/07/2017 | 238.00/118.00 | 171.96 | 171.96 | 118.00 | 118.00 |  |  |
| 07/08/2017 | 238.00/118.00 | 171.96 | 171.96 | 118.00 | 118.00 |  |  |
| 07/09/2017 | 238.00/118.00 | 171.96 | 171.96 | 118.00 | 118.00 |  |  |
| 07/10/2017 | 238.00/118.00 | 171.96 | 171.96 | 118.00 | 118.00 |  |  |
| 07/11/2017 | 238.00/118.00 | 0.00 | 0.00 | 88.50 | 88.50 |  |  |
| Other Aut | tions |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |  |
| Other Autho |  |  |  |  | Remarks |  |  |
| ACTUAL EX |  |  |  |  | $\langle\mathrm{p}\rangle\langle/ \mathrm{p}\rangle$ |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acet Code: DS40000000/dr.40000.16fwstrv//167d0102dr/di2000000.000000//// | 5,362.81 |
| :---: | :---: | :---: | :---: |
| Expense Category: Com. Carrier | Fiscal Year: | Amount: 3,491.36 |  |
| Expense Category: Excess Air/Bag Fees | Fiscal Year: | Amount: 50.00 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: | Amount: 859.80 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: | Amount: 767.00 |  |
| Expense Category: Transaction Fees | Fiscal Year: | Amount: 39.90 |  |
| Expense Category: Transportation | Fiscal Year: | Amount: 140.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: | Amount: 14.75 |  |
|  |  | Total: | 5,362.81 |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS40000000/dr.40000.16fwstrv//167d0102dr/d12000000.000000//// | GOVCC-C | 3,546.01 |
| DOI | NPS | DS40000000/dr.40000.16fwstrv//167d0102dr/d12000000.000000//I/ | REIMBURSABLE | 1,816.80 |
| Totals by Label |  |  |  |  |
| DOI | NPS Total | DS40000000/dr.40000.16fwstrv//167d0102dr/d12000000.000000//// |  | 5,362.81 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 3,546.01 |
|  |  |  | REIMBURSABLE Total | 1,816.80 |

## Attachments

DiR
CAB $\$ 35.00$
CAB $\$ 35.00$
Baggage Fee-1st bag $\quad \$ 25.00$
Lodging $\quad \$ 171.96$
Lodging \$171.96
Lodging \$171.96
Lodging $\quad \$ 171.96$
Lodging \$171.96

AB
$\$ 35.00$
07/11/17 CAB \$35.00

Audits
Audit Nam
Result
Reason

Document History 10/04/2017 Authorization: TANUM0000S357

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/28/2017 | 1:35PMEST | CASEY HAMMOND |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 06/29/2017 | 10:24AMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:5,362.81 |  |
| REVIEWED | 06/29/2017 | 10:54AMEST | WILSON III, MARVIN PICKARD |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 06/30/2017 | 12:28PMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment: 0.00 |  |
| AUTHORIZATION APPROV | 06/30/2017 | 12:28PMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Per Diem Rates

Home $>$ Under Secrelary for Manngement $>$ Bureau ol Admin istration $>$ Office of Allowances
Excel Versions of Per Diem

## Foreign Per Diem Rates

## Allowance Rates

Allowances By Locaton
Allowar cess By Type

## Office of Allowances

Biweekly Allowance
Updates


Custom Searct
Footnotes to Section 920
Standardized Regulations (DSSR)

Arrhives (DSSR)
Table of Contents (CSSR)
General Infarmation
Advance of Pay
Consumables
Danger Pay
Education
Evacuation
Exlraordinary Quanters
Allowance (EQA)
Foreign Transfer Allowance (FTA)

Frequently Asked Questions
Home Sarvice Trarisfor
Allowance (HSTA)
Living Quarters Allowanco
(LQA)
Officlal Res dence Expense (ORE)
Por Diem
Post Allowance (COLA)
Post Hardship Different|gi
R\&R
Representation Allowances
Soparatu Maintenance
Allowance (SMA)
Service Needs Differmential
Summary of Allowances
Tomporary Quarters
Subsistence Allowance (TOSA)

Quarterly Report Indexes Beports
affice of Allowances Contact Us:
Organization Chart

## Foreign Per Dlem Rates In U.S. Dollars

Country: POLAND Publication Date: 07/01/2017

Prevjous Rates: 07/01/2017 F Go

| Country Name | Post <br> Name | Season Begin | Season End | Maximum Lodging Rate | M \& IE Rate | Maximum Per Diem Rate | Foatnate | Effective Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| POLAND | Gdansk | 01/01 | 12/31 | 136 | 85 | 221 | View | 03/01/2016 |
| POLAND | Katowice | 01/01 | 12/31 | 207 | 103 | 310 | N/A | 11/01/2009 |
| POLAND | Krakow | 01/01 | 12/31 | 238 | 118 | 356 | N/A | 03/01/2014 |
| POLAND | Other | 01/01 | 12/31 | 124 | 69 | 193 | N/A | 03/01/2016 |
| POLAND | Poznan | 01/01 | 12/31 | 215 | 89 | 304 | View | 03/01/2016 |
| POLAND | Warsaw | 01/01 | 12/31 | 188 | 84 | 272 | $\mathrm{N} / \mathrm{A}$ | 03/01/2016 |
| POLAND | Wroclaw | 01/01 | 12/31 | 135 | 77 | 212 | N/A | 06/01/2017 |
| POLAND | Zakopane | 01/01 | 12/31 | 109 | 70 | 179 | N/A | 12/01/2015 |

HILTON GARDEN INN KRAKOW
UI. MARII KONOPNICKIEJ 33
KRAKOW $30-302$
Poland

Duplikat Faktury VAT
Sprzedajacy
Hotels Global linvestment Group Spzo.0.
HILTON GARDEN INN KRAKOW
UI. MARII KONOPNICKIEJ 33
KRAKOW, 30-302
Tax No,: PL 6762308171
Kupujący
CASEY HAMMOND

Numer Pokoju 714
Data Przyjazdu $06 / 07 / 2017$
Data Wyiazdu 11/07/2017
Dorośli/Dzieci 1/0
Stawka za pokój 594.00 PLN
Flan LV4
Frequent Flyer (b) (6)
Hilton Honors (b) (6)
N. rachunku 259303 A
ID Kasjera CAC

Numer rezerwacji 3355691846
ID Kasjera CAC
Duplikat Faktury VAT: 102997 11/07/2017 12:23:00
HILTON GARDEN INN KRAKOW 12/07/2017 02:24:00


Lodjing
Tay
TOTAL
$\$ 162.75$ 13.02
175.77 for 5 days 878.85


Transaction Details Prepared for
Casey B Hammond
Account Number
(b) (6)

## Spend By: Category $\quad$ Filtered By: All Categories



SHOWING YOUR CATEGORIES
Note: Data shown does nol include Pending Charges or Payments. Those categories are different from the categories that are eligible for additional rewards. For information about catogories eligiblo for additional rewards click here.


| DATE | DESCRIPTION | CARD MEMEER | AMOUNT |
| :---: | :---: | :---: | :---: |
| JU112017 | FOREIGN TRANSACTION FEE | CASEY B HAMMOND | \$23.30 |
| JUL. 112017 | HILTON GARDEN INN HOTE - KRAKOW, PO | CASEY B HAMMOND | \$863.26 |
| JUL102017 | ONLINE PAYMENT - THANK YOU | CASEY B HAMMOND | -\$416.06 |
| JUL62017 | FOREIGN TRANSACTION FEE | CASEY B HAMMOND | \$0.48 |
| JU_6 2017 | HILTON GARDEN INN HOTE - KRAKOW, PO | CASEY B HAMMOND | ansa̧gtigns |

Previous Balance as of 06/15/17................................................................................... $\$ 416.06$
Payments $\quad-\$ 416.06$
Charges
$\$ 881.12$
Fees.
$\$ 23.78$
Credits
30.00

Total Balance
$\$ 904.90$
Next Closing Date: 07/16/17

## Activity by Card

| CARD MEMBER NAME | PAYMENTS | CHARGES | CREDITS |
| :--- | ---: | ---: | ---: |
| CASEY B HAMMOND | $-\$ 416.06$ | $\$ 904.90$ | $\$ 0.00$ |
| $(6)(6)$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| TOTAL | $-\$ 416.06$ | $\$ 904.90$ | 50.00 |

## Currency Converter

| Currency Converter Historical Exchange Rates | (Icurrency/historical-retes/) Live Exchange Rates | (/currency/live-exchange-rates/) | Transfer Money | (tmoney-transfer/) | rin! |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Currency 1 Have: |  |  |  |  |  |
| Polish Zloty |  |  |  |  | PLN |
| AMOUNT: |  |  |  | I have this much to exchenge |  |
| Currency I Want: |  |  |  |  |  |
| US Dollar |  |  |  |  | USD |
| AMOUNT: |  |  |  | I want to buy something at this price |  |
| $162.750$ |  |  |  |  |  |
| - | INTERBANK $+\% 0 \%$ DATE: | Jul 20.2017 HELP | ('help/how-to-use-currency-converter) |  |  |

Personal Money Transfer

## SIGN UP (/MONEY-TRANSFER/? <br> UTM_SOURCE=OANDA\&UTM_MEDIUM=WEBSITE\&UTM_CAMPAIGN=C CONVERTER\&UTM_CONTENT=ABTEST\&ID=CCOMT)

## Corporate FX Payments

## LEARN MORE (/FX-FOR-BUSINESS/FX-PAYMENTS? <br> UTM_SOURCE=OANDA\&UTM_MEDIUM=WEBSITE\&UTM_CAMPAIGN=C CONVERTER\&UTM_CONTENT=ABTEST)

Automated Rates API
LEARN MORE (/FX-FOR-BUSINESS/EXCHANGE-RATES-API)

Online Trading Platform
DEMO ACCOUNT (/REGISTER/\#/SIGN-UP/DEMO)

EN

## Currency Converter

Currency Converter Historical Exchange Rates (/currency/historical-ratesi) Live Exchange Rates (icurrercy/five-exchange-rales/) Transfer Money (/money-transferl/ print
Currency I Have:
Polish Zloty
AMOUNT:
47.52

Currency I Want:
US Dollar
amount:
13.0200

INTERBANK $+1-0 \%$
Want to transfer money? Try our Money Transfer service \{imonev-liansifeil

DATE: Jul 20,2017

PLN
I have this much to exchange

NT

SIGN UP (/MONEY-TRANSFER/?
UTM_SOURCE=OANDA\&UTM_MEDIUM=WEBSITE\&UTM_CAMPAIGN=( CONVERTER\&UTM_CONTENT=ABTEST\&ID=CCOMT)

Corporate FX Payments

## LEARN MORE (IFX-FOR-BUSINESS/FX-PAYMENTS? <br> UTM_SOURCE=OANDA\&UTM_MEDIUM=WEBSITE\&UTM_CAMPAIGN=C CONVERTER\&UTM_CONTENT=ABTEST)

Automated Rates API
LEARN MORE (/FX-FOR-BUSINESS/EXCHANGE-RATES-API)

Online Trading Platform
DEMO ACCOUNT (/REGISTER/\#/SIGN-UP/DEMO)

Rate Details

Subject: Your Wednesday afternoon trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:


Date: Wednesday, July 5, 2017 3:09 PM


Thanks for choosing Uber, Casey
July 5, 2017 | uberX


03:09pm | 1 Saarinen Cir, Sterling, VA

You rode with Cherish
20.32 00:32:04 uberX

## Your Fare

Base Fare
Distance
Subtotal
Booking Fee (?)
IAD Airport Surcharge (?)

CHARGED

$\$ 32.88$

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OANDA

## Currency Converter



Rate Details

Subject: Your Saturday evening trip with Uber
From: Uber Receipts (uber.polska@uber.com)

## To: <br>  <br> Date: Saturday, July 8, 2017 2:08 PM



## PLN10.00

Thanks for choosing Uber, Casey July 8, 2017 | uberPOP


08:01pm | Marii Konopnickiej 33, Kraków, Poland
(6) 08:08pm | Świętego Wawrzyñca 9, 33-332 Kraków, Poland


Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.

## Your Fare

Base Fare

Distance

Time

10,00 zł Minimum

Subtotal

## Currency Converter

Curency Converler Historical Exchange Rates (icurrency/hislorical-rates/) Live Exchange Rates (/currency/five-axchange-rates/) Transfer Money (imoney-lransfer/) print

Currency I Have:

Polish Zloty
amount:
10.00

Currency I Want:
US Dollar
amount:
2.73991

PLN
Have this much to excrange

USD
I want to bly something st this price

Corporate FX Payments

## LEARN MORE (IFX-FOR-BUSINESS/FX-PAYMENTS? <br> UTM_SOURCE=OANDA\&UTM_MEDIUM=WEBSITE\&UTM_CAMPAIGN=C CONVERTER\&UTM_CONTENT=ABTEST)

Automated Rates API
LEARN MORE (/FX-FOR-BUSINESS/EXCHANGE-RATES-API)

Online Trading Platform
DEMO ACCOUNT (/REGISTER/\#/SIGN-UP/DEMO)

Rate Details

Subject: Your Saturday evening trip with Uber
From: Uber Receipts (uber.polska@uber.com)
To:
Casey Hammond - (b) (6)
Date:
Saturday, July 8, 2017 5:43 PM


## PLN10.15

Thanks for choosing Uber, Casey

July 8, 2017 | uberPOP
(e) 11:37pm | Dietla 44, 33-332 Kraków, Poland

11:42pm | Barska, Kraków, Poland

You rode with Robert
1.58 00:05:37 uberPOP


## Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.

## Your Fare

Base Faro


Distance

Time

$$
2 a g \text { r er } \quad 2,04
$$

10,00 zl Minimum

## Currency Converter

Currency Converter Historical Exbhanga Rates (/currency/historical-rates/) Live Exchange Rates (/currency/live-ekchange-rates/) Transfer Money (/maney-transfer/) print
Currency I Have:

Polish Zloty
amount:
10.15

Currency I Want: AMOUNT:
2.78100

## US Dollar

Personal Money Transfer

## SIGN UP (/MONEY-TRANSFER/? <br> UTM_SOURCE=OANDA\&UTM_MEDIUM=WEBSITE\&UTM_CAMPAIGN=C CONVERTER\&UTM_CONTENT=ABTEST\&ID=CCOMT)

Corporate FX Payments

## LEARN MORE (/FX-FOR-BUSINESS/FX-PAYMENTS? <br> UTM_SOURCE=OANDA\&UTM_MEDIUM=WEBSITE\&UTM_CAMPAIGN=( CONVERTER\&UTM_CONTENT=ABTEST)

Automated Rates API

## LEARN MORE (/FX-FOR-BUSINESS/EXCHANGE-RATES-API)

Online Trading Platform
DEMO ACCOUNT (/REGISTER/\#/SIGN-UP/DEMO)

Rate Details

Subject: Your Tuesday morning trip with Uber
From: Uber Receipts (uber.polska@uber.com)
To: Casey Hammond - (b) (6)

Date:
Tuesday, July 11, 2017 1:43 AM


## PLN49.98

Thanks for choosing Uber, Casey
July 11, 2017 | uberPOP


07:17am | Marii Konopnickiej 33, Kraków, Poland
07:43am | Kapitana Mieczysława Medweckiego 3, 32-083 Balice, Poland

Fare does not include fees that may be charged by your bank. Please contact your bank directly for inquiries.

## Your Fare



CHARGED


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## Currency Converter

| Currency Conver:er Historical Exchanga Rates | (/currency/historical-rates/) Live Exchange Ratas | ('currency/live-exchange-rates/') | Transfor Money | (imoney-transferi) | prin! |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Currency I Have: |  |  |  |  |  |
| Polish Zloty |  |  |  |  |  |
| AMOUNT: |  |  |  |  |  |
| 49.98 |  | 10 |  | I have llis mum | to oxchange |
| Currency I Want: a |  |  |  |  |  |
|  |  |  |  | US Dollar |  |
| AMOUNT: |  |  |  |  |  |
| 13.6940 |  |  |  | I want to buy somothing at this prise |  |
| Want ic transfer morey? Invour Manoy Transfer servic | $\begin{aligned} & \text { INTERBANK +/: 0\% } \\ & \text { (Imonev-transferi) } \end{aligned}$ | Jui 20, 2017 HELP | (help/how- | -use-currency-cor | nverter) |

Personal Money Transfer

## SIGN UP (/MONEY-TRANSFER/? <br> UTM_SOURCE=OANDA\&UTM_MEDIUM=WEBSITE\&UTM_CAMPAIGN=C CONVERTER\&UTM_CONTENT=ABTEST\&ID=CCOMT)

Corporate FX Payments

## LEARN MORE (/FX-FOR-BUSINESS/FX-PAYMENTS? UTM_SOURCE=OANDA\&UTM_MEDIUM=WEBSITE\&UTM_CAMPAIGN=C CONVERTER\&UTM_CONTENT=ABTEST)

Automated Rates API
LEARN MORE (/FX-FOR-BUSINESS/EXCHANGE-RATES-API)

Online Trading Platform
DEMO ACCOUNT (/REGISTER/\#/SIGN-UP/DEMO)

Rate Details

Subject: Your Tuesday evening trip with Uber
From: Uber Receipts (uber.us@uber.com)
To: Casey Hammond - (b) (6)

Date: $\quad$ Tuesday, July 11, 2017 6:34 PM


05:37pm | 1 Saarinen Cir, Sterling, VA
$06: 33 \mathrm{pm} \mid$ (b) (6)

You rode with Craig
22.19

00:55:55
uberX

## Your Fare

Trip fare

$\$ 46.10$ 0.06

## $\$ 46.16$

## Issued by Raster

Receipt ID \#90a3b58b-1ab1-4a72-93ab-85788c812814


Invite your friends and family. Give friends free ride credit to try Uber. You'll get \$5 off each of your next 3 rides when they start riding.
Share code:
caseyh4089ue

## Document Header Information

| Document Type: | Audiorication | Document Name: | TANUMOOUOS35? |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000S357 | Trip Name: | CHammond travel to Krakow, Poland 7-5-17 |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 06/28/17 | Currency: | USD |
| Organization: | DOHFHQ | Curnent | CREATED |
|  |  | Status: |  |
| Purpose: | Mission (Operational) | Document Detarl: | Traveler will participate in the 41 st Session of the World Heritage Commitlee Meeting in Krakow, Poland. NOTES: Traveler does not have a government card, therefore, ludging and taxis to be paid with personal card. Airfare paid with FWS corporate card. |
|  |  |  |  |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce | ID. | 1001200223 |
| :---: | :---: | :---: | :---: |
| TID: | 40209549 | Organization: | DOIFHQ |
| Title: |  | Dhty Stalion: |  |
| Secunty Cl: |  | Card: | CARD IIOLDER |
| Oflice Address: | , | EMAIL: | CASEY HAMMONDGIOS DOLGOV |
| Office Phone: | 2022084545 | Cell Phonc: | CASE -HAMIN |
| Home Adcress: | (6) (6) | Home Phone: |  |
| Allernate Addeess: |  | Alternate Pho |  |

## Document Information

Trip Sclected Trip

Number: 1
Purpose: Traveler will participate in the 41 st Session of the World Heritage Committec Mecting in Krakow, Poland. NOTES: Traveler does not have a govermment card, therefore, lodging and taxis to he paid with personal card. Airfare paid with FWS corporate eard.
Itinerary Locations

| Check In | Check Out | Location | Purpose |
| :--- | :--- | :--- | :--- |
| $07 / 05 / 17$ | $07 / 11 / 17$ | KRAKOW, POL | Rate |
| 238.00 i 118.00 |  |  |  |

## Document Totals

| Total Fxpenses: | $5,362.81$ |
| :--- | :---: |
| Reimbursable Expenses: | $1,816.80$ |
| Non-Reimbursable Expenses: | $3,546.01$ |
| Advance Authorizcd: | .00 |
| Advance Requested: | 00 |

## Document Tatals by Expense Category

| Expense Category | Cost | Advance Amount |
| :---: | :---: | :---: |
| Com. Carrier | 3,491.36 | . 00 |
| Fixcess Air/Bag Fees | 50.00 | . 00 |
| Lodging-PerDiem | 859.80 | . 00 |
| M\&IE-PerDiem | 767.00 | . 00 |
| Transuction Fces | 39.90 | . 00 |
| Transportation | 140.00 | . 00 |
| Transma Fces | 14.75 . | . 00 |
| Total Expenses: | 5,362,81 | . 00 |

## Trip 1 Details

Reservations Summary
Reservation Type
Vendor
Tickeł\#
Location
Cast

| United | 1003232725 | .00 |
| :--- | :--- | :--- |
| United | 1003232725 | $3,491.36$ |
| United | 1003232725 | .00 |
| United | 1003232725 | .00 |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: FRA-Frankfurt, Germany
Air
Wednesday July 05, 2017
IAD-Washington, DC (USA) to FRA-Frankfurt, Germany
Jul 05 United 989
Washington, DC (LSA) (Dullcs Apt) 07/05/2017 5:20PM
Duration: 8 Hours Nonstop
Frankfurt, Germany 07/06/2017 7:20^M Confirmation Number: L8SE77

Flight Information
Distance 4068 miles Emissions 1586.5 fbs of CO 2
No Seat Assigned
Cost 3,491.36 USD
Thursday July 06, 2017
FRA-Frankfurt, Germany to KRK-Krakow, Poland

| Jul 06 | United 9385 |
| :--- | :--- |
| Frankfuri, Germany 07706/2017 8:40AM | Duration: 1 Hour 30 Minutes |
| Confirmation Number: L8SE77 | Kraknw, Poland 07/06/2017 |
|  |  |
| Flight Information |  |
| Distance 497 miles | Emissions 213.7 lbs or CO2 |

Tuesday July 11, 2017
KRK-Krakow, Poland to MUC-Munich, Germany
$\begin{array}{ll}\text { Tul } 11 & \text { United } 9547 \\ & \text { Krakow, Poland 07/ } \\ & \text { Confirmation Numb } \\ & \\ & \text { Flight Informution } \\ & \text { Distance } 380 \text { miles }\end{array}$
No Scat Assigned
MUC-Munich, Germany to LAD-Washington, DC. (USA)


Comment: All lodging paid with personal funds. Traveler does not have a government card.


## Account Summary for the Selected Trip

Org: DOT
Expense Category: Com, Carrier
Fxpense Category: Excess Air/Bag Fees
Fxpense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Catcgory: Transaction Fees
Expense Category: Transportation
Expense Category: Transxn Fees

Labei: NPS Acet Code: DS40000000/dr 40000.16 f wstry//167d0102dr/d12000000.000000//h
Fiscal Year: 17 Amount: $3,491.36$
Fiscal Year: 17 Amount: 50.00
Fiscal Year: 17 Amount: 859.80
Fiscal Year: 17 Amount: 767.00
Fiscal Ycar: 17 Amount: 39.90
Fiscal Year: 17 Amount: 140.00
Fiscal Year: 17 Amount: 14.75
Tolal:
5,362.81

Payment Detail Information

| Organization | Label | Accounting String |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS $40000000 / \mathrm{dr} .40000 .16 \mathrm{fwstrv} / 167 \mathrm{~d} 0102 \mathrm{dt} / \mathrm{d} 12000000.000000 / / / /$ | Payment Method |  |
| DOI | NPS | DS $40000000 / \mathrm{dr} 40000.16 \mathrm{Twstrv} / / 167 \mathrm{~d} 0102 \mathrm{dr} / \mathrm{d} 12000000.000000 / / / \mathrm{l}$ |  | $3,546.01$ |
| Totals by Label |  |  |  |  |
| DOI | NPS Total | DS $40000000 / \mathrm{dr} .40000 .16 \mathrm{fwstrv} / / 167 \mathrm{~d} 0102 \mathrm{dr} / \mathrm{dl2000000.000000///}$ |  | 5,362.81 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 3,546.01 |
|  |  |  | REIMBURSABLF Total | 1,816.80 |

Baggage Fee-1 st b
CAB

Baggage Fee-lst bag $\$ 25.00$
Lodging $\$ 171.96$
Lodging $\quad \$ 171.96$
Lodging $\quad \$ 171.96$
Lodging
$\$ 171.96$

07/11/17
CAB
$\$ 171.96$
$\$ 35.00$
$\$ 35.00$

## Audits

Audit Name

Document History 06/29/2017 Authorization: TANUM0000S357
Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $06 / 28 / 2017$ | 1:35PMEST | CASEY HAMMOND | REASOn |

I certify that the electronic signatures listed above are valid and on file


## SIGNED DATE

## Document Signatures

Traveler/Preparcr Name:
Traveler/Preparer Signature;
Date:
Approver Name:
Approver Signature:
Date:


## U.S. DEPARTMENT OF THE INTERIOR <br> Foreign Travel Certification Form

Bureau:
Office of the Secretary (OS)

| - Traveler is a retiree, contractor: or other non-DOI employee |  |  |
| :---: | :---: | :---: |
| Traveler's Name: <br> Hammond, Casey Bruce: | Traveler's Phone Number: 202-208-4545 | Traveler's E-mail Address: casey_hammond@ios.doi.gov |
| Position Title: <br> Special Assistant to the Secretary | Grade: GS-15 | Home Duty Station: Washington, DC |
| Traveler is a political appointee <br> Traveler is a political appointee confirmed by the senate |  |  |
| $\checkmark$ Check here to enter travel costs |  |  |
| Costs During Travel Period (if required by bureau) |  |  |
| Salary: | Name of Donor: | Name of 2nd Donor: |
| Per Diem: <br> \$1,628.80 | Salary (Donor): | Salary (2nd Donor): |
| $\begin{array}{\|l\|} \hline \text { Transportation: } \\ \hline \$ 3,631.36 \\ \hline \end{array}$ | Per Diem (Donor): | Per Diem (2nd Donor): |
| Other: $\$ 102.65$ | Transportation (Donor): | Transportation (2nd Donor): |
| Total: $\mid \$ 5,362.81$ | Other (Donor): | Other (2nd Donor): |
|  | Total (Donor): $\$ 0.00$ | Total (2nd Donor): $\$ 0.00$ |

Add Another Traveler
COUNTRV
Major Cities to be Visited

## Dates of Travel

| Country: <br> Poland | Major Cities to be Visited: <br> Krakow | Start Date: <br> $7 / 5 / 2017$ <br> End Date: <br> $7 / 111 / 2017$ |
| :--- | :--- | :--- |
| Add Another Country |  |  |
| Purpose of Travel: <br> Official USG Delegate |  |  |
| Justification for Travel: |  |  |

Participation in the World Heritage Convention is a treaty obligation of the United States Government. The lead role of the U.S. Department of the Interior in World Heritage matters is specified in the National Historic Preservation Act, and the Office of the Assistant Secretary for Fish and Wildlife and Parks has been delegated lead responsibility for implementation in the US with staff support from the NPS Office oflnternational Affairs. Mr. Hammond is representing the Assistant Secretary's office. Most US World Heritage Sites are units of the National Park Service or other DOI agencies, including BLM and the Fish and Wildlife Service. The principal purpose of the Convention is to identify and through international cooperation help preserve the world's most outstanding natural and cultural areas. The Convention was created with significant U.S. leadership and can be viewed as the global expression of the American National Park idea. The U.S. has traditionally had a strong representation at Committee sessions, with representation from both DOI and the State Department. The U.S. has served four terms on the Committee, including twice as Chair. The State Department's role is to monitor diplomatic issues; the technical issues at the Committee sessions are the purview of DOI.

|  |  |  |
| :--- | :--- | :--- |
| In Country Contact's Name: <br> Magdalena Gawin | In Country Contact's Phone Number: <br> 48224210499 | In Country Contact's E-mail Address: <br> contact@41whckrakow2017.pl |
| In Country Contact's Organization: <br> Ministry of Culture and National Heritage of the Republic of Poland |  |  |

* Use of non-Fedoral funds require additional clearances under 31 USC Section 1353. Please consult your bureau's ethics office. If ethics clearance is required, please attach ethics clearance. The attachments section is at the bottom of this form.


## Traveler Certifications

"I HEREBY CERTIFY that the travel proposed is essential and supported by the considerations listed below."
Travel is limited to the minimum necessary to accomplish the agency's program (41 CFR 301); Yes

If required, traveler will issue a report within (10) days of return to be distributed to interested officials to share in the benefits; Yes

Annual leave of more than one workday is described here or is attached;
No

## Clearance by the US Mission/Embassy has been requested and travel will not occur if the US Mission/Embassy objects; Yes

No other Bureau employees to be traveling to this destination at this time; No

Provide the names of other bureau officials to attend:


Click here to sign this section

| Submitter: | Date Submitted: |  |
| :--- | :--- | :--- |
| Brooks, April; | Q/ill | $6 / 30 / 2017$ |

## Bureau Approval

"I HEREBY APPROVE THE TRAVEL AND CERTIFY that the travel proposed is essential and supported by the considerations listed above."

Select...

Click here to sian this section
Bureau Appraver Comments:

Control Number:
$\checkmark$ Check this box to add additional bureau signatures



## Account Summary for the Selceted Trip

Org: DOI
Expense Category: Com Carrier Expense Category: Lodging-PerDien Expense Category: M\&IE-PerDiem Expense Category: Misc Expense - Rcimb Expense Category: Transaction Fecs Expense Category: Transportation Expense Category: Transxn Fces

Label: FWS Directors Office
Fiseal Year: 18 Fiscal Year: 18 Fiscal Year: 18 Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18

Act Coce: FF09D00000/FXGO16600910000//167////
Amount: 3,492.36
Amount: 878.85
Amount: 767.00
Amount: 23.78
Amount: 79.80
Amonnt: 122.89
Amount: 14.75
Total:
5,379.43

Payment Detail Information

| Organization | Label | Accounting String | Payment Method |  |
| :---: | :---: | :---: | :---: | :---: |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//167//m | Govec-C |  |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000/167//m | REIMBURSABLE | 1,582.91 |
| Totals by Label |  |  |  |  |
| DOI | FWS Directors Office Total | FF09D00000/FXGO16600910000//167//i/ |  | 5370.43 |

## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000KLLR |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000S357 | Trip Name: | CHammond travel to Krakow, Poland 7-5-17 |
| IA Date: | 07/24/17 | Currency: | USD |
| Organization: | DOIFHQ | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Traveler will parlicipate in the 41 st Session of the World Heritage Committee Mecting in Krakow, Poland. NOTES: Traveler does not have a government card, therefore, lodging and taxis to be paid with personal card. Airfare paid with FWS corporate card, |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce | ID: |  |
| :---: | :---: | :---: | :---: |
| TID: | 40209549 - |  | 1001200223 |
| Title: |  | Organization: | DOIFHQ |
| Security Cl: |  | Duty Station: |  |
| Office Address: |  | Card: | CARD HOLDER |
| Office Phone: | 2022084545 | FMAIL: | CASEY_HAMMOND@IOS.DOI.GOV |
| Home Address: | (b) (6) | ell Phone: |  |
| Alternate Address: |  | Home Phone: <br> Alternate Pho |  |

## Document Information

Trip Selected Trip
Number: 1
Purpose: Traveler will participate in the 41 st Session of the World Heritage Committee Meeting in Krakow, Poland. NOTES: Traveler does not have a government card, therefore, lodging and taxis to be paid with personal card. Airfare paid with FWS corporate card
Itinerary Locations

| Check In | Check Out | Location | Purpose |
| :--- | :--- | :--- | :--- |

## Document Totals

## Total Expenses:

| Reimbursable Expenses: | $5,379.43$ |
| :--- | :--- |
| Non-Reimbursable Expenses: | $1,792.52$ |
| Advance Applied: | $3,586.91$ |
| Net to Traveler: | .00 |
| Net to Government: | $1,792.52 \quad$. |
| Pay to Charge Card: | $3,586.91$ |

## Document Totals by Expense Category

| Expense Categary | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $3,492.36$ | .00 |
| Lodging-PerDiem | 878.85. | .00 |
| M\&IE-PerDiem | 767.00. | .00 |
| Misc Expense - Reimb | 23.78. | .00 |
| Transaction Fees | 79.80. | 00 |
| Transportation | 122.89. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $5,379.43$. | .00 |

## Trip 1 Details

Reservations Summary
Reservation Typ
COMM-CARR
COMM-CARR
Trip Itinerary

| Vendor | Ticketll | Location | Cost |
| :--- | :--- | :--- | :--- |
| United | 1003232725 |  | .00 |
| United | 1003232725 | $3,492.36$ |  |

Trip Itinerary
From: IAD-Washington, DC (USA) (Dulles Apt) TO: FRA-Frankfurt, Germany
Air
Wednesday July 05, 2017
IAD-Washington, DC (USA) to FRA-Frankfurt, Germany

Jul 05 United 989
Washington, DC (USA) (Dulles Apt) 07/05/2017 5:20PM Confirmation Number: L8SE77

Flight Information Distance 4068 miles No Seal Assigned
IAD-Washington, DC (USA) to FRA-Frankfurt, Germany Iul 05 United 989 Washington, DC (USA) (Dulles Apt) 07/05/2017 5;20PM Confirmation Number: L8SE77

Flight Information Distance 4068 miles No Seat Assigned
IAD-Washington, DC (USA) to FRA-Frankfurt, Germany Jul 05 United 989

Washington, DC (USA) (Dulles Apl) 07/05/2017 5:20PM Confirmation Number: L8SE77

Flight Information
Distance 4068 miles
No Seat Assigned
Thursday July 06, 2017
FRA-Frankfurt, Germany to KRK-Krakow, Poland
Jul 06 United 9385
Frankfurt, Germany 07/06/2017 8:40AM
Confirmation Number: L8SE77

Flight Information
Distance 497 miles No Scat Assigned
FRA-Frankfurt, Germany to KRK-Krakow, Poland
Jul 06 United 9385
Frankfurt, Germany 07/06/2017 8:40AM
Confirmation Number: L8SE77
Flight Information
Distance 497 miles
No Seat Assigned
FRA-Frankfurt, Germany to KRK-Krakow, Poland
Jul 06 United 9385
Frankfurt, Germany 07/06/2017 8:40AM
Confirmation Number: L8SE77
Flight Information
Distance 497 miles
No Seat Assigned

Duration: 8 Hours Nonstop
Frankfurt, Germany 07/06/2017 7:20AM

Emissions 1586.5 lbs of CO 2
Cost 3,492.36 USD

Duration: 8 Hours Nonstop
Frankfurt, Gcrmany 07/06/2017 7:20AM

Emissions 1586.5 lbs of CO 2
Cost 3,492.36 USD

Duration: 8 Hours Nonstop
Frankfurt, Germany 07/06/2017 7:20AM

Emissions 1586.5 lbs of CO 2
Cost 3,492.36 USD

Duration: 1 Hour 30 Minutes Nonstop
Krakow, Poland 07/06/2017 10:10AM

Emissions 193.8 lbs of CO 2

Duration: 1 Hour 30 Minutes Nonstop Krakow, Poland 07/06/2017 10:10AM

Emissions 193.8 lbs of CO 2

Duration: 1 Hour 30 Minutes Nonstop Krakow, Poland 07/06/2017 10:10AM

Emissions 193.8 lbs of CO 2

|  | Total Non-Per Diem | 3,733.58Total Per Diem |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Date | Desoription | Expenses: | Expenses; |  |



## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Mise Expense - Reimb
Expense Category: Transuction Fces
Expense Category: Transportation
Expense Category: Transxn Fees

Fiscal Y
Fiscal Year: 18
Fiscal Year: 18
Fiscal Ycar: 18
Fiscal Ycar: 18
Fiscal Ycar: 18
Fiscal Year: 18

Acct Cude: FF09D00000/FXGOI $6600910000 / 178 / / / / /$
5,379,43
Amount: 3,492.36
Amount: 878.85
Amount: 767.00
Amount: 23.78
Amount: 79.80
Amount: 122.89
Amount: 14.75
Total:
5,379.43

## Payment Detail Information

| Organization | Label | Accounting String |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178//i/ | Payment Methad | Amount |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000/178//f/ | REIMBURSABLE | $\begin{aligned} & 3,586.91 \\ & 1707=0 \end{aligned}$ |
| Totals by Label |  |  |  |  |
| DOI | FWS Directors Office Total | FF09D00000/FXGO16600910000//178//// |  | 5,379.43 |

## Attachments No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 05 / 17$ | AIR Airline Flight | $\$ 3,492.36$ |
| $07 / 05 / 17$ | Lodging | $\$ 0.00$ |
| $07 / 06 / 17$ | Lodging | $\$ 175.77$ |
| $07 / 07 / 17$ | Lodging | S175.77 |
| $07 / 08 / 17$ | Lodging | $\$ 175.77$ |
| $07 / 09 / 17$ | Lodging | $\$ 175.77$ |
| $07 / 10 / 17$ | Lodging | $\$ 175.77$ |

## Audits

Audit Name

Document History 07/24/2017 Voucher: TV0000KLLR
Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $07 / 24 / 2017$ | $8: 26 A M E S T$ | CELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file


## Document Signatures

Traveler/Preparer Name:
Traveler/Prcparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


| 1 ckel Nurnber | 016-8671012463 |
| :---: | :---: |
| Exchange Tickel | 8670679344 |
| Account \# | F88090 |
| Issue Date | Thu, Jul 06, 2017 |
| Boaking ID | NZ39QG |
| Iseuing Location | UUN |
| Booking Agent 10 | 2A |
| Forn of Payment | 6) |
| Transaction Type | Electranic Ticket |
| Booking Currency | USD 鷕 |

Name: Hammond/Casey.Bruce


Invoice 4
363298
Tickel Numbel
016:8670679344
Agcount \#
Issue Date
Booking ID
Issuing Location
Fri, Jun 30,2017
NZ39GG UUN Bcoking Agent ID Form of Payment (b) (6)
Transaction Type
Elettronic Tickat
Boosing Currency
usb翟

## Name: Hammond/Casey.Bruce



## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000KLLR |
| :--- | :--- | :--- | :--- | ( TANUM0000S357 Trip Name: CHammond travel to Krakow, Poland 7-5-17

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce | ID: | 1001200223 |
| :--- | :--- | :--- | :--- |
| TID: | $40209549 F W$ | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: |  | EMAIL: | CASEY_HAMMOND@IOS.DOI.GOV |
| Office Phone: | 2022084545 | Cell Phone: |  |
| Home Address: | $(b)(6)$ | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: Traveler will participate in the 41st Session of the World Heritage Committee Meeting in Krakow, Poland. NOTES: Traveler does not have a government card, therefore, lodging and taxis to be paid with personal card. Airfare paid with FWS corporate card.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $07 / 05 / 17$ | $07 / 11 / 17$ | KRAKOW, POL | Mission (Operational) | $238.00 / 118.00$ |

## Document Totals

| Total Expenses: | $5,379.43$ |
| :--- | :--- |
| Reimbursable Expenses: | $1,792.52$ |
| Non-Reimbursable Expenses: | $3,586.91$ |
| Advance Applied: | -00 |
| Net to Traveler: | $1,792.52$ |
| Net to Government: | $3,586.91$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $3,492.36$ | .00 |
| Lodging-PerDiem | 878.85 | .00 |
| M\&IE-PerDiem | 767.00 | 00 |
| Misc Expense - Reimb | 23.78 | .00 |
| Transaction Fees | 79.80 | .00 |
| Transportation | 122.89 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $5,379.43$ | .00 |


| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003232725 | .00 |  |
| COMM-CARR | United | 1003232725 | $3,492.36$ |  |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: FRA-Frankfurt, Germany
Air
Wednesday July 05, 2017
IAD-Washington, DC (USA) to FRA-Frankfurt, Germany
Jul 05 United 989

Washington, DC (USA) (Dulles Apt) 07/05/2017 5:20PM
Confirmation Number: L8SE77

Flight Information Distance 4068 miles No Seat Assigned

IAD-Washington, DC (USA) to FRA-Frankfurt, Germany
Jul 05 United 989
Washington, DC (USA) (Dulles Apt) 07/05/2017 5:20PM
Confirmation Number: L8SE77
Flight Information
Distance 4068 miles
No Seat Assigned
IAD-Washington, DC (USA) to FRA-Frankfurt, Germany
Jul 05 United 989
Washington, DC (USA) (Dulles Apt) 07/05/2017 5:20PM
Confirmation Number: L8SE77

Flight Information
Distance 4068 miles
No Seat Assigned
Thursday July 06, 2017
FRA-Frankfurt, Germany to KRK-Krakow, Poland
Jul 06 United 9385
Frankfurt, Germany 07/06/2017 8:40AM Confirmation Number: L8SE77

Flight Information Distance 497 miles No Seat Assigned
FRA-Frankfurt, Germany to KRK-Krakow, Poland
Jul 06 United 9385
Frankfurt, Germany 07/06/2017 8:40AM
Confirmation Number: L8SE77

Flight Information
Distance 497 miles
No Seat Assigned
FRA-Frankfurt, Germany to KRK-Krakow, Poland
Jul 06 United 9385
Frankfurt, Germany 07/06/2017 8:40AM
Confirmation Number: L8SE77

Flight Information
Distance 497 miles
No Seat Assigned

Emissions 1586.5 lbs of CO 2

Duration: 1 Hour 30 Minutes Nonstop
Krakow, Poland 07/06/2017 10:10AM
Duration: 1 Hour 30 Minutes Nonstop
Krakow, Poland 07/06/2017 10:10AM
Duration: 8 Hours Nonstop Frankfurt, Germany 07/06/2017 7:20AM

Cost 3,492.36 USD

Duration: 8 Hours Nonstop
Frankfurt, Germany 07/06/2017 7:20AM

Emissions 1586.5 lbs of CO 2
Cost 3,492.36 USD

Duration: 8 Hours Nonstop
Frankfurt, Germany 07/06/2017 7:20AM

Emissions 1586.5 lbs of CO2
Cost 3,492.36 USD

Emissions 193.8 lbs of CO2

Emissions 193.8 lbs of CO2

Duration: 1 Hour 30 Minutes Nonstop
Krakow, Poland 07/06/2017 10:10AM

Emissions 193.8 lbs of CO2

| Total Non-Per Diem | 3,733.58Total Per Diem | $1,645.85$ |
| :--- | :---: | ---: |
| Expenses: | Expenses: |  |

Date Description $\quad$ Category $\quad$ Cost Pay Method

| 06/30/2017Travel Fee |  |  |  | Diem |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Transaction Fees | 39.90 | GOVCC-C |  |
| Comment: SB ATRS Intl w-Air-Rail |  |  |  |  |  |  |  |
| 07/05/2017 Airline Flight |  |  |  | Com. Carrier | 3,492.36GOVCC-C |  |  |
| 07/05/2017M\&IE |  |  |  | M\&IE-PerDiem | 88.50 | REIMBURSABLE | * |
| 07/05/2017Misc. Expense |  |  |  | Misc Expense - Reimb | 23.78 | REIMBURSABLE |  |
| Comment: b) (6) card foreign transaction fee. |  |  |  |  |  |  |  |
| 07/05/2017Taxi |  |  |  | Transportation | 32.88 | REIMBURSABLE |  |
| Comment: Taxi from airport to hotel in Krakow. |  |  |  |  |  |  |  |
| 07/06/2017Lodging |  |  |  | Lodging-PerDiem | 175.77 | REIMBURSABLE | * |
| Comment: All lodging paid with personal funds. Traveler does not have a government card. |  |  |  |  |  |  |  |
| 07/06/2017M\&IE |  |  |  | M\&IE-PerDiem | 118.00 | REIMBURSABLE | * |
| 07/06/2017Travel Fee |  |  |  | Transaction Fees | 39.90 | GOVCC-C |  |
| Comment: SB ATRS Intl w-Air-Rail |  |  |  |  |  |  |  |
| 07/06/2017Taxi |  |  |  | Transportation | 24.65 | REIMBURSABLE |  |
| Comment: All taxis will be covered with personal funds. Traveler does not have a government card. Taxi from residence to airport, |  |  |  |  |  |  |  |
| 07/07/2017Lodging |  |  |  | Lodging-PerDiem | 175.77 | REIMBURSABLE | * |
| 07/07/2017M\&IE |  |  |  | M\&IE-PerDiem | 118.00 | REIMBURSABLE | , |
| 07/08/2017Lodging |  |  |  | Lodging-PerDiem | 175.77 | REIMBURSABLE | * |
| 07/08/2017M\&IE |  |  |  | M\&IE-PerDiem | 118.00 | REIMBURSABLE | * |
| 07/08/2017Taxi |  |  |  | Transportation | 2.73 | REIMBURSABLE |  |
| Comment: Taxi from hotel to airport in Krakow. |  |  |  |  |  |  |  |
| 07/08/2017Taxi |  |  |  | Transportation | 2.78 | REIMBURSABLE |  |
| Comment: Taxi from airport to residence |  |  |  |  |  |  |  |
| 07/09/2017Lodging |  |  |  | Lodging-PerDiem | 175.77 | REIMBURSABLE | * |
| 07/09/2017M\&IE |  |  |  | M\&IE-PerDiem | 118.00 | REIMBURSABLE | * |
| 07/10/2017Lodging |  |  |  | Lodging-PerDiem | 175.77 | REIMBURSABLE | * |
| 07/10/2017M\&IE |  |  |  | M\&IE-PerDiem | 118.00 | REIMBURSABLE | * |
| 07/10/2017Taxi |  |  |  | Transportation | 13.69 | REIMBURSABLE |  |
| 07/11/2017M\&IE |  |  |  | M\&IE-PerDiem | 88.50 | REIMBURSABLE | * |
| 07/11/2017Taxi |  |  |  | Transportation | 46.16 | REIMBURSABLE |  |
| 07/24/2017TDY Voucher Fee |  |  |  | Transxn Fees | 14.75 | GOVCC-C |  |
| Per Diem Allowances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 1,645.85 |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost M\& | M\&IE Allowed | - B L D Conf\% |  |
| 07/05/2017 | 238.00/118.00 | 0.00 | 0.00 | 88.50 88. |  |  |  |
| 07/06/2017 | 238.00/118.00 | 175.77 | 175.77 | 118.00 |  |  |  |
| 07/07/2017 | 238.00/118.00 | 175.77 | 175.77 | 118.00 |  |  |  |
| 07/08/2017 | 238.00/118.00 | 175.77 | 175.77 | 118.00 118.00 |  |  |  |
| 07/09/2017 | 238.00/118.00 | 175.77 | 175.77 | 118.00 |  |  |  |
| 07/10/2017 | 238.00/118.00 | 175.77 | 175.77 | 118.00 |  |  |  |
| 07/11/2017 | 238.00/118.00 | 0.00 | 0.00 | 88.50 88. |  |  |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com, Carrier Expense Category: Lodging-PerDiem Expense Category: M\&IE-PerDiem Expense Category: Misc Expense - Reimb Expense Category: Transaction Fees Expense Category: Transportation Expense Category: Transxn Fees

Label: FWS Directors Office
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18

Acct Code: FF09D00000/FXGO16600910000//167/////
5,379.43
Amount: 3,492.36
Amount: 878.85
Amount: 767.00
Amount: 23.78
Amount: 79.80
Amount: 122.89
Amount: 14.75
Total:
5,379.43

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//167///// | GOVCC-C | $3,586.91$ |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//167/I/I/ | REIMBURSABLE | $1,792.52$ |

Totals by Label

# Totals by Payment Method 

| GOVCC-C Total | $3,586.91$ |
| :--- | :--- |
| REIMBURSABLE Total | $1,792.52$ |

Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 05 / 17$ | AIR Airline Flight | $\$ 3,492.36$ |
| $07 / 05 / 17$ | Lodging | $\$ 0.00$ |
| $07 / 06 / 17$ | Lodging | $\$ 175.77$ |
| $07 / 07 / 17$ | Lodging | $\$ 175.77$ |
| $07 / 08 / 17$ | Lodging | $\$ 175.77$ |
| $07 / 09 / 17$ | Lodging | $\$ 175.77$ |
| $07 / 10 / 17$ | Lodging | $\$ 175.77$ |

## Audits

Audit Name Result Reason

## Document History 10/04/2017 Voucher: TV0000KLLR

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 07/24/2017 | 8:26AMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment: 0.00 |  |
| T-ENTERED | 08/02/2017 | 1:48PMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:5,379.43 |  |
| VOUCHER APPROVED | 08/03/2017 | 7:52AMEST | KURTH, JAMES WILLIAM |  |
|  |  |  | Net Adjustment:0.00 |  |
| PENDING | 08/03/2017 | 7:52AMEST | SYSUTILITY |  |
|  |  |  | Net Adjustment:0.00 |  |
| SAP INVOICE POSTED | 08/03/2017 | 7:52AMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:0.00 |  |
| PAID | 08/04/2017 | 4:07AMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document T | Authorization | Document Name: | TANUM0000SHPP |
| :---: | :---: | :---: | :---: |
| Travel <br> Authorization Number: | TANUM000 | Trip Name | Hammond travel to Denver 7-23-17 |
| TA Date: | 07/18/17 | Currency: | USD |
| Organization: | DOIFHQ | Current Status: | AUTHORIZATION APPROV |
| Purpose: | Mission <br> (Operational) | Document Detail: | Travel to Denver 7/23/17-7/25/17 for the Sage Grouse Task Force Meeting and meetings at the National Eagle and Wildlife Property Repositories at the Rocky Mountain Arsenal National Wildlife Refuge. NOTE: Traveler is a temporary employee, therefore, he does not have a government charge card. All expenses except airfare and travel fees will be paid with personal funds. |

Type Code: Trip By Trip

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce | ID: | 1001200223 |
| :--- | :--- | :--- | :--- |
| TID: | $40209549 F W$ | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | EMAIL: | CASEY HAMMOND@IOS.DOI.GOV |  |
| Office Phone: | 2022084545 | Cell Phone: |  |
| Home Address: | (b) 6$)$ | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: Travel to Denver 7/23/17-7/25/17 for the Sage Grouse Task Force Meeting and meetings at the National Eagle and Wildlife Property Repositories at the Rocky Mountain Arsenal National Wildlife Refuge. NOTE: Traveler is a temporary employee, therefore, he does not have a government charge card. All expenses except airfare and travel fees will be paid with personal funds.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $07 / 23 / 17$ | $07 / 25 / 17$ | DENVER, CO | Mission (Operational) | $178.00 / 69.00$ |


| Document Totals | $1,319.95$ |
| :--- | :--- |
| Total Expenses: | 640.50 |
| Reimbursable Expenses: | 679.45 |
| Non-Reimbursable Expenses: | -00 |
| Advance Authorized: | .00 |
| Advance Requested: | .0 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 630.40 | .00 |
| Lodging-PerDiem | 318.00 | .00 |
| M\&IE-PerDiem | 172.50 | .00 |
| Transaction Fees | 34.30 | .00 |
| Transportation | 150.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,319.95$ | .00 |

Trip 1 Details


## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem Expense Category: Transaction Fees Expense Category: Transportation Expense Category: Transxn Fees

Label: FWS Directors Office
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18

Acct Code: FF09D00000/FXGO16600910000//178/////
$1,319.95$
Amount: 630.40
Amount: 318.00
Amount: 172.50
Amount: 34.30
Amount: 150.00
Amount: 14.75
Total:
1,319.95

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178////I | GOVCC-C | 679.45 |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178///II | REIMBURSABLE | 640.50 |
| Totals by Label |  |  |  |  |
| DOI | FWS Directors Office Total | FF09D00000/FXGO16600910000//178///II |  | $1,319.95$ |

## Attachments <br> Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 23 / 17$ | AIR | $\$ 630.40$ |
| $07 / 23 / 17$ | Lodging | $\$ 159.00$ |
| $07 / 23 / 17$ | CAB | $\$ 50.00$ |
| $07 / 23 / 17$ | CAB | $\$ 50.00$ |
| $07 / 24 / 17$ | Lodging | $\$ 159.00$ |
| $07 / 25 / 17$ | CAB | $\$ 50.00$ |

## Audits

Audit Name Result Reason

Document History 10/04/2017 Authorization: TANUM0000SHPP
Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549FW

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 07/18/2017 | 8:30AMEST | ROSLYN SELLARS |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 07/18/2017 | 11:43AMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:1,127.91 |  |
| ADJUSTED | 07/19/2017 | 11:47AMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/19/2017 | 12:12PMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION APPROV | 07/21/2017 | 6:18AMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment-112.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



## Traveler Profile

| Name: | IIAMMOND, CASEY Bruce | ID: | 1001200223 |
| :---: | :---: | :---: | :---: |
| TID: | 40209549 | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Sccurity Cl: |  | Card: | CARD HOLDER |
| Office Address: | , | EMAIL: | CASEY_HAMMOND@IOS.DOI.GOV |
| Office Phone: | 2022084545 | Cell Phonc: |  |
| Home Address: | (b) (6) | Home Phone: |  |
| Alternate Address: |  | Alternate Phon |  |

## Document Information

Trip Selected Trip
Number: 1
Purpose: Travel to Denver 7/23/17-7/25/17 for the Sagc Grouse Task Force Meeting and meetings at the National Eagle and Wildlife Property Repositories at the Rocky Mountain Arsenal National Wildlife Refuge. NOTE: Traveler is a temporary employee, therefore, he docs not have a government charge card. All expenses except airfare and ravel fees will be paid with personal funds,
Ilinerary Locations

| Check In Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $07 / 23 / 17$ | $07 / 25 / 17$ | DFNVER,CO | Mission (Operational) |

## Document Totals

| Total Expenses: | $\mathbf{1 , 3 3 3 . 0 8}$ |
| :--- | :--- |
| Reimbursable Expenses: | 653,63 |
| Non-Reimbursable Fxpenses: | 679.45 |
| Advance Applied: | , 00 |
| Net to Traveler: | 653.63 |
| Net to Government: | 679.45 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 630.40 | .00 |
| Lodging Taxes \& Misc | 46.90 | .00 |
| Lodging-PerDiem | 318.00 | .00 |
| M\&IE-PerDiem | 172.50 | .00 |
| Transaction Fees | 34.30 | .00 |
| Transportation | 116.23 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,333.08$ | .00 |


| Reservation Type | Vendor | Tickett | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003293723 | 630.40 |  |
| COMM-CARR | United | 1003293723 | .00 |  |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Sunday July 23, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Jul 23 United 980
Washington, DC (LSA) (Dulles Apt) 07/23/2017 5:221 M
Confirmation Number: CX5C35
Flight Information
Distance 1448 miles Emissions 564.7 lbs of CO 2 No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Jul 23 United 980 Washington, DC (USA) (Dulles Apt) 07/23/2017 5:22PM Confirmation Number: CX5C3S

Flight Information Distance 1448 miles No Seat Assigned
Tuesday July 25, 2017
DEN-Denver, CO (LSA) (De to IAD-Washington, DC (USA)
Jul 25 United 652
Denver, CO (USA) (Denver IntL. Apt) 07/25/2017 3:40PM Confirmation Number: CX5C35

Flight Information
Distance 1448 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)

| Jut 25 | United 652 |
| ---: | :--- |
|  | Denver, CO (USA) |
|  | Confirmation Numb |
|  |  |
|  | Flight Information |
|  | Distance 1448 mile |

No Scat Assigned
Duration: 4 Hours 2 Minutes Nonstop

Cost 630.40 USD

Duration: 4 Hours 2 Minutes Nonstop

Emissions 564.7 Ibs of CO 2
Cost 630.40 USD

Duration: 3 Hours 21 Minutes Nonstop

Emissions 564.7 1bs of CO 2

Duration: 3 Hours 21 Minutes Nonstop

Funissions 564.7 lbs of $\mathrm{CO}_{2}$

Denver, CO (USA) (Denver IntI. Apt) 07/23/2017 7:241'M

Denver, CO (USA) (Denver IntL. $\Lambda \mathrm{p}$ ) 07/23/2017 7:24PM Waslingion, DC (USA) (Dulles Apt) 07/25/2017 9:01PM

Washington, DC (USA) (Dulles Apt) 07/25/2017 9:01PM

| Total Non-Per Diem Expenses: | 842.58Total Per Diem Expenses: | 490.50 |
| :---: | :---: | :---: |
| Category | Cost Pay Method | Per Diem |
| Transaction Fees | 34.30 GOVCC-C |  |
| Com, Carrier | 630.40GOVCC-C |  |
| Lodging Taxes \& Misc | 23.45 REIMBURSABLE |  |
| Lodging-PerDiem | 159.00REIMBURSABLE | * |
| M\&IL-PerDiem | 51.75 REIMBURSABLE | * |
| Transportation | 47.24 REIMBURSABLE |  |
| Transportation | 30.80 REIMBURSABLE |  |
| Lodging Taxes \& Misc | 23.45 REIMBURSABLE |  |



## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Lodging Taxes \& Mise
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transaction Fees
Expense Category: Iransportation
Expense Category: Transxn Fces

Label: FWS Directors Office
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Ycar: 18
Fiscal Ycar: 18
Fiscal Year: 18

Acet Code: FF09D00000/FXGO16600910000//167///// 1,333.08
Amount: 630.40
Amount: 46.90
Amount: 318.00
Amount: 172.50
Amount: 34.30
Amount: 116.23
Amount: 14.75
Total:
1,333.08

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//167/i// | GOVCC-C | 679.45 |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//167/i/// | REIMBURSABLE | 653.63 |
| Totals by Label |  |  |  |  |
| DOI | FWS Dircetors Office Total | FF09D00000/TXGO16600910000//167//// |  | 1,333.08 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total ${ }^{\text {c }}$ | 679.45 |
|  |  |  | REIMBLRSABLE Total | 653.63 |

Attachments No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 23 / 17$ | AlR Airlinc Flight | $\$ 630.40$ |
| $07 / 23 / 17$ | Lodging Tax | $\$ 23.45$ |
| $07 / 23 / 17$ | Lodging | $\$ 159.00$ |
| $07 / 24 / 17$ | Lodging Tax | $\$ 23.45$ |
| $07 / 24 / 17$ | Lodging | $\$ 159.00$ |

## Audits

Document History 07/28/2017 Voucher: TV0000KPJB
Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 07/28/2017 | 1:03PMEST | SELLARS, ROSLYN NORINE | ReAsON |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparcr Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


Downey Megallanes
Qunaquelones
silil

Feedback
(

Print: Fri, Jul 28, 2017 03:52 PM
Generated by Travel Incorporated
Taxis
$7 / 2347.24$
$7123 \quad 23.45$
$7 / 23 \quad 30.80$
$7 / 25 \quad 38.19$

$$
7124 \quad 23.45 \quad 7 / 25 \quad 159.00
$$



$$
7 / 23 \quad 154.50
$$

personal credit card used for all. Traveler does not have a government card.

$$
m: I E \quad \$ 172.50
$$

## Document Header Information



## Traveler Profite

| Name: | HAMMOND, CASEY Bruce | ID: | 1001200223 |
| :---: | :---: | :---: | :---: |
| T1D: | 40209549 | Organization: | DOIFHQ |
| Title: |  | Duly Station: |  |
| Seeurity Cl : |  | Card | CARD HOLDER |
| Office Address: | , | EMALL: | CASEY_HAMMOND(\%IOS.DOI.GOV |
| Office Phone: | 2022084545 | Cell Phone; |  |
| Home Address: | (b) (6) | Home Phone: |  |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

Trip Seected Trip
Number: 1
Purpose: Travel to Denver 7/23/17-7/25/17 for the Sage Grouse Task Force Meeting and meetings at the National Cacle and Wildife Property Repositories at the Rocky Mountain Arsenal National Wildife Refuge. NOTE: Traveler is a temporary employee, therefore, he does not have a government charge card. All expenses except airfare and cravel fees will be paid with personal funds.
Itinerary Locations

| Chesk Ir Check Ont | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $07 / 23 / 17$ | $07 / 25 / 17$ | DENVER, CO | Mission (Operational) |

## Document Totals

| Total Expenses: | $1,319.95$ |
| :--- | :---: |
| Rcimbursable Expenses: | 640.50 |
| Non-Reimbursable Expenses: | 679.45 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Dacument Totals by Expense Category

| Expense Category | Cost | Advarice Amount |
| :--- | :--- | :--- |
| Com, Carrier | $630.40^{\circ}$ | 00 |
| Lodgiog-PerDien | $318.00^{\circ}$ | .00 |
| M\&\&lE-PcrDiem | $172.50^{\circ}$ | .00 |
| Transaction Fees | 34.30. | .00 |
| Transportation | $150.00^{\circ}$ | .00 |
| Transan Fees | 14.75. | .00 |
| Total Expenses: | 1.319 .95. | .00 |

## Trip 1 Details



## Account Summary for the Selceted Trip

Org DOI
Expense Category; Com. Carrier
Expense Categary: Lodging-PerDiem
Expense Category: M\&IE-PerDiem Expense Category: Transaction Fecs Expense Category: Trunsportation Expense Category: Transxn Fecs

Label: FWS Directors Office
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18
Fiscal Year: 18

| Acet Code: FF09D00000/FXGO166000910000//178i/i/ | $1,319.95$ |
| :--- | ---: |
| Amount: 630.40 |  |
| Amount: 318.00 |  |
| Amount: 172.50 |  |
| Amount: 34.30 |  |
| Amount: 150.00 |  |
| Amount: 14.75 | 1.319 .95 |
| Total: |  |

## Payment Detail Information

| Organzation | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178///// | GOVCC-C | 679.45 |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178/////. | REIMBURSABLE | 640.50 |
| Totals by Label |  |  |  |  |
| DOI | FWS Directors Office Total | FF09D00000/FXGO16600910000//178/// $/$ |  | 1,319.95 |

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 23 / 17$ | AIR | $\$ 630,40$ |
| $07 / 23 / 17$ | Lodging | $\$ 159,00$ |
| $07 / 23 / 17$ | CAB | $\$ 50.00$ |
| $07 / 23 / 17$ | CAB | $\$ 50.00$ |
| $07 / 24 / 17$ | Lodging | $\$ 159.00$ |
| $07 / 25 / 17$ | CAB | $\$ 50.00$ |

## Audits

Audit Name
Result
Reason

## Document History 07/20/2017 Authorization: TANUM0000SHPP



I certify that the electronic signatures listed above are valid and on file


## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature
Date:


# Updated Travel Clearance Request for Casey Hammond 7/23/17 <br> 1 message 

Sellars, Roslyn [roslyn_sellars@fws.gov](mailto:roslyn_sellars@fws.gov)
Wed, Jul 19, 2017 at 2:52 PM
To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov), Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
Cc: "Morris, Charisa" [Charisa_Morris@fws.gov](mailto:Charisa_Morris@fws.gov)
Casey Hammond's proposes to extend the trip to $7 / 26 / 17$. The purpose for the additional day is below.
Casey Hammond will meet with staff at two Service facilities while in Denver. The National Eagle and Wildife Property Repositories are one of a kind facilities located at the Rocky Mountain Arsenal National Wildlife Refuge near Denver, Colorado, Issue to be discussed include wildife trafficking of both North American and foreign species, and graphic examples of that trafficking displayed by the roughly 1.5 million pieces of seized wildlife items housed at the Repository. Bald and golden eagle issues will also be discussed including threats to eagles, the Service's strategies to address those threats, Native American religious and cultural use of eagles, and how the National Eagle Repository processes and ships almost 3,000 eagles each year to Native Americans. Currently, FWS is consulting with tribes to consider whether or not the Eagle Repository function could be managed by a tribal entity.

The updated travel cost estimate is $\$ 1,432.00$.
Roslyn Sellars
Executive Assistant| Office of the Director | U.S. Fish and Wildilife Service
1849 C Street NW I Room 3356 | Washington, DC| (202) 208-4545|roslyn_sellars@fws.gov
Please copy Thomas Irwin (thomas_Irwin@fws.gov) on future emails related to scheduling.

On Tue, Jul 18, 2017 at 2:41 PM, Sellars, Roslyn [roslyn_sellars@fws.gov](mailto:roslyn_sellars@fws.gov) wrote:
Travel clearance is requested for Casey Hammond to travel to Denver, Colorado for the Sage Grouse Task Force (SGTF) Meeting. The meeting focuses on greater sage grouse conservation and cooperation with Western States. The travel dates are $7 / 23 / 17$ thru $7 / 25 / 17$. The meeting begins the morning of $7 / 24$ and ends on $7 / 25$.

Greg Sheehan is also attending this meeting.

The approximate cost of this trip is $\$ 1,228.00$ and will be covered by FWS.

Roslyn Sellars
Executive Assistant| Office of the Director | U.S. Fish and Wildlife Service
1849 C Street NW | Room 3356 | Washington, DC| (202) 208-4545|roslyn_sellars@fws.gov

## Reservation Confirmation \# 80650795

## Hotel

DoubleTree by Hilton Hotel Denver - Stapleton North 4040 Quebec Street
Denver, Colorado 80216
USA
Phone: +1-303-321-6666
Maps and directions, Local oulde, Weather
Room and Plan Selection

|  | DETAILS |
| :--- | ---: |
| 2DOUBLE BEDS | (USD) |
| GOVERNMENT |  |
| Prige: | $\$ 318.00$ |
| Taxes: | $\$ 46.91$ |
|  |  |
| Total for stay: | $\$ 364.91$ |

## Stay Information

| Arrival: | Sunday, 23 Jul 2017 |
| :--- | :--- |
| Departure: | Tuesday, 25 Jul 2017 |
|  | 1 roon for 2 nights |
|  | 1 adult |

Early check-in cannot be quaranteed. Contact the hotel to inquire about early check-in or late check-out. Hotel check-in time is 3:00 pm and check-out is at $12: 00 \mathrm{pm}$.

## Guest Information

| Guest name: | CASE |
| :--- | :--- |
| Additional Guosts: |  |
| Address type: | Home |
| Address: | On file |
| Email: | On file |
| Phone: | On file |

## Payment Information

Card type:
Card number:
Expiration:

you are eligibie for a custorn upgrade!
Premium rooms can be offered at check-in for as little as $\$ 15$ extra per night!

## Show my custom upgrade

## Driving directions

To our hotel: From Aurora: I-225 N to 1-70 W. Exil 278 (Quebec Street) Left on Quebec to Smith RD, Left on Sandown
From Airport: 1-70 to Exit 278 (Quebec Street) Left on Quebec to Smith RD. Left on Sandown
The University of Colorado $A$ Line is 23 miles of rail that is making ravel easier than ever. The new line provides easy, affordable and reliable connections between downtown Denver. Denver International Airport. Guests can call holel for a courtesy pick up from Central Park Station back to the hotel - 303-321-6666.

## Rules \& Restrictions

## Taxes

- $14.75 \%$ per room per night


## Guarantee Policy

There is a Credit Card required for this reservation.
If you use a debil/credit card to check in, a hold may be placed on your card account for the full anticipated amount to be owed to the hotel, including estimated incidentals, through your date of check-out and such hold may not be released for 72 hours from the date of check-out or langer at the discretion of your card issuer.

## Cancellation Policy

If you wish to cancel, please do so by 4 pm , hotel local time, on the day of arrival to avoid cancellation penalties.
At check in, the front desk will verify your check-out date. Rates quoted are based on check-in date and length of stay. Should you choose to depart early, price is subject to change.

We reserve the right to cancel or modify reservations where it appears that a customer has engaged in fraudulent or inappropriate activity or under other circumstances where it appears that the reservations conlain or resulted from a mistake or error.

Totals listed here are estimated based on current taxes and exchange rates (if applicable) and do not include additional fees/charges that may be incurred during your stay

## Optional services for an additional charge

- Parking charges: Self parking - Complimentary, Free.
- All guests get free standard WI-FI in-room and in the lobby.
- Pets allowed, $\$ 50.00$ Non-refundable fee, 75 los maximum


## Booking Terms \& Conditions

## Fwd: July 24-25 SGTF Meeting Update <br> 1 message

## Casey Hammond [casey_hammond@ios.doi.gov](mailto:casey_hammond@ios.doi.gov) <br> To: Roslyn Sellars [roslyn_sellars@tws.gov](mailto:roslyn_sellars@tws.gov), Thomas Irwin [thomas_irwin@fws.gov](mailto:thomas_irwin@fws.gov)

Mon, Jul 17, 2017 at 2:59 PM
Could you help me with this?

## Begin forwarded message:

From: "Kelleher, Karen" [kkelleh@blm.gov](mailto:kkelleh@blm.gov)
To: Gregory Sheehan [gregory_sheehan@fws.gov](mailto:gregory_sheehan@fws.gov), Timothy Williams [timothy_williams@ios.doi.gov](mailto:timothy_williams@ios.doi.gov), Anne Kinsinger [akinsinger@usgs.gov](mailto:akinsinger@usgs.gov), Amanda Kaster [amanda_kaster@ios.doi.gov](mailto:amanda_kaster@ios.doi.gov), Casey Hammond [casey_hammond@ios.doi.gov](mailto:casey_hammond@ios.doi.gov), Cynthia Moses-Nedd [cnedd@blm.gov](mailto:cnedd@blm.gov), Vincent Devito [vincent_devito@ios.doi.gov](mailto:vincent_devito@ios.doi.gov), Kathleen Benedetto [kathleen_benedetto@ios.doi.gov](mailto:kathleen_benedetto@ios.doi.gov), John Ruhs [jruhs@blm.gov](mailto:jruhs@blm.gov)
Cc: Linda Thurn <lthurn@blm,gov>, "Mack-Thompson, Yolando" [ymackthompson@blm.gov](mailto:ymackthompson@blm.gov)
Subject: Fwd: July 24-25 SGTF Meeting Update

Hi all,
see below for Task Force meeting information for those wha plan to attend. Note that the block has already expired, however, they continue to have rooms below per diem - $\$ 149 /$ night when I made my reservation earlier today.

As noted in the attached, the meeting will start at approximately 9am, however, the states have indicated that they plan to use the first couple of hours to meet state-only, the main meeting will likely start at 11 am. I will send on the agenda when it is available.

## Karen

> Forwarded message
> From: Zach Bodhane <zbodhane@westgov,org>
> Date: Tue, Jul 11, 2017 at 8:15 PM
> Subject: July 24-25 SGTF Meeting Update
> To: Zach Bodhane [zbodhane@westgov.org](mailto:zbodhane@westgov.org)
> Cc: Troy Timmons [ttimmons@westgov.org](mailto:ttimmons@westgov.org)

Dear Sage Grouse Task Force Members:
$\Delta$ few updates to share.

## July 24-25 Sage Grouse Task Force Meeting

The next State/Federal Sage Grouse Task Force meeting will be held on July 24-25, 2017 in Denver, Colorado. The meeting is tentatively scheduled to start at 9:00 a.m. July 24 and adjourn at 3:00 p.m. on July 25, but is subject to minor changes in timing pending further development of the agenda.
--
Karen Kelleher
Deputy Assistant Director - Resources and Planning
Main Interior room 5646
kkelleh@bim.gov
202-208-4896
-
Karen Kelleher
Deputy Assistant Director - Resources and Planning
Main Interior room 5646
kkelleh@blm.gov
202-208-4896

## 10 attachments

noname.html
1K
LOGISTICS_SGTF_July24-25.docx
15K
Captive Breeding White Paper 20170709.pdf 133K
noname.html
1 K
Hunting white paper 20170711-2.pdf
139 K
noname.html
1K
Population and habitat management 20170709 draft.pdf 142K
noname.html
1 K
$\sqrt{2}$
Predator control white paper 20170709.pdf 155K
noname.html
1 K


DOUBLETREE
ar mations

4040 QUEBEC ST.
DENVER, CO 80216
Uniled States of America
TELEPHONE 303-321-6666 - FAX 303-355-74 12
Reservations
www.hilton com or 1800 HILTONS

| Room Na: | $565 / \mathrm{ND}$ |
| :--- | :--- |
| Arival Date: | $7 / 23 / 2017$ 8:43:00 PM |
| Departure Date: | $7 / 25 / 2017$ 12:48:00 PM |
| Adult/Child: | $1 / 0$ |
| Cashier ID: | SHJO |
| Room Rate: | 159.00 |
| AL; |  |
| HH \# |  |
| VAT \# | 317967 A |
| Folio No/Cle |  |

Confirmation Number: 80650795

DOUBLETREE BY HILTON DENVER- STAPLETON NORTH 7/25/2017
12:47:00 PM

| DATE | REF NO | DESCRIPTION | CHARGES |
| :---: | :---: | :---: | :---: |
| 7/23/2017 | 1051314 | GUEST ROOM | \$159.00 |
| 7/23/2017 | 1051314 | DENVER LODGER TAX 10.75\% $>23$, 4 +ax | \$17.09 |
| 7/23/2017 | 1051314 | COLORADO LODGER TAX $4 \%>\infty$, TS Ia | \$6.36 |
| 7/24/2017 | 1051985 | GUEST ROOM | \$159.00 |
| 7/24/2017 | 1051985 | DENVER LODGER TAX $10.75 \%$, 3.45 tGX | \$17.09 |
| 7124/2017 | 1051985 | COLORADO LODGER TAX $4 \%$, $>3.4>$ Hoy | \$6.36 |
| 7/25/2017 | 1052322 | (b) (6) | (\$364.90) |

CREDIT CARD DETAIL

APPR CODE
CARD NUMEER
TRANSACTION ID

MERCHANTID
EXP DATE

1050127703
(b) (6)

Sale

Subject: Your Sunday afternoon trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:
Casey Hammond - (b) (6)
Date: $\quad$ Sunday, July 23, 2017 4:07 PM


## \$47.24

Thanks for choosing Uber, Casey July 23, 2017 | uberX

(6) $03: 31 \mathrm{pm}$

04:03pm | 1 Saarinen Cir, Sterling, VA

## ADD A TIP

## Your Fare

Trip fare


[^22]Subject: Your Sunday evening trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:
Casey Hammond - (b) (6)
Date: $\quad$ Sunday, July 23, 2017 10:42 PM


## $\$ 30.80$



Thanks for choosing Uber, Casey
(202) 706-9068

July 23, 2017 | uberX

- 08:18pm | 8500 Peña Blvd, Denver, CO

6 08:40 pm | Frontage Road, Denver, CO
miles
Trip time Car

## ADO A TIP

UberEATS delivers the best meals from your favorite local restaurants. Try it today using code DENEATSRECEIPT for $\$ 10$ off your first meal!

## Your Fare

> Trip fare

CHARGED

\$27.80

A temporary hold of $\$ 27.80$ was placed on your payment method Personal (b) (6) at the start of the trip.
This is not a charge and has or will be removed. It should disappear from your bank statement shorlly. Learn More

Tip
3.00

CHARGED


Subject: Your Tuesday evening trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:


Date: Tuesday, July 25, 2017 10:05 PM


## \$38.19

Thanks for choosing Uber, Casey July 25, 2017 | uberX
(c. 09:30pm | 1 Saarinen Cir, Sterling, VA

- $09: 58 \mathrm{pm} \mid$


You rode with Azizi
$21.12 \quad 00: 27: 24$ uberX

# ADD A TIP 

## Your Fare

Trip fare ..... 35.19$\$ 35.19$(b) (6)
\$35.19

Receipt ID \# eb19d1ea-c221-433c-a541-d8ccc79fcb59

Sage-Grouse Task Force Meeting
July 24-25, 2017
DoubleTree by Hilton, Denver-Stapleton North
Denver, Colorado
Conference Line: 1-800-704-9804, Code: 76852895\#

| $\begin{aligned} & \text { 9:00 a.m. } \\ & - \\ & 10: 45 \\ & \text { a.m. } \end{aligned}$ | State-Only Meeting <br> John Swartout, Colorado; Bob Budd, Wyoming - SGTF Co-Chairs |
| :---: | :---: |
| $\begin{aligned} & \text { 11:00 } \\ & \text { a.m. } \end{aligned}$ | Welcome John Swartout, Colorado; Bob Budd, Wyoming - SGTF Co-Chairs |
| $\begin{aligned} & \text { 11:15 } \\ & \text { a.m. } \end{aligned}$ | Review and Discussion of S.O. 3353 Draft Report <br> John Swartout, Colorado; Bob Budd, Wyoming - SGTF Co-Chairs; Karen Kelleher, BLM <br> - Review of S.O. 3353 Draft Report <br> - Portrayal of over-arching issues. <br> - Recommendations to address key issues. <br> - Additional information to contribute. |
| $\begin{aligned} & \text { 12:00 } \\ & \text { p.m. } \end{aligned}$ | Lunch Lunch on own |
| 1:00 p.m. | Continued: S.O. 3353 Draft Report Discussion |
| 3:00 p.m. | Break |
| 3:15 p.m. | Continued: S.O. 3353 Draft Report Discussion |
| 5:00 p.m. | Adjourn - Day 1 |
| 8:00 a.m. | Welcome and Review of Day 1 <br> John Swartout, Colorado; Bob Budd, Wyoming - SGTF Co-Chairs |
| 8:15 a.m. | S.O. 3353 Report - Public Outreach and Stakeholder Engagement John Swartout, Colorado; Bob Budd, Wyoming - SGTF Co-Chairs; Karen Kelleher, BLM <br> - Coordination, timing, and mechanisms for outreach process. |


| 10:15 <br> a.m. | Break |
| :--- | :--- |
| 10:30 <br> a.m. | S.O. 3353 Report - Public Outreach and Stakeholder Engagement <br> John Swartout, Colorado; Bob Budd, Wyoming - SGTF Co-Chairs; Karen <br> Kelleher, BLM <br> State-centric coordination meetings prior to report submission. <br> a Review potential agenda and how draft report will be referenced. <br> a Coordination on external communications strategy. |
| 12:00 <br> p.m. | Lunch |
| 1:00 p.m. | Next Steps <br> John Swartout, Colorado; Bob Budd, Wyoming - SGTF Co-Chairs; Karen <br> Kelleher, BLM <br> Future SGTF meetings. <br> - Updated SGTF appointment letters. |
| 1:45 p.m. | Time Reserved for Additional Items |
| $2: 00$ p.m. | Adjourn |

## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce | ID: | 1001200223 |
| :--- | :--- | :--- | :--- |
| TID: | 40209549 FW | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | EMAIL: | CASEY HAMMOND@IOS.DOI.GOV |  |
| Office Phone: | 2022084545 | Cell Phone: |  |
| Home Address: | b) $(6)$ | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: Travel to Denver 7/23/17-7/25/17 for the Sage Grouse Task Force Meeting and meetings at the National Eagle and Wildlife Property Repositories at the Rocky Mountain Arsenal National Wildlife Refuge. NOTE: Traveler is a temporary employee, therefore, he does not have a government charge card. All expenses except airfare and travel fees will be paid with personal funds.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $07 / 23 / 17$ | $07 / 25 / 17$ | DENVER, CO | Mission (Operational) | $178.00 / 69.00$ |

## Document Totals

| Total Expenses: | $1,333.08$ |
| :--- | :--- |
| Reimbursable Expenses: | 653.63 |
| Non-Reimbursable Expenses: | 679.45 |
| Advance Applied: | .00 |
| Net to Traveler: | 653.63 |
| Net to Government: | 679.45 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 630.40 | .00 |
| Lodging Taxes \& Misc | 46.90 | .00 |
| Lodging-PerDiem | 318.00 | .00 |
| M\&IE-PerDiem | 172.50 | .00 |
| Transaction Fees | 34.30 | .00 |
| Transportation | 116.23 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,333.08$ | .00 |


| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003293723 | 630.40 |  |
| COMM-CARR | United | 1003293723 | .00 |  |
|  |  |  |  |  |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Sunday July 23, 2017

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Jul 23 United 980
Washington, DC (USA) (Dulles Apt) 07/23/2017 5:22PM Confirmation Number: CX5C35

Flight Information Distance 1448 miles No Seat Assigned

IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Jul 23 United 980
Washington, DC (USA) (Dulles Apt) 07/23/2017 5:22PM Confirmation Number: CX5C35

Flight Information Distance 1448 miles No Seat Assigned

Tuesday July 25, 2017
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)
Jul 25 United 652
Denver, CO (USA) (Denver IntL. Apt) 07/25/2017 3:40PM
Confirmation Number: CX5C35

Flight Information
Distance 1448 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)
Jul 25 United 652
Denver, CO (USA) (Denver IntL. Apt) 07/25/2017 3:40PM Confirmation Number: CX5C35

Flight Information
Distance 1448 miles Emissions 564.7 lbs of CO2
No Seat Assigned

Duration: 4 Hours 2 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 07/23/2017 7:24PM

Emissions 564.7 lbs of CO 2
Cost 630.40 USD

Duration: 4 Hours 2 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 07/23/2017 7:24PM

Emissions 564.7 lbs of CO 2
Cost 630.40 USD

Duration: 3 Hours 21 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 07/25/2017 9:01PM

Emissions 564.7 lbs of CO2

Duration: 3 Hours 21 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 07/25/2017 9:01PM

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 842.58Total Per Diem Expenses: |  | 490.50 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 07/21/2017Travel Fee | Transaction Fees | 34.30 | GOVCC-C |  |
| Comment: LB ATRS Domestic w-Air-Rail |  |  |  |  |
| 07/23/2017Airline Flight | Com. Carrier | 630.40 | GOVCC-C |  |
| 07/23/2017Lodging Tax | Lodging Taxes \& Misc | 23.45 | REIMBURSABLE |  |
| Comment: Personal credit card used. Traveler does not have a government charge card. |  |  |  |  |
| 07/23/2017Lodging | Lodging-PerDiem | 159.00 | REIMBURSABLE | * |
| Comment: Traveler does not have a government card. Personal card used |  |  |  |  |
| 07/23/2017M\&IE | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
| 07/23/2017Taxi | Transportation | 47.24 | REIMBURSABLE |  |
| Comment: Traveler does not have a government card. Personal card used |  |  |  |  |
| 07/23/2017Taxi | Transportation | 30.80 | REIMBURSABLE |  |
| Comment: Traveler does not have a government card. Personal card used |  |  |  |  |
| 07/24/2017Lodging Tax | Lodging Taxes \& Misc | 23.45 | REIMBURSABLE |  |



## Account Summary for the Selected Trip

| Org: DOI | Label: FWS Directors Office | Acet Code: FF09D00000/FXGO16600910000//167///// |
| :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 18 | Amount: 630.40 |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: 18 | Amount: 46.90 |
| Expense Category: Lodging-PerDiem | Fiscal Year: 18 | Amount: 318.00 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 18 | Amount: 172.50 |
| Expense Category: Transaction Fees | Fiscal Year: 18 | Amount: 34.30 |
| Expense Category: Transportation | Fiscal Year: 18 | Amount: 116.23 |
| Expense Category: Transxn Fees | Fiscal Year: 18 | Amount: 14.75 |
|  |  | Total: |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//167/I/II | GOVCC-C | 679.45 |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//167/I/II | REIMBURSABLE | 653.63 |
| Totals by Label |  |  | $1,333.08$ |  |
| DOI | FWS Directors Office Total | FF09D00000/FXGO16600910000//167/I/II |  |  |
| Totals by Payment Method |  | GOVCC-C Total | 679.45 |  |
|  |  | REIMBURSABLE Total | 653.63 |  |

## Attachments

Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 23 / 17$ | AIR Airline Flight | $\$ 630.40$ |
| $07 / 23 / 17$ | Lodging Tax | $\$ 23.45$ |
| $07 / 23 / 17$ | Lodging | $\$ 159.00$ |
| $07 / 24 / 17$ | Lodging Tax | $\$ 23.45$ |
| $07 / 24 / 17$ | Lodging | $\$ 159.00$ |

## Audits

Audit Name
Result
$\left.\begin{array}{llll}\text { Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549FW } \\ \text { STATUS } & \text { DATE } & \text { TIME } & \text { SIGNATURE NAME }\end{array}\right]$ REASON

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Typ | , Voucher | Document | TV0000K0Z0 |
| :---: | :---: | :---: | :---: |
|  |  | Name: |  |
| Travel | TANUM0000 | Trip Name | :Hammond trave |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 05/18/17 | Currency: | USD |
| Organization: | DOIFHQ | Current | CREATED |
|  |  | Status: |  |
| Purpose: | Mission | Document | Traveler will pa |
|  | (Operational) | Detail: | Commemoratio be streamed to Midway Refuge card for all lodg |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce | ID: | 1001200223 |
| :--- | :--- | :--- | :--- |
| TID; | 40209549 | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: |  |  |  |
| Office Phone: |  | EMAIL: | CASEY_HAMMOND@IOS.DOI.GOV |
| Home Address: |  | Cell Phone: |  |
| Alternate Address: |  | Home Phone: |  |

## Document Information

Trip Selected Trip
Number: 1
Purpose: Traveler will participate in the Midway Island for the 75th Anniversary of the Battle of Midway Commemoration. The commemoration will include a program with a wreath laying ceremony that will be streamed to the larger gathering and event on the Midway Aircraft Carrier in San Diego. NOTES. Midway Refuge camp actual lodging and M\&IE is $\$ 125.00$ and $\$ 62.00$. Traveler will use his personal card for all lodging since we can only cover airfare in advance on the corporate card.
Itinerary Locations

| Check In Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $06 / 02 / 17$ | $06 / 08 / 17$ | HONOLULU, HI | Mission (Operational) |
| $06 / 08 / 17$ | $06 / 10 / 17$ | HILO, HI | Mission (Operational) |

## Document Totals

| Total Expenses: | $3,537.30$ |
| :--- | :--- |
| Reimbursable Expenses: | $1,719.49$ |
| Non-Reimbursable Expenses: | $1,817.81$ |
| Advance Applied: | .00 |
| Net to Traveler: | $1,719.49$ |
| Net to Government: | $1,817.81$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Ampunt |
| :--- | :--- | :--- |
| Com. Carrier | $1,794.80$, | .00 |
| Excess Air/Bag Fees | 25.00. | .00 |
| Lodging Taxes \& Misc | 99.48. | .00 |
| Lodging-PerDiem | 720.00. | .00 |
| M\&IE-PerDiem | 807.50. | .00 |
| Transaction Fees | 8.26. | .00 |
| Transportation | 67.51. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $3,537.30$. | .00 |

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003112325 | $1,794.80$ |  |
| COMM-CARR | Hawaiian | 1003112325 | .00 |  |
| COMM-CARR | Hawaiian | 1003112325 | .00 |  |
| COMM-CARR | Hawaiian | 1003112325 | .00 |  |
| COMM-CARR | Hawaiian | 1003112325 | .00 |  |
| COMM-CARR | United | 1003112325 | .00 |  |
| LODGE | Independent | 1003112325 |  |  |
| LODGE | Independent | 1003112325 |  |  |
| LODGE | Independent | 1003112325 | Honolulu,HI | Honolulu,HI |
| LODGE | Independent | 1003112325 | Hilo,HI | 354.00 |
|  |  |  |  | 189.00 |
|  |  |  | 375.00 |  |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: HNL-Honolulu, HI (USA)
Air
Friday June 02, 2017

IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)
Jun 02 United 145 Washington, DC (USA) (Dulles Apt) 06/02/2017 8:45AM
Confirmation Number: OBRMKW
Flight Information
Distance 4805 miles
No Seat Assigned

## Hotel

## Independent

1958 Ala Moana Blvd Honolulu HI 96815 808-941-7275
Jun 02 Checking in: 06/02/2017

Saturday June 03, 2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818
Jun 03 Checking in: 06/03/2017, Checking out: 06/06/2017
Tuesday June 06, 2017
Independent
120 Kaiulani Ave Honolulu HI 96815 808-922-5811
Jun 06 Checking in: 06/06/2017

Air
Wednesday June 07, 2017
HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih
Jun 07 Hawaiian 303
Honolulu, HI (USA) 06/07/2017 7:58AM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
LIH-Lihue, HI (USA) (Lih to HNL-Honolulu, HI (USA)
Jun 07 Hawaiian 314
Lihue, HI (USA) (Lihue Apt) 06/07/2017 6:45PM
Confirmation Number: PKACHQ

Checking out: 06/08/2017
Total Rate: 354.00 USD

Emissions 39.4 lbs of CO 2
Duration: 10 Hours 31 Minutes Nonstop
Honolulu, HI (USA) 06/02/2017 1:16PM

Emissions 1873.9 lbs of CO 2 Cost 1,794.80 USD

Total Rate: 375.00 USD

Duration: 39 Minutes Nonstop
Lihue, HI (USA) (Lihue Apt) 06/07/2017 8:37AM

Duration: 35 Minutes Nonstop Honolulu, HI (USA) 06/07/2017 7:20PM

# HNL-Honolulu, HI (USA) to ITO-Hilo, HI (USA) (IntL 



## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 2,009.80Total Per Diem Expenses: |  |  | 1,527.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method |  | Per Diem |
| 05/30/2017Travel Fee | Transaction Fees | 8.26 | GOVCC-C |  |  |
| Comment: OTRS Domestic-Intl w-Air-Rail |  |  |  |  |  |
| 06/02/2017Airline Flight | Com. Carrier | 1,794,8 | GOVCC-C |  |  |
| Comment: Casey will use his personal card for all lodging since we can only cover airfare in advance on the corporate card. |  |  |  |  |  |
| 06/02/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | REIMBURSABLE |  |  |
| 06/02/2017Lodging Tax | Lodging Taxes \& Misc | 24.71 | REIMBURSABLE |  |  |
| Comment: Lodging tax on all days paid with personal card. |  |  |  |  |  |
| 06/02/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | , | * |
| Comment: Conf Num: 81545864 Cmt: |  |  |  |  |  |
| 06/02/2017M\&IE | M\&IE-PerDiem | 92.25 | REIMBURSABLE | - | * |
| 06/02/2017Taxi | Transportation | 34.69 | REIMBURSABLE | - |  |
| Comment: Taxi from residence to Dulles airport. Traveler will use personal card for all taxis since he does not have a government card. |  |  |  |  |  |
| 06/03/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | - | * |
| Comment: Traveler paid M\&IE of $\$ 62.00$ in advance with personal card on $6 / /, 6 / 4$, 6/5. |  |  |  |  |  |
| 06/04/2017Lodging Tax | Lodging Taxes \& Misc | 24.71 | REIMBURSABLE |  |  |
| 06/04/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE |  | * |
| 06/05/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE |  | * |
| 06/06/2017Lodging Tax | Lodging Taxes \& Misc | 24.71 | REIMBURSABLE | - |  |
| 06/06/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE |  | * |
| Comment: Conf Num: 142112073 Cmt: |  |  |  |  |  |
| 06/06/2017M\&IE | M\&IE-PerDiem | 123.00 | REIMBURSABLE | , | * |
| 06/07/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | . | * |



## Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 1,527.50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 06/02/2017 | 177.00/123.00 | 177.00 | 177.00 - | 92.25 | 92.25 - | L D Con\% |
| 06/03/2017 | 177.00/123.00 | 0.00 | 0.00 - | 62.00 | 62.00 . |  |
| 06/04/2017 | 177.00/123.00 | 0.00 | 0.00 - | 62.00 | 62.00 |  |
| 06/05/2017 | 177.00/123.00 | 0.00 | 0.00 - | 62.00 | 62.00 |  |
| 06/06/2017 | 177.00/123.00 | 177.00 | 177.00 | 123.00 | 123.00 |  |
| 06/07/2017 | 177.00/123.00 | 177.00 | 177.00 - | 123.00 | 123.00 - |  |
| 06/08/2017 | 189.00/103.00 | 189.00 | 189.00 . | 103.00 | 103.00 |  |
| 06/09/2017 | 189.00/103.00 | 0.00 | 0.00 - | 103.00 | 103.00 |  |
| 06/10/2017 | 189.00/103.00 | 0.00 | 0.00 . | 77.25 | 77.25 |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier Expense Category: Excess Air/Bag Fees
Expense Category: Lodging Taxes \& Misc Expense Category: Lodging-PerDiem Expense Category: M\&IE-PerDiem Expense Category: Transaction Fees Expense Category: Transportation Expense Category: Transxn Fees

Label: FWS Directors Office
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17

Acct Code: FF09D00000/FXGO16600910000//178///// 3,537.30 Amount: 1,794.80
Amount: 25.00
Amount: 99.48
Amount: 720.00
Amount: 807.50
Amount: 8.26
Amount: 67.51
Amount: 14.75
Total: $\quad 3,537.30$

## Payment Detail Information

| Organization | Label | Accounting String | Amount |
| :--- | :--- | :--- | :--- |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178///// | GOVCC-C |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178///// | REIMBURSABLE |
| Totals by Label |  |  |  |
| DOI | FWS Directors Office Total | FF09D00000/FXGO16600910000//178////// |  |
| Totals by Payment Method |  | $3,817.81$ |  |
|  |  | GOVCC-C Total |  |
|  |  | REIMBURSABLE Total |  |

## Attachments <br> No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 02 / 17$ | AIR Airline Flight | $\$ 1,794.80$ |
| $06 / 02 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $06 / 02 / 17$ | Lodging Tax | $\$ 24.71$ |
| $06 / 02 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 03 / 17$ | Lodging | $\$ 0.00$ |
| $06 / 04 / 17$ | Lodging Tax | $\$ 24.71$ |
| $06 / 04 / 17$ | Lodging | $\$ 0.00$ |

## Audits

Audit Name Result Reason

## Document History 06/20/2017 Voucher: TV0000K0Z0

Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $06 / 19 / 2017$ | 10:50AMEST | CELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file


## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


Invoice \#
355419
Ticket Number
016-8668798078
Account \# F88090
Issue Date
Tue, May 30, 2017
Booking ID
2Y4FBO
Issuing Location
Booking Agent ID

Transaction Type
Electronic Ticket
Booking Currency
USD
Name: Hammond/Casey.Bruce
To print as Adobe Acrobat [PDF] click here.

| Type | Carrier Equip | Flight \# / Class Fare Basis |
| :---: | :---: | :---: |
| $t$ | UNITED AIRLINES 764 | $\begin{aligned} & 145 / \mathrm{Y} \\ & \text { YCAIAD } \end{aligned}$ <br> Confirmation: OBRMKW |
| $4$ | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 303 / \mathrm{H} \\ & \text { HCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ |
| $\frac{1}{2}$ | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 314 \text { / } \mathrm{H} \\ & \text { HCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ |
| + | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 342 / \text { Y } \\ & \text { YCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ |
| + | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 181 / \text { Y } \\ & \text { YCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ |
| + | UNITED AIRLINES $764$ | $144 / Y$ <br> YCAIAD <br> Confirmation: OBRMKW |


| Fri, 06/02/2017 | Leave :: WASHINGTON-DLS | 845A |
| :--- | :--- | :--- |
| Fri, 06/02/2017 | Arrive :: HONOLULU | 116 P |
|  |  |  |
| Wed, 06/07/2017 | Leave :: HONOLULU | 758A |
| Wed, 06/07/2017 | Arrive :: LIHUE-KAUAI | 837 A |
|  |  | 645 P |
| Wed, 06/07/2017 | Leave :: LIHUE-KAUAI | 720 P |
| Wed, 06/07/2017 | Arrive :: HONOLULU |  |
|  |  | 801 A |
| Thu, 06/08/2017 | Leave :: HONOLULU | 855 A |
| Thu, 06/08/2017 | Arrive :: HILO |  |
|  |  | 117 P |
| Fri, 06/09/2017 | Leave :: HILO | 210 P |
| Fri, 06/09/2017 | Arrive :: HONOLULU |  |
|  | *** Connecting *** | 340 P |
| Fri, 06/09/2017 | Leave :: HONOLULU | 656 A |
| Sat, 06/10/2017 | Arrive :: WASHINGTON-DLS |  |

- Fee(s) -

- Remark(s) -

U22/DOIFHQ
U29/TANUM0000R932
U82/OTRS

Fee : Online Dom/Int| Air/Rail
\$8.26
Air + Fee
\$1,803.06
WAS UA HNL590.50HA LIH82.79HA HNL82.79HA ITO152.56HA HNL 152.56UA WAS590.50USD1651.70END UA ZPIADHNLLIHHNLITOHNL XT11.20AY9.00XF IAD4.5HNL4.5

Pin Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Mon, Jun 19, 2017 09:36 AM
Official Invoice


Sat, Jun 032017

```
    check-in MIDWAY ATOLL NATIONAL WILDLIFE REFUGE Confirmation No. - map
    Address:
    Phone: 808-954-4818
    Rate: USD 125.00
    Room Desc: NON SMOKING
    Info: BOX 50167 NW COAST OF HONOLULU HONOLULU HI 96850
```

Tue, Jun 062017
check-in SHERATON PRINCESS KAIULANI Confirmation No. 142112073-map
Address:
Phone: 808-922-5811
Rate: USD 177.00
Room Desc: NON SMOKING
Info: $\quad 120$ KAIULANI AVE HONOLULU HI 96815

## Wed, Jun 072017 - Honolulu, HI

7:58 AM Honolulu (HNL) to Lihue-Kauai (LIH) - Confirmation No. PKACHQ
depart
Hawaiian Airlines
Takeoff: 7:58 AM (Terminal: Z)
Landing: 8:37 AM
Flight 303
Honolulu, HI - map
Lihue-Kauai, HI - map
Baggage Info | Economy/Coach Discounted [H]Class | Boeing 717|Oh 39m
Travelers
Name: Hammond, Casey.Bruce
https://eitin.travelinc.com/2r=Yy|KIxKig2rA\%3D\&EJNCRB=true

| $\begin{gathered} \text { 6:45 PM } \\ \text { depart } \end{gathered}$ | Lihue-Kauai (LIH) to Honolulu (HNL) - Confirmation No. PKACHQ |
| :---: | :---: |
|  | 1Hawaiian Airlines Takeoff: 6:45 PM Landing: 7:20 PM (Terminal: Z) <br> Flight 314 Lihue-Kauai, $\mathrm{HI}-$ map Honolulu, $\mathrm{HI}-$ map |
|  | Baggage Info\| Economy/Coach Discounted [H]Class | Boeing 717 | Oh 35m * |
|  | Travelers: |
|  | Name: Hammond, Casey.Bruce Seat:09F |
| Thu, Jun 082017 - Hilo, HI |  |
| check-in | DOUBLE TREE-HILTON GRAND NANILOA HOTEL HILO Confirmation No. 85990318 - map <br> Address: <br> Phone: 808-969-3333 <br> Rate: USD 189.00 <br> Room Desc: NON SMOKING <br> Info: $\quad 93$ BANYAN DRIVE HILO HI 96720 |
| 8:01 AM depart隹 | Honolulu (HNL) to Hilo (ITO) - Confirmation No. PKACHQ <br> Travelers: <br> Name: Hammond, Casey.Bruce <br> Seat: 15A |


| Fri, Jun 092017 - Washington-Dls, DC |  |
| :---: | :---: |
| 1:17 PM <br> depart | Hilo (ITO) to Honolulu (HNL) - Confirmation No. PKACHQ |
|  | Hawaiian Airlines Takeoff: 1:17 PM Landing: 2:10 PM (Terminal: z ) <br> Flight 181 Hilo, HI-map Honolulu, HI - map |
|  | Baggage Info\| Economy/Coach [Y]Class | Boeing 717|0h 53m * |
|  | Travelers: |
|  | Name: Hammond, Casey.Bruce Seat: 20A |
| $\begin{gathered} \text { 3:40 PM } \\ \text { depart } \end{gathered}$ | Honolulu (HNL) to Washington-DIs (IAD) - Confirmation No. OBRMKW |
|  | United Airlines Takeoff: 3:40 PM (Terminal: M) Landing: 10 Jun, $6: 56$ AM <br> Flight 144 Honolulu, HI - map Washington-Dis, DC - map |
|  | Baggage Info\| Economy [Y] Clasș | Boeing 767-400 | Food for Purchase | 9 h 16 m * |
|  | Travelers: |
|  | Name: Hammond, Casey.Bruce Feat 26E (b) (6) |



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Hilton


Phone: 808-954-4801
Fax: 808-693-8615
E-Mail: lillian.grabow@chugachgov.co

by signing tins ivini acknowledge and accept the charges listed above.

Sheraton Princess Kaiulani
120 Kaiulani Avenue
Honolulu. HI 96815
United States
Tel: 808-922-5811 Fax: 808-931-4577

## Sheraton

Mr. Casey Hammond

| Page Number | $:$ | 1 |  |
| :--- | :---: | :--- | :--- |
| Guest Number | $:$ | 12740025 |  |
| Folio ID | $:$ | A |  |
| Arrive Date | $:$ | $06-J \cup N-17$ | $23: 58$ |
| Depart Date | $:$ | $08-J \cup N-17$ | $11: 11$ |
| No. Of Guest | $:$ | 1 |  |
| Room Number | $:$ | 1656 |  |
| Club Account | $:$ | b) $(6)$ |  |
| Copy Tax Invoice |  |  |  |

Princess Kaiulani JUN-15-2017 10:54 SHSSJP


| $* *$ Total Charges | 403.42 |
| :--- | ---: |
| $* *$ Total Credits | -403.42 |
| $* *$ Balance | 0.00 |

When you stay with us, we Go Beyond so you can too with thoughtful service, exceptional experiences and everything you seek when traveling. Book your next stay at Sheraton.com

## GRAND NANILOA HOTEL HILO－A DOUBLETREE BY HILTON



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## Hilton



Subject: Your Friday morning trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:
Date: $\quad$ Friday, June 2, 2017 7:22 AM

Taxi $6 / 2$

## $\$ 34.69$

Thanks for choosing Uber, Casey
June 2, 2017 | uberX
(e) 06:51am


- 07:22 am |

Terminal, Dulles, VA

You rode with Hyattolah
22.25 00:31:06 uberX

## Your Fare

Base Fare ..... 1.15
Distance ..... 22.70
Time ..... 5.29
Subtotal ..... $\$ 29.14$
Booking Fee (?) ..... 1.55
IAD Airport Surcharge (?) ..... 4.00
CHARGED
$\$ 34.69$
Issued by Rasier

[^23]Subject: Your Saturday morning trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:
Date: $\quad$ Saturday, June 10, 2017 8:17 AM


UBER

## \$32.82

Thanks for choosing Uber, Casey
June 10, 2017 | uberX

07:40am | 1 Saarinen Cir, Sterling, VA

08:16am
(b) (6)

You rode with Kwaku
19.42 00:36:00 uberX

## Your Fare

Trip fare32.82
Subtotal ..... $\$ 32.82$
CHARGED
(b) (6)
$\$ 32.82$
Issued by Rasier


Invite your friends and family. Give friends free ride credit to try Uber. You'll get \$5 off each of your next 3 rides when they start riding.

## Document Header Information

| Document Authorization | Document TANUM0000R932-2 |
| :--- | :--- |
| Type: |  |
| Name: |  |

TANUM0000R932 Trip Name:Hammond travel to Hawaii and Midway 6-2-17
Travel
Authorization
Number:

| TA Date: | $05 / 18 / 17$ | Currency: USD |  |
| :--- | :--- | :--- | :--- |
| Organization: | DOIFHQ | Current | CREATED |
|  |  | Status: |  |

Purpose: Mission Document Traveler will participate in the Midway Island for the 75th Anniversary of the Battle of Midway (Operational) Detail: Commemoration. The commemoration will include a program with a wreath laying ceremony that will be streamed to the larger gathering and event on the Midway Aircraft Carrier in San Diego. NOTES. Midway Refuge camp actual lodging and M\&IE is $\$ 125.00$ and $\$ 62.00$. Traveler will use his personal card for all lodging since we can only cover airfare in advance on the corporate card.
Type Code: Trip By Trip

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce | ID: | 1001200223 |
| :--- | :--- | :--- | :--- |
| TID: | 40209549 | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | , 2022084545 | EMAIL: | CASEY_HAMMOND@IOS.DOI.GOV |
| Office Phone: | (b) $(6)$ | Cell Phone: |  |
| Home Address: |  | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Selected Trip
Number: 1
Purpose: Traveler will participate in the Midway Island for the 75th Anniversary of the Battle of Midway Commemoration. The commemoration will include a program with a wreath laying ceremony that will be streamed to the larger gathering and event on the Midway Aircraft Carrier in San Diego. NOTES. Midway Refuge camp actual lodging and M\&IE is $\$ 125.00$ and $\$ 62.00$. Traveler will use his personal card for all lodging since we can only cover airfare in advance on the corporate card.
Itinerary Locations

| Check In Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $06 / 02 / 17$ | $06 / 08 / 17$ | HONOLULU, HI | Mission (Operational) |
| $06 / 08 / 17$ | $06 / 09 / 17$ | HILO, HI | Mission (Operational) |
| $06 / 09 / 17$ | $06 / 10 / 17$ | HONOLULU, HI | Mission (Operational) |

## Document Totals

| Total Expenses: | $3,885.31$ |
| :--- | :---: |
| Reimbursable Expenses: | $2,067.50$ |
| Non-Reimbursable Expenses: | $1,817.81$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $1,794.80$. | .00 |
| Lodging-PerDiem | $1,095.00$. | .00 |
| M\&IE-PerDiem | 842.50. | .00 |
| Transaction Fees | 8.26. | .00 |
| Transportation | 130.00. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $3,885.31$. | .00 |

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003112325 |  | $1,794.80$ |
| COMM-CARR | Hawaiian | 1003112325 |  | .00 |
| COMM-CARR | Hawaiian | 1003112325 |  | .00 |
| COMM-CARR | Hawaiian | 1003112325 |  | .00 |
| COMM-CARR | Hawaiian | 1003112325 |  | .00 |
| COMM-CARR | United | 1003112325 |  | .00 |
| LODGE | Independent | 1003112325 |  | 177.00 |
| LODGE | Independent | 1003112325 | Honolulu,HI | 354.00 |
| LODGE | Independent | 1003112325 | Honolulu,HI | 189.00 |
| LODGE | Independent | 1003112325 | Hilo,HI | 375.00 |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: HNL-Honolulu, HI (USA)

## Air

Friday June 02, 2017
IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)

Jun 02 United 145
Washington, DC (USA) (Dulles Apt) 06/02/2017 8:45AM Confirmation Number: OBRMKW

Flight Information
Distance 4805 miles
No Seat Assigned
IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)
Jun 02 United 145
Washington, DC (USA) (Dulles Apt) 06/02/2017 8:45AM
Confirmation Number: OBRMKW
Flight Information
Distance 4805 miles
No Seat Assigned
Hotel
Independent
1958 Ala Moana Blvd Honolulu HI 96815 808-941-7275
Jun 02 Checking in: 06/02/2017
Checking out: 06/03/2017
Total Rate: 177.00 USD

## Independent

1958 Ala Moana Blvd Honolulu HI 96815 808-941-7275
Jun 02 Checking in: 06/02/2017
Saturday June 03, 2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818
Jun 03 Checking in: 06/03/2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818
Jun 03 Checking in: 06/03/2017
Checking out: 06/06/2017
Total Rate: 375.00 USD

Tuesday June 06, 2017
Independent
120 Kaiulani Ave Honolulu HI 96815 808-922-5811
Jun 06 Checking in: 06/06/2017
Independent
120 Kaiulani Ave Honolulu HI 96815 808-922-5811
Jun 06 Checking in: 06/06/2017

Checking out: 06/08/2017
Total Rate: 354.00 USD
Air
Wednesday June 07, 2017
HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih
Jun 07 Hawaiian 303
Honolulu, HI (USA) 06/07/2017 7:58AM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih
Jun 07 Hawaiian 303
Honolulu, HI (USA) 06/07/2017 7:58AM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
LIH-Lihue, HI (USA) (Lih to HNL-Honolulu, HI (USA)
Jun 07 Hawaiian 314
Lihue, HI (USA) (Lihue Apt) 06/07/2017 6:45PM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
LIH-Lihue, HI (USA) (Lih to HNL-Honolulu, HI (USA)
Jun 07 Hawaiian 314
Lihue, HI (USA) (Lihue Apt) 06/07/2017 6:45PM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
Thursday June 08, 2017
HNL-Honolulu, HI (USA) to ITO-Hilo, HI (USA) (IntL
Jun 08 Hawaiian 342
Honolulu, HI (USA) 06/08/2017 8:01AM
Confirmation Number: PKACHQ
Flight Information
Distance 216 miles
No Seat Assigned
HNL-Honolulu, HI (USA) to ITO-Hilo, HI (USA) (IntL
Jun 08 Hawaiian 342
Honolulu, HI (USA) 06/08/2017 8:01AM
Confirmation Number: PKACHQ
Flight Information
Distance 216 miles
No Seat Assigned
Hotel
Independent
93 Banyan Drive Hilo HI 96720 808-969-3333
Jun 08 Checking in: 06/08/2017
Checking out: 06/09/2017
Total Rate: 189.00 USD
Independent
93 Banyan Drive Hilo HI 96720 808-969-3333
Jun 08 Checking in: 06/08/2017

Duration: 39 Minutes Nonstop Lihue, HI (USA) (Lihue Apt) 06/07/2017 8:37AM

Emissions 53.5 lbs of CO 2

Duration: 39 Minutes Nonstop
Lihue, HI (USA) (Lihue Apt) 06/07/2017 8:37AM

Emissions 53.5 lbs of CO 2

Duration: 35 Minutes Nonstop
Honolulu, HI (USA) 06/07/2017 7:20PM

Emissions 53.5 lbs of CO 2

Duration: 35 Minutes Nonstop
Honolulu, HI (USA) 06/07/2017 7:20PM

Emissions 53.5 lbs of CO 2

Duration: 54 Minutes Nonstop Hilo, HI (USA) (IntL.) 06/08/2017 8:55AM

Emissions 114.5 lbs of CO 2

Duration: 54 Minutes Nonstop
Hilo, HI (USA) (IntL.) 06/08/2017 8:55AM

Emissions 114.5 lbs of CO 2

Air
Friday June 09, 2017
ITO-Hilo, HI (USA) (IntL to HNL-Honolulu, HI (USA)
Jun 09 Hawaiian 181
Hilo, HI (USA) (IntL.) 06/09/2017 1:17PM
Duration: 53 Minutes Nonstop
Confirmation Number: PKACHQ

Flight Information
Distance 216 miles
Emissions 114.5 lbs of CO 2
No Seat Assigned
Honolulu, HI (USA) 06/09/2017 2;10PM
lo, HI (USA) (IntL to HNL-Honolulu, HI (USA)
Jun 09 Hawaiian 181
Hilo, HI (USA) (IntL.) 06/09/2017 1:17PM
Duration: 53 Minutes Nonstop
Confirmation Number: PKACHQ
Flight Information
Distance 216 miles
No Seat Assigned
HNL-Honolulu, HI (USA) to IAD-Washington, DC (USA)

| Jun 09 | United 144 |
| ---: | :--- |
|  | Honolulu, HI (USA) 0 |
|  | Confirmation Number: |
|  |  |
|  | Flight Information |
|  | Distance 4805 miles |
|  | No Seat Assigned |

Honolulu, HI (USA) 06/09/2017 3:40PM

Flight Information
Distance 4805 miles

HNL-Honolulu, HI (USA) to IAD-Washington, DC (USA)
Jun 09 United 144
Honolulu, HI (USA) 06/09/2017 3:40PM
Confirmation Number: OBRMKW

Flight Information
Distance 4805 miles

Duration: 9 Hours 16 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 06/10/2017 6:56AM

Emissions 1873.9 lbs of CO 2

Duration: 9 Hours 16 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 06/10/2017 6:56AM

Emissions 1873.9 lbs of CO 2
Honolulu, HI (USA) 06/09/2017 2:10PM

Emissions 114.5 lbs of CO 2

## Expenses


Comment: Conf Num: 85990318 Cmt:
06/08/2017M\&IE
M\&IE-PerDiem

06/09/2017M\&IE
M\&IE-PerDiem
06/10/2017M\&IE
M\&IE-PerDiem
92.25
REIMBURSABLE *
65.00
REIMBURSABLE *
06/10/2017Taxi
Comment: Taxi from Dulles airport to residence.
Transportation

## Per Diem Allowances

| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $06 / 02 / 2017$ | $177.00 / 123.00$ | 177.00 | 177.00 | 92.25 | 92.25 |
| $06 / 03 / 2017$ | $177.00 / 123.00$ | 125.00 | 125.00 | 62.00 | 62.00 |
| $06 / 04 / 2017$ | $177.00 / 123.00$ | 125.00 | 125.00 | 62.00 | 62.00 |
| $06 / 05 / 2017$ | $177.00 / 123.00$ | 125.00 | 125.00 | 62.00 | 62.00 .0 |
| $06 / 06 / 2017$ | $177.00 / 123.00$ | 177.00 | 177.00 | 123.00 | 123.00. |
| $06 / 07 / 2017$ | $177.00 / 123.00$ | 177.00 | 177.00 | 123.00 | 123.00. |
| $06 / 08 / 2017$ | $189.00 / 103.00$ | 189.00 | 189.00 | 103.00 | 103.00. |
| $06 / 09 / 2017$ | $177.00 / 123.00$ | 0.00 | 0.00 | 123.00 | 123.00, |
| $06 / 10 / 2017$ | $177.00 / 123.00$ | 0.00 | 0.00 | 92.25 | 92.25 |

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier Expense Category: Lodging-PerDiem Expense Category: M\&IE-PerDiem Expense Category: Transaction Fees Expense Category: Transportation Expense Category: Transxn Fees

## Label: FWS Directors Office

Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17

Acct Code: FF09D00000/FXGO16600910000//178/////
Amount: 1,794.80
Amount: 1,095.00
Amount: 842.50
Amount: 8.26
Amount: 130.00
Amount: 14.75
Total:
3,885.31

Payment Detail Information

|  |  | Accounting String |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178///// | Payment Method GOVCC-C | Amount |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178///// | REIMBURSABLE | $2,067.50$ |
| Totals by Label |  |  |  |  |
|  | FWS Directors Office Total | FF09D00000/FXGO16600910000//178///// |  | 3,885.31 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 1,817.81 |
|  |  |  | REIMBURSABLE Total | 2,067.50 |

## Attachments <br> No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 02 / 17$ | AIR | $\$ 1,794.80$ |
| $06 / 02 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 02 / 17$ | CAB | $\$ 65.00$ |
| $06 / 03 / 17$ | Lodging | $\$ 125.00$ |
| $06 / 04 / 17$ | Lodging | $\$ 125.00$ |


| $06 / 05 / 17$ | Lodging | $\$ 125.00$ |
| :--- | :--- | :--- |
| $06 / 06 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 07 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 08 / 17$ | Lodging | $\$ 189.00$ |
| $06 / 10 / 17$ | CAB | $\$ 65.00$ |

Audits
Audit Name

## Document History 05/30/2017 Authorization: TANUM0000R932-2

Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $05 / 30 / 2017$ | 7:15AMEST | CELLARS, ROSLYN NORINE |  |

CREATED 7:15AMEST 05/30/2017 SELLARS, ROSLYN NORINE
Net Adjustment:0.00
I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type:Voucher |  | Document TV0000K0Z0 |  |
| :---: | :---: | :---: | :---: |
|  |  | Name: | TV000k0z0 |
| Travel TANUM0000R932 Trip Na |  |  |  |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 05/18/17 | Currency: | USD |
| Organization: | DOIFHQ | Current | CREATED |
|  |  | Status: |  |
| Purpose: | Mission | Docnment |  |
|  | (Operational) | Detail: | Commenoratio be streamed to Midway Rcfuge card for all lode |
| Type Code: | Trip By Trip |  |  |

## Traveler Prafile

| Natme: | HAMMOND, CASEY Bruce | 11): | 1001200223 |
| :---: | :---: | :---: | :---: |
| T1D: | 40209549 | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Carc: | CARD HOLDER |
| Otfiec Address: |  | EMAlL | CASEY HAMMOND@IOS.DOI.GOV |
| Office Phone: | 2022084545 | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: |  |
| Alternate Address: |  | Alternate Phon |  |

## Document Information

## Trip Selecter Trip

Number: 1
Purpose: Traveler will participatc in the Midway Island for the 75 th Anniversary of the Battle of Midway Commemoration. The commenioration will include a program with a wreath laying ceremony that will be streamed to the larger gathering und event on the Midway Aireraft Carrier in San Diego, NOTES. Midway Refuge camp actual lodging and M\&IE is $\$ 125,00$ and $\$ 62.00$. Traveler will use his persanal card for all lodging since we can only cover airfare in advance on the corporate card.
Itinerary Locations

| Check In Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $06 / 02 / 17$ | $06 / 08 / 17$ | HONOLULC, HL | Mission (Operational) |
| $06 / 08 / 17$ | $06 / 10: 17$ | HLLO, HL | Mission (Operational) |

## Document Totals

| Total Expenses: | $3,537.30$ |
| :--- | :--- |
| Reimbursable Expenses: | $1,719,49$ |
| Non-Reimbursable Expenses: | $1,817.81$ |
| Advarce Applied: | , 00 |
| Net to Traveler: | $1.719,49$ |
| Net to Goverument: | $1,817.81$ |
| Pay to Charge Card: | 00 |

## Document Totals hy Expense Category

| Expense Categery | Cosi | Advance Amouni |
| :--- | :--- | :---: |
| Com. Cartier | $1,794.80$. | 00 |
| Excess Air/Bag Fees | 25.00. | 00 |
| Lndging Taxes $\&$ Mise | 99.48. | 00 |
| Lodging-PerDiem | 720.00. | 00 |
| M\&IF-PerDiemi | 807.50. | 00 |
| Transaction Fees | 8.26. | 00 |
| Transportation | 67.51. | .00 |
| Transan Fees | 14.75. | .00 |
| Tulal Expenscs: | $3,537.30$. | .00 |

Reservations Summary

| Reservalion Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | Inited | 1003112325 |  |
| COMM-CARR | Hawaiian | 1003112325 | $1,794.80$ |
| COMM-CARR | Hawaiian | 1003112325 | .00 |
| COMM-CARR | Hawaiian | 1003112325 | .00 |
| COMM-CARR | Hawaiian | 1003112325 | .00 |
| COMM-CARR | United | 1003112325 | .00 |
| LODGE | Independent | 1003112325 | .00 |
| LODGE | Independent | 1003112325 |  |
| IODGE | Independent | 1003112325 | Honolulu,HII |
| LODGE | Independent | 1003112325 | Ilonolulu,HI |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: HNL-Honolulu, HI (USA)
Air
Friday June 02, 2017
IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)

Jun 02 United 145
Washington, DC (USA) (Dulles Apt) 06/02/2017 8:45AM
Confirmation Number: OBRMKW
Flight Information
Distance 4805 miles
No Seat Assigned
Hotel
Independent
1958 Ala Moana Blyd Honolulu HI 96815 808-941-7275
Jun 02 Checking in; 06/02/2017
Saturday June 03, 2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818

| Jun 03 Checking in: 06/03/2017 | Checking out: 06/06/2017 <br> Total Rate: 375.00 USD |
| :---: | :---: |
| Tuesday June 06, 2017 |  |
| Independent |  |
| 120 Kaiulani Ave Honolulu HI 96815 808-922-5811 |  |
| Jun 06 Checking in: 06/06/2017 | Checking uut: 06/08/2017 <br> Total Rate: 354,00 USD |
| Air |  |
| Wednesday June 07, 2017 |  |
| HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih |  |
| $\begin{array}{\|ll} \text { Jun } 07 & \text { Hawaiian } 303 \\ & \text { Ilonolulu, HI (USA) 06/07/2017 7:58AM } \\ & \text { Confirmation Number: PKACHQ } \end{array}$ | Doration: 39 Minules Nonstop <br> Libue, Hl (USA) (Lihue Apt) 06/07/2017 8:37AM |

Flight Information
Distance 101 miles
No Seat Assigned
LIIH-Lihue, HI (USA) (Lill to HNL-Honolulu, HI (USA)
Jun 07 Hawaiian 314
Lihue, HI (USA) (Lihue Apt) 06/07/2017 6:45PM
Confirmation Number: PKACHQ

Emissions 39.4 Ibs of $\mathrm{CO}_{2}$
Duration: 10 Hours 31 Minutes Nonstop
Ifonolulu, HI (USA) 06/02/2017 1:16PM

Fmissions 1873.9 lbs of CO 2
Cost 1,794.80 USD

Checking out: 06/03/2017
Total Rate: 177.00 USD

Checking uut: 06/08/2017
Total Rate: 354,00 USD

Libue, Hl (USA) (Lihue Apt) 06/07/2017 8:37AM

Duration: 35 Minutes Nonstop
Honolulu, HI (USA) 06/07/2017 7:20PM


## Expenses



Lodging Taxes \& Mise 25.35 REIMBURSABLF •
Lodging-PerDiem 189.00 REIMBURSABLE * *

06/09/2017M\&IE
06/10/2017M\&IE
06/10/2017Taxi
06/19/2017TDY Voucher Fee

## Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 1,527.50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cosi | M\&IE Allowed | B L D Conf\% |
| 06/02/2017 | 177.00/123.00 | 177.00 | 177.00 - | 92.25 | 92.25 - | L LD Con\% |
| 06/03/2017 | 177.00/123.00 | 0.00 | 0.00 - | 62.00 | 62.00 . |  |
| 06/04/2017 | $177.00 / 123.00$ | 0.00 | 0.00 - | 62.00 | 62.00 * |  |
| 06/05/2017 | 177.00/123.00 | 0.00 | 0.00 | 62.00 | 62.00 * |  |
| 06/06/2017 | 177.00/123.00 | 177.00 | 17700 | 123.00 | 123.00 |  |
| 06/07/2017 | 177.00/123.00 | 177.00 | 177.00 | 123.00 | 123.00 - |  |
| 06/08/2017 | $189.00 / 103.00$ | 189.00 | 189.00 . | 103.00 | 103.00 |  |
| 06/09/2017 | 189.00/103.00 | 0,00 | 0.00 . | 103.00 | 103.00 |  |
| 06/10/2017 | 189.00/103.00 | 0.00 | 0.00 . | 77.25 | 77.25 |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Calegory: Com. Carrier Expense Cutegory: Excess Air/Bag Fees Expense Category: Lodging Taxes \& Misc Expense Category: Lodging-PerDiem Expense Category: M\&IE-PerDiem Expense Category: Transaction Fees Expense Category: Transportation
Expense Category: Transxn Fees

Label: FWS Directors Office
Fiscal Year: 17
Fiscal Yeur: 17
Fiscal Yeur: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Ycar: 17
Fiscal Year: 17
Fiscal Year: 17

Acct Code: FF09D00000/FXGOI6600910000//178i!iit 3,537.30
Amount: 1,794,80
Amount: 25.00
Amount: 99.48
Amount: 720.00
Amount: 807.50
Amount: 8.26
Ainount: 67.51
Armount: 14.75
Total: $\quad 3,537.30$

Payment Detail Information

| Organization | Label | Accounting Siring | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000/ $1178 / i / / /$ | GOVCC-C | 1,817.81 |
| DOI | FWS Dircetors Office | FF09D00000/4XGO16600910000//178///i/ | REIMBURSABLE | 1,719.49 |
| Totals by Label |  |  |  |  |
| DOT | FWS Directors Office Total | FF09D00000/FXGO16000910000//178///i/ |  | 3,537.30 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C. Total | 1,817.81 |
|  |  |  | REIMRURSABLE Toid | 1,719.49 |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Deseription | Cost |
| :--- | :--- | :--- |
| $06 / 02 / 17$ | AIR Airline Flight | $\$ 1,794.80$ |
| $06 / 02 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $06 / 02 / 17$ | Lodging Tax | $\$ 24.71$ |
| $06 / 02 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 03 / 17$ | Lodging | $\$ 0.00$ |
| $06 / 04 / 17$ | Lodging Tax | $\$ 24.71$ |
| $06 / 04 / 17$ | Lodging | $\$ 0.00$ |

Audits
Audit Name Result Reason

Document History 06/20/2017 Voucher: TV0000K0Z0
Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $06 / 19 / 2017$ | $10: 50$ MESH | SELLERS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file


## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


| Itinerary Invoice | Information Feedback | Feedback |  |
| :---: | :---: | :---: | :---: |
|  |  | Invoice \# | 355419 |
|  |  | Ticket Number | 016-8668798078 |
|  |  | Account\# | F88090 |
|  |  | Issue Date | Tue, May 30, 2017 |
| Incorporated |  | Booking ID | 2 Y 4 FBO |
| mcorporated |  | Issuing Location | uun |
|  |  | Booking Agent ID | XP |
|  |  | Form of Payment | (6) |
|  |  | Transaction Type | Electronic Ticket |
| Name: Hammond/Casey.Bruce | print as Adobe Acrobat [PDF] cllck here. | Booking Currency | USD |


| Name: Hammond/Casey.Bruce |  |
| :---: | :---: |
| Type | Carrier |
| Equip |  |

To print as Adobe Acrobat [PDF] cllck here.

| Type | Carrier Equip | Flight \# / Class <br> Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| t | UNITED AIRLINES 764 | $145 / Y$ <br> YCAIAD <br> Confirmation: OBRMKW | $\begin{aligned} & \text { Fri, 06/02/2017 } \\ & \text { Fri, 06/02/2017 } \end{aligned}$ | Leave:: WASHINGTON-DLS <br> Arrive: : HONOLULU | $\begin{aligned} & 845 \mathrm{~A} \\ & 116 \mathrm{~F} \end{aligned}$ |
| $\pm$ | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 303 / \mathrm{H} \\ & \text { HCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ | Wed, 06/07/2017 <br> Wed, 06/07/2017 | Leave :: HONOLULU <br> Arrive :: LIHUE-KAUAI | $\begin{aligned} & 758 \mathrm{~A} \\ & 837 \mathrm{~A} \end{aligned}$ |
| $\pm$ | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 3.4 / \mathrm{H} \\ & \text { HCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ | Wed, 06/07/2017 <br> Wed, 06/07/2017 | Leave :: LIHUE-KAUAl <br> Arrive:: HONOLULU | $\begin{aligned} & 645 \mathrm{P} \\ & 720 \mathrm{P} \end{aligned}$ |
| $\pm$ | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 342 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ | Thu, 06/08/2017 <br> Thu, 06/08/2017 | Leave :: HONOLULU <br> Arrive :: HILO | $\begin{aligned} & 801 \mathrm{~A} \\ & 855 \mathrm{~A} \end{aligned}$ |
| 4 | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 181 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ | $\begin{aligned} & \text { Fri, 06/09/2017 } \\ & \text { Fri, 06/09/2017 } \end{aligned}$ | Leave:: HILO <br> Arrive :: HONOLULU <br> *** Connecting *** | $\begin{aligned} & 117 \mathrm{P} \\ & 210 \mathrm{P} \end{aligned}$ |
| t | UNITED AIRLINES 764 | $144 / Y$ <br> YCAIAD <br> Confirmation: OBRMKW | Fri, 06/09/2017 <br> Sat, 06/10/2017 | Leave :: HONOLULU <br> Arrive:: WASHINGTON-DLS | $\begin{aligned} & 340 P \\ & 656 A \end{aligned}$ |

- Fee(s) -


| Fare | $\$ 1,651.70$ |
| :--- | ---: | ---: |
| Tax | $\$ 143.10$ |
| Total Amount | $\$ 1,794.80$ |
| Amount Charged | $\$ 1,794.80$ |
|  |  |
| Fee : Online Dom/lintl Air/Rail |  |

Air + Fee
\$1,803.06
WAS UA HNL590.50HA LIH82.79HA HNL82.79HA ITO152.56HA HNL
152.56UA WAS590.50USD 1651.70 END UA ZPIADHNLLIHHNLITOHNL XT11.20AYg.00XF IAD4.5HNL4.5

U22/DOIFHQ
U29/TANUM0000R932
U82/OTRS

Department of the interior : 4355 River Green Parkway :: Duluth GA, 30096 : : Tel $855847-6398$
Print: Mon, Jun 19, 2017 09:36 AM


Sat, Jun 032017
check-in MIDWAY ATOLL NATIONAL WILDLIFE REFUGE Confirmation No. -map
Address:
Phone: 808-954-4818
Rate: USD 125.00
Room Desc. NON SMOKING
Info: BOX 50167 NW COAST OF HONOLULU HONOLULU HI 96850

Tue, Jun 062017
check-in SHERATON PRINCESS KAIULANI Confirmation No. 142112073-map
Address:
Phone: 808-922-5811
Rate: USD 177.00
Room Desc: NON SMOKING
Info: $\quad 120$ KAIULANI AVE HONOLULU HI 96815

## Wed, Jun 072017 - Honolulu, HI

7:58 AM Honolulu (HNL) to Lihue-Kauai (LIH) - Confirmation No. PKAEHQ cepart

Hawalian Arlines
Flight 303
Take off. 7:58 AM (Terminal: Z)
Honolulu, HI - map
Landing: 8:37 AM
Lihue-Kauai, HI-map
Baggage Info | Economy/Coach Discounted [H] Class | Boeing 7.17|Oh 39m
Travelers
Name Hammond, Casey.Bruce
Seal: 09F


| Fri, Jun 092017 - Washington-Dls, DC |  |
| :---: | :---: |
| $\begin{gathered} \text { 1:17 PM } \\ \text { depart } \end{gathered}$ | Hilo (ITO) to Honolulu (HNL) - Contirmation No. PKACHO |
|  | (1) Hawailan AirlinesFlight 181 Takeoff: 1:17 PM Landing 2:10 PM (Terminal: Z) <br>  Hilo HI-map Honolulu, HI - map |
|  | Baggage Info \| Economy/Coach [Y]Class | Boeng 717 | On 53 m \% |
|  | Travelers: |
|  | Name: Hammond, Casey.Bruce Seat 20A |
| $\begin{aligned} & \text { 3:40 PM } \\ & \text { depart } \end{aligned}$ | Honolulu (HNL) to Washington-Dls (IAD) - Confirmation No. OBRMKW |
|  | United Airlines Takeoff: 3:40 PM (Terninat M) Landing: 10 Jun , 6:56 AM <br> Flight 144 Honolulu, HI - map Washington-DIs, DC - map |
|  | Baggage into\| Economy [Y]Class | Boeing 767-400|Foodfor Purchase | 9n 16 m - |
|  | Travelers: |
|  | Name: Hammond, Casey.Bruce FF\# (b) (6) |



Total Baggage Fees: USD $\$ 25.00$
Excess Baggage Terms and Conditions:

- All excess baggage is subject la space availability.

Recript for payment wust be finusenteit of bag check.


Tho on-line efollo is a courtesy infomational service, subject to Pivacy Poley and Sile Usage actual folo kept in hetel records.

## Hilton



BASE SERVICES Attn: Midway Accounting 1082 Makepono Street Honolulu, HI 96819 United States

Phone: 808-954-4801
Fax: 808-693-8615
E-Mail: lillian.grabow@chugachgov.co


Sheraton Princess Kaiulani
120 Kaiulani Avenue
Honolulu. HI 96815
United States
Tel: 808-922-5811 Fax: 808-931-4577

## Sheraton

Mr. Casey Hammond

| Page Number | $:$ | 1 |  |
| :--- | :---: | :--- | :--- |
| Guest Number | $=$ | 12740025 |  |
| Folio ID | $=$ | A |  |
| Arrive Date | $:$ | $06-J U N-17$ | $23: 58$ |
| Depart Date | $:$ | $08-J U N-17$ | $11: 11$ |
| No. Of Guest | $\vdots$ |  |  |
| Room Number | $:$ | 1656 |  |
| Club Account | $:$ |  |  |
|  |  |  |  |
| Copy Tax Invoice |  |  |  |

Princess Kaiulani JUN-15-2017 10:54 SHSSJP


When you stay with us, we Go Beyond so you can too with thoughtful service, exceptional experiences and everything you seek when traveling. Book your next stay at Sheraton.com

Name and Address
Hammond, Casey


Conlirmation \# 85990318

06/09/17 PAGE 1

## DOUBleTREE

er Ha\&tar.

Hotel Address
93 BANYAN DRIVE
HILO, HI 96720

Reservations www.doubletree com or 1-800-222-TREE


## GRAND NANILOA HOTEL HILO - A DOUBLETREE

 BY HILTON

The on-l ie efolio is a courtesy infomatoral service, subject to hivacy Polley and sire Usage; actual folio kept in hotel records.

## Hilton



HCMENCOI HOME?

Subject: Your Friday morning trip with Uber
From: Uber Receipts (uber.us@uber.com)

To

## Casey Hammond - (b) (6)

Date: Friday, June 2, 2017 7:22 AM
Taxi 6/2


## \$34.69

Thanks for choosing Uber, Casey
June 2, 2017 | uberX
(6) 06:51 am

(6) $07: 22 \mathrm{am}$

Terminal, Dulles, VA

You rode with Hyattolah

## Your Fare

Base Fare ..... 1.15
Distance ..... 22.70
Time ..... 5.29
Subtotal ..... $\$ 29.14$
Booking Fee (?) ..... 1.55
IAD Airport Surcharge (?) ..... 4.00
charged
b) (6)$\$ 34.69$
Issued by Rasiar

[^24]Subject: Your Saturday morning trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:

## Casey Hammond - (b) (6)

Date: $\quad$ Saturday, June 10, 2017 8:17 AM


## \$32.82

Thanks for choosing Uber, Casey June 10, 2017 | uberX

- 07:40am | 1 Saarinen Cir, Sterling, VA

08:16am


You rode with Kwaku
19.42 00:36:00 uberX

## Your Fare

Trip fare

Subtotal

CHARGED

## \$32.82

Issued by Rasier
Receipt ID \#4c5e2t46-53d7-4uaa-a292-84a434c12eef


Invite your friends and family. Give friends free ride credit to try Uber. You'll get $\$ 5$ off each of your next 3 rides when they start riding.
Share code:
caseyh4089ue

## Document Header Information

| Document | Authorization | Document | TANUM0000R932-2 |
| :---: | :---: | :---: | :---: |
| Type: |  | Name: |  |
| Travel Authorization | TANUM0000 | Trip Name | Hammond travel to Ha |
| Number: |  |  |  |
| TA Date: |  | 05/18/17 | Currency: | USD |
| Organization: | DOIFHQ | Current | CREATED |
|  |  | Status: |  |
| Purpose: | Mission (Operational) | Document Detail: | Traveler will participa Commemoration. The be streamed to the larg Micway Refuge camp card for all lodging sin |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce |
| :--- | :--- |
| TID: | 40209549 |
| Title: |  |
| Security Cl: |  |
| Office Address: |  |
| Office Phone: | 2022084545 |
| Home Address: | (b) (6) |
| Alternate Address: |  |


| ID: | 1001200223 |
| :--- | :--- |
| Organization: | DOIFIQQ |
| Duty Station: |  |
| Card: | CARD HOLDER |
| EMAIL: | CASEY_HAMMOND@IOS.DOI.GOV |

Cell Phone:
Home Phone:
Alternate Phone:

## Document Information

Trip Selected Trip
Number: 1
Purpose: Traveler will participate in the Midway Island for the 75th Anniversary of the Battle of Midway Commemoration. The commentoration will include a program with a wreath laying ceremony that will be streamed to the larger gathering and event on the Midway Aircraft Carrier in San Diego. NOTES. Midway Refuge camp actual lodging and M\&IE is $\$ 125.00$ and $\$ 62.00$. Traveler will use his personal card for all lodging since we can only cover airfare in advance on the corporate card.
Itinerary Locations

| Check $\ln$ Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $06 / 02 / 17$ | $06 / 08 / 17$ | HONOLULU, HI | Mission (Operational) |
| $06 / 08 / 17$ | $06 / 09 / 17$ | HILO, HI | Mission (Operational) |
| $06 / 09 / 17$ | $06 / 10 / 17$ | HONOLULU, HI | Mission (Operational) |

## Document Totals

| Total Expenses: | $3,885.31$ |
| :--- | :---: |
| Reimbursable Expenses: | $2,067.50$ |
| Non-Reimbursable Expenses: | $1,817.81$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $1,794.80$ | .00 |
| Lodging-PerDiem | $1,095.00$. | .00 |
| M\&IE-PerDiem | 842.50. | .00 |
| Transaction Fees | $8.26 .{ }^{\circ}$ | .00 |
| Transportation | 130.00. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $3,885.31$. | .00 |

## Reservations Summary

| Reservation Type | Vendor | TicketH | Location | Cost |
| :---: | :---: | :---: | :---: | :---: |
| COMM-CARR | United | 1003112325 |  | 1,794.80 |
| COMM-CARR | Ilawaian | 1003112325 |  | 00 |
| COMM-CARR | Hawailan | 1003112325 |  | 00 |
| COMM-CARR | Hawaiian | 1003112325 |  | 00 |
| COMM-CARR | Hawaiian | 1003112325 |  | 00 |
| COMM-CARR | United | 1003112325 |  | . 00 |
| LODGE | Independent | 1003112325 | Honotulu, III | 177.00 |
| LODGE, | Independent | 1003112325 | Honolulı, HI | 354.00 |
| TODGE | Independent | 1003112325 | Hilo, HI | 189.00 |
| LODGE | Independent | 1003112325 |  | 375.00 |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: HNL-Honolulu, HI (USA)
Air
Friday June 02, 2017

IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)
Jun 02 United 145
Washington, DC (USA) (Dulles Apt) U6/02/2017 8:45AM Confirmation Number: OBRMKW

Flight Information
Distance 4805 miles
No Seat Assigned
IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)
Jun 02 Uniled 145
Washington, DC (USA) (Dulles Apt) 06/02/2017 8:45AM
Confirmation Number: OBRMKW

Flight Information
Distanec 4805 miles Eruissions 1873.9 los of CO 2
No Seat Assigned
Hotel
Independent
1958 Ala Moana Blvd Honolulu HI 96815 808-941-7275
Jun 02 Checking in: $06 / 02 / 2017$

Independent
1958 Ala Moana Blvd Honolulu HI 96815 808-941-7275
Jun 02 Chocking in: 06/02/2017
Saturday June 03, 2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818
Juu 03 Checking in: 06/03/2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818
Jun 03 Checking in: 06/03/2017
Tucsday June 06, 2017
Independent
120 Kaiulani Ave Honolulu HI 96815 808-922-5811
Jun 06 Checking in: 06/06/2017

Checking out: 06/06/2017
Total Rate: 375.00 USD
Duration: 10 Hours 31 Minutes Nonstop Honolulu, HI (USA) 06/02/2017 1:16PM

Einissions 1873.9 lbs of CO 2
Cost 1,794.80 USD

Duration: 10 Hours 31 Minutes Nonstop Honalulu, HI (USA) 06/02/2017 1:16PM

CosL $1,794.80$ USD

Checking out: 06/03/2017
Total Rate: 177.00 USD

Checking out: $06 / 03 / 2017$
Totul Rate: 177.00 USD
D

Checking out: 06/06/2017
Total Rate: 375.00 USD

Jun 06 Checking in: 06/06/2017
Air
Wednesday June 07, 2017
HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih
Jun 07 Hawaiian 303
Honolulu, HI (USA) 06/07/20177:58AM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Scat Assigned
HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih
Jun 07 Hawaiian 303
Honolulu, HI (USA) 06/07/2017 7:58AM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
LILI-Lihue, HI (USA) (Lih to HNL-Honolulu, HI (USA)
Jun 07 Llawaiian 314 Lihue, HI (USA) (Lihuc Apt) 06/07/2017 6:45PM Confirmation Number: PKACHQ

Flight Information
Distance 101 miles No Seat Assigaed
LIH-Lihue, HI (USA) (Lih to HNL-Honolulu, HI (USA)
Jun 07 Hawaian 314 Lihue, Hl (USA) (Lihue Apt) 06/07/2017 6:45PM Confirmation Number: PKACHQ

Flight Information Distance 101 miles No Seat Assigned
Thursday June 08, 2017
HNL-Honolulu, HI (USA) to ITO-Hilo, HI (USA) (IntL
Jun 08 Hawaiian 342
Honolulu, HI (USA) 06/08/2017 8:01AM
Confirmation Number: PKACIIQ
Flight Information
Distance 216 miles No Seal Assigned
HNL-Honoluta, HI (USA) to ITO-Hilo, HI (LSA) (IntL
Jun 08 Hawaiian 342
Honolulu, HI (USA) 06/08/2017 8:01AM
Confirmation Number: PKACHQ
Flight Information
Distance 216 miles
No Seat Assigned
Hotel
Independent
93 Banyan Drive Hilo HI 96720 808-969-3333
Jun 08 Checking in: 06/08/2017

Independent
93 Banyan Drive Hilo HI 96720 808-969-3333
Iun 08 Checking in: 06/08/2017

Checking out: 06/08/2017
Total Rate: 354.00 USD

Duration: 39 Minutes Nonstop Lihuc, HI (USA) (Lihue Apt) 06/07/2017 8:37AM

Emissions 53.5 lbs of CO 2

Duration: 39 Minutes Nonstop
Lihue, Hl (USA) (Lihue Apt) 06/07/2017 8:37AM

Emissions 53.5 lbs of CO 2

Duration: 35 Minutes Nonstop
Honolulv, HI (USA) 06/07/2017 7:20PM

Emissions 53.5 lbs of CO 2

Duration: 35 Minutes Nonstop
Honolulu, III (USA) 06/07i2017 7:20PM

Emissions 53.5 los of CO 2

Duration: 54 Minutes Nonstop
Hilo, HI (USA) (IntL.) 06/08/2017 8:55AM

Enuissions 114.5 lbs of CO 2

Duration: 54 Minutes Nonstop
Hilo, HI (USA) (InCL.) 06/08/2017 8:55AM

Fimissions 114.5 lbs of CO 2

Checking out: 06/09/2017
Total Rate: 189,00 USD

Air
Friday June 09, 2017
ITO-Hilo, HI (USA) (IntL to HNL-Honolulu, HI (USA)
Jun 09 Hawaiian 181
Hilo, HI (USA) (IntL.) 06/09/2017 1:17PM
Duration: 53 Minutes Nonstop
Confirmation Number: PKACIIQ

Flight Information
Distance 216 miles Emissions 114.51 bs of CO 2
No Seat Assigned
ITO-Hilo, HI (USA) (IntL to HNL-Honolulu, HI (USA)
Jun 09 Hawaiian 181
IIilo, HI (USA) (IntL.) 06/09/2017 1.17PM
Duration: 53 Minules Nonstop
Confirmation Number: PK^CHQ
Flight Information
Distance 216 miles
Emissions 114.5 lbs of CO 2
No Seat Assigned
HNL-Honolulu, HI (USA) to IAD-Washington, DC (USA)

| Jun 09 | United 144 <br> Honolulu, HI (USA) 06/09/2017 $3: 40 \mathrm{PM}$ <br> Confirmation Number: OBRMKW | Duration: 9 Hours 16 Minutes <br> Washington, DC (USA) (Dulle |
| :--- | :--- | :--- |
|  | Flight Information <br> Distance 4805 miles <br> No Seat Assigned | Emissions 1873.9 lbs of CO2 |
| HNL-Honolulu, HI (USA) to IAD-Washington, DC (USA) |  |  |
| Jun 09 | United 144 <br> Honolulu, HI (USA) 06/09/2017 3:40PM <br> Confirmation Number: OBRMKW | Duration: 9 Hours 16 Minutes <br> Flight Information <br> Distance 4805 miles <br> No Seat Assigned |

Expenses

| Trip\#: 1 | Tutal Non-Per Diem Expenses: | 1,947.81Total Per Diem Expenses: |  | 1,937.50 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per <br> Dien |
| 05/18/2017TVY Youcher Fee | Transxn Fees | 14.75 | GaVCL-C |  |
| 05/30/2017Travel Fee | Transaction Fees | 8.26 | GOVCC-C |  |
| Comment: OTRS Domestic-Intl w-Ait-Rail |  |  | covcc |  |
| 06/02/2017Aurline Flight | Com. Carrier | 1,794,80 | OGOYCC-C |  |
| Comment: Cascy will use his personal card for all lodging since we can only cover airfare in advance on the corporate card. |  |  |  |  |
| 06/02/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | * |
| Comment: Conf Num: 81545864 Cmt: |  |  |  |  |
| 06/02/2017M\&IE | M\&IE-PerDiem | 92.25 | REIMBURSABLE * | * |
| 06/02/2017Taxi | Transportation | 65.00 | REIMBURSABTE . |  |
| Comment: Taxi from residence to Dulles airport. Traveler will use personal card for all taxis since he does not have a government card. |  |  |  |  |
| 06/03/2017Lodging | Lodging-PerDiem | 125.00 | REIMBURSABLE | * |
| Comment: Actual lodging for Midway Refuge Camp is $\$ 125.00$ \& $\$ 62.00$ |  |  |  |  |
| 06/03/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| 06/04/2017Lodging | Lodging-PerDiem | 125.00 | REIMBURSABLE | * |
| Comment: Actual lodging for Midway Refuge Camp is $\$ 125.00$ \& $\$ 62.00$ |  |  |  |  |
| 06/04/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| 06/05/2017Lodging | Lodging-PerDiem | 125.00 | REIMBURSABLE | * |
| Comment: Actual lodging for Midway Refuge Camp is \$125,00 \& \$62,00 |  |  |  |  |
| 06/05/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| 06/06/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE . | * |
| Comment: Conf Num: 142112073 Cmt: |  |  |  |  |
| 06/06/2017M\&IF | M\&IE-PerDiem | 123.00 | REIMBURSABLE | * |
| 06/07/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | * |
| Comment: Conf Num: 142112073 Cmt; |  |  |  |  |
| 06/07/2017M\&IF | M\&IE-PerDiem | 123.00 | REIMBURSABLE * | * |
| 06/08/2017Lodging | Lodging-PerDien | 189.00 | REIMBURSABLE | * |



## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier Expense Category: Lodging-PerDiem Expense Category: M\&IE-PcrDicm Expense Category: Transaction Fees Expense Category: Transportation Expense Category: Transxn Fees

Label: FWS Directors Offic
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Yeur: 17
Fiscal Year: 17

Acet Code: FF09D00000/FXGO16600910000//178//I/! 3,885.31
Amount: 1.794.80
Amount: 1,095,00
Amount: 842.50
Amount: 8.26
Amount: 130.00
Amount: 14.75
Total:
3,88531

Payment Detail Information

| Organization | Label | Accounting String |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DOI | FWS Directors Office | FF09D00000/FXGOI $6600910000 / / 178 / / / / 4$ | Payment Method GOVCC-C | Amount $1,817.81$ |
| DOI | FWS Directors Office | FH09D00000/FXGO16600910000//178////! | REIMBURSABLE | $2,067.50$ |
| Totals by Label |  |  |  |  |
| DOI | FWS Directors Office Total | FF09D00000/FXGO16600910000//178///// |  | 3,885.31 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 1,817.81 |
|  |  |  | REIMBURSABLE Total | 2,067.50 |

## Attachments <br> No Altachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 02 / 17$ | AlR | $\$ 1,794.80$ |
| $06 / 02 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 02 / 17$ | CAB | $\$ 65.00$ |
| $06 / 03 / 17$ | Lodging | $\$ 125.00$ |
| $06 / 04 / 17$ | Lodging | $\$ 125.00$ |


| $06 / 0 S / 17$ | Lodging | $\$ 125.00$ |
| :--- | :--- | :--- |
| $06 / 06 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 07 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 08 / 17$ | Lodging | $\$ 189.00$ |
| $06 / 10 / 17$ | CAB | $\$ 65.00$ |

Audits
Audit Name
Reason

Document History 05/30/2017 Authorization: TANUM0000R932-2
Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $05 / 30 / 2017$ | 7:15AMEST | CELLARS, ROSLYN NORINE |  |
|  |  |  | NUt Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce | ID: | 1001200223 |
| :--- | :--- | :--- | :--- |
| TID: | 40209549 FW | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | , | EMAIL: | CASEY_HAMMOND@IOS.DOI.GOV |
| Office Phone: | 2022084545 | Cell Phone: |  |
| Home Address: | b $)(6)$ | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: Traveler will participate in the Midway Island for the 75 th Anniversary of the Battle of Midway Commemoration. The commemoration will include a program with a wreath laying ceremony that will be streamed to the larger gathering and event on the Midway Aircraft Carrier in San Diego. NOTES. Midway Refuge camp actual lodging and M\&IE is $\$ 125.00$ and $\$ 62.00$. Traveler will use his personal card for all lodging since we can only cover airfare in advance on the corporate card.

| Itinerary Locations |  |  | Per Diem Rates |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | $177.00 / 123.00$ |
| $06 / 02 / 17$ | $06 / 08 / 17$ | HONOLULU, HI | Mission (Operational) | $189.00 / 103.00$ |
| $06 / 08 / 17$ | $06 / 09 / 17$ | HILO, HI | Mission (Operational) |  |

## Document Totals

| Total Expenses: | $3,537.30$ |
| :--- | :---: |
| Reimbursable Expenses: | $1,719.49$ |
| Non-Reimbursable Expenses: | $1,817.81$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $1,794.80$ | .00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Lodging Taxes \& Misc | 99.48 | .00 |
| Lodging-PerDiem | 720.00 | .00 |
| M\&IE-PerDiem | 807.50 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transportation | 67.51 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $3,537.30$ | .00 |

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003112325 |  |
| COMM-CARR | Hawaiian | 1003112325 |  |
| COMM-CARR | Hawaiian | 1003112325 |  |
| COMM-CARR | Hawaiian | 1003112325 | .794 .80 |
| COMM-CARR | Hawaiian | 1003112325 | .00 |
| COMM-CARR | United | 1003112325 | .00 |
| LODGE | Independent | 1003112325 | .00 |
| LODGE | Independent | 1003112325 | .00 |
| LODGE | Independent | 1003112325 | Honolulu,HI |
| LODGE | Independent | 1003112325 | Honolulu,HI |

Trip Itinerary
From: IAD-Washington, DC (USA) (Dulles Apt) TO: HNL-Honolulu, HI (USA)
Air
Friday June 02, 2017
IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)
Jun 02 United 145
Washington, DC (USA) (Dulles Apt) 06/02/2017 8:45AM
Confirmation Number: OBRMKW
Flight Information
Distance 4805 miles
No Seat Assigned
IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)
Jun 02 United 145
Washington, DC (USA) (Dulles Apt) 06/02/2017 8:45AM
Confirmation Number: OBRMKW

Flight Information
Distance 4805 miles
Duration: 10 Hours 31 Minutes Nonstop
Honolulu, HI (USA) 06/02/2017 1:16PM

No Seat Assigned
Emissions 1873.9 lbs of CO 2
Cost 1,794.80 USD
Hotel
Independent
1958 Ala Moana Blvd Honolulu HI 96815 808-941-7275
Jun 02 Checking in: 06/02/2017
Checking out: 06/03/2017
Total Rate: 177.00 USD

## Independent

1958 Ala Moana Blvd Honolulu HI 96815 808-941-7275
Jun 02 Checking in: 06/02/2017
Checking out: 06/03/2017
Total Rate: 177.00 USD
Saturday June 03, 2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818
Jun 03 Checking in: 06/03/2017
Checking out: 06/06/2017
Total Rate: 375.00 USD
Independent
BOX 50167 NW COAST OF HONO 808-954-4818
Jun 03 Checking in: 06/03/2017
Checking out: 06/06/2017
Total Rate: 375.00 USD
Tuesday June 06, 2017
Independent
120 Kaiulani Ave Honolulu HI 96815 808-922-5811
Jun 06 Checking in: 06/06/2017

Checking out: 06/08/2017
Total Rate: 354.00 USD
Air
Wednesday June 07, 2017
HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih
Jun 07 Hawaiian 303
Honolulu, HI (USA) 06/07/2017 7:58AM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih
Jun 07 Hawaiian 303
Honolulu, HI (USA) 06/07/2017 7:58AM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
LIH-Lihue, HI (USA) (Lih to HNL-Honolulu, HI (USA)
Jun 07 Hawaiian 314
Lihue, HI (USA) (Lihue Apt) 06/07/2017 6:45PM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
LIH-Lihue, HI (USA) (Lih to HNL-Honolulu, HI (USA)
Jun 07 Hawaiian 314
Lihue, HI (USA) (Lihue Apt) 06/07/2017 6:45PM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
Thursday June 08, 2017
HNL-Honolulu, HI (USA) to ITO-Hilo, HI (USA) (IntL
Jun 08 Hawaiian 342
Honolulu, HI (USA) 06/08/2017 8:01AM
Confirmation Number: PKACHQ
Flight Information
Distance 216 miles
No Seat Assigned
HNL-Honolulu, HI (USA) to ITO-Hilo, HI (USA) (IntL
Jun 08 Hawaiian 342
Honolulu, HI (USA) 06/08/2017 8:01AM
Confirmation Number: PKACHQ
Flight Information
Distance 216 miles
No Seat Assigned

## Hotel

## Independent

93 Banyan Drive Hilo HI 96720 808-969-3333
Jun 08 Checking in: 06/08/2017

## Independent

93 Banyan Drive Hilo HI 96720 808-969-3333
Jun 08 Checking in: 06/08/2017

Duration: 39 Minutes Nonstop Lihue, HI (USA) (Lihue Apt) 06/07/2017 8:37AM

Emissions 39.4 lbs of CO 2

Duration: 39 Minutes Nonstop Lihue, HI (USA) (Lihue Apt) 06/07/2017 8:37AM

Emissions 39.4 lbs of CO 2

Duration: 35 Minutes Nonstop
Honolulu, HI (USA) 06/07/2017 7:20PM

Emissions 39.4 lbs of CO 2

Duration: 35 Minutes Nonstop
Honolulu, HI (USA) 06/07/2017 7:20PM

Emissions 39.4 lbs of CO 2

Duration: 54 Minutes Nonstop Hilo, HI (USA) (IntL.) 06/08/2017 8:55AM

Emissions 84.2 lbs of CO 2

Duration: 54 Minutes Nonstop Hilo, HI (USA) (IntL.) 06/08/2017 8:55AM

Emissions 84.2 lbs of CO 2

Checking out: 06/09/2017
Total Rate: 189.00 USD

Jun 09 Hawaiian 181
Hilo, HI (USA) (IntL.) 06/09/2017 1:17PM
Confirmation Number: PKACHQ
Flight Information
Distance 216 miles
No Seat Assigned
ITO-Hilo, HI (USA) (IntL to HNL-Honolulu, HI (USA)
Jun 09 Hawaiian 181
Hilo, HI (USA) (IntL.) 06/09/2017 1:17PM
Confirmation Number: PKACHQ
Flight Information
Distance 216 miles
No Seat Assigned
HNL-Honolulu, HI (USA) to IAD-Washington, DC (USA)
Jun 09 United 144
Honolulu, HI (USA) 06/09/2017 3:40PM
Confirmation Number: OBRMKW
Flight Information
Distance 4805 miles
No Seat Assigned
HNL-Honolulu, HI (USA) to IAD-Washington, DC (USA)

| Jun 09 | Un |
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|  |  |
|  |  |
| Expenses |  |


| Trip\#: 1 | Total Non-Per Diem Expenses: | 2,009.80Total Per Diem Expenses: |  | 1,527.50 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 05/18/2017TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 05/30/2017Travel Fee | Transaction Fees | 8.26 | GOVCC-C |  |
| Comment: OTRS Domestic-Intl w-Air-Rail |  |  |  |  |
| 06/02/2017Airline Flight | Com. Carrier | 1,794.80 | OGOVCC-C |  |
| Comment: Casey will use his personal card for all lodging since we can only cover airfare in advance on the corporate card. |  |  |  |  |
| 06/02/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | REIMBURSABLE |  |
| 06/02/2017Lodging Tax | Lodging Taxes \& Misc | 24.71 | REIMBURSABLE |  |
| Comment: Lodging tax on all days paid with personal card. |  |  |  |  |
| 06/02/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | * |
| Comment: Conf Num: 81545864 Cmt: |  |  |  |  |
| 06/02/2017M\&IE | M\&IE-PerDiem | 92.25 | REIMBURSABLE | * |
| 06/02/2017Taxi | Transportation | 34.69 | REIMBURSABLE |  |
| Comment: Taxi from residence to Dulles airport. Traveler will use personal card for all taxis since he does not have a government card. |  |  |  |  |
| 06/03/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| Comment: Traveler paid M\&IE of $\$ 62.00$ in advance with personal card on $6 / /, 6 / 4$, 6/5. |  |  |  |  |
| 06/04/2017Lodging Tax | Lodging Taxes \& Misc | 24.71 | REIMBURSABLE |  |
| 06/04/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| 06/05/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| 06/06/2017Lodging Tax | Lodging Taxes \& Misc | 24.71 | REIMBURSABLE |  |
| 06/06/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | * |
| Comment: Conf Num: 142112073 Cmt: |  |  |  |  |
| 06/06/2017M\&IE | M\&IE-PerDiem | 123.00 | REIMBURSABLE | * |
| 06/07/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | * |
| Comment: Conf Num: 142112073 Cmt: |  |  |  |  |
| 06/07/2017M\&IE | M\&IE-PerDiem | 123.00 | REIMBURSABLE | * |

```
06/08/2017Lodging Tax
```

Lodging Taxes \& Misc 25.35 REIMBURSABLE
Comment: Conf Num: 85990318 Cmt:

| 06/08/2017M\&IE | M\&IE-PerDiem | 103.00 | REIMBURSABLE | $*$ |
| :--- | :--- | :--- | :--- | :--- |
| 06/09/2017M\&IE | M\&IE-PerDiem | 103.00 | REIMBURSABLE | $*$ |
| 06/10/2017M\&IE | M\&IE-PerDiem | 77.25 | REIMBURSABLE | $*$ |
| 06/10/2017Taxi | Transportation | 32.82 | REIMBURSABLE |  |

## Per Diem Allowances

| Trip\#: 1 | Total Per | llowances: |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 06/02/2017 | 177.00/123.00 | 177.00 | 177.00 | 92.25 | 92.25 |  |
| 06/03/2017 | 177.00/123.00 | 0.00 | 0.00 | 62.00 | 62.00 |  |
| 06/04/2017 | 177.00/123.00 | 0.00 | 0.00 | 62.00 | 62.00 |  |
| 06/05/2017 | 177.00/123.00 | 0.00 | 0.00 | 62.00 | 62.00 |  |
| 06/06/2017 | 177.00/123.00 | 177.00 | 177.00 | 123.00 | 123.00 |  |
| 06/07/2017 | 177.00/123.00 | 177.00 | 177.00 | 123.00 | 123.00 |  |
| 06/08/2017 | 189.00/103.00 | 189.00 | 189.00 | 103.00 | 103.00 |  |
| 06/09/2017 | 189.00/103.00 | 0.00 | 0.00 | 103.00 | 103.00 |  |
| 06/10/2017 | 189.00/103.00 | 0.00 | 0.00 | 77.25 | 77.25 |  |
| Other Authorizations |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |
| Other Authorization |  |  |  | Remarks |  |  |
| ACTUAL EXPENSE |  |  |  | <p>/p> |  |  |
| Hotel booked directly or via other means |  |  |  | <p>hotel will be booked later</p> |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: FWS Directors Office | Acct Code: FF09D00000/FXGO16600910000//178//I// | 3mount: $1,794.80$ |
| :--- | :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 17 | Amount: 25.00 |  |
| Expense Category: Excess Air/Bag Fees | Fiscal Year: 17 | Amount: 99.48 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: 17 | Amount: 720.00 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 17 | Amount: 807.50 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 17 | Amount: 8.26 |  |
| Expense Category: Transaction Fees | Fiscal Year: 17 | Amount: 67.51 |  |
| Expense Category: Transportation | Fiscal Year: 17 | Amount: 14.75 | $3,537.30$ |
| Expense Category: Transxn Fees | Fiscal Year: 17 |  | Total: |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178//I/I | GOVCC-C | $1,817.81$ |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178//I/I | REIMBURSABLE | $1,719.49$ |
| Totals by Label |  |  | $3,537.30$ |  |
| DOI | FWS Directors Office Total | FF09D00000/FXGO16600910000//178//I/I |  |  |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | $1,817.81$ |
|  |  |  | REIMBURSABLE Total | $1,719.49$ |

Attachments
Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 02 / 17$ | AIR | $\$ 1,794.80$ |
| $06 / 02 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |


| Lodging Tax | $\$ 24.71$ |
| :--- | :--- |
| Lodging | $\$ 177.00$ |
| CAB | $\$ 34.69$ |
| Lodging | $\$ 0.00$ |
| Lodging Tax | $\$ 24.71$ |
| Lodging | $\$ 0.00$ |
| Lodging | $\$ 0.00$ |
| Lodging Tax | $\$ 24.71$ |
| Lodging | $\$ 177.00$ |
| Lodging | $\$ 177.00$ |
| Lodging Tax | $\$ 25.35$ |
| Lodging | $\$ 189.00$ |
| Lodging | $\$ 0.00$ |
| CAB | $\$ 32.82$ |

Audits
Audit Nam
Result Reason

## Document History 10/04/2017 Authorization: TANUM0000R932-3

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| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $06 / 19 / 2017$ | $7: 32$ AMEST | SELLARS, ROSLYN NORINE |
| AUTHORIZATION SIGNED | $06 / 19 / 2017$ | $10: 17$ AMEST | Net Adjustment:0.00 <br> SELLARS, ROSLYN NORINE |
| ADJUSTED |  |  | Net Adjustment:3,537.30 |
| AUTHORIZATION APPROV | $06 / 19 / 2017$ | $10: 17$ AMEST | SELLARS, ROSLYN NORINE |
| Net Adjustment:0.00 |  |  |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## OFFICE OF THE SOLICITOR CORRESPONDENCE BACKGROUND FORM

Date: May 31, 2017
Nature and Significance of Document: Request for approval of contract aircraft service for official travel on June 3-6, 2017 of three SES DOI officials (Jim Kurth, Acting Director, Operations, FWS; Cynthia Martinez, Refuge Asst. Director; Casey Hammond, Special Assistant to the Secretary) to Midway Atoll, and back. The purpose of this travel is a commemoration ceremony at Midway Atoll. Travel will take place on an existing exclusive use contract aircraft that is already scheduled to transport personnel.

Background: Advance approval/disapproval by the Solicitor or Deputy Solicitor is required by 41 C.F.R. Parts 301-10 and 301-70, and OMB Circular A-126 for travel on other-than-commercial airlines by officials at SES level and above and for all nonfederal individuals who are traveling either for official DOI business or on a "space available" basis. The standards for approving official travel vary according to the category of travel: to meet mission requirements; "required use" travel (extraordinary security, communications, or scheduling needs); or other travel for the conduct of DOI business.

The trip documented on the attached form is ordinary ("other") official travel because it involves transportation that is neither to meet mission requirements nor "required use" travel. As such, the use of DOI or charter aircraft may be authorized only when: 1) no commercial service is reasonably available to meet the scheduling or operational needs of the trip; or 2) the actual cost of charter aircraft is not more than commercial service. Reasonable availability is defined as "able to meet your departure and/or arrival requirements within a 24 -hour period, unless you demonstrate that extraordinary circumstances require a shorter period." 41 C.F.R. § 301-10.261(a)(1).

As the attached OAS-110 indicates, commercial and DOI aircraft service are not available for this travel. Agency officials are flying on previously scheduled contract aircraft at no additional cost to the agency. Because the use of the contract aircraft is the only means of meeting the operational and scheduling needs of this trip, and senior officials' travel is at no additional cost to the agency, this travel may be approved.

Your approval of this travel is requested. The applicable criteria are met for approval of this travel. PLEASE INDICATE YOUR APPROVAL ON THE ATTACHED OAS-110 FORM.

## Contact and telephone number:

Jennifer Heindl 202-208-7094

Due Date: ASAP


## TRAVEL COST ANALYSIS

Justification for use of a Government aircraft for travel:
Jim Kurth and Cynthia Martinez will be attending 75th Commemoration of Midway Atoll Ceremony. The flight to Midway is on an existing exclusive use contract aircraft that is scheduled to transport personnel. There is no additional cost for Jim Kurth and Cynthia Martinez to travel. There are no commercial alternatives for travel to Midway Atoll.
A. BASIC DATA:

Dates and time of required times) at Temporary Duty Stations) (TDS):


Manifest (only persons required to be at TDS):


## Hourly Salary

SES
Annual Salary $\div 2087$ hours $\times 1.20=$ Hourly Salary Rate

NOTE: 1.20 covers average Fringe Benefits, Retirement, Health \& Life Insurance, Medicare, other Fringes. The 1.20 does not include COLA; for Alaska-based employees, add the applicable additional \%.

## N/A

## B. COST COMPARISON:

1. Commercial Airline Costs to meet the required TDS locations and times. Individual ticket cost x number of required travelers.

- Cost of total duty hours away from office or regular duty station to meet the commercial airline schedule.
$\frac{\$ \frac{N / A}{N / A}}{\frac{\text { NRA }}{\text { N/A }}}$

2. Leased, Contract, or Rental Aircraft.
3. Flight hours $x$ flight hour costs
4. Cost of total duty hours away from office or regular duty station

$\frac{0}{0}$ abel cost
5. Cost of required per diem and ground transportation
(Continue on attached sheet if needed)

- Cost of required per diem and ground transportation.

TOTAL Cost by commercial transportation
et the commercial airline schedule. $\quad \frac{\left.\begin{array}{l}N / A \\ N / A \\ \hline\end{array}\right]}{\$}$
4. Any additional aircraft or crew costs not included in above hourly rate, i.e., standby charges, tiedown fees, overnight parking, extra crew, etc.

TOTAL Cost by Lease, Contract, or Rental aircraft. $\qquad$
3. DOI-Operated Aircraft - identify specific aircraft:

N/A

- Flight hours required $x$ variable flight hour cost.
- Cost of total duty hours away from office or regular duty station.
$\frac{s \frac{N / A}{N / A}}{\frac{N / A}{N / A}}$
- Any additional costs to be incurred that are not included in the above flight hour rate. Variable cost of crew, as defined


## N/A

- Fuel costs, if not included in above flight hour rate. Any additional aircraft costs not in the above flight hour rate, ie., tiedown fees, overnight parking, et.

TOTAL COST by DOI Fleet aircraft.
C. MOST COST EFFECTIVE METHOD:
$\square$ Commercial
Lease, Contract or Rental - N\# $\qquad$ Pilot/Crew $\qquad$

## Exclusive Use contract with for service to/from Midway

Purpose $\qquad$
$\square$ DOI Fleet $\qquad$ N\# $\qquad$ Pilot/Crew $\qquad$

Purpose $\qquad$

REMARKS: (Must be completed if other than most-cost-effective method is chosen.)
There are no commercial flights into Midway Atoll. There are no scheduled DOI fleet aircraft at the required time. The most efficient and cost effective means to accomplish the mission is to use the existing exclusive use contract aircraft.
D. GENERAL APPROVAL REQUIREMENTS FOR TRAVEL ON GOVERNMENT AIRCRAFT:
Print name of designated approving official
E. SPECIAL APPROVAL REQUIREMENTS FOR REQUIRED USE TRAVEL: (Sce paragraph 11.b. page 6 of OMB Circular A-126)
F. SPECIAL APPROVAL REQUIREMENTS FOR USE OF GOVERNMENT AIRCRAFT FOR TRAVEL BY THE FOLLOWING CATEGORIES OF PEOPLE: (See paragraph 11.c. page 7 of OMB Circular A-126 and paragraph a., page 3-1 of OMB Bulletin No. 93-11)

1) Senior Executive Branch Officials
2) Senior Federal Officials
3) Members of Families of Senior Executive Branch and Senior Federal Officials
4) Non-Federal travelers


$$
\frac{\alpha G \cdot s<-l Z}{\text { Date }}
$$

## TRAVEL COST ANALYSIS

## Justification for use of a Government aircraft for travel:

Casey Hammond will be attending 75th Commemoration of Midway Atoll Ceremony. The flight to Midway is on an existing exclusive use contract aircraft that is scheduled to transport personnel. There is no additional cost for Casey Hammond to travel. There are no commercial alternatives for travel to Midway Atoll.
A. BASIC DATA:

Dates and time of required time(s) at Temporary Duty Station(s) (TDS):


Manifest (only persons required to be at TDS):


Annual Salary $\div 2087$ hours $\times 1.20=$ Hourly Salary Rate

NOTE: 1.20 covers average Fringe Benefits, Retirement, Health \& Life Insurance, Medicare, other Fringes. The 1.20 does not include COLA; for Alaska-based employees, add the applicable additional \%.

## B. COST COMPARISON:

1. Commercial Airline Costs to meet the required TDS locations and times. Individual ticket cost $x$ number of required travelers.

- Cost of total duty hours away from office or regular duty station to meet the commercial airline schedule.

| elers. | N/A |
| :---: | :---: |
|  | N/A |
|  | N/A |
|  | N/A |
| travel. |  |
| so |  |
|  | 0 |
|  | 0 |
| 0 |  |

4. Any additional aircraft or crew costs not included in above hourly rate, i.e., standby charges, tiedown fees, overnight parking, extra crew, etc.

TOTAL Cost by Lease, Contract, or Rental aircraft.

3. DOI -Operated Aircraft - identify specific aircraft: $\mathrm{N} / \mathrm{A}$

- Flight hours required $x$ variable flight hour cost.
- Cost of total duty hours away from office or regular duty station.
- Cost of required per diem and ground transportation.
- Any additional costs to be incurred that are not included in the above flight hour rate. Variable cost of crew, as defined on page 1 of OMB Circular A-126, Attachment B, if not included in the flight hour rate. (Do not include pilot costs here if the pilot is one of the Government officials required to meet or perform duties at the TDY location.)
- Fuel costs, if not included in above flight hour rate. Any additional aircraft costs not in the above flight hour rate, i.e., tiedown fees, overnight parking, et.

TOTAL COST by DOI Fleet aircraft.
C. MOST COST EFFECTIVE METHOD:
$\square$ Commercial
$\square$ Lease, Contract or Rental-N\# $\qquad$ Pilot/Crew $\qquad$

Purpose $\qquad$
$\square$ DOI Fleet $\qquad$ N\# $\qquad$ Pilot/Crew $\qquad$

Purpose $\qquad$

REMARKS: (Must be completed if other than most-cost-effective method is chosen.)
There are no commercial flights into Midway Atoll. There are no scheduled DOI fleet aircraft at the required time. The most efficient and cost effective means to accomplish the mission is to use the existing exclusive use contract aircraft.
D. GENERAL APPROVAL REQUIREMENTS FOR TRAVEL ON GOVERNMENT AIRCRAFT:

Print name of designated approving official
Signature

## Date

E. SPECIAL APPROVAL REQUIREMENTS FOR REQUIRED USE TRAVEL: (See paragraph 11.b. page 6 of OMB Circular A-126)
F. SPECIAL APPROVAL REQUIREMENTS FOR USE OF GOVERNMENT AIRCRAFT FOR TRAVEL BY THE FOLLOWING CATEGORIES OF PEOPLE: (See paragraph 11.c. page 7 of OMB Circular A-126 and paragraph a., page 3-1 of OMB Bulletin No. 93-11)

1) Senior Executive Branch Officials
2) Senior Federal Officials
3) Members of Families of Senior Executive Branch and Senior Federal Officials
4) Non-Federal travelers


## Re: SES travel approval <br> 1 message

Vanpelt, Dane [dane_vanpelt@fws.gov](mailto:dane_vanpelt@fws.gov)24 May 2017 at 13:41
To: "Heindl, Jennifer" [jennifer.heindl@sol.doi.gov](mailto:jennifer.heindl@sol.doi.gov)
Jennifer,
Jim Kurth, Acting Director
Cynthia Martinez, Refuge Assistant Director
Casey Hammond, Special Assistant to Secretary
Yes, they are SES.
Thanks again
Dane
Dane VanPelt
US Fish and Wildlife Service
Pacific West Regions Aviation Manager/Safety Specialist
911 NE 11th Ave
Portland, OR 97232
Office-503.231.2347
Cell-503.781.9443
Aviation information:
https://fishnet.fws.doi.net/regions/1/admin/sb/SitePages/AV\ FAQ\ ie.aspx
Safety Information:
https://fishnet.fws.doi.net/regions/1/admin/sb/SitePages/Home.aspx"If you can't be a good example then you'll have to be a horrible warning." --Catherine Aird
This e-mail (including attachments) is intended for the use of the individual or entity to which it is addressed. It may contain information that isprivileged, confidential, or otherwise protected by applicable law. If you are not the intended recipient, you are hereby notified that anydissemination, distribution, copying or use of this e-mail or its contents is strictly prohibited. If you receive this e-mail in error, please notify thesender immediately and destroy all copies. Thank you.
On Wed, May 24, 2017 at 10:28 AM, Heindl, Jennifer [jennifer.heindl@sol.doi.gov](mailto:jennifer.heindl@sol.doi.gov) wrote:
Hi Dane,
I can start processing. A couple of questions:
what are individuals' titles?
Are all three SES?
Thanks,
Jennifer

Jennifer A．Heindl<br>Attorney Advisor<br>Office of the Solicitor<br>Division of General Law<br>Branch of General Legal Services

Voice：202－208－7094
Fax：202－219－1790

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On 24 May 2017 at 13：19，Vanpelt，Dane＜dane＿vanpelt＠fws．gov＞wrote：
Ma＇am，
I have 3 SES members that require approval for attending the 75th commemoration of Midway Atoll．

Thank you for any assistance，
Dane
Dane VanPelt
US Fish and Wildlife Service
Pacific West Regions Aviation Manager／Safety Specialist
911 NE 11th Ave

Portland，OR 97232
Office－503．231．2347
Cell－503．781．9443

## Aviation information：

https：／／fishnet．fws．doi．net／regions／1／admin／sb／SitePages／AV\％20FAQ\％20ie．aspx

## Safety Information：

https：／／fishnet．fws．doi．net／regions／1／admin／sb／SitePages／Home．aspx
＂If you can＇t be a good example then you＇ll have to be a horrible warning．＂－－Catherine Aird


#### Abstract

＝ニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニニ＝

This e－mail（including attachments）is intended for the use of the individual or entity to which it is addressed．It may contain information that is privileged，confidential，or otherwise protected by applicable law．If you are not the intended recipient，you are hereby notified that any dissemination，distribution，copying or use of this e－mail or its contents is strictly prohibited．If you receive this e－mail in error，please notify the sender immediately and destroy all copies．Thank you．


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| Document Type:Voucher |  | Document TV0000K0Z0 |  |
| :---: | :---: | :---: | :---: |
|  |  | Name: | TV000k0z0 |
| Travel TANUM0000R932 Trip Na |  |  |  |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 05/18/17 | Currency: | USD |
| Organization: | DOIFHQ | Current | CREATED |
|  |  | Status: |  |
| Purpose: | Mission | Docnment |  |
|  | (Operational) | Detail: | Commenoratio be streamed to Midway Rcfuge card for all lode |
| Type Code: | Trip By Trip |  |  |

## Traveler Prafile

| Natme: | HAMMOND, CASEY Bruce | 11): | 1001200223 |
| :---: | :---: | :---: | :---: |
| T1D: | 40209549 | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Sccurity Cl: |  | Carc: | CARD HOLDER |
| Otfiec Address: | , 2020845 | EMAlL | CASEY HAMMOND@IOS.DOI.GOV |
| Office Phone: | 2022084545 | Cell Phone: | CASEY - |
| Home Address: | (b) (6) | Home Phone: |  |
| Alternate Address: |  | Alternate Phon |  |

## Document Information

## Trip Selected Trip

Number: 1
Purpose: Traveler will participatc in the Midway Island for the 75 th Anniversary of the Battle of Midway Commemoration. The commenioration will include a program with a wreath laying ceremony that will be streamed to the larger gathering und event on the Midway Aireraft Carrier in San Diego, NOTES. Midway Refuge camp actual lodging and M\&IE is $\$ 125,00$ and $\$ 62.00$. Iraveler will use his persanal card for all lodging since we can only cover airfare in advance on the corporate card.
Itinerary Locations

| Check In Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $06 / 02 / 1706 / 08 / 17$ | HONOLULC, HL | Mission (Operational) | $177.00 / 123.00$, |
| $06 / 08 / 1706 / 10: 17$ | HLLO, HL | Mission (Operational) | $189.00 / 103.00$, |

## Document Totals

| Total Expenses: | $3,537.30$ |
| :--- | :--- |
| Reimbursable Expenses: | $1,719,49$ |
| Non-Reimbursable Expenses: | $1,817.81$ |
| Advarce Applied: | , 00 |
| Net to Traveler: | $1.719,49$ |
| Net to Goverument: | $1,817.81$ |
| Pay to Charge Card: | 00 |

## Document Totals hy Expense Category

| Expense Categery | Cosi | Advance Amouni |
| :--- | :--- | :--- |
| Com. Carrier | $1,794.80$. | 00 |
| Excess Air/Bag Fees | 25.00. | 00 |
| Lndging Taxes $\&$ Mise | 99.48. | 00 |
| Lodging-PerDiem | 720.00. | 00 |
| M\&IF-PerDiemi | 807.50. | 00 |
| Transaction Fees | 8.26. | 00 |
| Transportation | 67.51. | .00 |
| Transza Fees | 14.75. | .00 |
| Tolal Expenscs: | $3,537.30$. | .00 |

Reservations Summary

| Reservalion Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | Inited | 1003112325 |  |
| COMM-CARR | Hawaiian | 1003112325 | $1,794.80$ |
| COMM-CARR | Hawaiian | 1003112325 | .00 |
| COMM-CARR | Hawaiian | 1003112325 | .00 |
| COMM-CARR | Hawaiian | 1003112325 | .00 |
| COMM-CARR | United | 1003112325 | .00 |
| LODGE | Independent | 1003112325 | .00 |
| LODGE | Independent | 1003112325 |  |
| IODGE | Independent | 1003112325 | Honolulu,HII |
| LODGE | Independent | 1003112325 | Ilonolulu,HI |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: HNL-Honolulu, HI (USA)
Air
Friday June 02, 2017
IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)

Jun 02 United 145
Washington, DC (USA) (Dulles Apt) 06/02/2017 8:45AM
Confirmation Number: OBRMKW
Flight Information
Distance 4805 miles
No Seat Assigned
Hotel
Independent
1958 Ala Moana Blyd Honolulu HI 96815 808-941-7275
Jun 02 Checking in; 06/02/2017
Saturday June 03, 2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818

| Jun 03 Checking in: 06/03/2017 | Checking out: 06/06/2017 <br> Total Rate: 375.00 USD |
| :---: | :---: |
| Tuesday June 06, 2017 |  |
| Independent |  |
| 120 Kaiulani Ave Honolulu HI 96815 808-922-5811 |  |
| Jun 06 Checking in: 06/06/2017 | Checking uut: 06/08/2017 <br> Total Rate: 354,00 USD |
| Air |  |
| Wednesday June 07, 2017 |  |
| HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih |  |
| $\begin{array}{\|ll} \text { Jun } 07 & \text { Hawaiian } 303 \\ & \text { Ilonolulu, HI (USA) 06/07/2017 7:58AM } \\ & \text { Confirmation Number: PKACHQ } \end{array}$ | Doration: 39 Minules Nonstop <br> Libue, Hl (USA) (Lihue Apt) 06/07/2017 8:37AM |

Flight Information
Distance 101 miles
No Seat Assigned
LIIH-Lihue, HI (USA) (Lill to HNL-Honolulu, HI (USA)
Jun 07 Hawaiian 314
Lihue, HI (USA) (Lihue Apt) 06/07/2017 6:45PM
Confirmation Number: PKACHQ

Emissions 39.4 Ibs of $\mathrm{CO}_{2}$
Duration: 10 Hours 31 Minutes Nonstop
Ifonolulu, HI (USA) 06/02/2017 1:16PM

Fmissions 1873.9 lbs of CO 2
Cost 1,794.80 USD

Checking out: 06/03/2017
Total Rate: 177.00 USD

Checking uut: 06/08/2017
Total Rate: 354,00 USD

Libue, Hl (USA) (Lihue Apt) 06/07/2017 8:37AM

Duration: 35 Minutes Nonstop
Honolulu, HI (USA) 06/07/2017 7:20PM


## Expenses



Lodging Taxes \& Mise 25.35 REIMBURSABLF •
Lodging-PerDiem 189.00 REIMBURSABLE * *

06/09/2017M\&IE
06/10/2017M\&IE
06/10/2017Taxi
06/19/2017TDY Voucher Fee

## Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 1,527.50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cosi | M\&IE Allowed | B L D Conf\% |
| 06/02/2017 | 177.00/123.00 | 177.00 | 177.00 - | 92.25 | 92.25 - | L LD Con\% |
| 06/03/2017 | 177.00/123.00 | 0.00 | 0.00 - | 62.00 | 62.00 . |  |
| 06/04/2017 | $177.00 / 123.00$ | 0.00 | 0.00 - | 62.00 | 62.00 * |  |
| 06/05/2017 | 177.00/123.00 | 0.00 | 0.00 | 62.00 | 62.00 * |  |
| 06/06/2017 | 177.00/123.00 | 177.00 | 17700 | 123.00 | 123.00 |  |
| 06/07/2017 | 177.00/123.00 | 177.00 | 177.00 | 123.00 | 123.00 - |  |
| 06/08/2017 | $189.00 / 103.00$ | 189.00 | 189.00 . | 103.00 | 103.00 |  |
| 06/09/2017 | 189.00/103.00 | 0,00 | 0.00 . | 103.00 | 103.00 |  |
| 06/10/2017 | 189.00/103.00 | 0.00 | 0.00 . | 77.25 | 77.25 |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Calegory: Com. Carrier Expense Cutegory: Excess Air/Bag Fees Expense Category: Lodging Taxes \& Misc Expense Category: Lodging-PerDiem Expense Category: M\&IE-PerDiem Expense Category: Transaction Fees Expense Category: Transportation
Expense Category: Transxn Fees

Label: FWS Directors Office
Fiscal Year: 17
Fiscal Yeur: 17
Fiscal Yeur: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Ycar: 17
Fiscal Year: 17
Fiscal Year: 17

Acct Code: FF09D00000/FXGOI6600910000//178i!iit 3,537.30
Amount: 1,794,80
Amount: 25.00
Amount: 99.48
Amount: 720.00
Amount: 807.50
Amount: 8.26
Ainount: 67.51
Armount: 14.75
Total: $\quad 3,537.30$

Payment Detail Information

| Organization | Label | Accounting Siring | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000/ $1178 / i / / /$ | GOVCC-C | 1,817.81 |
| DOI | FWS Dircetors Office | FF09D00000/4XGO16600910000//178///i/ | REIMBURSABLE | 1,719.49 |
| Totals by Label |  |  |  |  |
| DOT | FWS Directors Office Total | FF09D00000/FXGO16000910000//178///i/ |  | 3,537.30 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C. Total | 1,817.81 |
|  |  |  | REIMRURSABLE Toid | 1,719.49 |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Deseription | Cost |
| :--- | :--- | :--- |
| $06 / 02 / 17$ | AIR Airline Flight | $\$ 1,794.80$ |
| $06 / 02 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $06 / 02 / 17$ | Lodging Tax | $\$ 24.71$ |
| $06 / 02 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 03 / 17$ | Lodging | $\$ 0.00$ |
| $06 / 04 / 17$ | Lodging Tax | $\$ 24.71$ |
| $06 / 04 / 17$ | Lodging | $\$ 0.00$ |

Audits
Audit Name Result Reason

Document History 06/20/2017 Voucher: TV0000K0Z0
Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $06 / 19 / 2017$ | $10: 50$ MESH | SELLERS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file


## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


| Itinerary | Invoice | Feedback |  |
| ---: | :---: | ---: | ---: | ---: | ---: |


| Name: Hammond/Casey.Bruce |  |
| :---: | :---: |
| Type | Carrier |
| Equip |  |

To print as Adobe Acrobat [PDF] cllck here.

| Type | Carrier Equip | Flight \# / Class <br> Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| t | UNITED AIRLINES $764$ | $\begin{aligned} & 145 / Y \\ & \text { YCAIAD } \\ & \text { Confirmation: OBRMKW } \end{aligned}$ | $\begin{aligned} & \text { Fri, 06/02/2017 } \\ & \text { Fri, 06/02/2017 } \end{aligned}$ | Leave : : WASHINGTON-DLS <br> Arrive : HONOLULU | $\begin{aligned} & 845 A \\ & 116 \mathrm{~F} \end{aligned}$ |
| $\pm$ | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 303 / \mathrm{H} \\ & \text { HCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ | Wed, 06/07/2017 <br> Wed, 06/07/2017 | Leave :: HONOLULU <br> Arrive :: LIHUE-KAUAI | $\begin{aligned} & 758 \mathrm{~A} \\ & 837 \mathrm{~A} \end{aligned}$ |
| $\pm$ | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 374 / \mathrm{H} \\ & \mathrm{HCA} \\ & \text { Confirmation: PKACHQ } \end{aligned}$ | Wed, 06/07/2017 <br> Wed, 06/07/2017 | Leave : LIHUE-KAUAI <br> Arrive:: HONOLULU | $\begin{aligned} & 645 \mathrm{P} \\ & 720 \mathrm{P} \end{aligned}$ |
| $\pm$ | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 3 \angle 2 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ | Thu, 06/08/2017 <br> Thu, 06/08/2017 | Leave :: HONOLULU <br> Arrive :: HILO | $\begin{aligned} & 801 A \\ & 855 A \end{aligned}$ |
| 4 | HAWAIIAN AIRLINES 717 | $\begin{aligned} & 181 / \mathrm{Y} \\ & \text { YCA } \\ & \text { Confirmation: PKACHQ } \end{aligned}$ | Fri, 06/09/2017 Fri, 06/09/2017 | Leave :: HILO <br> Arrive :: HONOLULU <br> *** Connecting ${ }^{* * k}$ | $\begin{aligned} & 117 \mathrm{P} \\ & 210 \mathrm{P} \end{aligned}$ |
| t | UNITED AIRLINES 764 | $144 / Y$ <br> YCAIAD <br> Confirmation: OBRMKW | Fri, 06/09/2017 <br> Sat, 06/10/2017 | Leave : HONOLULU <br> Arrive :: WASHINGTON-DLS | $\begin{aligned} & 340 P \\ & 656 A \end{aligned}$ |

- Fee(s) -


Air + Fee
\$1,803.06

```
- Remark(s) -
    U22/DOIFHQ
    U29/TANUM0000R932
    U82/OTRS
```

WAS UA HNL590.50HA LIH82.79HA HNL.82.79HA ITO152.56HA HNL
152.56UA WAS590.50USD 1651.70 END UA ZPIADHNLLIIHHNLITOHNL XT11,20AY9.00XF IAD4.5HNL4.5


Sat, Jun 032017
check-in MIDWAY ATOLL NATIONAL WILDLIFE REFUGE Confirmation No. -map
Address:
Phone: 808-954-4818
Rate: USD 125.00
Room Desc. NON SMOKING
Info: BOX 50167 NW COAST OF HONOLULU HONOLULU HI 96850

Tue, Jun 062017
check-in SHERATON PRINCESS KAIULANI Confirmation No. 142112073-map
Address:
Phone: 808-922-5811
Rate: USD 177.00
Room Desc: NON SMOKING
Info: $\quad 120$ KAIULANI AVE HONOLULU HI 96815

## Wed, Jun 072017 - Honolulu, HI

7:58 AM Honolulu (HNL) to Lihue-Kauai (LIH) - Confirmation No. PKAEHQ cepart

Hawalian Arlines
Flight 303
Take off. 7:58 AM (Terminal: Z)
Honolulu, HI - map
Landing: 8:37 AM
Lihue-Kauai, HI-map
Baggage Info | Economy/Coach Discounted [H] Class | Boeing 7.17|Oh 39m
Travelers
Name Hammond, Casey.Bruce
Seal: 09F




Confirmation \# 81545864

06/03/17 PAGE 1
Hotel Address
1956 ALA MOANA BOULEVARD
HONOLULU HI 96815

## DOUBLETREE ALANA WAIKIKI HOTEL

| Room | $1121 / /$ NO2DO |
| :--- | :--- |
| Arrival Date | $06 / 02 / 17$ |
| Departure Date | $06 / 03 / 17$ |
| Adult/Child | $1 / 0$ |
| Room Rate | S177.00 |
| Rate Flan | S-GVT |
| Honors it  <br> Airline: b) (6) |  |

Roservations www.doubletree.comor 1-800-222-TREE

| date | reference | description | AMOUNT |
| :---: | :---: | :---: | :---: |
| 06/02/17 | 6503858 | guestroon Hondula Per Diem | \$177.00 |
| 06/02/17 | 6503858 | stateroomtax of orihu |  |
| 06/0217 | 6503858 | State excise tax | $6 x 24.71>88.34$ |
| 06/03/17 | 6504454 | (b) (6) m< b | (\$201.71) |
|  |  | 177.60 <br> 123 <br> " balance | \$0.00 |

## UNITE

Baggage Regeipt
Issue Date: 02 IUN $20: 17$ IAO ATO

Baggage Document
0162667313245

Ticket Number 0168668798678
confirmation:
OBRMKW

Description
First bag fea

Qty
1 \$25.90

Me Lhor of Payment
(b) (6)

Cardhe 'der Name
CASEV IAMMOND

Carrie R Routing
UA
IAD - HNL

Total Baggage Fees: USD $\$ 25.00$
Excess Baggage Terms and Conditions:

* All excess baggage is subject la space availability.

Recript for payment masl be flimsequert at bag check.



Tho on-line efollo is a courtesy informational sorvice, subject to Peivacy Polcy and Sile Usage aotual folo kept in hetel records.

## Hilton



BASE SERVICES Attn: Midway Accounting 1082 Makepono Street Honolulu, HI 96819 United States

Phone: 808-954-4801
Fax: 808-693-8615
E-Mail: lillian.grabow@chugachgov.co


Sheraton Princess Kaiulani
120 Kaiulani Avenue
Honolulu. HI 96815
United States
Tel: 808-922-5811 Fax: 808-931-4577

## Sheraton

Mr. Casey Hammond

| Page Number | $:$ | 1 |  |
| :--- | :--- | :--- | :--- |
| Guest Number | $=$ | 12740025 |  |
| Folio ID | $=$ | A |  |
| Arrive Date | $:$ | $06-J U N-17$ | $23: 58$ |
| Depart Date | $:$ | $08-J U N-17$ | $11: 11$ |
| No. Of Guest | $\vdots$ | 1 |  |
| Room Number | $:$ | 1656 |  |
| Club Account | $:$ | $(b)(6)$ |  |
|  |  |  |  |

Princess Kaiulani JUN-15-2017 10:54 SHSSJP


When you stay with us, we Go Beyond so you can too with thoughtful service, exceptional experiences and everything you seek when traveling. Book your next stay at Sheraton.com

Name and Address
Hammond, Casey


GRAND NANILOA HOTEL HILO - A DOUBLETREE BY HILTON

| Room | 509//NKR |
| :---: | :---: |
| Arrival Date | 06/08/17 |
| Departure Date | 06/08/17 |
| Adul/Child | $1 / 0$ |
| Room Rate | \$189.00 |
| Rate Plan | S-GVT |
| Honors ${ }^{\text {a }}$ | (b) (6) |
| Airline; |  |

Conlirmation \# 85990318

06/09/17 PAGE 1

DOUBleTree


Hotel Address
93 BANYAN DRIVE
HILO, HI 96720

Reservations Www.doublefree com or 1-800-222-TREE
$\square$


The on-l ie efolio is a courtesy infomatioral service, subject to Hivacy Polley and sire Usage; actual folio kept in hotel records.

## Hilton



Subject: Your Friday morning trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:
Casey Hammond - (b) (6)

Date: Friday, June 2, 2017 7:22 AM
Taxi 6/2


## \$34.69

Thanks for choosing Uber, Casey
June 2, 2017 | uberX
(6) $06: 51 \mathrm{am} \mid(\mathrm{O})$
(6) $07: 22 \mathrm{am}$

Terminal, Dulles, VA

You rode with Hyattolah
22.25 00:31:06 uberX

## Your Fare

Base Fare ..... 1.15
Distance ..... 22.70
Time ..... 5.29
Subtotal ..... $\$ 29.14$
Booking Fee (?) ..... 1.55
IAD Airport Surcharge (?) ..... 4.00
CHARGED

$\$ 34.69$

Issued by Rasier
Recapt ID \# Ofd46ela-4666-40d8-958a-8e18a9ea40da

Subject: Your Saturday morning trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:


Date: $\quad$ Saturday, June 10, 2017 8:17 AM


## \$32.82

Thanks for choosing Uber, Casey June 10, 2017 | uberX

67:40am | 1 Saarinen Cir, Sterling, VA

08:16 am


## Your Fare

Trip fare

Subtotal

CHARGED

Issued by Rasier
Receipt ID \#4c5e2t46-53d7-4yaa-a292-84a434c12eef


Invite your friends and family. Give friends free ride credit to try Uber. You'll get $\$ 5$ off each of your next 3 rides when they start riding.
Share code:
caseyh4089ue

## Document Header Information



## Traveler Profile

| Name: | HAMMOND, CASFY Bruce |
| :--- | :--- |
| TID: | 40209549 |
| Title: |  |
| Security Cl: |  |
| Office Address: | 2022084545 |
| Office Phone: | $(6)(6)$ |
| Hone Address: |  |
| Alternate Address: |  |


| ID: | 1001200223 |
| :--- | :--- |
| Organizution: | DOIFIIQ |
| Duty Station: |  |
| Card: | CARD HOLDER |
| EMAIL: | CASEY HAMMOND@IOS.DOI.GOV |

Cell Phone:
Hame Phone:
Alternate Phone:

## Document Information

Trip Selected Trip
Number: 1
Purpose: Traveler will participate in the Midway Island for the 75ih Anniversary of the Battle of Midway Commemoration The commentaration will include a program with a wreath laying ceremony that will be streamed to the larger gathering and event on the Midway Aircraft Carrier in San Diego. NOTES. Midwey Refuge camp actual lodging and M\&IE is $\$ 125.00$ and $\$ 62.00$. Traveler will use his persoval card for all lodging since we can only cover airfare in advance on the corporate eard.
Itineraty Lacations

| Check In Check OnI | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- |
| $06 / 02 / 17$ | $06 / 08 / 17$ | HONOLULU, HI | Mission (Operational) |
| $06 / 08 / 17$ | $06 / 09 / 17$ | IIILO, HI | Mission (Operational) |
| $06 / 09 / 17$ | $06 / 10 / 17$ | HONOLTULU, HI | Mission (Operationul) |

## Document Totals

| Total Expenses: | $3,885.31$ |
| :--- | :---: |
| Reimbursable Expenses: | $2,067.50$ |
| Non-Reimbursable Expenses: | $1,817.81$ |
| Advance Authorized: | , 00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Categury | Cost | Advanec Ameunt |
| :--- | :--- | :--- |
| Com, Carrier | $1,794,80$. | .00 |
| Lodging-PerDiem | $1,095,00$. | .00 |
| M\&IF-PerDiem | $842,50$. | .00 |
| Transaction Fees | 8.26. | .00 |
| Transportation | $130,00$. | .00 |
| Transxn Fees | $14,75$. | .00 |
| Total Expenses: | $3,885.31$. | .00 |

## Reservations Summary

| Reservation Type | Vendor | TicketH | Location | Cost |
| :---: | :---: | :---: | :---: | :---: |
| COMM-CARR | United | 1003112325 |  | 1,794.80 |
| COMM-CARR | Ilawaian | 1003112325 |  | 00 |
| COMM-CARR | Hawailan | 1003112325 |  | 00 |
| COMM-CARR | Hawaiian | 1003112325 |  | 00 |
| COMM-CARR | Hawaiian | 1003112325 |  | 00 |
| COMM-CARR | United | 1003112325 |  | . 00 |
| LODGE | Independent | 1003112325 | Honotulu, III | 177.00 |
| LODGE, | Independent | 1003112325 | Honolulı, HI | 354.00 |
| TODGE | Independent | 1003112325 | Hilo, HI | 189.00 |
| LODGE | Independent | 1003112325 |  | 375.00 |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: HNL-Honolulu, HI (USA)
Air
Friday June 02, 2017

IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)
Jun 02 United 145
Washington, DC (USA) (Dulles Apt) U6/02/2017 8:45AM Confirmation Number: OBRMKW

Flight Information
Distance 4805 miles
No Seat Assigned
IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)
Jun 02 Uniled 145
Washington, DC (USA) (Dulles Apt) 06/02/2017 8:45AM
Confirmation Number: OBRMKW

Flight Information
Distanec 4805 miles Eruissions 1873.9 los of CO 2
No Seat Assigned
Hotel
Independent
1958 Ala Moana Blvd Honolulu HI 96815 808-941-7275
Jun 02 Checking in: $06 / 02 / 2017$

Independent
1958 Ala Moana Blvd Honolulu HI 96815 808-941-7275
Jun 02 Chocking in: 06/02/2017
Saturday June 03, 2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818
Juu 03 Checking in: 06/03/2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818
Jun 03 Checking in: 06/03/2017
Tucsday June 06, 2017
Independent
120 Kaiulani Ave Honolulu HI 96815 808-922-5811
Jun 06 Checking in: 06/06/2017

Checking out: 06/06/2017
Total Rate: 375.00 USD
Duration: 10 Hours 31 Minutes Nonstop Honolulu, HI (USA) 06/02/2017 1:16PM

Einissions 1873.9 lbs of CO 2
Cost 1,794.80 USD

Duration: 10 Hours 31 Minutes Nonstop Honalulu, HI (USA) 06/02/2017 1:16PM

CosL $1,794.80$ USD

Checking out: 06/03/2017
Total Rate: 177.00 USD

Checking out: $06 / 03 / 2017$
Totul Rate: 177.00 USD
D

Checking out: 06/06/2017
Total Rate: 375.00 USD

Jun 06 Checking in: 06/06/2017
Air
Wednesday June 07, 2017
HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih
Jun 07 Hawaiian 303
Honolulu, HI (USA) 06/07/20177:58AM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Scat Assigned
HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih
Jun 07 Hawaiian 303
Honolulu, HI (USA) 06/07/2017 7:58AM
Confirmation Number: PKACHQ
Flight Information
Distance 101 miles
No Seat Assigned
LILI-Lihue, HI (USA) (Lih to HNL-Honolulu, HI (USA)
Jun 07 Llawaiian 314 Lihue, HI (USA) (Lihuc Apt) 06/07/2017 6:45PM Confirmation Number: PKACHQ

Flight Information
Distance 101 miles No Seat Assigaed
LIH-Lihue, HI (USA) (Lih to HNL-Honolulu, HI (USA)
Jun 07 Hawaian 314 Lihue, Hl (USA) (Lihue Apt) 06/07/2017 6:45PM Confirmation Number: PKACHQ

Flight Information Distance 101 miles No Seat Assigned
Thursday June 08, 2017
HNL-Honolulu, HI (USA) to ITO-Hilo, HI (USA) (IntL
Jun 08 Hawaiian 342
Honolulu, HI (USA) 06/08/2017 8:01AM
Confirmation Number: PKACIIQ
Flight Information
Distance 216 miles No Seal Assigned
HNL-Honoluta, HI (USA) to ITO-Hilo, HI (LSA) (IntL
Jun 08 Hawaiian 342
Honolulu, HI (USA) 06/08/2017 8:01AM
Confirmation Number: PKACHQ
Flight Information
Distance 216 miles
No Seat Assigned
Hotel
Independent
93 Banyan Drive Hilo HI 96720 808-969-3333
Jun 08 Checking in: 06/08/2017

Independent
93 Banyan Drive Hilo HI 96720 808-969-3333
Iun 08 Checking in: 06/08/2017

Checking out: 06/08/2017
Total Rate: 354.00 USD

Duration: 39 Minutes Nonstop Lihuc, HI (USA) (Lihue Apt) 06/07/2017 8:37AM

Emissions 53.5 lbs of CO 2

Duration: 39 Minutes Nonstop
Lihue, Hl (USA) (Lihue Apt) 06/07/2017 8:37AM

Emissions 53.5 lbs of CO 2

Duration: 35 Minutes Nonstop
Honolulv, HI (USA) 06/07/2017 7:20PM

Emissions 53.5 lbs of CO 2

Duration: 35 Minutes Nonstop
Honolulu, III (USA) 06/07i2017 7:20PM

Emissions 53.5 los of CO 2

Duration: 54 Minutes Nonstop
Hilo, HI (USA) (IntL.) 06/08/2017 8:55AM

Enuissions 114.5 lbs of CO 2

Duration: 54 Minutes Nonstop
Hilo, HI (USA) (InCL.) 06/08/2017 8:55AM

Fimissions 114.5 lbs of CO 2

Checking out: 06/09/2017
Total Rate: 189,00 USD

Air
Friday June 09, 2017
ITO-Hilo, HI (USA) (IntL to HNL-Honolulu, HI (USA)
Jun 09 Hawaiian 181
Hilo, HI (USA) (IntL.) 06/09/2017 1:17PM
Duration: 53 Minutes Nonstop
Confirmation Number: PKACIIQ

Flight Information
Distance 216 miles Emissions 114.51 bs of CO 2
No Seat Assigned
ITO-Hilo, HI (USA) (IntL to HNL-Honolulu, HI (USA)
Jun 09 Hawaiian 181
IIilo, HI (USA) (IntL.) 06/09/2017 1.17PM
Duration: 53 Minules Nonstop
Confirmation Number: PK^CHQ
Flight Information
Distance 216 miles
Emissions 114.5 lbs of CO 2
No Seat Assigned
HNL-Honolulu, HI (USA) to IAD-Washington, DC (USA)

| Jun 09 | United 144 <br> Honolulu, HI (USA) 06/09/2017 $3: 40 \mathrm{PM}$ <br> Confirmation Number: OBRMKW | Duration: 9 Hours 16 Minutes <br> Washington, DC (USA) (Dulle |
| :--- | :--- | :--- |
|  | Flight Information <br> Distance 4805 miles <br> No Seat Assigned | Emissions 1873.9 lbs of CO2 |
| HNL-Honolulu, HI (USA) to IAD-Washington, DC (USA) |  |  |
| Jun 09 | United 144 <br> Honolulu, HI (USA) 06/09/2017 3:40PM <br> Confirmation Number: OBRMKW | Duration: 9 Hours 16 Minutes <br> Flight Information <br> Distance 4805 miles <br> No Seat Assigned |

Expenses

| Trip\#: 1 | Tutal Non-Per Diem Expenses: | 1,947.81Total Per Diem Expenses: |  | 1,937.50 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per <br> Dien |
| 05/18/2017TVY Youcher Fee | Transxn Fees | 14.75 | GaVCL-C |  |
| 05/30/2017Travel Fee | Transaction Fees | 8.26 | GOVCC-C |  |
| Comment: OTRS Domestic-Intl w-Ait-Rail |  |  | covcc |  |
| 06/02/2017Aurline Flight | Com. Carrier | 1,794,80 | OGOYCC-C |  |
| Comment: Cascy will use his personal card for all lodging since we can only cover airfare in advance on the corporate card. |  |  |  |  |
| 06/02/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | * |
| Comment: Conf Num: 81545864 Cmt: |  |  |  |  |
| 06/02/2017M\&IE | M\&IE-PerDiem | 92.25 | REIMBURSABLE * | * |
| 06/02/2017Taxi | Transportation | 65.00 | REIMBURSABTE . |  |
| Comment: Taxi from residence to Dulles airport. Traveler will use personal card for all taxis since he does not have a government card. |  |  |  |  |
| 06/03/2017Lodging | Lodging-PerDiem | 125.00 | REIMBURSABLE | * |
| Comment: Actual lodging for Midway Refuge Camp is $\$ 125.00$ \& $\$ 62.00$ |  |  |  |  |
| 06/03/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| 06/04/2017Lodging | Lodging-PerDiem | 125.00 | REIMBURSABLE | * |
| Comment: Actual lodging for Midway Refuge Camp is $\$ 125.00$ \& $\$ 62.00$ |  |  |  |  |
| 06/04/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| 06/05/2017Lodging | Lodging-PerDiem | 125.00 | REIMBURSABLE | * |
| Comment: Actual lodging for Midway Refuge Camp is \$125,00 \& \$62,00 |  |  |  |  |
| 06/05/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| 06/06/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE . | * |
| Comment: Conf Num: 142112073 Cmt: |  |  |  |  |
| 06/06/2017M\&IF | M\&IE-PerDiem | 123.00 | REIMBURSABLE | * |
| 06/07/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | * |
| Comment: Conf Num: 142112073 Cmt; |  |  |  |  |
| 06/07/2017M\&IF | M\&IE-PerDiem | 123.00 | REIMBURSABLE * | * |
| 06/08/2017Lodging | Lodging-PerDien | 189.00 | REIMBURSABLE | * |



## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier Expense Category: Lodging-PerDiem Expense Category: M\&IE-PcrDicm Expense Category: Transaction Fees Expense Category: Transportation Expense Category: Transxn Fees

Label: FWS Directors Offic
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Year: 17
Fiscal Yeur: 17
Fiscal Year: 17

Acet Code: FF09D00000/FXGO16600910000//178//I/! 3,885.31
Amount: 1.794.80
Amount: 1,095,00
Amount: 842.50
Amount: 8.26
Amount: 130.00
Amount: 14.75
Total:
3,88531

Payment Detail Information

| Organization | Label | Accounting String |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DOI | FWS Directors Office | FF09D00000/FXGOI $6600910000 / / 178 / / / / 4$ | Payment Method GOVCC-C | Amount $1,817.81$ |
| DOI | FWS Directors Office | FH09D00000/FXGO16600910000//178////! | REIMBURSABLE | $2,067.50$ |
| Totals by Label |  |  |  |  |
| DOI | FWS Directors Office Total | FF09D00000/FXGO16600910000//178///// |  | 3,885.31 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 1,817.81 |
|  |  |  | REIMBURSABLE Total | 2,067.50 |

## Attachments <br> No Altachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 02 / 17$ | AlR | $\$ 1,794.80$ |
| $06 / 02 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 02 / 17$ | CAB | $\$ 65.00$ |
| $06 / 03 / 17$ | Lodging | $\$ 125.00$ |
| $06 / 04 / 17$ | Lodging | $\$ 125.00$ |


| $06 / 0 S / 17$ | Lodging | $\$ 125.00$ |
| :--- | :--- | :--- |
| $06 / 06 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 07 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 08 / 17$ | Lodging | $\$ 189.00$ |
| $06 / 10 / 17$ | CAB | $\$ 65.00$ |

Audits
Audit Name
Reason

Document History 05/30/2017 Authorization: TANUM0000R932-2
Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $05 / 30 / 2017$ | 7:15AMEST | CELLARS, ROSLYN NORINE |  |
|  |  |  | NUt Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Typ | :Voucher | Document <br> Name: | TV0000K0Z0 |
| :---: | :---: | :---: | :---: |
| Travel <br> Authorization <br> Number: | TANUM000 | Trip Name: | Hammond travel to Hawaii and Midway 6-2-17 |
| TA Date: | 06/19/17 | Currency: | USD |
| Organization: | DOIFHQ | Current <br> Status: | PAID |
| Purpose: | Mission <br> (Operational) | Document Detail: | Traveler will participate in the Midway Island for the 75th Anniversary of the Battle of Midway Commemoration. The commemoration will include a program with a wreath laying ceremony that will be streamed to the larger gathering and event on the Midway Aircraft Carrier in San Diego. NOTES. Midway Refuge camp actual lodging and M\&IE is $\$ 125.00$ and $\$ 62.00$. Traveler will use his personal card for all lodging since we can only cover airfare in advance on the corporate card. |

Type Code: Trip By Trip

## Traveler Profile

| Name: | HAMMOND, CASEY Bruce | ID: | 1001200223 |
| :--- | :--- | :--- | :--- |
| TID: | 40209549 FW | Organization: | DOIFHQ |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: |  | EMAIL: | CASEY_HAMMOND@IOS.DOI.GOV |
| Office Phone: | 2022084545 | Cell Phone: |  |
| Home Address: | b $)(6)$ | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: Traveler will participate in the Midway Island for the 75 th Anniversary of the Battle of Midway Commemoration. The commemoration will include a program with a wreath laying ceremony that will be streamed to the larger gathering and event on the Midway Aircraft Carrier in San Diego. NOTES. Midway Refuge camp actual lodging and M\&IE is $\$ 125.00$ and $\$ 62.00$. Traveler will use his personal card for all lodging since we can only cover airfare in advance on the corporate card.

| Itinerary Locations |  |  | Per Diem Rates |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | $177.00 / 123.00$ |
| $06 / 02 / 17$ | $06 / 08 / 17$ | HONOLULU, HI | Mission (Operational) | $189.00 / 103.00$ |
| $06 / 08 / 17$ | $06 / 10 / 17$ | HILO, HI | Mission (Operational) |  |

## Document Totals

| Total Expenses: | $3,537.30$ |
| :--- | :--- |
| Reimbursable Expenses: | $1,719.49$ |
| Non-Reimbursable Expenses: | $1,817.81$ |
| Advance Applied: | 00 |
| Net to Traveler: | $1,719.49$ |
| Net to Government: | $1,817.81$ |
| Pay to Charge Card: | 00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $1,794.80$ | .00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Lodging Taxes \& Misc | 99.48 | .00 |
| Lodging-PerDiem | 720.00 | .00 |
| M\&IE-PerDiem | 807.50 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transportation | 67.51 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $3,537.30$ | .00 |

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :---: | :---: | :---: | :---: | :---: |
| COMM-CARR | United | 1003112325 |  | 1,794.80 |
| COMM-CARR | Hawaiian | 1003112325 |  | . 00 |
| COMM-CARR | Hawaiian | 1003112325 |  | . 00 |
| COMM-CARR | Hawaiian | 1003112325 |  | . 00 |
| COMM-CARR | Hawaiian | 1003112325 |  | . 00 |
| COMM-CARR | United | 1003112325 |  | . 00 |
| LODGE | Independent | 1003112325 | Honolulu, HI | 177.00 |
| LODGE | Independent | 1003112325 | Honolulu, HI | 354.00 |
| LODGE | Independent | 1003112325 | Hilo, HI | 189.00 |
| LODGE | Independent | 1003112325 |  | 375.00 |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: HNL-Honolulu, HI (USA)
Air
Friday June 02, 2017
IAD-Washington, DC (USA) to HNL-Honolulu, HI (USA)
Jun 02 United 145
Washington, DC (USA) (Dulles Apt) 06/02/2017 8:45AM
Confirmation Number: OBRMKW
Flight Information
Distance 4805 miles
No Seat Assigned

## Hotel

Independent
1958 Ala Moana Blvd Honolulu HI 96815 808-941-7275

Jun 02 Checking in: 06/02/2017

Saturday June 03, 2017
Independent
BOX 50167 NW COAST OF HONO 808-954-4818
Jun 03 Checking in: 06/03/2017

Tuesday June 06, 2017
Independent
120 Kaiulani Ave Honolulu HI 96815 808-922-5811
Jun 06 Checking in: 06/06/2017

Air
Wednesday June 07, 2017
HNL-Honolulu, HI (USA) to LIH-Lihue, HI (USA) (Lih
Jun 07 Hawaiian 303
Honolulu, HI (USA) 06/07/2017 7:58AM
Confirmation Number: PKACHQ
Flight Information Distance 101 miles No Seat Assigned
LIH-Lihue, HI (USA) (Lih to HNL-Honolulu, HI (USA)
Jun 07 Hawaiian 314
Lihue, HI (USA) (Lihue Apt) 06/07/2017 6:45PM
Confirmation Number: PKACHQ

Duration: 10 Hours 31 Minutes Nonstop Honolulu, HI (USA) 06/02/2017 1:16PM

Emissions 1873.9 lbs of CO2 Cost 1,794.80 USD

Checking out: 06/03/2017
Total Rate: 177.00 USD

Checking out: 06/06/2017
Total Rate: 375.00 USD

Checking out: 06/08/2017
Total Rate: 354.00 USD

Duration: 39 Minutes Nonstop
Lihue, HI (USA) (Lihue Apt) 06/07/2017 8:37AM

Emissions 39.4 lbs of CO 2

Flight Information
Distance 101 miles
 No Seat Assigned

| Expenses |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 | Total Non-Per Diem Expenses: | $2,009.80$ | 0Total Per Diem Expenses: | 1,527.50 |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 05/30/2017Travel Fee | Transaction Fees | 8.26 | GOVCC-C |  |
| Comment: OTRS Domestic-Intl w-Air-Rail |  |  |  |  |
| 06/02/2017Airline Flight | Com. Carrier | 1,794.80 | OGOVCC-C |  |
| Comment: Casey will use his personal card for all lodging since we can only cover airfare in advance on the corporate card. |  |  |  |  |
| 06/02/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 | REIMBURSABLE |  |
| 06/02/2017Lodging Tax | Lodging Taxes \& Misc | 24.71 | REIMBURSABLE |  |
| Comment: Lodging tax on all days paid with personal card. |  |  |  |  |
| 06/02/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | * |
| Comment: Conf Num: 81545864 Cmt: |  |  |  |  |
| 06/02/2017M\&IE | M\&IE-PerDiem | 92.25 | REIMBURSABLE | * |
| 06/02/2017Taxi | Transportation | 34.69 | REIMBURSABLE |  |
| Comment: Taxi from residence to Dulles airport. Traveler will use personal card for all taxis since he does not have a government card. |  |  |  |  |
| 06/03/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| Comment: Traveler paid M\&IE of $\$ 62.00$ in advance with personal card on $6 / /, 6 / 4$, 6/5. |  |  |  |  |
| 06/04/2017Lodging Tax | Lodging Taxes \& Misc | 24.71 | REIMBURSABLE |  |
| 06/04/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| 06/05/2017M\&IE | M\&IE-PerDiem | 62.00 | REIMBURSABLE | * |
| 06/06/2017Lodging Tax | Lodging Taxes \& Misc | 24.71 | REIMBURSABLE |  |
| 06/06/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | * |
| Comment: Conf Num: 142112073 Cmt: |  |  |  |  |
| 06/06/2017M\&IE | M\&IE-PerDiem | 123.00 | REIMBURSABLE | * |
| 06/07/2017Lodging | Lodging-PerDiem | 177.00 | REIMBURSABLE | * |



## Account Summary for the Selected Trip

| Org: DOI | Label: FWS Directors Office | Acct Code: FF09D00000/FXGO16600910000//178///// |
| :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 17 | Amount: 1,794.80 |
| Expense Category: Excess Air/Bag Fees | Fiscal Year: 17 | Amount: 25.00 |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: 17 | Amount: 99.48 |
| Expense Category: Lodging-PerDiem | Fiscal Year: 17 | Amount: 720.00 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 17 | Amount: 807.50 |
| Expense Category: Transaction Fees | Fiscal Year: 17 | Amount: 8.26 |
| Expense Category: Transportation | Fiscal Year: 17 | Amount: 67.51 |
| Expense Category: Transxn Fees | Fiscal Year: 17 | Amount: 14.75 |
|  |  | Total: |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178////I | GOVCC-C | $1,817.81$ |
| DOI | FWS Directors Office | FF09D00000/FXGO16600910000//178////I | REIMBURSABLE | $1,719.49$ |
| Totals by Label |  |  | $3,537.30$ |  |
| DOI | FWS Directors Office Total | FF09D00000/FXGO16600910000//178////I |  |  |
| Totals by Payment Method |  | GOVCC-C Total | $1,817.81$ |  |
|  |  | REIMBURSABLE Total | $1,719.49$ |  |

[^25]
## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 02 / 17$ | AIR Airline Flight | $\$ 1,794.80$ |
| $06 / 02 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $06 / 02 / 17$ | Lodging Tax | $\$ 24.71$ |
| $06 / 02 / 17$ | Lodging | $\$ 177.00$ |
| $06 / 03 / 17$ | Lodging | $\$ 0.00$ |
| $06 / 04 / 17$ | Lodging Tax | $\$ 24.71$ |
| $06 / 04 / 17$ | Lodging | $\$ 0.00$ |

Audits
Audit Name

## Document History 10/04/2017 Voucher: TV0000K0Z0

Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY Bruce. 40209549FW

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/19/2017 | 10:50AMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment: 0.00 |  |
| T-ENTERED | 06/23/2017 | 2:34PMEST | SELLARS, ROSLYN NORINE |  |
|  |  |  | Net Adjustment:3,537.30 |  |
| VOUCHER APPROVED | 06/29/2017 | 12:28PMEST | KURTH, JAMES WILLIAM |  |
|  |  |  | Net Adjustment:0.00 |  |
| PENDING | 06/29/2017 | 12:28PMEST | SYSUTILITY |  |
|  |  |  | Net Adjustment:0.00 |  |
| SAP INVOICE POSTED | 06/29/2017 | 12:28PMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:0.00 |  |
| PAID | 06/30/2017 | 4:14AMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## AVIATION COOPERATOR APPROVAL REQUEST FORM

This form serves as an official request to use an aviation resource not owned or operated by the Department of the Interior (DOI) that meets Department definition of a "cooperator aircraft" to transport DOI passengers and cargo. The information included meets the requirements of 351 DM 4.4 for a specific aircraft and pilot(s) listed to conduct the listed operation. There will be no charge to DOI for these flights.
DEFINITIONS (Ref 351 DM 1)
Affiliated Aircraft: Civil aircraft operated in accordance with 14 CFR 91, 121, 133, 137, or 135 for the mutual benefit of DOI and the affiliated party at no cost to DOI.
Cooperator Aircraft: An affiliated, military, or other Government agency aircraft.
Requestor: Laura Beauregard
Agency: US Fish and Wildlife Service
Address: 300 Ala Moana Blvd. Rm 5-231 Honolulu, HI 96850
Phone Number: 808-792-9558
Brief description of the operation:
The U.S. Fish and Wildlife Service Marine National Monuments of the Pacific manages Palmyra Atoll in conjunction with The Nature Conservancy. In order to perform these management functions, regular flights from Honolulu must be made to Palmyra Atoll. Many of these flights are flights of opportunity sponsored by The Nature Conservancy with Cinco Air Charter, LLC.. There will be no charge to FWS/DOI for these flights.

Date(s) of operation: Auq 2017 throuah Auqust 2018
Cooperator Agency Point of Contact (POC) Information
Name: Alex Wegmann
Agency Name: The Nature Conservancy
Address: 923 Nuuanu Ave. Honolulu, HI 96817
Phone: 808-587-6282
Aircraft: Gulfstream III (N370JL)

Paul Staib, Sheldon Quinto,

## APPROVALS

Regional Aviation Manger: Dane VanPelt
Approved_ ${ }^{\boldsymbol{V}}$ _ Disapproved_ _
Signature:

National Aviation Manager: FOR Anthonv Lascano
Approved_ ${ }^{\boldsymbol{V}}$ _ Disapproved_ _ Date: 24 Auqust 2017
Signature:

Office of Aviation Services Official:
Approved_ ${ }^{\boldsymbol{\nu}}$ _ Disapproved $\qquad$ Date:
Signature:

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000TQZK |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000TQZK | Trip Name: | Trip from Washington to Albuquerque |
| TA Date: | $09 / 11 / 17$ | Currency: | ESD |
| Organization: | DOIDOSASLMM | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Attend the Western Region Partnership Meeting |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | HAMMOND, CASEY B | ID: | 1001236255 |
| :--- | :--- | :--- | :--- |
| ID: | 40209549 | Organization: | DOIDOSASLMM |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS LMM 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | TRACIE_LASSITER@IOS.DOI.GOV |
| Office Phone: | 2022084070 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022084070 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number: 1

| Purpose: | Attend the Western Region Partnership Meeting |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $09 / 14 / 17$ | $09 / 15 / 17$ | ALBUQUERQUE, NM | $91.00 / 51.00$ | . |

## Document Totals

| Total Expenses: | 627.85 |
| :--- | :--- |
| Reimbursable Expenses: | 76.50 |
| Non-Reimbursable Expenses: | 551.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 325.60 | . |
| Lodging Taxes \& Misc | 20.00 | . |
| Lodging-PerDiem | $91.00 \quad$. | .00 |
| M\&IE-PerDiem | $76.50 \quad$. | .00 |
| Transportation | 100.00 | . |
| Transxn Fees | 14.75 | . |
| Total Expenses: | 627.85 | .00 |
|  |  | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003473400 |  |
| COMM-CARR | United | 1003473400 |  |
| COMM-CARR | American Airlines | 1003473400 |  |
| COMM-CARR | American Airlines | 1003473400 | .00 |
| LODGE | Synxis Res Sics | 1003473400 | .00 |

Trip Itinerary
From: DCA-Washington, DC (USA) (National Apt) TO: IAH-Houston, TX (USA) (Bush Intercontine

Air
Thursday September 14, 2017
DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
$\begin{array}{ll}\text { Sep } 14 & \text { United 551 } \\ & \text { Washington, DC (USA) (National Apt) 09/14/2017 5:45AM } \\ & \text { Confirmation Number: O67862 } \\ & \text { Flight Information } \\ & \text { Distance 1206 miles } \\ & \text { No Seat Assigned } \\ \text { IAH-Houston, TX (USA) (B to ABQ-Albuquerque, NM (USA } \\ \text { Sep 14 } & \text { United 676 }\end{array}$
Duration: 3 Hours 10 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/14/2017 7:55AM

Emissions 470.3 lbs of CO 2
Cost 325.60 USD

Duration: 2 Hours 16 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/14/2017 9:34AM
Confirmation Number: O67862
Flight Information
Distance 742 miles
Emissions 319.1 lbs of CO 2

Hotel
Synxis Res Sves
800 Rio Grande Blvd NW Albuquerque NM 87104 505-843-6300
Sep 14 Checking in: 09/14/2017
Checking out: 09/15/2017
Total Rate: 91.00 USD
Air
Friday September 15, 2017
ABQ-Albuquerque, NM (USA to DFW-Dallas / Ft. Worth,
Sep 15 American Airlines 2511
Duration: 1 Hour 45 Minutes Nonstop
Albuquerque, NM (USA) 09/15/2017 2:53PM
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/15/2017 5:38PM
Confirmation Number: SNMODW

Flight Information
Distance 567 miles Emissions 243.8 lbs of CO2
No Seat Assigned
DFW-Dallas / Ft. Worth, to DCA-Washington, DC (USA)

| Sep 15 | American Airlines 610 | Duration: 3 Hours 6 Minutes Nonstop |
| :--- | :--- | :--- |
| Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/15/2017 6:40PM |  |  |
| Confirmation Number: SNMODW | Washington, DC (USA) (National Apt) 09/15/2017 10:46PM |  |

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 460.35Total Per Diem Expenses: | 167.50 |
| :---: | :---: | :---: | :---: |
| Date Description | Category | Cost Pay Method | Per Diem |
| 09/11/2017TDY Voucher Fee | Transxn Fees | 14.75 GOVCC-C - |  |
| 09/14/2017Airline Flight | Com. Carrier | 325.60GOVCC-C |  |
| 09/14/2017Lodging Tax | Lodging Taxes \& Misc | 20.00 GOVCC-C . |  |
| 09/14/2017Lodging | Lodging-PerDiem | 91.00 GOVCC-C - | * |
| Comment: Conf Num: 63151 SB 087034 Cmt: CXL BY 1600 HOTEL TIME ON 14SEP 17-FEE 1 NIGHT-EXCL TAX-FEES-DAY |  |  |  |
| 09/14/2017M\&IE | M\&IE-PerDiem | 38.25 REIMBURSABLE. | * |
| 09/14/2017Taxi | Transportation | 50.00 GOVCC-C - |  |
| 09/15/2017M\&IE | M\&IE-PerDiem | 38.25 REIMBURSABLE . | * |
| 09/15/2017Taxi | Transportation | 50.00 GOVCC-C . * |  |


| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $09 / 14 / 2017$ | $91.00 / 51.00$ | 91.00 | 91.00 | 38.25 | 38.25 | . |
| $09 / 15 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: BLM | Acct Code: | 627.85 |
| :---: | :---: | :---: | :---: |
|  |  | DS20000000 /DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 325.60 |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: | Amount: 20.00 |  |
| Misc | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 76.50 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 100.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 627.85 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | BLM | DS20000000 /DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 551.35 |
| DOI | BLM | DS20000000 /DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 76.50 |
| Totals by Label |  |  |  |  |
| DOI | BLM Tota | DS20000000 /DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// |  | 627.85 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 551.35 |
|  |  |  | REIMBURSABLE Total | 76.50 |

Attachments No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 14 / 17$ | AIR | $\$ 325.60$ |

Audits
Audit Nam Reason

## Document History 09/12/2017 Authorization: TANUM0000TQZK

Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY B. 40209549

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $09 / 11 / 2017$ | $11: 39 A M E S T$ | CASEY HAMMOND |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:

Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:





6:40 PM Dallas Ft. Worth (DFW) to Ronald Reagan NtI Washington (DCA) - Confirmation No. SNMODW depart

AlA American Airlines
Takeoff: 6:40 PM (Terminal: 0)
Dallas Ft. Worth, TX - map

Landing: 10:46 PM (Terminal: C)
Ronald Reagan Nil Washington, DC - map
Baggage Info | Economy [G] Class | Airbus Industrie A320-100/200 | Food for Purchase | 3 h 6 m | Travelers:

| Itinerary |  | Quote | Information | Feedback |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Traveler - Hammond, Casey.B V |  |  |  |  |  |
| Fare | Base Fare: |  |  | \$260.46 |  |
|  | Taxes: |  |  | \$65.14 |  |
|  | Total Fare: |  |  | \$325.60 | Price Quote |
|  |  |  |  | (Applicabl |  |
|  | WAS UA X/HOU UA ABQ130.23AA X/DFW AA WAS130.23USD260.46END UA ZPDCAIAHABQDFW XF DCA4.5IAH4.5ABQ4.5DFW4.5 |  |  |  |  |

## U.S. Department of the Interior

## Travel Document Approval Form*

DATE: 9/12/17 TRAVEL ARRANGER NAME \& PHONE: Yolando Mack-Thompson 208-2197 OFFICIAL TRAVEL INFORMATION

| Type of document (Authorization/Voucher) | Authorization |
| :---: | :---: |
| Traveler Name and Title | Casey Hammond, Special Assistant to the Secretary |
| Date(s) of Travel | 9/14-15/17 |
| Location(s) | Albuquerque, NM |
| Estimated Cost |  |
| Funding | ASLM |
| Purpose | To attend the Western Region Partnership Meeting |
| Is this a speaking engagement? $\qquad$ NO | If yes, the traveler or travel arranger must notify the Office of Communications (OCO). <br> I have notified OCO: $\qquad$ YES $\qquad$ NO |
| Special Requests (e.g., mixed official/personal travel, mixed official/political travel, exceed lodging allowance, travel upgrade) | NO |
| SOL (General Law) approval for special requests (if necessary) | N/A |
| TRAVEL ARRANGER CHECKLIST |  |
| Full Itinerary Attached | Yes |
| Conference Agenda Attached (if appropriate) | Yes |
| Is a non-Federal source paying for any or all of the travel-related expenses? If so, attach a DI2000 signed by the traveler and an ethics official. | NO |
| Has the traveler been offered free attendance at a reception or any other type of social gathering during the course of official travel? If so, attach a DI-1958 signed by the traveler and an ethics official. | NO |
| Traveler signature applied | NO |
| Travel arranger signature applied | YES |
| APPROYALS and SURNAMES |  |
| Assistant Secretary | Publuaine Se thath_, |
| AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TO R6bM TSHAT FOR PROCESSING. |  |
| Deputy Secretary | Plo |
| Deputy Chief of Staff | Jml\| |

*Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

# Itinerary for Casey Hammond Albuquerque, NM 

September 14-15, 2017
Locator\# -
For travel assistance please call 1-855-282-9114

Thursday, September 14, 2017
Airline: United
Flight\#:
551
Seat\#:
27B
Depart: Washington, DC (DCA) 5:45 am
Arrive: Houston, TX (IAH)
7:55 am

| Airline: | United |
| :--- | :--- |
| Flight\#: | 676 |
| Seat\#: | 29 D |

Depart: Houston, TX (IAH) 9:34 am
Arrive: Albuquerque, NM (ABQ) 10:50 am
Airport Confirmation No\#: O67862

## Hotel Reservation: Check In 9/14/17

Hotel Albuquerque At Old Town
800 Rio Grande Blvd. NW
Albuquerque, NM 87104
(505) 843-6300

Hotel Confirmation Number - \# 63151SB087034

Friday, September 15, 2017

| Airline: | American |  |
| :--- | :--- | :--- |
| Flight\#: | 2511 |  |
| Seat\#: | 13 E |  |
|  |  |  |
| Depart: | Albuquerque, NM (ABQ) | $2: 53 \mathrm{pm}$ |
| Arrive: Dallas, TX (DFW) | $5: 38 \mathrm{pm}$ |  |

Airline:
Flight\#:
American
Seat\#: ..... 610 ..... 15E
Depart: Dallas, TX (DFW) ..... 6:40 pmArrive: Washington, DC (DCA)Airport Confirmation No\#: SNMODW

## Document Header Information

| Document Type: | Voucher |
| :--- | :--- |
| Travel Authorization Number: | TANUM0000TQZK |
| TA Date: | $09 / 20 / 17$ |
| Organization: | DOIDOSASLMM |
| Purpose: | Mission (Operational) |
| Type Code: | Trip By Trip |

Document Name: TV0000LPVT
Trip Name: Trip from Washington to Albuquerque
Currency: USD
Current Status: CREATED
Document Detail: Attend the Western Region Partnership Meeting

## Traveler Profile

| Name: | HAMMOND, CASEY B |
| :--- | :--- |
| TID: | 40209549 |
| Title: |  |
| Security Cl: |  |
| Office Address: | DOI OS AS LMM 1849 C ST NW<BR $>$ WASHINGTON, DC 20240 |
| Office Phone: | 2022084070 |
| Home Address: | , |
| Alternate Address: |  |


| ID: | 1001236255 |
| :--- | :--- |
| Organization: | DOIDOSASLMM |
| Duty Station: | WASHINGTON DC |
| Card: | CARD HOLDER |
| EMAIL: | TRACIE_LASSITER@IOS.DOI.GOV |
| Cell Phone: |  |
| Home Phone: | 2022084070 |
| Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose:
Itinerary Locations

| From | To | Itinerary Location | Purpose |
| :--- | :--- | :--- | :--- |
| $09 / 14 / 17$ | $09 / 15 / 17$ | ALBUQUERQUE, NM | Per Diem Rates |
| $91.00 / 51.00$ |  |  |  |

## Document Totals

Total Expenses:
Reimbursable Expenses:
Non-Reimbursable Expenses:
Advance Applied:
Net to Traveler:
Net to Government:
Pay to Charge Card:

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 325.60 | .00 |
| Lodging Taxes \& Misc | -12.29, | .00 |
| Lodging-PerDiem | 91.00, | .00 |
| M\&IE-PerDiem | 76.50 | .00 |
| Transportation | 133.86, | .00 |
| Transxn Fees | 14.75, | .00 |
| Total Expenses: | 654.00. | .00 |
|  |  |  |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |  |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003473400 |  |  |
| COMM-CARR | United | 1003473400 |  |  |
| COMM-CARR | American Airlines | 1003473400 |  |  |
| COMM-CARR | American Airlines | 1003473400 | .00 |  |
| LODGE | Synxis Res Svcs | 1003473400 | .00 | Albuquerque,NM |

## 1 rip imierary

From: DCA-Washington, DC (USA) (National Apt) TO: IAH-Houston, TX (USA) (Bush Intercontine
Air
Thursday September 14, 2017

DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
Sep 14 United 551
Washington, DC (USA) (National Apt) 09/14/2017 5:45AM
Confirmation Number: O67862

Flight Information
Distance 1206 miles
No Seat Assigned
IAH-Houston, TX (USA) (B to ABQ-Albuquerque, NM (USA
Sep 14 United 676
Houston, TX (USA) (Bush Intercontinental 09/14/2017 9:34AM
Confirmation Number: 067862

Flight Information
Distance 742 miles
Emissions 289.4 lbs of CO 2
No Seat Assigned
Duration: 3 Hours 10 Minutes Nonstop

Emissions 470.3 lbs of CO 2
Cost 325.60 USD

Duration: 2 Hours 16 Minutes Nonstop

Houston, TX (USA) (Bush Intercontinental 09/14/2017 7:55AM Albuquerque, NM (USA) 09/14/2017 10:50AM

## Hotel

Synxis Res Sves
800 Rio Grande Blvd NW Albuquerque NM 87104 505-843-6300
Sep 14 Checking in: 09/14/2017

Air
Friday September 15, 2017
ABQ-Albuquerque, NM (USA to DFW-Dallas / Ft. Worth,
Sep 15 American Airlines 2511
Albuquerque, NM (USA) 09/15/2017 2:53PM
Confirmation Number: SNMODW

Flight Information
Distance 567 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to DCA-Washington, DC (USA)
Sep 15 American Airlines 610 Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/15/2017 6:40PM Confirmation Number: SNMODW

Flight Information
Distance 1189 miles Emissions 463.7 lbs of CO 2
No Seat Assigned

Checking out: 09/15/2017
Total Rate: 91.00 USD

Duration: 1 Hour 45 Minutes Nonstop Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/15/2017 5:38PM

Emissions 221.1 lbs of CO 2

Duration: 3 Hours 6 Minutes Nonstop Washington, DC (USA) (National Apt) 09/15/2017 10:46PM

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 486.50Total Per Diem Expenses: | 167.50 |
| :---: | :---: | :---: | :---: |
| Date Description | Category | Cost Pay Method | Per Diem |
| 09/14/2017Airline Flight | Com. Carrier | $325.60 \mathrm{GOVCC}-\mathrm{C}$ |  |
| 09/14/2017Lodging Tax | Lodging Taxes \& Misc | 12.29 GOVCC-C , |  |
| 09/14/2017Lodging | Lodging-PerDiem | 91.00 GOVCC-C . | * |
| Comment: Conf Num: 6315 ISB 087034 Cmt: CXL BY 1600 HOTEL TIME ON 14SEP17-FEE 1 NIGHT-EXCL TAX-FEES-DAY |  |  |  |
| 09/14/2017M\&IE | M\&IE-PerDiem | 38.25 REIMBURSABLE - | * |
| 09/14/2017Taxi | Transportation | 13.75 REIMBURSABLE - |  |
| 09/14/2017Taxi | Transportation | 43.91 REIMBURSABLE * |  |
| 09/14/2017Taxi | Transportation | 19.62 REIMBURSABLE - |  |
| 09/15/2017M\&IE | M\&IE-PerDiem | 38.25 REIMBURSABLE - | * |
| 09/15/2017Taxi | Transportation | 56.58 REIMBURSABLE |  |
| 09/20/2017TDY Voucher Fee | Transxn Fees | 14.75 GOVCC-C - |  |


| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  |  | 167.50 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Al |  | M\&IE Cost | M\&IE Allowed |  | L | Conf\% |
| 09/14/2017 | 91.00/51.00 | 91.00 | 91.00 | - | 38.25 | 38.25 - |  |  |  |
| 09/15/2017 | 91.00/51.00 | 0.00 | 0.00 |  | 38.25 | 38.25 |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: BLM | Acct Code: | 654.00 |
| :---: | :---: | :---: | :---: |
|  |  | DS20000000 /DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 325.60 |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: | Amount: 12.29 |  |
| Misc | 2017 |  |  |
| Expense Category: Lodging-PerDiem | $\begin{aligned} & \text { Fiscal Year: } \\ & 2017 \end{aligned}$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | $\begin{aligned} & \text { Fiscal Year: } \\ & 2017 \end{aligned}$ | Amount: 76.50 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 133.86 |  |
| Expense Category: Transxn Fees | $\begin{aligned} & \text { Fiscal Year: } \\ & 2017 \end{aligned}$ | Amount: 14.75 |  |
|  |  | Total: | 654.00 |

## Payment Detail Information



| Attachments | Attachments Exists |  |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
| Receipt Checklist | Description | Cost |
| Date | AIR Airline Flight | $\$ 325.60$ |
| $09 / 14 / 17$ | CAB Taxi | $\$ 56.58$ |

Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |
| PMT METH | FAIL | Taxi ON 09/14/17 HAS PMT METHOD OF REIMBURSABLE - DOES NOT MATCH |
| AUTHORIZED |  | AUTHORIZATION PAYMENT METHOD, GOVCC-C |
|  | Traveler | Traveler used personal credit card |
|  | Justification: |  |
| DAILY EXPENSE THRESH | FAIL | Taxi for 09/14/2017 exceeds the daily threshold of 75.00 |
|  | Traveler | Traveler used personal credit card |
|  | Justification: |  |
| DFLT PMT METHOD USED | FAIL | Taxi ON 09/14/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT |
|  |  | METHOD, GOVCC-C |
|  | Traveler | Traveler used personal credit card |
|  | Justification: |  |
| EXP CAT \% | FAIL | Expense categroy: 'LODGING TAXES \& MISC' is not within the allowed percentage(\%) variance amount |

## Document History 09/22/2017 Voucher: TV0000LPVT

Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY B. 40209549

| STATUS | DATE | TLME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 20 / 2017$ | 6:31AMEST | THOMPSON-MACK, YOLANDO T |  |
|  |  |  | Net Adjustment:0.00 |  |

I certif/that the electromit signatures listed above are valid and on file

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

$\sqrt{\text { Itinerary } \quad \text { Invoice } \quad \text { Information }}$

Date: 09/11/2017
Record Locator: 2IYYSY Travelers:

Hammond, Casey.B
Agent: doi,travel@dtigov.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

## Thu, Sep 142017 - Albuquerque, NM

5:45 AM Ronald Reagan Nt Washington (DCA) to Houston Intercontinental (IAH) - Confirmation No. depart 067862

United Airlines Flight 551

Takeoff: 5:45 AM (Terminal B)
Ronald Reagan NUt Washington, DC - map

Landing: 7:55 AM (Terminal: C) Houston Intercontinental, TX - map Baggage Info | Economy [K] Class | Boeing 737-700 | Food for Purchase | 3h 10 m
Travelers:
Name: Hammond, Casey.B
Seat: 32D

9:34 AM Houston Intercontinental (IAH) to Albuquerque (ABQ) - Confirmation No. 067862 depart

United Airlines
Flight 676
Takeoff: 9:34 AM (Terminal: C)
Landing: 10:50 AM
Houston Intercontinental, TX - map Albuquerque, NM - map
Baggage Info | Economy [K] Class | Boeing 737-700 | Food and Beverage for Purchase | 2 h 16 m
Travelers:
Name: Hammond, Casey.B
Seat: 25E
Notes: Center seat reserved for now. will keep ck for a better seat
check-in Hotel Albuquerque At Old Town syn n xis Confirmation No. 63151SB087034-map-images


Address: 800 RIO Grange Blvd Nw Albuquerque Nm 87104 Phone: 1-505-843-6300 Fax: 1-505-842-8426
Nights: 1 (name: Hammond Caseyb)
Guarantee Info (b) (6)
Other Info:
Nightly Rate: $\$ 91.00$
Total Rate: \$103.11

Rooms: 1 room
Room Desc: Fedrooms One King Bed -complimentary Wifi smart TV Refrigerator -keurig Coffee Maker Cancel Policy: CXL By 1600 Hotel Time On 14sep17-fee 1 Night-excl Tax-fees-day

## Fri, Sep 152017 - Ronald Reagan Ntl Washington, DC

check-out Hotel Albuquerque At Old Town syn n xis Confirmation No. 63151SB087034
Find nearby: Restaurants Gas Stations

2:53 PM Albuquerque (ABQ) to Dallas Ft. Worth (DFW) - Confirmation No, SNMODW
depart


$A^{\prime \prime} A$
American Airlines
Flight 2511

Takeoff: 2:53 PM
Albuquerque, NM - map
Landing: 5:38 PM (Terminal: 0)
Dallas Ft. Worth, TX - map
Baggage Info | Economy [G] Class | Boeing 737-800 | Th 45m

Travelers:
Name: Hammond, Casey.B
Seat: 13E
Notes: Center seat reserved for now. will keep ck for a better seat

6:40 PM Dallas Ft. Worth (DFW) to Ronald Reagan Nt Washington (DCA) - Confirmation No. SNMODW depart



American Airlines
Flight 610
Takeoff: 6:40 PM (Terminal; 0)
Landing: 10:46 PM (Terminal: C)
Dallas Ft. Worth, TX - map Ronald Reagan Nil Washington, DC - map Baggage Info | Economy [G] Class | Airbus Industrie A320-100/200 | Food for Purchase | 3 h 6 m Travelers:

hotel Albuquerque
at old town

Caseyb Hammond United States of America

INFORMATION INVOICE

Room No. : 1019
Arrival : 09-14-17
Departure : 09-15-17
Folio No. : 22483005
Conf. No. : 21604765
Cashier ID : 3

Company Name : FedRooms
Page No. 1 of 1

| Date | Description |  | Charges |
| :--- | :--- | :--- | :--- |
| $09-14-17$ | Room Revenue |  | 91.00 |
| $09-14-17$ | Occupancy Tax |  | 4.55 |
| $09-14-17$ | Hospitality Tax | 0.91 |  |
| $09-14-17$ | Sales Tax |  | $6.83 / 29.9$ |
| $09-14-17$ | $(b)(6)$ | Total | 103.29 |
|  | Balance | 103.29 |  |

Subject: Your Thursday evening trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:
Casey Hammond - (b) (6)

Date: $\quad$ Thursday, September 14, 2017 4:36 AM


## \$43.91

Thanks for choosing Uber, Casey
September 14, 2017 | uberX

- 04:07am|(b) (6)
- 04:34am | 2 Aviation Cir, Arlington, VA
* Note: Traveler paid with personal credit card


## ADO A TIP

## Your Fare

Trip fare39.91Subtotal ..... $\$ 39.91$

CHARGED


CHARGED
(b) (6)

## Issued by Rasier

Receipt ID \# c6890a20-28f3-4f80-abc0-fc8358115c1f

Subject: Your Thursday morning trip with Uber
From: Uber Receipts (uber.us@uber.com)
To
Date: $\quad$ Thursday, September 14, 2017 2:20 PM


## \$19.62

Thanks for choosing Uber, Casey
September 14, 2017 | uberX

11:54am | 2200 Sunport Blvd, Albuquerque, NM

12:18pm | 1011 Indian School Rd NW, Albuquerque, NM

* Note: Traveler paid with personal credit Card.

You rode with Israel
$9.43 \quad 00: 24: 14 \quad u b e r X$

## ADO ATK

## Your Fare

Base Fare ..... 1.00
Distance ..... 8.02
Time ..... 3.15
Subtotal ..... \$12.17
Booking Fee (?) ..... 2.45
ABQ Airport Surcharge (?) ..... 1.00

A temporary hold of $\$ 12.56$ was placed on your payment method Personal (b) (6) at the start of the trip. This is not a charge and has or will be removed. It should disappear from your bank statement shortly. Learn More

$$
\begin{array}{lc}
\text { Tip } & 4.00 \\
\text { CHARGED } &
\end{array}
$$



Invite your friends and family. Get a free ride worth up to $\$ 5$ when you refer a friend to try Uber.
Share code:
caseyh4089ue

Need help?
Tap Help in your app to contect us with
questions about your trip.
Leave something behind? |rack i| down)

## Attachments

- map_000dea67-adcd-48cd-8a73-e3d545f9946d.map_000dea67-adcd-48cd-8a73-e3d545f9946d ( 89.64 KB )

Subject: Your Friday afternoon trip with Uber
From: Uber Receipts (uber.us@uber.com)
To:
Date: $\quad$ Friday, September 15, 2017 3:42 PM


## \$13.75

Thanks for choosing Uber, Casey
September 15, 2017 | uberX

- 12:28pm | 1101 Indian School Rd NW, Albuquerque, NM
(ف) 12:42pm | 2334-2344 Sunport Blvd, Albuquerque, NM
* Note: Traveler paid with personal credit card.

You rode with Jesse
7.34 00:13:55 uberX

## ADE ATIR

## Your Fare

Trip Fare ..... 8.17
Subtotal ..... $\$ 8.17$
Tolls,. Surcharges, and Fees ..... 3.45
Wait Time (?) ..... 0.13
CHARGED$\$ 11.75$

A temporary hold of $\$ 11.62$ was placed on your payment method Personal (b) (6) at the start of the trip. This is not a charge and has or will be removed. It should disappear from your bank statement shortly. Learn More
Tip ..... 2.00
CHARGED
(b) $(6)$$\$ 2.00$

Subject: Receipt from Taxi Cab Service
From: Taxi Cab Service via Square (receipts@messaging.squareup.com)
To:
Casey Hammond - (b) (6)
Date: $\quad$ Friday, September 15, 2017 11:21 PM

Square automatically sends receipts to the email address you used at any Square seller. Learn more

1月8i Cob, Lesomeat

I HWW wats yous experrentre

s56.58



Sep 152017 at 11:21 PM
\#DiO7
No Note: Travels
CASEY HAMMOND
Auth code: 031821

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000TQZK |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000TQZK | Trip Name: | Trip from Washington to Albuquerque |
| TA Date: | $09 / 11 / 17$ | Currency: | ESD |
| Organization: | DOIDOSASLMM | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Attend the Western Region Partnership Meeting |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | HAMMOND, CASEY B |
| :--- | :--- |
| RID: | 40209549 |
| Title: |  |
| Security Cl: |  |
| Office Address: | DOI OS AS LMM 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 |
| Office Phone: | 2022084070 |
| Home Address: | , |
| Alternate Address: |  |


| ID: | 1001236255 |
| :--- | :--- |
| Organization: | DOIDOSASLMM |
| Duty Station: | WASHINGTON DC |
| Card: | CARD HOLDER |
| EMAIL: | TRACIE_LASSITER@IOS.DOL.GOV |
| Cell Phone: <br> Home Phone: <br> Alternate Phone: |  |

## Document Information

Trip Number: 1

| Purpose: | Attend the Western Region Partnership Meeting |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $09 / 14 / 17$ | $09 / 15 / 17$ | ALBUQUERQUE, NM |  | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 627.85 |
| :--- | :--- |
| Reimbursable Expenses: | 76.50 |
| Non-Reimbursable Expenses: | 551.35 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $325.60 ~ \cdot$ | .00 |
| Lodging Taxes \& Misc | $20.00 \quad$. | .00 |
| Lodging-PerDiem | $91.00 \cdot$ | .00 |
| M\&IE-PerDiem | $76.50 \quad$. | .00 |
| Transportation | $100.00 \quad$. | .00 |
| Transxn Fees | $14.75 \quad$. | .00 |
| Total Expenses: | $627.85 \quad$, | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003473400 |  |
| COMM-CARR | United | 1003473400 |  |
| COMM-CARR | American Airlines | 1003473400 |  |
| COMM-CARR | American Airlines | 1003473400 | .00 |
| LODGE | Synxis Res Sics | 1003473400 | .00 |

Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: IAH-Houston, TX (USA) (Bush Intercontine

## Air

Thursday September 14, 2017
DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
Sep 14 United 551
Washington, DC (USA) (National Apt) 09/14/2017 5:45AM
Confirmation Number: 067862
Flight Information
Distance 1206 miles Emissions 470.3 lbs of CO 2
No Seat Assigned
Cost 325.60 USD

## IAH-Houston, TX (USA) (B to ABQ-Albuquerque, NM (USA

Sep 14 United 676
Houston, TX (USA) (Bush Intercontinental 09/14/2017 9:34AM
Confirmation Number: 067862
Flight Information
Distance 742 miles
Duration: 3 Hours 10 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 09/14/2017 7:55AM

No Seat Assigned
Hotel
Synxis Res Sves
800 Rio Grande Blvd NW Albuquerque NM 87104 505-843-6300

| Sep 14 | Checking in: 09/14/2017 | Checking out: 09/15/2017 <br> Total Rate: 91.00 USD |
| :---: | :---: | :---: |
| Air |  |  |
| Friday September 15, 2017 |  |  |
| ABQ-Albuquerque, NM (USA to DFW-Dallas / Ft. Worth, |  |  |
| Sep 15 | American Airlines 2511 | Duration: 1 Hour 45 Minutes Nonstop |
|  | Albuquerque, NM (USA) 09/15/2017 2:53PM | Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/15/2017 5:38PM |
|  | Confirmation Number: SNMODW |  |
|  | Flight Information |  |
|  | Distance 567 miles | Emissions 243.8 lbs of CO 2 |
|  | No Seat Assigned |  |
| DFW-Dallas / Ft. Worth, to DCA-Washington, DC (USA) |  |  |
| Sep 15 | American Airlines 610 | Duration: 3 Hours 6 Minutes Nonstop |
|  | Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/15/2017 6:40PM Confirmation Number: SNMODW | Washington, DC (USA) (National Apt) 09/15/2017 10:46PM |
|  | Flight Information |  |
|  | Distance 1189 miles | Emissions 463.7 lbs of CO 2 |
|  | No Seat Assigned |  |


| Expenses |  |  |  |
| :---: | :---: | :---: | :---: |
| Trip\#: 1 | Total Non-Per Diem Expenses: | 460.35Total Per Diem Expenses: | 167.50 |
| Date Description | Category | Cost Pay Method | Per Diem |
| 09/11/2017TDY Voucher Fee | Transxn Fees | 14.75 GOVCC-C - |  |
| 09/14/2017Airline Flight | Com. Carrier | $325.60 \mathrm{GOVCC}-\mathrm{C}$ • |  |
| 09/14/2017Lodging Tax | Lodging Taxes \& Misc | 20.00 GOVCC-C . |  |
| 09/14/2017Lodging | Lodging-PerDiem | 91.00 GOVCC-C . | * |
| Comment: Conf Num: 63151 SB 087034 Cmt: CXL BY 1600 HOTEL TIME ON 14SEP 17-FEE 1 NIGHT-EXCL TAX-FEES-DAY |  |  |  |
| 09/14/2017M\&IE | M\&IE-PerDiem | 38.25 REIMBURSABLE. | * |
| 09/14/2017Taxi | Transportation | 50.00 GOVCC-C - |  |
| 09/15/2017M\&IE | M\&IE-PerDiem | 38.25 REIMBURSABLE | * |
| 09/15/2017Taxi | Transportation | 50.00 GOVCC-C . |  |


|  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 09/14/2017 | $91.00 / 51.00$ | 91.00 | 91.00 | 38.25 | 38.25 . |  |
| $09 / 15 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: BLM | Acct Code: | 627.85 |
| :---: | :---: | :---: | :---: |
|  |  | DS20000000 /DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 325.60 |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: | Amount: 20.00 |  |
| Misc | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 76.50 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 100.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 627.85 |

## Payment Detail Information



Attachments No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 14 / 17$ | AIR | $\$ 325.60$ |

## Audits

Audit
Result Reason

## Document History 09/12/2017 Authorization: TANUM0000TQZK

| Copyright 1989-2009 Concur Government Edition: Concur Inc. HAMMOND, CASEY B. 40209549 |  |  |  |
| :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME |
| CREATED | $09 / 11 / 2017$ | $11: 39 A M E S T$ | CASEY HAMMOND |
|  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## U.S. Department of the Interior

Travel Document Approval Form*
DATE: 9/12/17 TRAVEL ARRANGER NAME \& PHONE: Yolando Mack-Thompson 208-2197 OFFICIAL TRAVEL INFORMATION

| OFFICIAL TRAVEL INFORMATION |  |
| :---: | :---: |
| Type of document (Authorization/Voucher) | Authorization |
| Traveler Name and Title | Casey Hammond, Special Assistant to the Secretary |
| Date(s) of Travel | 9/14-15/17 |
| Location(s) | Albuquerque, NM |
| Estimated Cost |  |
| Funding | ASLM |
| Purpose | To attend the Western Region Partnership Meeting |
| Is this a speaking engagement? $\qquad$ Yes $\qquad$ No | If yes, the traveler or travel arranger must notify the Office of Communications (OCO). <br> I have notified OCO: $\qquad$ YES $\qquad$ NO |
| Special Requests (e.g., mixed official/personal travel, mixed official/political travel, exceed lodging allowance, travel upgrade) | NO |
| SOL (General Law) approval for special requests (if necessary) | N/A |

## TRAVEL ARRANGER CHECKLIST

| Full Itinerary Attached | Yes |
| :--- | :--- | :--- |
| Conference Agenda Attached (if appropriate) | Yes |
| Is a non-Federal source paying for any or all of <br> the travel-related expenses? If so, attach a DI- <br> 2000 signed by the traveler and an ethics official. | NO |
| Has the traveler been offered free attendance at a <br> reception or any other type of social gathering <br> during the course of official travel? If so, attach a <br> DI-1558 signed by the traveler and an ethics <br> official. | NO |
| Traveler signature applied |  |
| Travel arranger signature applied | NO |
| Assistant Secretary | AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TORBDM |
| Deputy Secretary |  |
| Deputy Chief of Staff |  |

*Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

## U.S. Department of the Interior

## Travel Document Approval Form*

DATE: 9/20/2017 TRAVEL ARRANGER NAME \& PHONE: Yolando Mack-Thompson 208-2197 OFFICIAL TRAVEL INFORMATION

| Type of document (Authorization/Voucher) | Voucher |
| :---: | :---: |
| Traveler Name and Title | Casey Hammond, Special Assistant to the Secretary |
| Date(s) of Travel | 9/14-15/2017 |
| Location(s) | Albuqerque, NM |
| Estimated Cost | \$654.00 |
| Funding | BLM |
| Purpose | To attend the Western Region Partnership Meeting |
| Is this a speaking engagement? $\qquad$ YES NO | If yes, the traveler or travel arranger must notify the Office of Communications (OCO). <br> I have notified OCO: __YES__NO |
| Special Requests (e.g., mixed official/personal travel, mixed official/political travel, exceed lodging allowance, travel upgrade) | NO |
| SOL (General Law) approval for special requests (if necessary) | N/A |
| TRAVEL ARRANGER CHECKLIST |  |
| Full Itinerary Attached | YES |
| Conference Agenda Attached (if appropriate) | YES |
| Is a non-Federal source paying for any or all of the travel-related expenses? If so, attach a DI2000 signed by the traveler and an ethics official. | NO |
| Has the traveler been offered free attendance at a reception or any other type of social gathering during the course of official travel? If so, attach a DI-1958 signed by the traveler and an ethics official. | NO |
| Traveler signature applied | YES |
| Travel arranger signature applied | YES |
| APPROVALS and SURNAMES |  |
| Assistant Secretary | >dhniur Plar $d$ |
| AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TO ROOM 7318 FOR PROCESSSING. |  |
| Deputy Secretary |  |
| Deputy Chief of Staff |  |

[^26]
## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000S0FQ |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000S0FQ | Trip | 06-25-17 Nevada-Montana |
| Authorization Number: |  | Name: |  |
| TA Date: | 06/25/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document <br> Detail: | Secretary Ryan Zinke will travel to Incline Village, Nevada, to provide remarks at the Rule of Law Defense Fund (RLDF) Summer National Meeting ERC \& Nevada Host Committee Dinner. Secretary Zinke will travel to Pahrump, Nevada, to hold a roundtable meeting with regional county commissioners, and to make a media announcement regarding PILT grants. Secretary Zinke will then travel to Las Vegas Nevada, to speak at a Vegas Golden Knights Development Camp Dinner. Secretary Zinke will travel to Whitefish, Montana, to attend the Western Governors' Association (WGA) Annual Meeting, where he will give keynote remarks at the morning session, and meet with various WGA governors who are also attending the gathering. Secretary Zinke will also visit Glacier National Park, where he will participate in a photoshoot with GQ and a separate interview with Outdoor Magazine. Scott Hommel will accompany Secretary Zinke as support staff for the duration of this travel. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | HOMMEL, SCOTT CHRISTOPHER | ID: | 1001194163 |  |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40210284 | Organization: | DOIDOSSIO <br> Title: |  |
| Security Cl: |  | Duty Station: | Card: | WARHINGTON DC |
| CARD HOLDER |  |  |  |  |

## Document Information

Trip
Number:
1
Purpose: Secretary Ryan Zinke will travel to Incline Village, Nevada, to provide remarks at the Rule of Law Defense Fund (RLDF) Summer National Meeting ERC \& Nevada Host Committee Dinner. Secretary Zinke will travel to Pahrump, Nevada, to hold a roundtable meeting with regional county commissioners, and to make a media announcement regarding PILT grants. Secretary Zinke will then travel to Las Vegas, Nevada, to speak at a Vegas Golden Knights Development Camp Dinner. Secretary Zinke will travel to Whitefish, Montana, to attend the Western Governors' Association (WGA) Annual Meeting, where he will give keynote remarks at the morning session, and meet with various WGA governors who are also attending the gathering. Secretary Zinke will also visit Glacier National Park, where he will participate in a photoshoot with GQ and a separate interview with Outdoor Magazine. Scott Hommel will accompany Secretary Zinke as support staff for the duration of this travel.
Itinerary Locations

| From To | Itinerary Location | Purpose | Per Diem Rates |  |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 25 / 17$ | $06 / 26 / 17$ | INCLINE VILLAGE, NV | Mission (Operational) | $102.00 / 64.00$ |
| $06 / 26 / 1706 / 28 / 17$ | WHITEFISH, MT | Mission (Operational) | $95.00 / 59.00$ |  |

## Document Totals

| Total Expenses: | $1,896.80$ |
| :--- | :--- |
| Reimbursable Expenses: | 210.25 |
| Non-Reimbursable Expenses: | $1,686.55$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $1,396.80$ | .00 |
| Lodging-PerDiem | 275.00 | .00 |
| M\&IE-PerDiem | 210.25 | .00 |


| Trip 1 Details |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  | Total Non-Per Diem 1,411.55Total Per Diem Expenses: Expenses: |  |  |  | 485.25 |
| Date Description |  |  |  |  | Category |  | Cost | Pay Method | Per Diem |
| 06/25/2017Airline Flight <br> Comment: Total airfare for flights from: Washington, DC (Dulles) to Reno, NV; and Kalispell, MT to Washington, DC (Dulles). |  |  |  |  | Com. |  | 1,194.6 | GOVCC-C |  |
| Comment: On $6 / 25 / 17$, Scott Hommel will utilize lodging at a rate that exceeds the maximum government rate. See attached email for details. |  |  |  |  |  |  |  |  |  |
| 06/25/2017M\&IE |  |  |  |  | M\&IE-PerDiem |  | 48.00 | REIMBURSABLE | * |
| 06/25/2017TDY Voucher Fee |  |  |  |  | Transxn Fees |  | 14.75 | GOVCC-C |  |
| 06/26/2017M\&IE |  |  |  |  | M\&IE-PerDiem |  | 59.00 | REIMBURSABLE | * |
| 06/27/2017M\&IE |  |  |  |  | M\&IE-PerDiem |  | 59.00 | REIMBURSABLE | * |
| 06/28/2017Airline Flight |  |  |  |  | Com. Carrier |  | 202.20 | GOVCC-C |  |
| Comment: Flight from Reno, NV to Las Vegas, NV. |  |  |  |  | M\&IE-PerDiem |  | 44.25 | REIMBURSABLE | * |
| Per Diem Allowances |  |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  |  | 485.25 |  |  |
|  | Rate | Ldg Cost | Ldg Allowed | M\& | Cost |  | Allowed | B L D | Conf\% |
| $06 / 25 / 2017$ | 102.00/ 64.00 | 275.00 | 275.00 | 48.00 |  | 48. |  |  |  |
| 06/26/2017 | 95.00/ 59.00 | 0.00 | 0.00 | 59.00 |  | 59.0 |  |  |  |
| 06/27/2017 | 95.00/ 59.00 | 0.00 | 0.00 | 59.00 |  | 59. |  |  |  |
| 06/28/2017 | 95.00/59.00 | 0.00 | 0.00 | 44.25 |  | 44. |  |  |  |
| Other Authorizations |  |  |  |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |  |  |  |
| Other AuthorizationACTUAL EXPENSE |  |  |  |  | Remarks |  |  |  |  |
|  |  | ACTUAL EXPENSE |  |  | <p>/p> |  |  |  |  |

Account Summary for the Selected Trip
$\left.\begin{array}{llll}\text { Org: DOI } & \text { Label: FY 2016/2017 } & \text { Acct Code: } & 1,896.80 \\ \text { BOEM RSA } & \text { DS10100000/DR.10100.16BEMTRV//167D0102DR/DL2000000.000000//// }\end{array}\right]$

## Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FY 2016/2017 BOEM RSA | DS10100000/DR. 10100.16 BEMTRV//167D0102DR/DL2000000.000000////GOVCC-C | $1,686.55$ |
| DOI | FY 2016/2017 BOEM RSA | DS10100000/DR. 10100.16 BEMTRV//167D0102DR/DL2000000.000000///REIMBURSABLE | 210.25 |

## Totals by Label

| GOVCC-C Total | $1,686.55$ |
| :--- | :--- |
| REIMBURSABLE | 210.25 |
| Total |  |

## Attachments <br> No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 25 / 17$ | AIR | $\$ 1,194.60$ |
| $06 / 28 / 17$ | AIR | $\$ 202.20$ |


| Audits |  |  |
| :--- | :--- | :--- |
| Audit Name <br> ACTUALS <br> EXIST | Result | FAIL | | Reason |
| :--- |
| LODGING ACTUALS EXIST |
| Justification: |$\quad$| On $6 / 25 / 17$, Scott Hommel will utilize lodging at a rate that exceeds the maximum government rate. See attached |
| :--- |
| email for details. For the nights of $6 / 26 / 17$ and $6 / 27 / 17$, Scott Hommel will stay with an acquaintance. Therefore, the |
| government will incur no lodging expenses on those nights. |
| OVERLAPS WITH TRIP: TANUM0000RX7X |

## Document History 10/06/2017 Authorization: TANUM0000S0FQ

| Copyright 1989-2009 Concur | Government Edition: Concur Inc. HOMMEL, SCOTT CHRISTOPHER. 40210284 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $06 / 25 / 2017$ | $7: 22$ PMEST | NIGBOROWICZ, TIMOTHY M |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | HOMMEL, SCOTT CHRISTOPHER | ID: | 1001194163 |
| :---: | :---: | :---: | :---: |
| TID: | 40210284 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | TIMOTHY NIGBOROWICZ@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

Trip
Number:
1
Purpose: Secretary Ryan Zinke will travel to Sandy Hook and Highlands, New Jersey, and the surrounding region, to visit various areas within Gateway National Recreation Area. Secretary Zinke will travel to Philadelphia, Pennsylvania, and the surrounding metropolitan area, for a number of official engagements, including a visit to Independence National Historical Park, a roundtable meeting with local county commissioners, and a visit to Valley Forge National Historical Park. Scott Hommel will accompany Secretary Zinke as support staff for the duration of this travel. Scott Hommel will ride in a government motor vehicle for all segments of this official travel.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $09 / 27 / 17$ | $09 / 28 / 17$ | MONMOUTH BEACH, NJ | Mission (Operational) | $103.00 / 59.00$ |
| $09 / 28 / 17$ | $09 / 29 / 17$ | PHILADELPHIA, PA | Mission (Operational) | $183.00 / 64.00$ |

## Document Totals

Total Expenses: $\quad 322.00$

Reimbursable Expenses: $\quad 156.25$
$\begin{array}{ll}\text { Non-Reimbursable Expenses: } & 165.75\end{array}$
Advance Authorized: 00
Advance Requested: 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 151.00 | -00 |
| M\&IE-PerDiem | 156.25 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 322.00 | .00 |


| Trip 1 Details |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  | Total Non-Per 14.75 <br> Diem <br> Expenses: |  | Total Per Diem Expenses: | 307.25 |
| Date Description |  |  |  |  | Category | Cost | Pay Method | Per Diem |
| 09/26/2017TDY Voucher Fee |  |  |  |  | Transxn Fees M\&IE- <br> PerDiem | $\begin{aligned} & 14.75 \\ & 44.25 \end{aligned}$ | GOVCC-C |  |
| 09/27/2017M\&IE |  |  |  |  |  |  | REIMBURSABLE | * |
| Comment: On the night of $9 / 27 / 17$, Scott Hommel will utilize lodging at the residence of a personal acquaintance. Therefore, the government will incur no lodging expenses for Scott Hommel on that night. This residence is located in Monmouth Beach, New Jersey, so that locality will be used as the per diem location for the night of 9/27/17. |  |  |  |  |  |  |  |  |
| 09/28/2017Lodging |  |  |  |  | LodgingPerDiem | 151.00GOVCC-C |  | * |
| Comment: On the night of $9 / 28 / 17$, Scott Hommel will utilize lodging at a rate that is lower than the maximum government rate established by the General Services Administration. |  |  |  |  |  |  |  |  |
| 09/28/2017M\&IE |  |  |  |  | M\&IE- <br> PerDiem | 64.00 | REIMBURSABLE | * |
| 09/29/2017M\&IE |  |  |  |  | M\&IEPerDiem | 48.00 | REIMBURSABLE | * |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1Date | Total Per Diem Allowances: |  |  |  | 307.25 |  |  |  |
|  | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allow | wed | B L D Co | f\% |
| 09/27/2017 | 103.00/59.00 | 0.00 | 0.00 | 44.25 | 44.25 |  |  |  |
| 09/28/2017 | 183.00/ 64.00 | 151.00 | 151.00 | 64.00 | 64.00 |  |  |  |
| 09/29/2017 | 183.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2017/2018 BLM Acet Code: |  |
| :--- | :--- | :--- |
|  | RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// |$\quad 322.00$

## Payment Detail Information

| OrganizationLabel | Accounting String |  | Payment Method | Amount |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////GOVCC-C | 165.75 |  |  |
| DOI | FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////REIMBURSABLE | 156.25 |  |  |
| Totals by Label |  |  |  |  |  |
| DOI | FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// |  |  |  |
|  | Total |  |  |  |  |

## Totals by Payment Method

| GOVCC-C Total | 165.75 |
| :--- | :--- |
| REIMBURSABLE | 156.25 |
| Total |  |

## Receipt Checklist



Document History 10/06/2017 Authorization: TANUM0000U36B
Copyright 1989-2009 Concur Government Edition: Concur Inc. HOMMEL, SCOTT CHRISTOPHER. 40210284

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 26 / 2017$ | $8: 58$ PMEST | NIGBOROWICZ, TIMOTHY M |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | HOMMEL, SCOTT CHRISTOPHER | ID: | 1001194163 |
| :---: | :---: | :---: | :---: |
| TID: | 40210284 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | TIMOTHY NIGBOROWICZ@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

Trip
Number:
1
Purpose: Secretary Ryan Zinke will travel to Sandy Hook and Highlands, New Jersey, and the surrounding region, to visit various areas within Gateway National Recreation Area. Secretary Zinke will travel to Philadelphia, Pennsylvania, and the surrounding metropolitan area, for a number of official engagements, including a visit to Independence National Historical Park, a roundtable meeting with local county commissioners, and a visit to Valley Forge National Historical Park. Scott Hommel will accompany Secretary Zinke as support staff for the duration of this travel. Scott Hommel will ride in a government motor vehicle for all segments of this official travel.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $09 / 27 / 17$ | $09 / 28 / 17$ | MONMOUTH BEACH, NJ | Mission (Operational) | $103.00 / 59.00$ |
| $09 / 28 / 17$ | $09 / 29 / 17$ | PHILADELPHIA, PA | Mission (Operational) | $183.00 / 64.00$ |

## Document Totals

Total Expenses: $\quad 322.00$

Reimbursable Expenses: $\quad 156.25$
$\begin{array}{ll}\text { Non-Reimbursable Expenses: } & 165.75\end{array}$
Advance Authorized: 00
Advance Requested: 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 151.00 | -00 |
| M\&IE-PerDiem | 156.25 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 322.00 | .00 |


| Trip 1 Details |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses |  |  |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  | Total Non-Per 14.75 <br> Diem <br> Expenses: |  | Total Per Diem Expenses: | 307.25 |
| Date Description |  |  |  |  | Category | Cost | Pay Method | Per Diem |
| 09/26/2017TDY Voucher Fee |  |  |  |  | Transxn Fees M\&IE- <br> PerDiem | $\begin{aligned} & 14.75 \\ & 44.25 \end{aligned}$ | GOVCC-C |  |
| 09/27/2017M\&IE |  |  |  |  |  |  | REIMBURSABLE | * |
| Comment: On the night of $9 / 27 / 17$, Scott Hommel will utilize lodging at the residence of a personal acquaintance. Therefore, the government will incur no lodging expenses for Scott Hommel on that night. This residence is located in Monmouth Beach, New Jersey, so that locality will be used as the per diem location for the night of 9/27/17. |  |  |  |  |  |  |  |  |
| 09/28/2017Lodging |  |  |  |  | LodgingPerDiem | 151.00GOVCC-C |  | * |
| Comment: On the night of $9 / 28 / 17$, Scott Hommel will utilize lodging at a rate that is lower than the maximum government rate established by the General Services Administration. |  |  |  |  |  |  |  |  |
| 09/28/2017M\&IE |  |  |  |  | M\&IE- <br> PerDiem | 64.00 | REIMBURSABLE | * |
| 09/29/2017M\&IE |  |  |  |  | M\&IEPerDiem | 48.00 | REIMBURSABLE | * |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1Date | Total Per Diem Allowances: |  |  |  | 307.25 |  |  |  |
|  | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allow | wed | B L D Co | f\% |
| 09/27/2017 | 103.00/59.00 | 0.00 | 0.00 | 44.25 | 44.25 |  |  |  |
| 09/28/2017 | 183.00/ 64.00 | 151.00 | 151.00 | 64.00 | 64.00 |  |  |  |
| 09/29/2017 | 183.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: FY 2017/2018 BLM Acet Code: |  |
| :--- | :--- | :--- |
|  | RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// |$\quad 322.00$

## Payment Detail Information

| OrganizationLabel | Accounting String |  | Payment Method | Amount |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////GOVCC-C | 165.75 |  |  |
| DOI | FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////REIMBURSABLE | 156.25 |  |  |
| Totals by Label |  |  |  |  |  |
| DOI | FY 2017/2018 BLM RSA | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// |  |  |  |
|  | Total |  |  |  |  |

## Totals by Payment Method

| GOVCC-C Total | 165.75 |
| :--- | :--- |
| REIMBURSABLE | 156.25 |
| Total |  |

## Receipt Checklist



Document History 10/06/2017 Authorization: TANUM0000U36B
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| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 26 / 2017$ | $8: 58$ PMEST | NIGBOROWICZ, TIMOTHY M |  |
|  |  |  | Net Adjustment:0.00 |  |

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## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000TZLS |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000TZLS | Trip Name: | Car/Hotel Reservation - Philadelphia |
| TA Date: | $09 / 20 / 17$ | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status: | CREATED |
| Purpose: |  | Document Detail: |  |

## Traveler Profile

| Name: | HOMMEL, SCOTT CHRISTOPHER | ID: | 1001194163 |
| :--- | :--- | :--- | :--- |
| TID: | 40210284 | Organization: | DOIDOSSIO <br> Title: |
| Security Cl: |  | Duty Station: | WASHINGTON DC |
| Office Address: | DOI OS SIO 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 | Card: | EMAIL: |
| Office Phone: | 2022087551 | CARD HOLDER |  |
| Home Address: |  | Cell Phone: |  |
| Alternate Address: | Home Phone: | 2022087551 |  |
|  |  | Alternate Phone: |  |

## Document Information

| Trip Number: 1 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Purpose; |  |  |  |  |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $09 / 28 / 17$ | $09 / 29 / 17$ | PHILADELPHIA, PA |  | $183.00 / 64.00$ |

## Document Totals

Total Expenses: 261.75

Reimbursable Expenses: 96.00
Non-Reimbursable Expenses: $\quad 165.75$
Advance Authorized: 00
Advance Requested: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 151.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 261.75 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| LODGE | Kimpton Hotels | 1003503275 | Philadelphia,PA | 151.00 |
|  |  |  |  |  |
|  |  | No Itinerary Available |  |  |

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem | 14.75 | Total Per Diem | 247.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Expenses: |  | Expenses: |  |  |
| Date | Description | Category | Cost Pay Method | Per |  |


| Diem |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/20/2017 | ucher Fee |  |  | Transxn Fees |  | 14.75 GOVCC-C |  |  |
| 09/28/2017L |  |  |  | Lodging-PerDiem |  | 151.00GOVCC-C |  | * |
| Comment: Conf Num: CI2CDRRI Cmt: CXL BY 1600 HOTEL TIME ON 28SEP17FEE 1 NIGHT-INCL TAX-FEES-CXL |  |  |  |  |  |  |  |  |
| 09/28/2017M\&IE |  |  |  | M\&IE-PerDiem |  | 48.00 REIMBURSABLE |  | * |
| 09/29/20171 |  |  |  | M\&IE-PerDiem |  | 48.00 REIMBURSABLE |  | * |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  |  | 247.00 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed |  | B L D Conf\% |  |
| 09/28/2017 | 183.00/64.00 | 151.00 | 151.00 | 48.00 | 48.00 |  |  |  |
| 09/29/2017 | 183.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |  |  |

Account Summary for the Selected Trip

Payment Detail Information

| Organization $\quad$ Label Accounting String | Payment Method |  |
| :--- | :--- | :--- |
| Totals by Label |  |  |
| Totals by Payment Method |  |  |


| Attachments | No Attachments Exists |  |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
| Receipt Checklist | Description | Cost |
| Date |  |  |

Audits
Audit Name

> Result

Reason

Document History 10/06/2017 Authorization: TANUM0000TZLS

| Copyright 1989-2009 Concur Government Edition: Concur | Inc. HOMMEL, SCOTT CHRISTOPHER. 40210284 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $09 / 20 / 2017$ | $3: 12$ PMEST | SCOTT HOMMEL |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000TZLS |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000TZLS | Trip Name: | Car/Hotel Reservation - Philadelphia |
| TA Date: | $09 / 20 / 17$ | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status: | CREATED |
| Purpose: |  | Document Detail: |  |

## Traveler Profile

| Name: | HOMMEL, SCOTT CHRISTOPHER | ID: | 1001194163 |
| :--- | :--- | :--- | :--- |
| TID: | 40210284 | Organization: | DOIDOSSIO <br> Title: |
| Security Cl: |  | Duty Station: | WASHINGTON DC |
| Office Address: | DOI OS SIO 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 | Card: | EMAIL: |
| Office Phone: | 2022087551 | CARD HOLDER |  |
| Home Address: |  | Cell Phone: |  |
| Alternate Address: | Home Phone: | 2022087551 |  |
|  |  | Alternate Phone: |  |

## Document Information

| Trip Number: 1 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Purpose; |  |  |  |  |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $09 / 28 / 17$ | $09 / 29 / 17$ | PHILADELPHIA, PA |  | $183.00 / 64.00$ |

## Document Totals

Total Expenses: 261.75

Reimbursable Expenses: 96.00
Non-Reimbursable Expenses: $\quad 165.75$
Advance Authorized: 00
Advance Requested: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 151.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 261.75 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| LODGE | Kimpton Hotels | 1003503275 | Philadelphia,PA | 151.00 |
|  |  |  |  |  |
|  |  | No Itinerary Available |  |  |

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem | 14.75 | Total Per Diem | 247.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  | Expenses: |  | Expenses: |  |  |
| Date | Description | Category | Cost Pay Method | Per |  |


| Diem |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/20/2017 | ucher Fee |  |  | Transxn Fees |  | 14.75 GOVCC-C |  |  |
| 09/28/2017L |  |  |  | Lodging-PerDiem |  | 151.00GOVCC-C |  | * |
| Comment: Conf Num: CI2CDRRI Cmt: CXL BY 1600 HOTEL TIME ON 28SEP17FEE 1 NIGHT-INCL TAX-FEES-CXL |  |  |  |  |  |  |  |  |
| 09/28/2017M\&IE |  |  |  | M\&IE-PerDiem |  | 48.00 REIMBURSABLE |  | * |
| 09/29/20171 |  |  |  | M\&IE-PerDiem |  | 48.00 REIMBURSABLE |  | * |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  |  | 247.00 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed |  | B L D Conf\% |  |
| 09/28/2017 | 183.00/64.00 | 151.00 | 151.00 | 48.00 | 48.00 |  |  |  |
| 09/29/2017 | 183.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |  |  |

Account Summary for the Selected Trip

Payment Detail Information

| Organization $\quad$ Label Accounting String | Payment Method |  |
| :--- | :--- | :--- |
| Totals by Label |  |  |
| Totals by Payment Method |  |  |


| Attachments | No Attachments Exists |  |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
| Receipt Checklist | Description | Cost |
| Date |  |  |

Audits
Audit Name

> Result

Reason

Document History 10/06/2017 Authorization: TANUM0000TZLS

| Copyright 1989-2009 Concur Government Edition: Concur | Inc. HOMMEL, SCOTT CHRISTOPHER. 40210284 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $09 / 20 / 2017$ | $3: 12$ PMEST | SCOTT HOMMEL |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000RUOK |
| :--- | :--- | :--- | :--- |
| Travel | TANUM0000RU0K Trip Name: | $06-20-17$ Shepherdstown, WV |  |
| Authorization |  | Currency: | USD |
| Number: |  |  |  |
| TA Date: | $06 / 15 / 17$ | DOIDOSSIO | Current <br> Srganization: |
| Status: | CREATED |  |  |
| Purpose: | Mission <br> (Operational) | Document <br> Detail: | Scott Hommel will travel to Shepherdstown, West Virginia, to participate in a Federal Emergency <br> Management Training Exercise at the National Conservation Training Center. He will travel via <br> a government vehicle for this trip. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | HOMMEL, SCOTT CHRISTOPHER | ID: | 1001194163 |
| :---: | :---: | :---: | :---: |
| TID: | 40210284 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | TIMOTHY_NIGBOROWICZ@IOS.DOI.GOV |
| Office Phone: | 2022087551 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022087551 |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

Trip
Number: 1
Purpose: Scott Hommel will travel to Shepherdstown, West Virginia, to participate in a Federal Emergency Management Training Exercise at the National Conservation Training Center. He will travel via a government vehicle for this trip.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 182.25 |
| :--- | :--- |
| Reimbursable Expenses: | 76.50 |
| Non-Reimbursable Expenses: | 105.75 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 76.50 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 182.25 | .00 |

## Trip 1 Details

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 14.75 | Total Per Diem Expenses: | 167.50 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| $06 / 15 / 2017$ | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| $06 / 20 / 2017$ | Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | $*$ |
| $06 / 20 / 2017$ | M\&IE | M\&IE-PerDiem | 38.25 | REIMBURSABLE | $*$ |



## Account Summary for the Selected Trip



## Payment Detail Information

| OrganizationLabel | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- |
| DOI | FY 2016/2017 FWS RSA | DS10500000/DR.10500.16FWSTRV//167D0102DR/DL2000000.000000////GOVCC-C | 105.75 |
| DOI | FY 2016/2017 FWS RSA | DS10500000/DR. 10500.16FWSTRV//167D0102DR/DL2000000.000000////REIMBURSABLE | 76.50 |

## Totals by Label

DOI FY 2016/2017 FWS RSA DS10500000/DR.10500.16FWSTRV//167D0102DR/DL2000000.000000//l/
Total

Totals by Payment Method

| GOVCC-C Total | 105.75 |
| :--- | :--- |
| REIMBURSABLE | 76.50 |
| Total |  |

## Attachments

No Attachments Exists

## Receipt Checklist

Date Description Cos

Audits
Audit Name
Result
Reason

Document History 10/06/2017 Authorization: TANUM0000RU0K

| Copyright 1989-2009 Concur | Government Edition: Concur | Inc. HOMMEL, SCOTT CHRISTOPHER. 40210284 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $06 / 15 / 2017$ | $2: 04$ PMEST | NIGBOROWICZ, TIMOTHY M |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

Document Signatures
Traveler/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000KFU9 |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000R02E Trip Name:Yellowstone and Grand Teton |  |  |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 07/14/17 | Currency: | USD |
| Organization: | DOIPNPSWO | Current <br> Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Trip to Yellow a ROD; visit L as an Invitation the exception REIMBURSAB YELL. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | JOHNSON, VIRGINIA H | ID: | 1001188046 |
| :--- | :--- | :--- | :--- |
| TID: | 50037292 P | Organization: | DOIPNPSWO |
| Title: |  | Duty Station: | WASHINGTON, DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C STREET <BR>WASHINGTON, DC 20240 | EMAIL: | VIRGINIA_JOHNSON@INV.NPS.GOV |
| Office Phone: | $202-208-3818$ | Cell Phone: |  |
| Home Address: | (b) $(6)$ | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Selected Trip
Number: 1
Purpose: Trip to Yellowstone and Grand Teton with NPS Director; visit Moose Wilson Road at GRTE subject of a ROD; visit Lamar Valley to discuss bison; participate in Youth event at GRTE. This travel was set up as an Invitational Traveler as employee was not yet set up with a GOVCC to travel. All expenses, with the exception of airfare and booking fees, were paid for out of pocket and therefore REIMBURSABLE. The NPS paid for this entire trip as it directly supports its' mission at GRTE and YELL.
Itinerary Locations

| Check Thecheck Out | Location | Puppose | Rate |
| :--- | :--- | :--- | :--- |
| $05 / 22 / 17$ | $05 / 23 / 17$ | PARK COUNTY, WY | Mission (Operational) |
| $05 / 23 / 17$ | $05 / 26 / 17$ | TETON COUNTY, WY | Mission (Operational) |

## Document Totals

$\begin{array}{ll}\text { Total Expenses: } & 1,924.75\end{array}$
$\begin{array}{ll}\text { Reimbursable Expenses: } & 1,125.07\end{array}$
$\begin{array}{ll}\text { Non-Reimbursable Expenses: } & 799.68\end{array}$
Advance Applied: . 00
$\begin{array}{ll}\text { Net to Traveler: } & 1,125.07\end{array}$
Net to Government: $\quad 799.68$
Pay to Charge Card: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 760.60. | .00 |
| Lodging Taxes \& Misc | 44.69. | .00 |
| Lodging-PerDiem | 646.00. | .00 |
| M\&IE-PerDiem | 373.25. | .00 |
| Transaction Fees | 24.33. | .00 |
| Transportation | 61.13. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $1,924.75$. | .00 |

## Trip 1 Details

Reservations Summary


## Expenses



## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Lodging Taxes \& Misc
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transaction Fees
Expense Category: Transportation
Expense Category: Transxn Fees

Label: NPS Directors Account Acct Code: PPWODIRED0 ///177/PPMPSPDIY.YM0000////
1,924.75
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017

Amount: 760.60
Amount: 44.69
Amount: 646.00
Amount: 373.25
Amount: 24.33
Amount: 61.13
Amount: 14.75
Total: $\quad 1,924.75$

## Payment Detail Information

|  |  | Phanem Mustha | 14040t |
| :---: | :---: | :---: | :---: |
| DOI NPS Directors Account | PPWODIRED0 ///177/PPMPSPD1Y.YM0000//// | GOVCC-C | 799.68 |
| DOI NPS Directors Account | PPWODIRED0 ///177/PPMPSPDIY.YM0000/// | REIMBURSABLE | 1,125.07 |
| Totals by Label |  |  |  |
| DOI NPS Directors Account Total | PPWODIRED0 ///177/PPMPSPDIY.YM0000//// |  | 1,924.75 |
| Totals by Payment Method |  |  |  |
|  |  | GOVCC-C Total | 799.68 |
|  |  | REIMBURSABLE Total | 1,125.07 |

## Attachments

Attachments Exists

## Receipt Checklist

| Dite | Description |  |
| :--- | :--- | :--- |
| $05 / 22 / 17$ | AIR Airline Flight | Cost |
| $05 / 22 / 17$ | Lodging Tax | $\$ 760.60$ |
| $05 / 22 / 17$ | Lodging | $\$ 4.54$ |
| $05 / 23 / 17$ | Lodging Tax | $\$ 108.00$ |
| $05 / 23 / 17$ | Lodging | $\$ 5.92$ |
| $05 / 24 / 17$ | Lodging Tax |  |
| $05 / 24 / 17$ | Lodging | $\$ 141.00$ |
| $05 / 25 / 17$ | Lodging Tax | $\$ 9.87$ |
| $05 / 25 / 17$ | Lodging | $\$ 141.00$ |
| $05 / 26 / 17$ | Lodging Tax | $\$ 9.87$ |
| $05 / 26 / 17$ | Lodging | $\$ 141.00$ |
|  |  | $\$ 14.49$ |

Audits
Andit Name : $=$ Result $\quad$ Reason

Document History 07/17/2017 Voucher: TV0000KFU9


## Document Signatures

Traveler/Preparer Name
Traveler/Preparer Signature:
Date:


## Travel for Virginia Johnson

## 3 messages

Robbins, Tasha [tasha_I_robbins@ios.doi.gov](mailto:tasha_I_robbins@ios.doi.gov)
Tue, May 9, 2017 at 10:44 AM To: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov), Megan Bloomgren [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)

## Good morning,

On Monday, May 22-26, Virginia Johnson will travel to Yellowstone NP and Grand Teton NP with Acting, National Park Service Director, Michael Reynolds. They will visit Moose Wilson Road at Grand Teton subject of a ROD. Visit Lamar Valley to discuss bison, and participate in a Youth event at Grand Teton. Please let me know if you approve this travel.

National Park Service will pay for her travel.
Here is the cost of the trip.
Lodging: Bozeman, MT, \$93.00
Lodging: West Yellowstone, MT, \$93.00
Lodging: Jackson, WY, $\$ 141.00$ for 2 nights
M\&IE, first and last day: \$44.25, \$55.50
M\&IE, full days $\$ 59.00$ for 1 night and $\$ 74.00$ for 2 nights
Transportation: Parking/Taxi $=\$ 125.00$
Transaction Fees: $\$ 23.01$

Airline Cost: $\$ 760.60$

Grand Total Estimate: $\$ 1,683.36$

Thanks,

Tasha

## Tasha L. Robbins <br> Executive Assistant <br> Office of the Assistant Secretary for Fish and Wildlife and Parks <br> 1849 C Street, NW, Room 3160 <br> 202-208-4416

Tasha_ \Robbins@ios.doi.gov

## .approved

[Quoted text hidden]

Cc: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
Thank You!

UNITED STATES
DEPARTMENT OF THE INTERIOR FORM NO. 미-1020 FORM APPROVED BY COMP. GEN. USS. NOVEMBER 8, 1949

## TRAVEL AUTHORIZATION

3. AS/FWP
4. NAME Virginia Johnson
5. TITLE Special Assistant to the Secretary

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, $D C$
9. TO: Bozeman MT, West Yellowstone, MT and Jackson WY

## 10. PURPOSE AND REMARKS:

On Monday, May 22-26, Virginia Johnson will travel to Yellowstone NP and Grand Teton NP with Acting, National Park Service Director, Michael Reynolds. They will visit Moose Wilson Road at Grand Teton subject of a ROD. Visit Lamar Valley to discuss bison, and participate in a Youth event at Grand Teton. Please let me know if you approve this travel.

National Park Service will pay for her travel.


## MISCELLANEOUS

17. Transportation immediate family
18. Shipment household goods and personal effects
19. Other (specify) lodging tax, parking


## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000R02E-1 |
| :--- | :--- | :--- | :--- |
| Travel Authorization TANUM0000R02E | Trip Name: | Yellowstone and Grand Teton |  |
| Number: |  | Currency: | USD |
| TA Date: | $05 / 08 / 17$ | Current | CREATED |
| Organization: | DOIPNPSWO | Status: <br> Purpose: | Mission <br> (Operational) |
| Trip By Trip | Document | Trip to Yellowstone and Grand Teton with NPS Director; visit Moose Wilson Road at GRTE |  |
| Type Code: |  | subject of a ROD; visit Lamar Valley to discuss bison; participate in Youth event at GRTE. |  |

## Traveler Profile

| Name: | JOHNSON, VIRGINIA H | ID: | 1001188046 |
| :--- | :--- | :--- | :--- |
| TID: | 50037292 P | Organization: | DOIPNPSWO |
| Title: |  | Duty Station: | WASHINGTON, DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C STREET $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | VIRGINIA_JOHNSON@INV.NPS.GOV |
| Office Phone: | $202-208-3818$ | Cell Phone: |  |
| Home Address: | (b) $(6)$ | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Selected Trip
Number: 1
Purpose: Trip to Yellowstone and Grand Teton with NPS Director; visit Moose Wilson Road at GRTE subject of a ROD; visit Lamar Valley to discuss bison; participate in Youth event at GRTE.
Itinerary Locations

| Check In | Check Oat | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- | :--- |
| $05 / 22 / 17$ | $05 / 23 / 17$ | PARK COUNTY, WY | Mission (Operational) | $108.00 / 64.00$ |
| $05 / 23 / 17$ | $05 / 26 / 17$ | TETON COUNTY, WY | Mission (Operational) | $141.00 / 74.00$ |
| $05 / 26 / 17$ | $05 / 27 / 17$ | SALT LAKE CITY, UT | Mission (Operational) | $115.00 / 59.00$ |

## Document Totals

$\begin{array}{ll}\text { Total Expenses: } & 1.993 .93\end{array}$
Reimbursable Expenses: $\quad 373.25$
$\begin{array}{ll}\text { Non-Reimbursable Expenses: } & \text { 1,620.68 }\end{array}$
Advance Authorized: . 00
Advance Requested: 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 760.60. | .00 |
| Excess Air/Bag Fees | 50.00. | .00 |
| Lodging-PerDiem | 646.00. | .00 |
| M\&IE-PerDiem | 373.25. | .00 |
| Transaction Fees | 24.33. | .00 |
| Transportation | 125.00. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $1,993.93$. | .00 |

## Trip 1 Details

Reservation Type Vendor Ticket\# Location Cost


## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fees
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transaction Fees

Label: NPS Directors Account
Fiscal Year: 2017 Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017

## Payment Detail Information

| Organization | Label |
| :--- | :--- |
| DUI | NPS Directors Account |
| DUI | NPS Directors Account |

Accounting String
PPWODIRED0 ///177/PPMPSPD1Y.YM0000////
PPWODIRED0 ///177/PPMPSPD 1Y.YM0000////

Totals by Label
DOI NPS Directors Account Total
PPWODIRED0 $177 /$ PPMPSPD 1Y.YM0000////
Payment Method

Amount GOVCC-C REIMBURSABLE

Totals by Payment Method

| GOVCC-C Total | $1,620.68$ |
| :--- | :--- |
| REIMBURSABLE Total | 373.25 |

## Attachments Exists <br> Attachments

Description $\quad$ Cost
AIR $\quad \$ 760.60$

Audits
Audit Name
Reason

Document History 07/10/2017 Authorization: TANUM0000R02E-1

| Copyright 1989-2009 Concur Government Edition: Concur Inc. JOHNSON, VIRGINIA H. 50037292P |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $06 / 30 / 2017$ | 1:20PMEST | DESORDI, JANICE M | Ret Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Memo for Record

Employee: Virginia Johnson
Travel Authorization: TANUM0000R02E
Travel Voucher: TV0000JROJ
Original return trip:
Friday, May 26
Delta Flight \#319 / JAC to SLC / Depart 333P / Arrive 433P
Delta Flight \#320 / SLC to IAD / Depart 510P / Arrive 1120P
Flight \#319 was delayed due to weather
Stayed overnight in SLC
Worked with Delta to rebook flight for Saturday, May 27
Delta Flight \#832 / SLC to DCA / Depart 9:48A / Arrive 3:57P
There was no change in the price of the ticket (\$760.60) due to the fact itwas a weather delay.
Attach (2)

1. Original invoice $\$ 760.60$ from Concur
2. Adjusted itinerary from Concur showing the change in return flight toSaturday, May 27
Itinerary Invoice Information Feedback

Date: 05/08/2017
Record Locator: 72ALGU

## Travelers:

Johnson, Virginia.H
Agent: doi.travel@duluthtravelinc.com

Agency Address
4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Address: 4843 W Douglas Corrigan Way Salt Lake City Ut Us 84116Phone: 1-801-532-4085 Fax: 1-801-532-4241

Nights: 1 (name: Johnson Virginia) Guarantee Info (b) (6)
Other Info:
Nightly Rate: $\$ 115.00$

Rooms: 1 room Room Desc: Govt Military Federal Government Id Required Guest Room 1 King Sofa Bed Cancel Policy: Cancel Permitted Up To 01 Days Before Arrival. 129.57 Cancel Fee Per Room.

```
3:01 PM 4843 W Douglas Corrigan Way Salt Lake City Ut Us }8411
    map
```

```
4843 W Douglas Corrigan Way Salt Lake City Ut Us 84116
map
```

K Original flight on $5 / 26$ from SLC $\rightarrow$ LAD
Was missed due to weather. Required to stay overnight in SLC and rebook flight for Saturday 5/27. Now flight into below $\downarrow$

Sat, May 272017 - Ronald Reagan NtI Washington, DC


| Invoice \# | 350598 |
| ---: | ---: |
| Ticket Number | $\mathbf{0 0 6 - 8 6 6 7 6 6 2 5 0 6}$ |
| Account \# | N96810 |
| Issue Date | Tue, May 09, 2017 |
| Booking ID | 72ALGU |
| Issuing Location | UUN |
| Booking Agent iD | XP |
| Form of Payment (b) | (6) |
| Transaction Type | Electronic ricket |
| Booking Currency | USD |

Name: Johnson/Virginia.H

*Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 05/16/2017

## TVOOOOJROT

Account \＃
N96810
Issue Date Fri，May 26， 2017
Booking ID
72ALGU
Issuing Location UUN
Booking Agent ID KT
Transaction Type Non Ticket
Booking Currency USD 簘事覀

## Name：Johnson／Virginia．H

| Type | Carrier <br> Equip | Flight \＃／Class <br> Fare Basis | Travel <br> Dates | City－Airport |
| :--- | :--- | :--- | :--- | :--- |

－Fee（s）－

| Description | Payment <br> Date | Amount | Form of <br> Payment | Reference <br> $\#$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Agent－Assisted Dom／Intl w／o Air／Rail | $05 / 27 / 2017$ | $\$ 16.07$ | （b）（6） | 009271 |

－Remark（s）－
U22／DOIPNPSWO
U29／TANUM0000R02E
U82／ATRS

## lodging per diem

Laye, Jan [janice_laye@nps.gov](mailto:janice_laye@nps.gov)
Thu, May 18, 2017 at 10:20 AM
To: "DeSordi, Janice" [janice_desordi@nps.gov](mailto:janice_desordi@nps.gov)
In Mammoth it is Park County, WY. At Old Faithful it's Teton County, WY.

## Janice R. Laye

Special Assistant to the Superintendent P.O. Box 168

Yellowstone Park, WY 82190
Phone: 307-344-2002
Fax: 307-344-2014
Email: janice_laye@nps.gov
"To be whole. To be complete. Wildness reminds us what it means to be human, what we are connected to rather than what we are separate from."

- Terry Tempest Williams
[Quoted text hidden]


## Fwd: Virginia Johnson

1 message

## Laye, Jan <janice laye@nps.gov>

Fri, May 12, 2017 at 4:25 PM
Ta: Janice DeSordi <janice desordi@nps.gov>
Here's Virginia's Confirmation!
Janice R. Laye
Special Assistant to the Superintendent
P.O. Box 168

Yellowstone Park, WY 82190
Phone: 307-344-2002
Fax: 307-344-2014
Email: janice laye@nps.gov
"To be whole. To be complete. Wildness reminds us what it means to be human, what we are connected to rather than what we are separate from."

- Terry Tempest Williams

From: Lisa Dean [LDean@xanterra.com](mailto:LDean@xanterra.com)
Date: Fri, May 12, 2017 at 2:21 PM
Subject: Virginia Johnson
To: "Janice Laye@nps.gov" <Janice Laye@nps.gov>

From: reserve-ynp@xanterra.com [maito:reserve-yr p@xanterra.com]
Sent: Friday, May 12, 2017 2:20 PM
To: Lisa Dean
Subject: Your Yellowstone Reservation Confirmation. Do Not Reply.

## VIRGINIA JOHNSON

\%REF BY EXEC OFFICE

YELLOWSTONE NATIONAL PARKLODGES

RESERVATION DEPOSIT
P.O. BOX 527

YELLOWSTONE PARK, WN

\author{
Mammoth Hot Springs toted REF BY EXEC OFFICE <br> 

Thank you for staying with us


## Then, Virginia <br> TV0000JROJ

 RAIES INGLUDE TAX AND UTIUTY FEE. A $\$ 15$ NON-REFUNDABLE FEE WILL BE APPLIED TO ANY CHANGE OR CANGEL LTION THAT OCGURS LESS THAN 30 dAYS PRIOR TO ARRNAL OR OURING YOUR STAY.

CANCEL WITHN: Deposit Forfeited - $\$ 259.46$ if cancelled within 2 days of antival


## Hotel Information

Yellowstone National Park Lodges
Operated by Xanterra Parks \& Rasorts ${ }^{\text {on }}$
Yellowstone National Park, WY 82190
Reservations: $307-344-7311$
Reservations: 307-344-7311
To reach a Guest: 307-344-7901
Explore 'Things to Do in Yellowstone' Page
Reservation Policies

# Old Faithful Inn 

| $05 / 24 / 2017$ |  |
| :---: | :---: |
| 08:45:39 |  |
| CI: OIDWOODHEA |  |
| CO: OIDWOODHEA |  |
| Wing/Room OI | 3016 |

VIRGINIA JOHNSON
REF BY EXEC OFFICE

```
No Party 1
Fol ID 428784475603
Page 1 05/24/2017 08:45:00
Arrival 05/23/2017
Departure 05/24/2017
Bill code
Group VIP17
```

Thank you for staying with us


> Johrsa, Virginia TVo000JROJ

## Guest Name: Virginia Johnson



Room \#: 901J
Building: Jackson Lake Lodge
Folio\#: RGTLD7957
Group \#: 5859
Guests: 2
Clerk: JSTEIN

Arrive: $05 / 24 / 17$
Time: 04:20 PM
Depart: 05/26/17
Time: 12:15 PM
Stat: HIST


TERMS: Due and payable upon presentation. Late charges not appearing will be billed to the credit card on file or your home address. I agree that any liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

COURTYARD Marriott

Courtyard Salt Lake City Airport
,
Salt Lake City Ut 84116
T 801.532.4085
V. Johnson

Room Type:KSTE
Number of Guests: 1
Rate: $\$ 115.00 \quad$ Clerk:

Arrive: 26May17 Time: 06:06PM Depart: 27May17 Time: Folio Number:96654

| Date | Description | Charges | Credits |
| :---: | :---: | :---: | :---: |
| 26 May 17 | Room Charge | 115.00 |  |
| 26 May 17 | Occupancy Sales Tax | ${ }^{1} 7.88{ }^{1} \times 1>^{4} 14.49$ |  |
| 26 May 17 | State Pccupancy Tax |  |  |
| 27May17 | (D) (6) | 129.49 |  |
|  | Card \#.(b) (6) <br> Amount: TZ9.49 A File <br> This card was electr |  |  |
|  |  | 0.00 |  |

Rewards Account \#(b) (6) four Rewards points/miles earned on your eligible earnings will be credited to your account. Check your Rewards Account Statement or your online Statement for updated activity.

Get all your hotel bills by email by updating your Rewards Preferences. Or, ask the Front Desk to email your bill for this stay. See "Internet Privacy Statement" on Marriott.com.
--ORIGINAL--
CAB \# G407
MERCHANT COPY
05/27/17 TR 105
START END MILES
16:00 16:26 5.6
REGULAR FARE
FARE: $\$ 21.88$
EXTRA: \$ $\quad 3.00$
TOLL: $\$ 0.00$
SRCH: \$ 0.25
$\begin{array}{ll}\text { SRCH: } \\ \text { TIP: } & \$ .00\end{array}$
TOTAL: $\$ 30.13$
CARD:
AUTH: 01378D
$X$
DCA $\rightarrow$
home

Shift/Seq. \#: $\quad 74 / 28221$
Entry lane 02: 05/27/17 06:36 pm Pzyment lane 29: (15/c7/:7 06:99 pin

40913 Saziner Circle
Culies, yA 20166
Custcmer Sernice Number:
( ${ }^{\prime}(6)$ ) $572-4580$

FURCHASE


## raspmant

Cond: $\$ 6,00$ Aprroved

| (b) $(6)$ | (b) (6) |
| :--- | :--- |
| Expiration |  |
| futhorization: | $C 87430$ |
| LPA: | 2184 |
| Sequence: | 80 |

Exit Before 05/27/17 07:56 pm Or. Additional Charges May Apply

## TAXICAB RECEIPT



## Document Header Information

| Document | Voucher | Document | TV0000KH16 |
| :---: | :---: | :---: | :---: |
| Type: |  | Name: |  |
| Travel | TANUM0000SC | Trip | Yorktown, VA |
| Authorization |  | Name: |  |
| Number: |  |  |  |
| TA Date: | 07/17/17 | Currency: | USD |
| Organization: | DOIDOSASFWP | Current <br> Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Virginia departe they headed to w/DOI employe Battlefield, part grant announce flew back from |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | JOHNSON, VIRGINIA HURT | ID: | 100 I206906 |
| :--- | :--- | :--- | :--- |
| TID: | 40209480 | Organization: | DOIDOSASFWP |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS FWP 1849 C ST NW RM $3154<$ BR $>$ WASHINGTON, DC 20240 EMAIL: | TASHA_L_ROBBINS@IOS.DOI.GOV |  |
| Office Phone: | 2022084943 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022084943 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Selected Trip

## Number:

1
Purpose: Virginia departed MIB with the Secretary of the Interior via car to Richmond VA. From Richmond they headed to Yorktown PA via helicopter. Virginia Johnson accompanied the Secretary to meet w/DOI employees from Yorktown Battlefield \& Jamestown lsland, took a walking tour of Yorktown Battlefield, participated in a boating industry roundtable discussion and made a boating infrastructure grant announcement. This trip is less than 12 hours. No lodging or per diem is being claimed. They flew back from Yorktown to Washington DC via helicopter.
Itinerary Locations


## Document Totals

| Total Expenses: | 14.75 |
| :--- | :--- |
| Reimbursable Expenses: | .00 |
| Non-Reimbursable Expenses: | 14.75 |
| Advance Applied: | .00 |
| Net to Traveler: | .00 |
| Net to Government: | 14.75 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category



## Expenses




## Receipt Checklist



Audits


Document History 07/17/2017 Voucher: TV0000KH16
Copyright 1989-2009 Concur Government Edition: Concur Inc. JOHNSON, VIRGINIA HURT. 40209480



## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:

## Document Header Information



## Traveler Profile

| Name: | JOHNSON, VIRGINIA HURT |  |  |
| :--- | :--- | :--- | :--- |
| TIL: | 40209480 | ID: | 1001206906 |
| Title: |  | Organization: | DOIDOSASFWP |
| Security Cl: |  | Duty Station: | WASHINGTON DC |
| Office Address: | DOL OS AS FWD 1849 C ST NW RM $3154<B R>$ WASHINGTON, DC 20240 EMAIL: | CARD HOLDER |  |
| Office Phone: | 2022084943 | Cell Phone: | TASHA_L_ROBBINS@IOS.DOI.GOV |
| Home Address: |  | Home Phone: 2022084943 |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Selected Trip
Number:

## 1

Purpose: Virginia departed MIB with the Secretary of the Interior via car to Richmond VA. From Richmond they headed to Yorktown PA via helicopter. Virginia Johnson accompanied the Secretary to meet w/DOI employees from Yorktown Battlefield \& Jamestown Island, took a walking tour of Yorktown Battlefield, participated in a boating industry roundtable discussion and made a boating infrastructure grant announcement. This trip is less than 12 hours. No lodging or per diem is being claimed. They flew back from Yorktown to Washington DC
via helicopter.
Itinerary Locations


## Document Totals

Total Expenses:
Reimbursable Expenses: $\quad 14.75$
Non-Reimbursable Expenses: 00
Advance Authorized: $\quad 14.75$
Advance Requested: $\quad .00$

## Document Totals by Expense Category



## Trip 1 Details



## Account Summary for the Selected Trip

| Org: DOI | Label: Johnson Acct Code: DS40000000/DR.40000.17NPSTRV//177D0102DR/DL10000000.000000//// |  |
| :--- | :--- | :--- |
| Expense Category: Transxn Fees | Fiscal Year: 2017 Amount: 14.75 |  |
|  |  |  |
|  | Total: | 14.75 |

## Payment Detail Information



## Attachments No Attachments Exists

## Receipt Checklist



## Audits <br> 

## Document History 07/13/2017 Authorization: TANUM0000SCTQ

Copyright 1989-2009 Concur Government Edition: Concur Inc. JOHNSON, VIRGINIA HURT. 40209480

CREATED 07/12/2017 9:24AMEST LEWIS ROBINSON, TAMEKA ROSHAWN Net Adjustment:0.00
I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name: Traveler/Preparer Signature:
Date:
Tasha 1 , Redoing

Approver Name:
Approver Signature:
Date:

## OFFICE OF THE SOLICITOR CORRESPONDENCE BACKGROUND FORM

Date: July 6, 2017
Nature and Significance of Document: Request for approval of use of DOI aircraft (USPP helicopter) service for official travel on July7, 2017 of the Secretary, one SES DOI official (Virginia Johnson, Principal Dep. Sec. -Fish, Wildlife, and Parks), and one non-SES DOI official (Sgt. (b) (6), (b) (7)(C) Security) from Washington D.C. to Yorktown, VA and back. The purpose of this travel is meetings with DOI employees and stakeholders, an overflight of a proposed high voltage transmission corridor across the James River, and a public announcement regarding a boating infrastructure gran program.

Background: Advance approval/disapproval by the Solicitor or Deputy Solicitor is required by 41 C.F.R. Parts 301-10 and 301-70, and OMB Circular A-126 for travel on other-than-commercial airlines by officials at SES level and above and for all nonfederal individuals who are traveling either for official DOI business or on a "space available ${ }^{n}$ basis. The standards for approving official travel vary according to the category of travel: to meet mission requirements; "required use" travel (extraordinary security, communications, or scheduling needs); or other travel for the conduct of DOI business.

The trip documented on the attached form is ordinary ("other") official travel because it involves transportation that is neither to meet mission requirements nor "required use" travel. As such, the use of DOI or charter aircraft may be authorized only when: 1) no commercial service is reasonably available to meet the scheduling or operational needs of the trip; or 2) the actual cost of charter aircraft is not more than commercial service. Reasonable availability is defined as "able to meet your departure and/or arrival requirements within a 24-hour period, unless you demonstrate that extraordinary circumstances require a shorter period." 41 C.F.R. § 301-10.261(a)(1).

As the attached OAS-110 indicates, charter and commercial aircraft service are not available to meet the operational and scheduling needs of this flight. The cost of charter aircraft service, not including cost of total duty hours away, is $\$ 6,252$. Because the DOI aircraft service is the only means of meeting the operational and scheduling needs of this trip, this travel may be approved.

Your approval of this travel is requested. The applicable criteria are met for approval of this travel. PLEASE INDICATE YOUR APPROVAL ON THE ATTACEIED OAS-110 FORM.

Contact and telephone number:
Jennifer Heindl 202-208-7094

Due Date: ASAP


(. MOSTCOSTEEFECTIVE AFTIOD:

## $\square$ Commercial

Lease. Contraet or Remal Na: $\qquad$ PitouCrew $\qquad$Purpose
4 DOI Fled $\qquad$ $-\mathrm{N}=$ $\qquad$ PibovCrew uspp helicopter

Parpose $\qquad$
BEMARKS: (Ahest be completel if onher then most-cost-eflecrive methat is choven) cee atached emmil fo detaib of flight
otavel
D. GENERAL APPROVAL REQUIREMENTS FOR TRAVELON GOVERNMIENT AIRCRAFT:
E. SPECIAL APPROVAL RFOUREMENTSFOR REOURED USE TRAVEL: (See paragraph II b. page 6 of OMB Circular A-126)
 (See paragraph II, ce page 7 of OMB Circular A-126 and paragraph a., page 3-1 ofOM13 Bulletin No. 93-11)

1) Semor Execuive Branch Offath
2) Senior Federal Othecials
3) Members of Famites of Semon Execume brameh and Senior Federal omiciats
4) Non-Federal travelers


Heindl, Jennifer [jennifer.heindl@sol.doi.gov](mailto:jennifer.heindl@sol.doi.gov)

## Helicopter Travel to Yorktown - Final Information <br> 1 message

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
To: "Moultrie, Shari" [shari_moultrie@ios.doi.gov](mailto:shari_moultrie@ios.doi.gov)
Cc: Mark Bathrick [mark_bathrick@ios.doi.gov](mailto:mark_bathrick@ios.doi.gov), Frank Crump [frank_crump@ios.doi.gov](mailto:frank_crump@ios.doi.gov), "Heindl, Jennifer" [jennifer.heind@sol.doi.gov](mailto:jennifer.heind@sol.doi.gov)

My apologies for the delay. We've added a 30 -minute flyover during the flight from DC to Yorktown. Here's the final information for the Secretary's travel to Yorktown, Virginia, on Friday:

July 7, 2017
8:00am Depart Washington, DC (with flyover)
9:30am Arrive Yorktown, VA
1:30pm Depart Yorktown, VA
2:30 pm Arrive Washington, DC
Passenger Manifest for both flights:
Secretary Zinke - ES
Sgt. (b) (6), (b) (7)(C)- GS-12 Security
Virginia Johnson-SES Prink. Dep. Arrest Ser - Frith, Dilallite, Packs

## Trip Summary:

On July 7, 2017, Secretary Ryan Zinke will travel to Yorktown, Virginia, for a number of official engagements. Prior to arriving in Yorktown, he will take a flyover of the route of a proposed high voltage transmission line across the James River near Jamestown, Virginia. In Yorktown, Secretary Zinke will meet with DOI employees from Yorktown Battlefield and Jamestown Island, take a walking tour of Yorktown Battlefield, participate in a boating industry roundtable discussion, and make a boating infrastructure grant announcement. Secretary Zinke's final engagement in Yorktown is scheduled to conclude at 1:00 pm.

Following his visit to Yorktown, Secretary Zinke must immediately return to Washington, D.C., to attend an official event with Vice President Mike Pence at Rock Creek Park. This event is scheduled to begin at 4:00pm, but Secretary Zinke must be at the event site by $3: 40 \mathrm{pm}$.

## Trip Cost:

Here is a slightly revised cost breakdown. We added one extra hour for the pilot because the helicopter is leaving a little earlier than we initially planned, and 30 minutes of flight time for the flyover:

Total of 2.5 hrs airtime @ \$2190 per hr = \$5,475
Second Pilot cost is $\$ 86.30 \mathrm{hr} \times 9 \mathrm{hr}=\$ 776.70$
Total Cost is approx $=\$ 6,251.70$


Please let me know if you need any further information to complete the necessary OAS-110 form. Thank you.
Tim Nigborowicz
Office of Scheduling and Advance
202-208-7551

## Fwd: Travel to Yorktown, VA

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
6 July 2017 at 15:20
To: "Moultrie, Shari" [shari_moultrie@ios.doi.gov](mailto:shari_moultrie@ios.doi.gov), "Heindl, Jennifer" [jennifer.heindl@sol.doi.gov](mailto:jennifer.heindl@sol.doi.gov)
Cc: Mark Bathrick [mark_bathrick@ios.doi.gov](mailto:mark_bathrick@ios.doi.gov), Frank Crump [frank_crump@ios.doi.gov](mailto:frank_crump@ios.doi.gov)
Here's the drive-time estimate from the Secretary's protection detail.
Forwarded message
From: (b) (6), (b) (7)(C)-(b) (6), (b) (7)(C)
Date: Tue, Jul 4, 2017 at 7:51 AM
Subject: Re: Travel to Yorktown, VA
To: "Nigborowicz, Timothy" [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)

Also, There is a major construction project on $1-64$ which will slow things down.
On Tue, Jul 4, 2017 at 7:47 AM, (b) (6), (b) (7)(C) (b) (6), (b) (7)(C) wrote:
Tim,
Distance is approx 160 miles. We can expect $3-3.5$ hours depending on traffic. Assuming he would need to get there at 1545 hrs, I would suggest leaving Yorktown no later than 1215 hours.

Thanks.
On Mon, Jul 3, 2017 at 2:48 PM, Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov) wrote: On July 7, 2017, Secretary Ryan Zinke is scheduled to travel to Yorktown, Virginia, for a number of official engagements. These engagements will take place at the following address:

Yorktown Historic Freight Shed
331 Water Street
Yorktown, VA 23690
Following his visit to Yorktown, Secretary Zinke must return to Washington, D.C., to attend an official event with Vice President Mike Pence at Rock Creek Park. This event is scheduled to begin at 4:00pm. If driving, could you please provide the time that Secretary Zinke must depart Yorktown in order to arrive at Rock Creek Park in time for his engagement with the Vice President at $4: 00 \mathrm{pm}$ ? Thank you.

Tim Nigborowicz Office of Scheduling and Advance 202-208-7551

Lieutenant (b) (6), (b) (7)(C)
U.S. Park Police

Special Protection Detail
(b) (6), (b) ( 7 (b) (C)
cell

Lieutenant ${ }^{(b)}(6),(b)(7)(C)$

## U.S. Park Police <br> Special Protection Detail

(b) $(6)$, (b) $(7)(\mathrm{C})$
(b) $(6),(\mathrm{b})(7)(\mathrm{C})$ cell

Heindl, Jennifer [jennifer.heindl@sol.doi.gov](mailto:jennifer.heindl@sol.doi.gov)

## Fwd: Travel to Yorktown

1 message

## Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)

To: "Moultrie, Shari" [shari_moultrie@ios.doi.gov](mailto:shari_moultrie@ios.doi.gov). "Heindl, Jennifer" [jennifer.heindl@sol.doi.gov](mailto:jennifer.heindl@sol.doi.gov)
Cc: Mark Bathrick [mark_bathrick@ios.doi.gov](mailto:mark_bathrick@ios.doi.gov), Frank Crump [frank_crump@ios.doi.gov](mailto:frank_crump@ios.doi.gov)
Here's the clearance from USPP to use the helicopter for the Secretary's travel to Yorktown.

## Forwarded message

From:
Date: Sat, Jul 1, 2017 at 10:43 AM
Subject: Re: Travel to Yorktown
To: "Nigborowicz, Timothy" [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)

Tim,
Here is an approximate cost breakdown.
Flight to Yorktown is approx 105 miles = airtime approx 1 hr each way
for a total of 2 hrs airtime @ \$2190 per hr $=\$ 4380$
Second Pilot cost is $\$ 86.30 \mathrm{hr} \times 8 \mathrm{hr}=\$ 690.40$

Total Cost is approx. $=\$ 5070.40$
Q1) At this time, the use of the helicopter for this assignment will not potentially compromise any law enforcement obligations.
Q2) To the best of my knowledge, there is no issue with this use of the aircraft, and the USPP does not have any policy that such use would contravene.
Q3) There is no other USPP mission in Yorktown. However, the USPP has flown to Yorktown Battlefield in the past to support NPS operations. This flight would be an opportunity for pilot familiarization with the area.
Q4) I can see 3 advantages to the USPP transporting the Secretary as opposed to a commercial charter

1. The Secretary will be able to familiarize himself with the in flight capabilities of an aircraft that he is in charge of.
2. All USPP pilots are sworn officers. These 2 armed Federal Law Enforcement Officers, from the same agency as the Secretary's Protection Detail, provide an added measure of security for the Secretary during his travel.
3. Although not required, USPP Aviation makes every effort to send at least one pilot who still possesses a paramedic certification when flying the Secretary. This pilot/medic would be able to address any medical emergency that occurred on board the aircraft while the PIC re-routes to the nearest hospital.

I hope I answered all of your questions.
V/R

## Lieutenant <br> Commander - Aviation Section <br> United States Park Police <br> Office <br> Cell

## CONFIDENTIALITY NOTICE:

This message, including any attachments, is intended exclusively for the individual or group to which it is addressed. This communication may contain information that is proprietary, privileged, confidential, law enforcement sensitive, and or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate, any part of this message or attachments. If you have received this message in error, please notify the sender immediately via e-mail and permanently delete the message and any attachments.

On Fri, Jun 30, 2017 at 12:40 PM, Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov) wrote: I'm sorry for the delay. We're still trying to figure out where the designated LZ will be, but l'll let you know as soon as possible. The manifest is still not finalized, but we anticipate 4 passengers at this point.

On Fri, Jun 30, 2017 at 9:33 AM,
Tim,

```
(b) (6), (b) (7)(C) wrote:
```

Before I can give you the particulars I need to know how many people are flying down and back. This allows me to decide my crew needs then I can give you actuals. Further, do we have a designated $L Z$. If the information is secure, could you have someone from the detail come by and let us know in person.

Thanks,

Sent from my iPhone
LT.
Commander
Aviation Section
United States Park Police
(b) (6), (b) (7)(C) (Cell)

On Jun 29, 2017, at 3:19 PM, Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov) wrote:

Hello sir. I believe that Lt. . has contacted you already about Secretary Zinke's possible use of a USPP helicopter to travel to Yorktown, Virginia, next week. We're currently planning for the following schedule:

Friday, July 7
TBD Depart Washington, DC
11:00am Arrive Yorktown, VA
1:00pm Depart Yorktown, VA
TBD Arrive Washington, DC

When you have a chance, could you please provide a breakdown of the USPP helicopter costs for such a trip? Similar to the previous trip to NCTC, could you please provide the estimated cost of the flight time, crew cost, and any other expenses that would be incurred? I'm sorry to be tedious, but could you also please answer the following questions for our documentation purposes? Please note that l've added a 4th question that we didn't ask before the previous flight:

1) Can you confirm that use of the helicopter for this assignment will not potentially compromise any law enforcement obligations?
2) Can you confirm that there is no issue with this use of the aircraft, and that USPP does not have any policy that such use would contravene?
3) Is the helicopter scheduled to do anything else in Yorktown (i.e. does it have a law enforcement assignment in Yorktown) or is it solely traveling there to transport agency officials to and from their official engagement?
4) Can you describe the advantages (if any) of transporting a cabinet official such as Secretary Zinke on a USPP helicopter, as opposed to transportation on a potentially less expensive charter aircraft?

Thank you.
Tim Nigborowicz
Office of Scheduling and Advance
202-208-7551

## DEPARTMENT OF <br> THE INTERIOR Mail

## Fwd: Secretary Flight - July 7th

## 1 message

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)

## Forwarded message

From: Shari Moultrie [shari_moultrie@ios.doi.gov](mailto:shari_moultrie@ios.doi.gov)
Date: Mon, Jul 3, 2017 at 2:36 PM
Subject: Secretary Flight - July 7th
To: Timothy Nigborowicz [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Cc: frank_crump [frank_crump@ios.doi.gov](mailto:frank_crump@ios.doi.gov), mark_bathrick@ios.doi.gov

Good Afternoon Tim -
Based on the information you provided below, it would be a good option to go with the USPP based upon the costs. As you are aware the Solicitor's office will want a letter from the USPP indicating the use of their aircraft will not disrupt their mission programs.

I am assuming you are already working on that. I will put together the OAS110 for the Solicitor as soon as you provide me the required information.

Thanks again Tim.

Thanks again for providing this, Shari. Here's the information we received from USPP for use of their helicopter for this travel:

Flight to Yorktown is approx 105 miles = airtime approx 1 hr each way for a total of 2 hrs airtime @ $\$ 2190$ per hr $=\$ 4380$ Second Pilot cost is $\$ 86.30 \mathrm{hr} \times 8 \mathrm{hr}=\$ 690.40$

Total Cost is approx. $=\$ 5070.40$
Based on these costs, I think we're going to go with the USPP helicopter, unless you have any additional input that we haven't considered.

Sent from my iPhone

QUOTE FOR AIRCRAFT CHARTER
Quote Number: 2480 (created on 6/30/2017)
Departure Date: Friday, July 7, 2017
Return Date: Friday, July 7, 2017


## Quote For:

## Our Information:

Shari Moultria
c/o Shari Moultria
Phone: 770-598-3021
HeloAir, Inc.
5721 Gulfstream Rd.
Richmond, Virginia 23250
Phone: 804-226-3400
Email: shari_moultria@ios.doi.gov
Bell 407 (N407DP; Helicopter) Max. 6 Passengers

|  | Date | From - To | Distance | Departure (Local) | Flight Time | Arrival <br> (Local) | AX |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 7/7/2017 | Richmond International - (KRIC) - RICHMOND VA <br> to Washington Dulles International - (KIAD) - WASHINGTON DC | 87 | 9:00 AM | 0:48 | 9:48 AM | 0 |
| 2 | 777/2017 | Washington Dulles Integnational - (KIAD) - WASHINGTON DC to Newport News/ willamsburg InU/Patrick Henry Field - (KPHF) - NEWPORT NEWS VA | 118 | 10:00 AM | 1:03 | 11:03 AM | 4 |
| 3 | 7/7/2017 | Newport News/Williamsburg Int//Patrick Henry Field - (KPHF) - NEWPORT NEWS VA to Washington Dulles International - (KIAD) - WASHINGTON DC | 118 | 1:00 PM | 1:03 | 2:03 PM | 4 |
| 4 | 7/7/2017 | Washington Dulles International - (KIAD) - WASHINGTON DC to Richmond International - (KRIC) - RICHMOND VA | 87 | 2:33 PM | 0:48 | 3:21 PM | 0 |
| * All departure and arrival times are in local time. |  |  | 410 |  | 3:44 |  |  |

## Additional Charges



## Terms of Service

All flight times and tax estimates listed are based on HeloAir's best effort to determine time and passengers required for the flight request. Actual flight times are influenced by factors beyond our control, and actual flight times will be billed.

Please call with any questions or if you require additional information.
This is for quoting purposes only- All flights are estimated.
This quote is good for 30 days from date above. Prices and availability are subject to change.

## Seller Notes

HeloAir, Inc.
5721 Gulfstream Road, Richmond, VA 23250
Ph (804) 226-3400, Fx (804) 226-3494,
www.heloair.com
x

## Fwd: July 7th Flights

1 message
Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
6 July 2017 at 17:40
To: "Heindl, Jennifer" [jennifer.heindl@sol.dol.gov](mailto:jennifer.heindl@sol.dol.gov)

Forwarded message $\qquad$
From: Shari Moultrie [shari_moultrie@ios.doi.gov](mailto:shari_moultrie@ios.doi.gov)
Date: Fri, Jun 30, 2017 at 3:53 PM
Subject: July 7th Flights
To: Timothy Nigborowicz [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Cc: mark_bathrick@ios.doi.gov, frank_crump [frank_crump@ios.doi.gov](mailto:frank_crump@ios.doi.gov)

## Good aftemoon Tim.

It was good talking with you this morning. As promised I would get over some information as soon as I landed in Atlanta.
The helicopter charter company out of Richmond, VA has provided the attached quote. Keep in mind this is and out of Dulles airport. As I mentioned flying in and out of Ronald Regan would require special approval. The vendor indicated that would be an additional $\$ 500$ if that is what the Secretary prefers.

I have also checked on availability of fixed wing aircraft as you asked. We do not have anything available within reasonable distant that would be cheaper then the helicopter quote.

Please let me know if you have any additional questions.

Sent from my iPhone
$\|$

4 attachments
image001.jpg
1K
noname.html
1K
HeloAirQuote_2480.pdf
258K
noname.html
2K

## Document Header Information

Document Type:
Travel Authorization Number:
TA Date:
Organization:
Purpose:
Type Code:

Authorization
TANUM0000SI8Z
07/18/17
DOIDOSOCL
Site Visit
Trip By Trip

Document Name:
Trip Name:
Currency:
Current Status:
Document Detail:

TANUM0000SI8Z
USGS Congressional Staff trip USD
CREATED

## Traveler Profile

| Name: | KASTER, AMANDA EMILY |
| :--- | :--- |
| TID: | 40209491 |
| Title: |  |
| Security Cl: |  |
| Office Address: | DOI OS OCL 1849 C ST NW<BR>WASHINGTON, DC 20240 |
| Office Phone: | 2022083337 |
| Home Address: |  |
| Alternate Address: |  |


| ID: | 1001217081 |
| :--- | :--- |
| Organization: | DOIDOSOCL |
| Duty Station: | WASHINGTON DC |
| Card: | CARD HOLDER |
| EMAIL: | AUDREY_HASKINS@IOS.DOI.GOV |
| Cell Phone:  <br> Home Phone: <br> Alternate Phone: $\$$. |  |

## Document Information

Trip Number: $1 \quad$ Selected Trip
Purpose:
Itinerary Locations

| Check In | Check Out | Location |
| :--- | :--- | :--- |
| $08 / 13 / 17$ | $08 / 14 / 17$ | ANCHORAGE [INCL NAV RES], AK |
| $08 / 14 / 17$ | $08 / 15 / 17$ | PRUDHOE BAY, AK |


| Purpose | Rate |
| :--- | :--- |
|  | $229.00 / 94.00$ |
|  | $170.00 / 51.00$ |
|  | $229.00 / 94.00$ |

08/15/17 08/18/17 ANCHORAGE [INCL NAV RES], AK

## Document Totals

| Total Expenses: | $3,488.62$ |
| :--- | :--- |
| Reimbursable Expenses: | 474.00 |
| Non-Reimbursable Expenses: | $3,014.62$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

Expense Category
Com. Carrier
Lodging Taxes \& Misc
Lodging-PerDiem
M\&IE-PerDiem
Transaction Fees
Transportation
Transxn Fees
Total Expenses:

| Cost | Advance Amount |
| :--- | :--- |
| $1,827.09$ | .00 |
| 27.48 | .00 |
| $1,086.00$ | .00 |
| 474.00 | .00 |
| 34.30 | .00 |
| 25.00 | .00 |
| 14.75 | .00 |
| $3,488.62$ | .00 |

## Trip 1 Details

## Reservations Summary

Reservation Type
COMM-CARR
COMM-CARR
COMM-CARR
COMM-CARR COMM-CARR

Vend
Alaska Airlines
Alaska Airlines
Alaska Airlines
Alaska Airlines
Alaska Airlines

Ticket\# 1003296093 1003296093 Location


1,827.09
1003296093 . 00
.00

1003296093
1003296093
:00 .00

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: SEA-Seattle / Tacoma, WA (USA) (Sea-tac
Air
Sunday August 13, 2017
DCA-Washington, DC (USA) to SEA-Seattle / Tacoma, WA
Aug 13 Alaska Airlines 1
Washington, DC (USA) (National Apt) 08/13/2017 8:00AM
Confirmation Number: MVQYRI
Flight Information
Distance 2321 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to ANC-Anchorage, AK (USA)
Aug 13 Alaska Airlines 91
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/13/2017 11:45AM Confirmation Number: MVQYRI

Flight Information
Distance 1444 miles
No Seat Assigned
Monday August 14, 2017
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay / Deadho
Aug 14 Alaska Airlines 55
Anchorage, AK (USA) (IntL. Apt) 08/14/2017 7:39AM
Confirmation Number: MVQYRI

Flight Information
Distance 624 miles
No Seat Assigned
Friday August 18, 2017
ANC-Anchorage, AK (USA) to SEA-Seattle / Tacoma, WA
Aug 18 Alaska Airlines 104
Anchorage, AK (USA) (IntL. Apt) 08/18/2017 8:15AM
Confirmation Number: MVQYRI
Flight Information
Distance 1444 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to DCA-Washington, DC (USA)

| Aug 18 | Al |
| ---: | ---: |
|  | Se |
|  | C |
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|  | D |
|  | N |
|  |  |
| Expenses |  |


| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 1,928.62 | Total Per Diem Expenses: | 1,560,00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 07/18/2017 | Travel Fee | Transaction Fees | 34.30 | GOVCC-C |  |
| Comment: | SB ATRS Domestic w-Air-Rail |  |  |  |  |
| 07/18/2017 | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 08/13/2017 | Airline Flight | Com. Carrier | 1,827.09 | GOVCC-C |  |
| 08/13/2017 | Lodging | Lodging-PerDiem | 229.00 | GOVCC-C | , |
| 08/13/2017 | M\&IE | M\&IE-PerDiem | 70.50 | REIMBURSABLE | , |
| 08/14/2017 | Lodging | Lodging-PerDiem | 170.00 | GOVCC-C | * |
| 08/14/2017 | M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE |  |
| 08/15/2017 | Lodging | Lodging-PerDiem | 229.00 | GOVCC-C |  |
| 08/15/2017 | M\&IE | M\&IE-PerDiem | 94.00 | REIMBURSABLE | , |
| 08/16/2017 | Lodging | Lodging-PerDiem | 229.00 | GOVCC-C | * |
| 08/16/2017 | M\&IE | M\&IE-PerDiem | 94.00 | REIMBURSABLE | * |
| 08/17/2017 | Lodging Tax | Lodging Taxes \& Misc | 27.48 | GOVCC-C |  |


| 08/17/2017 | Lodging | Lodging-PerDiem |  | 229.00 | GOVCC-C |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/17/2017 | M\&IE | M\&IE-PerDiem |  | 94.00 | REIMBURSABLE |  |
| 08/18/2017 | M\&IE | M\&IE-PerDiem |  | 70.50 | REIMBURSABLE | * |
| 08/18/2017 | Taxi | Transportation |  | 25.00 | GOVCC-C |  |
| , - |  |  |  |  |  |  |
| Per Diem Allowances |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 1,560.00 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&tE Cost | M\&IE Allowed | B L D Conf\% |
| 08/13/2017 | 229.00/94.00 | 229.00 | 229.00 | 70.50 | 70.50 |  |
| 08/14/2017 | 170.00/51.00 | 170.00 | 170.00 | 51.00 | 51.00 |  |
| 08/15/2017 | 229.00/ 94.00 | 229.00 | 229.00 | 94.00 | 94.00 |  |
| 08/16/2017 | 229.00/ 94.00 | 229.00 | 229.00 | 94.00 | 94.00 |  |
| 08/17/2017 | 229.00/94.00 | 229.00 | 229.00 | 94.00 | 94.00 |  |
| 08/18/2017 | 229.00/94.00 | 0.00 | 0.00 | 70.50 | 70.50 |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: OCL | Asct Code: DS10400000/DX10401//178D0102DM/DLSN00000.000000//I! | 3,488.62 |
| :---: | :---: | :---: | :---: |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 1,827.09 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: 2017 | Amount: 27.48 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 1,086.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 474.00 |  |
| Expense Category: Transaction Fees | Fiscal Year: 2017 | Amount: 34.30 |  |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 25.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 3,488.62 |

## Payment Detail Information

| Organization | Label | Accounting String $\quad 10$ | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | OCL | DS10400000/DX10401//178D0102DM/DLSN00000.000000//// | GOVCC-C | 3,014.62 |
| DOI | OCL | DS10400000/DX10401//178D0102DM/DLSN00000.000000//l/ | REIMBURSABLE | 474.00 |
| Totals by Label |  |  |  |  |
| DOI | OCL Total | DS10400000/DX10401//178D0102DM/DLSN00000.000000//// |  | 3,488.62 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 3,014.62 |
|  |  |  | REIMBURSABLE Total | 474.00 |

Attachments No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 13 / 17$ | AIR | $\$ 1,827.09$ |

Audits
Audit Name
Result Reason

Document History 07/19/2017 Authorization: TANUM0000SI8Z
Copyright 1989-2009 Concur Government Edition: Concur Inc. KASTER, AMANDA EMILY. 40209491

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $07 / 18 / 2017$ | $1: 10 \mathrm{PMEST}$ | AMANDA KASTER |$\quad$ REASON

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

Document Type:
Travel Authorization Number:
TA Date:
Organization:
Purpose:
Type Code:

Voucher
TANUM0000SI8Z
09/05/17 DOIDOSOCL
Site Visit Trip By Trip

Document Name:
Trip Name:
Currency:
Current Status:
Document Detail:

TV0000LDV4
USGS Congressional Staff trip USD
CREATED
USGS Congressional Staff Trip

## Traveler Profile

| Name: | KASTER, AMANDA EMILY |
| :--- | :--- |
| TID: | 40209491 |
| Title: |  |
| Security Cl: | DOI OS OCL 1849 C ST NW<BR $>$ WASHINGTON, DC 20240 |
| Office Address: | 2022083337 |
| Office Phone: |  |
| Home Address: |  |
| Alternate Address: |  |


| ID: | 1001217081 |
| :--- | :--- |
| Organization: | DOIDOSOCL |
| Duty Station: | WASHINGTON DC |
| Card: | CARD HOLDER |
| EMAIL: | AUDREY_HASKINS@IOS.DOI.GOV |
| Cell Phone: |  |
| Home Phone: <br> Alternate Phone: |  |

## Document Information

Trip Number: 1
Purpose: USGS Congressional Staff Trip
Itinerary Locations

| From | To | Itinerary Location |
| :--- | :--- | :--- |
| $08 / 13 / 17$ | $08 / 14 / 17$ | ANCHORAGE [INCL NAV RES], AK |
| $08 / 14 / 17$ | $08 / 15 / 17$ | DEADHORSE, AK |
| $08 / 15 / 17$ | $08 / 18 / 17$ | ANCHORAGE [INCL NAV RES], AK |


| Purpose | Per Diem Rates |
| :---: | :---: |
|  | $229.00 / 94.00$ |
|  | $170.00 / 51.00$ |
|  | $229.00 / 94.00$ |

## Document Totals

| Total Expenses: | $4,059.96$ |
| :--- | :--- |
| Reimbursable Expenses: | 474.00 |
| Non-Reimbursable Expenses: | $3,585.96$ |
| Advance Applied: | .00 |
| Net to Traveler: | 474.00 |
| Net to Government: | $3,585.96$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $2,231.69$ | .00 |
| Excess Air/Bag Fees | 75.00 | .00 |
| Lodging Taxes \& Misc | 109.92 | .00 |
| Lodging-PerDiem | $1,086.00$ | .00 |
| M\&IE-PerDiem | 474.00 | .00 |
| Transaction Fees | 68.60 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $4,059.96$ | .00 |

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | Alaska Airlines | 1003296093 | Cost |
| COMM-CARR | Alaska Airlines | 1003296093 | $2,231.69$ |
| COMM-CARR | Alaska Airlines | 1003296093 | .00 |
| COMM-CARR | Alaska Airlines | 1003296093 | .00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: SEA-Seattle / Tacoma, WA (USA) (Sea-tac
Air
Sunday August 13, 2017

DCA-Washington, DC (USA) to SEA-Seattle / Tacoma, WA
Aug 13 Alaska Airlines I
Washington, DC (USA) (National Apt) 08/13/2017 8:00AM
Confirmation Number: MVQYRI

Flight Information
Distance 2321 miles
No Seat Assigned
DCA-Washington, DC (USA) to SEA-Seattle / Tacoma, WA
Aug 13 Alaska Airlines. 1
Washington, DC (USA) (National Apt) 08/13/2017 8:00AM
Confirmation Number: MVQYRI

Flight Information
Distance 2321 miles
No Seat Assigned
DCA-W ashington, DC (USA) to SEA-Seattle / Tacoma, WA
Aug 13 Alaska Airlines 1
Washington, DC (USA) (National Apt) 08/13/2017 8:00AM Confirmation Number: MVQYRI

Flight Information
Distance 2321 miles
No Seat Assigned
DCA-Washington, DC (USA) to SEA-Seattle / Tacoma, WA
Aug 13 Alaska Airlines 1
Washington, DC (USA) (National Apt) 08/13/2017 8:00AM Confirmation Number: MVQYRI

Flight Information
Distance 2321 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to ANC-Anchorage, AK (USA)
Aug 13 Alaska Airlines 91
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/13/2017 11:45AM Confirmation Number: MVQYRI

Flight Information
Distance 1444 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to ANC-Anchorage, AK (USA)
Aug 13 Alaska Airlines 91
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/13/2017 11:45AM Confirmation Number: MVQYRI

Flight Information
Distance 1444 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to ANC-Anchorage, AK (USA)

| Aug 13 | Alaska Airlines 91 |
| :--- | :--- |
|  | Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/13/2017 11:45AM |
|  | Confirmation Number: MVQYRI |
|  | Flight Information |
| Distance 1444 miles |  |
|  | No Seat Assigned |

Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/13/2017 11:45AM Confirmation Number: MVQYRI

Flight Information
No Seat Assigned
SEA-Seattle / Tacoma, WA to ANC-Anchorage, AK (USA)
Aug 13 Alaska Airlines 91

Duration: 5 Hours 50 Minutes Nonstop Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/13/2017 10:50AM

Emissions 905.2 lbs of CO 2
Cost 2,231.69 USD

Duration: 5 Hours 50 Minutes Nonstop Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/13/2017 10;50AM

Emissions 905.2 lbs of CO 2
Cost 2,231.69 USD

Duration: 5 Hours 50 Minutes Nonstop Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/13/2017 10:50AM

Emissions 905.2 lbs of CO 2
Cost 2,231,69 USD

Duration: 5 Hours 50 Minutes Nonstop Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/13/2017 10:50AM

Emissions $905,2 \mathrm{lbs}$ of CO 2
Cost 2,231. 69 USD

Duration: 3 Hours 53 Minutes Nonstop Anchorage, AK (USA) (IntL. Apt) 08/13/2017 2:38PM

Emissions 563.2 lbs of CO 2

Duration: 3 Hours 53 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/13/2017 2:38PM

Emissions 563.2 Ibs of CO 2

Duration: 3 Hours 53 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/13/2017 2:38PM

Emissions 563.2 lbs of CO 2

Flight Information
Distance 1444 miles
No Seat Assigned
Monday August 14, 2017
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay / Deadho
Aug 14 Alaska Airlines 55
Anchorage, AK (USA) (IntL. Apt) 08/14/2017 7:39AM
Confirmation Number: MVQYRI

Flight Information
Distance 624 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay / Deadho
Aug 14 Alaska Airlines 55
Anchorage, AK (USA) (IntL. Apt) 08/14/2017 7:39AM
Confirmation Number: MVQYRI

Flight Information
Distance 624 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay / Deadho
Aug 14 Alaska Airlines 55
Anchorage, AK (USA) (IntL. Apt) 08/14/2017 7:39AM Confirmation Number: MVQYRI

Flight Information
Distance 624 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay / Deadho
Aug 14 Alaska Airlines 55
Anchorage, AK (USA) (IntL. Apt) 08/14/2017 7:39AM Confirmation Number: MVQYRI

Flight Information
Distance 624 miles No Seat Assigned
Tuesday August 15, 2017
SCC-Prudhoe Bay / Deadho to ANC-Anchorage, AK (USA)
Aug 15 Alaska Airlines 50
Prudhoe Bay / Deadhorse, AK (USA) 08/15/2017 5:25PM Confirmation Number: MVQYRI

Flight Information
Distance 624 miles
No Seat Assigned
SCC-Prudhoe Bay / Deadho to ANC-Anchorage, AK (USA)
Aug 15 Alaska Airlines 50
Prudhoe Bay / Deadhorse, AK (USA) 08/15/2017 5:25PM Confirmation Number: MVQYRI

Flight Information
Distance 624 miles
No Seat Assigned
SCC-Prudhoe Bay / Deadho to ANC-Anchorage, AK (USA)
Aug 15 Alaska Airlines 50 Prudhoe Bay / Deadhorse, AK (USA) 08/t5/2017 5:25PM Confirmation Number: MVQYRI

Flight Information Distance 624 miles
No Seat Assigned
SCC-Prudhoe Bay / Deadho to ANC-Anchorage, AK (USA)
Aug 15 Alaska Airlines 50 Prudhoe Bay / Deadhorse, AK (USA) 08/15/2017 5:25PM

Emissions 563.2 lbs of CO 2

Duration: 1 Hour 38 Minutes Nonstop
Prudhoe Bay / Deadhorse, AK (USA) 08/14/2017 9:17AM

Emissions 268.3 lbs of CO 2

Duration: 1 Hour 38 Minutes Nonstop
Prudhoe Bay / Deadhorse, AK (USA) 08/14/2017 9:17AM

Emissions 268.3 lbs of CO 2

Duration: 1 Hour 38 Minutes Nonstop
Prudhoe Bay / Deadhorse, AK (USA) 08/14/2017 9:17AM

Emissions 268.3 lbs of CO 2

Duration: 1 Hour 38 Minutes Nonstop
Prudhoe Bay / Deadhorse, AK (USA) 08/14/2017 9:17AM

Emissions 268.3 lbs of CO 2

Duration: 3 Hours 24 Minutes Nonstop
Anchorage, AK (USA) (IntL, Apt) 08/15/2017 8:49PM

Emissions 268.3 lbs of CO 2

Duration: 3 Hours 24 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/15/2017 8:49PM

Emissions 268.3 lbs of CQ 2

Duration: 3 Hours 24 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/15/2017 8:49PM

Emissions 2683 lbs of CO 2

Duration: 3 Hours 24 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/15/2017 8:49PM

Flight Information
Distance 624 miles
No Seat Assigned

## Friday August 18, 2017

ANC-Anchorage, AK (USA) to SEA-Seattle / Tacoma, WA
Aug 18 Alaska Airlines 104
Anchorage, AK (USA) (IntL. Apt) 08/18/2017 8:15AM Confirmation Number: MVQYRI

Flight Information
Distance 1444 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SEA-Seattle / Tacoma, WA
Aug 18 Alaska Airlines 104
Anchorage, AK (USA) (IntL. Apt) 08/18/2017 8:15AM Confirmation Number: MVQYRI

Flight Information
Distance 1444 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SEA-Seattle / Tacoma, WA
Aug 18 Alaska Airlines 104
Anchorage, AK (USA) (IntL. Apt) 08/18/2017 8:15AM Confirmation Number: MVQYRI

Flight Information
Distance 1444 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SEA-Seattle / Tacoma, WA
Aug 18 Alaska Airlines 104
Anchorage, AK (USA) (IntL. Apt) 08/18/2017 8:15AM
Confirmation Number: MVQYRI
Flight Information
Distance 1444 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to DCA-Washington, DC (USA)
Aug 18 Alaska Airlines 2
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 1:35PM Confirmation Number: MVQYRI

Flight Information
Distance 2321 miles
No Seat Assigned

## SEA-Seattle / Tacoma, WA to DCA-Washington, DC (USA)

Aug 18 Alaska Airlines 2
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 1:35PM Confirmation Number: MVQYRI

Flight Information
Distance 2321 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to DCA-Washington, DC (USA)
Aug 18 Alaska Airlines 2
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 1:35PM Confirmation Number: MVQYRI

Flight Information
Distance 2321 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to DCA-W ashington, DC (USA)
Aug 18 Alaska Airlines 2
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 I:35PM Confirmation Number: MVQYRI

Emissions 268.3 lbs of CO 2

Duration: 3 Hours 18 Minutes Nonstop Seattle / Tacoma, WA (USA) (Sea-tac InLL 08/18/2017 12.33PM

Emissions 563.2 lbs of CO 2

Duration: 3 Hours 18 Minutes Nonstop
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 12:33PM

Emissions $563,2 \mathrm{lbs}$ of CO 2

Duration: 3 Hours 18 Minutes Nonstop
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 12:33PM

Emissions 563.2 lbs of CO 2

Duration: 3 Hours 18 Minutes Nonstop
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 12:33PM

Emissions 563.2 lbs of CO 2

Duration: 5 Hours 16 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/18/2017 9:51PM

Emissions 905.2 lbs of CO 2

Duration: 5 Hours 16 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/18/2017 9:51PM

Emissions 905.2 lbs of CO 2

Duration: 5 Hours 16 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/18/2017 9:51PM

Emissions 905.2 lbs of CO 2

Duration: 5 Hours 16 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/18/2017 9:51PM


## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Excess Air/Bag Fees
Expense Category: Lodging Taxes \& Misc
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Transaction Fees
Expense Category: Transxn Fees

Label: OCL Acct Code: DS10400000/DX10401//I78D0102DM/DLSN00000.000000//// 4,059.96
Fiscal Year: 2017 Amount: 2,231.69
Fiscal Year: 2017 Amount: 75.00
Fiscal Year: 2017 Amount: 109.92
Fiscal Year: 2017 Amount: 1,086.00
Fiscal Year: 2017 Amount: 474.00
Fiscal Year: 2017 Amount: 68.60
Fiscal Year: 2017 Amount: 14.75
Total: 4,059.96

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | OCL | DS10400000/DX10401//178D0102DM/DLSN00000.000000//I/ | GOVCC-C | 3,585.96 |
| DOI | OCL | DS10400000/DX10401//178D0102DM/DLSN00000.000000//// | REIMBURSABLE | 474.00 |
| Totals by Label |  |  |  |  |
| DOI | OCL Total | DS10400000/DX10401//178D0102DM/DLSN00000.000000///I |  | 4,059.96 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 3,585.96 |

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 13 / 17$ | AIR Airline Flight | $\$ 2,231.69$ |

Audits
Audit Name Result Reason

## Document History 09/11/2017 Voucher: TV0000LDV4

$\begin{array}{lllll}\text { Copyright } & \text { 1989-2009 Concur Government } & \text { Edition: Concur Inc. KASTER, AMANDA EMILY. } 40209491 & \\ \text { STATUS } & \text { DATE } & \text { TIME } & \text { SIGNATURE NAME } & \text { REASON } \\ \text { CREATED } & 09 / 05 / 2017 & 9: 36 \text { AMEST } & \text { HASKINS, AUDREY P } & \end{array}$
I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

Itinerary Invoice Feedback Information F

Ticket Number
027-8673457657
Account \#
Issue Date
Mon, Aug 14, 2017
Booking ID
23L4A7
UUN
Issuing Location
Booking Agent iD
Form of Payment (b) (6)
Transaction Type
Electronic Ticket
Booking Currency
USD
Name: Kaster/Amanda.Emily


Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Official Invoice
Generated by Travel Incorporated

Name: Kaster/Amanda.Emily

| Type | Carrier <br> Equip |  | Flight\#/ Class <br> Fare Basis |  | Travel <br> Dates |  |  | City - Airport |
| :---: | :--- | :--- | :--- | :--- | :--- | :---: | :---: | :---: |



Department of the Interior :: 4355 River Green Parkway \&: Duluth GA, 30096 :: Tel 855 847-6398
Print: Wed, Sep 06, 2017 11:20 AM
Official Invoice

RE: Reference\#: 2952357

## Customer.Care.Reply@alaskaair.com [Customer.Care.Reply@alaskaair.com](mailto:Customer.Care.Reply@alaskaair.com)

Thu, Sep 7, 2017 at
To: Amanda Kaster - (b) (6)

September 6, 2017

Dear Amanda,
Thank you for contacting Alaska.
Please accept this letter as confirmation of your recent charges. We have charged your(b) (6) nding in (b) (6) a total of $\$ 75.00$ for three charges of $\$ 25.00$ for baggage fees collected on August 13th, 14th, and 18th, 2017.

If you need additional information or have any other questions, please do not hesitate to contact us. Thank you for choosing Alaska.

Sincerely,

Beverly Watson
Customer Care Representative

Reference\#: 2952357


[^27]

Address $\qquad$
City $\qquad$ State $\qquad$ Zip $\qquad$
Emergency $\qquad$ Phone $\qquad$


NOTE: Guests are responsible for all charges not authorized by employer.



[^28]Signature $X$ $\qquad$

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000QA16-1 |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000QA16 | Trip Name: | Trip from Washington, DC to Phoenix, AZ |
| Number: |  |  | for (NGS) meeting |
| Currency: | USD | Organization: | DOIDOSASIA |
| Current Status: | AUTHORIZATION APPROV | Purpose: | MISSION (OPERATIONAL) |
| Document Detail: | Trip from Washington, DC to Phoenix, AZ for meeting on the <br>  | Tavajo Generating Station (NGS) |  |

## Traveler Profile

| Name: | KEEL, BENJAMIN Nikowa | ID: | 1001184770 |
| :--- | :--- | :--- | :--- |
| TID: | 40209503 |  | Organization: |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | BENJAMIN_KEEL@IOS.DOI.GOV |
| Office Phone: | 2022086939 | Cell Phone: |  |
| Home Address: , Home Phone: <br> Alternate Address:  Alternate Phone: |  |  |  |

## Document Information

Trip Number: 1
Purpose; Trip from Washington, DC to Phoenix, AZ for meeting on the Navajo Generating Station (NGS)
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $04 / 04 / 17$ | $04 / 06 / 17$ | PHOENIX, AZ | MISSION (OPERATIONAL) | $130.00 / 59.00$ |

## Document Totals

| Total Expenses: | $1,198.88$ |
| :--- | :--- |
| Reimbursable Expenses: | 147.50 |
| Non-Reimbursable Expenses: | $1,051.38$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 412.40 | -00 |
| Excess Air/Bag Fees | 50.00 | -00 |
| Fuel-Rental Vehicle | 23.00 | -00 |
| Lodging Taxes \& Misc | 36.00 | .00 |
| Lodging-PerDiem | 260.00 | .00 |
| M\&IE-PerDiem | 147.50 | .00 |
| Rental Car | 146.63 | .00 |
| Transaction Fees | 68.60 | .00 |
| Transportation | 40.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,198.88$ | .00 |

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1002967681 |  | 412.40 |
| COMM-CARR | American Airlines | 1002967681 |  | .00 |
| LODGE | Hyatt | 1002967681 | Chandler,AZ | 390.00 |

Tuesday April 04, 2017

DCA-Washington, DC (USA) to PHX-Phoenix, AZ (USA) (S
Apr 04 American Airlines 563
Washington, DC (USA) (National Apt) 04/04/2017 4:59PM
Confirmation Number: GFEUZX
Flight Information
Distance 1973 miles
No Seat Assigned

## Hotel

Hyatt
3535 W Chandler Blvd Chandler AZ 85226-5018 480-812-9600
Apr 04 Checking in: 04/04/2017

Car
Car Rental at PHX-Phoenix, AZ (USA) (S
Apr 04 Enterprise

Picking Up 04/04/2017 7:09PM
Picking Up at PHX-Phoenix, AZ (USA) (S
Confirmation Number: 1238025503 COUNT
Picking Up 04/04/2017 7:09PM
Picking Up at PHX-Phoenix, AZ (USA) (S
Confirmation Number: 1238025503 COUNT
Picking Up 04/04/2017 7:09PM
Picking Up at PHX-Phoenix, AZ (USA) (S
Confirmation Number: 1238025503 COUNT
Air
Friday April 07, 2017
PHX-Phoenix, AZ (USA) (S to DCA-Washington, DC (USA)
Apr 07 American Airlines 595
Phoenix, AZ (USA) (Sky Harbor Apt) 04/07/2017 8:37AM
Confirmation Number: GFEUZX
Flight Information
Distance 1973 miles
No Seat Assigned

Duration: 5 Hours 10 Minutes Nonstop
Phoenix, AZ (USA) (Sky Harbor Apt) 04/04/2017 7:09PM

Emissions 769.5 lbs of CO 2
Cost 412.40 USD

Checking out: 04/07/2017
Total Rate: 390.00 USD

Returning 04/07/2017 8:37AM
Returning to PHX-Phoenix, AZ (USA) (S
Total Rate: 146.63 USD

Duration: 4 Hours 21 Minutes Nonstop Washington, DC (USA) (National Apt) 04/07/2017 3:58PM

Emissions 769.5 lbs of CO 2

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 791.38Total Per Diem Expenses: | 407.50 |
| :---: | :---: | :---: | :---: |
| Date Description | Category | Cost Pay Method | Per Diem |
| 04/03/2017Travel Fee | Transaction Fees | 34.30 GOVCC-C |  |
| Comment: LB ATRS Domestic w-Air-Rail |  |  |  |
| 04/03/2017TDY Voucher Fee | Transxn Fees | 14.75 GOVCC-C |  |
| 04/04/2017Airline Flight | Com. Carrier | 412.40GOVCC-C |  |
| 04/04/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 GOVCC-C |  |
| 04/04/2017Lodging Tax | Lodging Taxes \& Misc | 18.00 GOVCC-C |  |
| 04/04/2017Lodging | Lodging-PerDiem | 130.00GOVCC-C | * |
| Comment: Conf Num: HY0040135881 \$HY\$ Cmt: CXL 24HRS PRIOR TO HOTEL CHECK IN TIME |  |  |  |
| 04/04/2017M\&IE | M\&IE-PerDiem | 44.25 REIMBURSABLE | * |
| 04/04/2017Rental Car | Rental Car | 146.63GOVCC-C |  |
| Comment: Conf Num: 1238025503 COUNT Cmt: |  |  |  |
| 04/04/2017Taxi | Transportation | 20.00 GOVCC-C |  |
| 04/05/2017Lodging Tax | Lodging Taxes \& Misc | 18.00 GOVCC-C |  |
| 04/05/2017Lodging | Lodging-PerDiem | 130.00GOVCC-C | * |
| Comment: Conf Num: HY0040135881 \$HY\$ Cmt CXL 24HRS PRIOR TO HOTEL CHECK IN TIME |  |  |  |
| 04/05/2017M\&IE | M\&IE-PerDiem | 59.00 REIMBURSABLE | * |
| 04/05/2017Travel Fee | Transaction Fees | 34.30 GOVCC-C |  |
| Comment: LB ATRS Domestic w-Air-Rail |  |  |  |
| 04/06/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 GOVCC-C |  |


| 04/06/2017C |  |  |  | Vehicle | 23.00 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04/06/2017M |  |  |  | Diem | 44.25 | URSABLE | * |
| 04/06/2017T |  |  |  | tion | 20.00 |  |  |
| Per Diem |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per | nces: |  |  |  | 407.50 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE A |  | B L D | Conf\% |
| 04/04/2017 | 130.00/59.00 | 130.00 | 130.00 | 44.25 |  |  |  |
| 04/05/2017 | $130.00 / 59.00$ | 130.00 | 130.00 | 59.00 |  |  |  |
| 04/06/2017 | 130.00/59.00 | 0.00 | 0.00 | 44.25 |  |  |  |

Account Summary for the Selected Trip

| Org: DOI | Label: 167D0102DM | Act Code: DS50000000/DX50001//167D0102DM/DLSN00000.000000 /III |  |
| :--- | :--- | :--- | :--- |
|  |  | Total: | $1,198.88$ |
|  |  |  |  | | $1,198.88$ |
| :--- |

Document History 10/05/2017 Authorization: TANUM0000QA16-1
Copyright 1989-2009 Concur Government Edition: Concur Inc. KEEL, BENJAMIN Nikowa. 40209503
$\left.\begin{array}{lllll}\text { STATUS } & \text { DATE } & \text { TIME } & \text { SIGNATURE NAME } & \text { REASON } \\ \text { CREATED } & 04 / 05 / 2017 & 12: 58 \text { PMEST } & \text { CREEL, MARGARET A } & \text { Net Adjustment:0.00 }\end{array} \quad \begin{array}{l}\text { CREEL, MARGARET A }\end{array}\right]$

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUMO000QA16 |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000QA16 | Trip Name: | Trip from Washington, DC to Phoenix, AZ |
| Number: |  |  | for (NGS) meeting |
| Currency: | USD | Organization: | DOIDOSASIA |
| Current Status: | AUTHORIZATION APPROV | Purpose: | MISSION (OPERATIONAL) |
| Document Detail: | Trip from Washington, DC to Phoenix, AZ for meeting on the <br>  | Navajo Generating Station (NGS) | Type Code: |

## Traveler Profile

| Name: | KEEL, BENJAMIN Nikowa | ID: | 1001184770 |
| :--- | :--- | :--- | :--- |
| TID: | 40209503 | Organization: | DOIDOSASIA |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW $<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | BENJAMIN_KEEL@IOS.DOI_GOV |
| Office Phone: | 2022086939 | Cell Phone: |  |
| Home Address: , Home Phone: <br> Alternate Address:  Alternate Phone: |  |  |  |

## Document Information

Trip Number: 1
Purpose; Trip from Washington, DC to Phoenix, AZ for meeting on the Navajo Generating Station (NGS)
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $04 / 04 / 17$ | $04 / 07 / 17$ | PHOENIX, AZ | MISSION (OPERATIONAL) | $130.00 / 59.00$ |

## Document Totals

| Total Expenses: | $1,347.54$ |
| :--- | :--- |
| Reimbursable Expenses: | 206.50 |
| Non-Reimbursable Expenses: | $1,141.04$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 412.40 | -00 |
| Excess Air/Bag Fees | 50.00 | -00 |
| Fuel-Rental Vehicle | 25.00 | -00 |
| Lodging Taxes \& Misc | 54.00 | .00 |
| Lodging-PerDiem | 390.00 | .00 |
| M\&IE-PerDiem | 206.50 | .00 |
| Rental Car | 146.63 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transportation | 40.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,347.54$ | .00 |

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1002967681 |  | 412.40 |
| COMM-CARR | American Airlines | 1002967681 |  | .00 |
| LODGE | Hyatt | 1002967681 | Chandler,AZ | 390.00 |

Tuesday April 04, 2017

DCA-Washington, DC (USA) to PHX-Phoenix, AZ (USA) (S
Apr 04 American Airlines 563
Washington, DC (USA) (National Apt) 04/04/2017 4:59PM
Confirmation Number: GFEUZX
Flight Information
Distance 1973 miles
No Seat Assigned

## Hotel

Hyatt
3535 W Chandler Blvd Chandler AZ 85226-5018 480-812-9600
Apr 04 Checking in: 04/04/2017

Car
Car Rental at PHX-Phoenix, AZ (USA) (S
Apr 04 Enterprise
Picking Up 04/04/2017 7:09PM
Picking Up at PHX-Phoenix, AZ (USA) (S
Confirmation Number: 1238025503 COUNT
Air
Friday April 07, 2017
PHX-Phoenix, AZ (USA) (S to DCA-Washington, DC (USA)
Apr 07 American Airlines 595
Phoenix, AZ (USA) (Sky Harbor Apt) 04/07/2017 8:37AM

Confirmation Number: GFEUZX
Phoenix, AZ (USA)
Confirmation Numbe

Flight Information

Distance 1973 miles
Phoenix, AZ (USA)
Confirmation Numbe

Flight Information
Distance 1973 miles
No Seat Assigned

Duration: 5 Hours 10 Minutes Nonstop
Phoenix, AZ (USA) (Sky Harbor Apt) 04/04/2017 7:09PM

Emissions 769.5 lbs of CO 2
Cost 412.40 USD

Checking out: 04/07/2017
Total Rate: 390.00 USD

Returning 04/07/2017 8:37AM
Returning to PHX-Phoenix, AZ (USA) (S
Total Rate: 146.63 USD

Duration: 4 Hours 21 Minutes Nonstop Washington, DC (USA) (National Apt) 04/07/2017 3:58PM

Emissions 769.5 lbs of CO 2

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 751.04Total Per Diem Expenses: | 596.50 |
| :---: | :---: | :---: | :---: |
| Date Description | Category | Cost Pay Method | Per Diem |
| 04/03/2017Travel Fee | Transaction Fees | 8.26 GOVCC-C |  |
| Comment: OTRS Domestic-Intl w-Air-Rail |  |  |  |
| 04/03/2017TDY Voucher Fee | Transxn Fees | 14.75 GOVCC-C |  |
| 04/04/2017Airline Flight | Com. Carrier | 412.40GOVCC-C |  |
| 04/04/2017Baggage Fee-1st bag | Excess Air/Bag Fees | 25.00 GOVCC-C |  |
| 04/04/2017Lodging Tax | Lodging Taxes \& Misc | 18.00 GOVCC-C |  |
| 04/04/2017Lodging | Lodging-PerDiem | 130.00GOVCC-C | * |
| Comment: Conf Num: HY0040135881 \$HY\$ Cmt: CXL 24HRS PRIOR TO HOTEL CHECK IN TIME |  |  |  |
| 04/04/2017M\&IE | M\&IE-PerDiem | 44.25 REIMBURSABLE | * |
| 04/04/2017Rental Car | Rental Car | 146.63GOVCC-C |  |
| Comment: Conf Num: 1238025503 COUNT Cmt: |  |  |  |
| 04/04/2017Taxi | Transportation | 20.00 GOVCC-C |  |
| 04/05/2017Lodging Tax | Lodging Taxes \& Misc | 18.00 GOVCC-C |  |
| 04/05/2017Lodging | Lodging-PerDiem | 130.00GOVCC-C | * |
| Comment: Conf Num: HY0040135881 \$HY\$ Cmt CXL 24HRS PRIOR TO HOTEL CHECK IN TIME |  |  |  |
| 04/05/2017M\&IE | M\&IE-PerDiem | 59.00 REIMBURSABLE | * |
| 04/06/2017Lodging Tax | Lodging Taxes \& Misc | 18.00 GOVCC-C |  |
| 04/06/2017Lodging | Lodging-PerDiem | 130.00GOVCC-C | * |
| Comment: Conf Num: HY0040135881 \$HY\$ Cmt: CXL 24HRS PRIOR TO |  |  |  |


| 04/06/2017M\&IE |  |  | M\&IE-PerDiem |  | 59.00 | REIMBURSABLE | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04/07/2017Baggage Fee-1st bag |  |  | Excess Air/Bag Fees |  | 25.00 | GOVCC-C |  |
| 04/07/2017Gas-Rental |  |  | Fuel-Rental Vehicle |  | 25.00 | GOVCC-C |  |
| 04/07/2017M\&IE |  |  | M\&IE-PerDiem |  | 44.25 | REIMBURSABLE | * |
| 04/07/2017Taxi |  |  | Transportation |  | 20.00 | GOVCC-C |  |
| Per Diem Allowances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per | ces: |  |  |  | 596.50 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE A |  | B L D | Conf\% |
| 04/04/2017 | 130.00/ 59.00 | 130.00 | 130.00 | 44.25 |  |  |  |
| 04/05/2017 | 130.00/ 59.00 | 130.00 | 130.00 | 59.00 |  |  |  |
| 04/06/2017 | 130.00/59.00 | 130.00 | 130.00 | 59.00 |  |  |  |
| 04/07/2017 | 130.00/59.00 | 0.00 | 0.00 | 44.25 |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI Label: 167D0102DM | Acct Code: DS50000000/DX50001//167D0102DM/DLSN00000.000000 //I/ <br>  <br>  <br> Total:$\quad 1,347.54$ |
| :--- | :--- | :--- |
| $1,347.54$ |  |

Document History 10/05/2017 Authorization: TANUM0000QA16-1
Copyright 1989-2009 Concur Government Edition: Concur Inc. KEEL, BENJAMIN Nikowa. 40209503

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $04 / 03 / 2017$ | $2: 05$ PMEST | BENJAMIN KEEL |  |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 |  |
|  | $04 / 03 / 2017$ | $3: 50$ PMEST | KEEL, BENJAMIN Nikowa |  |
| AUTHORIZATION APPROV | $04 / 03 / 2017$ | $4: 14$ PMEST | Net Adjustment:1,347.54 | WALTERS, SARAH ANNE |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## 1.

BENJAMIN KEEL
4/4/2017-4/06/2017
PHOENIX, AZ
147.50 - REIMBURSABLE

ECONOMY (G) CLASS
MR. KEEL STILL HAS TO SIGN THE VOUCHER AND IT STILL NEEDS APPROVAL BY DOWNEY.

## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000LD7M |
| :--- | :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000QA16 | Trip Name: | Trip from Washington, DC to Phoenix, AZ |
| Number: |  |  | for (NGS) meeting |
| Currency: | USD | Organization: | DOIDOSASIA |
| Current Status: | CREATED | Purpose: | Mission (Operational) |
| Document Detail: | Trip from Washington, DC to Phoenix, AZ for meeting on the | Type Code: | Trip By Trip |
|  | Navajo Generating Station (NGS) |  |  |

## Traveler Profite

| Name: | KEEL. BENJAMIN Nikowa | [D: | 1001184770 |
| :---: | :---: | :---: | :---: |
| TID: | 40209503 | Organization: | DOIDOSASIA |
| Titie: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS ASIA 1849 C STREET NW<BR>WASHINGTON, DC 20240 | EMAIL: | BENJAMIN_KEEL@IOS.DOI.GOV |
| Office Phone: | 2022086939 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022086939 |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

Trip Number: 1
Purpose: $\quad$ Trip from Washington, DC to Phoenix, AZ for meeting on the Navajo Generating Station (NGS)
[tinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $04 / 04 / 17$ | $04 / 06 / 17$ | PHOENIX, AZ | MISSION (OPERATIONAL) | $130.00 / 59.00$ |

## Document Totals

| Total Expenses: | 858.86 |
| :--- | :---: |
| Reimbursable Expenses: | 147.50 |
| Non-Reimbursable Expenses: | 711.36 |
| Advance Applied: | .00 |
| Ne1 to Traveler: | 147.50 |
| Net to Government: | 711.36 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 206.20 | .00 |
| Excess Air/Bag Fees | 25.00 | 00 |
| Fuel-Rental Vehicle | 8.73 | .00 |
| Lodging Taxes \& Mise | 30.34 | 00 |
| Lodging-PerDiem | 260.00 | 00 |
| M\&IE-PerDiem | 147.50 | .00 |
| Rental Car | 97.74 | 00 |
| Transaction Fees | 68.60 | .00 |
| Transxn Fees | 14.75 | 00 |
| Total Expenses: | 858.86 | .00 |

Reservations Summary

| Reservation Type | Vendor | Ticket | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1002967681 | 412.40 |
| COMM-CARR | American Airlines | 1002967681 | .00 |

Apr 04 American Airlines 563
Washington, DC (USA) (National Apt) 04/04/2017 4:59PM
Duration: 5 Hours 10 Minutes Nonstop
Confirmation Number: GFEUZX

Flight Information
Distance 1973 miles Emissions 769.5 lbs of CO 2
No Scat Assigned

Phoenix, AZ (USA) (Sky Harbor Apt) 04/04/2017 7;09PM

Cost 412.40 USD

3535 W Chandler Blvd Chandler AZ 85226-5018 480-812-9600

Apr 04 Checking in: 04/04/2017
Car
Car Rental at PHX-Phoenix, AZ (USA) (S
Apr 04 Enterprise Picking Up 04/04/2017 7:09PM Picking Up at PHX-Phocnix, AZ (USA) (S Confirmation Number: 1238025503 COUNT

Air
Friday April 07, 2017
PHX-Phoenix, AZ (USA) (S to DCA-Washington, DC (USA)
Apr 07 American Airlines 595
Phoenix, AZ (USA) (Sky Harbor Apt) 04/07/2017 8:37AM Confirmation Number: GFEUZX

Flight Information Distance 1973 miles No Seat Assigned

Checking out: 04/07/2017
Total Rate: 390.00 USD

Returning 04/07/2017 8:37AM
Returning to PHX-Phoenix, AZ (USA) (S
Total Rate: 146.63 USD

Duration: 4 Hours 21 Minutes Nonstop Washington, DC (USA) (National Apt) 04/07/2017 3:58PM

Emissions 769.5 lbs of CO2

Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 451.36Total Per Diem Expenses: | 407.50 |
| :---: | :---: | :---: | :---: |
| Date Description | Category | Cost Pay Method | Per Diem |
| 04/03/2017Travel Fee | Transaction Fees | 34.30 GOVCC-C |  |
| Comment: LB ATRS Domestic w-Air-Rail |  |  |  |
| 04/04/2017 Airline Flight | Com. Carrier | 206.20GOVCC-C |  |
| Comment: Traveler did not take the return portion of his trip he returned on his own expense. Traveler was refunded $\$ 206.20$ for his ticket |  |  |  |
| 04/04/2017Baggage Fee-lst bag | Excess Ait/Bag Fees | 25.00 GOVCC-C |  |
| 04/04/2017Lodging Tax | Lodging Taxes \& Misc | 15.17 GOVCC-C |  |
| 04/04/2017Lodging | Lodging-PerDiem | 130.00GOVCC-C | * |
| Comment: Conf Num: HY0040135881 \$HY\$ Cmt: CXL 24HRS PRIOR TO HOTEL CHECK IN TIME |  |  |  |
| 04/04/2017M\&IE | M\&IE-PerDiem | 44.25 REIMBURSABLE | $*$ |
| 04/04/2017Rental Car | Rental Car | 97.74 GOVCC-C |  |
| Comment: Conf Num: 1238025503 COUNT Cmt: |  |  |  |
| 04/05/2017Lodging Tax | Lodging Taxes \& Misc | 15.17 GOVCC-C |  |
| 04/05/2017Lodging | Lodging-PerDiem | 130.00GOVCC-C | * |
| Comment: Conf Num: HY004013588i SHY\$ Cmt: CXI. 24HRS PRIOR TO HOTEL CHECK IN TIME |  |  |  |
| 04/05/2017M\&IE | M\&IE-PerDiem | 59.00 REIMBURSABLE | * |

Fuel-Rental Vehicle 8.73 GOVCC-C
M\&JE-PerDiem 44.25 REIMBURSABLE
Transxn Fees 14.75 GOVCC-C

| Trip\#: 1 | Total Per Diem Allowances: |  |  | 407.50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Allowed | B L D Conf\% |
| (04/04/2017 | $130.00 / 59.00$ | 130.00 | 130.00 | 44.25 |  |
| 04/05/2017 | $130.00 / 59.00$ | 130.00 | 130.00 | 59.00 |  |
| 104/06/2017 | 130.00/59.00 | 0.00 | 0.00 | 44.25 |  |

## Account Summary for the Selected Trip

Org: DOI Label: 167D0102DM Acet Code: DS50000000/DX50001//167D0102DM/DLSN00000.000000 //// 858.86
Total:
858.86

## Document History 10/02/2017 Voucher: TV0000LD7M

Copyright 1989-2009 Concur Government Edition: Concur Inc. KEEL, BENJAMIN Nikowa, 40209503

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 02 / 2017$ | 4:17PMEST | CREEL, MARGARET A |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 407.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | L.dg Allowed | M\&IE Allowed | B L D Conf\% |
| 04/04/2017 | 130.00/59.00 | 130.00 | 130.00 | 44.25 |  |
| 04/05/2017 | $130.00 / 59.00$ | 130.00 | 130.00 | 59.00 |  |
| 04/06/2017 | 130.00/59.00 | 0.00 | 0.00 | 44.25 |  |

## Account Summary for the Selected Trip

Org: DOI Label: 167D0102DM

## Document History 10/02/2017 Voucher: TV0000LD7M

| Copyright | 1989-2009 Concur Government | Edition: Concur Inc. KEEL, BENJAMIN Nikowa. $\mathbf{4 0 2 0 9 5 0 3}$ |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $09 / 02 / 2017$ | $4: 17$ PMEST | CREEL, MARGARET A |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

HYATT PLACE ${ }^{-}$

Hyatt Place Phoente/Chandlor
Fashion Certer
3535 West Chandler Boulevard
Chandler, AZ 85226
Tel: 480-812-9600
Fax: 480-275-8406
chandler place.hyatt.com

INVOICE


Confirmation No 4013588101
Group Name
74A44Z


| $04-04-17$ | Guest Room |  | 130.00 |
| :--- | :--- | :--- | ---: |
| $04-04-17$ | State Tax |  | 9.45 |
| $04-04-17$ | Occupancy Tax |  | 3.77 |
| $04-04-17$ | City Tax | 1.95 | $\$ 15 \frac{17}{}$ |
| $04-05-17$ | Guest Room |  | 130.00 |
| $04-05-17$ | State Tax |  | 9.45 |
| $04-05-17$ | Occupancy Tax |  | 3.77 |
| $04-05-17$ | City Tax | (b) $(6)$ | 1.95 |
| $04-06-17$ | (b) $(6)$ |  |  |


| Room No. | 0128 |
| :--- | :--- |
| Arrival | $04-04-17$ |
| Departure | $04-06-17$ |
| Page No. | 1011 |
| Folio Window | 1 |
| Folio No. | 34383 |


| Date | Description |
| :--- | :--- |
| $04-04-17$ | Guest Room |
| $04-04-17$ | State Tax |
| $04-04-17$ | Occupancy Tax |
| $04-04-17$ | City Tax |
| $04-05-17$ | Guest Room |
| $04-05-17$ | State Tax |
| $04-05-17$ | Occupancy Tax |
| $04-05-17$ | City Tax |
| $0406-17$ | (b) (6) |

Guest Signature
I agres that my liatility for thes bla s not walved and I agree la be hold personsliy llabto in the owent that the ablicated pergen company or assocation fa's to pay for eny part of the fus emount of thena charges

## World of Hyatt Summary

Membership:


Bonus Codes:
Qualifying Nights: 2
Eligible Spend:
260.00

Redemplion Eligible: 0.00
Summary Invoice, please see front desk for eligibility details.

| Total | 290.34 | 290.34 |
| :--- | ---: | ---: |
| Balance | 0.00 |  |

WE HOPE YOU ENJOYED YOUR STAY WITH USI

Thank you for choosing Hyatl Place Phoeniw/Chandler Fashion Center. Our goal is to provide every guest with an exceptional stay and we are interested in any comments regarding your visit.

Please remit payment to
Hyalt Place Phoenix/Chandler Fashion Center
3535 West Chandler Boulevard
Chandler, AZ 85226

Rental Agreement \#:
441590835
Bill Ref \#:
9008-8892-200
Invoice Date: 04/06/2017
Account \#:


| For Billing Inquirics/Payment Terms: |
| :--- |
| Telit +1 A 807854300 |
| GPSoEFTAR@erac.com |
| Payment Due within days of Invoica date |
| tate payments are subjact to a finance charge. |

Thank You For Choosing Enterprise

| Please Return This Portion With Remittance <br> Remit To: <br> ENTERPRISE RENT-A-CAR <br> 4100 W GALVESTON ST <br> STE 1 <br> CHANDLER. AZ 85226 | Account \# | Amount Due (USD) <br> Pald By: <br> BENILMIN KEEI <br> (b) (6) | 0 |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |
| Fed Tax Id: 86-0408806 |  | Rental Agreement 441590835 | Amount <br> 0 | GPBR <br> SOV1 |



Name: Keel/Benjamin.N

| Type | Carrier Equip | Filight I Class Fare Basls | Traval Datas | City - Alirport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | AMERICAN AIRLINES | 595/6 | Fr, 04/07/2017 | Leave :: PHOENIX | 837A |
|  | 321 | GCA | Fn, 04/07/2017 | Arrive : RONALD REAGAN NTL. WASHINGTON | 358 P |

- Remark(s) -
U5/UUN/30'C36
U22/DOIDOSA5IA
U25/40209503
U2S/TANUM0000QA16
UB2/ATRS
U89/A5EC19251a6

Fare
(\$178.60)
Tax
(527.60)

Total Amount
(\$206.20)
Amount Charged
(\$206.20)
Air only indicated here
WAS AA PHX178.60AA WAS17B.60USD357. 20END AA ZPDCAPHX XT 11.20AY9.00XF DCAA 5PHXA 5

Department of the laterior =4355 River Grean Parkway : Duluth GA, 30096 :: Tel 855 847-6398


* Accounting Note. This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center $\langle$ ARC $\}$ on 04/11/2017



| Ticket Number | 001-7978721813 |
| ---: | ---: |
| Account\# | D00880 |
| lssue Dale | Mon, Apr 03, 2017 |
| Booking ID | 74A44Z |
| lssuing Location | UUN |
| Booking Agent ID | 2 M |
| Form ol Paymen! (b) | $(6)$ |
| Transaction Type | Electronic Ticke? |
| Booking Currency | USD |

Name: Keel/Benjamin.N

| Typa | Carrler Equip | Flight i/ / Class Fare Basis | Travel Datas | Clity - Alrpart | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | AMERICAN AIRLINES 321 | $563 / G$ <br> GCA <br> Confirmation: GFEUZX | Tue, 04/04/2017 <br> Tue, 04/04/2017 | Leave :: RONALD REAGAN NTL WASHINGTON <br> Arrive :: PHOENIX | $\begin{aligned} & 459 P \\ & 709 P \end{aligned}$ |
| 8 | Vendor. <br> Pickup City: <br> Dropoff City: <br> Confimation <br> Number: <br> - GalaxyNet Stalus: | ENTERPRISE <br> PHOENIX <br> PHOENIX <br> 1238034766 COUNT <br> Duplicate |  | Pickup: Return: Your Daily Rate: Number of Cars: Number of People: Car Type: | $\begin{array}{r} \text { Tue, } \\ \text { 04/04/2017 } \\ \text { Fri, } \\ \text { 04/07/2017 } \\ \$ 26.00 \\ 1 \\ 1 \\ \text { CCAR } \end{array}$ |
| \% | Holel: <br> Address <br> Confirmation Number: Phone Number; GalaxyNet Status: | Hyatl Place Phoenix Chandler <br> 3535 West Chandler <br> Boulavard <br> Chandler AZ 85226 <br> 40135881 <br> 1 (480) 812-9600 <br> Duplicale |  | Check In Check Out: <br> Your Nighty Rate Number of Rooms Number of People Room Type: | Tus, 04/04/2017 Fr, $04 / 07 / 2017$ $\$ 130.00$ 1 1 QQNGVDS |
| $t$ | AMERICAN AIRLINES 321 | $\begin{aligned} & \text { 595/G } \\ & \text { GCA } \\ & \text { Confimation: GFEUZX } \end{aligned}$ | Fri, 04/07/2017 Fri. 04/07/2017 | Leave ::PHOENIX <br> Artive :: RONALD REAGAN NTL WASHINGTON | $\begin{aligned} & 837 A \\ & 359 P \end{aligned}$ |


| Fee(s) - |  |  |  |  | Fare | \$357.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | PaymentDate | Amount | Form of Payment | Rafarence | Tax | \$55,20 |
|  |  |  |  |  | Total Amount | \$412.40 |
| AgentAssisted Dom Air/Rail | 04/04/2017 | \$34.30 | (b) (6) | 046757 | Amount Charged any indicated hers $\$ 412.40$ |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Fea Agenf-Assisted Dom AirlRall | \$34.30 |
|  | 04/05/2017 | (\$34.30) | (b) (6) |  | Fee : Agenl-Assisted Dom Air/Rail | (\$34.30) |
| AgentAssisted Dom Air/Rait |  |  |  |  | Alr + Fee | \$412.40 |
|  |  |  |  |  | WAS AA PHX178.60AA WAS 178.60USO 11 20AY9. 00XF DCA4.5PHX4.5 | APHX XT |

- Remark(s) -

U22/DOIDOSASIA
U29/tANUMODOOQA16 U82/ATRS

Copyright 1989-2009 Concur Government Edition: Concur Inc. KEEL, BENJAMIN Nikowa. 40209503

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $0405 / 2017$ | 1258 PMEST | CREEL, MARGARETA |
| AUTHORIZATION SIGNED |  |  | Nei Adjustment 0.00 |$\quad$ CREN

I cerify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler Preparer Name
Traveler Preparer Signature
Date
Approver Name
Approver Signaturs
Date



## Account Summary for the Selected Trip

| Org: DÖI | La |
| :--- | :--- |
| Expense Category: Com. Carrier | Fi |
| Expense Category: Excess AiriBag Fees | Fis |
| Expense Category: Fucl-Rental Vehiele | Fis |
| Expense Category: Lodging Taxes \& Misc Fis |  |
| Expense Category: Lodging-FerDiem | Fis |
| Expense Category: M\&lE-PerDiem | Fis |
| Expense Category: Remal Car | Fis |
| Expense Category: Transaction Fees | Fis |
| Expense Category: Transportation | Fis |
| Expense Category: Transen Fees | Fis |

Label 167D0102DM Acct Code: DS50000000/DX50001//167D0102DM/DLSN00000.000000 //m/ 1,198.88
Expense Cancgory: Com. Carrier Fiscal Year 2017 Amounl: 412.40
Expense Category: Excess AiriBag Fees Fiscal Year 2017 Amounl; 50.00
Fiscal Year. 2017
Expense Category: Lodging Taxes \& Misc Fiscal Year 2017 Antount: 36.00
Expense Category: M\&IE-PerDiem
Fiscal Year. 2017
Amount: 260.00
$\begin{array}{ll}\text { Fiscal Year } 2017 & \text { Amoun: } 147.50 \\ \text { Fiscal Year: } 2017 & \text { Amounl: } 146.63\end{array}$
Expense Categary: Remal Car
Expense Category: Transaction Fees
Expense Category: Traismin Fees
Fiscal Year 2017 Amount: 68.60
Fiscal Year: 2017 Amount: 40.00
Fiscal Year: 2017 Amount: 14.75
Total:

Payment Detail Information

| Organization | Label | Accounting String | Paymeal Method | Ampunt |
| :---: | :---: | :---: | :---: | :---: |
| DOI | 16700102DM | DS50000000/DX50001//167D0102DM/DLSN00000.000000 //i/ | GOVCC-C | 1,051.38 |
| DOI | 167D0102DM | DS $50000000 / \mathrm{D} 50001 / / 167 \mathrm{D} 102 \mathrm{DM} / \mathrm{DLSN} 00000.000000 / / / /$ | REMBURSABLE | 147.50 |
| Totals by Label |  |  |  |  |
| DO1 | 167001020M Total | OS50000000/DX5000://I67D0102DM/DLSN00000.000000 $/ / / 7$ |  | 1,198.88 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Totat | 1,051.38 |
|  |  |  | REIMBURSABLE Total | 147.50 |

Attachmeats
No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $04 / 04 / 17$ | AIR | $\$ 412,40$ |
|  |  |  |
|  |  |  |
| Audits |  | Resuht |



## Document Header Information

| Document Type | Authorization | Document Name | TANUMOOOOQAI6-1 |
| :---: | :---: | :---: | :---: |
| Travel Ausborization Number | TANUM0000QA16 | Trip Name | Trip from Washington, DC to Phoenix, AZ for (NGS) meeting |
| TA Date | 04.03/17 | Currency | USD |
| Organization | DOIDOSASIA | Currenl Status | AUTHORIZATION SIGNED |
| Purpose: | MISSION (OPERATIONAL) | Document Detail | Trip from Washington, DC to Phoenix, AZ for meeting on the Navajo Generating Sistion (NGS) |
| Type Code | TRIP BY TRIP |  |  |

## Traveler Profile

| Name | KEEL. BENJAMIN Nikowa | ID. | 1001184770 |
| :---: | :---: | :---: | :---: |
| TID | 40209503 | Organization | DOIDOSASIA |
| Title |  | Duty Station: | WASHINGTON DC |
| Security Cl : |  | Card: | CARD HOLDER |
| Oflice Adthess. | DOI OS ASIA 1849 C STREET NW<BR>WASHINGTON, DC 20240 | EMAIL: | BENJAMIN_KEEL (dIOS DOI GOV |
| Office Phone: | 2022086939 | Cell Phone: |  |
| Home Address | , | Home Phone. | 2022086939 |
| Altemate Addess | . . | Alternate Phone. | - |

## Document Information

| Trip Number: 1 | Selected Trip |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Purpose | Trip from Washington, DC to Phoenix, AZ for meeting on the Navajo Genersting Station (NGS) |  |  |  |
| Itinerary Locations |  |  |  |  |
| Check In | Check Out | Location | Purpose | Rate |
| 04104/17 | 04:06/17 | PHOENIX, AZ | MISSION (OPERATIONAL) | $13000 / 59.00$ |

## Document Totals

| Toual Expenses | 1,19888 |
| :--- | :--- |
| Reimbursable Expenses | 147.50 |
| Non-Reimbursable Expenses | $1,051.38$ |
| Advance Authorized | .00 |
| Advance Requested | .00 |

## Dacument Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :---: | :---: | :---: |
| Com. Carrier | 41240 | 00 |
| Excess Air/Bug Fees | 50.00 | 00 |
| Fuel-Rental Vehucle | 23.00 | 00 |
| Lodging Taxes \& Misc | 36.00 . | . 00 |
| Lodging-PerDiem | 26000 . | 00 |
| M\&IE-PerDiem | 147.50 | 00 |
| Rental Car | 14663 ) | 00 |
| Transaction Fies | 68.60 | 00 |
| Transportation | 40.00 . | 00 |
| Transxa Fees | 14.75 . | 00 |
| Total Expenses | 1.19888* | 00 |


| Trip 1 Detalls |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |
| Reservations Sumamary | Vendor | Tickert | Location | Cost |
| Reservation Type | American Airlines | 100967681 | 41240 |  |
| COMMM-ARR | American Aitlines | 1002967681 |  | 00 |
| COMM-CARR |  |  |  |  |



## Fri, Apr 072017

8:37 AM Enterprise Enterpris.f Confirmabon No 1238034766 COUNT drop-off

$$
\begin{aligned}
& \text { B. KEEL TRAVEL } \\
& \text { O4 lo4/17-04/06/17 } \\
& \text { Phoenix. } \mathrm{AZ}
\end{aligned}
$$



- AmericanAirlines'


$$
4 / 4 / 17
$$

TAXI From: DUI-MIB

$$
\text { TAXi }{ }^{T}=D C A \text { Airport }
$$

No receipts -


$$
\begin{array}{r}
\text { Baggage Fer } \\
\$ 25^{\circ 0}
\end{array}
$$

41612017
Fuel for Rented


07

8. 73

Somas Savings
Join Fuel Rewards... and earn $58 . \mathrm{Hf} / \mathrm{gal}$ when you buy shell! V-Power Mitilot. See vow. fuelrewards, can for teros/conditions - Offer ends 6/4/1?.

Diesel paps g/1l have 18 enl, hat.
Diesel pumps $15 / 16$ has in the enl Lav
Please cor dian

## Expense List

| For Delete： | Select A | All Dese | elect All |  |  | Currency：U．S |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \＃Alert | Actions | Delete | Date | Source | Expense Description | Amount | Type |
| 1 | （1） | $\square$ | 04／03／2017 |  | Travel Fee | 34.30 | RO |
| 2 | －［目 | $\square$ | 04／04／2017 | $\pm$ | Aicline Flight | 206.20 |  |
| 3 | －园 | $\square$ | 04／04／2017 |  | Baggage Fee－1st bag | 25.00 | $\sim$ |
| 4 | －成 | $\square$ | 04／04／2017 |  | Lodging | 130.00 | $\sim$ |
| 5 | （10） | $\square$ | 04／04／2017 |  | Lodging Tax | 15.17 | $\sim$ |
| 6 | －$\square^{\text {目 }}$ | $\square$ | 04／04／2017 |  | M MIE | $\sim \quad 44.25$ |  |
| 7 | －目 | $\square$ | 04／04／2017 | 回 | Rental Car | 97.74 | － |
| 8 | －目 | $\square$ | 04／05／2017 |  | Lodging | 130.00 | $\sim$ |
| 9 | －自目 | $\square$ | 04／05／2017 |  | Lodging Tax | 15.17 | $\sim$ |
| 10 | －目 | $\square$ | 04／05／2017 |  | M8IE | $\sim 59.00$ |  |
| 11 | －$\square^{\text {园 }}$ | $\square$ | 04／05／2017 |  | Travel Fee | 34.30 | RO |
| 12 | －㒶目 | $\square$ | 04／06／2017 |  | Gas－Renta！ | 8.73 | $\checkmark$ |
| 13 | － 0 目 | $\square$ | 04／06／2017 |  | Lodging | 0.00 |  |
| 14 | （1）${ }^{\text {目 }}$ | $\square$ | 04／08／2017 |  | M ${ }^{\text {IE }}$ E | － 44.25 |  |
| 15 | －目 | $\square$ | 09／0212017 |  | TDY Voucher Fee | 14.75 | RO |



Type Code: Trip By Trip

## Traveler Profile



## Document Information

Trip Selected Trip
Number:
1
Purpose: Acting ASLM Kate MacGregor will travel to Alaska on Friday, July 28, to meet with USGS staff on Saturday and Sunday, July 29-30, to tour areas where the Service is studying oil and gas resources. Beginning on July 31, she will participate in a series of meetings and site visits at energy development areas on the North Slope, including meetings with BLM, BOEM and BSEE Alaska region staff. While in Alaska, she will tour a pump station on the Trans-Alaska Pipeline, meet with local community and Alaska native groups as well as the Mayor of the North Slope Borough, tour the Alaska Fire Service facility, and receive a briefings on priority Alaska energy and land management issues. She will leave AK on the evening of August 4 , returning to $D C$ on the morning of August 5 .
Itinerary Locations


## Document Totals

| Total Expenses: | $3,845.25$ |
| :--- | :---: |
| Reimbursable Expenses: | 657.00 |
| Non-Reimbursable Expenses: | $3,188.25$ |
| Advance Authorized: | 00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cast | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $1,329.20$ | .00 |
| Lodging-PerDiem | 1.760 .00 | .00 |
| M\&IE-PerDiem | 657.00 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | Delta | 1003293590 |  | .00 |
| COMM-CARR | Detta | 1003293590 |  | $1,329.20$ |
| COMM-CARR | Alaska Airlines | 1003293590 | .00 |  |
| COMM-CARR | Alaska Airlines | 1003293590 |  | .00 |
| COMM-CARR | Delta | 1003293590 |  | 00 |
| COMM-CARR | Delta | 1003293590 |  | 00 |
| LODGE | Preferred Hotels | 1003293590 | Anchorage,AK | 229.00 |
| LODGE | Hilton | 1003293590 | Anchorage,AK | 229.00 |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: SEA-Seattle / Tacoma, WA (USA) (Sea-tac
Air
Friday July 28, 2017

## DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H

Jul 28 Delta 820
Washington, DC (USA) (National Apt) 07/28/2017 12:27PM Confirmation Number: GU9PY2

Flight Information
Distance 546 miles
No Seat Assigned
DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H
Jul 28 Delta 820
Washington, DC (USA) (National Apt) 07/28/2017 12:27PM Confirmation Number: GU9PY2

Flight Information Distance 546 miles No Seat Assigned
DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H
Jul 28 Delta 820
Washington, DC (USA) (National Apt) 07/28/2017 12:27PM Confirmation Number: GU9PY2

Flight Information Distance 546 miles No Seat Assigned
DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H
Jul 28 Delta 820
Washington, DC (USA) (National Apt) 07/28/2017.12:27PM Confirmation Number: GU9PY2

Flight Information
Distance 546 miles
No Seat Assigned
DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H
Jul 28 Delta 820 Washington, DC (USA) (National Apt) 07/28/2017 12:27PM Confirmation Number: GU9PY2

Flight Information Distance 546 miles

Duration: 1 Hour 53 Minutes Nonstop Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/28/20172:20PM

Emissions 212.9 lbs of CO 2
Cost 1,329.20 USD

Duration: 1 Hour 53 Minutes Nonstop
Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/28/2017 2:20PM

Emissions 212.9 lbs of CO 2
Cost 1,329.20 USD

Duration: 1 Hour 53 Minutes Nonstop
Atlanta, GA (USA) (Hartsfield lntL. Apt) 07/28/2017 2:20PM

Emissions 212.9 lbs of CO 2
Cost 1,329.20 USD.

Duration: 1 Hour 53 Minutes Nonstop
Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/28/2017 2:20PM

Emissions 212.9 Ibs of CO 2
Cost 1,329.20 USD

Duration: 1 Hour 53 Minutes Nonstop
Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/28/2017 2:20PM

DCA-Washington, DC (USA) to ATL-Atlanta, GA (USA) (H
Jul 28 Delta 820
Washington, DC (USA) (National Apt) 07/28/2017 12:27PM
Confirmation Number: GU'9PY2
Flight Information
Distance 546 miles
No Seat Assigned
ATL-Atlanta, GA (USA) (H to ANC-Anchorage, AK (USA)
Jul 28 Delta 2469
Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/28/2017 3:15PM
Confirmation Number: GU9PY2
Flight information
Distance 3408 miles
No Seat Assigned
ATL-Atlanta, GA (USA) (H to ANC-Aachorage, AK (USA)
Jul 28 Delta 2469
Atlanta, GA (USA) (Hartsfield InLL. Apt) 07/28/2017 3:15PM
Confirmation Number: GU9PY2
Flight Information
Distance 3408 miles
No Seat Assigned
ATL-Atlanta, GA (USA) (H to ANC-Anchorage, AK (USA)
Jul 28 Delta 2469
Atlanta, GA (USA) (Hartsfield intL. Apt) 07/28/2017 3:15PM
Confirmation Number: GU9PY2
Flight Information
Distance 3408 miles
No Seat Assigned
ATL-Atlanta, GA (USA) (H to ANC-Anchorage, AK (USA)
Jul 28 Delta 2469
Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/28/2017 3:15PM
Confirmation Number, GU9PY2
Flight Information
Distance 3408 miles
No Seat Assigned
ATL-Atlanta, GA (USA) (H to ANC-Anchorage, AK (USA)
Jul 28 Delta 2469
Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/28/2017 3:95PM
Confirmation Number: GU9PY2
Flight Information
Distance 3408 miles
No Seat Assigned
ATL-Atlanta, GA (USA) (H to ANC-Anchorage, AK (USA)
Jul 28 Delta 2469
Atlanta, GA (USA) (Hartsfield lntL. Apt) 07/28:20173:15PM
Confinmation Number: GU9PY2
Flight Information
Distance 3408 miles
No Seat Assigned

## Hotel

## Preferred Hotels

939 W 5th Ave Anchorage AK 99501 907-276-6000
Juil 28 Cheeking in: 07/28/2017

## Preferred Hotels

939 W 5th Ave Anchorage AK 99501 907-276-6000
Jul 28 Checking in: 07/28/2017

Duration: 1 Hour 53 Minutes Nonstop Atlanta, GA (USA) (Hartsfield IntL. Apt) 07/28/2017 2:20PM

Emissions 212.9 lbs of CO 2
Cost 1,329.20 USD

Duration: 7 Hours 49 Minutes Nonstop
Anchorage, AK (USA) (Intl. Apt) 07/28/2017 7:04PM

Emissions 1329.1 lbs of CO 2

Duration: 7 Hours 49 Minutes Nonstop Anchorage, AK (USA) (IntL. Apt) 07/28/2017 7:04PM

Emissions 1329.1 lbs of CO 2

Duration: 7 Hours 49 Minutes Nonstop Anchorage, AK (USA) (IntL. Apt) 07/28/2017 7:04PM

Emissions 1329.1 lbs of CO 2

Duration: 7 Hours 49 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 07/28/2017 7:04PM

Emissions 1329.1 lbs of CO 2

Duration: 7 Hours 49 Minutes Nonstop Anchorage, AK (USA) (InlL. Apt) 07/28/2017 7:04PM

Emissions 1329.1 lbs of CO 2

Duration: 7 Hours 49 Minutes Nonstop
Anchorage, AK (USA) (IntL. Apt) 07/28/20177:04PM

Emissions 1329.1 lbs of CO 2

Checking out: 07/29/2017
Total Rate: 229.00 USD

939 W 5th Ave Anchorage AK 99501 907-276-6000
Jul 28 Checking in: 07/28/2017

## Preferred Hotels

939 W 5th Ave Anchorage AK 99501 907-276-6000
Jul 28 Checking in: 07/28/2017

Preferred Hotels
939 W 5th Ave Anchorage AK 99501 907-276-6000
Jul 28 Checking in: 07/28/2017

Preferred Hotels
939 W 5th Ave Anchorage AK 99501 907-276-6000
Jul 28 Checking in: 07/28/2017

Air
Saturday July 29, 2017
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay / Deadho Jul 29 Alaska Airlines 55

Anchorage, AK (USA) (IntL. Apt) 07/29/2017 7:39AM
Confirmation Number: EYYHNF
Elight Information
Distance 624 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay / Deadho
Jul 29 Alaska Airlines 55
Anchorage, AK (USA) (IntL. Apt) 07/29/2017 7:39AM
Confirmation Number: EYYHNF
Flight Information
Distance 624 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay / Deadho
Jul 29 Alaska Airlines 55
Anchorage, AK (USA) (IntL. Apt) 07/29/2017 7:39AM
Confirmation Number: EYYHNF

Flight Information
Distanice 624 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay / Deadho
Jul 29 Alaska Airlines 55
Anchorage, AK (USA) (IntL. Apt) 07/29/2017 7:39.AM
Confirmation Number: EYYHNF
Flight Information
Distance 624 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay $/$ Deadho
Jul 29 Alaska Airlines 55
Anchorage, AK (USA) (IntL. Apt) 07/29/2017 7:39AM
Confirmation Number: EYYHNF
Flight Information
Distance 624 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to SCC-Prudhoe Bay / Deadho
Jui 29 Alaska Aîlines 55
Anchorage, AK (USA) (IntL. Apl) 07/29/2017 7:39AM
Confirmation Number: EYYHNF

Checking out: 07/29/2017
Total Rate: 229.00 USD

Checking out: 07/29/2017
Total Rate: 229.00 USD

Checking out: 07/29/2017
Total Rate: 229.00 USD

Checking out: 07/29/2017
Total Rate: 229.00 USD

Duration: 1 Hour 38 Minutes Nonstop Prudhoe Bay / Deadhorse, AK (USA) 07/29/2017 9:17AM

Emissions 243.4 lbs of CO 2

Duration. 1 Hour 38 Minutes Nonstop
Prudhoe Bay / Deadhorse, AK (USA) 07/29/2017 9:17AM

Emissions 243.4 lbs of CO 2

Duration: 1 Hour 38 Minutes Nonstop
Prudhoe Bay / Deadhorse, AK (USA) 07/29/2017 9:17AM

Emissions 243.4 lbs of CO 2

Duration: 1 Hour 38 Minutes Nonstop
Prudhoe Bay / Deadhorse, AK (USA) 07/29/2017 9:17AM

Emissions 243.4 ibs of CO 2

Duration: 1 Hour 38 Mimutes Nonstop
Prudhoe Bay / Deadhorse, AK (USA) 07/29/2017 9:17AM

Emissions 243.4 lbs of CO 2

Duration: 1 Hour 38 Minufes Nonstop
Prudhoe Bay / Deadhorse, AK (USA) 07/29/2017 9:17AM

No Seat Assigned
Thursday August 03, 2017
FAI-Fairbanks, AK (USA) to ANC-Anchorage, AK (USA)

Aug 03 Alaska Airlines 190
Fairbanks, AK (USA) (IntL. Apt) 08/03/2017 5:20PM
Confirmation Number: EYYHNF
Flight Information
Distance 260 miles
No Seat Assigned
FAI-Fairbanks, AK (USA) to ANC-Anchorage, AK (USA)
Aug 03 Alaska Airlines 190
Fairbanks, AK (USA) (IntL. Apt) 08/03/2017 5:20PM
Confirmation Number: EYYHNF

Flight Information
Distance 260 miles
No Seat Assigned
FAI-Fairbanks, AK (USA) to ANC-Anchorage, AK (USA)
Aug 03 Alaska Airlines 190
Fairbanks, AK (USA) (IntL. Apt) 08/03/2017 5:20PM
Confirmation Number: EYYHNF
Flight Information
Distance 260 miles
No Seat Assigned
FAI-Fairbanks, AK (USA) to ANC-Anchorage, AK (USA)
Aug 03 Alaska Airlines 190
Fairbanks, AK (USA) (IntL. Apt) 08/03/2017 5:20PM
Confirmation Number: EYYHNF

Flight Information
Distance 260 miles
No Seat Assigned
FAI-Fairbanks, AK (USA) to ANC-Anchorage, AK (USA)
Aug 03 Alaska Airlines 190
Fairbanks, AK (USA) (IntL. Apt) 08/03/2017 5:20PM
Confirmation Number: EYYHNF

Flight Information
Distance 260 miles
No Seat Assigned
FAI-Fairbanks, AK (USA) to ANC-Anchorage, AK (USA)
Aug 03 Alaska Airlines 190
Fairbanks, AK (USA) (IntL. Apt) 08/03/2017 5:20PM
Confirmation Number: EYYHNF
Flight Information
Distance 260 miles
No Seat Assigned
Hotel
Hilton
500 W Third Ave Anchorage AK 99501 907-272-7411
Aug 03 Checking in: 08/03/2017

## Hilton

500 W Third Ave Anchorage AK 99501 907-272-7411
Aug 03 Checking in: 08/03/2017

## Hilton

500 W Third Ave Anchorage AK 99501 907-272-7411
Aug 03 Checking in: 08/03/2017

Duration: 1 Hour Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/03/2017 6;20PM

Emissions 101.4 lbs of CO 2

Duration: 1 Hour Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/03/2017 6:20PM

Emissions 101.4 lbs of CO 2

Duration: 1 Hour Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/03/2017 6:20PM

Emissions 101.4 lbs of CO 2

Duration: 1 Hour Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/03/2017 6:20PM

Emissions 101.4 lbs of CO 2

Duration: 1 Hour Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/03/2017 6:20PM

Emissions 101.4 lbs of CO 2

Duration: 1 Hour Nonstop
Anchorage, AK (USA) (IntL. Apt) 08/03/2017 6:20PM

Emissions 101.4 lbs of CO 2

Checking out: 08/04/2017
Total Rate: 229.00 USD

Checking out: 08/04/2017
Total Rate: 229.00 USD

Checking out: 08/04/2017
Total Rate: 229.00 USD

500 W Third Ave Anchorage AK 99501 907-272-7411
Aug 03 Checking in: 08/03/2017
Checking out: 08/04/2017
Total Rate: 229.00 USD

## Hilton

500 W Third Ave Anchorage AK 99501 907-272-7411
Aug 03 Checking in: 08/03/2017
Checking out: 08/04/2017
Total Rate: 229.00 USD

## Hilton

500 W Third Ave Anchorage AK 99501 907-272-7411
Aug 03 Checking in: 08/03/2017

## Air

Friday August 04, 2017
ANC-Anchorage, AK (USA) to MSP-Minneapolis / St. Pa
Aug 04 Delta 1088
Anchorage, AK (USA) (IntL, Apt) 08/04/2017 9:45PM
Confirmation Number: GU9PY2
Flight Information
Distance 2510 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to MSP-Minneapolis / St. Pa
Aug 04 Delta 1088
Anchorage, AK (USA) (IntL. Apt) 08/04/2017 9:45PM
Confirmation Number: GU9PY2
Flight Information
Distance 2510 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to MSP-Minneapolis / St. Pa
Aug 04 Delta 1088
Anchorage, AK (USA) (IntL. Apt) 08/04/2017 9:45PM
Confirmation Number: GU9PY2
Flight Information
Distance 2510 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to MSP-Minneapolis / St. Pa
Aug 04 Delta 1088
Anchorage, AK (USA) (IntL. Apt) 08/04/2017 9:45PM
Confirmation Number: GU9PY2
Flight Information
Distance 2510 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to MSP-Minneapolis / St. Pa
Aug 04 Delta 1088
Anchorage, AK (USA) (IntL. Apt) 08/04/2017 9:45PM
Confirmation Number: GU9PY2
Flight Information
Distance 2510 miles
No Seat Assigned
ANC-Anchorage, AK (USA) to MSP-Minneapolis / St. Pa
Aug 04 Delta 1088
Anchorage, AK (USA) (IntL. Apt) 08/04/2017 9:45PM
Confirmation Number: GU9PY2
Flight Information
Distance 2510 miles
No Seat Assigned
Saturday August 05, 2017
MSP-Minneapolis / St. Pa to DCA-Washington, DC (USA)
Aug 05 Delta 1464

## MSP-Minneapolis / St. Pa to DCA-Washington, DC (USA)

Aug 05 Delta 1464
Duration: 2 Hours 31 Minutes Nonstop
Minneapolis / St. Paul, MN (USA) 08/05/2017 7:29AM
Washington, DC (USA) (National Apt) 08/05/2017 11:00AM
Confimation Number: GU9PY2

Flight Information Distance 928 miles

Emissions 361.9 lbs of CO 2
No Seat Assigned
MSP-Minneapolis / St. Pa to DCA-Washington, DC (USA)
Aug 05 Delta 1464
Minneapolis / St. Paul, MN (USA) 08/05/2017 7:29AM
Confirmation Number: GU9PY2

Flight Information
Distance 928 miles
No Seat Assigned

## MSP-Minneapolis / St. Pa to DCA-Washington, DC (USA)

Aug 05 Delta 1464
Minneapolis / St. Paul, MN (USA) 08/05/2017 7:29AM
Confirmation Number: GU9PY2

Elight Information
Distance 928 miles
No Seat Assigned
MSP-Minneapolis / St. Pa to DCA-Washington, DC (USA)
Ang 05 Delta 1464
Minneapolis / St. Paul, MN (USA) 08/05/2017 7:29AM
Confirmation Number: GU9PY2

Flight Information
Distance 928 miles Emissions 361.9 lbs of CO 2
No Seat Assigned
MSP-Minneapolis / St. Pa to DCA-Washington, DC (USA)
Aug 05 Delta 1464
Minneapolis / St. Paul, MN (USA) 08/05/2017 7:29AM
Confirmation Number: GU9PY2

Flight Information
Distance 928 miles
No Seat Assigned

Duration: 2 Hours 31 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/05/2017 11:00AM

Emissions 361.9 lbs of CO 2

Duration: 2 Hours 31 Minutes Nonstop Washington, DC (USA) (National Apt) 08/05/2017 11:00AM

Emissions 361.9 lbs of CO 2

Duration: 2 Hours 31 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/05/2017 11:00AM

Duration: 2 Hours 31 Minutes Nonstop
Washington, DC (USA) (National Apt) 08/05/2017 11:00AM

Emissions 361.9 lbs of CO 2

Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 1,428.25Total Per Diem Expenses: |  | 2,417.00 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cóst | Pay Method | Per <br> Diem |
| 07/18/2017TDY Voucher Fee | Transxn Fees | 14.75 | GOYCC-C |  |
| 07/26/2017Travel Fee | Transaction Fees | 34.30 | GOVCC-C |  |
| Comment: SB ATRS Domestic w-Air-Rail |  |  |  |  |
| 07/28/2017Airline Flight | Com Carrier | 1,329.2 | OGOVCC-C |  |
| 07/28/2017Lodging | Lodging-PerDiem | 229.00 | GOVCC-C | * |
| Comment: Conf Num: 936007 Cmt: CANCEL BY 24HRS PRIOR TO ARRIVAL LOCAL HOTEL. TIME TO AVOID BILLING. YOU MUST CONTACT HOTEL OR AGENCY FOR CHANGE OR CANCELLATION. |  |  |  |  |
| 07/28/2017M\&IE | M\&IE-PerDiem | 70.50 | REIMBURSABLE | ,* |
| 07/28/2017 Taxi | Transportation | 25.00 | GOVCC-C |  |
| 07/29/2017Lodging | Lodging-PerDiem | 250.00 | GOVCC-C | * |
| 07/29/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 07/30/2017Lodging | Lodiging-PerDiem | 250.00 | GOVCC-C - | * |
| 07/30/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 07/31/2017Lodging | Lodging-PerDiem | 165.00 | GOVCC-C - | * |
| 07/31/2017M\&IE | M\&IE-PerDiem | 86.00 | REIMBURSABLE | * |



## Account Summary for the Selected Trip

| Org: DOI | Label: Alaska Trip- | Acct Code: | 1,307.40 |
| :---: | :---: | :---: | :---: |
|  | BLM | DS2000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 451.93 |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 598.40 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 223.38 |  |
| PerDiem |  |  |  |
| Expense Category: Transaction | Fiscal Year: 2017 | Amount: 11.67 |  |
| Fees |  |  |  |
| Expense Category: | Fiscal Year: 2017 | Amount: 17.00 |  |
| Transportation |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 5.02 |  |
| Org: DOI | Label: Alaska- BOEM | Acct Code: | 1,268.92 |
|  |  | DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//7/ |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 438.63 |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 580.80 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 216.81 |  |
| PerDiem |  |  |  |
| Expense Category: Transaction | Fiscal Year: 2017 | Amount: 11.32 |  |
| Fees |  |  |  |
| Expense Category: | Fiscal Year: 2017 | Amount: 16.50 |  |
| Transportation |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 4.86 | 1,268.93 |
| Org: DOI | Label: Alaska- BSEE | Acct Code: |  |
|  |  | DS20000000/DR.20000.16BSETRV//167D0102DR/DL2000000.000000//I] |  |
| Expense Category: Com, Carrier | Fiscal Year: 2017 | Amount: 438.64 |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 580.80 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 216.81 |  |
| PerDiem |  |  |  |
| Expense Category: Transaction | Fiscal Year: 2017 | Amount: 11.31 |  |
| Fees |  |  |  |
| Expense Category: | Fiscal Year: 2017 | Amount: 16.50 |  |
| Transportation |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 4.87 |  |
|  |  | Total: | 3,845.25 |

Organization Label
Alaska Trip- BLM
Alaska Trip- BLM
Alaska- BOEM
Alaska- BOEM
Alaska- BSEE
Alaska- BSEE

Accounting String
DS2000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// DS2000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// DS20000000/DR. 20000.16BEMTRV//167D0102DR/DL2000000.000000////
DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000////
DS20000000/DR.20000.16BSETRV//167D0102DR/DL2000000.000000///,
DS20000000/DR.20000.16BSETRV//167D0102DR/DL2000000.000000////

| Payment Method | Amount |
| :--- | :--- |
| GOVCC-C | $1,084.02$ |
| REIMBURSABLE | 223.38 |
| GOVCC-C | $1,052.11$ |
| REIMBURSABLE | 216.81 |
| GOVCC-C | $1,052.12$ |
| REIMBURSABLE | 216.81 |

Totals by Label

| DUI | Alaska Trip-BLM Total DS2000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000/f// | $1,307.40$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DUI | Alaska- BOEM Total | DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//f/ | $1,268.92$ |
| DUI | Alaska- BSEE Total | DS20000000/DR.20000.16BSETRV//167D0102DR/DL2000000.000000//// | $1,268.93$ |

Totals by Payment Method
GOVCC-C Total $\quad 3,188.25$
REIMBURSABLE Total 657.00

Attachments
No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 28 / 17$ | AIR | $\$ 1,329.20$ |

Audits
Audit Name Result Reason

Document History 07/28/2017 Authorization: TANUM0000SHOH
Copyright 1989-2009 Concur Government Edition: Concur Inc. MACGREGOR, KATHARINE MARIE SINCLAIR. 40209464

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $07 / 18 / 2017$ | 8:11AMEST | KATHARINE MACGREGOR | Net Adjustment:0.00 |

I certify that the electronicsignatures listed above are valid and on file


SIGNED DATE

Document Signatures
Trayeler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


# Itinerary for Kate MacGregor <br> Acting Assistant Secretary, Land and Minerals Management Alaska Trip <br> Fairbanks-Prudhoe Bay-Anchorage, AK July 28 - August 5, 2017 

## FRIDAY, July 28, 2017

| 12:27pm | Depart Washington National Airport via Delta Flight \#820 |
| :---: | :---: |
| 2:20pm | Arrive Atlanta (connection) |
| 3:15pm | Depart Atlanta Airport via Delta Flight \#2469 |
| 7:04pm | Arrive Anchorage, AK (Taxi to Hotel) |
| LODGING: Captain Cook, $9395^{\text {th }}$ Avenue, Anchorage, AK 99501, PH: 907-276-6000, Fax: 907-343-2298, Confirmation \#936007. |  |
| Points of contact: |  |
| Steve Wackowski, 907-330-9304 or (o) 907-271-5485 steve_wackowski@ios.doi.gov |  |
| Bud Cribley, (c) 907-717-5141 bcribley@blm.gov |  |
| Steve Berendzen, Arctic Refuge Manager, USFW - (o) 907-456-0253, (c) 907-378-3407 steve_berendzen@fws.gov |  |
| Dave Houseknecht <br> (c) 703-727-2556 |  |
|  |  |
| dhouse@usgs.gov |  |
| Friday, July 28th (Anchorage) |  |
| 12:27 pm | Washington (DCA) to Atlanta (ATL) -- arriving 2:20 pm Delta Flight 820 |
| 3:15 pm | Atlanta (ATL) to Anchorage (ANC) -- arriving 7:04 pm Delta 2469 |
| 7:04 pm | Arrive Anchorage |
|  | Taxi to hotel |
|  | Captain Cook (Confirmation \# 936007) |
|  | 939 W 5th Ave, Anchorage, AK 99501 |
| 8:00 pm | Hold for dinner/drinks with DNR Commissioner Andy Mack or ASRC energy staff |
| RON: | Anchorage |

## SATURDAY, July 29, 2017

## Saturday, July 29 (Kavik River Camp)

Check out of hotel

Taxi to airport
7:39 am Anchorage (ANC) to Prudhoe Bay (SCC) -- arriving 9:17 am
Alaska Airlines Flight 55

9:15 am USGS (Dave Houseknecht) meet KM at airport;
Take helicopter to Kavik River Camp
*Your cell will work at the airport but not in the field. Dave's phone will not be working as he is coming in from the field. Call the camp with any issues.

Field Itinerary in binder.
RON: Kavik River Camp, Susan Aikens (camp owner/operator)
Phone: 404-857-4707 or 701-212-1128
*Internet service at the camp

## SUNDAY, July 30, 2017

## Sunday, July 30 (Kavik River Camp)

Kavik River Camp
Field Itinerary in binder.

RON:
Kavik River Camp

## MONDAY, July 31, 2017

Monday, July 31 (Kavik River Camp)
10:30 am USGS will accompany you to Point Thomson by helicopter.

11:00 am-3:00 pm Exxon Mobile to provide a tour of their Point Thomson facility
Exxon Mobil POC: Hans Neidig
(b) (6)
hans.neidig@exxonmobil.com

| $3: 00 \mathrm{pm}$ | Transportation from Kavik to Kaktovik <br> Charter aircraft: <br> Manifest:$\quad$TBDLi <br> KM |
| :--- | :--- |
| Steve Wackowski |  |

## TUESDAY, August 1, 2017

## Tuesday, August 1 (Fairbanks)

10:00 am Meet up with arriving BLM/BOEM/FWS staff (Staff arriving from Fairbanks via charter aircraft.)

| Transport: | FWS Vehicles -1 van and 1 or 2 trucks, as needed |
| :--- | :--- |
| Location: | FWS Bunkhouse |
| Participants: | Kate MacGregor |
|  | Steve Wackowski, OS |
|  | Bud Cribley, BLM |
|  | Erika Reed, BLM |
|  | Ted Murphy, BLM |
|  | Steve Berendzen, FWS |
|  | Mark Storzer, BOEM |
|  | Rob Ellefson, BLM (flight manager) |
|  | Will Wiese, FWS - local staff |

## 10:00-11:15 am Tour Kaktovik and Community Engagement

Travel to the Kaktovik Community Hall - tour is en route to Hall due to time constraints
Listening Session with representatives from Native Village of Kaktovik including Edward Rexford (President)

11:30 am Depart Kaktovik via charter aircraft, fly over 1002 area of ANWR and Liberty Project area
Manifest: Kate MacGregor
Steve Wackowski, OS
Bud Cribley, BLM
Ted Murphy, BLM
Erika Reed, BLM

Steve Berendzen, FWS
Mark Storzer, BOEM
Rob Ellefson, BLM - Flight Manager

## BLM Topics include:

1. Potential for oil and gas development in the 1002 area of ANWR. SO 3352 directs the Assistant Secretaries to review policies for providing more access to oil resources in NPR-A and ANWR.
2. Current ANWR boundary dispute between BLM and State of Alaska (although ANWR is FWS, BLM conducts the boundary survey.) Dispute is now with the IBLA.
BOEM Topics include:
3. Hilcorp is proposing a future development project at its Liberty Prospect. The proposed Liberty Island will be about 5.5 miles offshore, approx. 7 miles east of Endicott.
4. Discuss ENI proposal for offshore oil exploration.

12:15 pm
Arrive Deadhorse, AK (Kendall, Johnston, \& Jordan arrive by commercial) Hilcorp ( $\mathrm{w} /$ Johnston/Kendall) will pick up visitors at Airport, then to Aurora Hotel, check in, leave bags.
*group meets up with BOEM \& BLM crew who have flown to Deadhorse via commercial air
*group meets up with with Kim Harb, Alyeska Pipeline Services, at the Aurora Hotel. Call her when group is on the way from airport to Aurora for lunch:

## Mobile: (b) (6)

*FWS team departs via commercial air -AK 2816 departs at 2:16pm or AK 50 departs $5: 25 \mathrm{pm}$

12:30pm-1:00 pm Lunch at hotel or brown bag, possibly eat on way to Northstar (purchase at Aurora Hotel)
Transport: Hilcorp will pick up visitors at Hotel
Hilcorp POC: John Barnes, Senior Vice President
Exploration and Production-Alaska
jbarnes@hilcorp.com
(b) (6)

Location: Aurora Hotel

Participants: Kate MacGregor
Steve Wackowski, OS
Bud Cribley, BLM
Ted Murphy, BLM
Erika Reed, BLM
Jim Kendall, BOEM
Mike Jordan, BSEE (Hilcorp has his Pll on file)
Dave Johnston, BOEM
Mark Storzer, BOEM

Rob Ellefson, BLM - Flight Manager
Kim Harb, Alyeska Pipeline Services

Topics: Meet with Hilcorp representatives. Inspect Northstar Island facility operations, slope protection measures, production processes, and emergency response capabilities, compare/contrast with proposed Liberty development.

Discuss policy and oversight issues involved with joint federal-state projects.
Depart Northstar en route to Pump Station 1 via Hilcorp transport
(Drop off any BOEM/BSEE staff who decline this tour in Deadhorse)
Transport: Hilcorp
Alyeska POC: Kim Harb, Manager of Federal Government Relations, Alyeska
cell: (b) (6)
Kim.Harb@alyeska-pipeline.com
Tour of Pump Station 1, Trans-Alaska Pipeline System (TAPS)
Transport: TBD
Participants: Kate MacGregor
Steve Wackowski, OS
Bud Cribley, BLM
Ted Murphy, BLM
Erika Reed, BLM
Jim Kendall, BOEM
Dave Johnston, BOEM
Mark Storzer, BOEM
Rob Ellefson, BLM - Flight Manager
Kim Harb, Alyeska Pipeline Services

Topics Include:

1. TAPS is facing challenges from declining throughput.
2. Low throughput is causing infrastructure problems.
3. Recreational groups have proposed to build a trail (TransAlaska Trail) within the TAPS ROW.

| $6: 00 \mathrm{pm}$ | Depart Pump Station 1 via (Kim Harb has arranged transportation for driving <br> tour of PS1 and return to Aurora Hotel - her vehicle will hold 11 DOI <br> passengers plus the Alyeska staff) <br> Transport: Bus from Alyeska |
| :--- | :--- |
| $6: 30 \mathrm{pm}$ | Arrive Deadhorse <br> Dinner at Aurora Hotel |
| RON: | Aurora Hotel <br> 123 Lake Colleen, Prudhoe Bay, Alaska <br> 907-670-0600 <br> *Reservations held under Leslie Rosenberger gov't credit card. Be sure to switch <br> reservation to your card upon check-out. |

## WEDNESDAY, August 2, 2017

## Wednesday, August 2 (Deadhorse, Utqiagvik)

| 7:30 am | Breakfast at hotel <br> Pack bag lunch at Aurora Hotel and take on aircraft |
| :--- | :--- |
| $8: 15 \mathrm{am}$ | Depart hotel via Hilcorp transport - driver will pick up the group by $8: 15 \mathrm{am}$ <br> outside the Aurora Camp Lobby. |
| $8: 30 \mathrm{am}$ | Check in with DOI aircraft |
| $9: 30 \mathrm{am}$ | Depart Deadhorse for Alpine Facility <br> Manifest: |
|  | Kate MacGregor <br> Steve Wackowski, OS <br> Bud Cribley, BLM |
|  | Ted Murphy, BLM <br> Erika Reed, BLM <br> Rob Ellefson, BLM -Flight Manager <br> Jim Kendall, BOEM <br> Mark Storzer, BOEM |
|  |  |


| 10:00 am | Arrive ConocoPhillips Alpine facility for tour Alpine POC: Natalie M. Lowman, APR Director of Communications ConocoPhillips Alaska 907-263-4153 office [b) (6) mobile |
| :---: | :---: |
|  | *tour includes CD5 drill site, Nigliq Channel bridge, and GMT-1 construction site |
|  | Topics: |
|  | 1. ROD for GMT-1 required ConocoPhillips pay $\$ 8$ million in compensatory mitigation for socioeconomic impacts to local communities. <br> 2. ROD also required BLM to develop Regional Mitigation Strategy as part of approval for GMT-2. (Ongoing) <br> As part of the RMS, BLM requiring ConocoPhillips to conduct air modeling. <br> 3. GMT2 Project ROD anticipated May 2018. |
| 2:00 pm | Depart Alpine facility for Utqiagvik (Barrow) |
|  | Fly over of GMT1, proposed GMT 2 development |
| 2:30 pm | Arrive Utqiagvik |
|  | Meet Roy Nageak, BLM Barrow Field Station Natural Resource Specialist Transport: Rental car driven by Roy Nageak |
| 2:30 pm | ICAS: Price Leavitt - cell: |
|  | 6986 Ahmoagak Ave, Barrow, AK 99723 |
|  | (b) (6) |
|  | Near Native Village of Barrow |
| 4:00 pm | Meeting with Mayor Brower, NSB |
|  | Location: Mayor's office |
|  | Main NSB building |
|  | 1274 Agvik Street |
|  | Barrow, AK 99723 |
|  | 907-852-0200 |
| RON: | Top of the World |
|  | Utqiagvik |
|  |  |
|  | *Conf. \#55352 Kate MacGregor <br> (Held under Steve Wackowski gov't cc. Be sure to pay with your own gov't cc upon checkout) |

## Thursday, August 3 (Fairbanks, Anchorage)

| 7:30 am | Breakfast at hotel (Top of the World) |  |
| :---: | :---: | :---: |
| 8:00 am | Depart hotel for Aircraft Charter |  |
|  | Manifest: | Kate MacGregor |
|  |  | Steve Wackowski, OS |
|  |  | Bud Cribley, BLM |
|  |  | Ted Murphy, BLM |
|  |  | Erika Reed, BLM |
|  |  | Rob Ellefson, BLM |
|  |  | Jim Kendall, BOEM |
|  |  | Mark Storzer, BOEM |
| 9:00 am | Depart Utqiagvik |  |
| 10:30 am | Arrive Fairbanks (Alaska Fire Service) |  |
| 11:00 am | Alaska Fire Service brief |  |
|  | Topics: | AFS is funded as a fire management agency for all DOI as well as Alaska Native lands. |
|  |  | AFS is considering relocation from army base to Fairbanks airport. |
|  |  | FWS and state agencies interested in partnering for the move. |
|  | Participants: | Kate MacGregor |
|  |  | Steve Wackowski, OS |
|  |  | Bud Cribley, BLM |
|  |  | Ted Murphy, BLM |
|  |  | Erika Reed, BLM |
|  |  | Rob Ellefson, BLM |
|  |  | Jim Kendall, BOEM |
|  |  | Mark Storzer, BOEM |
| 11:45 am | Lunch at Alaska Fire Service (\$8 cash at dining facility) |  |
| 12:30 pm | Depart for Fairbanks District Office |  |
|  | Location: | Fairbanks District Office, 222 University Ave. |
|  | Transport: | AFS Sprinter Van |
|  | Manifest: | Kate MacGregor |
|  |  | Steve Wackowski, OS |
|  |  | Bud Cribley, BLM |
|  |  | Erika Reed, BLM |


| 1:00 pm | BLM Fairbanks All Employees Meeting |
| :---: | :---: |
| $1: 30 \mathrm{pm}$ | 1. Brief on NPR-A IAP |
|  | 2. Discuss path forward on Eastern Interior Resource Plan |
|  | 3. Provide overview of Road to Ambler EIS and proposed community outreach |
|  | 4. Discuss Public Land Orders/State Selections |
|  | 5. Overview of Placer Mining |
| 3:00pm | Depart for Doyon Headquarters |
| $3: 15 \mathrm{pm}$ | Listening Session with Doyon/Fortymile Miners meeting |
|  | Participants: Kate MacGregor |
|  | Steve Wackowski, OS |
|  | Bud Cribley, BLM |
|  | Ted Murphy, BLM |
|  | Erika Reed, BLM |
|  | Goeff Beyersdorff, BLM Fairbanks District Manager |
|  | Bronk Jorgensen |
| 4:00 pm | Depart for Fairbanks International Airport |
| 5:20 pm | Fairbanks (FAI) to Anchorage (ANC) - arriving 6:20 pm |
|  | Alaska Airlines Flight 190 |
|  | Participants: Kate MacGregor, Conf. \# EYYHNF |
|  | Steve Wackowski, OS, Conf. \#CLEXNZ (AS) |
| 6:20 pm | Arrive Anchorage |
|  | Transport: Wackowski POV |
|  | Participants: Kate MacGregor |
|  | Steve Wackowski, OS |
| 7:00 pm | Possible dinner with DOI Regional Solicitor Joe Darnell cell: (b) (6) |
| RON: | Hilton Anchorage |
|  | Confirmation \# 3371045089 |

## Friday, August 4 (Anchorage)

8:00 am Possible breakfast with DOI Regional Solicitor Joe Darnell cell: (b) (6)


| 2:00-3:30 pm | Meet with Alaska Oil and Gas Association/Resource Development Council/Alaska <br> Miners Association <br> Location: |
| :--- | :--- |
|  | Resource Development Council |
|  | 121 W Fireweed Ln \# 250 |
|  | Anchorage, AK 99503 |

9:45 pm Depart Anchorage, AK Airport via Delta Flight \#1088
6:08 am Arrive Minneapolis (connection)
7:29 am Depart Minneapolis Airport via Delta Flight \#1464
11:00 am Arrive Washington National (Taxi to Residence)

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM000050LE |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000S0LE | Trip Name: | Governor's Trail Ride, July 17-20, 2017. Will be camping on public lands July 18 and 19. |
| TA Date: | 06/26/17 | Currency: | USD |
| Organization: | DOIDOSASLMM | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Travel to Boise Idaho to participate in the 2017 Idaho Governor's Trail Ride, July 17-20, 2017. Will be camping on public lands July 18 and 19 . |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MACGREGOR, KATHARINE MARIE SINCLAIR | ID: | 1001177789 |
| :---: | :---: | :---: | :---: |
| TID: | 40209464 | Organization: | DOIDOSASLMM |
| Tille: |  | Duty Station: | WASHINGTON DC |
| Security Cl : |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS LMM 1849 C STNW<BR>WASHINGTON, DC 20240 | EMAIL: | MICHAEL ANDERSON@IOS:DOI.GOV |
| Office Phone: | 2022083671 | Cell Pbone: |  |
| Home Address: | , | Home Phone: | 2022083671 |
| Alternate Address: |  | Alternate Phonc: |  |

## Document Information

Trip Number: Selected Trip
1
Purpose: $\quad$ Travel to Boise Idaho to participate in the 2017 Tdaho Governor's Trail Ride, July 17-20, 2017. Will be camping on public lands July 18 and 19.
Itinerary Locations

| Check In | Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- | :--- |
| $07 / 17 / 17$ | $07 / 19 / 17$ | BOISE, ID | Mission (Operational) | $91,00 / 51,00$ |
| $07 / 19 / 17$ | $07 / 20 / 17$ | IDAHO COUNTY, ID | Mission (Operational) | $91.00 / 51,00$ |

## Document Totals

| Total Expenses: | 1.170 .98 |
| :--- | :---: |
| Reimbursable Expenses: | 178.50 |
| Non-Reimbursable Expenses: | 992.48 |
| Advance Authorized: | 00 |
| Advance Requested; | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 705.60 | 00 |
| Excess Air/Bag Fees | 50.00 .1 | .00 |
| Lodging Taxes \& Misc | 11.83. | .00 |
| Lodging-PerDiem | 91.00. | .00 |
| M\&IE-PerDiem | 178.50. | .00 |
| Transaction Fees | $34.30 \%$ | .00 |
| Transportation | 85.00. | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,170.98^{\circ}$ | .00 |


| Trip 1 Details |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| Reservations Summary | Vendor | Ticket\# | Location |


| COMM-CARR <br> COMM-CARR <br> COMM-CARR <br> LODGE | CARR Delta | 1003221538 |  |
| :---: | :---: | :---: | :---: |
|  | CARR United | 1003221538 |  |
|  | CARR United | 1003221538 |  |
|  | La Quinta Inns | 1003221538 | Boise, 10 |
| Trip Itinerary |  |  |  |
| From: DCA-Washington, DC (USA) (National Apt) TO: MSP-Minneapolis / St. Paul, MN (USA) |  |  |  |
| Air |  |  |  |
| Monday July 17, 2017 |  |  |  |
| DCA-Washington, DC (USA) to MSP-Minneapolis/ St. Pa |  |  |  |
| $\text { foil } 17$ | Delta 2063 <br> Washington, DC (USA) (National Apt) 07/17/2017 8:50AM Confirmation Number: GJY9LY | Duration: 2 Hours 50 Minutes Nonstop <br> Minneapolis / St. Paul, MN (USA) 07/17/2017 10:40^M |  |
|  | Elight Information Distance 928 miles No Seat Assigned | Emissions 399 <br> Cost 705.60 |  |
| DCA-Washington, DC (USA) to MSP-Minneapolis / St. Pa |  |  |  |
| $\text { Iut } 17$ | Delta 2063 <br> Washington, DC (USA) (National Apt) 07/17/2017 8:50AM Confinnation Number: GJY9LV | Duration: 2 Hours 50 Minutes Nonstop Minneapolis / St. Paul, MN (USA) 07/17/2017 10:40AM |  |
|  | Flight Information Distance 928 miles No Seat Assigned | Emissions 399 <br> Cost 705.60 U |  |
| DCA-Washington, DC (USA) to MSP-Minneapolis/St. Pa |  |  |  |
| $\text { Sul } 17$ | Delta 2063 <br> Washington, DC (USA) (National Apt) 07/17/2017 8:50AM Confirmation Number: GJY9LV | Duration: 2 Hours 50 Minutes Nonstop Minneapolis / St. Paul, MN (USA) 07/17/2017 10:40AM |  |
|  | Flight Infornation Distance 928 miles No Seat Assigned | Emissions 399 <br> Cost 705.60 U |  |
| DCA-Washington, DC (USA) to MSP-Minneapolis / St. Pa |  |  |  |
| $\text { Ju\| } 17$ | Delta 2063 <br> Washington, DC (USA) (National Apt) 07/17/2017 8:50AM Confirmation Number: G.JY9L.V | Duration: 2 H <br> Minneapolis | Nonstop <br> SA) $07 / 1$ |
|  | Flight Information <br> Distance 928 miles <br> No Seat Assigned | Emissions 399 <br> Cost 705.60 |  |
| MSP-Minneapolis / St. Pa to BOI-Boise, ID (USA) |  |  |  |
| Jul 17 | Delta 2871 <br> Minneapolis / St. Paul, MN (USA) 07/17/2017 11:4SAM Confirmation Number: GJY9L V | Duration: 3 H <br> Boise, ID (US | Nonstop <br> :57PM |
|  | Plight Information Distance 1138 miles No Seal Assigned | Emissions 443 |  |
| MSP-Mimneapolis / St. Pa to BOI-Boise, ID (USA) |  |  |  |
| $\text { Sul } 17$ | Delta 2871 <br> Minneapolis / St. Paul, MN (USA) 07/17/2017 11:45AM <br> Confirmation Number: GJY9LV <br> Flight Information <br> Distance 1138 miles <br> No Seat Assigned | Duration: 3 H Boise, ID (US | Nonstop <br> 1.57 PM |
| MSP-Minneapolis/St. Pa to BOI-Boise, ID (USA) |  |  |  |
| $\text { fol } 17$ | Delta 2871 <br> Minneapolis / St. Paul, MN (USA) 07/17/2017 11:45AM <br> Confirmation Number: GJY9LV <br> Flight Information <br> Distance L138 miles <br> No Seat Assigned | Duration; 3 H Boisc, ID (US | Nonstop $1: 57 \mathrm{PM}$ |


| MSP-Minneapolis / St. Pa to BOI-Boise, ID (USA) |  |  |
| :---: | :---: | :---: |
| Jul 17 | Delta 2871 <br> Minneapolis / St. Paul, MN (USA) 07/17/2017 11;45AM <br> Confirmation Number: GJY9LV <br> Flight Information <br> Distance 1138 miles <br> No Seat Assigned | Duration: 3 Hours 12 Minutes Nonstop Boise, ID (USA) 07/17/2017 1:57PM <br> Emissions 443.8 lbs of CO 2 |
| Hotel |  |  |
| La Quinta Inns |  |  |
| 2613 S Vista Ave Boise ID 83705 208-388-0800 |  |  |
| Jul 17 | Checking in: 07/17/2017 | Checking out: 07/18/2017 <br> Total Rate: 91.00 USD |
| La Quinta Inns |  |  |
| 2613 S Vista Ave Boise ID 83705 208-388-0800 |  |  |
| Jul 17 | Checking in: 07/17/2017 | Checking out: 07/18/2017 Total Rate: 91.00 USD |
| La Quinta Inns |  |  |
| 2613 S Vista Ave Boise ID 83705 208-388-0800 |  |  |
| Sul 17 | Checking in: 07/17/2017 | Checking out: 07/18/2017 <br> Total Rate: 91.00 USD |
| La Quinta Inns |  |  |
| 2613 S Vista Ave Boise ID 83705 208-388-0800 |  |  |
| Jul 17 | Checking in: 07/17/2017 | Checking out: 07/18/2017 Total Rate: 91.00 USD |
| Air |  |  |
| Thursday July 20, 2017 |  |  |
| IDA-Idaho Falls, ID (USA to DEN-Denver, CO (USA) (De |  |  |
| Jul 20 | United 5184 <br> Idaho Falls, ID (USA) 07/20/2017 10:05AM <br> Confirmation Number: D94C4L <br> Flight Information <br> Distance 457 miles <br> No Seat Assigned | Duration: 1 Hour 34 Minutes Nonstop <br> Denver, CO (USA) (Denver IntL. Apt) 07/20/2017 11:39AM <br> Emissions 196.5 lbs of CO 2 |
| IDA-Idaho Falls, ID (USA to DEN-Denver, CO (USA) (De |  |  |
| Jul 20 | United 5184 <br> Idaho Falls, ID (USA) 07/20/2017 10;05AM <br> Confirmation Number: D94C4L <br> Flight Information <br> Distance 457 miles <br> No Seat Assigned | Duration: 1 Hour 34 Minutes Nonstop <br> Denver, CO (USA) (Denver IntL. Apt) 07/20/2017 11:39AM <br> Emissions 196.5 lbs of CO 2 |
| IDA-Idaho Falls, ID (USA to DEN-Denver, CO (USA) (De |  |  |
| Jul 20 | United 5184 <br> Idaho Falls, ID (USA) 07/20/2017 10:05AM <br> Confirmation Number: D94C4L <br> Flight Information <br> Distance 457 miles <br> No Seat Assigned | Duration: 1 Hour 34 Minutes Nonstop <br> Denver, CO (USA) (Denver IntL. Apt) 07/20/2017 11:39AM <br> Emissions 196.5 lbs of CO 2 |
| IDA-Idaho Falls, ID (USA to DEN-Denver, CO (USA) (De |  |  |
| Jul 20 | United 5184 <br> Idaho Falls, ID (USA) 07/20/2017 10:05AM <br> Confirmation Number: D94C4L <br> Flight Information <br> Distance 457 miles <br> No Seat Assigned | Duration: 1 Hour 34 Minutes Nonstop <br> Denver, CO (USA) (Denver IntL. Apt) 07/20/2017 11:39AM <br> Emissions 196.5 lbs of CO 2 |
| DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA) |  |  |
| Jul 20 | United 461 <br> Denver, CO (USA) (Denver IntL. Apt) 07/20/2017 1:06PM | Duration: 3 Hours 22 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 07/20/2017 6:28PM |



## Account Summary for the Selected Trip

| Org: DO1 | Label: Governors TrailAcct Code: |  |
| :--- | :--- | :--- |
|  | Ride | DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//lt |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 705.60 |



## Payment Detail Information



## Attachments

 No Attachments Exists
## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 17 / 17$ | AIR | $\$ 705.60$ |

## Audits

Audit Name

Document History 07/07/2017 Authorization: TANUM0000S0LE

| Copyright | 1989-2009 Concur Government Edition: | Concur Inc. MACGREGOR, KATHARINE MARIE SINCLAIR. 40209464 |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $06 / 26 / 2017$ | 7:30AMEST | KATHARINE MACGREGOR |  |
|  |  |  | Net Adjustment: 0,00 |  |

I certify that the electronic signatures listed above are valid and on file


SIGNED DATE

## Document Signatures

- Travelen/Preparer Name:

FravelertPreparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000KRRH |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000S0LE | Trip Name: | Governor's Trail Ride, July 17-20, 2017. Will be camping on public lands July 18 and 19. |
| Number: | $08 / 01 / 17$ | Currency: | USD |
| TA Date: | DOIDOSASLMM | Current Status:CREATED |  |
| Organization: | Mission | Document | Travel to Boise Idaho to participate in the 2017 Idaho Governor's Trail Ride, July 17-20, |
| Purpose: | (Operational) | Detail: | 2017. Will be camping on public lands July 18 and 19. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MACGREGOR, KATHARINE MARIE SINCLAIR | ID: | 1001177789 |
| :--- | :--- | :--- | :--- |
| TID: | 40209464 | Organization: | DOIDOSASLMM |
| Title: |  | Duly Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS LMM 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | MICHAEL_ANDERSON@IOS.DOI.GOV |
| Office Phone: | 2022083671 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022083671 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number: Selected Trip
1
Purpose: $\quad$ Travel to Boise Idaho to participate in the 2017 Idaho Governor's Trail Ride, July 17-20, 2017. Will be camping on public lands July 18 and 19.

## Itinerary Locations

| Check In | Check Out | Location | Purpose | Rate |
| :--- | :--- | :--- | :--- | :--- |
| $07 / 17 / 17$ | $07 / 19 / 17$ | BOISE, ID | Mission (Operational) | $91.00 / 51.00$ |
| $07 / 19 / 17$ | $07 / 20 / 17$ | IDAHO COUNTY, ID | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 379.88 |
| :--- | :--- |
| Reimbursable Expenses: | 214.83 |
| Non-Reimbursable Expenses: | 165.05 |
| Advance Applied; | .00 |
| Net to Traveler: | 214.83 |
| Net to Government: | 165.05 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Excess Air/Bag Fees | 50.00 | .00 |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 132.50 | .00 |
| Transaction Fees | 34.30 | .00 |
| Transportation | 57.33 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 379.88 | .00 |

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | Delta | 1003221538 | 705.60 |  |


| COMM-CARR | Delta | 1003221538 | .00 |  |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003221538 |  | .00 |
| COMM-CARR | United | 1003221538 |  | .00 |
| LODGE | La Quinta Inns | 1003221538 | Boise,ID | 91.00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: MSP-Minneapolis / St. Paul, MN (USA)
Air
Monday July 17, 2017
DCA-Washington, DC (USA) to MSP-Minneapolis / St. Pa
Jul 17 Delta 2063
Washington, DC (USA) (National Apt) 07/17/2017 8:50AM
Confirmation Number: GJY9LV
Flight Information
Distance 928 miles
No Seat Assigned
DCA-Washington, DC (USA) to MSP-Minneapolis / St. Pa
Jul 17 Delta 2063
Washington, DC (USA) (National Apt) 07/17/2017 8:50AM
Confirmation Number: GJY9LV
Flight Information
Distance 928 miles
No Seat Assigned
MSP-Minneapolis / St. Pa to BOI-Boise, ID (USA)
Jul 17 Delta 2871
Minneapolis / St. Paul, MN (USA) 07/17/2017 11:45AM
Confirmation Number: GJY9LV
Flight Information
Distance 1138 miles
No Seat Assigned
MSP-Minneapolis / St. Pa to BOI-Boise, ID (USA)
Jul 17 Delta 2871
Minneapolis / St. Paul, MN (USA) 07/17/2017 11:45AM
Confirmation Number: GJY9LV
Flight Information
Distance 1138 miles
Duration: 2 Hours 50 Minutes Nonstop
Minneapolis / St. Paul, MN (USA) 07/17/2017 10:40AM

Emissions 361.9 lbs of $\mathrm{CO}_{2}$
Cost 705.60 USD

Duration: 2 Hours 50 Minutes Nonstop
Minneapolis / St. Paul, MN (USA) 07/17/2017 10:40AM

Emissions 361.9 lbs of CO 2
Cost 705.60 USD

Duration: 3 Hours 12 Minutes Nonstop
Boise, ID (USA) 07/17/2017 1:57PM

Emissions 443.8 lbs of CO 2

Duration: 3 Hours 12 Minutes Nonstop
Boise, ID (USA) 07/17/2017 1:57PM

Checking out: 07/18/2017
Total Rate: 91.00 USD
La Quinta Inns
2613 S Vista Ave Boise ID 83705 208-388-0800
Jul 17 Checking in: 07/17/2017
Checking out: 07/18/2017
Total Rate: 91.00 USD
Air
Thursday July 20, 2017
IDA-Idaho Falls, ID (USA to DEN-Denver, CO (USA) (De
Jul 20 United 5184
Idaho Falls, ID (USA) 07/20/2017 10:05AM
Confirmation Number: D94C4L
Flight Information
Distance 457 miles
No Seat Assigned
IDA-Idaho Falls, ID (USA to DEN-Denver, CO (USA) (De

Duration: 1 Hour 34 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 07/20/2017 11:39AM

Emissions 178.2 lbs of CO 2

Flight Information
Distance 457 miles Emissions 178.2 lbs of CO 2
No Seat Assigned
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)
Jul 20 United 461
Denver, CO (USA) (Denver IntL. Apt) 07/20/2017 1:06PM
Confirmation Number: D94C4L

Flight Information
Distance 1448 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)
Jul 20 United 461
Denver, CO (USA) (Denver IntL. Apt) 07/20/2017 1:06PM
Confirmation Number: D94C4L

Flight Information
Distance 1448 miles Emissions 564.7 lbs of CO 2
No Seat Assigned

Expenses

| Trip\#\#: 1Date Description |  |  |  | Total Non-Per Diem Expenses: |  | $156.38$ | 8Total Per Diem Expenses: | 223.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Category |  | Cost | Pay Method | Per Diem |
| 07/05/2017Travel Fee |  |  |  | Transaction Fees |  | 34.30 | GOVCC-C |  |
| Comment: SB ATRS Domestic w-Air-Rail |  |  |  |  |  |  |  |  |
| 07/17/2017Baggage Fee-1st bag |  |  |  | Excess Air/Bag Fees |  | 25.00 | REIMBURSABLE |  |
| 07/17/2017Lodging |  |  |  | Lodging-PerDiem |  | 91.00 | GOVCC-C | * |
| Comment: Conf Num: 3223677722 Cmt: BY $180017 J U L 2017$ LOCAL PROPERTY TIME |  |  |  |  |  |  |  |  |
| 07/17/2017M\&IE |  |  |  | M\&IE-PerDiem |  | 38.25 | REIMBURSABLE | * |
| 07/17/2017Taxi |  |  |  | Transportation |  | 14.15 | REIMBURSABLE |  |
| 07/18/2017M\&IE |  |  |  | M\&IE-PerDiem |  | 51.00 | REIMBURSABLE | * |
| 07/19/2017M\&IE |  |  |  | M\&IE-PerDiem |  | 5.00 | REIMBURSABLE | * |
| 07/20/2017 Baggage Fee-1st bag |  |  |  | Excess Air/Bag Fees |  | 25.00 | GOVCC-C |  |
| 07/20/2017M\&IE |  |  |  | M\&IE-PerDiem |  | 38.25 | REIMBURSABLE | * |
| 07/20/2017Taxi |  |  |  | Transportation |  | 43.18 | REIMBURSABLE |  |
| 08/01/2017TDY Voucher Fee |  |  |  | Transkn Fees |  | 14.75 | GOVCC-C |  |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total | Allowan |  |  |  |  | 223.50 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE | Allowe | d B L D | Conf\% |
| 07/17/2017 | $91.00 / 51.00$ | 91.00 | 91.00 | 38.25 | 38.25 |  |  |  |
| 07/18/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 51.00 | 51.00 |  |  |  |
| 07/19/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 5.00 | 5.00 |  | X X X |  |
| 07/20/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |  |  |

Account Summary for the Selected Trip

| Org: DOI | Label: Goyernors Trail | Acct Code: | 379.88 |
| :---: | :---: | :---: | :---: |
|  | Ride | DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Excess Air/B | Fiscal Year: 2017 | Amount: 50,00 |  |
| Fees |  |  |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 91.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 132.50 |  |
| PerDiern |  |  |  |
| Expense Category: Transaction | Fiscal Year: 2017 | Amount: 34.30 |  |
| Fces |  |  |  |

Payment Detail Information


## Attachments

Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 17 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |

## Audits



## Document History 08/07/2017 Voucher: TV0000KRRII

| Copyright | 1989-2009 Concur Government Edition: Concur Inc. MACGREGOR, KATHARINE MARIE SINCLAIR. 40209464 |  |  |
| :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME |
| CREATED | $08 / 01 / 2017$ | 1:02PMEST | LASSITER, TRACIE |

I certify that the electronic signatures listed above are valid and on file


## Document Signatures

Traveler/Preparer Name: Tyaveler/Preparer Signature: Date:
Approver Name: Approver Signature
Date:


| Acting | Itinerary for Kate MacGregor <br> sistant Secretary, Land and Minerals Management and Mike Nedd <br> Acting Director, <br> National Interagency Fire Center <br> Site Visit <br> July 17-20, 2017 |
| :---: | :---: |
|  | Monday, July 17, 2017 |
| 8:50am | Depart Washington Reagan Airport via Delta Flight \#2063 |
| 10:40am | Arrive Minneapolis, MN (connection) |
| 11:45am | Depart Minneapolis, MN Airport via Delta Flight \#2871 |
| 1:57pm | Arrive Boise, ID |
| 2:20pm | Meet Howard Hedrick at Baggage Claim Area <br> - Howard's Office Phone = 208-387-5153 <br> - Howard's Cell Phone = $\square$ (b) (6) |
| 2:30pm | Arrive at Jack Wilson Building: National Interagency Fire Center |
| 2:45pm | Meet with BLM Fire and Aviation Management Team <br> - Introductions and Round Table Discussions about BLM Fire and Aviation The FA Organization and Challenges/Opportunities in the Field |
| 3:45-pm | Break |
| 4:00pm | Tour NIFC Facilities <br> - National Interagency Coordination Center <br> - Radio/Communication Shop <br> - Smokejumper Loft <br> - Wildland Firefighter Monument <br> - Equipment Shop <br> - Remote Automated Weather Systems <br> - Returns Warehouse <br> - Cashe |
| 5:00pm <br> 5:10pm <br> 5:30pm | Depart NIFC to Boise District Interagency Dispatch Center Tour Boise District Interagency Dispatch Center Transition to Equipment Yard Visit <br> - Informal interaction with fire crew members <br> - Review of wildland firefighting equipment <br> - Super-6 Wildland Engines <br> - Other |


| 6:45pm | Depart Boise District to NIFC |
| :--- | :--- |
| 7:00pm | Depart NIFC for Hotel/Dinner |

Lodging: La Quinta Inn PH: 208-388-0800 Fax: 208-388-0846, Confirmation \#3223677722.

## Tuesday, July 18, 2017

8:00-9:00am Depart Boise for Idaho Falls
5:00pm Arrive at Camp
7:00pm Dinner at Camp

## Wednesday, July 19, 2017

| 7:00am | Breakfast at Camp |
| :---: | :---: |
| 9:00am | Trail Ride Begins |
| 12:00pm | Lunch On the Trail |
| 3:00pm | Riders Arrive Back at Camp |
| 3:30pm | Natural Resource Issue Discussion at Camp |
|  | Management Flexibility and Outcome Based Grazing Wildfires/Rural Fire Protection District's T\&E Species/Wildlife Issues State Land Management - IDL |
| 7:00pm | Dinner |
| 9:00pm | Campfire Discussion - Continue Issue Discussions |

## Thursday July 20, 2017

7:00am
9:00am
10:05am
11:39am
1:06pm
6:28pm

Leave Camp
Arrive Idaho Falls Airport
Depart Idaho Falls via Flight United Airlines 5184
Arrive Denver, CO (Connection)
Depart Denver, CO via United Airlines Flight 461
Land Washington Dulles Airport

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000SZFD |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000SZFD | Trip Name: | Trip from Washington to New Orleans |
| TA Date: | 08/08/17 | Currency: | USD |
| Orgamzation: | DOIDOSASLMM | Current <br> Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Participate in GOM Lease Sale 249 in New Orlcans, LA. Meet with a delegation representing the Mexican government regarding offshore energy issucs. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MACGREGOR, KATHARINE MARIE SINCLAIR | ID: | 1001177789 |
| :---: | :---: | :---: | :---: |
| TID: | 40209464 | Organization: | DOIDOSASLMM |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security CI: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS LMM 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL | MICHAEL_ANDERSON@IOS.DOI.GOV |
| Office Phone: | 2022083671 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022083671 |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

Trip Number: Selected Trip
I
Purpose: $\quad$ Participate in GOM Lease Sale 249 in New Orleans, LA. Meet with a delegation representing the Mexican government regarding offshore energy issues.
Itinerary Locations

| Check In | Check Out | Location | Purpose |
| :--- | :--- | :--- | :--- |

## Document Totals

| Total Expenses: | 894.76 |
| :--- | :--- |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 798.76 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 395.40 | .00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Lodging-PerDiem | 128.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Rental Car | 170.61 | .00 |
| Transportation | 65.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 894.76 | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003366376 | Cost |
| COMM-CARR | United | 1003366376 | 395.40 |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: MSY-New Orleans, LA (USA) (Moisant IntL.
Air
Tuesday August 15, 2017

DCA-Washington, DC (USA) to MSY-New Orleans, LA (USA
Aug 15 American Airlines 5559
Washington, DC (USA) (National Apt) 08/15/2017 8:35AM
Confirmation Number: HFGGZP

Flight Information
Distance 968 miles
No Seat Assigned
DCA-Washington, DC (USA) to MSY-New Orleans, LA (USA
Aug 15 American Airlines 5559
Washington, DC (USA) (National Apt) 08/15/2017 8:35AM Confirmation Number: HFGGZP

Flight Information
Distance 968 miles
No Seat Assigned
DCA-Washington, DC (USA) to MSY-New Orleans, LA (USA
Aug 15 American Airlines 5559
Washington, DC (USA) (National Apt) 08/15/2017 8:35AM
Confirmation Number: HFGGZP
Flight Information
Distance 968 miles
No Seat Assigned
Hotel
Hampton Inns
5150 Mounes St Harahan LA 70123 504-733-5646
Aug 15 Checking in: 08/15/2017

## Hampton Inns

5150 Mounes St Harahan LA 70123 504-733-5646
Aug 15 Checking in: 08/15/2017

## Hampton Inns

5150 Mounes St Harahan LA 70123 504-733-5646
Aug 15 Checking in: 08/15/2017

## Car

Car Rental at MSY-New Orleans, LA (USA
Aug 15 Budget
Picking Up 08/15/2017 10:13AM
Picking Up at MSY-New Orleans, LA (USA
Confirmation Number: 12332765 US 4
Car Rental at MSY-New Orleans, LA (USA
Aug 15 Budget
Picking Up 08/15/2017 10:13AM
Picking Up at MSY-New Orleans, LA (USA
Confirmation Number: 12332765 US 4
Car Rental at MSY-New Orleans, LA (USA
Aug 15 Budget
Picking Up 08/15/2017 10:13AM
Picking Up at MSY-New Orleans, LA (USA
Confirmation Number: 12332765US4

Duration: 2 Hours 38 Minutes Nonstop New Orleans, LA (USA) (Moisant IntL. Apt 08/15/2017 10:13AM

Emissions 416.2 lbs of CO 2
Cost 395.40 USD

Duration: 2 Hours 38 Minutes Nonstop New Orleans, LA (USA) (Moisant IntL. Apt 08/15/2017 10:13AM

Emissions 416.2 lbs of CO 2
Cost 395.40 USD

Duration: 2 Hours 38 Minutes Nonstop
New Orleans, LA (USA) (Moisant IntL. Apt 08/15/2017 10:13AM

Emissions 416.2 lbs of CO 2
Cost 395.40 USD

Checking out: 08/16/2017
Total Rate: 128.00 USD

Checking out: 08/16/2017
Total Rate: 128.00 USD

Checking out: 08/16/2017
Total Rate: 128.00 USD

Returning 08/16/2017 5:30PM
Returning to MSY-New Orleans, LA (USA
Total Rate: 170.61 USD

Returning 08/16/2017 5:30PM
Returning to MSY-New Orleans, LA (USA
Total Rate: 170.61 USD

Returning 08/16/2017 5:30PM
Returning to MSY-New Orleans, LA (USA
Total Rate: 170.61 USD

## MSY-New Orleans, LA (USA to IAD-Washington, DC (USA)

```
Aug 16 United 1756
    New Orleans, LA (USA) (Moisant IntL. Apt 08/16/2017 5:30PM
    Confirmation Number: JXZL6R
```

    Flight Information
    Distance 954 miles
    No Seat Assigned
    MSY-New Orleans, LA (USA to IAD-Washington, DC (USA)
Aug 16 United 1756
New Orleans, LA (USA) (Moisant lntL. Apt 08/16/2017 5:30PM
Confirmation Number: JXZL6R
Flight Information
Distance 954 miles
No Seat Assigned
MSY-New Orleans, LA (USA to IAD-Washington, DC (USA)
Aug 16 United 1756
New Orleans, LA (USA) (Moisant IntL. Apt 08/16/2017 5:30PM
Confirmation Number: JXZL6R
Flight Information
Distance 954 miles
No Seat Assigned No Seat Assigned

Duration: 2 Hours 31 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 08/16/2017 9:01PM

Emissions 410.2 lbs of CO 2

Duration: 2 Hours 31 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 08/16/2017 9:01 PM

Emissions 410.2 lbs of CO 2

Duration: 2 Hours 31 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 08/16/2017 9:01PM

Emissions 410.2 lbs of CO 2

## Expenses



## Account Summary for the Selected Trip

| Org: DOI | Label: GOM Lease | Acct Code: | 894.76 |
| :---: | :---: | :---: | :---: |
|  | 249 | DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 395.40 |  |
| Expense Category: Excess Air/Bag | Fiscal Year: 2017 | Amount: 25.00 |  |
| Fees |  |  |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 128.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 96.00 |  |
| PerDiem |  |  |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 170.61 |  |
| Expense Category: TransportationFiscal Year: 2017 Amount: 65.00 |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 894.76 |

Payment Detail Information


## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 15 / 17$ | AIR | $\$ 395.40$ |

## Audits

Audit Name Result Reason

## Document History 08/11/2017 Authorization: TANUM0000SZFD

| Copyright 1989-2009 Concur Government Edition: Concur Inc. MACGREGOR, KATHARINE MARIE SINCLAIR. 40209464 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $08 / 08 / 2017$ | 8:2IAMEST | KATHARINE MACGREGOR |  |

I certify that the electronic signatures listed above are valid and on file


SIGNED DATE

## Document Signatures

Trayeler/Preparer Name:
Trayeler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000LCNI |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000SZFD | Trip Name: | Trip from Washington to New Orleans |
| TA Date: | 09/01/17 | Currency: | USD |
| Organization: | DOIDOSASLMM | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document <br> Detail: | Participate in GOM Lease Sale 249 in New Orleans, LA. Meet with a delegation representing the Mexican government regarding offsiore energy issues. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MACGREGOR, KATHARINE MARIE SINCLAIR | ID: | 1001177789 |
| :---: | :---: | :---: | :---: |
| TID: | 40209464 | Organization: | DOIDOSASLMM |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS LMM 1849 C ST NW $\angle$ BR $>$ WASHINGTON, DC 20240 | EMAIL | MICHAEL_ANDERSON@IOS.DOLGOV |
| Office Phone: | 2022083671 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022083671 |
| Alternate Address: |  | Alternate Phone |  |

## Document Information

Trip Number:
I
Purpose: Participate in GOM Lease Sale 249 in New Orleans, LA. Meet with a delegation representing the Mexican government regarding offshore energy issues.

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :---: | :---: | :---: | :---: | :---: |
| 08/15/17 | 08/16/17 | NEW ORLEANS, LA |  | 128.00/64.00 |

## Document Totals

| Total Expenses: | 493.11 |
| :--- | :---: |
| Reimbursable Expenses: | 96.00 |
| Non-Reimbursable Expenses: | 397.11 |
| Advance Applied: | 00 |
| Net to Traveler: | 96.00 |
| Net to Government: | 397.11 |
| Pay to Charge Card: | 80 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Excess Air/Bag Fees | 25.00 | .00 |
| Lodging-PerDiem | 128.00 | .00 |
| M\&IE-PerDiem | 96.00 | .00 |
| Rental Car | 170.29 | .00 |
| Transportation | 59.07 | .00 |
| Transxs Fees | 14.75 | .00 |
| Total Expenses: | 403.11 | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003366376 |  |



## Expenses



Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |
|  | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |  |
| Date | $128.00 / 64.00$ | 128.00 | 128.00 | 48.00 | 48.00 |  |  |
| $08 / 15 / 2017$ | $128.00 / 64.00$ | 0.00 | 0.00 | 48.00 | 48.00 |  |  |
| $08 / 16 / 2017$ |  |  |  |  |  |  |  |

## Account Summary for the Selected Trip



## Payment Detail Information


Attachments No Attachments Exists

## Receipt Checklist

Date Description Cost

## Audits

Audit Name
Result
Reason

Document History 09/01/2017 Voucher: TV0000LCNI
Copyright 1989-2009 Concur Government Edition: Concur Inc. MACGREGOR, KATHARINE MARIE SINCLAIR. 40209464

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 01 / 2017$ | $9: 26 A M E S T$ | LASSITER, TRACIE |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file


## Document Signatures

Traveler/Preparer Name;
Tmiveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


# Itinerary for Katharine MacGregor <br> Acting Assistant Secretary, Land and Minerals Management <br> Visit to BOEM Gulf of Mexico Region <br> New Orleans, LA <br> August 15-16, 2017 

## TUESDAY, August 15, 2017

8:35am Depart Washington National Airport via American Flight \#5559
10:13am Arrive New Orleans, LA (pick up rental car at airport)
Rental Car: Budget Car Rental, PH: 504-467-1296, Confirmation \#12332765US4
Lodging: Hampton Inn and Suites New Orleans-Elmwood, 5150 Mounes Street, Harahan, LA 70123, PH: 504-733-5646, Fax: 504-733-5609, Confirmation \#97619749.

> Visit to BOEM Gulf of Mexico Region
> Acting ASLM and Energy Counselor
> August 15-16, 2017
> DRAFT Agenda

All meetings will be held at:
BOEM Gulf of Mexico Regional Office
1201 Elmwood Park Blvd.
New Orleans, LA 70123
Tuesday, August 15
12:00 am - 1:00 pm Lunch with GOMR Leadership and Briefings on GOMR Operations
1:00 pm - 2:00 pm Lease Sale 249 Pre-Brief
2:00 pm-3:00 pm Desk Time
3:00 pm - 4:30 pm Briefings/Discussions with the Mexican Delegation on Lease Sales and Fiscal Terms

## WESDNESDAY, August 16, 2017

Wednesday, August 16
7:00 am - 9:00 am
Lease Sale Walkthrough
(Get mic'd up, go over bid reading process, etc.)

9:00 am - 11:00 am

11:00 am - 11:30 am
11:30 am - 1:00 pm
$1: 00 \mathrm{pm}-1: 30 \mathrm{pm}$
1:30 pm - Until

Observe Lease Sale 249

Break

Briefing on Resource Assessments for Eastern Gulf of Mexico and Atlantic (lunch can be delivered)

Desk Time
Meeting with Lars Herbst and Bryan Domangue (BSEE)

5:30pm Depart New Orleans, LA Airport via United Flight \#1756
9:01pm Arrive Washington Dulles (Taxi to Residence)

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000UIPL |
| :---: | :---: | :---: | :---: |
| Travel | TANUM0000U1PL | Trip Name: | Trip from Washington to Albuquerque |
| Authorization |  |  |  |
| Number: |  |  |  |
| TA Date: | 09/25/17 | Currency: | USD |
| Organization: | DOIDOSASLMM | Current <br> Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Speaker at the New Mexico Oil \& Gas Association (NOMOGA) and the National Ocean Industries Association (NOIA) Fall Meeting and attending meetings/tours with BLM NM and WY State offices. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

Name:
TID:
Title:
Security Cl:
Office Address: DOI OS AS LMM 1849 C ST NW<BR>WASHINGTON, DC 20240
Office Phone: $\quad 2022083671$
Home Address:

ID: 1001177789
Organization: DOIDOSASLMM
Duty Station: WASHINGTON DC Card: EMAIL:
Cell Phone:
Home Phone: 2022083671
Alternate Phone;

## Document Information

Trip
Number: 1
Purpose: $\quad$ Speaker at the New Mexico Oil \& Gas Association (NOMOGA) and the National Ocean Industries Association (NOIA) Fall Meeting and attending meetings/tours with BLM NM and WY State offices.

| Itinerary Locations |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $10 / 01 / 17$ | $10 / 03 / 17$ | SANTA FE, NM | Mission (Operational) | $119.00 / 64.00$ |
| $10 / 03 / 17$ | $10 / 04 / 17$ | TETON COUNTY, WY | Mission (Operational) | $129.00 / 74.00$ |
| $10 / 04 / 17$ | $10 / 05 / 17$ | PINEDALE, WY | Mission (Operational) | $129.00 / 74.00$ |
| $10 / 05 / 17$ | $10 / 06 / 17$ | JACKSON HOLE, WY | Mission (Operational) | $129.00 / 74,00$ |

## Document Totals

| Total Expenses: | $2,645.80$ |
| :--- | :--- |
| Reimbursable Expenses: | 389.50 |
| Non-Reimbursable Expenses: | $2,256.30$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Catcgory | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $1,202.40$ | .00 |
| Excess Air/Bag Fees | 50.00 | 00 |
| Lodging-PerDiem | 757.00 | .00 |
| M\&IE-PerDiem | 389.50 | .00 |
| Rental Car | 77.85 | .00 |
| Transaction Fees | 34.30 | 00 |
| Transportation | 120.00 | .00 |
| Transxn Fees | 14,75 | .00 |
| Total Expenses: | $2,645.80$ | .00 |


| Reservations Summary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Reservations SuReservation Type |  | Venidor | Ticket\# | Location | Cost |
| COMM- | -CARR | American Airlines | 1003512112 |  | 1,202.40 |
| COMM-C | -CARR | American Airlimes | 1003512112 |  | 00 |
| COMM-C | -CARR | American Airlines | 1003512112 |  | . 00 |
| COMM- | -CARR | American Airlines | 1003512112 |  | . 00 |
| COMM- | -CARR | Delta | 1003512112 |  | . 00 |
| COMM-C | -CARR | Delta | 1003512112 |  | . 00 |
| LODGE |  | Preferred Hotels | 1003512112 | Santa Fe.NM | 200.00 |
| RENTAL |  | Alamo | 1003512112 |  | 77.85 |
| Trip Itinerary |  |  |  |  |  |
| From: DCA-Washington, DC (USA) (National Apt) TO: DFW-Dallas / Ft. Worth, TX (USA) (IntL. |  |  |  |  |  |
| Sunday October 01, 2017 |  |  |  |  |  |
| DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth, |  |  |  |  |  |
| $\text { Oct } 01$ | American Airlines 1675 <br> Washington, DC (USA) (National Apt) 10/01/2017 8:59AM Confirmation Number: CPTRPW |  | Duration: 3 Hours 30 Minutes Nonstop <br> Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/01/2017 1129AM |  |  |
|  | Flight Info Distance No Seat A |  | Emissions 463.7 lbs of CO 2 <br> Cost 1,202.40 USD |  |  |
| DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth, |  |  |  |  |  |
| $\text { Oct } 01$ | American Airlines 1675 <br> Washington, DC (USA) (National Apt) 10/01/2017 8:59AM Confirmation Number CPTRPW |  | Duration: 3 Hours 30 Minutes Nonstop <br> Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/01/2017 11:29AM |  |  |
|  | Flight Info Distance 1 No Seat A |  | Emissions 463.7 lbs of CO 2 <br> Cost 1,202.40 USD |  |  |
| DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth, |  |  |  |  |  |
| $\text { Oct } 01$ | Washington, DC (USA) (National Apt) 10/01/2017 8:59AM Confirmation Number: CPTRPW |  | Duration: 3 Hours 30 Minutes Nonstop <br> Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/01/2017 11:29AM |  |  |
|  | Flight Info Distance 1 No Seat As |  | Emissions 463.7 Ibs of CO 2 <br> Cost $1,202.40$ USD |  |  |
| DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth, |  |  |  |  |  |
| Oct 01 | American Airlines 1675 <br> Washington, DC (USA) (National Apt) 10/01/2017 8:59AM Confirmation Number: CPTRPW |  | Duration: 3 Hours 30 Minutes Nonstop <br> Dallas / FI. Worth, TX (USA) (IntL. Ap0 10/01/2017 11:29AM |  |  |
|  | Flight Info Distance 1 No Seat As |  | Emissions 463.7 lbs of CO 2 <br> Cost 1,202.40 USD |  |  |
| DFW-Dallas / Ft. Worth, to ABQ-Albuquerque, NM (USA |  |  |  |  |  |
| Oct 011 | American <br> Dallas / Ft <br> Confirmati | ) (IntL. Apt) 10/01/2017 1:24PM RPW | Duration: 1 Hour 44 Minutes Nonstop <br> Albuquerque, NM (USA) 10/01/2017 2;08PM |  |  |
|  | Flight Information Distance 567 miles No Seat Assigned |  | Emissions 243.8 lbs of CO2 |  |  |
| DFW-Dallas / Ft. Worth, to ABQ-Albuquerque, NM (USA |  |  |  |  |  |
| $\begin{aligned} & \text { Oct } 01 \text { American Airlines } 2511 \\ & \text { Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/01/2017 1:24PM } \\ & \text { Confirmation Number: CPTRPW } \end{aligned}$ |  |  | Duration: 1 Hour 44 Minutes Nonstop <br> Albuquerque, NM (USA) 10/01/2017 2:08PM |  |  |
|  | Flight Info Distance 5 No Seat As |  | Emissions | CO2 |  |



## ABQ-Albuquerque, NM (USA to DFW-Dallas / Ft. Worth,

Oct 03 American Airlines 2511
Albuquerque, NM (USA) 10/03/2017 2:53PM
Confirmation Number: CPTRPW

Flight Information
Distance 567 miles
No Seat Assigned
ABQ-Albuquerque, NM (USA to DFW-Dallas / Ft. Worth,
Oct 03 American Airlines 2511
Albuquerque, NM (USA) $10 / 03 / 20172: 53 \mathrm{PM}$
Confirmation Number: CPTRPW

Flight Information
Distance 567 miles
No Seat Assigned
ABQ-Albuquerque, NM (USA to DFW-Dallas / Ft. Worth,
Oct 03 American Airlines 25 II
Albuquerque, NM (USA) 10/03/2017 2;53PM
Confirmation Number: CPTRPW
Flight Information
Distance 567 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to JAC-Jackson, WY (USA)
Oet 03 American Airlines 1152
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/03/2017 6:40PM
Confirmation Number: CPTRPW

Flight Information
Distance 1045 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to JAC-Jackson, WY (USA)
Oct 03 American Airlines 1152
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/03/2017 6:40PM
Confirmation Number: CPTRPW
Flight Information
Distance 1045 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to JAC-Jackson, WY (USA)
Oct 03 American Airlines 1152
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/03/2017 6:40PM Confirmation Number: CPTRPW

Flight Information
Distance 1045 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to JAC-Jackson, WY (USA)
Oct 03 American Airlines 1152
Dallas / Ft. Worth, TX (USA) (lntL. Apt) 10/03/2017 6:40PM
Confirmation Number: CPTRPW
Flight Information
Distance 1045 miles
No Seat Assigned
Friday October 06, 2017
JAC-Jackson, WY (USA) to SLC-Salt Lake City, UT (
Oct 06 Delta 1135
Jackson, WY (USA) 10/06/2017 7:00AM
Confirmation Number: GTR7TO
Flight Information
Distance 205 miles
No Seat Assigned

Duration: 1 Hour 45 Minutes Nonstop Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/03/2017 5:38PM

Emissions 243.8 lbs of CO 2

Duration: 1 Hour 45 Minutes Nonstop Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/03/2017 5;38PM

Emissions 243.8 lbs of CO 2

Duration: 1 Hour 45 Minutes Nonstop Dallas / Ft. Worth, TX (USA) (IntL. Apt) 10/03/2017 5;38PM

Emissions 243.8 lbs of CO 2

Duration: 2 Hours 51 Minutes Nonstop Jackson, WY (USA) 10/03/2017 8:31PM

Emissions 407.5 lbs of CO 2

Duration: 2 Hours 51 Minutes Nonstop Jackson, WY (USA) 10/03/2017 8:31PM

Emissions 407.5 lbs of CO 2

Duration: 2 Hours 51 Minutes Nonstop
Jackson, WY (USA) 10/03/2017 8:31PM

Emissions 407.5 lbs of CO 2

Duration: 2 Hours 51 Minutes Nonstop Jackson, WY (USA) 10/03/2017 8:31PM

Emissions 407.5 lbs of CO 2

Duration: 1 Hour 10 Minutes Nonstop
Salt Lake City, UT (USA) 10/06/2017 8:10AM

Duration: 1 Hour 10 Minutes Nonstop
Jackson, WY (USA) 10/06/2017 7:00AM

Flight Information
Distance 205 miles
Emissions 108.7 lbs of CO 2
No Seal Assigned
JAC-Jackson, WY (USA) to SLC-Salt Lake City, UT (
Oct 06 Delta 1135
Jackson, WY (USA) 10/06/2017 7:00AM
Confirmation Number: GTR7TO

Flight information
Distance 205 miles
No Seat Assigned
JAC-Jackson, WY (USA) to SLC-Salt Lake City, UT (
Oct 06 Delta 1135
Jackson, WY (USA) 10/06/20177.00AM
Confirmation Number: GTR7TO

Flight Information
Distance 205 miles
No Seat Assigned

## SLC-Salt Lake City, UT ( to DCA-Washington, DC (USA)

Oct 06 Delta 832
Salt Lake City, UT (USA) 10/06/2017 9:30AM
Confirmation Number. GTR7TO

Flight Information
Distance 1845 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to DCA-Washington, DC (USA)
Oct 06 Delta 832
Salt Lake City, UT (USA) 10/06/2017 9:30AM
Confirmation Number: GTR7TO

Flight Information
Distance 1845 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to DCA-Washington, DC (USA)
Oct 06 Delta 832
Salt Lake City, UT (USA) 10/06/2017 9:30AM
Confirmation Number: GTR7TO
Flight information
Distance 1845 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to DCA-Washington, DC (USA)
Oct 06 Delta 832
Salt Lake City, UT (USA) 10/06/2017 9:30AM
Confirmation Number: GTR7TO

Flight Information
Distance 1845 miles Emissions 719.5 Ibs of CO2
No Seat Assigned

Duration: 1 Hour 10 Minutes Nonstop Salt Lake City, UT (USA) 10/06/2017 8:10AM

Emissions 108.7 lbs of CO 2

Duration: 1 Hour 10 Minutes Nonstop Salt Lake City, UT (IJSA) 10/06/2017 8:10AM

Emissions 108.7 Ibs of CO2

Duration: 4 Hours 6 Minutes Nonstop
Washington, DC (USA) (National Apt) 10/06/2017 3:36PM

Emissions 719.5 lbs of CO 2

Duration: 4 Hours 6 Minutes Nonstop Washington, DC (USA) (National Apt) 10/06/2017 3:36PM

Emissions 719.5 tbs of CO 2

Duration: 4 Hours 6 Minutes Nonstop
Washington, DC (USA) (National Apt) 10/06/2017 3:36PM

Emissions 719.5 lbs of CO 2

Duration: 4 Hours 6 Minutes Nonstop
Washington, DC (USA) (National Apt) 10/06/2017 3:36PM

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | $1.499 .30$ | Total Per Diem Expenses: | 1,146.50 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per <br> Diem |
| 09/25/2017TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 09/27/2017Travel Fee | Transaction Fees | 34.30 | GOVCC-C |  |
| Comment: SB ATRS Domestic w-Air-Rail 10/01/2017Airline Flight | Com. Carrier | 1,202.40 | OGOVCC-C |  |
| 10/01/2017 Baggage Fee-lst bag | Excess Air/Bag Fees | 25.00 | GOVCC-C |  |
| 10701/2017Lodging | Lodging-PerDiem | 100.00 | GOVCC-C | * |

## LOCAL HOTEL TIME TO AVOID BILLING. YOU MUST CONTACT

 HOTEL OR AGENCY FOR CHANGE OR CANCELLATION.10/01/2017M\&IE
10/01/2017Rental Car
Comment: Conf Num: 1249801916 COUNT Cmt:
10/01/2017Taxi
10/02/2017Lodging
Comment: Conf Num: 71754509 Cmt: CANCEL BY 72HRS PRIOR TO ARRIVAL LOCAL HOTEL TIME TO AVOID BILLING. YOU MUST CONTACT HOTEL OR AGENCY FOR CHANGE OR CANCELLATION.

## 10/02/2017M\&IE

10/03/2017Lodging
10/03/2017M\&IE
10/03/2017Taxi
10/04/2017Lodging
10/04/2017M\&IE
10/05/2017Lodging
10/05/2017M\&IE
10/06/2017Baggage Fee-1st bag
10/06/2017M\&IE
10/06/2017Taxi

| M\&IE-PerDiem | 48.00 | REIMBURSABLE | * |
| :--- | :--- | :--- | :--- |
| Rental Car | 77.85 | GOVCC-C |  |
|  |  |  |  |
| Transportation | 25.00 | GOVCC-C |  |
| Lodging-PerDiem | 100.00 | GOVCC-C | * |

M\&IE-PerDiem 64.00 REIMBURSABLE * Lodging-PerDiem 299.00 GOVCC-C *

| M\&IE-PerDiem | 74.00 | REIMBURSABLE * |
| :--- | :--- | :--- |
| Transportation | 70.00 | GOVCC-C |

Lodging-PerDiem 129.00 GOVCC-C * M\&IE-PerDiem 74.00 REIMBURSABLE * Lodging-PerDiem 129.00 GOVCC-C * M\&IE-PerDiem 74.00 REIMBURSABLE Excess Air/Bag Fees 25.00 GOVCC-C
M\&IE-PerDiem 55,50 REIMBURSABLE * Transportation 25.00 GOVCC-C

Per Diem Allowances

| Trip\#: 1 | Total P | Allowances |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&iE Allowed | B L D Conf\% |
| 10/01/2017 | 119.00/ 64.00 | 100.00 | 100.00 | 48.00 | 48.00 |  |
| 10/02/2017 | $119.00 / 64.00$ | 100.00 | 100.00 | 64.00 | 64.00 |  |
| 10/03/2017 | $129.00 / 74.00$ | 299.00 | 299.00 | 74.00 | 74.00 |  |
| 10/04/2017 | 129.00/74.00 | 129.00 | 129.00 | 74.00 | 74.00 |  |
| 10/05/2017 | $129.00 / 74.00$ | 129.00 | 129.00 | 74.00 | 74.00 |  |
| 10/06/2017 | $129.00 / 74.00$ | 0.00 | 0.00 | 55.50 | 55.50 |  |
| Other Authorizations |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |
| Other Authorization |  |  |  |  | Remarks |  |
| ACTUAL EXPENSE |  |  |  |  | <p>/p> |  |

## Account Summary for the Selected Trip

| Org; DOI | Label: NMOGA \& | Acet Code: | 1,322.90 |
| :---: | :---: | :---: | :---: |
|  | NOIA | DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com, Carrier | Fiscal Year 2017 | Amount: 601.20 |  |
| Expense Category: Excess | Fiscal Year, 2017 | Amount: 25.00 |  |
| Ait/Bag Fees |  |  |  |
| Expense Category: LodgingPerDiem | Fiscal Year: 2017 | Amount: 378.50 |  |
| Expense Category: M\& IE- | Fiscal Year: 2017 | Amount: 194.75 |  |
| PerDiem |  |  |  |
| Expense Category: Rental Car | Fiscal Ycar: 2017 | Amount: 38.93 |  |
| Expense Category: Transaction | Fiscal Year: 2017 | Amount: 17.15 |  |
| Fees |  |  |  |
| Expense Category: | Fiscal Year. 2017 | Amount: 60.00 |  |
| Transportation |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 7.37 |  |
| Org: DOI | Label: NMOGA \& | Acct Code: | 1,322.90 |
|  | NOIA2 | DS20000000/DR.20000.16BEMTRV//167D0102DR/DL2000000.000000//l/ |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 601.20 |  |
| Expense Category: Excess | Fiscal Year: 2017 | Amount: 25.00 |  |
| Air/Bag Fees |  |  |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 378.50 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE- | Fiscal Year: 2017 | Amount: 194.75 |  |
| PerDiem |  |  |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 38.92 |  |
| Expense Category: Transaction | Fiscal Year: 2017 | Amount: 17.15 |  |

Payment Detail Information


[^29]
## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $10 / 01 / 17$ | AIR | $\$ 1,202.40$ |

Audits

| Audit Name Result | Reason |
| :--- | :--- |
| ACTUALS EXISTFAIL | LODGING ACTUAL EXIST |
|  | Traveler Justification: Traveler requesting actual lodging expenses for one night at the host hotel on Oct Ord at a rate of $\$ 299$ a |
|  | night |

Document History 09/27/2017 Authorization: TANUM0000U1PL

| Copyright 1989-2009 Concur Government Edition: Concur Inc. MACGREGOR, KATHARINE MARIE SINCLAIR. $\mathbf{4 0 2 0 9 4 6 4}$ |
| :--- |
| $\left.\begin{array}{llll}\text { STATUS } & \text { DATE } & \text { TIME } & \text { SIGNATURE NAME }\end{array}\right]$ REASON |
| CREATED |
|  |

I certify that the electronic signatures listed above are valid and on file


SIGNED DATE

## Document Signatures

Traweleffreparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## SUNDAY, October 1, 2017

| 8:40 am | Depart Washington National Airport via Delta Flight \#2063 (Locator No. NS4QJY; Travel Agent No: 1-855-847-6398; Opt 2) |
| :---: | :---: |
| 10:32 am | Arrive Minneapolis (connection) |
| 11:40am | Depart Minneapolis Airport via Delta Flight \#1756 |
| 1:30 pm | Arrive Albuquerque, NM (Airport shuttle to rental car center) |

LODGING: Eldorado Hotel and Spa, 309 West San Francisco Street, Santa Fe, NM 87501, PH: 505-995-4500, Fax: 505-988-4555, Confirmation \#71754509.

## MONDAY, October 2, 2017

New Mexico Oil \& Gas Association (NMOGA) 89 ${ }^{\text {th }}$ Annual Meeting and Meetings w/ BLM- New Mexico State Office

| 8:15 am | BLM picks KM up at Eldorado Hotel <br> Travel to BLM New Mexico State Office <br> BLM contact: Aden Seidlitz (b) (6) <br> Office Address: 301 Dinosaur Trail Road, Santa Fe |
| :--- | :--- |
| 8:30 am | Arrive at BLM New Mexico State Office |
| $8: 45 \mathrm{am}$ | Meet with Acting State Director Aden Seidlitz |
| $9: 30 \mathrm{am}$ | All-Employees Meeting |
| $10: 15 \mathrm{am}$ | BLM to drive KM back to Eldorado Hotel for NMOGA Roundtable |
| $10: 30 \mathrm{am}$ | Arrive at Eldorado Hotel <br> NMOGA contact: Marie Gutierrez will be on site |

11:00 am NMOGA Stakeholder Roundtable

| 12:15 pm | Opportunity to return to room and change into field clothes. |
| :---: | :---: |
| 12:30 pm | BLM picks up KM and Aden from Eldorado Hotel Box lunch (\$13 cash) provided on way to recreation site. |
| 1:15 pm | Arrive at Ojo Caliente. Take short hike with BLM leadership and State Historic Preservation Officer to Posi Owinge Ruins. |
| 2:30 pm | Travel north to grazing allotment. <br> State Range lead Nathan Combs and Taos Field Manager Sarah Schlanger will lead discussion about grazing. |
| 3:00 pm | Travel to Rio Chama. <br> Discussion recreation on public land while fishing the river. |
| 5:00 pm | Arrive back at Eldorado Hotel |
| 6:00 pm | NMOGA Reception and Dinner |
|  | TUESDAY, October 3,2017 |
|  | o Oil \& Gas Association (NMOGA) 89 ${ }^{\text {th }}$ Annual Meeting Eldorado Hotel and Spa Santa Fe, NM |
| 8:45 am | Proceed to NMOGA General Session <br> The session begins at 9:00 am but plan on arriving a few minutes early to find Marie Gutierrez (b) (6) - mobile) who will seat you |
| 9:45 am | Speaker: Katharine MacGregor, Interior |
| 12:00 pm | Depart Santa Fe for Albuquerque Airport/rental car return |

2:53pm Depart Albuquerque Airport via American Flight \#2511 (Locator No. NS4QJY; Travel Agent No: 1-855-847-6398; Opt 2)

5:38pm Arrive DFW (connection)
6:40pm Depart DFW Airport via American Flight \#1152
8:31pm Arrive Jackson Hole, WY (Pick up rental car)
Rental Car: National Car Rental, PH: 307-733-0793, Confirmation\# 1151035267COUNT
LODGING: Four Seasons Resort and Spa, 7680 Granite Loop, Teton Village, WY 83025, PH: 307-732-5000, Fax: 307-732-5001, Confirmation \#2442085.

## WEDNESDAY, October 4, 2017

## National Ocean Industries (NOIA) 2017 Annual Fall Meeting <br> Four Seasons Resort and Spa <br> Teton Village, WY

| Poc: <br> NOIA - Ann Chapman, VP Conferences and Special Events <br> Phone: (202) 347-6900 |  |
| :---: | :---: |
|  |  |
| BLM - Caleb Hiner, Pinedale Field Office Manager Phone: (307) 367-5302 |  |
| Mobile: (b) (6) |  |
| 9:45 am | Meet Ann Chapman in the Cottonwood Ballroom. |
| 10:00 am | Speaker: Katharine MacGregor, Interior |
| 12:00 pm | KM Depart Jackson <br> [Travel time: 1 hour 21 minutes - 66 miles] |
| 1:30 pm | Meet Pinedale Field Manager at Warren Bridge Campground Area Address: Warren Bridge Campground, Highway 191 North, approximately 21 miles before Pinedale. |
|  | Discussion: (1) Recreation (fishing and hunting) |
| 3:00 pm | Visit Trapper's Point |
|  | Discussion: (1) Wildlife Migration; (2) Green River Drift |
| 3:45 pm | Visit CCC Ponds |
|  | Discussion: (1) Interagency Collaborative Management; (2) Recreation |
| 5:00 pm | Hotel Check-In |
| LODGING: Hampton Suites Pinedale, 55 Bloomfield Avenue, Pinedale, WY 82941, PH: 307-367-6700, Fax: 307-367-8883, Confirmation \#94286528. |  |
| 6:00 pm | Dinner at The Den Restaurant with Pinedale Field Office Manager Caleb Hiner and staff. <br> Address: 11072 US-189, Daniel, WY 83115 |

## THURSDAY, October 5, 2017

## Meetings/Tours w/ BLM- Wyoming State Office

| 8:30 am | Pinedale Field Office All Employee Meeting Address: 1625 West Pine Street, Pinedale, WY 82941 |
| :---: | :---: |
| 9:30 am | Overview of Normally Pressured Lance |
| 10:00 am | Leave for Pinedale Anticline Oil and Gas Project Area |
| 11:00 a.m. | Tour Pinedale Anticline |
|  | Discussion: (1) Greater Sage-Grouse Monitoring; (2) Oil and Gas Development; (3) Wildlife Migration |
| 12:30 p.m. | Tour Jonah Field - Box Lunch |
|  | Discussion: (1) Greater Sage-Grouse/Winter Concentration Areas; (2) Oil and Gas Development; (3) Wildlife Migration |
| 2:00 p.m. | Depart for Pinedale, WY |
| 3:00 p.m. | KM Depart for Jackson, WY <br> [Travel time: 1 hour and 30 minutes - 77 miles] |
| 4:30 p.m. | Hotel Check-In |
| LODGING: | King Resort, 400 E. Snow King Avenue, Jackson Hole, WY 83001, PH: 33-5200, Fax: 307-733-4086, Confirmation \#354015047. |

## FRIDAY, October 6, 2017

7:00am Depart Washington National Airport via Delta Flight \#1135 (Locator No. NS4QJY; Travel Agent No: 1-855-847-6398; Opt 2)

8:10am Arrive SLC (connection)
9:30am Depart SLC Airport via American Flight \#832
3:36pm Arrive Washington National (Taxi to residence)

## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000LM41 |
| :---: | :---: | :---: | :---: |
| Travel Authorization <br> Number | TANUM0000TEXN | Trip Name: | Trip from Washington to Reno |
| TA Date: | 09/15/17 | Currency: | USD |
| Organization: | DOIDOSASLMM | Current Starus: | CREATED |
| Purpose: | Mission <br> (Operational) | Document Detail: | Speaker at the Nevada Mining Association 2017 Annual Convention on September 9. 2017 |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MACGREGOR, KATHARINE MARIE SINCLAIR | ID: | 1001177789 |
| :--- | :--- | :--- | :--- |
| TID: | 40209464 | Organization: | DOIDOSASLMM |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: | Card: | CARD HOLDER |  |
| Office Address: | DOS AS LMM 1849 C ST NW<BR $>$ WASHINGTON, DC 20240 | EMAIL: | MICHAEL_ANDERSON@IOS.DOLGOV |
| Office Phone: | 2022083671 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022083671 |
| Aiternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number: I
Purpose:
Itinerary Locations

| From | To | Itinerary Location | Purpose |
| :--- | :--- | :--- | :--- |

## Document Totals

| Total Expenses: | 1246.06 |
| :--- | :--- |
| Reimbursable Expenses: | 187.08 |
| Non-Reimbursable Expenses: | $1,058.98$ |
| Advance Applied: | .00 |
| Net to Traveler: | 187.08 |
| Net to Government: | 1.058 .98 |
| Pay to Charge Card: | 00 |

## Document Totals by Expense Category

Expense Category
Cost Advance Amount

Com. Carrier
857.60 , 00

Fuel-Rental Vehicle
11.46 . . 00

Lodging-PerDiem
$91.00 \sim 00$
M\&IE-PerDiem
$127.50=.00$
Rental Car
Transportation
$84.17 \Gamma \quad .00$
Transxn Fees
59.58 - 00

Total Expenses:
$14.75 \sim 00$
$1,246.06^{\circ} .00$

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Cost |
| :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003431119 | $857-60$ |
| COMM-CARR | American Airlines | 1003431119 | -00 |
| COMM-CARR | United | 1003431119 | .00 |


| 1003431119 |  | .00 |
| :--- | :--- | :--- |
| 1003431119 | Stateline,NV | 91.00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: ORD-Chicago, IL (USA) (OHare Apt)
Air
Friday September 08, 2017
DCA-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Sep 08 American Airlines 1202
Washington, DC (USA) (National Apt) 09/08/2017 2:47PM
Confirmation Number: VQKMXS
Flight Information
Distance 610 miles
No Seat Assigned
DCA-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Sep 08 American Airlines 1202
Washington, DC (USA) (National Apt) 09/08/2017 2;47PM Confirmation Number: VQKMXS

Flight Information
Distance 610 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to RNO-Reno, NV (USA)
Sep 08 American Airlines 1535 Chicago, IL (USA) (OHare Apt) 09/08/2017 4:55PM Confirmation Number: VQKMXS

Flight Information
Distance 1666 miles No Seat Assigned
ORD-Chicago, IL (USA) (O to RNO-Reno, NV (USA)
Sep 08 American Airlines 1535 Chicago, IL (USA) (OHare Apt) 09/08/2017 4:55PM Confirmation Number: VQKMXS

Flight Information
Distance 1666 miles
No Seat Assigned
Hotel
Harrah's
15 US Hwy 50 Stateline NV 89449 775-588-6611
Sep 08 Checking in: 09/08/2017
Checking out: 09/09/2017
Total Rate: 91.00 USD

## Harrah's

15 US Hwy 50 Stateline NV 89449 775-588-6611
Sep 08 Checking in: 09/08/2017
Car
Car Rental at RNO-Reno, NV (USA)
Sep 08 Budget
Picking Up 09/08/2017 7:10PM
Picking Up at RNO-Reno, NV (USA)
Confirmation Number: 14594351US2
Car Rental at RNO-Reno, NV (USA)
Sep 08 Budget
Picking Up 09/08/2017 7:10PM
Picking Up at RNO-Reno, NV (USA)
Confirmation Number: 14594351US2
Checking out: 09/09/2017
Total Rate: 91.00 USD

Returning 09/09/2017 7:45PM
Returning to RNO-Reno, NV (USA)
Total Rate: 153.06 USD

Air
Returning 09/09/2017 7:45PM
Returning to RNO-Reno, NV (USA)
Total Rate: 153.06 USD

## Saturday September 09, 2017

## RNO-Reno, NV (USA) to LAX-Los Angeles Internat

Sep 09 United 5501
Reno, NV (USA) 09/09/2017 7:45PM
Confirmation Number: P3L53V
Flight Information
Distance 391 miles
No Seat Assigned
RNO-Reno, NV (USA) to LAX-Los Angeles Internat
Sep 09 United 5501
Reno, NV (USA) 09/09/2017 7:45PM
Confirmation Number: P3L53V
Flight Information
Distance 391 miles
No Seat Assigned
LAX-Los Angeles Internat to IAD-Washington, DC (USA)
Sep 09 United 411
Los Angeles International (Usa) 09/09/2017 11:20PM
Confirmation Number: P3L53V

Flight Information
Distance 2281 miles
No Seat Assigned
LAX-Los Angeles Internat to IAD-Washington, DC (USA)
Sep 09 United 411
Los Angeles International (Usa) 09/09/2017 11:20PM
Confirmation Number: P3L53V

Flight Information
Distance 2281 miles
No Seat Assigned

Duration: 1 Hour 51 Minutes Nonstop
Los Angeles International (Usa) 09/09/2017 9:36PM

Emissions 152.5 lbs of CO 2

Duration: 1 Hour 51 Minutes Nonstop
Los Angeles International (Usa) 09/09/2017 9:36PM

Emissions 152.5 Ibs of CO 2

Duration: 5 Hours 1 Minute Nonstop Washington, DC (USA) (Dulles Apt) 09/10/2017 7:21AM

Emissions 889.6 lbs of CO 2

Duration: 5 Hours 1 Minute Nonstop
Washington, DC (USA) (Dulles Apt) 09/10/2017 7:21AM

Emissions 889.6 lbs of CO 2

## Expenses

Trip\#: 1
Date Description

09/08/2017Airline Flight
09/08/2017Gas-Rental
09/08/2017Lodging
Comment: Conf Num: 4 JXLF Cmt: CANCEL BY 72 HRS PRIOR TO ARRIVAL LOCAL HOTEL TIME TO AVOID BILLING. YOU MUST CONTACT HOTEL OR AGENCY FOR CHANGE OR CANCELLATION.

## 09/08/2017M\&IE <br> 09/08/2017Rental Car

Comment: Conf Num: 14594351 US 2 Cmt :
09/08/2017Taxi
09/09/2017M\&IE
09/10/2017M\&IE
09/10/2017Taxi
09/15/2017TDY Voucher Fee

| Total Non-Per <br> Diem Expenses: <br> Category | Cost | 1,027.56Total Per Diem <br> Expenses: <br> Pay Method | 218.50 |
| :--- | :--- | :--- | :--- |
| Com. Carrier | 857.60 | GOVCC-C | Per |
| Cuel-Rental Vehicle | 11.46 | GOVCC-C . |  |
| Godging-PerDiem | 91.00 | GOVCC-C . | . |
| Lodging |  |  |  |

## Per Diem Allowances

| Trip\#: I | Total Per Diem Allowances: |  |  |  | 218.50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 09/08/2017 | 91.00/51.00 | 91.00 | 91,00 - | 38.25 | 38.25 |  |
| 09/09/2017 | 91.00/51.00 | 0.00 | 0,00 . | 51.00 | 51.00 |  |
| 09/10/2017 | 91.00/51.00 | 0.00 | 0.00 | 38.25 | 38.25 |  |


| Org: DOI | Label: NV Mining | Acct Code: | $1,246.06$ |
| :---: | :---: | :---: | :---: |
|  | Association | DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000///f |  |
| Expense Category: Com. Carrie | FFiscal Year: 2017 | Amount: 857.60 |  |
| Expense Category: Fuel-Rental Vehicle | Fiscal Year: 2017 | Amount: 11.46 |  |
| Expense Category; LodgingPerDiem | Fiscal Year: 2017 | Amount: 91.00 |  |
| Expense Category: M\&IEPerDiem | Fiscal Year: 2017 | Amount: 127.50 |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 84.17 |  |
| Expense Category: | Fiscal Yewr: 2017 | Amount: 59.58 |  |
| Transportation |  |  |  |
| Expense Category: Transxn | Fiscal Year: 2017 | Amount: 14.75 |  |
| Fees |  |  |  |
|  |  | Total: | 1,246.06 |

## Payment Detail Information



Attachments No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 08 / 17$ | AlR Airline Flight | $\$ 857.60$ |


| Andits |  |  |
| :---: | :---: | :---: |
| Audit Name | Result | Reason |
| DFLT PMT METHOD USED | FAIL | Taxi ON 09/08/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT |
|  |  | METHOD, GOVCC-C |
|  | Traveler | Traveler paid taxi with personal funds. |
|  | Justification: |  |
| EXPCAT \$ VARIANCE | FAIL | FUEL-RENTAL VEHICLE was not on the original authorization document |
|  | Traveler | Rental car was not estimated on original TA. |
|  | Justification: |  |
| EXP CAT \% VARIANCE | FAll. | FUEL-RENTAL VEHICLE was not on the original authorization document |
|  | Traveler | Rental car fee was an estimate on original TA. |
|  | Justification: |  |
| NO ATTACHMENTS | FAIL | Document does not have any attachments. |
|  | Traveler | Documents will be uploaded upon approval of voucher |
|  | Justification: |  |

## Document History 09/19/2017 Voucher: 'TV0000LM41

| Copyright 1989-2009 Concur Government Edition: Concur Inc. MACGREGOR, KATHARINE MARIE SINCLAIR. 40209464 |  |  |  |
| :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME |
| CREATED | $09 / 15 / 2017$ | $11: 36 A M E S T$ | LASSITER, TRACIEL |

## SIGNED DATE

Document Signatures
Traveter/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000TEXN |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000TEXN | Trip Name: | Trip from Washington to Reno |
| Number: 08/28/17 Currency: | USD |  |  |
| TA Date: | DOIDOSASLMM | Current Status: | CREATED |
| Organization: | Mission | Documen! | Spcaker at the Nevada Mining A5sociation 2017 Annual Convention on September |
| Purpose: | Coperational) | Detail: | 9,2017 |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MACGREGOR, KATHARINE MARIE SINCLAIR | ID: | 1001177789 |
| :---: | :---: | :---: | :---: |
| TID: | 40209464 | Organization: | DOIDOSASL.MM |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS $\triangle$ S LMM 1849 C ST NW $<$ BR $>$ WASHINGTON, DC 20240 | EMALL | MICHAEL_ANDERSON@IOS.DOI.GOV |
| Office Phone: | 2022083671 | Cell Phone: | MICHELANDERSON@OS.DOM.00V |
| Home Address: | $\cdots$ | Home Phone: | 2022083671 |
| Alternate Address: |  | Alternate Pho |  |

## Document Information

Trip Number: I

| Purpose: | Speaker at the Nevada Mining Association 2017 Annual Convention on September 9, 2017 |  |  |
| :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  | Purpose |
| From | To | Itinerary Location | Mission (Operational) |
| $09 / 08 / 17$ | $09 / 10 / 17$ | STATELINE, NV | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | $1,343.91$ |
| :--- | :---: |
| Reimbursable Expenses: | 127.50 |
| Nou-Reimbursable Expenses: | 1.216 .41 |
| Advance Authorized: | 00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :---: |
| Com. Carrier | 857.60. | 00 |
| Excess Air/Bag Fees | $50.00 \cdot$ | .00 |
| Lodging-PerDiem | 91.00. | .00 |
| M\&IE-PerDiem | 127.50. | .00 |
| Rental Car | $153.06 \sim$ | .00 |
| Transportation | $50.00 \sim$ | .00 |
| Transxn Fees | $14.75 \sim$ | .00 |
| Total Expenses: | $1,343.91 \infty$ | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003431119 | 857.60 |
| COMM-CARR | American Airlines | 1003431119 | 00 |
| COMM-CARR | United | 1003431119 | -00 |
| COMM-CARR | United | 1003431119 | 00 |
| LODGE | Harrah's | 1003431119 | Stateline,NV |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: ORD-Chicago, IL (USA) (OHare Apt)
Air
Friday September 08,2017
DCA-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Sep 08 American Airlines 1202
Washington, DC (USA) (National Apt) 09/08/2017 2:47PM
Confirmation Number: VQKMXS
Flight Information
Distance 610 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to RNO-Reno, NV (USA)
Sep 08 American Airlines 1535
Chicago, IL (USA) (OHare Apt) 09/08/2017 4:55 PM
Confirmation Number: VQKMXS
Flight Information
Distance 1666 miles
No Seat Assigned
Hotel
Harrah's
15 US Hwy 50 Stateline NV 89449 775-588-6611
Sep 08 Checking in: 09/08/2017

## Car

Car Rental at RNO-Reno, NV (USA)
Sep 08 Budget
Picking Up 09/08/2017 7:10PM
Picking Up at RNO-Reno, NV (USA)
Confirmation Number: 14594351US2
Returning 09/09/2017 7:45PM
Returning to RNO-Reno, NV (USA)
Total Rate: 153.06 USD
Air
Saturday September 09, 2017
RNO-Reno, NV (USA) to LAX-Los Angeles Internat
Sep 09 United 5501
Reno, NV (USA) 09/09/2017 7:45PM
Confirmation Number: P3L53V
Flight Information
Distance 391 miles
No Seat Assigned
LAX-Los Angeles Internat to IAD-Washington, DC (USA)
Sep 09 United 411
Los Angeles International (Usa) 09/09/2017 11:20PM
Confirmation Number: P3L53V
Flight Information
Distance 2281 miles
No Seat Assigned

Emissions 168.1 lbs of CO 2
Duration: 1 Hour 51 Minutes Nonstop
Los Angeles International (Usa) 09/09/2017 9:36PM

Duration: 5 Hours 1 Minute Nonstop
Washington, DC (USA) (Dulles Apt) 09/10/2017 7.21AM

Emissions 889.6 lbs of CO 2

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 1.125.41Total Per Diem Expenses: |  | 218.50 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 08/28/2017TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 09/08/2017 Airline Flight | Com. Carrier | 857.60 | GOVCC-C |  |
| 09/08/2017Baggage Fee-15t bag | Excess Air/Bag Fees | 25.00 | GOVCC-C |  |
| 09/08/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | - |

Comment: Conf Num: 4JXLF Cmt: CANCEL BY 72HRS PRIOR TO ARRIVAL LOCAL HOTEL TIME TO AVOID BILLING. YOU MUST CONTACT HOTEL OR AGENCY FOR CHANGE OR CANCELLATION.

| M\&IE-PerDiem | 38.25 | REIMBURSABLE .* |
| :--- | :--- | :--- |
| Rental Car | 153.06 | GOVCC-C . |
|  |  |  |
| Transportation | 25.00 | GOVCC-C . |
| M\&IE-PerDiem | 51.00 | REIMBURSABLE . * |
| Excess Air/Bag Fees 25.00 | GOVCC-C - |  |
| M\&IE-PerDiem | 38.25 | REIMBURSABLE * |
| Transportation | 25.00 | GOVCC-C . |

## Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  | 218.50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg All | owed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 09/08/2017 | $91.00 / 51.00$ | 91.00 | 91.00 | - | 38.25 | 38.25 . |  |
| 09/09/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | , | 51.00 | 51.00 |  |
| 09/10/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | - | 38.25 | 38.25 |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: NV Mining | Acet Code: | 1,343.91 |
| :---: | :---: | :---: | :---: |
|  | Association | DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000///] |  |
| Expense Category: Com. Carrie | Fiscal Year: 2017 | Amount: 857.60 |  |
| Expense Category: Excess Air/Bag Fees | Fiscal Year: 2017 | Amount: 50.00 |  |
| Expense Category: Lodging- <br> PerDiem | Fiscal Year: 2017 | Amount; 91.00 |  |
| Expense Category: M\&IEPerDiem | Fiscal Year: 2017 | Amount: 127.50 |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 153.06 |  |
| Expense Category: <br> Transportation | Fiscal Year: 2017 | Amount: 50.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 1,343.91 |

## Payment Detail Information



## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 08 / 17$ | AIR | $\$ 857.60$ |

Audits

Document History 08/30/2017 Authorization: TANUM0000TEXN
Copyright 1989-2009 Concur Government Edition: Concur Inc. MACGREGOR, KATHARINE MARIE SINCLAIR. 40209464

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $08 / 28 / 2017$ | 10:34AMEST | KATHARINE MACGREGOR |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures jisted above are valid and on file


Document Signatures
Trayeler/Preparer Name:
Traweler/Preparer Siguature:
Date:
Approver Name:
Approver Signature:
Date:


# Itinerary for Kate MacGregor <br> Acting Assistant Secretary, Land and Minerals Management <br> 2017 NV Mining Association <br> Annual Convention <br> September 8 -10, 2017 

## Friday September 8, 2017

2:47pm Depart Washington National Airport via American Flight \#1202 (Confirmation No. VQKMXS; Travel Agent No: 1-855-847-6398; Opt 2)

3:57pm Arrive Chicago, IL (connection)
4:55pm Depart Chicago Airport via United Flight \#1535
7:10pm Arrive Reno, NV (pick up rental car at airport)
Rental Car: Budget Car Rental, PH: 775-785-2409, Confirmation \#14594351US2.
Lodging: Harrah's Lake Tahoe, 15 Highway 50, Stateline, NV 89449, Ph: 775-588-6611, Fax: 702-967-3826, Confirmation \#4JXLF.

## Saturday September 9, 2017

07:00-1:00pm
07:00-08:30am
08:30-09:00am
09:00-09:30am
09:30-10:00am
10:00-11:00am
11:00-11:30am
11:30-12:00pm
12:15-3:00pm

Harrah's Lake Tahoe Conference Center

Convention Registration
Convention Breakfast
Opening Remarks, Chairman of the Board - Tim Dyhr
Kate MacGregor - Acting ASLM
Bradley Crowell - Director, NV Dept of Conservation and Natural Resources Jeremy Aguero, Applied Analysis

Steve Hill, Executive Director of the Governor's Office of Development
Question and Answer of Morning Speakers
${ }^{39}{ }^{\text {th }}$ Annual Safety Awards and State of NV Reclamation Awards Luncheon

7:45pm Depart Reno Airport via United Flight \#5501 (Confirmation No. P3L53V; Travel Agent No: 1-855-847-6398; Opt 2)

9:36pm Arrive Los Angeles, CA (connection)
11:20pm Depart Los Angeles Airport via United Flight \#411
7:21am Arrive Washington Dulles Airport (Taxi to residence)

## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000QPIY |
| :--- | :--- | :--- | :--- |
| Trip Name: |  |  |  |

## Traveler Profile



## Document Information

Trip Selected Trip
Number I
Purpose: Trip from Washington to Houston To Attend/Speak at Offshore Technology Conference, Apr 30-May 3, 2017, Visiting offsite oil rigs and speaking to BSEE/BOEM folks at All hands meeting. May 3-5, 2017
Itinerary Locations

| Check in | Check Out | Losetion | Purpose |
| :--- | :--- | :--- | :--- |
| $04 / 30 / 17$ | $05 / 03 / 17$ | HOUSTON, TX |  |
| $05 / 03 / 17$ | $05 / 05 / 17$ | NEW ORLEANS, LA |  |

## Document Totals

| Total Expenses: | $\mathbf{2 , 2 2 8 . 3 4}$ |
| :--- | :--- |
| Reimbursable Expenses: | $\mathbf{3 3 8 . 2 5}$ |
| Non-Reimbursable Expenses: | $1,890.09$ |
| Advance Authorized: | .00 |
| Advance Requested: | 00 |

## Document Totals by Expense Category



## Trip 1 Details

$\qquad$
$\qquad$ , 待電 3 x
 Ticket $\qquad$ $=-\quad$ Location Cost



## Account Summary for the Selected Trip

| Org: DOI | Label: OTC | Acct Code: | 2,228.34 |
| :---: | :---: | :---: | :---: |
|  | Houston | DS20000000/DR.20000.16BSETRV//167D0102DR/DL2000000.000000//l/ |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 1,056.60 |  |
| Expense Category: Lodging* | Fiscal Year: 2017 | Amount: 661.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year; 2017 | Amount: 338.25 |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 123.44 |  |
| Expense Category: Transaction | Fiscal Year: 2017 | Amount: 34.30 |  |
| Fees |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 2,228.34 |

Payment Detail Information

| Orgenization Laber |  |
| :--- | :--- |
| DOI | OTC Houston |
| DOI | OTC Houston |

Accounting String
DS20000000/DR.20000.16BSETRY//167D0102DR/DL2000000,000000 $/ / / / /$
DS20000000/DR.20000.16BSETRY//I67D0102DR/DL2000000,000000/i/t
Payment Melhod GOVCC-C
REIMBURSABLE

Totals by Label

```
No Attachments Exists
```


## Receipt Checklist

```
Dhaty
\(04 / 30 / 17\)
```

Audits


## Document History 04/21/2017 Authorization: TANUM0000QP1Y

Copyright 1989-2009 Concur Goverament Edition: Concur Inc. MACGREGOR, KATHARINE MARIE SINCLAAR. 40209464


| CREATED | 12:18PMEST | ANDERSON, MICHA $1 / 2017$ | Net Adjustment:0.00 |
| :--- | :--- | :--- | :--- |

I certify that the electronic signatures listed above are valid and on file


## SIGNED DATE

## Documeat Sigaatares

Twaveter/Preparer Name:
Teweler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information



## Traveler Profile

| Name: | MACGREGOR, KATHARINE MARIE SINCLAIR | ID: | 1001177789 |
| :--- | :--- | :--- | :--- |
| ID: | 40209464 | Organization: | DOIDOSASLMM |
| Title; |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS LMM 1849 C ST NW<BR $>$ WASHINGTON, DC 20240 | EMAIL: | MICHAEL_ANDERSON@IOS,DOI,GOV |
| Office Phone: | 2022083671 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022083671 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

| Trip | Selected Trip |
| :--- | :--- | :--- |
| Number, I |  |$\quad$| Trip from Washington to Houston To Attend/Speak at Offshore Technology Conference, Apr 30 -May 3, 2017; Visiting offsite oil rigs |
| :--- | :--- | :--- |
| and speaking to BSEE/BOEM folks at All hands meeting, May 3-5, 2017 |

## Document Totals

| Total Expenses: | $2,467.55$ |
| :--- | :--- |
| Reimbursable Expenses: | 453.39 |
| Non-Reimbursable Expenses: | $2,014.16$ |
| Advance Applied: | .00 |
| Net to Traveler: | 453.39 |
| Net to Government: | $2,014.16$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category



Trip 1 Details

## Reservations Summary

| Reservatioa Type | Veadar | Tickety | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1002953315 |  | 832,40 |
| COMM-CARR | Southwest | 1002953315 |  | 00 |
| COMM-CARR | American Airlines | 1002953315 |  | 00 |
| L.ODGE | Club Quarters | 1002953315 | Houston,TX | 405.00 |
| LODGE | Hilton | 1009953315 | Kenner,LA | 256.00 |
| RENTAL | Enterprise | 1002953315 |  | 123.44 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: IAH-Houston, TX (USA) (Bush Intercontine
Air
Sunday April 30, 2017

DCA-Washington, DC (USA) to IAFI-Houston, TX (USA) (B
Apr 30 United 6017
Washington, DC (USA) (National Apt) 04/30/2017 3:30PM
Confirmation Number: LHEEIX
Flight Information
Distance 1206 miles
No Seat Assigned
DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
Apr 30 United 6017
Washington, DC (USA) (National Apt) 04/30/2017 3:30PM
Confirmation Number: LH6E1X
Flight Information
Distance 1206 miles
No Seat Assigned
DCA-Washington, DC (USA) to IAH-Houston, TX (USA) (B
Apr 30 United 6017
Washington, DC (USA) (National Apt) 04/30/2017 3:30PM
Confirmation Number: LH6E1X
Flight Information
Distance 1206 miles
No Seat Assigned

## Hotel

Club Quarters
720 Fannia St Houston TX 77002 713-224-6400
Apr 30 Checking in: 04/30/2017
Club Quarters
720 Fannin St Houston TX 77002 713-224-6400
Apr 30 Checking in: 04/30/2017

## Club Quarters

720 Fannin St Houston TX 77002 713-224-6400
Apr 30 Checking in: 04/30/2017

Air
Wednesday May 03, 2017
HOU-Houston, TX (USA) (H to MSY-New Orleans, LA (USA
May 03 Southwest 586
Houston, TX (USA) (Hobhy Apt) 05/03/2017 11:40AM
Flight Information
Distance 302 miles

Duration: 3 Hours 37 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 04/30/2017 6:07PM

Emissions $470,3 \mathrm{lbs}$ of CO 2
Cost 832.40 USD

Duration: 3 Hours 37 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 04/30/2017 6:07PM

Emissions 470.3 lbs of CO 2
Cost 832.40 USD

Duration: 3 Hours 37 Minutes Nonstop
Houston, TX (USA) (Bush Intercontinental 04/30/2017 6:07PM

Emissions 470.3 lbs of CO 2
Cost 832.40 USD

Checking out: 05/03/2017
Total Rate: 405.00 USD

Checking out: 05/03/2017
Total Rate: $\mathbf{4 0 5 . 0 0}$ USD

Checking out: 05/03/2017
Total Rate: 405.00 USD

## Duration; 1 Hour 5 Minutes Nonstop

New Orleans, LA (USA) (Moisant IntL. Apt 05/03/2017 12.45PM

HOU-Houston, TX (USA) (H to MSY-New Orieans, LA (USA
May 03

HOU-
May 03
Hotel
Hilton
901 Airline Dr Kenner LA 70062 504-469-5000
May 03 Checking in: 05/03/2017

## Hilton

901 Airline Dr Kenner LA 70062 504-469-5000
May 03 Checking in: 05/03/2017

## Hilton

901 Airline Dr Kenner LA 70062 504-469-5000
May 03 Checking in: 05/03/2017

Car
Car Rental at MSY-New Orleans, LA (USA
May 03 Enterprise
Picking Up 05/03/2017 12:45PM
Picking Up at MSY-New Orieans, LA (USA
Confirmation Number: 1238739227 COUNT
Car Rental at MSY-New Orleans, LA (USA
May 03 Enterprise
Picking Up 05/03/2017 12:45PM
Picking Up at MSY-New Orleans, LA (USA
Confirmation Number: 1238739227 COUNT
Car Rental at MSY-New Orleans, LA (USA
May 03 Enterprise
Picking Up 05/03/2017 12:45PM
Picking Up at MSY-New Orleans, LA (USA
Confirmation Number: 1238739227 COUNT
Air
Friday May 05, 2017
MSY-New Orieans, LA (USA to DCA-Washington, DC (USA)
May 05 American Airlines 4500
New Orleans, LA (USA) (Moisant IntL. Apt 05/05/2017 6:30PM
Confirmation Number: HXRXVK
Flight Information
Distance 968 miles
No Seat Assigned
MSY-New Orleans, LA (USA to DCA-W ashington, DC (USA)
May 05 American Airlines 4500
New Orleans, LA (USA) (Moisant IntL. Apt 05/05/2017 6:30PM Confirmation Number: HXRXVK

Duration: I Hour 5 Minutes Nonstop
New Orleans, LA (USA) (Moisant IntL. Apt 05/03/2017 12:45PM

Emissions 117.8 lbs of CO 2

Duration: 1 Hour 5 Minutes Nonstop
New Orleans, LA (USA) (Moisant IntL. Apt 05/03/2017 12:45PM

Emissions 117.8 lbs of CO 2

Checking our: 05/05/2017
Total Rate: $\mathbf{2 5 6 . 0 0}$ USD

Checking out: 05/05/2017
Total Rate: 256.00 USD

Checking out: 05/05/2017
Total Rate: $\mathbf{2 5 6 . 0 0}$ USD

Returning 05/05/2017 2:00PM
Returning to MSY-New Orleans, LA (USA
Total Rate: 123.44 USD

Returning 05/05/2017 2:00PM
Returning to MSY-New Orleans, LA (USA
Total Rate: 123.44 USD

Returning 05/05/2017 2:00PM
Returning to MSY-New Orleans, LA (USA
Total Rate: 123.44 USD

Duration: 2 Hours 45 Minutes Nonstop
Washington, DC (USA) (National Apt) 05/05/2017 10:15PM

Emissions 377.5 lbs of CO 2

Duration: 2 Hours 45 Minutes Nonstop
Washington, DC (USA) (National Apt) 05/05/2017 10:15PM

May 05 American Airlines 4500
New Orleans, LA (USA) (Moisant IntL. Apt 05/05/2017 6.30PM Confirmation Number: HXRXVK

Duration: 2 Hours 45 Minutes Nonstop Washington, DC (USA) (National Apt) 05/05/2017 10:15PM

Flight Information Distance 968 miles

Emissions 377.5 Jbs of CO 2

No Seat Assigned

## Expenses

Trip\#: 1

## Date Description

04/25/2017Travel Fee
Comment: SB ATRS Domestic w-Air-Rail
04/30/2017Airline Flight
04/30/2017Baggage Fee-Ist bag
04/30/2017Lodging Tax
04/30/2017Lodging
Comment: Conf Num: 58316 SB322361 Cmt: CANCEL BY 12N-24HRS PRIOR TO ARRIVAL BY LOCAL HOTEL TIME TO AVOID BILLING. YOU MUST CONTACT HOTEL OR AGENCY FOR CHANGE OR CANCELLATION.

## 04/30/2017M\&IE

04/30/2017Taxi
04/30/2017Taxi
05/01/2017Lodging Tax
05/01/2017Ladging
Comment: Conf Num: 58316 SB 322361 Cmt: CANCEL BY 12N-24HRS PRIOR TO ARRIVAL BY LOCAL HOTEL TIME TO AVOID BILLING. YOU MUST CONTACT HOTEL OR AGENCY FOR CHANGE OR CANCELLATION.
05/01/2017MElE
05/02/2017Lodging Tax
05/02/2017Lodging
Comment: Conf Num: 58316 SB322361 Cmt: CANCEL. BY 12N-24HRS PRIOR TO ARRIVAL BY LOCAL HOTEL TIME TO AVOID BILLING. YOU MUST CONTACT HOTEL OR AGENCY FOR CHANGE OR CANCELLATION.
05/02/2017M\&IE
05/03/2017Baggage Fie-1st bag
05/03/2017Lodging Tax
05/03/2017Lodging
Comment: Conf Num: 3335461162 Cmt: CANCEL BY IL. 59 PM 14 DAYS PRIOR TO ARRIVAL TO AVOID 1 NIGHT CHARGE. YOU MUST CONTACT HOTEL OR AGENCY FOR CHANGE OR CANCELLATION.

## 05/03/2017M\&IE

05/03/2017Rental Car
Comment: Conf Num: $\mathbf{1 2 3 8 7 3 9 2 2 7 C O U N T ~ C m t : ~}$
05/03/2017Parking
05/04/2017Lodging Tax
05/04/2017Lodging
Comment: Conf Num: 3335461162 Cmt: CANCEL BY 11.59 PM 14 DAYS PRIOR TO ARRIVAL TO AVOID 1 NIGHT CHARGE. YOU MUST CONTACT HOTEL OR AGENCY FOR CHANGE OR CANCELLATION.

## 05/04/2017M\&IE

05/04/2017Parking
05/05/2017M\&IE
05/05/2017Taxi
05/12/2017TDY Voucher Fee

| Total Non-Per | 1,468.30Total Per Diem |  | 999.25 |
| :---: | :---: | :---: | :---: |
| Diem Expenses: |  | Expenses: |  |
| Catogery | Coot | Pay Method | Per Diem |
|  |  |  |  |
| Transaction Fees | 34.30 | GOVCC-C |  |
| Com, Carrier | 1,056.60GOVCC-C * |  |  |
| Excess Air/Bag Fees | 25.00 | REIMBURSABLE |  |
| Lodging Taxes \& | 22.95 | GOVCC-C |  |
| Misc |  |  |  |
| Lodging-PerDiem | 135.00 | GOVOC-C . | * |


| M\&IE-PerDiem | 44.25 | REIMBURSABLE ** |
| :--- | :--- | :--- |
| Transportation | 30.78 | REIMBURSABLE | :


| MatE-PerDiem | 59.00 | REIMBURSABLE $=*$ |
| :--- | :--- | :--- |
| Lodging Texes \& | 22.95 | GOVCC-C . |
| Misc |  |  |
| Lodging-PerDiem | 135.00 GOVCC-C * * |  |


| M\&IE-PerDiem | 59.00 | REIMBURSABLE * |
| :--- | ---: | :--- |
| Excess Air/Bag Fes 25.00 | REIMBURSABLE |  |
| Lodging Taxes \& | 18.88 | GOVCC-C * |
| Misc <br> Lodging-PerDiem | 128.00 | GOVCC-C . |


| M\&IE-PerDiem | 64.00 | REIMBURSABLE * |  |
| :---: | :---: | :---: | :---: |
| Rental Car | 116.90 | GOVCC-C | - |
| Transportation | 12.00 | GOVOC.C |  |
| Lodging Taxes \& | 18.88 | GOVCC-C | 1 |
| Misc |  |  |  |
| Lodging-PerDiem | 128.00 | GOVCC.C | * * |


| M\&IE-PerDiem | 64.00 | REIMBURSABLE. |
| :--- | :--- | :--- |
| Transportation | 12.00 | GOVCC-C |
| M\&IE-PerDiem | $\mathbf{4 8 . 0 0}$ | REIMBURSABLE. |
| Transportation | 16.95 | REIMBURSABLE |
| Transxn Fees | 14.75 | GOVOC-C |

## Per Diem Allowances

| $04 / 30 / 2017$ | $135.00 / 59.00$ | 135.00 | 135.00 | 44.25 | 44.25 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $05 / 01 / 2017$ | $135.00 / 59.00$ | 135.00 | 135.00. | 59.00 | 59.00. |
| $05 / 20 / 2017$ | $135.00 / 59.00$ | 135.00 | 135.00. | 59.00 | 59.00. |
| $05 / 3 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00. | 64.00 | 64.00. |
| $05 / 04 / 2017$ | $128.00 / 64.00$ | 128.00 | 128.00. | 64.00 | 64.00. |
| $05 / 05 / 2017$ | $128.00 / 64.00$ | 0.00 | 0.00. | 48.00 | 48.00. |

## Account Summary for the Selected Trip

| Org: DOI | Label: OTC <br> Houston | Acct Code: <br> DS20000000/DR, 20000.16BSETRV//167D0102DR/DL2000000.000000//II |
| :--- | :--- | :--- |
| Expense Category: Com: Carrier | Fiscal Year: 2017 Amount: I,056.60 |  |

## Payment Detail Information

| Orgarization Label | Acoounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: |
| DOI OTC Houston | DS20000000/DR. 20000.16 BSETR V///67D0102DR/DL2000000.000000/i/] | GOVCC-C | 2,014.16 |
| DOI OTC Houston | DS20000000/DR.20000.16BSETRV//I67D0102DR/DL2000000.000000//l/ | REIMBURSABLE | 453.39 |
| Totals by Label |  |  |  |
| DOI OTC Houston Total | DS20000000/DR.20000.16BSETRV//167D0102DR/DL $2000000.000000 / / / /$ |  | 2,467.55 |
| Totals by Pryment Method |  |  |  |
|  |  | GOVCC-C Total | $2,014.16$ |

## Attachments <br> Attachments Exists

## Receipt Checklist

Date
04/30/17
04/30/17
05/03/17

| Description | Cost |
| :--- | :--- |
| AIR Airline Flight | $\$ 1,056.60$ |
| Baggage Fes-1st bag | $\$ 25.00$ |
| Baggage Fee-1st bag | $\$ 25.00$ |

Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |
| DFLT PMT METHOD USED | FAll | Taxi ON 04/30/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT |
|  |  | METHOD, GOVCC-C |
|  | Traveler | Traveler used personal credit card for taxi and baggage; authorized reimbursement |
|  | Justification: |  |
| EXP CATS VARIANCE | FAIL | EXCESS AIR/BAG FEES was not on the original authorization document |
|  |  |  |
|  | Traveler | Traveler authorized excess bag fees IAW official gov't travel; Hotel charged tax; authorized and paid for by |
|  | Justification: | GOV/CC |
| EXP CAT \% VARIANCE | EAIL. | EXCESS AIR/BAG FEES was not on the original authorization document |
|  | Traveler | Traveler authorized excess bag fees LAW ufficial gov't travel; Hotel charged tax; authorized and paid for by |
|  | Instification: | GOV/CC |
| TRAVEL EXPS AUTHRZED | FAIL. | MODE NOT AUTHORIZED: CAB |
|  |  |  |
|  | Traveler <br> Justification: | had rental car while on travel in N. Orleans, Wed, May 3 to Fri, May 5, 2017; authorized parking for rental while |

on official gov't business.

Document History 05/16/2017 Voucher: TV0000JDF2
Copyright 1989-2009 Concur Government Edition: Concur Inc. MACGREGOR, KATHARINE MARIE SINCLAIR. 40209464

CREATED 05/12/2017 8.27AMEST
ANDERSON, MICHAEL D
Net Adjustment:0.00


Document Signatures
IreveledPreparer Name:
TomelewPreparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Working Draft Itinerary

April 30 - May 5, 2017
Travelers:
Kate Macgregor, Acting Assistant Secretary for Land and Minerals Management James Schindler, Special Assistant, Office of the Secretary

Relevant Phone Numbers:
Kate Macgregor (b) (6) (work cell)
James Schindler: (b) (6) (work cell); (b) (6) (personal cell)
Eileen Angelico:
(c)

Hotel: Club Quarters, Houston: (713) 224-6400
Hotel: Airport Hilton, New Orleans: (504) 469-5000
Sunday, April 30, 2017: Travel to Houston
1530 Depart Reagan Airport, Washington DC; United Flight 6017
1807 Arrive Houston Intercontinental Airport
Depart via Taxi to hotel (Eileen will provide transportation remainder of stay)
RON Lodging: Club Quarters Hotel
720 Fannin St.
Houston, TX 77002
(713) 224-6400

Monday, May 1, 2017: Attend Offshore Technology Conference (OTC); ride w/Eileen
0730 Breakfast event: Mexico's Deepwater (ticket purchased)
0930 Panel (Note: can step out whenever needed)
7-member panel discussion including Bryan Domangue, BSEE GOM Regional Supervisor, Regional Field Operations
1200 Lunch on premises/Meet with Secretary Zinke prior to 2:00 pm Remarks
1400 Secretary Zinke's speaking event
1500 Media availability/gaggle with Secretary (back of room)
1515 Exhibit walk-through accompanied by media
Proposed Booths to Visit
TechnipFMC: global leader is subsea, onshore/offshore and surface Schlumberger: World leader in drilling, production and processing Halliburton: One of the world's largest providers to the energy industry M\&M International: Family owned and operated equipment manufacturer U.S. Bolt Manufacturing: World-class manufacturer of fasteners Baker Hughes: A leading offshore service company
1700 Secretary Zinke Departs
RON Lodging: Club Quarters Hotel
Tuesday, May 2, 2017: Attend OTC; ride w/Eileen
0900 Exhibit floor walk-through with BSEE GOM leadership and BOEM leadership.
1200 Luncheon: OTC Achievement Awards (ticketed purchased) BSEE GOM Technical Advisor Mike Conner is receiving Heritage Award
1400 Panel (Note: can step out whenever needed)
5-member panel discussion on Safety in the New Offshore World; including Lars Herbst, BSEE GOM Regional Director
RON Lodging: Club Quarters Hotel
Wednesday, May 3, 2017: Attend OTC (ride w/Eileen) and travel to New Orleans
0730 NOIA Breakfast (ticketed event)
Topic: Offshore Energy Development - What Comes Next Guest Speaker: Katharine MacGregor, Acting Assistant Secretary, ASLM
0930 Depart OTC (Eileen Angelico/Lars Herbst provide transportation to airport)
1015 Arrive Houston Hobby Airport
1140 Depart Southwest Flight 586
1245 Arrive New Orleans Airport
Depart Enterprise Rental Car (Lars riding with Kate)
1330 Working Lunch: BSEE Overview: Lars Herbst, Mike Prendergast and Kevin Karl New Orleans Regional
1201 Elmwood Park Blvd
New Orleans, LA 70123
1415 Deepwater Infrastructure Decommissioning: Kevin Karl, Angie Gobert, Bryan Domangue, Otho Barnes
1445 Break
1500 Geology Overview, Tech Suspensions and Tiber: Kevin Karl. Richie Baud
1625 Briefing on Offshore Trip (distribute PPE): Tim McGraw and Jane Powers
Other possible topics: Operation Intervals (180/270 days), Royalty Relief, Bankruptcies, and Decommissioning Costs
Dinner On Your Own
RON Lodging: Airport Hilton New Orleans
901 Airline Drive
Kenner, LA 70062(504) 469-5000

Thursday, May 4, 2017: Accompany BSEE inspectors offshore
0630 Depart hotel lobby via BSEE vehicle for ERA Heliport, Armstrong Airport Purpose: To accompany BSEE inspectors conducting a production inspection on a shelf facility (MC109 - Amberjack fixed facility)
0645 Arrive heliport. (BSEE will provide coveralls and steel toe shoes for visitors; cotton or other natural fiber clothing should be worn under coveralls - no synthetic materials; weight, height, shoe size and jacket size for Kate and James were provided in advance; the weight is needed for helicopter manifest).
Safety Briefing prior to boarding helicopter

## Travel Group:

1- Lee Carter, Lead Inspector
2- Tim McGraw, Inspection Coordinator
3- Pierre Lanoix, Senior Inspector/Investigation Specialist
4- Kate Macgregor, Acting Assistant Secretary for Land and Minerals Management
5- James Schindler, Senior Advisor, BOEM
0715 Helicopter departs enroute to offshore facilities; (refuel stop in Port Fourchon)
BSEE personnel will point out areas of interest during the flight including Port Fourchon shipyard and Caminada Headland Coastal Restoration project
0845 Arrive Inspection Site: Amberjack MC109 Platform operated by Stone Energy Safety Briefing; Platform Introductions and Operator Overview; Tour of Platform
Activity: Visitors would accompany BSEE inspectors to parts of a production facility to observe activities, ask questions, and gain a better understanding.
History of the Amberjack MC109 and other details of the site and the operator are provided at the end of the itinerary.
1115 Lunch on platform (carried on-board helicopter)
Note: BSEE will purchase Subway sandwiches in advance for transport on the helicopter; Passengers will need cash to reimburse BSEE
1500 Depart facility via helicopter for shore
1600 Arrive heliport at New Orleans Louis Armstrong Airport.
1615 Depart heliport via BSEE vehicle
1630 Lodging, Airport Hilton, New Orleans
1800 Dinner with BSEE and BOEM Personnel (Kate, James, Lars Herbst, Mike
RON Lodging, Airport Hilton, New Orleans
Friday, May 5, 2017: BOEM/BSEE Meetings (travel by rental car) and return to DC 0800 Check out and Depart Hotel
0830 Arrive Gulf of Mexico Region Office

1201 Elmwood Park Blvd New Orleans, LA 70123
BOEM Phone: (504) 736-2448
BSEE Phone: (504) 736-2680
0900 BSEE and BOEM Joint All-Hands to include Q and A Session
1030 Time with BSEE and BOEM
Rigs to Reef Briefing: Lars Herbst, Mike Prendergast, Mike Saucier
View 3D Model of Taylor Energy MC-20 site: BOEM and BSEE
1130 Deepwater Report: Mike Celata, BOEM GOM Region Director
1230 Lunch with BOEM
1330 On Your Own
1630 Depart via Rental Car for New Orleans Armstrong Airport
1700 Turn in Rental Car and Proceed to Gate
1830 Depart New Orleans Airport, American Fit 4500
2015 Arrive Washington Reagan Airport

## Document Header Information




## Document Information



| Document Totals | 182.25 |
| :--- | :--- |
| Total Expenses: | 76.50 |
| Reimbursable Expenses: | 105.75 |
| Non-Reimbursable Expenses: | .00 |
| Advance Authorized: | .00 |
| Advance Requested: |  |



Trip 1 Details



Account Summary for the Selected Trip
Org: DOI
Expense Category: Lodging-
PerDiem
Expense Category: M\&IE-
PerDiem
Expense Category: Transxn
Fess
Label: (b) $(7)(E)$
Exercise
Fiscal Year: 2017
Fiscal Year: 2017
Fiscal Year: 2017
Acct Code:
DS2000000/DR.20040.160SMTRV//167D0102DR/DL2000000.000000//II
Amount: 91.00
Amount: 76.50
Amount: 14.75

Total:

## Payment Detail Information


GOVCC-C Total to s.75
REIMBURSABLE Total 76.50

Attachments No Attachments Exists

## Receipt Checklist



Audits


## Document History 06/14/2017 Authortation: TANUM0000RSP9

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I certify that the electronic signitares lighted above are valid and on file


## Document Signatures

Thenveler/Preparer Name:
Trpereler/Preparer Signature:
bate:
Approver Name:
Approver Signature:

Document Header Information

| Document Type: | Voucher | Document <br> Narue: | TV0000K3L4 |
| :--- | :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000RSP9 | Trip Name: | Travel to Shepherdstown, WV |
| Number; |  |  |  |

## Traveler Profile



## Document If formation



## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Applied: | .00 |
| Net to Traveler: | 30.50 |
| Net to Government: | 120.75 |
| Pay to Charge Card: | 00 |

## Document Totals by Expense Category

Expense Cuapeny

| Cost | AdV |
| :--- | :---: |
| 91.00 | .00 |
| 30.50 | .00 |
| $15.00^{\circ}$ | .00 |
| 14.75. | .00 |
| 151.25, | .00 |

Trip 1 Details

Expenses
Trip\#: 1
Date.
06/20/2017
06/20/2017
$06 / 20 / 2017$
06/21/2017
06/22/2017
Desertpoton
Lodging
M\&IE
Misc. Expense
M\&IE
TDY Voucher Fee

Total Non-Per Diem Expenses
Cabopory
Lodging-PerDiem
M\&IE-PerDiem
Misc Expense - Reimb
M\& IE-PerDiem


| Per Diem Allowances |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 121.50 |  |  |
| Dete | R | Ladecter | Cty ABomod | Mabe Cont | Maya Allowe | 0 L | d Conas |
| 06/20/2017 | $91.00 / 51.00$ | 91.00 | 91.00 * | 15.25 | 15.25. |  | X - |
| 06/21/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 15.25 | 15.25 . | $\mathrm{x} \times$ |  |

## Account Summary for the Selected Trip

| Org. DOi | Label (b) (7)(E) | Acct Code: | 151.25 |
| :---: | :---: | :---: | :---: |
|  | Exercise | DS20000000/DR.20040.160SMTRV//167D0102DR/DL2000000.000000//li |  |
| Expense Category: LodgingPerDiem | Piscal Year: 2017 | Amount: 91.00 |  |
| Expense Category: M $\mathrm{I}_{1} \mathrm{E}$. PerDiem | Fiscal Year: 2017 | Amount: 30.50 |  |
| Expense Category: Misc Expense <br> - Reimb | Fiscal Year: 2017 | Amount: 15:00 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  | Total: | 151.25 |

Payment Detail Information


## Attachments

Attachments Exists

## Receipt Checklist

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Duscinginat $\qquad$ Coint

| Audits |  |  |
| :---: | :---: | :---: |
| Andione | Sevill | trine |
| DFLT PMT METHOD USED | FAIL | Misc. Expense ON 06/20/17 HAS PMT METHOD OF GOVCC-C - NOT USING DEFAULT PAYMENT METHOD - REIMBURSABIE |
|  | Traveler Justification: | All expenses were meals which were included; not reimburseable while attending training at NCTC |
| EXP CAT 5 <br> VARIANCE | FAIL | MISC EXPENSE - REIMB was not on the original authorization document |
|  | Traveler Justification: | Misc Expense was a facility charge; did not know about it in advance |
| EXP CAT \% VARIANCE | FAIL | Expense categroy: 'M\&IE-PERDIEM' is not within the allowed percentage(\%) variance amount of $30 \%$. (Authorization: $\$ 76.50 /$ Voucher: $\$ 30.50$ ) |
|  | Traveler Justification: | Mise Expense was a facility sustainability fee; did not know it would be charged. |

I certify thaft the electronic signatures listed above are valid and on file


SIGNED DALE

## Document Signatures

Travelea/Preparer Name:
Trowoles/Preparer Signature:
Date:
Approver Name:
Approver Signature
Date:


# Itinerary for Katharine MacGregor Acting Assistant Secretary, Land and Minerals Management <br> $\begin{array}{cc}\text { (b) }(7)(\text { E) } & \text { Exercise } \\ \text { NCTC - Shepherdstown, WV }\end{array}$ June 20 - 21, 2017 

## TUESDAY, June 20, 2017

12:00pm Depart for NCTC - Shepherdstown, WV (approx. departure time)
Lodging: NCTC - Shepherdstown, WV, PH: 304-876-7900, Fax: 304-876-7218, Confirmation \#990294.

## WEDNESDAY, June 21, 2017



4:00-5:00pm Depart Shepherdstown, WV to DOI (approx. departure time)

| Document Header Informatiea |  |  |  |
| :---: | :---: | :---: | :---: |
| Document Type: | Authorization | Document <br> Name: | TANUM0000RKUC |
| Travel Authorization Number: | TANUM0000RKUC | Trip Name: | Trip from Washington to Casper and Roswell |
| TA Date: | 06/05/17 | Currency: | USD |
| Organization: | DODOSASLMM | Current Status: | CREATED |
| Purpose: | Mission <br> (Operational) | Document Detail: | Acting Asst Secretary MacGregor's Travel to Casper, WY, and Roswell, NM, Jun 11-17, 2017, to Meet with OSMRE and BLM Offices, and do Site Visits. |
| Type Code | Trip By Trip |  |  |

Traveler Profile

| Name: | MACGREGOR, KATHARINE MARIE SINCLAIR | ID: | 1001177789 |
| :---: | :---: | :---: | :---: |
| TID: | 40209464 ( 4 | Organization: | DOIDOSASLMM |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS LMM 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | MICHAEL_ANDERSON@IOS,DOI.GOV |
| Office Phote: | $2022083671$ | Cell Phone: |  |
| Home Address: Alterate Address: | , | Home Phone: | 2022083671 |

\section*{Documeat Information <br> Trip Number: Selected Trip 1 <br> Purpose: Acting Asst Secretary MacGregor's Travel to Casper, XYY, and Roswell, NM, Jun 11-17, 2017, to Meet with OSMRE and BLM Offices, and do Site Visits. <br> Itinerary Locations <br> 

## Document Totals

| Total Experses: | 2.632 .02 |
| :--- | :--- |
| Reimbursable Expenses: | 342.75 |
| Non-Reimbursable Expenses: | $2,289.27$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Categary

| Com Carrier | 1,018.70 | . 00 |
| :---: | :---: | :---: |
| Excess Air/Bag Fees | $75.00 \cdot$ | . 00 |
| Fuel-Rental Vehicle | 20.00 . | . 00 |
| Lodging Taxes \& Misc | 185.00 - | , 00 |
| Lodging-PerDiem | 732.00 - | . 00 |
| M\&IE-PerDiem | 342.75. | . 00 |
| Rental Car | 209.52 - | 00 |
| Transaction Fees | 34.30 * | 00 |
| Transxn Fees | 14.75 - | 00 |
| Total Expenses: | 2,632.02 | . 00 |

## Trip 1 Details

| Reservation Pype | Voitr | Tiutisy | Lertura | Cost |
| :---: | :---: | :---: | :---: | :---: |
| COMM-CARR | United | 1003159294 |  | 1,018.70 |
| COMM-CARR | United | 1003159294 |  | . 00 |
| COMM-CARR | United | 1003159294 |  | . 00 |
| COMM-CARR | United | 1003159294 |  | . 00 |
| COMM-CARR | Boutique Air | 1003159294 |  | . 00 |
| COMM-CARR | American Airlines | 1003159294 |  | . 00 |
| COMM-CARR | American Airlines | 1003159294 |  | . 00 |
| LODGE | Mainstay Suites | 1003159294 | Casper, WY | 273.00 |
| LODGE | Fairfield Inns | 1003159294 | Carisbad,NM | 306.00 |
| RENTAL | National | 1003159294 |  | 209.52 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: DEN-Deaver, CO (USA) (Denver IntL. Apt) Air

Sunday June 11, 2017
DCA-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Jun 11 United 355 Washington, DC (USA) (National Apt) 06/11/2017 4:13PM
Confirmation Number: AKGQBP
Flight Information
Distance 1471 miles
No Seat Assigned
DCA-Washington, DC (USA) to DEN-Deaver, CO (USA) (Be
Jun 11 United 355
Washington, DC (USA) (National Apt) 06/11/2017 4:13PM
Confirmation Number: AKGQBP
Flight Information
Distance 1471 miles
No Seat Assigned
DCA-Washingtom, DC (USA) to DEN-Denver, CO (USA) (De
Jun 11. United 355
Washington, DC (USA) (National Apt) 06/11/2017 4,13PM
Confirmation Number: AKGQBP
Flight Information
Distance 1471 miles
No Seat Assigned
DCA-Washington, DC (USA) to DEN-Denver, CO (USA) (De
Jun 11 United 355
Washington, DC (USA) (National Apt) 06/11/2017 4:13PM Confirmation Number: AKGQBP

Flight Information
Distance 1471 miles No Seat Assigned
DEN-Denver, CO (USA) (De to CPR-Casper, WY (USA)
Jun 11 United 4728
Denver, CO (USA) (Denver IntL. Apt) 06/1 1/2017 6:57PM Confirmation Number: AKGQBP

Flight Information
Distance 230 miles
No Seat Assigned
DEN-Deaver, CO (USA) (De to CPR-Casper, WY (USA)
Jun 11 United 4728
Denver, CO (USA) (Denver IatL. Apt) 06/11/2017 6:57PM Contirmation Number: AKGQBP

Flight Information Distance 230 miles No Seat Assigned
DEN-Denver, CO (USA) (De to CPR-Casper, WY (USA)

Duration: I Hour 8 Minutes Nonstop
Duration: 4 Hours 9 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 06/11/2017 6:22PM

Emissions 573.7 lbs of CO2
Cost $1,018.70$ USD

Duration: 4 Hours 9 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 06/1t/2017 6:22PM

Emissions 573.7 lbs of CO 2
Cost 1,018.70 USD

Duration: $\mathbf{4}$ Hours 9 Minutes Nonstop
Denver, CO (USA) (Denver InLL. Apt) 06/11/2017 6:22PM

Emissions 573.7 lbs of CO 2
Cost 1,018.70 USD

Duration: 4 Hours 9 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 06/11/2017 6:22PM

Emissions 573.7 ibs of CO 2
Cost 1,018.70 USD

Casper, WY (USA) 06/11/2017 8:05PM

Emissions 12 L .9 lbs of CO 2

Duration: 1 Hour 8 Minutes Nonstop
Casper, WY (USA) 06/11/2017 8;05PM

| Jun 11 | United 4728 <br> Denver, CO (USA) (Denver IntL. Apt) 06/11/2017 6:57PM <br> Confirmation Number: AKGQBP <br> Flight Information <br> Distance 230 miles <br> No Seat Assigned |
| :---: | :---: |
| DEN-Denver, CO (USA) (De to CPR-Casper, WY (USA) |  |
| Jon 11 | United 4728 <br> Denver, CO (USA) (Denver InLL. Apt) 06/11/2017 6;57PM Confirmation Number: AKGQBP <br> Flight Information <br> Distance 230 miles <br> No Seat Assigned |
| Hotel |  |
| Mainstay Suites |  |
| 551 Granite Peak Dr Casper WY 82609 307-472-5189 |  |
| Jun 11 | Checking in: 06/t $1 / 2017$ |
| Mainstay Suites |  |
| 551 Granite Peak Dr Casper WY 82609 307-472-5189 |  |
| Jun 11 | Checking in: 06/11/2017 |
| Mainstay Suites |  |
| 551 Granite Peak Dr Cesper WY 82609 307-472-5189 |  |
| Jun 11 | Checking in: 06/11/2017 |
| Mainstay Suites |  |
| 551 Granite Peak Dr Casper WY 82609 307-472-5189 |  |
| Jun 11 | Checking in: 06/11/2017 |
| Car |  |
| Car Rental at CPR-Casper, WY (USA) |  |
| Jun 11 | National <br> Picking Up 06/11/2017 8:05PM <br> Picking Up at CPR-Casper, WY (USA) <br> Confirmation Number: 160023088 ICOUNT |
| Car Rental at CPR-Casper, WY (USA) |  |
| Jun 11 | National <br> Picking Up 06/11/2017 8:05PM <br> Picking Up at CPR-Casper, WY (USA) <br> Confirmation Number: 1600230881 COUNT |
| Car Rental at CPR-Casper, WY (USA) |  |
| Jun 11 | National <br> Picking Up 06/11/2017 8:05PM <br> Picking Up at CPR-Casper, WY (USA) <br> Confirmation Number: 1600230881 COUNT |
| Car Rental at CPR-Casper, WY (USA) |  |
| Jun 11 | National <br> Picking Up 06/11/2017 8:05PM <br> Picking Up at CPR-Casper, WY (USA) <br> Confirmation Number: 1600230881 COUNT |
| Air |  |
| Wednesday June 14, 2017 |  |
| CPR-Casper, WY (USA) to DEN-Denver, CO (USA) (De |  |
| Jun 14 | United 4580 <br> Casper, WY (USA) 06/14/2017 6:00AM <br> Confirmation Number: AKGQBP |
|  | Flight Information Distance 230 miles |

Duration: 1 Hour 8 Minutes Nonstop
Casper, WY (USA) 06/11/2017 8:05PM

Emissions 121.9 lbs of $\mathrm{CO}_{2}$

Duration: 1 Hour 8 Minutes Nonstop Casper, WY (USA) 06/11/2017 8:05PM

Emissions 121.9 lbs of CO 2

Checking out: 06/14/2017
Total Rate: 273.00 USD

Checking out: 06/14/2017
Total Rate: 273.00 USD

Checking out: 06/14/2017
Total Rate: 273.00 USD

Checking out: 06/14/2017
Total Rate: 273.00 USD

Returning 06/14/2017 4:10PM
Returning to CPR-Casper, WY (USA)
Total Rate: 209.52 USD

Returning 06/14/2017 4:10PM
Returning to CPR-Casper, WY (USA)
Total Rate: 209.52 USD

Returning 06/14/2017 4:10PM
Returning to CPR-Casper, WY (USA)
Total Rate: 209.52 USD

Returning 06/14/2017 4:10PM
Returning to CPR-Casper, WY (USA)
Total Rate: 209.52 USD

Duration: 1 Hour 3 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 7:03AM

Dist
Emissions 121.9 lbs of CO 2

CPR-Casper, WY (USA) to DEN-Denver, CO (USA) (De
Jun 14 United 4580
Casper, WY (USA) 06/14/2017 6:00AM
Confirmation Number: AKGQBP
Flight Information
Distance 230 miles
No Seat Assigned
CPR-Casper, WY (USA) to DEN-Demver, CO (USA) (De
Jun 14 United 4580
Casper, WY (USA) 06/14/2017 6:00AM
Confinmation Number: AKGQBP
Flight Information
Distance 230 miles
No Seat Assigned
CPR-Casper, WY (USA) to DEN-Denver, CO (USA) (De
Jun 14 United 4580
Casper, WY (USA) 06/14/2017 6:00AM
Confirmation Number: AKGQBP
Flight Information
Distance 230 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to DFW-Dallas / Ft. Worth, Jun 14 United 1876

Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 8:14AM
Confirmation Number: AKGQBP
Flight Information
Distance 641 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to DFW-Dallas / Ft. Worth, Jun 14 United 1876

Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 8:14AM
Confirmation Number: AKGQBP
Flight Information
Distance 641 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to DFW-Dallas / Ft. Worth,
Jun 14 United 1876
Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 8:14AM
Confirmation Number: AKGQBP

Flight Information
Distance 641 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to DFW-Dallas / Ft. Worth, Jun 14 United 1876

Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 8:14AM
Confirmation Number: AKGQBP

Flight Information
Distance 641 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to CNM-Carlsbad, NM (USA)
Jun 14 Boutique Air 553
Dallas / Ft. Worth, TX (USA) (intL. Apt) 06/14/2017 I:05PM
Confirmation Number: AAH76A
Flight Information
Distance 422 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to CNM-Carlsbad, NM (USA)
Iun 14 Boutique Air 553
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 1:05PM

Duration: 1 Hour 3 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 7:03AM

Emissions 121.9 lbs of CO 2

Duration: I Hour 3 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 7:03AM

Emissions 121.9 lbs of CO 2

Duration: 1 Hour 3 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 7:03AM

Emissions 121.9 Ibs of CO 2

Duration: 1 Hour 56 Minutes Nonstop Dellas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 11:10AM

Emissions 275.6 lbs of CO 2

Duration: 1 Hour 56 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 11:10AM

Emissions 275.6 lbs of CO 2

Duration: 1 Hour 56 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 11:10AM

Emissions 275.6 lbs of CO 2

Duration: 1 Hour 56 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 11:10AM

Emissions 275.6 lbs of CO 2

Duration: 2 Hours Nonstop
Carlsbad, NM (USA) 06/14/2017 2:05PM

Emissions 181.5 lbs of CO 2

Duration: 2 Hours Nonstop
Carlsbad, NM (USA) 06/14/2017 2:05PM




## Account Summary for the Selected Trip

| Org: DOI | Label: Casper and | Acct Code: | 1,316.01 |
| :---: | :---: | :---: | :---: |
|  | Roswell | DS20000000/DR.20040.160SMTRV//I67D0102DR/DL2000000.000000/f/ |  |
| Expense Category. Com. Carrier | Fiscal Year: 2017 | Amount: 509.35 |  |
| Expense Category: Excess Air/Bag | Fiscal Year: 2017 | Amount: 37.50 |  |
| Fees |  |  |  |
| Expense Category: Fuel-Rental Vehicle | Fiscal Year: 2017 | Amount: 10.00 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: 2017 | Amount: 92.50 |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 366.00 |  |
| PerDiem |  |  |  |
| Expense Category: M\&IEPerDiem | Fiscal Year: 2017 | Amount: 171.38 |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 104.76 |  |
| Expense Category: Transaction | Fiscal Year: 2017 | Amount: 17.15 |  |
| Fees |  |  |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 7,37 |  |
| Org: DOI | Label: Roswell and | Acct Code: | 1,316,01 |
|  | Casper | DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000/// |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 509.35 |  |
| Expense Category: Excess Air/Bag | Fiscal Year: 2017 | Amount: 37.50 |  |
| Fees |  |  |  |
| Expense Category: Fuel-Rental | Fiscal Year: 2017 | Amount: 10.00 |  |
| Vehicle |  |  |  |
| Expense Category: Lodging Taxes | Fiscal Year: 2017 | Amount: 92.50 |  |
| 8 Nisc |  |  |  |
| Expense Category: Lodging- | Fiscal Year: 2017 | Amount: 366.00 |  |

PerDiem
Expense Category: M\&IE- Fiscal Year: 2017 Amount: 171.37
PerDiem
Expense Category: Rental Car Fiscal Year: 2017 Arnount: 104.76
Expense Category: Transactiou Fiscal Year: 2017 Amount: 17.15
Fees
Expense Category: Transxn Fees
Fiscal Year 2017 Amount: 7.38
Total:
2,632.02

## Payment Detsil Information

| DO1 | Casper and Roswell | DS20000000/DR.20040,160SMTRV//167D0102DR/DL2000000.000000//I | GOVCC-C | 1,144.63 |
| :---: | :---: | :---: | :---: | :---: |
| DOI | Casper and Roswell | DS20000000/DR.20040,16OSMTRV//167D0102DR/DL2000000,000000/III | REIMBURSABLE | 171.38 |
| DOI | Roswell and Casper | DS20000000/DR 20000.16BLMTRY//167D0102DR/DL $2000000.000000 / / / /$ | GOVCC-C | 1,144.64 |
| DOI | Roswell and Casper | DS20000000/DR.20000.16BL.MTRV//167D0102DR/Di.2000000.000000//I/ | REIMBURSABLE | 171.37 |
| Totals by Label |  |  |  |  |
| DOI | Casper and Rosweil Total DS20000000/DR. 20040.160SMTRV//167D0102DR/DL2000000.000000/// |  |  | 2,316.01 |
| DOI | Roswell and Casper Total DS20000000/DR.20000.16BLMTRV//167D0102DR/DL2000000.000000/i/f |  |  | 1,316.01 |
| Totais by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 2,289.27 |
|  |  |  | REIMBURSABLE | 342.75 |

Attachments
No Attachments Exists
Receipt Checklist

| and |
| :--- | :--- |
| $06 / 11 / 17$ |$\quad$ AIR

## Audits



Document History 06/07/2017 Authorization: TANUM0000RKUC
Copyright 1989-2009 Concur Governmeat Edition: Coecur Inc. MACGREGOR, KATHARINE MARIE SINCLAIR. 40R09464

| CREATED | $06 / 05 / 2017$ |
| :--- | :--- |
| 8:19AMEST |  |
| KATHARINE MACGREGOR |  |
| Net Adjusument 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Siguatures

TravelenP Preparer Name:
Thereter/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000K0VH |
| :---: | :---: | :---: | :---: |
| Travel Authorization | TANUM0000RKUC | Trip Name: | Trip from Washington to Casper and Roswell |
| Number: |  |  |  |
| TA Date: | 06/19/17 | Currency: | USD |
| Organization: | DOIDOSASLMM | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Acting Asst Secretary MacGregor's Travel to Casper, WY, and Roswell, NM, Jun 11-17 2017, to Meet with OSMRE and BLM Offices, and do Site Visits. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MACGREGOR, KATHARINE MARIE SINCLAIR | (D. | 1001177789 |
| :---: | :---: | :---: | :---: |
| TID: | 40209464 | Organization: | DOIDOSASLMM |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS AS LMM 1849 C ST NW<BR>WASHINGTON, DC 20240 | EMAIL: | MICHAEL_ANDERSON@IOS.DOLGOV |
| Office Phone: | 2022083671 | Cell Phone: |  |
| Home Address: | , | Home Phonc: | 2022083671 |
| Altcrnate Address: |  | Alternate Phon |  |

## Document Information

Trip Number: Selected Trip
1
Purpose: Acting Asst Secretary MacGregor's Travel to Casper, WY, and Roswell, NM, Jum 11-17, 2017, to Meet with OSMRE and BLM Offices, and do Site Visits.
Itinerary Locations

| Cliect In | Chook Out | Lecution | Purpose | Rete |
| :---: | :---: | :---: | :---: | :---: |
| 06/11/17 | 06/14/17 | CASPER, WY | Mission (Operational) | $91.00 / 51.00$ |
| 06/14/17 | 06/17/17 | CARLSBAD, NM | Mission (Operational) | $153.00 / 54.00$ |

## Document Totals

Total Expenses:
Reimbursable Expenses:
2,129.11
Non-Reimbursable Expenses:
Advance Applied:
Net to Traveler:
378.67
$1,750.44$

Net to Government:
Pay to Charge Card:

00
378.67

1,750.44
. 00

## Document Totals by Expense Category

| Expense Catagory | Cont. | Adverice Amount |
| :--- | :--- | :--- |
| Com. Carrier | $1.018 .70^{\circ}$ | .00 |
| Excess Air/Bag Fees | $25.00^{.}$ | .00 |
| Lodging Taxes \& Misc | 38.44. | .00 |
| Lodging-PerDiem | $579.00^{.}$ | .00 |
| M\&IE-PerDiem | 342.75. | .00 |
| Transaction Fees | 34.30. | .00 |
| Transportation | 76.17. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $2,129.11$. | .00 |

## Trip 1 Details




Jun 14 United 4580
Casper, WY (USA) 06/14/2017 6:00AM
Confirmation Number: AKGQBP
Flight Information
Distance 230 miles
No Seat Assigned
CPR-Casper, WY (USA) to DEN-Denver, CO (USA) (De
Jun 14 United 4580
Casper, WY (USA) 06/14/2017 6:00AM
Confirmation Number: AKGQBP
Flight Information
Distance 230 miles
No Seat Assigned
CPR-Casper, WY (USA) to DEN-Denver, CO (USA) (De
Jun 14 United 4580
Casper, WY (USA) 06/14/2017 6:00AM
Confirmation Number: AKGQBP
Flight Information
Distance 230 miles
No Seat Assigned
CPR-Casper, WY (USA) to DEN-Denver, CO (USA) (De
Jun 14 United 4580
Casper, WY (USA) 06/14/2017 6:00AM
Confirmation Number: AKGQBP
Flight Information
Distance 230 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to DFW-Dallas / Ft. Worth, Jun 14 United 1876

Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 8:14AM
Confirmation Number: AKGQBP
Flight information
Distance 641 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to DFW-Dallas / Ft. Worth, Jun 14 United 1876

Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 8:14AM
Confirmation Number: AKGQBP
Flight Information
Distance 641 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to DFW-Dallas / Ft. Worth,
Iun 14 United 1876
Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 8:14AM Confirmation Number: AKGQBP

Flight Information
Distance 641 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to DFW-Dallas / Ft. Worth, Jun 14 United 1876

Denver, CO (USA) (Denver intL. Apt) 06/14/2017 8:14AM
Confirmation Number: AKGQBP
Flight Information
Distance 641 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to DFW-Dallas / Ft. Worth, Jun 14 United 1876

Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 8:14AM
Confirmation Number: AKGQBP

Duration: 1 Hour 3 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 7:03AM

Emissions 89.7 lbs of CO 2

Duration: 1 Hour 3 Minutes Nonstop
Denver, CO (USA) (Denver 1ntL. Apt) 06/14/2017 7:03AM

Emissions 89.7 lbs of CO 2

Duration: 1 Hour 3 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 7:03AM

Emissions 89.7 lbs of CO2

Duration: 1 Hour 3 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 06/14/2017 7:03AM

Emissions 89.7 lbs of CO 2

Duration: 1 Hour 56 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 11:10AM

Emissions 250.0 lbs of CO 2

Duration: 1 Hour 56 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 11:10AM

Emissions 250.0 lbs of CO 2

Duration: 1 Hour 56 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 11:10AM

Emissions 250.0 lbs of CO 2

Duration: 1 Hour 56 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 11:10AM

Emissions 250.0 lbs of CO 2

Duration: 1 Hour 56 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL, Apt) 06/14/2017 11:10AM

Flight Information
Distance 641 miles
Emissions 250,0 lbs of CO 2
No Seat Assigned
DFW-Dallas / Ft. Worth, to CNM-Carisbad, NM (USA)
Jun 14 Boutique Air 553
Dallas / Ft. Worth, TX (USA) (InLL. Apt) 06/14/2017 1:05PM
Confirmation Number: AAH76A
Elight Information
Distance 422 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to CNM-Carlsbad, NM (USA)
Jun 14 Boutique Ais 553
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 1:05PM
Confirmation Number: AAH76A
Elight Information
Distance 422 miles
No Seat Assigned
DFW-Dalias / Ft. Worth, to CNM-Carlsbad, NM (USA)
Iun 14 Boutique Air 553
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 1:05PM
Confirmation Number: AAH76A
Flight Information
Distance 422 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to CNM-Carlsbad, NM (USA)
Jun 14 Boulique Air 553
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 1:05PM
Confirmation Number: AAH76A

Flight Information
Distance 422 miles Emissions 164.6 lbs of CO 2
No Seat Assigned
DFW-Dallas / Ft. Worth, to CNM-Carisbad, NM (USA)
Jun 14 Boutique Air 553
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/14/2017 1:05PM
Confirmation Number: AAH76A

Flight Information
Distance 422 miles Emissions 164.6 lbs of CO 2
No Seat Assigned
Hotel
Fairfield Inas
2525 S Canal Street Carlsbad NM 88220 575-887-8000
Jun 14 Checking in: 06/14/2017

Fairfield Inns
2525 S Canal Street Carlsbad NM 88220 575-887-8000
Jun 14 Checking in: 06/14/2017

## Fairfield Inns

2525 S Canal Street Carlsbad NM 88220 575-887-8000
Jun 14 Checking in: $06 / 14 / 2017$
Fairfield Inns
2525 S Canal Street Carlsbad NM 88220 575-887-8000
Jun 14 Checking in: 06/14/2017

## Fairfield Inns

2525 S Canal Street Carlsbad NM 88220 575-887-8000
Jun 14 Cheeking in: 06/14/2017

Checking out: 06/16/2017
Total Rate. 306.00 USD

Checking out: 06/16/2017
Total Rate 306.00 USD

Checking out: 06/16/2017
Total Rate: $\mathbf{3 0 6 . 0 0}$ USD
Duration; 2 Hours Nonstop Carlsbad, NM (USA) 06/14/2017 2:05PM

Emissions 164.6 Ibs of CO 2

Duration: 2 Hours Nonstop
Carlsbad, NM (USA) 06/14/2017 2:05PM

Emissions $164,6 \mathrm{lbs}$ of CO 2

Duration: 2 Hours Nonstop
Carlsbad, NM (USA) 06/14/2017 2:05PM

Emissions 164.6 lbs of CO 2

Duration: 2 Hours Nonstop
Carlsbad, NM (USA) 06/14/2017 2:05PM

Duration: 2 Hours Nonstop Carlsbad, NM (USA) 06/14/2017 2:05PM

Checking out: 06/16/2017
Total Rate: 306.00 USD

ROW-Roswell, NM (USA) to DFW-Dallas / Ft. Worth, Jun 16 American Airlines 3438

Roswell, NM (USA) 06/16/2017 4:35PM
Confirmation Number: TMRCXG
Flight Information
Distance 434 miles
No Seat Assigned
ROW-Roswell, NM (USA) to DFW-Dallas / Ft. Worth,
Jun 16 American Airlines 3438
Roswell, NM (USA) 06/16/2017 4:35PM
Confirmation Number: TMRCXG
Flight Information
Distance 434 miles
No Seat Assigned
ROW-Roswell, NM (USA) to DFW-Dallas / Ft. Worth,
Jun 16 American Airlines 3438
Roswell, NM (USA) 06/16/2017 4:35PM
Confirmation Number: TMRCXG
Flight Information
Distance 434 miles
No Seat Assigned
ROW-Roswell, NM (USA) to DFW-Dallas / Ft. Worth,
Jun 16 American Airlines 3438
Roswell, NM (USA) 06/16/2017 4:35PM
Confirmation Number: TMRCXG
Flight Information
Distance 434 miles
No Seat Assigned
ROW-Roswell, NM (USA) to DFW-Dallas / Ft. Worth,
Jun 16 American Airlines 3438
Roswell, NM (USA) 06/16/2017 4:35PM
Confirmation Number: TMRCXG
Flight Information
Distance 434 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to DCA-Washington, DC (USA)
Jun 16 American Airlines 2293
Dallas / FL. Worth, TX (USA) (IntL. Apt) 06/16/2017 8:15PM
Confirmation Number: TMRCXG
Flight Information
Distance 1189 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to DCA-Washington, DC (USA)
Jun 16 American Airlines 2293
Dallas / Ft Worth, TX (USA) (IntL. Apt) 06/16/2017 8:15PM
Confirmation Number: TMRCXG

Flight Information
Distance 1189 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to DCA-Washington, DC (USA)
Jun 16 American Airlines 2293
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/16/2017 8:15PM Confirmation Number: TMRCXG

Flight Information
Distance 1189 miles
No Seat Assigned

Duration; 1 Hour 37 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/16/2017 7:12PM

Emissions 169.3 lbs of CO 2

Duration: 1 Hour 37 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/16/2017 7:12PM

Emissions 169.3 dbs of CO 2

Duration: 1 Hour 37 Minutes Nonstop
Dallas / Ft. Worch, TX (USA) (intL. Apt) 06/16/2017 7:12PM

Emissions I69.3 Jbs of CO2

Duration: 1 Hour 37 Minutes Nonstop
Dailas / Ft. Worth, TX (USA) (IntL, Apt) 06/16/2017 7:12PM

Emissions 169.3 lbs of CO 2

Duration: 1 Hour 37 Minutes Nonstop Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/16/2017 7:12PM

Emissions 169.3 lbs of CO 2

Duration: 2 Hours 58 Minutes Nonstop
Washington, DC (USA) (National Apt) 06/17/2017 12:13AM

Emissions 463.7 lbs of CO 2

Duration: 2 Hours 58 Minutes Nonstop
Washington, DC (USA) (National Apt) 06/17/2017 12:13AM

Emissions $\mathbf{4 6 3 . 7} 7 \mathrm{lbs}$ of CO 2

Duration: 2 Hours 58 Minutes Nonstop
Washington, DC (USA) (National Apt) 06/17/2017 12:13AM

Emissions 463.7 lbs of CO 2


## Account Summary for the Selected Trip



## Attachments <br> Attachments Exists

## Receipt Checklist

|  |  |  |
| :---: | :---: | :---: |
| 06/11/17 | AIR Airline Flight | \$869.70 |
| 06/14/17 | AIR Airline Flight | \$149.00 |

Audites

| Auturama |  | Puegin |
| :---: | :---: | :---: |
| EXP CAT \% VARIANCE | FAIL | Expense categroy: 'EXCESS AIR/BAG FEES' is not within the allowed percentage(\%) variance amount of $30 \%$. (Authorization: $\$ 37.50 /$ Voucher: $\$ 12.50$ ) |
|  | Traveler Justification: | Misc expense was $\$ 1.75 /$ day for 3 days for room safe; traveler anthorized reimbursement for taxi to/from home to/from airport in lieu of POV; authorized. |
| DFLT PMT METHOD | FAlL | Taxi ON 06/11/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT |
| USED |  | METHOD, GOVCC-C |
|  | Traveler | Traveler used personal credit card for pmt, authorized |



## Document Signatures

Traveler/Preparer Name:
Tfeveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## Sunday, June 11, 2017

2:00pm Depart for Washington Reagan Airport (approx. departure time)
4:13pm Depart Washington Reagan Airport via United Flight \#355
6:22pm Arrive Denver, CO (connection)
6:57pm Depart Denver, CO Airport via United Flight \#4728
8:05pm Arrive Casper, WY
Casper Cabs: 307-577-7777 (Cab is a "Caravan" type van, either Gold, White or Blue;
"Casper Cabs" logo on the side of van). Hotel is 20 minutes from airport.
Lodging: Mainstay Suites Casper, 551 Granite Peak Drive, Casper WY, 82609, PH: 307-472-7829, Fax: 307-472-2022, Jonfirmation \#11932213.

Point of Contact: Jeff Fleischman, OSMRE Denver Field Division
150 East B St., Room 1018
Casper, WY
82602-5004
Cell: Work cell is (b) (6) . Private is
Work: 307-261-6550

Monday, June 12, 2017

7:45am OSMRE will pick you up at Mainstay Suites, Casper
(Point of Contact : Jeff Fleischman, Cell: 307-258-0334)
8:00am OSM Casper Area Office Visit
9:00am Depart for Black Thunder (2 hr drive, one way)
11:00am Lunch at mine; (no cost)

| 12:00pm | Mine Tour |
| :--- | :--- |
| 4:00pm | Depart for Casper |
| 3:00pm | Arrive at Mainstay Suites, Casper |

## Tuesday, June 13, 2017

7:30am BLM will pick you up at Mainstay Suites, Casper (Point of Contact: Mary Jo Rugwell, - Cell: (b) (6)

8:00am Meet w/State Director and District Manager

- Staffing needs in priority areas

8:30am All Employees Meeting/Breakfast

- Podium; approximately 75 people

9:30am Oil \& Gas Leasing to Development Overview Discussion:

- Oil and gas leasing process presentation
- Application for Permits to Drill (APD) presentation

10:30am Field Trip Overview
10:45am Visit Casper interagency Dispatch Center at High Plains District Office Discussion:

- Rawlins and Casper Interagency Dispatch Center Consolidation Effort

11:15am Leave for Field Trip (Travel time: 1 hr , 15 minutes)
12:30pm Box Lunch - $\$ 10$ at Stop 1 - Oll and gas Onsite Location
(Operator: Chesapeake Energy)
Discussion:

- Example of an on-the-ground location for APDs and Notice of Staking (NOS)
- BLM's resource analysis and its work with the operator to process APDs
(Travel to Drill Rig - 30 minutes)
2:00pm Stop 2 - Drill Rig (Operator: Chesapeake Energy) Discussion:
- Example of an on-the-ground operation
- Role of the BLM Petroleum Engineer and Petroleum Engineer Tech in the operation
- Interim reclamation

3:00pm Stop 3 - Producing Well and Interim Reclamation (Operator: Chesapeake Energy)
Discussion:

- Example of BLM Specialists conducting a well inspection
- Overview of inspection and enforcement process
- Surface compliance

4:15pm Depart for Casper (Travel time: $1 \mathrm{hr}, 15$ minutes)
5:30pm Arrive at Mainstay Suites, Casper
6:00pm Dinner with BLM Wyoming Leadership (Mary Jo Rugwell, State Director, and Stephanie Connolly, District Manager; they will pick you up at your hotel lobby.

## Wednesday, June 14

4:30am Meet Casper Cab in front of hotel; Depart for Casper Airport via Casper Cabs (307-577-7777)

6:00am Depart Casper for Denver Airport via United Flight \#4580
7:03am Arrive Denver, CO (connection)
8:14am Depart Denver, CO Airport via United Flight \#1876
11:10am Arrive Dallas/Ft Worth Airport (connection)
1:05pm Depart Dallas/Ft Worth via Boutique Air Flight \#553 to Carlsbad
2:05pm Arrive Carlsbad Airport
2:15pm Pick up from Airport (Point of Contact: Cathy Queen, Project Manager, Cell: (b) (6)
(Travell time to Carlsbad Field Office: 15 min )
2:30pm Meet w/State Director Amy Lueders and Jm Stovall District Manager/Tour Office

4:30pm Bring Kate to Fairfield Inn \& Suites Marriott, 2525 S Canal St, Carlsbad, 88220; Confirmation No. 90562182

## Thursday, June 15

3:00am
8:30am
9:00am
6:00pm Dinner with Carlsbad/State Office Leadership (Amy Lueders, State Director; Jim Stovall, District Manager; Kari Vasenden, Asst. Field Manager; Cody Layton, Asst. Field Manager; Ty Bryson, Fire Management Officer; Cathy Queen, Project Manager; Lisa Scott, Admin Officer; Ross Klein, Natural Resource Specialist)

## Friday, June 16

| 6:30am | Pick up Kate from Fairfield Inn \& Suites (Point of Contact: Amy Lueders, (b) (6) $\square$ , and Jim Stovall, <br> (b) (6) $\qquad$ - Both staying at same hotel) |
| :---: | :---: |
| 7:00am | Field Trip Overview (in office) <br> Including discussion of: <br> - Secretary's Potash Area Drill Islands <br> - Co-development of O \& G and Potash in the SPA <br> - Solution Mining |
| 8:30am | Potash Mine Tour ( 40 Minutes from Office; <br> Note: It's underground so will be cooler than the previous day in the field). |
| 12:30pm | Lunch at Restaurant (TBD); cash required. Will be joined by Carlsbad Mayor Dale Janway and Eddy County Commission Chairwoman Stella Davis (bios under field trip tab) |
| 1:30pm | Check out of Fairfield Inn \& Suites;State Director Amy Lueders will take you to the airport; - Cell: $\square$ |
| 4:35pm | Depart Roswell via American Flight \#3438 to Dallas (Connection) |
| 1:12pm | Arrive Dallas/Ft Worth Airport |
| 8:15pm | Depart Dallas/Ft Worth Airport via American Flight \#2293 |
| 12:13am | June 17, Arrive Reagan National via American Flight \# 2293 |

## ConcurGov Correspondence

do-not-reply@concursolutions.com [do-not-reply@concursolutions.com](mailto:do-not-reply@concursolutions.com)
Thu, Jul 20, 2017 at 7:12 AM
To: GISELLA_OJEDA-DODDS@ios.doi.gov
GISELLA_OJEDA-DODDS@IOS.DOI.GOV
The Voucher TV0000KEOY for DOWNEY PALMER. MAGALLANES and travel to BANGOR, ME was just stamped PAID.

Traveler Reimbursement: \$223.00

Trip Dates: 06/13/17-06/17/17
Trip Locations: 06/13/2017 WASHINGTON DC | 06/13/2017-06/14/2017 BANGOR, ME | 06/14/2017-06/15/2017
PATTEN, ME | 06/15/2017-06/17/2017 BOSTON, MA

GSA U.S. General Services Administration
Bangor, ME

FY 2017 Per Diem Rates for ZIP 04401

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit tho National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 within the zip code: 04401 . Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.
Primary Destination
$(1,2)$
County (3, 4)
Standard Rate
STANDARD RATE

| 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | MalE (5) |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 91$ | $\$ 91$ | $\$ 91$ | $\$ 91$ | $\$ 91$ | $\$ 91$ | $\$ 91$ | $\$ 91$ | $\$ 91$ | $\$ 91$ | $\$ 81$ | $\$ 91$ | $\$ 51$ |

Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per dem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include" all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately).
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though parts) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M3IE Expenses for important information on first and lest days of travel.


## FY 2017 Per Diem Rates for Maine

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 The following rates apply for Maine. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

Primary Destination

| $(1,2)$ | Gounty (3, 4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | M8.1E (5) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Standard Rate | STANDARD RATE | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | $\$ 91$ | \$91 | \$91 | \$91 | \$91 | $\$ 91$ | \$51 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surfounded by, the corporate limits of the key clity as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-reiated facility (whether or not specificaliy namad) is located patially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M\&iE Expenses for important information on first and last days of travel.
U.S. General Services Administration

## FY 2017 Per Diem Rates for ZIP 02110

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)

October 2016 - September 2017 within the zip code: 02110. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.


## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surnounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Governmentrelated facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though pant(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M\&|E Expenses forimportant information on first and last days of travel.

## HP Color LaserJet MFP M477fdn

## Fax Confirmation

## Jul-18-2017 15:48

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 71 | $7 / 18 / 2017$ | $15: 40: 54$ | Send | 18664289026 | $7: 52$ | 17 | 0 K |



## Document Header Information



## Traveler Profile



## Document Information

Trip Selected Trip
Number: 1
Purpose: Traveler staffed Secretary Zinke at a tour of National Monuments, meetings and events throughout Bangor, ME; Hooksett, NH; and Boston, MA. Due to significant flight delays related to weather, the Secretary and his travel team extended their trip by 1 extra night in Boston, MA and returned on June 17 instead of June 16, 2017. On June 14, 2017, Ms. Magallanes spent the night at Lunksoos Camp in Patten, ME and so there was no lodging fee incurred on this night.
Itinerary Locations

| Check In Check Out | Location | Purpose | Rate |  |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 13 / 17$ | $06 / 14 / 17$ | BANGOR, ME | Mission (Operational) | $91.00 / 51.00$ |
| $06 / 14 / 17$ | $06 / 15 / 17$ | PATTEN, ME | Mission (Operational) | $91.00 / 51.00$ |
| $06 / 15 / 17$ | $06 / 17 / 17$ | BOSTON, MA | Mission (Operational) | $275.00 / 69.00$ |

## Document Totals

| Total Expenses: | $1,299.74$ |
| :--- | :--- |
| Reimbursable Expenses: | 223.00 |
| Non-Reimbursable Expenses: | $1,076.74$ |
| Advance Applied: | .00 |
| Net to Traveler: | 223.00 |
| Net to Government: | $1,076.74$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 226.40. | .00 |
| Excess AirBag Fees | $50.00^{\circ}$ | .00 |
| Lodging Taxes \& Misc | 47.93. | .00 |
| Lodging-PerDiem | $641.00^{\circ}$, | .00 |
| M\&IE-PerDiem | $223.00^{\circ}$ | .00 |
| Transaction Fees | $34.30^{\circ}$ | .00 |
| Transportation | 62.36. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $1,299.74$, | .00 |

## Expenses



## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acct Code: | 1,299.74 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: | Amount: 226.40 |  |
|  | 2017 |  |  |
| Expense Category: Excess Air/Bag Fees Fiscal Year: |  | Amount: 50.00 |  |
|  | 2017 |  |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: | Amount: 47.93 |  |
|  | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: | Amount: 641.00 |  |
|  | 2017 |  |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: | Amount: 223.00 |  |
|  | 2017 |  |  |
| Expense Category: Transaction Fees | Fiscal Year: | Amount: 34.30 |  |
|  | 2017 |  |  |
| Expense Category: Transportation | Fiscal Year: | Amount: 62.36 |  |
|  | 2017 |  |  |
| Expense Category: Transxn Fees | Fiscal Year: | Amount: 14.75 |  |
|  | 2017 |  |  |
|  |  | Total: | 1,299.74 |

Totals by Label
DOI NPS Total DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000////
Totals by Payment Method

## Attachments Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 13 / 17$ | AIR Airline Flight | $\$ 226.40$ |

## Audits

Audit Name
Result
Reason

Document History 07/13/2017 Voucher: TV0000KE0Y

| Copyright | 1989-2009 Concur Government Edition: Concur | Inc. MAGALLANES, DOWNEY PALMER. 40210290 |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $07 / 11 / 2017$ | $2: 10$ PMEST | OJEDA ODDS, GISELLE |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

Downer Magallanes
-xLavagaccenes



## Fri, Jun 162017


check-out Embassy Sites Boston Logan Arpt
8:00 AM Boston (BOS) to Ronald Reagan NtI Washington (DCA) - Confirmation No. VUWSEI depart


# AA American Airlines Flight 2173 

Takeoff: 8:00 AM (Terminal: B) Landing: 9:46 AM (Terminal: C) Boston, MA - map Ronald Reagan Ntl Washington, DC - map Baggage Info | Economy [ G ] Class | EMBRAER 190 | Th 46m
Travelers:

Itinerary $\square$ Invoice
䊩 Information

- Feedback


Name: Magallanes/Downey.Palmer

| Type | Carrier <br> Equip | Flight\#/ Class <br> Fare Basis | Travel <br> Dates |
| :--- | :--- | :--- | :--- |



Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Mon, Jul 10, 2017 04:10 PM
Official invoice
Generated by Travel Incorporated

Booking ID
4NNMN9
Issuing Location
UUN
Booking Agent ID
2K
Form of Paymen (b) (6)
Transaction Type
Electronic Ticket
Booking Currency
USD

Name: Magallanes/Downey.Palmer

| All or part of this ticket has been exchanged. Look at ticket $\mathbf{8 6 6 9 9 2 5 0 4 3}$ for exchanged flight information. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| 4 | AMERICAN AIRLINES E75 | $\begin{aligned} & 4739 \text { / G } \\ & \text { GCA } \\ & \text { Confirmation: VUWSEI } \end{aligned}$ | Tue, 06/13/2017 Tue, 06/13/2017 | Leave :: RONALD REAGAN NTL WASHINGTON <br> Arrive :: MANCHESTER | $\begin{array}{r} 959 A \\ 1129 A \end{array}$ |
| 0 | Hotel: <br> Address: | Hilton Garden Inn Bangor 250 Haskell Road Bangor, ME 04401 |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: | $\begin{array}{r} \text { Tue, } 06 / 13 / 2017 \\ \text { Wed, } \\ 06 / 14 / 2017 \\ \$ 91.00 \end{array}$ |
|  | Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | $\begin{aligned} & 3353596210 \\ & 1(207) 262-0099 \end{aligned}$ |  | Number of People: Room Type: | $\begin{array}{r} 1 \\ 1 \\ \text { A02AOM } \end{array}$ |
| $\cdots$ | Hotel: <br> Address: | Hilton Boston Downtown 89 Broad Street Boston, MA 02110 |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: | $\begin{array}{r} \text { Thu, 06/15/2017 } \\ \text { Fri, 06/16/2017 } \\ \$ 275.00 \end{array}$ |
|  | Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | $\begin{aligned} & 3350047545 \\ & 1 \text { (617) } 556-0006 \\ & \text { Duplicate } \end{aligned}$ |  | Number of People: Room Type: | A01AWD ${ }^{1}$ |
| 4 | AMERICAN AIRLINES 319 | $\begin{aligned} & 2116 / \mathrm{G} \\ & \text { GCA } \\ & \text { Confirmation: VUWSEI } \end{aligned}$ | Fri, 06/16/2017 Fri, 06/16/2017 | Leave :: BOSTON <br> Arrive :: RONALD REAGAN NTL <br> WASHINGTON | $\begin{aligned} & 800 \mathrm{P} \\ & 947 \mathrm{P} \end{aligned}$ |


| — Remark(s) - | Fare | $\mathbf{\$ 1 8 4 . 1 8}$ |
| :--- | :--- | ---: |
| U29/TDMAGALLANESD006132017 | Tax | $\mathbf{\$ 4 2 . 2 2}$ |
| U82/ORFSHOURLY | Total Amount | $\mathbf{\$ 2 2 6 . 4 0}$ |
|  | Amount Charged | $\mathbf{\$ 2 2 6 . 4 0}$ |

Air only indicated here.
WAS AA MHT137.67/-BOS AA WAS46.51USD184.18END AA ZPDCABOS XT11.20AY9.00XF DCA4.5BOS4.5

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398

## Request for travel to New Hampshire and Massachusetts For Downey

1 message
Ojeda-dodds, Gisella [gisella_ojeda-dodds@jos.doi.gov](mailto:gisella_ojeda-dodds@jos.doi.gov)
Fri, Jun 9, 2017 at 4:20 PM
To: Scott Hommel [scott_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov), Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)
Cc: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Good Afternoon,
Downey is scheduled to staff Secretary Zinke for his official trip to New Hampshire, Maine and Boston next Tuesday, June 13 to Friday, June 16, 2017. The current estimate of travel is as follows:

Airfare: $\$ 226.40$
Lodging on Tuesday, June 13 (Bangor, ME): \$91
Lodging Tax 7\%: \$6.37
M\&IE: $\$ 38.25$ ( $75 \%$ only)
Taxi: \$50
Lodging on Wednesday, June 14 (Bangor,ME): \$0 as they are camping out M\&IE: $\$ 51$ (unless someone is providing food items)

Lodging on Thursday, June 15 (Boston, MA): \$275
Lodging Tax 8.45\%: \$23.24
M\&IE: \$69
Return on Friday, June 16 (Boston, MA)
M\&IE: 51.75 (75\% only)
Taxi: \$50
The estimated total cost is: $\$ 932.01$
Please let me know if you have any questions!
Gisella
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

| Room No: | $227 /$ Q2RZ |
| :--- | :--- |
| Arrival Date: | $6 / 13 / 2017$ 10:45:00 PM |
| Departure Date: | $6 / 14 / 2017$ 8:19:00 AM |
| Adult/Child: | $1 / 0$ |
| Cashier ID: | BSANBORN |
| Room Rate: | 91.00 |
| AL: |  |
| HH \# |  |
| VAT \# | 267939 A |

Confirmation Number: 3353596210

HILTON GARDEN INN-BANGOR-ME 6/14/2017 8:19:00 AM

| DATE | DESCRIPTION | ID | REF NO | CHARGES | CREDIT | BALANCE |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| $6 / 13 / 2017$ | GUEST ROOM | BOBCOM | 1073398 | $\$ 91.00$ |  |  |
| $6 / 13 / 2017$ | STATE ROOM TAX | BOBCOM | 1073398 | $\$ 8.19$ |  |  |
| $6 / 14 / 2017$ | (b) (6) | BSANBOR | 1073551 |  | (\$99.19) |  |
|  |  | N |  |  |  |  |

EXPENSE REPORT
SUMMARY

|  | $6 / 13 / 2017$ | STAY TOTAL |
| :--- | :--- | :--- |
| ROOM AND TAX | $\$ 99.19$ | $\$ 99.19$ |
| DAILY TOTAL | $\$ 99.19$ | $\$ 99.19$ |

CREDIT CARD DETAIL

| APPR CODE | 002109 |
| :--- | :---: |
| CARD NUMBER | $(b)(6)$ |
| TRANSACTION ID | 1073551 |


| MERCHANT ID | 8014384732 |
| :--- | :--- |
| EXP DATE | (b) (6) |
| TRANS TYPE | Sale |

HILTON BOSTON FANEUIL HALL
89 BROAD ST

Confirmation Number: 3350047545
HILTON BOSTON FANEUIL HALL 7/10/2017 3:09:00 PM

| DATE | DESCRIPTION | ID | REF NO | CHARGES | CREDIT |
| :--- | :--- | ---: | ---: | ---: | ---: |
| $6 / 15 / 2017$ | GUEST ROOM | CHRIORE | 4174556 | BALANCE |  |
| $6 / 15 / 2017$ | STATE TAX | CHRIORE | 4174556 | $\$ 275.00$ |  |
| $6 / 15 / 2017$ | CONVENTION TAX | CHRIORE | 4174556 | $\$ 15.68$ |  |
| $6 / 15 / 2017$ | CITY TAX | CHRIORE | 4174556 | $\$ 7.56$ |  |
| $6 / 16 / 2017$ | (b) (6) | CRISTINA | 4175134 | $\$ 16.50$ |  |


| EXPENSE REPORT |  |  |
| :--- | :--- | :--- |
| SUMMARY |  |  |
|  | $6 / 15 / 2017$ | STAY TOTAL |
| ROOM AND TAX | $\$ 314.74$ | $\$ 314.74$ |
| DAILY TOTAL | $\$ 314.74$ | $\$ 314.74$ |

EMBASSY SUITES by HILTON*

| Suite | 1013/NKSP |
| :--- | :--- |
| Arrival Date | $6 / 16 / 2017$ 8:31:00 PM |
| Departure Date | $6 / 17 / 2017$ |
|  |  |
| Adult/Child | $1 / 0$ |
| Suite Rate | 275.00 |
| Rate Plan: | GR1 |
| HH \# |  |
| AL: |  |
| Car: |  |

(d)

Hilton

6/17/2017



## American



## BOARDING PASS <br> dOORS CLOSE 10 MINUTES PRIOR TO DEPARTURE

BOARDING PASS
MAGALLANES/DOWNEYP from:
WASHINGTON REAGAN то: MANCHESTER flight

SEAT

## AA 4739

18A GROUP 6 ${ }^{\text {DATE }}$ CLASS $\quad$ DEPARTS


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THANK YOU
'ASSENGER COPY
JFHV COMPLAINTS
(855) 484-4966
TTY ' 11
Whid nemy me cos.

## Your Tuesday morning trip with Uber

1 message
Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)

## \$36.04

Thanks for choosing Uber, Downey
June 13, 2017 | uberX

- 08:17am |(b) (6)
- 08:45am | 4 Aviation Cir, Arlington, VA

You rode with Alasan

| 7.08 | $00: 28: 02$ | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

Your Fare
Trip fare ..... 36.04
Subtotal ..... $\$ 36.04$
CHARGED


Issued by Rasier
Receipt ID \# 2379daff-849d-4e58-9483-9e335a4836c7


Invite your friends and family. Get a free ride worth up to $\$ 15$ when you refer a friend to try Uber.
Share code: vi2t0

## Weethelp?

Tap Help in your app to contact us with questions about your trip.

Leave something behind? Track it down.

## Fwd: Boston Travel Extension <br> 1 message

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Fri, Jun 16, 2017 at 9:05 PM
To: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
For your reference.
Forwarded message
From: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Date: Fri, Jun 16, 2017 at 5:33 PM
Subject: Re: Boston Travel Extension
To: "Nigborowicz, Timothy" [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Cc: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov), Scott Hommel [scott_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov)

## Approved

> On Jun 16, 2017, at 5:32 PM, Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov) wrote:
$>$
> Due to significant flight delays related to weather, the following travelers are extending their travel one extra night in Boston, Massachusetts:
> Secretary Zinke
> Downey Magallanes
> Russell Roddy
> Aaron Thiele
> Tami Heilemann

$$
>
$$

> This extended travel will result in an increased cost of approximately $\$ 345$ per traveler. Please provide approval for these travelers to stay in Boston for an additional night on June 16, 2017.
$>$
$>$ Thank you.
$>$
> Tim Nigborowicz
> Office of Scheduling and Advance
> 202-208-7551
>
$>$
$>$

## HP Color LaserJet MFP M477fdn

## Fax Confirmation

Ju1-11-2017 21:05

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 59 | $7 / 11 / 2017$ | $20: 59: 26$ | Send | 18664289026 | $5: 30$ | 8 | OK |


| 29120017 | tavs Farcower Pago |  |
| :---: | :---: | :---: |
|  | TAVS Fax Cover Page |  |
|  | Fax this page and your receipts to: |  |
|  |  |  |
|  | 866-428-9026 |  |
|  | Report ID: Company ID: Date: | $\begin{aligned} & 20170710467759072391 \\ & 83 F 53 \end{aligned}$ |
|  |  |  |
|  |  | 07/11/2017 |
|  | Name: <br> Tanum: <br> Voucher Number: <br> Document Type: | MAGALLANES, DOWNEY TANUMOOOOSAUU |
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## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | MAGALLANES, DOWNEY PALMER | ID: | 1001207868 |
| :--- | :--- | :--- | :--- |
| TID: | 40210290 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM $6136<$ BR> WASHINGTON, DC 20240EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |  |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022084123 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Selected Trip

Number: 1
Purpose: Traveler will staff Secretary Zinke at a tour of National Monuments, meetings and events throughout Bangor, ME; Hooksett, NH; and Boston, MA. Due to significant flight delays related to weather, the Secretary and his travel team extended their trip by 1 extra night in Boston, MA and returned on June 17 instead of June 16, 2017. On June 14, 2017, Ms. Magallanes spent the night at Lunksoos Camp in Patten, ME and so there was no lodging fee incurred on this night.
Itinerary Locations

| Check In Check Out | Location | Purpose | Rate | $91.00 / 51.00$ |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 13 / 17$ | $06 / 14 / 17$ | BANGOR, ME | Mission (Operational) | $91.00 / 51.00$ |
| $06 / 14 / 17$ | $06 / 15 / 17$ | PATTEN, ME | Mission (Operational) | $275.00 / 69.00$ |
| $06 / 15 / 17$ | $06 / 17 / 17$ | BOSTON, MA | Mission (Operational) |  |

## Document Totals

| Total Expenses: | $1,355.74$ |
| :--- | :--- |
| Reimbursable Expenses: | 279.00 |
| Non-Reimbursable Expenses: | $1,076.74$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $226.40 \cdot$ | .00 |
| Excess Air/Bag Fees | $50.00 \cdot$ | .00 |
| Lodging Taxes \& Misc | $47.93 \cdot$ | .00 |
| Lodging-PerDiem | 641.00. | .00 |
| M\&IE-PerDiem | $279.00 \cdot$ | .00 |
| Transaction Fees | 34.30. | .00 |
| Transportation | $62.36 \cdots$ | .00 |
| Transxn Fees | $14.75 \cdots$ | .00 |
| Total Expenses: | $1,355.74$. | .00 |

## Trip 1 Details



## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acct Code: | 1,355.74 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000/// |  |
| Expense Category: Com. Carrier | Fiscal Year: | Amount: 226.40 |  |
| Expense Category: Excess Air/Bag Fees | Fiscal Year: $2017$ | Amount: 50.00 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: | Amount: 47.93 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 641.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 279.00 |  |
| Expense Category: Transaction Fees | Fiscal Year: $2017$ | Amount: 34.30 |  |
| Expense Category: Transportation | $\begin{aligned} & \text { Fiscal Year: } \\ & 2017 \end{aligned}$ | Amount: 62.36 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 1,355.74 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL $1000000.000000 / / / /$ | GOVCC-C | 1,076.74 |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL $1000000.000000 / / / /$ | REIMBURSABLE | 279.00 |
| Totals by Label |  |  |  |  |
| DOI | NPS | DS $40000000 / \mathrm{DR} .40000 .16 \mathrm{NPSTRV} / / 166 \mathrm{D} 0102 \mathrm{DR} / \mathrm{DL} 1000000.000000 / / / /$ |  | 1.355 .74 |

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 13 / 17$ | AIR | $\$ 226.40$ |

## Audits

Audit Name

Reason

## Document History 07/11/2017 Authorization: TANUM0000SAIU

| Copyright | 1989-2009 Concur | Government Edition: | Concur | Inc. MAGALLANES, DOWNEY PALMER. 40210290 |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $07 / 10 / 2017$ | $12: 35$ PMEST | OJEDA DADS, GISELLE N |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file


## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


United States Department of the Interior Official Travel Schedule of the Secretary

Connecticut, New Hampshire, Maine, Boston June 13 - June 17, 2017

Draft: 6/7/2017


TRIP SUMMARY
THE TRIP OF THE SECRETARY TO
Connecticut, New Hampshire, Maine, Boston
June 13 - June 17, 2017

| Weather: |  |  |
| :---: | :---: | :---: |
| Mohegan Sun |  |  |
| Hooksett, NH |  |  |
| Katahdin National Monument |  |  |
| Boston, MA |  |  |
| Time Zone: |  |  |
| New England | Eastern Daylight Time |  |
| Advance (Connecticut): Cell Phone: |  |  |
| Security Advance Lt (b) (6). (b) (f) (C) |  | (b) (6), (b) (f)(C) |
| Advance Rusty Roddy |  |  |
| Advance (New Hampshire): |  | Cell Phone: |
| Security Advance | Sgt. (b)(b), (b) (t) (c) | (D) ( $)$ ) ( (b) (7)(C) |
| Advance | Rusty Roddy |  |
| Advance (Katahdin National Monument): |  | Cell Phone: |
|  |  | [b) (6), (b) (f)(C) |
| Advance $\quad$ Caroline Boulton |  |  |
| Advance (Freeport, ME) |  | Cell Phone: |
| Security Advance | Sgt (0)( (6). (b) (7) (c) | (b) (6). (b) (7)(C) |
| Advance | Caroline Boulton |  |
| Advance (Boston, MA): |  | Cell Phone: |
| Security Advance Sgt. (b) (6), (b) (7)(C) |  | (b) (b), (b) (7) (C) |
| Advance $\quad$ Rusty Roddy |  |  |
| Traveling Staff: |  | Cell Phone: |
| Agent in Charge | Sgt(b) (6), (b) (7)(C) | (b) (6), (b) (7) (C) |
| Acting Deputy Secretary | Jim Cason |  |
| Deputy Chief of Staff | Downey Magallanes |  |
| Communications Director | Laura Rigas |  |
| Press Secretary | Heather Swift |  |
| Deputy Director of Externa Affairs | al Tim Williams |  |
| Photographer | Tami Heilemann |  |
| Personal Aide | Aaron Thiele |  |

## Attire:

Security POCs:
NCAI

$\square$
(b) (b). (b) (7)(C)

## Tuesday, June 13, 2017

Washington, DC $\rightarrow$ Mohegan Sun, CT $\rightarrow$ Hooksett, $\mathrm{NH} \rightarrow$ Katahdin National Monument

| 5:45-6:15am EDT: | Depart Private Residence en route Airport Vehicle Manifest: Secretary's Vehicle: |
| :---: | :---: |
|  | Drive time: $\quad \sim 30$ minutes |
| 7:05am EDT- |  |
| 8:22am EDT: | Wheels up Washington, DC (DCA) en route Hartford, CT (Bradley) |
|  | Flight: |
|  | Flight time: |
|  | AiC: |
|  | Staff: Jim Cason |
| 8:22-8:35am EDT: | Wheels down Hartford, CT // Proceed to Vehicles |
|  | Location: Schoephoester Road |
|  | Windsor Locks, CT 06096 |
| 8:35-9:35am EDT: | Depart Hartford, CT en route Mohegan Sun, CT |
|  | Location: 1 Mohegan Sun Boulevard |
|  | Uncasville, CT 06382 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  | Staff Vehicle: |
|  | Staff Vehicle 2: Jim Cason |
|  | Drive time: $\sim 1$ hour, 2 minutes |
| 10:00-10:30am EDT: | National Congress of American Indians Mid-Year Conference Remarks Location: |
|  | Participants: |
|  | Press: Open |
|  | Staff: Jim Cason |
|  | Laura Rigas |
|  | Advance: |
|  | Format: $\quad 20$ minute remarks, 10 minutes Q\&A |
|  | Plenary session of tribal leaders; podium in center of the stage with board members on both sides; tribal delegates will be sitting in the tables in the front of the room |
| 10:45-1:00pm EDT: | Depart Mohegan Sun en route Hooksett, NH |
|  | Location: |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  | Staff Vehicle: |
|  | Drive time: $\quad \sim 2$ hours, 15 minutes |
| 1:00-2:30pm EDT: | Lunch |
| 2:30-3:30pm EDT: | Pittman-Robertson Grants Roundtable |
|  | Location: Bass Pro Shop |
|  | 2 Commerce Drive |
|  | Hooksett, NH 03106 |


|  | Participants: |  |
| :---: | :---: | :---: |
|  | Staff: | Tim Williams |
|  |  | Laura Rigas |
|  |  | Heather Swift |
|  | Press: | Closed |
|  | Advance: |  |
| 3:30-4:00pm EDT: | Pittman-Robertson Grant Announcement |  |
|  | Location: | Bass Pro Shop |
|  |  | 2 Commerce Drive |
|  |  | Hooksett, NH 03106 |
|  | Participants: |  |
|  | Press: | Open |
|  | Staff: | Tim Williams |
|  |  | Laura Rigas |
|  |  | Heather Swift |
|  | Advance: |  |
|  | Format: | Stage; outdoors-themed (flying ducks) |
|  |  | Podium--will need DOI seal |
| 4:00-6:45pm EDT: | Depart Hooksett, NH en route Augusta, ME |  |
|  | Location: | 192 State Street |
|  |  | Augusta, ME 04330 |
|  | Vehicle Manifest: |  |
|  | Secretary's Vehicle: |  |
|  | Staff Vehicle: |  |
|  | Drive time: | $\sim 2$ hours, 30 minutes |
| 7:00-8:30pm EDT: | Dinner with Governor LePage |  |
|  | Location: | The Blaine House |
|  |  | 192 State Street |
|  |  | Augusta, ME 04330 |
|  | Participants: |  |
|  | Staff: |  |
|  | Advance: |  |
| 8:30-9:45pm EDT: | Depart Augusta, ME en route Bangor, ME |  |
|  | Location: |  |
|  | Vehicle Manifest: |  |
|  | Secretary's Vehicle: |  |
|  | Staff Vehicle: |  |
|  | Drive time: | $\sim 1$ hour, 15 minutes |
| 9:45pm EDT: | RON |  |
|  | Wednesday, June 14, 2017 |  |
|  | Katahdin National Monument |  |
| 8:00-9:30am EDT: | Depart Bangor, ME en route Medway, ME |  |
|  | Location: | Park \& Ride by Medway Irving Big Stop 1941 Medway Road |
|  |  | Medway, ME 04460 |

Participants:

Pittman-Robertson Grant Announcement
Location: Bass Pro Shop
2 Commerce Drive
Hooksett, NH 03106
Participants:

Advance:
Format: $\quad$ Stage; outdoors-themed (flying ducks)
Podium--will need DOI seal
4:00-6:45pm EDT: Depart Hooksett, NH en route Augusta, ME
Location: 192 State Street
Augusta, ME 04330
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive time: $\quad \sim 2$ hours, 30 minutes

Dinner with Governor LePage
Location: The Blaine House
192 State Street Augusta, ME 04330
Participants:
Staff:
Advance:

Location:
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive time: $\quad \sim 1$ hour, 15 minutes

Wednesday, June 14, 2017<br>Katahdin National Monument<br>Medway, ME 04460

|  | Vehicle Manifest: Secretary's Vehicle: Staff Vehicle: |
| :---: | :---: |
|  | Drive time: $\sim 1$ hour |
| 9:30-9:45am EDT: | Arrive Medway // Proceed to Vehicles |
|  | Location: Park \& Ride |
|  | Greeted By: Tim Hudson, Superintendent, Katahdin Wood and Waters National Monument |
|  | Lucas St. Clair, Elliotsville Plantation, Inc. |
|  | Note: Press will join at this point |
| 9:45-11:30am EDT: | Depart Medway, ME en route Katahdin National Monument |
|  | Location: Enter via Swift Brook Road |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  | Staff Vehicle: |
|  | Drive time: $\sim 1$ hour |
| 11:30-12:00pm EDT: | Driving Tour of Monument |
|  | Location: Katahdin Loop Road |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  | Staff Vehicle: |
| 12:00-12:20pm EDT: | Lunch |
|  | Location: $\quad$ Scenic Viewpoint at Milepost 6 |
|  | Katahdin Loop Road |
| 12:20-12:45pm EDT: | Press Availability |
|  | Location: Scenic Viewpoint at Milepost 6 |
|  | Katahdin Loop Road |
|  | Format: $\quad$ Backdrop is Mount Katahdin, Appalachian Trail, and various lakes |
| 12:45-3:00pm EDT: | Continue Driving Tour of Monument |
|  | Location: Katahdin Loop Road |
|  | Note: $\quad$ Will stop at Orin Falls on the Wassataquoik Stream (1 hour round trip |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  | Staff Vehicle: |
| 3:00-4:00pm EDT: | Finish Loop Road \& Drive to Lunksoos |
|  | Location: Lunksoos Camp |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  | Staff Vehicle: |
| 4:00-5:30pm EDT: | Canoe Trip |
|  | Location: East Branch of Penobscot River |
|  | Note: Can accommodate 10 inexperienced canoers |
|  | Note: Press depart |
| 5:30-7:30pm EDT: | Set up at Lunksoos Camp // Dinner |


|  | Location: Lunksoos Camps |
| :---: | :---: |
| 8:00pm EDT: | RON |
|  | Thursday, June 15, 2017 |
|  | Katahdin National Monument $\rightarrow$ Boston |
| 7:30-8:30am EDT: | Depart Katahdin National Monument en route Millinocket, ME |
|  | Location: Twin Pines Lodge (New England Outdoor Center) |
|  | 30 Twin Pines Road |
|  | Millinocket, ME 04462 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  | Staff Vehicle: |
|  | Drive time: $\sim 1$ hour |
| 8:30-9:30am EDT: | Breakfast Meeting with Katahdin Chamber of Commerce \& Local Councilmen Location: Twin Pines Lodge |
| 9:30-11:00am EDT: | Depart Millinocket en route Indian Island |
|  | Location: |
|  | Drive Time: $\quad \sim 1$ hour, 30 minutes |
| 11:00-12:00pm EDT: | Meeting with Penobscot Nation |
|  | Location: |
|  | Participants: |
|  | Press: |
|  | Staff: |
|  | Advance: |
| 12:00-1:30pm EDT: | Depart Indian Island en route Augusta |
|  | Drive Time: $\sim 1$ hour, 30 minutes |
| 1:30-2:00pm EDT: | Quick Lunch |
| 2:00-3:00pm EDT: | Roundtable with Maine Woods Coalition |
|  | Location: Maine Forest Products Council Building |
|  | 535 Civic Center Drive |
|  | Augusta, ME 04330 |
|  | Participants: |
|  | Press: |
|  | Staff: |
|  | Advance: |
| 3:00-3:30pm EDT: | HOLD: Media Availability |
|  | Location: |
| 3:30-4:15pm EDT: | Depart Augusta en route Freeport |
|  | Location: |
|  | Drive Time: $\sim 40$ minutes |
| 4:30-5:30pm EDT: | Meeting with L.L. Bean |

Location:
5:30-7:30pm EDT: Depart Freeport en route Boston, MA
Location:
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive time: $\quad \sim 2$ hours, 5 minutes
7:30-9:00pm EDT: Dinner
9:00pm EDT: ..... RON
Friday, June 16, 2017
Boston, MA $\rightarrow$ Washington, DC
Meeting with Governor
Fishermen
TBD other group
Freedom Trail
Fly to DC

## ConcurGov Correspondence

```
Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
Wed, Jun 21, 2017 at 1:22 PM
To: Downey Magallanes <downey_magallanes@ios.doi.gov>
Hello - I just received confirmation that your voucher was paid! Please let me know if you do not see the deposit in your bank account.
Gisella
Forwarded message
From: <do-not-reply@concursolutions.com>
Date: Tue, Jun 20, 2017 at 7:15 AM
Subject: ConcurGov Correspondence
To: GISELLA_OJEDA-DODDS@ios.doi.gov
```

GISELLA_OJEDA-DODDS@IOS.DOI.GOV
DOWNEY PALMER. MAGALLANES, your Voucher TV0000JUXO was just stamped PAID by EAI, EAI .

Trip Dates: 05/06/17-05/14/17
Trip Locations: SALT LAKE CITY,UT
https://cge.concursolutions.com

[^30]U.S. General Services Administration

## FY 2017 Per Diem Rates for Salt Lake City Utah

Cities not appeaning below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) Website (a non-federal website).

October 2016 - September 2017 The following rates apply for Salt Lake City Utah. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

| Primary Destination $(1,2)$ | County (3,4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Јил | Jul | Aug | Sep | M\&IE (5) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salt Lake City | Salt Lake / Tooels | \$115 | \$115 | \$115 | \$121 | \$121 | \$121 | \$115 | \$115 | \$115 | \$115 | \$115 | \$115 | \$59 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed countles including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Govemmentrelated facility (whether or not specifically named) is located partially within more than one city or county boundery, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cties and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meais and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## FY 2017 Per Diem Rates for Utah

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 The following rates apply for Utah. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.


## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though parts) of such activities may be located outside the defined per diem locality. 5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first end last days of travel.

## Utah DI-2000

1 message
Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Mon, May 22, 2017 at 2:07 PM
To: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), Shandria Dixon [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov), Tami Heilemann [tami_heilemann@ios.doi.gov](mailto:tami_heilemann@ios.doi.gov)

For your reference, I've attached copies of the Secretary's DI-2000s from the recent Utah trip. Here's the breakdown:

## Meals:

Sun, May 7, dinner, $\$ 18.00$, Office of the Governor
Mon, May 8, breakfast, $\$ 10.00$, Office of the Governor
Mon, May 8, lunch, $\$ 10.00$, San Juan County
Mon, May 8, dinner, $\$ 19.50$, San Juan County
Tues, May 9 , lunch, $\$ 10.00$, San Juan County
Wed, May 10, breakfast, $\$ 15.00$, Kane County
Wed, May 10, lunch, $\$ 12.00$, Kane County

## Transportation:

State of Utah Fixed Wing Planes (2):
Mon, May 8, $\$ 346.00$ per persont nerd a $D I-2000$ Tues, May $9, \$ 244.00$ per person $\}$ - Not used by Donner
Wed, May $10, \$ 186.00$ per person

State Helicopter, Utah Department of Public Safety: $\$ 675.00$ per person


운
05-10-17 Dl-2000 Visit to Utah - Kane County.pdf 149K

## REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL <br> SOURCES UNDER 31 U.S.C. § 1353 <br> U.S. DEPARTMENT OF THE INTERIOR

For Period Beginning October 1,201 $\qquad$ and Ending March 31, 201For Period Beginning April 1, 201 百 and Ending September 30, 201互

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " K " for in kind. Use " E " for employee or " S " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.


# United States Dermitent of the Interior office ETHICS ANP CONDUCT INFORMATIUNBULLETIN 

Bulletin No. 02-1
May 2002

Washington, D.C.

## Accepting Official Travel Payments from Non-Federal Sources

This Bulletin contains important guidance for employees who plan to travel for the Department at the expense of a non-Federal source.

As a rule, whenever you are on official travel for the Department, the Department or another Federal agency should pay for your travel expenses. Sometimes, however, a private sector organization may express its generosity by offering to pay for all or part of the official travel expenses incurred by an employee. When this occurs, the statutory provisions of 31 U.S.C. § 1353 may be used to authorize the Department to accept the employee's travel related expenses. Regulations implementing this statute are contained in 41 CFR § 304-1. In order to use the travel acceptance authority under 31 U.S.C. § 1353, certain conditions and procedures must be satisfied.

## Conditions and Procedures for Acceptance of Travel Payments Under 31 U.S.C. § 1353:

Federal regulations require that the travel authority under 31 U.S.C. § 1353 must be used, where appropriate, before any other travel acceptance authority is considered. An agency may accept payment for an employee and/or the employee's spouse's travel from a non-Federal source when proper consideration is given to the conflict of interest criteria and a written authorization to accept payment is issued in advance of the travel event. Written authorization is accomplished by
completing Form $\mathrm{DI}-2000$. This form may be obtained from your servicing ethics counselor or downloaded from the internet at: www.doi.gov/ethics. The Authorized Approving Official documents on this form his or her determination that the non-Federal travel payment is:
I. For travel relating to an employee's official duties (including attendance because the employee's presence at the meeting is necessary to permit participation in the meeting by another employee or because a spouse's presence at the meeting or similar function is in the interest of the agency) under an official travel authorization issued to the employee, and to an accompanying spouse when applicable;
II. For attendance at a meeting or similar function relating to the official duties of the employee; and
III. From a non-Federal source that is not disqualified on conflict of interest grounds.

Please Note -- payment may not be accepted under this authority for a meeting or other event required to carry out an agency's statutory or regulatory functions. For example, a statutory or regulatory function essential to an agency's mission, such as an investigation, inspection, audit, site visit, or program evaluation.

In making this determination, the Authorized Approving Official shall be guided by all relevant considerations including, but not limited to:

1. The identity of the non-Federal source;
2. The purpose of the meeting or similar function;
3. The identity of other expected participants;
4. The nature and sensitivity of any matter pending at the agency affecting the interests of the non-Federal source;
5. The significance of the employee's role in any such matter; and
6. The monetary value and character of the travel benefits offered by the non-Federal source.

## Authorized Approving Official:

For purposes of this policy, the term, "Authorized Approving Official" means that Department official who has been delegated the authority to approve the usual travel authorizations of the employee who will benefit from the non-Federal travel payment.

The following procedures must be satisfied before the employee begins his or her travel:

1. Each employee (and/or the accompanying spouse) must have an approved travel authorization. Each travel authorization must contained a statement indicating that: (a) all or part of the employee's travel expenses will be paid for by (name of the non-Federal source); (b) The authority to accept the travel related payment is 31 U.S.C. $\S 1353$; and (c) and the planned travel situation complies with the ethics conditions for acceptance under 41CFR § 304-1.
2. A Form DI-2000 must also be completed and signed by the employee and approved by the Authorized Approving Official after receiving concurrence by a servicing ethics official.
3. Payment from a non-Federal source to cover the travel related expenses of an employee may be made in the form of a check or similar instrument made payable to the agency. Employees may also accept payments-in-kind (i.e., an airline ticket) on behalf of the Department and other payments when authorized to do so. Employees may not accept cash.

A copy of each completed Form DI-2000 must be filed with the Bureau or Office Deputy Ethics Counselor. These forms are collected by the Department Ethics Office and used as part of the required reports to the U.S. Office of Government Ethics.

Any questions regarding the use of the nonFederal travel acceptance authority under 31 U.S.C. § 1353, should be addressed to your servicing ethics counselor or the Department Ethics Office staff.


Shayla Freeman Simmons
Designated Agency Ethics Official

## REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL <br> SOURCES UNDER 31 U.S.C. § 1353 <br> USS. DEPARTMENT OF THE INTERIOR

For Period Beginning October 1, 201 $\qquad$ and Ending March 31, 201
$\qquad$ For Period Beginning April 1, 201 面
and Ending September 30, 201苗
This report implements 31 U.S.C. $\S 1353$. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

| 1. Bureau/Office Immediate Office of the Secretary |
| :--- |
| 3. Event (Identify meeting or similar function for which payment was accepted under 31 U.S.C. § 1353. Forms documenting payments of $\$ 250$ or <br> more per employee and/or accompanying spouse must be sent to the Department Ethics Office.) <br> Visit to Grand Staircase-Escalante National Monument \& surrounding communities as part of a four-day listening tour in the State of Utah. <br> 4. Sponsor of the Event Kane County Commission <br> 6. Dates of Event <br> From: May 102. Location of Event Monument and surrounding areas in southern Utah |

7. Nature of Event Hiking, driving \& aerial tours of the monument, a meeting with local stakeholders and officials and a media availability.
8. Employee

Name: Downey Magallanes
Official Title: Acting Deputy Chief of Staff
Office: Immediate Office of the Secretary
Travel Dates:
From: May 6, 2017 To May 12, 2017
9. Accompanying Spouse (If Applicable)

Name:
Employee:
Government Position:
Travel Dates:
From: $\qquad$ To
10. Non-Federal Sources of Payment (Identify all non-Federal sources from which payment was accepted under 31 U.S.C. § 1353 for this employee and/or accomoanving spouse in connection with this event.)
A. Kane County Commission C. $\qquad$
B. D.
11. Nature of Payments (Itemize on back of form.)
12. Nature of Payments (Indicate total amount of payments accepted under 31 U.S.C. § 1353 for this employee and/or accompanying spouse in connection with this event.)

Total of Payments to Agency by Check \$
Total of payments Provided in Kind \$ 27.00
13. Certification. The statements in this report are true, complete, and correct to the best of my knowledge and belief.

14. I have determined that this travel situation complies with the ethics conditions for acceptance of travel payments


Ethics Review (By Ethics Official)
15. Approval.


Supervisor's (or Authorizing Official's) Signature

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " $K$ " for in kind. Use " $E$ " for employee or " $S$ " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.

| (a) <br> Nature of Benefit | (b) <br> C <br> (check) <br> or K (in <br> kind) | (c) <br> E <br> (employee <br> ) or $S$ <br> (spouse) | (d) A,B,C, or D | (e) <br> Amount of Payment |
| :---: | :---: | :---: | :---: | :---: |
| Breakfest, Wed., May 10,2017 | K | $\Sigma$ | A. | 15 |
| Lunch, Wed., May 10,2017 | $1<$ | E | A. | 12 |
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## DI-2000

Revised April 2011

# United States DCTment of the Interior Office cretary ETHICS ANDCONDUCT INFORMATIONBULLETIN 

## Accepting Official Travel Payments from Non-Federal Sources

This Bulletin contains important guidance for employees who plan to travel for the Department at the expense of a non-Federal source.

As a rule, whenever you are on official travel for the Department, the Department or another Federal agency should pay for your travel expenses. Sometimes, however, a private sector organization may express its generosity by offering to pay for all or part of the official travel expenses incurred by an employee. When this occurs, the statutory provisions of 31 U.S.C. § 1353 may be used to authorize the Department to accept the employee's travel related expenses. Regulations implementing this statute are contained in 41 CFR § 304-1. In order to use the travel acceptance authority under 31 U.S.C. § 1353, certain conditions and procedures must be satisfied.

## Conditions and Procedures for Acceptance of Travel Payments Under 31 U.S.C. § 1353:

Federal regulations require that the travel authority under 31 U.S.C. § 1353 must be used, where appropriate, before any other travel acceptance authority is considered. An agency may accept payment for an employee and/or the employee's spouse's travel from a non-Federal source when proper consideration is given to the conflict of interest criteria and a written authorization to accept payment is issued in advance of the travel event.
Written authorization is accomplished by
completing Form DI-2000. This form may be obtained from your servicing ethics counselor or downloaded from the internet at: www.doi.gov/ethics. The Authorized Approving Official documents on this form his or her determination that the non-Federal travel payment is:
I. For travel relating to an employee's official duties (including attendance because the employee's presence at the meeting is necessary to permit participation in the meeting by another employee or because a spouse's presence at the meeting or similar function is in the interest of the agency) under an official travel authorization issued to the employee, and to an accompanying spouse when applicable;
II. For attendance at a meeting or similar function relating to the official duties of the employee; and
III. From a non-Federal source that is not disqualified on conflict of interest grounds.

Please Note -- payment may not be accepted under this authority for a meeting or other event required to carry out an agency's statutory or regulatory functions. For example, a statutory or regulatory function essential to an agency's mission, such as an investigation, inspection, audit, site visit, or program evaluation.

In making this determination, the Authorized Approving Official shall be guided by all relevant considerations including, but not limited to:

1. The identity of the non-Federal source;
2. The purpose of the meeting or similar function;
3. The identity of other expected participants;
4. The nature and sensitivity of any matter pending at the agency affecting the interests of the non-Federal source;
5. The significance of the employee's role in any such matter; and
6. The monetary value and character of the travel benefits offered by the non-Federal source.

## Authorized Approving Official:

For purposes of this policy, the term, "Authorized Approving Official" means that Department official who has been delegated the authority to approve the usual travel authorizations of the employee who will benefit from the non-Federal travel payment.

The following procedures must be satisfied before the employee begins his or her travel:

1. Each employee (and/or the accompanying spouse) must have an approved travel authorization. Each travel authorization must contained a statement indicating that: (a) all or part of the employee's travel expenses will be paid for by (name of the non-Federal source);
(b) The authority to accept the travel related payment is 31 U.S.C. § 1353; and (c) and the planned travel situation complies with the ethics conditions for acceptance under 41CFR § 304-1.
2. A Form DI-2000 must also be completed and signed by the employee and approved by the Authorized Approving Official after receiving concurrence by a servicing ethics official.
3. Payment from a non-Federal source to cover the travel related expenses of an employee may be made in the form of a check or similar instrument made payable to the agency. Employees may also accept payments-in-kind (i.e., an airline ticket) on behalf of the Department and other payments when authorized to do so. Employees may not accept cash.

A copy of each completed Form DI-2000 must be filed with the Bureau or Office Deputy Ethics Counselor. These forms are collected by the Department Ethics Office and used as part of the required reports to the U.S. Office of Government Ethics.

Any questions regarding the use of the nonFederal travel acceptance authority under 31 U.S.C. § 1353, should be addressed to your servicing ethics counselor or the Department Ethics Office staff.

## Anele Sruemanabimenore

Shayla Freeman Simmons
Designated Agency Ethics Official

## REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL SOURCES UNDER 31 U.S.C. § 1353 USS. DEPARTMENT OF THE INTERIOR

For Period Beginning October 1, 201 $\qquad$ and Ending March 31, 201
For Peri
and Ending September 30, 201 臬
This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

10. Non-Federal Sources of Payment (Identify all non-Federal sources from which payment was accepted under 31 U.S.C. § 1353 for this employee and/or accombanving spouse in connection with this event.)
A. San Juan County Commission
C. $\qquad$
B. D.
11. Nature of Payments (Itemize on back of form.)
12. Nature of Payments (Indicate total amount of payments accepted under 31 U.S.C. § 1353 for this employee and/or accompanying spouse in connection with this event.)

Total of Payments to Agency by Check \$
Total of payments Provided in Kind \$ 149.50
13. Certification. The statements in this report are true, complete, and correct to the best of my knowledge and belief.

14. I have determined that this travel situation complies with the ethics conditions for acceptance of travel payments

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use " $C$ " for check or " $K$ " for in kind. Use " $E$ " for employee or " $S$ " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.

| (a) Nature of Benefit | (b) <br> C <br> (check) <br> or K (in <br> kind) | (c) <br> E <br> (employee <br> ) or $S$ <br> (spouse) | (d) A,B,C, or D | (e) <br> Amount of Payment |
| :---: | :---: | :---: | :---: | :---: |
| Lunch on Manday, May8,207 | $K$ | E | A | \$10 |
| Dinner on Monday, May 8,2017 | K | $E$ | $A$ | \$19.50 |
| Lunch on Tuesday, may 9,200 | $K$ | $E$ | A | \& 10 |
| Horseback riding Tour | $K$ | $E$ | $A$ | \$ 110 |
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# United States Deprimpent of the Interior Office ETHICS ANBGONDUCT INFORMATIONBULLETIN 

## Accepting Official Travel Payments from Non-Federal Sources

This Bulletin contains important guidance for employees who plan to travel for the Department at the expense of a non-Federal source.

As a rule, whenever you are on official travel for the Department, the Department or another Federal agency should pay for your travel expenses. Sometimes, however, a private sector organization may express its generosity by offering to pay for all or part of the official travel expenses incurred by an employee. When this occurs, the statutory provisions of 31 U.S.C. § 1353 may be used to authorize the Department to accept the employee's travel related expenses. Regulations implementing this statute are contained in 41 CFR § 304-1. In order to use the travel acceptance authority under 31 U.S.C. § 1353, certain conditions and procedures must be satisfied.

## Conditions and Procedures for Acceptance of Travel Payments Under 31 U.S.C. § 1353:

Federal regulations require that the travel authority under 31 U.S.C. § 1353 must be used, where appropriate, before any other travel acceptance authority is considered. An agency may accept payment for an employee and/or the employee's spouse's travel from a non-Federal source when proper consideration is given to the conflict of interest criteria and a written authorization to accept payment is issued in advance of the travel event. Written authorization is accomplished by
completing Form $\mathrm{DI}-2000$. This form may be obtained from your servicing ethics counselor or downloaded from the internet at: www.doi.gov/ethics. The Authorized Approving Official documents on this form his or her determination that the non-Federal travel payment is:
I. For travel relating to an employee's official duties (including attendance because the employee's presence at the meeting is necessary to permit participation in the meeting by another employee or because a spouse's presence at the meeting or similar function is in the interest of the agency) under an official travel authorization issued to the employee, and to an accompanying spouse when applicable;
II. For attendance at a meeting or similar function relating to the official duties of the employee; and
III. From a non-Federal source that is not disqualified on conflict of interest grounds.

Please Note -- payment may not be accepted under this authority for a meeting or other event required to carry out an agency's statutory or regulatory functions. For example, a statutory or regulatory function essential to an agency's mission, such as an investigation, inspection, audit, site visit, or program evaluation.

In making this determination, the Authorized Approving Official shall be guided by all relevant considerations including, but not limited to:

1. The identity of the non-Federal source;
2. The purpose of the meeting or similar function;
3. The identity of other expected participants;
4. The nature and sensitivity of any matter pending at the agency affecting the interests of the non-Federal source;
5. The significance of the employee's role in any such matter; and
6. The monetary value and character of the travel benefits offered by the non-Federal source.

## Authorized Approving Official:

For purposes of this policy, the term, "Authorized Approving Official" means that Department official who has been delegated the authority to approve the usual travel authorizations of the employee who will benefit from the non-Federal travel payment.

The following procedures must be satisfied before the employee begins his or her travel:

1. Each employee (and/or the accompanying spouse) must have an approved travel authorization. Each travel authorization must contained a statement indicating that: (a) all or part of the employee's travel expenses will be paid for by (name of the non-Federal source); (b) The authority to accept the travel related payment is 31 U.S.C. § 1353; and (c) and the planned travel situation complies with the ethics conditions for acceptance under 41CFR § 304-1.
2. A Form DI-2000 must also be completed and signed by the employee and approved by the Authorized Approving Official after receiving concurrence by a servicing ethics official.
3. Payment from a non-Federal source to cover the travel related expenses of an employee may be made in the form of a check or similar instrument made payable to the agency. Employees may also accept payments-in-kind (i.e., an airline ticket) on behalf of the Department and other payments when authorized to do so. Employees may not accept cash.

A copy of each completed Form DI-2000 must be filed with the Bureau or Office Deputy Ethics Counselor. These forms are collected by the Department Ethics Office and used as part of the required reports to the U.S. Office of Government Ethics.

Any questions regarding the use of the nonFederal travel acceptance authority under 31 U.S.C. § 1353, should be addressed to your servicing ethics counselor or the Department Ethics Office staff.

## Aheyty fresman- dimmom

Shayla Freeman Simmons
Designated Agency Ethics Official


## HP LaserJet 400 colorMFP M475dn

## Fax Confirmation

DOI SIO
2022084561
Jun-12-2017 3:30PM

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 196 | $6 / 12 / 2017$ | $3: 22: 52 P M$ | Send | 18664289026 | $7: 16$ | 19 | OK |



## Document Header Information

| Document | Voucher | Document | TV0000JuXO |
| :---: | :---: | :---: | :---: |
| Type: |  | Name: |  |
| Travel | TANUM0000RP4D |  | Trip from Washington, DC to Salt Lake City, Monticello and Kanab, UT |
| Authorization |  | Name: |  |
| Number: |  |  |  |
| TA Date: | 06/09/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document <br> Detail: | Traveler will depart on May 6, to staff the Secretary at various meetings and events within Utah. This trip will be a combination of official/personal travel starting on May 6 - May 11 all official and starting personal travel on May 12 - May 14, in which she will return to her duty station. The traveler purchased her own return flight from Albuquerque, NM a non-duty station to return back to Washington, DC and is requesting to be reimbursed for the value of what the government portion of her return trip back from Salt Lake City Utah would have been, cost comparison is attached as well as an approved justification memo to return from a non-duty station. |

Type Code: Trip By Trip

## Traveler Profile

| Name: | MAGALLANES, DOWNEY PALMER | ID: | 1001207868 |
| :--- | :--- | :--- | :--- |
| TID: | 40210290 | Organization: | DOMOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM 6136<BR>WASHINGTON, DC 20240EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |  |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022084123 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

## Trip Selected Trip

Number:
1
Purpose: Traveler will depart on May 6, to staff the Secretary at various meetings and events within Utah. This trip will be a combination of official/personal travel starting on May 6-May 11 all official and starting personal travel on May 12 - May 14, in which she will return to her duty station. The traveler purchased her own return flight from Albuquerque, NM a non-duty station to return back to Washington, DC and is requesting to be reimbursed for the value of what the government portion of her return trip back from Salt Lake City Utah would have been, cost comparison is attached as well as an approved justification memo to return from a non-duty station.

## Itinerary Locations

Check In Check Out
05/06/17 05/08/17
05/08/17 05/09/17
05/09/17 05/11/17
05/11/17 05/12/17
$05 / 12 / 17 \quad 05 / 14 / 17$

```
Location
SALT LAKE CITY,UT
MONTICELLO,UT
KANAB,UT
SALT LAKE CITY,UT
ALBUQUERQUE,NM
```


## Purpose

Mission (Operational)
Mission (Operational)
Mission (Operational)
Mission (Operational)
Mission (Operational)

## Rate

$115.00 / 59.00$
$91.00 / 51.00$ -
$91.00 / 51.00$ -
115.00 / 59.00 -
$91.00 / 51.00$.

## Document Totals

| Total Expenses: | $1,652.73$ |
| :--- | :--- |
| Reimbursable Expenses: | 60670 |
| Non-Reimbursable Expenses: | $1,052.03$ |
| Advance Applied: | .00 |
| Net to Traveler: | 600.70 |
| Net to Government: | $1,052.03$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 667.00 | .00 |
| Excess Air/Bag Fees | $25.00 \cdot$ | .00 |
| Lodging Taxes \& Misc | 67.49. | .00 |
| Lodging-PerDiem | 631.99 | .00 |


| M\&IE-PerDiem | 246.50 | .00 |
| :--- | :--- | :--- |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $1,652.73$. | .00 |

## Trip 1 Details

## Expenses <br> Trip\#: 1

| Total Non- 774.24Total Per Diem 878.49 <br> Per Diem Expenses:  <br> Expenses:   <br> Category Cost Pay Method | Per <br> Diem |  |
| :--- | :---: | :---: |
| Com. Carrier | 337.80 GOVCC-C |  |
|  |  |  |




## Account Summary for the Selected Trip

$\left.\begin{array}{ll}\text { Org: DOI } & \text { Label: BLM Acct Code: } \\ & \\ \text { Expense Category: Com. Carrier } & \text { Fiscal Year: Amount: } 667.00 \\ & 0\end{array}\right)$

## Payment Detail Information

| Organization | Label | Accounting String |
| :--- | :--- | :--- |
| DOI | BLM | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000 $/ / / /$ |
| DOI | BLM | DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000//// |


| Payment Method | Amount |
| :--- | :--- |
| GOVCC-C | $1,052.03$ |
| REIMBURSABLE | 600.70 |

Totals by Label
DOI BLM Total DS10100000/DR.10100.17BLMTRV//178D0102DR/DL2000000.000000////
$1,652.73$
Totals by Payment Method
GOVCC-C Total $\quad 1,052.03$

## Attachments

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $05 / 05 / 17$ | AIR Airline Flight | $\$ 337.80$ |
| $05 / 06 / 17$ | AIR Airline Flight | $\$ 329.20$ |
| $05 / 06 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |

## Audits

## Document History 06/09/2017 Voucher: TV0000JUXO

| Copyright 1989-2009 Concur Government | Edition: Concur | Inc. MAGALLANES, DOWNEY PALMER. 40210290 |  |  |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $06 / 09 / 2017$ | $9: 43 A M E S T$ | COUSINS, DEBBIE A |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file


## Document Signattry

Traveler Preparer Aame:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

$\square$


| Ticket Number | 006-8666932111 |
| :---: | :---: |
| Account\# | D00880 |
| Issue Date | Thu, May 04, 2017 |
| Booking ID | LQGJXL |
| Issuing Location | UUN |
| Booking Agent ID | 2K |
| Form of Payment (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Magallanes/Downey.Palmer

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | DELTA AIR LINES $321$ | $2460 / L$ <br> LCADCA <br> Confirmation: GWA45A | Sat, 05/06/2017 <br> Sat, 05/06/2017 | Leave :: RONALD REAGAN NTL WASHINGTON Arrive :: ATLANTA *** Connecting *** | $\begin{array}{r} 1113 \mathrm{~A} \\ 104 \mathrm{P} \end{array}$ |
| 4 | DELTA AIR LINES 739 | $\begin{aligned} & 1820 / \mathrm{L} \\ & \text { LCADCA } \\ & \text { Confirmation: GWA45A } \end{aligned}$ | Sat, 05/06/2017 <br> Sat, 05/06/2017 | Leave :: ATLANTA <br> Arrive :: SALT LAKE CITY | $\begin{aligned} & \text { 220P } \\ & 417 P \end{aligned}$ |


| - Remark(s) - | Fare | $\mathbf{\$ 2 9 3 . 0 2}$ |
| :--- | :--- | ---: |
| U29/TDMAGALLANESDO05062017 | Tax | $\mathbf{\$ 4 4 . 7 8}$ |
| U82/ORFSHOURLY | Total Amount | $\$ 337.80$ |
|  | Amount Charged | $\mathbf{\$ 3 3 7 . 8 0}$ |

WAS DL X/ATL DL SLC293.02USD293.02END DL ZPDCAATL XT 5.60AY9.00XF DCA4.5ATL4.5
Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Generated by Travel Incorporated

| Ticket Number | 006-8666998192 |
| ---: | ---: |
| Account\# | D00880 |
| Issue Date | Fri, May 05, 2017 |
| Booking ID | LQGJXL |
| Issuing Location | UUN |
| Booking Agent ID | 2K |
| Form of Paymen (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Magallanes/Downey.Palmer

| Type | Carrier <br> Equip | Flight \# / Class <br> Fare Basis | Travel <br> Dates |  | City - Airport |
| :---: | :--- | :--- | :--- | :--- | :--- |



Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398

## MAGALLANES, DOWNEY PALMER



Room No:
Arrival Date: $\quad 5 / 6 / 2017$ 5:45:00 PM
Departure Date: $\quad 5 / 8 / 2017$ 11:16:00 AM

Adult/Child: $1 / 0$
Cashier ID: SHERRI
Room Rate:
115.00

AL:
HH \#
VAT \#
Folio No/Che 550679 A

Confirmation Number: 83409272

HAMPTON INN SLC DOWNTOWN 6/2/2017 10:23:00 AM

| DATE | REF NO | DESCRIPTION | CHARGES |
| :--- | :--- | :--- | :---: |
| $5 / 6 / 2017$ | 2079769 | GUEST ROOM | $\$ 115.00$ |
| $5 / 6 / 2017$ | 2079769 | SALES TAX | $\$ 7.88$ |
| $5 / 6 / 2017$ | 2079769 | LODGING TAX | $\$ 5.46$ |
| $5 / 6 / 2017$ | 2079769 | INNKEEPER TAX | $\$ 1.15$ |
| $5 / 7 / 2017$ | 2080091 | GUEST ROOM | $\$ 115.00$ |
| $5 / 7 / 2017$ | 2080091 | SALES TAX | $\$ 7.88$ |
| $5 / 7 / 2017$ | 2080091 | LODGING TAX | $\$ 5.46$ |
| $5 / 7 / 2017$ | 2080091 | INNKEEPER TAX | $\$ 1.15$ |
| $5 / 8 / 2017$ | 2080314 | $(b)(6)$ | $(\$ 258.98)$ |

WWW.FACEBOOK.COM/HAMPTONSLC

MAGALLANES, DOWNEY PALMER


|  | $215 / \mathrm{NQRR}$ |
| :--- | :--- |
| Arrival Date: | $5 / 6 / 2017$ 5:45:00 PM |
| Departure Date: | $5 / 8 / 2017$ 11:16:00 AM |
| Adult/Child: | $1 / 0$ |
| Cashier ID: | SKL |
| Room Rate: | 115.00 |
| AL: |  |
| HH\# |  |
| VAT \# | 550679 B |
| Folio No/Che |  |

Confirmation Number: 83409272

HAMPTON INN SLC DOWNTOWN 5/25/2017 3:55:00 PM

|  |  |  | $\$ 0.0$ |
| :--- | :--- | :--- | :--- | :--- |

WWW.FACEBOOK.COM/HAMPTONSLC


## United States Department of the Interior

Memorandum

Date:
$\begin{array}{ll}\text { To: } & \text { Scott Hommel } \\ & \text { Chief of Staff }\end{array}$
Through: Debbie Cousins
Supervisory Staff Assistant
From: Downey Magallanes
Acting Deputy Chief of Staff
Re: Request to exceed lodging rate

On Saturday, May 6, 2017, I traveled to Salt Lake City, Utah to staff the Secretary at various meetings and events. On the night of May 8, 2017, our team stayed at the Inn at the Canyons in Monticello, UT. The allowed government lodging rate in Monticello, UT is $\$ 91$ per night. The actual rate charged by the Inn at the Canyons in Monticello, UT was $\$ 104.99$. Unfortunately, the travel coordinator for the Secretary and his team were unable to find a hotel at the government rate and so this hotel was reserved.

Please advise as to whether I may receive permission to go over the government per diem rate of $\$ 91$ per night for 1 night in Monticello, UT at $\$ 104.99$.
X. Overage of $\$ 13.99$ above the per diem rate of $\$ 91$ per night ( $\$ 104.99$ ) is granted.
$\square \quad$ Overage of $\$ 13.99$ above the per diem rate of $\$ 91$ per night (\$104.99) is denied.



Date



Confirmation Number: 3340007605
HGI SALT LAKE CITY AIRPORT 6/2/2017 2:27:00 PM

| DATE | DESCRIPTION | ID | REF NO | CHARGES | CREDIT |
| :--- | :--- | :---: | :---: | :---: | :---: |
| $5 / 11 / 2017$ | GUEST ROOM | TSEITZ1 | 701103 | $\$ 115.00$ |  |
| $5 / 11 / 2017$ | UTAH SALES TAX | TSEITZ1 | 701103 | $\$ 7.88$ |  |
| $5 / 11 / 2017$ | UTAH ROOM TAX | TSEITZ1 | 701103 | $\$ 6.61$ |  |
| $5 / 12 / 2017$ | (b) (6) |  | TSEITZ1 | 701269 |  |

EXPENSE REPORT
SUMMARY

|  | $5 / 11 / 2017$ | STAY TOTAL |
| :--- | :--- | :--- |
| ROOM AND TAX | $\$ 129.49$ | $\$ 129.49$ |
| DAILY TOTAL | $\$ 129.49$ | $\$ 129.49$ |



DOWNEY/P
**NOT VALID FOR** **TRANSPORTATION*

DCA DL ATL. DL SLC
PIECE 25.00
EBC $\quad 25.00$

USD
25.00

USD25.00

## PASSENGER RECEIPT oo EXCESS BAGGAGE O6MAY17 0066

DL/SW DCA FTO

PSGR TICKET 0068666998192
NON REFUNDABLE/
@WA45A /DL NO CHANGES/NON TR
ANSFERABLE/NOT VALID FOR TRAVEL

NOT VALID FOR TRAVEL

0006823950454850000682395045485

THIS IS YOUR RECEIPT
Magallanes, from SLC to DCA
1 message
Jane Kim [jane.kim@duluthtravelinc.com](mailto:jane.kim@duluthtravelinc.com)
To: "GISELLA_OJEDA-DODDS@IOS.DOI.GOV" [GISELLA_OJEDA-DODDS@ios.doi.gov](mailto:GISELLA_OJEDA-DODDS@ios.doi.gov)
Hi Gisella,
Below is the return flight information from Salt Lake city to DCA for Downey Malallanse.
MAGALLANES/DOWNEY
DL 832L 12MAY SLC/DCA HK1 948A 359P

| TICKET | BASE USD | TX/FEE USD TKT TTL USD |  |
| :---: | :---: | :---: | :---: |
| GVT01 | 293.02 | 36.18 | 329.20 |
| *TTL | 293.02 | 36.18 | Total fare $\$ 329.20$ |

## Southwest'

## Thank you for your purchase!

## Southwest

## Albuquerque, NM - ABQ to Baltimore/Washington, MD - BWI

## Air

Cons̃irmation 䛭 $\times 27 \mathrm{SJ}$
Albuquerque, NM-ABQ to Baltimore/Washington, MD - BWI
Sunday, May 14, 2017

## EarlyBird Check-In <br> Autongtic cheser in before <br> ous trachional 24 ihr civeck. Acio i: riote

Air Total: \$348.98

Amount Paid
\$348.98

Trip Total
\$348.98

|  | AIR |
| ---: | :--- |
| $\simeq$ | Albuquerque, NM - ABQ to Baltimore/Washington, MD - BWI |
| 05/14/2017 |  |
| Confirmation \# |  |
|  | LX27SJ |


| Adult Passenger(s) <br> DOWNEY MAGALLANES |
| :--- |
| Subscribe to Flight Status Messaging |
| Travel Date |

What you need to know to travel:
Check-in: Be sure to arrive at the departure gate with your boarding pass at least 10 minutes before your scheduled departure time. Otherwise, your reserved space may be cancelled and you won't be eligible for denied boarding compensation.
No Show Policy: If you are not planning to travel on any portion of this itinerary, please cancel your reservation at least 10 minutes prior to the scheduled departure of your flight. Customers who fail to cancel reservations for a Wanna Get Away fare segment at least ten (10) minutes prior to travel and who do not board the flight will be considered a no show, and all remaining unused Wanna Get Away funds will be forfeited. All remaining unused Business Select and Anytime funds will be converted to reusable travel funds for the originally ticketed Passenger only. If you no show your reward travel reservation, the points will be

# United States Department of the Interior 

OFFICE OF THE SECRETARY<br>1849 C STREET NORTHWEST<br>WASHINGTON, D.C. 20240

Memorandum
Date: $\quad$ May 4, 2017

| To: | Megan Bloomgren <br> Acting Deputy Chief of Staff |
| :--- | :--- |
| Through: | Debbie Cousins <br> Supervisory Staff Assistant |
| From: | Downey Magallanes <br> Special Assistant to the Secretary |
| Re: | Request to return from a non-temporary duty station |

I will be traveling this Saturday, May 6, 2017, to staff the Secretary in Salt Lake City, Utah for various meetings and events. At this time I do not have a government credit card and so my official travel will be paid by a corporate government credit card. I plan to be on business travel from Saturday, May 6, 2017, until Thursday, May 11, 2017. I will be staying an extra night in Kanab, Utah on Wednesday, May 10, 2017, on business when the Secretary leaves for Salt Lake City, UT. I will travel the next day, Thursday, May 11, 2017, back to Salt Lake City, UT with the Utah State Director by vehicle. I will then continue to be on official business Thursday, May 11, 2017. On Friday, May 12, 2017, I plan to fly from Salt Lake City, UT to Albuquerque, NM at my own cost. I will not incur any lodging, M\&IE or transportation expenses on this date while I'm on personal leave. I will be on personal time until Sunday, May 14, 2017, when I return from Albuquerque, NM to Washington, D.C.

I have purchased my own personal ticket from Albuquerque, NM to Washington, D.C. with Southwest Airlines, Flight \#4661, at a cost of $\$ 348.98$. If I returned to D.C. on Friday, May 12, 2017, the cost of airfare would be $\$ 329.20$ for a 9:48AM flight to DCA arriving at 3:49PM with Delta airlines (flight \#832 - nonstop contract carrier). Federal Travel Regulations at 41 C.F.R. §§ 301-10.7-8, provide:

## §301-10.7 HOW SHOULD I ROUTE MY TRAVEL?

You must travel to your destination by the usually traveled route unless your agency authorizes or approves a different route as officially necessary.

## §301-10.8 WHAT IS MY LIABILITY IF, FOR PERSONAL CONVENIENCE, I TRAVEL BY AN INDIRECT ROUTE OR INTERRUPT TRAVEL BY A DIRECT ROUTE?

Your reimbursement will be limited to the cost of travel by a direct route or on an uninterrupted basis. You will be responsible for any additional costs.

I would like to request permission to claim reimbursement for my return flight from Albuquerque, NM to Washington, D.C. on Sunday, May 14, 2017, for the value that the government would have paid for in
the amount of $\$ 329.20$. I would also collect $75 \%$ of my M\&IE expense in the amount of $\$ 44.25$ and taxi fare from the airport to my residence.

Please advise as to whether I may receive permission to return from a non-temporary duty station (Albuquerque, NM) and whether I may claim the value of my return flight to Washington, D.C. in the amount of \$329.20.

Travel from a temporary non-duty station is approved and reimbursement of $\$ 329.20$ for a return flight is granted.
$\square \quad$ Travel from a temporary non-duty station is denied and reimbursement of $\$ 329.20$ for a return flight is denied.

ㅁ Other:


UNITED STATES
DEPARTMENT OF THE INTERIOR FORM NO. DI-1020 FORM APPROVED BY COMP. GEN. USS.

## TRAVEL AUTHORIZATION

 NOVEMBER 8, 19491. No. DMagallanes 05012017
2. $\qquad$

> 3. Immediate Office of the Secretary
(BUREAU OR OFFICE)
4. NAME Downey Magallanes
6. TITLE Special Assistant
5. OFFICIAL STATION Washington, D.C.

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Res: Washington, D.C.
9. TO: Salt Lake City, UT and return to duty station: Washington, D.C.

## 10. PURPOSE AND REMARKS:

Mrs. Magallanes will travel Saturday, May 6 to staff the Secretary in Salt Lake City, Utah for various meetings and events. She will combine personal with official travel and be on official travel from Saturday, May 6 until Thursday, May 11 and on personal time from Friday, May 12 until Sunday, May 14. She will return from a non-duty station, Albuquerque, NM. Ms. Magallanes purchased her own return flight from Albuquerque, NM to Washington, D.C. and will only request reimbursement of the value of what the government would have paid had she returned on Friday, May 12, 2017 (see justification letter).
11. PER DIEM ALLOWANCE: Lodging $\$ 11500$

M\&IE: $\$ 59$ in Salt Lake City, UT and $\$ 51$ in Kanab, UT


Per diem is authorized in accordance with the Federal Travel Regulations as issued by GSA and published in the Federal Travel Register.

| 12. PERIOD OF TRAVEL: Beginning on or about | $5 / 6 / 2017$ | Ending on or about | $5 / 14 / 2017$ |
| :--- | :--- | :--- | :--- |

## MISCELLANEOUS

17. Transportation immediate family
18. Shipment household goods and personal effects
19. $X$ Other (specify)

Transportation to/from airport/hotel/meeting locations, lodging taxes, TMC and TAV fees authorized in accordance with FRMR 101.7 et seq.



DGA DL. ATL DL SLC
PIECE 25.00
$\mathrm{BBC} \quad 25.00$

USD 25.00

## PASSENGER RECEIPT oo EXCESS BAGGAGE 06MAY17 0066 US DCA FTO <br> PSGR TICKET 0068666998192 ©WA45A/DL <br> NO <br> NO CHANGES/NON TR <br> ANSFERABLE/NOT <br> VALID FOR TRAVEL

NOT VALID FOR TRAVEL

000682395045485
$0 \quad 00682395045485$


## Document Header Information



Type Code: Trip By Trip

## Traveler Profile

| Name: | MAGALLANES, DOWNEY PALMER | ID: | 1001207868 |
| :--- | :--- | :--- | :--- |
| TID: | 40210290 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM $6136<$ BR $>$ WASHINGTON, DC 20240EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |  |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022084123 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Selected Trip
Number:
1
Purpose: Traveler will depart on May 6, to staff the Secretary at various meetings and events within Utah. This trip will be a combination of official/personal travel starting on May 6 - May 11 all official and starting personal travel on May 12 - May 14, in which she will return to her duty station. The traveler purchased her own return flight from Albuquerque, NM a non-duty station to return back to Washington, DC and is requesting to be reimbursed for the value of what the government portion of her return trip back from Salt Lake City Utah would have been, cost comparison is attached as well as an approved justification memo to return from a non-duty station.
Itinerary Locations
Check In Check Out
05/06/17 05/08/17
05/08/17 05/09/17
05/09/17 05/11/17
05/11/17 05/12/17
05/12/17 05/14/17
Location
SALT LAKE CITY,UT
MONTICELLO,UT
KANAB,UT
SALT LAKE CITY,UT
ALBUQUERQUE,NM

Purpose
Mission (Operational)
Mission (Operational) Mission (Operational) Mission (Operational)

Rate
115.00/59.00 .
$91.00 / 51.00$.
$91.00 / 51.00$.
$115.00 / 59.00$.
$91.00 / 51.00$.

## Document Totals

| Total Expenses: | $2,088.93$ |
| :--- | :--- |
| Reimbursable Expenses: | 707.70 |
| Non-Reimbursable Expenses: | $1,381.23$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 996.20. | .00 |
| Excess Air/Bag Fees | 25.00. | .00 |
| Lodging Taxes \& Misc | 67.49. | .00 |
| Lodging-PerDiem | 631.99. | .00 |
| M\&IE-PerDiem | 353.50. | .00 |
| Transxn Fees | 14.75. | .00 |

## Trip 1 Details

## Expenses



| Total Non- | 1,103.44Total Per Diem |  | 985.49 |
| :---: | :---: | :---: | :---: |
| Per Diem | Expenses: |  |  |
| Expenses: |  |  |  |
| Category | Cost | Pay Method | P |
|  |  |  | Diem |
| Com. Carrier | 667.0 | GOVCC-C |  |

05/06/2017Baggage Fee-1st bag

05/06/2017Lodging Tax
Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/06/2017Lodging Tax

Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/06/2017Lodging

Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/06/2017M\&IE

05/07/2017Lodging

Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/07/2017M\&IE

05/08/2017Lodging
Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/08/2017M\&IE

05/09/2017Lodging Tax
Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/09/2017Lodging

Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/09/2017M\&IE

05/10/2017Lodging Tax
Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/10/2017Lodging

Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/10/2017M\&IE

05/11/2017Lodging Tax
Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/11/2017Lodging

Comment: Traveler doesn't have a gov't credit card charged to office charge card. 05/11/2017M\&IE



## Account Summary for the Selected Trip

| Org: DOI | Label: BLM | Acct Code: | 2,088.93 |
| :---: | :---: | :---: | :---: |
|  |  | DS2000000/DR.200000.16BLMTRV//167DO102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $0$ | Amount: 996.20 |  |
| Expense Category: Excess Air/Bag Fees | Fiscal Year: 0 | Amount: 25.00 |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: | Amount: 67.49 |  |
| Misc | 0 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: <br> 0 | Amount: 631.99 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $0$ | Amount: 353.50 |  |
| Expense Category: Transxn Fees | Fiscal Year: $0$ | Amount: 14.75 |  |
|  |  | Total: | 2,088.93 |

Payment Detail Information

| Organization | Label | Accounting String | Amount |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | BLM | DS2000000/DR.200000.16BLMTRV//167DO102DR/DL2000000.000000//// | Payment Method |  |
| DOI | BLM | DS2000000/DR.200000.16BLMTRV//167DO102DR/DL2000000.000000//// | ROVCC-C | REIMBURSABLE |
| Totals by Label |  | BLM Total | DS2000000/DR.200000.16BLMTRV//167DO102DR/DL2000000.000000//// |  |
| DOI | BLM |  |  |  |
| Totals by Payment Method | $2,088.93$ |  |  |  |
|  |  | GOVCC-C Total |  |  |


| Date | Description | Cost |
| :--- | :--- | :--- |
| $05 / 05 / 17$ | AIR | $\$ 667.00$ |


| $05 / 06 / 17$ | AIR | $\$ 329.20$ |
| :--- | :--- | :--- |
| $05 / 06 / 17$ | Baggage Fee-1st bag | $\$ 25.00$ |
| $05 / 12 / 17$ | Lodging | $\$ 0.00$ |
| $05 / 13 / 17$ | Lodging | $\$ 0.00$ |

## Audits

Audit Name

Document History 06/09/2017 Authorization: TANUM0000RP4D

| Copyright | 1989-2009 Concur | Government Edition: | Concur | Inc. MAGALLANES, DOWNEY PALMER. 40210290 |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $06 / 09 / 2017$ | 7:14AMMST | SCHUSTER, TINA COLLETTE |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

| Itinerary | $\square$ Invoice | - Information | - Feedtack |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Ticket Number | 006-8666932111 |
|  |  |  |  | Account\# | D00880 |
|  |  |  |  | Issue Date | Thu, May 04, 2017 |
|  |  |  |  | Booking ID | LQGJXL |
|  |  |  |  | Issuing Location | UUN |
|  |  |  |  | Booking Agent ID | 2K |
|  |  |  |  | Form of Payment (b) (6) |  |
|  |  |  |  | Transaction Type | Electronic Ticket |
|  |  |  |  | Booking Currency | USD |

Name: Magallanes/Downey.Palmer To print as Adobe Acrobat [PDF] click here.


| - Remark(s) - | Fare | \$293.02 |
| :---: | :---: | :---: |
| U29/TDMAGALLANESDO05062017 | Tax | \$44.78 |
| U82/ORFSHOURLY | Total Amount | \$337.80 |
|  | Amount Charged | \$337.80 |
|  | Air only indicated here. |  |

WAS DL XIATL DL SLC293.02USD293.02END DL ZPDCAATL XT 5.60AY9.00XF DCA4.5ATL4.5

* Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 05/09/2017

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Thu, May 04, 2017 04:57 PM
Official Invoice
Generated by Travel Incorporated



Name: Magallanes, Downey.Palmer
Ticket\#: 006-8666932111
Seat: 30B
Notes: Unable to assign seat at this time..will keep ck for a seat


Hampton Inn Salt Lake CTY Dwtn
上is
Address: 425 South 300 West Salt Lake City Ut 84101 Nights: 2 (name: Magallanes Downeypalmer) Guarantee Info: Other Info: ZD102388999 Nightly Rate: \$115.00 Total Rate: $\$ 258.98$

Confirmation No. 83409272 - map - images
Phone: 1-801-741-1110 Fax: 1-801-741-1171
Rooms: 1 room
Room Desc: Us Fed GVT Military Rt is With 2 Queen Wfridge Nonsmoking 42 In Hdtv-free Wi-fi-hot Breakfast Included
Cancel Policy: 24 Hr Cancel Required

Mon, May 082017

| check-out | Hampton Inn Salt Lake CTY Dwtn | E- | Confirmation No. 83409272 |
| :---: | :---: | :---: | :---: |
| 35 | Find nearby: Restaurants Gas Stations |  |  |

Thu, May 112017
12:00 AM 425 South 300 West Salt Lake City Ut 84101 to 4975 Wiley Post Way Salt Lake City Ut 84116


Total Rate: \$129.49

Date: 05/03/2017
Record Locator: LQGJXL Travelers:

Magallanes, Downey.Palmer
Agent: doi.travel@duluthtravelinc.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

## Sat, May 062017 - Salt Lake City, UT

11:13 AM Ronald Reagan NtI Washington (DCA) to Atlanta (ATL) - Confirmation No. GWA45A depart


Delta Air Lines Flight 2460

Takeoff: 11:13 AM (Terminal: B) Landing: 1:04 PM (Terminal: S)
Ronald Reagan Ntl Washington, DC - map

Atlanta, GA - map

Baggage info | Economy Class [L] Class | Airbus industrie A321 | No Meal Service | Th 51m
Travelers:
Name: Magallanes, Downey.Palmer
Seat: 36F

2:20 PM Atlanta (ATL) to Salt Lake City (SLC) - Confirmation No. GWA45A depart


Delta Air Lines Flight 1820

Takeoff: 2:20 PM (Terminal: S) Atlanta, GA - map

Landing: 4:17 PM (Terminal: 2) Salt Lake City, UT - map

Baggage Info | Economy Class [L] Class | Boeing 737-900| Lunch | Sh 57m
Travelers:
Name: Magallanes, Downey.Palmer
Seat: 30B
Notes: Unable to assign seat at this time..will keep ck for a seat

Fri, May 122017 - Ronald Reagan Nt I Washington, DC
9:48 AM Salt Lake City (SLC) to Ronald Reagan NtI Washington (DCA) - Confirmation No. GWA45A depart


A Delta Air Lines Flight 832

Takeoff: 9:48 AM (Terminal: 2)
Salt Lake City, UT - map

Landing: 3:59 PM (Terminal: B) Ronald Reagan Nt Washington, DC - map

Travelers:
Name: Magallanes, Downey.Palmer
Seat: 35E
Notes: Unable to assign seat at this time..will keep ck for a seat $\$ 329.00$

nay Magallanes

516
D
Lodging: 115 official (SAT)
Taxes: 115
Maxes: $44.25(-25 \%)$

Taxi: O
Baggagei\$2s
1.) DD. 2000 S formats
2.) Flight point $A$ to $B$ or $329{ }^{\circ}$
$5 / 7$ Lodging: 115 (SUN.)

$$
\begin{aligned}
& \text { Tares: } 14.49 \\
& \text { M\&IE: } 59 \text {-dinner ( }-26 \text { for Dinner) }
\end{aligned}
$$

Taxi:
Mntiallo, $\pi^{(T i m}$ Mir) (MON.)
518 Lodging: 91 but she Mas changed $8104.99 *$ justification lefferfor
M\&IE: 51 ( $n 0 M d I E$ as all provided by San Juan carse) hotel Taxi'
Hah Fixed Ming plane $\$ 346$ (transport or tour?)
Kanab, UT (TUES.)
; 19 Lodging 91

$$
\begin{aligned}
& \text { Taxes: } 12.0 \\
& \text { MALE: } 51.00 \text { ( }-12 \text { lunch provided) }
\end{aligned}
$$

$$
2085^{970}
$$

Taxi:

5/10 Lodging: $\$ 91$ (NED)

$$
\text { Taxes: } \$ 12.01
$$

M+IE: \$Sh ( -11 breakfast +-12 lunch $)$
TaXi:
SLC,UT

Font S/11 cocying:11S (ThuRs.)

$$
\begin{aligned}
& \text { Taxes: } 14.49 \\
& \text { no lm. } 59
\end{aligned}
$$

S/12 Chock not mote $\$ 44.25$ (FRI)

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)

## Utah DI-2000

## Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)

To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
I accepted all meals and transport except

State of Utah fixed wing plane on Wed, May 10, $\$ 186.00$ per person
And State Helicopter, Utah Department of Public Safety: $\$ 675.00$ per person

Sent from my iPhone
[Quoted text hidden]
<05-07-17 DI-2000 Visit to Utah - State of Utah.pdf>
<05-08-17 DI-2000 Visit to Utah - San Juan County.pdf>
<05-10-17 DI-2000 Visit to Utah - Kane County.pdf>

# United States Department of the Interior <br> Official Travel Schedule of the Secretary 

Montana, Utah<br>May 5, 2017 - May 10, 2017<br>Draft: 5/1/2017



TRIP SUMMARY
THE TRIP OF THE SECRETARY TO
Montana, Utah
May 5, 2017 - May 10, 2017
Weather:
Havre, MT
Salt Lake City, UT
Bears Ears National Monument
Grand Staircase-Escalante National Monument
Coronado, CA
Billings, MT
Time Zone:
Montana
Utah
California

Advance (Grand Staircase):
Cell Phone:
Security Advance
Advance
Cell Phone:
Advance (Coronado):
Security Advance
Sgt. (b) (b), (b) (7) (C)
Advance
Cell Phone:
Advance (Bilings)
Security Advance
Sgt. (b) (6), (b) (7)(C)
Advance



Attire:

Friday, May 5, 2017
Washington, DC $\rightarrow$ Great Falls, MT

| TBD-4:30pm EDT: | Depart Department of the Interior en route Baltimore-Washington International Airport <br> Car: <br> RZ |
| :---: | :---: |
| 5:27pm EDT- |  |
| 7:15pm CDT: | Wheels up Washington, DC (DCA) en route Minneapolis, MN (MSP) |
|  | Flight: Delta 1361 |
|  | Flight time: 2 hours, 48 minutes |
|  | RZ Seat: 19B |
|  | AiC: |
|  | Staff: |
|  | NOTE: TIME ZONE CHANGE EDT to CDT (-1 hours) |
| 7:15-8:30pm CDT: | Layover in Minneapolis, MN // $\mathbf{1}$ hour, 15 minute layover |
| 8:30pm CDT- |  |
| 10:11pm MDT: | Wheels up Minneapolis, MN (MSP) en route Great Falls, MT (GTF) |
|  | Flight: Delta 4625 |
|  | Flight time: 2 hours, 41 minutes |
|  | RZ Seat: 4A |
|  | AiC : |
|  | Staff: |
|  | NOTE: TIME ZONE CHANGE CDT to MDT (-1 hours) |
| 10:11-10:25pm MDT: | Wheels down Great Falls International Airport ( $\sim 15$ minutes to vehicle) |
|  | Location: 2800 Terminal Drive |
|  | Great Falls, MT 59404 |
| 10:25-10:35pm MDT: | Depart Airport en route RON |
|  | Location: Hampton Inn Great Falls |
|  | 2301 14th Street SW |
|  | Great Falls, MT 59404 |
| 10:35pm MDT: | RON |

Saturday, May 6, 2017
Great Falls, MT $\rightarrow$ Havre, MT $\rightarrow$ Great Falls, MT
7:00-9:00am MDT: $\quad$ Depart RON en route Havre, MT
Location: Montana State University-Northern
Cowan Drive
Havre, MT 59501
Vehicle Manifest:
Secretary's Vehicle: Staff Vehicle:
Drive Time: $\quad$ 1 hour, 55 minutes without traffic

| 9:00-10:00am MDT: | Arrive at Montana State University-Northern // Meet with the Platform Party // Platform Party Photo <br> Location: Cowan Hall <br> Conference Room, No. 202 <br> Participants: <br> Staff: <br> Advance: |
| :---: | :---: |
| 10:00-12:00pm MDT: | Montana State University-Northern Spring Commencement <br> Location: Montana State University-Northern Armory Gymnasium <br> Staff: <br> Advance: <br> Format: |
| 12:30-1:30pm MDT: | Commencement Luncheon <br> Location: <br> Donaldson Hall |
| 1:30-3:30pm MDT: | Depart Havre, MT en route Great Falls, MT <br> Location: <br> Hampton Inn Great Falls <br> 2301 14th Street SW <br> Great Falls, MT 59404 <br> Vehicle Manifest: <br> Secretary's Vehicle: <br> Staff Vehicle: <br> Drive Time: $\quad \sim 1$ hour, 55 minutes without traffic |
| 3:30pm-9:00pm MDT: | OPEN |
| 9:00pm MDT: | RON |
|  | Sunday, May 7, 2017 <br> Great Falls, MT $\rightarrow$ Salt Lake City, UT |
| 5:20-5:30am MDT: | Depart RON en route Great Falls International Airport <br> Location: <br> 2800 Terminal Drive <br> Great Falls, MT 59404 <br> Vehicle Manifest: <br> Secretary's Vehicle: <br> Staff Vehicle: <br> Drive Time: $\sim 6$ minutes without traffic |
| 6:20am MDT- <br> 7:51am MDT: | Wheels up Great Falls, MT (GTF) en route Salt Lake City, UT (SLC) <br> Flight: $\quad$ Delta 4787 <br> Flight time: 1 hours, 31 minutes <br> RZ Seat: $\quad 8 \mathrm{~A}$ <br> AiC: <br> Staff: |
| 7:51-8:05am MDT: | Wheels down Salt Lake City International Airport ( $\sim 15$ minutes to vehicle) Location: 776 North Terminal Drive |

## Salt Lake City, UT 84122

| 8:05-TBDam MDT: | Depart Airport en route TBD Location: |
| :---: | :---: |
| 8:00-12:00pm MDT: | OPEN/Breakfast |
| 12:00-1:00pm MDT: | Private Meeting with Governor Gary Herbert \& Senator Orrin Hatch <br> Location: <br> Formal Office of the Governor <br> Participants: <br> Staff: <br> Advance: |
| 1:00-2:00pm MDT: | Meeting with State Historic Preservation Office \& Utah Department of Heritage |
|  | Arts Location: Governor's Conference Room Participants: Staff: Advance: |
| 2:00-2:30pm MDT: | Meeting with Legislative Leadership \& Utah Attorney General Sean Reyes <br> Location: Governor's Conference Room <br> Participants: <br> Staff: <br> Advance: |
| 2:30-2:45pm MDT: | Break |
| 2:45-3:15pm MDT: | Meeting with Utah School and Institutional Trust Lands Administration (SITLA) <br> Location: <br> Governor's Conference Room <br> Participants: <br> Staff: <br> Advance: |
| 3:30-4:30pm MDT: | Meeting with Bears Ears Commission <br> Location: Bureau of Land Management Utah State Office 440 West 200 South Salt Lake City, UT |
|  | Participants: <br> Staff: <br> Advance: |
| 4:30-5:00pm MDT: | HOLD for Bears Ears Commission Overflow |
| 5:00-6:00pm MDT: | Break // Travel Time |
| 6:00-9:00pra MDT: | Utah Office of Outdoor Recreation Dinner |
|  | Location: $\quad \begin{aligned} & \text { Governor's Office of Economic Development, Canyonlands } \\ & \text { Conference Room }\end{aligned}$ |
|  | Note: $\quad$ Invitation Only |
| 8:00-8:30pm MDT: | Depart Capitol en route RON |


| 8:30pm MDT: | RON |
| :---: | :---: |
|  | Monday, May 8, 2017 |
|  | Salt Lake City, UT $\rightarrow$ Blanding, UT |
| TBD-7:30am MDT: | Depart RON en route State Capitol Building |
|  | Location: |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: <br> Staff Vehicle: |
|  | Drive Time: $\sim$ xx minutes without traffic |
| 7:30-8:30am MDT: | Breakfast Meeting with Utah Federal Delegation |
|  | Location: Capitol Board Room, Room 240 |
|  | Participants: |
|  | Staff: |
|  | Advance: |
| 8:30-9:00am MDT: | Depart State Capitol Building en route Division of Aeronautics // Board Plane |
|  | Location: 135 North 2400 West |
|  | Salt Lake City, UT 84116 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  | Staff Vehicle: |
|  | Drive Time: $\sim x x$ minutes without traffic |
| 9:00-10:30am MDT: | Wheels Up Salt Lake City, UT en route Blanding, UT (KBDG) |
|  | Participants: RZ |
|  | Flight: $\quad$ B200 Turboprop 8 passenger plane |
|  | Flight time: 1 hour, 15 minutes |
|  | AiC: |
|  | Staff: |
|  | Note: Fly over Grand Staircase Escalante National Monument en route |
| 10:30-10:45am MDT: | Wheels Down Blanding, UT // Proceed to Helicopter |
|  | Location: 212 Freedom Way |
|  | Blanding, UT 84511 |
| 10:45-12:30pm MST: | Black Hawk Helicopter Tour (South Portion of Monument) |
|  | Helicopter Manifest: |
| 12:30-1:30pm MDT: | Refuel // Pienic Lunch // Brief Presentations from San Juan County Commission Location: Blanding UT |
|  | Location: Blanding, UT <br> Participants: |
|  | Staff: |
|  | Advance: |
| 1:30-5:00pm MDT: | HOLD: Hiking Tour of Bears Ears National Monument |
|  | Location: |
|  | Participants: |
|  | Staff: |
|  | Advance: |

5:00-5:45pm MST: Depart Bears Ears National Monument en route Blanding, UTLocation:Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: $\quad \sim 45$ minutes without traffic
6:00-7:00pm MDT: Meeting with Friends of Cedar Mesa
Location: Edge of Cedar Mesa Museum
Participants:
Staff:
Advance:
7:00-7:30pm MDT: HOLD for Friends of Cedar Mesa Overflow
7:30-8:30pm MDT: Depart Blanding, UT en route Monticello, UT Location:
8:30pm MDT: ..... RON
Tuesday, May 9, 2017
Bears Ears National Monument $\rightarrow$ Kanab, UT
7:30-8:00am MDT: Breakfast
8:15-9:00am MDT: Depart RON en route The Nature Conservancy's Dugout RanchLocation:
Vehicle Manifest:
Secretary's Vebicle:
Staff Vehicle
Drive Time: $\quad \sim 45$ minutes without traffic
9:00-11:30am MDT: Meeting with The Nature Conservancy
Location:
Participants:
Staff:
Advance
Note: $\quad$ Requested 2.5 hour meeting
12:00-1:00pm MST: Depart Dugout Ranch en route Bears Ears
Location:
Vehicle Manifest:
Secretary's Vehicle
Staff Vehicle:
Drive Time: $\quad 45$ minutes without traffic
Note: Lunch en route
1:00-6:00pm MDT: Horseback Travel in Monument to Predetermined SitesLocation:
Participants:
Staff:
Advance:
6:00-6:45pm MDT: Depart Bears Ears National Monument en route Blanding, UT Location:
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: $\quad \sim 45$ minutes without traffic
6:45-7:00pm MDT: Arrive Blanding Municipal Airport // Board Planes
7:00-8:00pm MDT: Wheels Up Blanding, UT (KBDG) en route Kanab, UT (KKNB)
Participants: ..... RZ
Flight B200 Turboprop 8 passenger plane
Flight time: ..... 1 hour
AiC:
Staff:
8:00-8:05pm MDT: Wheels Down Kanab Municipal Airport // Proceed to Vehicles Location: 2378 US-89A Kanab, UT 84741
8:05-TBDpm MDT: Depart Kanab Municipal Airport en route RONVehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: $\quad \sim 1$ hour without traffic
Wednesday, May 10, 2017
Kanab, UT $\rightarrow$ Grand Staircase-Escalante National Monument $\rightarrow$ Salt Lake City, UT
8:00-9:00am MDT: Breakfast Meeting with Kane and Garfield County Commissioners and Area
Legislators
Location:
Participants:
Staff:
Advance:
9:00-10:00am MDT: Depart Breakfast en route Big Water, UTLocation:
Vehicle Manifest
Secretary's Vehicle:
Staff Vehicle:
Drive Time: $\sim 1$ hour without traffic
10:00-12:00pm MDT: Tour of Grand Staircase-Escalante National MonumentLocation:
Participants:
Staff:
Advance:
12:00-1:00pm MDT: Lunch
Location:
Participants:
Staff:
Advance:
1:00-2:00pm MDT: Helicopter Tour of Grand Staircase-Escalante National Monument
Location:
Participants:
Staff:
Advance:
2:00-3:30pm MDT: Depart en route Kanab, UT
Location:
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: $\quad \sim x x$ hour without traffic
4:00-5:00pm MDT: Wheels Up Kanab, UT (KKNB) en route Salt Lake City, UT (SLC)
Participants ..... RZ
Flight: B200 Turboprop 8 passenger plane
Flight time: ..... 1 hour
AiC:
Staff:
5:00-5:15pm MDT: Wheels Down Salt Lake City, UT // Proceed to Vehicles
Location:
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: ~xx hour without traffic
5:15-7:00pm MDT: Dinner
7:00pm MDT: ..... RON
Thursday, May 11, 2017
Salt Lake City, UT $\rightarrow$ San Diego, CA
TBD-TBDam MDT: Depart RON en route Salt Lake City International AirportLocation:Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: $\sim x x$ hour without traffic
TBDam MDT-
TBDpm PDT:

Wheels up Salt Lake City, UT (SLC) en route San Diego, CA (SAN) Flight:
Flight time:
RZ Seat:
AiC:
Staff:

NOTE:
TIME ZONE CHANGE MDT to PDT (-1 hours)
7:00-9:00pm PDT: Keynote Remarks at the RNC Annual Meeting
9:00pm PDT: RON
Friday, May 12, 2017
San Diego, CA $\rightarrow$ Billings, MT
TBD-TBDam MDT: Depart RON en route San Diego Airport
Location:
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: $\quad \sim$ xx hour without traffic
6:15am PDT-
9:15pm MDT: Wheels up San Diego, CA (SAN) en route Salt Lake City, UT (SLC)
Flight: ..... Delta 2872
Flight time:
AiC : ..... Staff:
NOTE: TIME ZONE CHANGE PDT' to MDT (+1 hours)
9:15-11:00am MDT: Layover in Salt Lake City, UT // 1 hour, 45 minute layover
11:00am MDT-
12:29pm MDT:Wheels up Salt Lake City, UT (SLC) en route Billings, MT (BIL)Flight:
Flight time:
RZ Seat:
AiC:
Staff:
12:29-1:15pm MDT: Wheels down Billings, MT // Eat Snack at Airport // Proceed to Vehicles
Location:
Note: VPOTUS lands at 1:00pm MDT
1:15-2:30pm MDT: Depart Billings, MT en route Hardin, MT
Location:
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: $\quad \sim x x$ hour without traffic
2:30-2:45pm MDT: Arrive at Westmoreland Coal Company
Location:
Participants:
Staff:
Advance:
2:45-3:45pm MDT: Tour of Westmoreland Coal Company Property on Horseback
Location:Participants:
Staff:
Advance:
3:45-4:15pm MDT: Roundtable with Tribal Leaders \& Absaloka Mine Energy Producers Location:
Participants:

Staff:

Advance:
4:15-4:30pm MDT: Conclude Roundtable // Proceed to Vehicles
4:30-5:45pm MDT: Depart Hardin, MT en route Billings, MT
Location:
Vehicle Manifest:
Secretary's Vehicle:
Staff Vehicle:
Drive Time: ~xx hour without traffic
U.S. General Services Administration

## Meals and Incidental Expenses (M\&IE) Breakdown

The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For example, if your trip includes meals that are arready paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section 30111.18 of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals furnished to you by the government. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance.

The table lists the six M\&1E tiers in the lower 48 continental United States (currenty ranging from $\$ 51$ to $\$ 74$ ). If you need to deduct a meal amount, first determine the location where you will be working while on official travel. You can look up the location-specific information at www. gsa.gov/perdiem. The M\&IE rate for your location will be one of the six tiers listed on this table. Find the corresponding amount on the first line of the table (M\&IE Total) and then look below for each specific meal deduction amount.

The table also lists the portion of the M\&EE rate that is provided for incidental expenses (currently $\$ 5$ for all ters).

| Total | Continental <br> Breakfast/ <br> Breakfast | Lunch | Dinner | IE |
| :---: | :---: | :---: | :---: | :---: |
| \$51 | \$11 | \$12 | \$23 | \$5 |
| \$54 | \$12 | \$13 | \$24 | \$5 |
| \$59 | \$13 | \$15 | \$26 | \$5 |
| \$64 | \$15 | \$16 | \$28 | \$5 |
| \$69 | \$16 | \$17 | \$31 | \$5 |
| \$74 | \$17 | \$18 | \$34 | \$5 |

This tabie lists the amount federal empioyees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.

| Total | First \& Last Day of Travel |
| :--- | :--- |
| $\mathbf{\$ 5 1}$ | $\mathbf{\$ 3 8 . 2 5}$ |
| $\$ 54$ | $\mathbf{\$ 4 0 . 5 0}$ |
| $\$ 59$ | $\$ 44.25$ |
| $\$ 64$ | $\mathbf{\$ 4 8 . 0 0}$ |
| $\mathbf{\$ 6 9}$ | $\mathbf{\$ 5 1 . 7 5}$ |
| $\mathbf{\$ 7 4}$ | $\$ 55.50$ |

Looking for the foreign and outside the continental United States (OCONUS) breakdown chart? Visit FTR Appendix B. (Note: Appendix B breakdowns do not apply to any locations in the continental United States; use the table listed above.)

The shortcut to this page is www.gsa.gov/mie.

QUESTIONS:
For all travel policy questions, email travelpolicy@gsa.gov.

Traveling?
Find Resourcen to the

- FedRooms(
- Travel E-mail Notification
- POV Mileage Reimbursement Rates


## GOVERNMENT LINKS

- Fire Safety Information
U.S. General Services Administration


## Monticello, UT

## FY 2017 Per Diem Rates for ZIP 84535

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)

October 2016 - September 2017 within the zip code: 84535 . Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.


## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though parts) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## ConcurGov Correspondence

3 messages
do-not-reply@concursolutions.com [do-not-reply@concursolutions.com](mailto:do-not-reply@concursolutions.com)
Thu, Jul 13, 2017 at 7:11 AM To: GISELLA_OJEDA-DODDS@ios.doi.gov

GISELLA_OJEDA-DODDS@IOS.DOI.GOV
The Voucher TV0000K9XC for DOWNEY PALMER. MAGALLANES and travel to SHEPHERDSTOWN, WV was just stamped PAID.

Traveler Reimbursement: $\$ 30.50$

Trip Dates: 06/20/17-06/21/17
Trip Locations: 06/20/2017 WASHINGTON DC | 06/20/2017-06/21/2017 SHEPHERDSTOWN, WV
do-not-reply@concursolutions.com [do-not-reply@concursolutions.com](mailto:do-not-reply@concursolutions.com)
Thu, Jul 13, 2017 at 7:11 AM
To: GISELLA_OJEDA-DODDS@ios.doi.gov
GISELLA_OJEDA-DODDS@IOS.DOI.GOV
DOWNEY PALMER. MAGALLANES, your Voucher TV0000K9XC was just stamped PAID by EAI, EAI .

Trip Dates: 06/20/17-06/21/17
Trip Locations: SHEPHERDSTOWN, WV
https://cge.concursolutions.com

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Hello - this has just been deposited into your account. Gisella
[Quoted text hidden]
-
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

## GSA

## U.S. General Services Administration

## FY 2017 Per Diem Rates for ZIP 25443

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)

October 2016 - September 2017 within the zip code: 25443. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

| Primary Destination $(1,2)$ | County (3, 4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Male (5) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Standard Rate | STANDARD RATE | \$81 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | 591 | \$91 | \$91 | \$51 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall inctude"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed courties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately).
4. When a military installation or Governmentrelated facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## Meals and Incidental Expenses (M\&IE) Breakdown

Choose one of the headings below to get meals and incidental expense rates (M8|E) for federal travelers.
How to find total M\&IE for travel in the continental U.S.
How to find M\&IE breakdown by meal for travel in the continental U.S.

1. Determine the location where you will be working while on official travel.
2. Look up the location-specific information at www.gsa.gov/perdiem.
3. In the per diem rates table provided, find the row for your specific location and note the amount listed in the last column for "M\&IE." This is the total daily M\&IE for your specific location. See example below.

4. Match the amount noted in the previous step to the "M\&IE Total" in the table below. This row contains the M\&IE information pertinent to your specific travel location.

## M\&IE Breakdown

| M\&IE Total (1) | Continental <br> Breakfast/ <br> Breakfast (2) | Lunch (2) | Dinner (2) | Incidental <br> Expenses | First \& Last Day of Travel (3) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{\$ 5 1}$ | $\$ 11$ | $\$ 12$ | $\$ 23$ | $\$ 5$ | $\$ 38.25$ |
| $\$ 54$ | $\$ 12$ | $\$ 13$ | $\$ 24$ | $\$ 5$ | $\$ 40.50$ |
| $\$ 59$ | $\$ 13$ | $\$ 15$ | $\$ 26$ | $\$ 5$ | $\$ 44.25$ |
| $\$ 64$ | $\$ 15$ | $\$ 16$ | $\$ 28$ | $\$ 5$ | $\$ 48.00$ |
| $\$ 69$ | $\$ 16$ | $\$ 17$ | $\$ 31$ | $\$ 5$ | $\$ 51.75$ |
| $\$ 74$ | $\$ 18$ | $\$ 34$ | $\$ 5$ | $\$ 55.50$ |  |

1. This table lists the full daily amount federal employees receive for a single calendar day of travel when that day is neither the first nor last day of travel.
2. The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For example, if your trip includes meals that are already paid for by the govemment (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section 301-11.18 of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals furnished to you by the government. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance.
3. This column lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.

How to find M\&IE breakdown by meal for foreign and outside the continental U.S. (OCONUS) travel - Visit FTR Appendix B. Note: Appendix $B$ breakdowns do not apply to any locations in the continental U.S.; use the table listed above.

The shortcut to this page is www.gsa.gov/mie.

## QUESTIONS:

For all travel policy questions, email travelpolicy@gsa.gov.

## HP Color LaserJet MFP M477fdn

## Fax Confirmation

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 61 | $7 / 12 / 2017$ | $16: 52: 12$ | Send | 18664289026 | $0: 50$ | 2 | 0 K |

722n004


## HP Color LaserJet MFP M477fdn Fax Confirmation

Jul-12-2017 16:50

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 60 | $7 / 12 / 2017$ | $16: 47: 43$ | Send | 18664289026 | $3: 07$ | 7 | 0 K |




## Document Header Information

| Document Type: | Voucher | Document <br> Name: | TV0000K9XC |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000SIA8 | Trip Name: | Shepherdstown, West Virginia |
| TA Date: | 07/03/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Ms. Magallanes traveled to Shepherdstown, West Virginia on June 20, 2017, to attend Emergency Management Training on June 21. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MAGALLANES, DOWNEY PALMER | ID: | 1001207868 |
| :--- | :--- | :--- | :--- |
| TID: | 40210290 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM 6136<BR $>$ WASHINGTON, DC 20240EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |  |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022084123 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number: 1 Selected Trip
Purpose: Ms. Magallanes traveled to Shepherdstown, West Virginia on June 20, 2017, to attend Emergency Management Training on June 21.


## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Applied: | .00 |
| Net to Traveler: | 30.50 |
| Net to Government: | 120.75 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging Taxes \& Misc | 15.00 | .00 |
| Lodging-PerDiem | 91.00. | .00 |
| M\&IE-PerDiem | 30.50. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | 151.25. | .00 |

Trip 1 Details

Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 29.75 | Total Per Diem Expenses: | 121.50 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| $06 / 20 / 2017$ | Lodging Tax | Lodging Taxes \& Misc | 15.00 | GOVCC-C $\cdot$ | $*$ |
| $06 / 20 / 2017$ | Lodging | Lodging-PerDiem | 91.00 | GOVCC-C |  |
| $06 / 20 / 2017$ | M\&IE | M\&IE-PerDiem | 15.25 | REIMBURSABLE | $*$ |
| $06 / 21 / 2017$ | M\&IE | M\&IE-PerDiem | 15.25 | REIMBURSABLE | $*$ |
| $07 / 03 / 2017$ | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C. | $*$ |


| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 2017$ | $91.00 / 51.00$ | 91.00 | 91.00 | $\cdot$ | 15.25 | 15.25 | $\cdot$ |
| $06 / 21 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 15.25 | 15.25 | X | X X |

## Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: | 151.25 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: | Amount: 15.00 |  |
| Misc | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 30.50 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 151.25 |

## Payment Detail Information

| Organization Label | Accounting String | Payment Method | Amount |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FWS | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 120.75 |
| DOI | FWS | DS4000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//I/ | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  | 151.25 |
| DOI | FWS Total DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000///I |  |  |  |
| Totals by Payment Method |  | GOVCC-C Total | 120.75 |  |
|  |  | REIMBURSABLE Total | 30.50 |  |

Attachments Attachments Exists

## Receipt Checklist

Date
Description
Cost

## Audits

Audit Name Result Reason

## Document History 07/03/2017 Voucher: TV0000K9XC

Copyright 1989-2009 Concur Government Edition: Concur Inc. MAGALLANES, DOWNEY PALMER. 40210290

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $07 / 03 / 2017$ | $9: 42$ AMEST | OJEDA DODDS, GISELLA N |  |
|  |  |  | Net Adjustment:0.00 |  |

I cextify that the electronic signatures listed above are valid and on file


Traveler/Preparer Name:
Traveler/Preparen Signature:
Date:
Approver Name:
Approver Signature:
Date:

Deniney Magallanes
OUomagaelenes

| Downey Magallanes |  |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| - |  | Arrival | 06-20-17 |
|  |  | Departure | 06-21-17 |
|  |  | Folio No. <br> Cashier No. | 100532 |
| Group Code 1706EMERGEN |  |  | 1030 |
| Group Emergency Management | Emergency Management | Page No. | 1 of 1 |
| MNFGOV |  |  |  |
| Description |  | Charges | Credits |
| 06-20-17 Lodging and Meals | Lodging and Meals | 137.00 |  |
| Facility Sustainability Fee |  | 15.00 |  |
| 06-20-17 (b) (6) |  |  | 152.00 |
|  | Total Charges |  |  |
|  | Total Credits |  | 152.00 |
|  | Balance |  | 0.00 |
|  |  |  | USD |

## Signature:

$\qquad$
It was a pleasure to have you stay with us. Please come back and see us soon.
Your receipt has been printed on $100 \%$ post-consumer content recycled paper.
Note: For our guests who are on the Lodging and Meals Plan, the breakdown for meals is as follows:
Breakfast \$11
Lunch $\$ 12$
Dinner \$23
Lodging \$91

June 19, 2017

## Downey Magallanes

## United States

Dear Downey Magallanes,
Thank you for choosing the United States Fish and Wildlife Service National Conservation Training Center in Shepherdstown, WV. The details of your reservation are as follows:

| Arrival Date: | $06-20-17$ | Confirmation Number: | 991514 |
| :--- | :--- | :--- | :--- |
| Departure Date: | $06-22-17$ | Group Affiliation: | Emergency Management |
| Number of Adults/Chlds: | $1 / 0$ | Room Rate: | 152.00 USD |
| Number of Rooms: | 1 | Reservation: | GDEF |
| Number of Nights: | 2 | Payment Method: | (b) (6) |
| Check-in Time: | $1: 00$ PM | Check-out Time: | $12: 00$ Noon |

A shuttle service runs from Dulles International Airport in Herndon, VA on Sundays and Fridays. For more information on our shuttle service, please visit our Shuttle Information page.

For driving directions, please visit our Getting to NCTC page.
Note, mapping websites have a difficult time locating NCTC using our mailing address. Google maps will show you the entrance via 100 Col Shepherd Rd., Shepherdstown, WV 25443, USA.

For assistance regarding directions, transportation or to discuss how we can make your stay more memorable, please call our Reservations Department at (304) 876-7900.

We look forward to your visit.
Warm regards,
The National Conservation Training Center Team

## NCTC breakdown

## 1 message

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Mon, Jun 19, 2017 at 3:53 PM
To: Tim Nigborowicz [Timothy_Nigborowicz@ios.doi.gov](mailto:Timothy_Nigborowicz@ios.doi.gov)
O.k. I just spoke to them this is how they explained the charge:

Lodging $\$ 91$
Food $\$ 46$ (Dinner Tuesday and then Breakfast and Lunch on Wednesday) Sustainability Fee: \$15

For a total of $\$ 152$
-
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy Policy
Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

## HP Color LaserJet MFP M477fdn Fax Confirmation

## Travel Authonzation

Ju1-3-2017 16:26

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 49 | $7 / 3 / 2017$ | $16: 23: 24$ | Send | 18664289026 | $3: 29$ | 6 | 0 K |

32017 TASF Fan Cow Pexe



## Document Header Information

| Document Type: | Authorization | Document <br> Name: | TANUM0000S1A8 |
| :--- | :--- | :--- | :--- |
| Travel Authorization | TANUM0000S1A8 | Trip Name: | Shepherdstown, West Virginia |
| Number: | $06 / 26 / 17$ | Currency: | USD |
| TA Date: | DOIDOSSIO | Current Status: CREATED |  |
| Organization: | Mission Document Ms. Magallanes traveled to Shepherdstown, West Virginia on June 20, 2017, to attend <br> Purpose: (Operational) Detail: | Emergency Management Training on June 21. |  |
|  | Trip By Trip |  |  |

Traveler Profile

| Tame: | MAGALLANES, DOWNEY PALMER | ID: | 1001207868 |
| :--- | :--- | :--- | :--- |
| TID: | 40210290 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM 6136<BR>WASHINGTON, DC 20240EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |  |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022084I23 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number: 1 Selected Trip


## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging Taxes \& Misc | 15.00 | .00 |
| Lodging-PerDiem | $91.00 \quad$. | .00 |
| M\&IE-PerDiem | $30.50 \quad$. | .00 |
| Transxn Fees | 14.75 | . |
| Total Expenses: | 151.25 | .00 |
|  |  | .00 |

## Trip 1 Details

| Expenses |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 29.75 | Total Per Diem Expenses: | 121.50 |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| $06 / 20 / 2017$ | Lodging Tax | Lodging Taxes \& Misc | 15.00 | GOVCC-C |  |
| $06 / 20 / 2017$ | Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | $*$ |
| $06 / 20 / 2017$ | M\&IE | M\&IE-PerDiem | 15.25 | REIMBURSABLE | • |
| $06 / 21 / 2017$ | M\&IE | M\&IE-PerDiem | 15.25 | REIMBURSABLE | * |
| $06 / 26 / 2017$ | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C | $*$ |



## Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: |  | 151.25 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: | Amount: 15.00 |  |  |
| Misc | 2017 |  |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 30.50 |  |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |  |
|  |  | Total: |  | 151.25 |
| Payment Detail Information |  |  |  |  |
| Organization Label Accounting | String |  | Payment Method | Amount |
| DOI FWS DS4000000 | 0/DR. 40000.1 | WSTRV//167D0102DR/DL2000000.000000//// | GOVCC-C | 120.75 |
| DOI FWS DS4000000 | 0/DR.40000.1 | WSTRV//167D0102DR/DL2000000.000000//// | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  |  |
| FWS Total DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |  |  | 151.25 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 120.75 |
|  |  |  | REIMBURSABLE Total | 30.50 |

## Attachments <br> No Attachments Exists

## Receipt Checklist

Date Description Cost

Audits


I certify that the eloctropicg gnatures listed above are valid and on file gonocolila

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


## ConcurGov Correspondence

3 messages
do-not-reply@concursolutions.com [do-not-reply@concursolutions.com](mailto:do-not-reply@concursolutions.com)
Sat, Aug 5, 2017 at 7:07 AM
To: GISELLA_OJEDA-DODDS@ios.doi.gov
GISELLA_OJEDA-DODDS@IOS.DOI.GOV
The Voucher TV0000KJZG for DOWNEY PALMER. MAGALLANES and travel to MEDFORD, OR was just stamped PAID.

Traveler Reimbursement: \$166.50

Trip Dates: 07/14/17-07/17/17
Trip Locations: 07/14/2017 WASHINGTON DC | 07/14/2017-07/17/2017 MEDFORD, OR
do-not-reply@concursolutions.com [do-not-reply@concursolutions.com](mailto:do-not-reply@concursolutions.com)
Sat, Aug 5, 2017 at 7:07 AM
To: GISELLA_OJEDA-DODDS@ios.doi.gov
GISELLA_OJEDA-DODDS@IOS.DOI.GOV
DOWNEY PALMER. MAGALLANES, your Voucher TV0000KJZG was just stamped PAID by EAI, EAI .

Trip Dates: 07/14/17-07/17/17
Trip Locations: MEDFORD, OR
https://cge.concursolutions.com

Ojeda-dodds, Gisella [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Hello - Your Medford, OR travel was just paid for $\$ 166.50$. Please let me know if you do not see this deposit.
Gisella
[Quoted text hidden]

## --

Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor Downey Magallanes, Acting Deputy Chief of Staff Vincent DeVito, Counselor to the Secretary for Energy Policy Immediate Office of the Secretary
U.S. Department of the Interior

1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

## GSA

U.S. General Services Administration

## Meals and Incidental Expenses (M\&IE) Breakdown

Choose one of the headings below to get meals and incidental expense rates (M\&IE) for federal travelers.
Find total M\&IE for travel in the continental U.S.
Find M\&IE breakdown by meal for travel in the continental U.S.

## M\&IE Breakdown

| M\&IE Total (1) | Continental <br> Breakfast/ <br> Breakfast (2) | Lunch (2) | Dinner (2) | Incidental <br> Expenses | First \& Last Day of Travel (3) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{\$ 5 1}$ | $\$ 11$ | $\mathbf{\$ 1 2}$ | $\$ 23$ | $\$ 5$ | $\$ 38.25$ |
| $\mathbf{\$ 5 4}$ | $\$ 12$ | $\$ 13$ | $\$ 24$ | $\$ 5$ | $\$ 40.50$ |
| $\mathbf{\$ 5 9}$ | $\$ 13$ | $\$ 15$ | $\$ 26$ | $\$ 5$ | $\$ 44.25$ |
| $\mathbf{\$ 6 4}$ | $\$ 15$ | $\$ 16$ | $\$ 28$ | $\$ 5$ | $\$ 48.00$ |
| $\$ 69$ | $\$ 16$ | $\$ 17$ | $\$ 31$ | $\$ 5$ | $\$ 51.75$ |
| $\$ 74$ | $\$ 17$ | $\$ 18$ | $\$ 34$ | $\$ 5$ | $\$ 55.50$ |

1. This table lists the full daily amount federal employees receive for a single calendar day of travel when that day is neither the first nor last day of travel.
2. The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals from your trip voucher. For example, if your trip includes meals that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section 301-11.18 of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals fumished to you by the government. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance.
3. This column lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.

Find M\&IE breakdown by meal for foreign and outside the continental U.S. (OCONUS) travel
The shortcut to this page is www gsa.gov/mie.

## QUESTIONS:

For all travel policy questions, email travelpolicy@gsa.gov.

## Traveling?



RELATED GSA TOPICS

- FedRooms ${ }^{(8)}$
- Travel E-mail Notification
- POV Mileage Reimbursement Rates


## GOVERNMENT LINKS

- Fire Safety Information


## U.S. General Services Administration

## FY 2017 Per Diem Rates for ZIP 97501

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 within the zip code: 97501. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.


## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as "all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties including independent entifies located within the boundaries of the key city and the listed counties (unless otherwise listed separately).
4. When a military instailation or Government-related facility (whether or not specifically named) is located partiatly within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M\&|E Expenses for important information on first and last days of travel

Subject: Approval of Travel Documents for Downey Magallanes

Two documents are attached for your review and signature:

1. Dl-2000 - a document required by the Departmental Ethics Office for approval to accept travelrelated expenses from a non-Federal source in accordance with 31 USC 1353. This particular document notes that Downey accepted a lunch from the office of Rep. Greg Walden while staffing the Secretary at a tour of the Cascade Siskyou National Monument in Medford, OR. The Departmental Ethics Office has reviewed and approved the document. Please sign where indicated.
2. A travel voucher to reimburse Downey for meals and incidental expenses incurred during the trip to Meford, OR for the Cascade Siskyou National Monument tour. Please sign where indicated.

You may call 208-4523 for pickup.
Thank you.

# HP Color LaserJet MFP M477fdn <br> Fax Confirmation 

Aug-4-2017 15:08

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 87 | $8 / 4 / 2017$ | $15: 01: 24$ | Send | 18664289026 | $7: 29$ | 11 | 0 K |



## Document Header Information



## Traveler Profile

| Name: | MAGALLANES, DOWNEY PALMER | ID: | 100I207868 |
| :--- | :--- | :--- | :--- |
| TID: | 40210290 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM 6136<BR $>$ WASHINGTON, DC 20240EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |  |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022084123 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Selected Trip
Number: 1
Purpose: Ms. Magallanes staffed Secretary Zinke at a tour of Cascade Siskyou National Monument in Medford, Oregon. Ms. Magallanes and the Secretary received permission to use a non-contract carrier flight to travel to Medford, Oregon on July 14, 2017, in order for them to meet their mission on time. M\&IE on July 15,2017 , has been reduced by $\$ 12$ for lunch as it was provided by the office of Congressman Greg Walden. A DI-2000 is included.
Itinerary Locations

| Check $\ln$ CheckOut | Location | Pupose | Rate |
| :--- | :--- | :--- | :--- |
| $07 / 14 / 1707 / 17 / 17$ | MEDFORD, OR | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

$\begin{array}{ll}\text { Total Expenses: } & 1,150.51\end{array}$
$\begin{array}{ll}\text { Reimbursable Expenses: } & 166.50\end{array}$
Non-Reimbursable Expenses: 984.01
Advance Applied: 00
$\begin{array}{ll}\text { Net to Traveler: } & 166.50\end{array}$
$\begin{array}{ll}\text { Net to Government: } & 984.01\end{array}$
Pay to Charge Card: 00

Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 676.60 | .00 |
| Lodging Taxes \& Misc | 19.66 | .00 |
| Lodging-PerDiem | 273.00 | .00 |
| M\&IE-PerDiem | 166.50 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,150.51$ | .00 |



Checking out: 07/16/2017
Total Rate: 182.00 USD

## SpringHill Suites

1389 Center Dr Medford OR 97501 541-842-8080

Jul 14 Checking in: 07/14/2017

## SpringHill Suites

1389 Center Dr Medford OR 97501 541-842-8080
Jul 14 Checking in: 07/14/2017

## Air

Sunday July 16, 2017

## MFR-Medford, OR (USA) to SFO-San Francisco / Oakl

Jul 16 United 5811
Medford, OR (USA) 07/16/2017 7:06PM
Confirmation Number: F21SJH

Flight Information
Distance 329 miles
No Seat Assigned
MFR-Medford, OR (USA) to SFO-San Francisco / OakI
Jul 16 United 5811
Medford, OR (USA) 07/16/2017 7:06PM
Confirmation Number: F21SJH
Flight Information
Distance 329 miles
No Seat Assigned
MFR-Medford, OR (USA) to SFO-San Francisco / Oakl
Jul 16 United 5811
Medford, OR (USA) 07/16/2017 7:06PM
Confirmation Number: F21SJH
Flight Information
Distance 329 miles
No Seat Assigned
SFO-San Francisco / Oakl to BWI-Baltimore, MD (USA)
Jul 16 United 1153
San Francisco / Oakland, CA (USA) 07/16/2017 10:35PM Confirmation Number: F21SJH

Flight Information
Distance 2450 miles
No Seat Assigned
SFO-San Francisco / Oakl to BWI-Baltimore, MD (USA)
Jul 16 United 1153
San Francisco / Oakland, CA (USA) 07/16/2017 10:35PM
Confirmation Number: F21SJH

Flight Information
Distance 2450 miles
No Seat Assigned
SFO-San Francisco / Oakl to BWI-Baltimore, MD (USA)
Jul 16 United 1153
San Francisco / Oakland, CA (USA) 07/16/2017 10:35PM
Confirmation Number: F21SJH

Flight Information
Distance 2450 miles
No Seat Assigned

Checking out: 07/16/2017
Total Rate: 182.00 USD

Checking out: 07/16/2017
Total Rate: 182.00 USD

Duration: 1 Hour 24 Minutes Nonstop
San Francisco / Oakland, CA (USA) 07/16/2017 8:30PM

Emissions 128.3 lbs of CO2

Duration: 1 Hour 24 Minutes Nonstop
San Francisco / Oakland, CA (USA) 07/16/2017 8:30PM

Emissions 128.3 lbs of CO 2

Duration: 1 Hour 24 Minutes Nonstop
San Francisco / Oakland, CA (USA) 07/16/2017 8:30PM

Emissions 128.3 lbs of CO 2

Duration: 5 Hours 19 Minutes Nonstop
Baltimore, MD (USA) (Balt. IntL. Apt) 07/17/2017 6:54AM

Emissions 955.5 lbs of CO 2

Duration: 5 Hours 19 Minutes Nonstop
Baltimore, MD (USA) (Balt. IntL. Apt) 07/17/2017 6:54AM

Emissions 955.5 lbs of CO 2

Duration: 5 Hours 19 Minutes Nonstop
Baltimore, MD (USA) (Balt. IntL. Apt) 07/17/2017 6:54AM


Audits
Audit Name
Result
Reason

Document History 08/01/2017 Voucher: TV0000KJZG
Copyright 1989-2009 Concur Government Edition: Concur Inc. MAGALLANES, DOWNEY PALMER. 40210290

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $07 / 20 / 2017$ | $2: 26$ PMEST | OJEDA DUDS, GISELLE N |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file


SIGNGODAME

$$
8 / 1 / 17
$$

## Document Signatures

Traveler/Preparer Name:
Traveler/Pieparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


# Fwd: Non-contract flight -- DC to Medford <br> 1 message 

Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Fri, Jul 14, 2017 at 1:15 PM
To: Gisella Ojeda-dodds [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov), Shandria Dixon [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)
Hi Gisella and Shandria. Here's approval for the non-contract flight today.

-------- Forwarded message<br>Date: Wed, Jul 12, 2017 at 8:35 PM<br>Subject: Re: Non-contract flight -- DC to Medford<br>Approved. Thanks. Good work.<br>Scott C. Hommel<br>Chief of Staff<br>Department of the Interior

$\qquad$
From: Scott Hommel [scott_hommel@ios.doi.gov](mailto:scott_hommel@ios.doi.gov)

To: "Nigborowicz, Timothy" [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)
Cc: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov), Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)

On Jul 12, 2017, at 8:28 PM, Nigborowicz, Timothy [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov) wrote:

On July 14, 2017, Secretary Zinke is scheduled to travel from Washington, D.C., to southwestern Oregon to visit Cascade Siskiyou National Monument. The closest major airport to the monument is located in Medford, Oregon. Secretary Zinke's final official engagement in Washington on July 14 is a meeting with representatives from the International Conservation Caucus Foundation. This meeting is scheduled to conclude at $3: 30 \mathrm{pm}$.

The eariest contract carrier flight from Washington that Secretary Zinke could catch on July 14 departs at 6:52pm and arrives in Medford at 12:42am. If Secretary Zinke takes this contract flight, he will not arrive at his hotel in Medford until well after 1:00am. He then must depart the next day at 7:30am for the approximate one-hour drive to the monument. This would be an extremely quick turnaround and it would not provide adequate time for Secretary Zinke to rest and prepare for his full day of scheduled engagements. Taking this contract flight would not enable Secretary Zinke to optimally accomplish the goals and missions of the Department. In addition, this flight takes place well after what would be considered normal working hours.

There is a non-contract flight from Washington that departs at 4:55pm and arrives in Medford at 10:50pm on July 14. If Secretary Zinke takes this flight, he will be able to arrive at his hotel in Medford at a much more reasonable time. Taking this non-contract flight will enable Secretary Zinke to be more fully rested and prepared for his next day's engagements.

The aifare for the non-contract flight is $\$ 271.80$. The government fare for the contract flight is $\$ 431.80$. The non-contract fare is less expensive than the contract fare by $\$ 160.00$.

The Office of Scheduling and Advance seeks authorization for Secretary Zinke to forego use of a contract city-pair fare under FTR 301-10.107 (a) and (b):

## § 301-10.107 Are there any exceptions to the use of a contract city-pair fare?

Yes, your agency may authorize use of a fare other-than a contract city-pair fare when-
(a) Space on a scheduled contract flight is not available in time to accomplish the purpose of your travel, or use of contract service would require you to incur unnecessary overnight lodging costs which would increase the total cost of the trip
(b) The contractor's flight schedule is inconsistent with explicit policies of your Federal department or agency with regard to scheduling travel during normal working hours;

The following individuals will travel with Secretary Zinke as support staff:
Sgt. Heathar Putnam
Downey Magallanes
Laura Rigas
Please provide approval for Secretary Zinke and the above staff to travel via a non-contract flight from Washington, D.C., to Medford, Oregon, on July 14, 2017.

Thank you.
Tim Nigborowicz
Office of Scheduling and Advance
202-208-7551

9 Invoice

Date: 07/07/2017
Record Locator: LYZZXJ
Travelers:
Magallanes, Downey.Palmer
Agent: doi.travel@duluthtravelinc.com

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Fri, Jul 142017 - Medford, OR
4:55 PM Ronald Reagan NI Washington (DCA) to Salt Lake City (SLC) - Confirmation No. GG3MDI depart

A
Delta Air Lines Takeoff: 4:55 PM (Terminal: B)
Landing: 7:40 PM (Terminal: 2)
Ronald Reagan Nt Washington, DC - map
Salt Lake City, UT - map
Baggage Info | Economy Class [Q] Class | Boeing 757-200 | Dinner | Ah 45m or
Travelers:
Name: Magallanes, Downey.Palmer
Seat: 29B
Notes: Center seat reserved for now..will keep ck for a better seat

## 10:05 PM Salt Lake City (SLC) to Medford (MFR) - Confirmation No. GG3MDI

depart


Delta Air Lines
Flight 4764
Baggage Info | Economy Class [Q ]Class | Canadair Regional Jet 900 | No Meal Service | Th 45m OPERATED BY SKYWEST DBA DELTA CONNECTION PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Magallanes, Downey.Palmer
Seat: 16A
$\begin{array}{ll}\text { Takeoff: 10:05 PM (Terminal: 2) } & \text { Landing: 10:50 PM } \\ \text { Salt Lake City, UT - map } & \text { Medford, OR - map }\end{array}$
$\begin{array}{ll}\text { Takeoff: 10:05 PM (Terminal: 2) } & \text { Landing: 10:50 PM } \\ \text { Salt Lake City, UT - map } & \text { Medford, OR - map }\end{array}$
Salt Lake City, UT - map

Address: 1389 Center Drive Medford Or Us 97501
Nights: 2 (name: Magallanes Downeypalmer)
Guarantee Info:(b) (6)

## Other Info:

Nightly Rate: $\$ 91.00$



As a Rewards Member, you could have earned points toward your free dream vacation today. Start earning points and elite status, plus enjoy exclusive member offers. Enroll today at the front desk.

Like us on Facebook at http://facebook.com/mfrsh for special offers and discounts, as well as to find out what is going on in the Rogue Valley.

Want your final hotel bill by email? Just ask the Front Desk! See "Internet Privacy Statement" on Marriott.com.

## REPORT OF PAYMENTS ACCEPTED FROM NON-FEDERAL <br> SOURCES UNDER 31 U.S.C. § 1353 <br> USS. DEPARTMENT OF THE INTERIOR

For Period Beginning October 1, 201 $\qquad$ and Ending March 31, 201For Period Beginning April 1, 201 古 and Ending September 30, 201

This report implements 31 U.S.C. § 1353. It does not supersede other reports that may have to be filed when travel or travel expenses are accepted under other authority. For definitions and policies, see 41 CFR Part 304-1.

10. Non-Federal Sources of Payment (Identify all non-Federal sources from which payment was accepted under 31 U.S.C. § 1353 for this employee and/or accombanvine spouse in connection with this event.)
A. Congressman Greg Walden C. $\qquad$
B. D.
11. Nature of Payments (Itemize on back of form.)
12. Nature of Payments (Indicate total amount of payments accepted under 31 U.S.C. § 1353 for this employee and/or accompanying spouse in connection with this event.)

Total of Payments to Agency by Check \$
Total of payments Provided in Kind \$
10.00
13. Certification. The statements in this report are true, complete, and correct to the best of my knowledge and belief.

14. I have determined that this travel situation complies with the ethics conditions for acceptance of travel payments under 41 CFR/304-1.4.


Ethics Review (By Ethics Official)

('s) Signature


Title

11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " $K$ " for in kind. Use " $E$ " for employee or " $S$ " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.


# United States Department of the Interior 

 Official Travel Schedule of the SecretaryCascade Siskiyou National Monument (Oregon) July 14-17, 2017

Draft: 7/12/17


TRIP SUMMARY
THE TRIP OF THE SECRETARY TO
Cascade Siskiyou National Monument
July 14 - July 17, 2017

## Weather:

Ashland, OR (Saturday) High $96^{\circ}$, Low $59^{\circ}$; Plenty of Sunshine
Medford, OR (Sunday)
High $95^{\circ}$, Low $59^{\circ}$; Plenty of Sunshine

Time Zone:
Oregon
Pacific Daylight Time (3 hours behind DC)
Advance:
Security Advance
Advance
Sgt. (b) (G), (b) (7)(C)

Traveling Staff:
Agent in Charge
Deputy Chief of Staff
Communications Director Aaron Thiele

Cell Phone:

Videographer
Sgt. (b) (6), (b) (7)(C)
Downey Magallanes
Laura Rigas

Attire:
Hiking Attire Saturday, Montana Casual Sunday

## Friday, July 14, 2017

Washington, DC $\rightarrow$ Medford, OR


Saturday, July 15, 2017
Medford, OR $\rightarrow$ Cascade Siskiyou National Monument $\rightarrow$ Medford, OR


Laura Rigas
WSJ Reporter Maria Thi Mai, Video/Photo Walden Staff (x2)

Location: ..... TBD
12:30-1:00pm PDT: HOLD: Travel Time
1:00-1:30pm PDT: HOLD: Meeting with Governor
1:30-2:00pm PDT: HOLD: Travel Time
2:00-2:30pm PDT: HOLD: Rep. LaMalfaLocation: BLM Office Conference Room3040 Biddle Road
Medford, OR 97504
2:30-3:30pm PDT: Meeting with Klamath Tribes
Location: BLM Office Conference Room3040 Biddle RoadMedford, OR 97504
3:30-4:00pm PDT: Meeting with Soda Mountain Wilderness Council
Location: BLM Office Conference Room3040 Biddle Road
Medford, OR 97504
5:30-6:00pm PDT: Depart TBD en route Airport
7:06pm PDT-
8:30pm PDT:
Wheels up Medford, OR (MRF) en route San Francisco (SFO)
Flight: ..... United 5811
Flight time: 1 hour, 24 minutes
RZ Seat: ..... 5C
AiC: Sgt. (b) (6), (b) (7)(C
Staff: Downey Magallanes
8:30-10:35pm PDT: Layover in San Francisco, CA // 2 hour, 5 minute layover
10:35pm PDT-6:54am EDT:

Wheels up San Francisco, CA (SFO) en route Washington, DC (BWI) Flight: United 1153
Flight time: 5 hours, 19 minutes
RZ Seat: ..... 29C
AiC:Staff: Downey Magallanes

## HP Color LaserJet MFP M477fdn <br> Fax Confirmation

## Ju1-11-2017 20:49

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 58 | $7 / 11 / 2017$ | $20: 43: 44$ | Send | 18664289026 | $5: 41$ | 11 | OK |

7/4/2017 tavs Fax Conar Page



## Document Header Information



## Document Information

Trip Number: 1 Selected Trip
Purpose: Ms. Magallanes will staff Secretary Zinke at a tour of Cascade Siskyou National Monument in Medford, Oregon.
Itinerary Locations

| Check In | Check Out | Location | Purpose | Rate |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $07 / 14 / 17$ | $07 / 17 / 17$ | MEDFORD, OR | Mission (Operational) | $91.00 / 51.00$ |  |

## Document Totals

Total Expenses: $\quad 1,051.85$
Reimbursable Expenses: $\quad 178.50$
Non-Reimbursable Expenses: 873.35
Advance Authorized: . 00
Advance Requested: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 676.60 | • |
| Lodging-PerDiem | 182.00 | .00 |
| M\&IE-PerDiem | 178.50. | .00 |
| Transxn Fees | $14.75 \quad$. | .00 |
| Total Expenses: | $1,051.85 \quad$. | .00 |
|  |  | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | Delta | 1003258643 |  | 676.60 |
| COMM-CARR | Delta | 1003258643 | .00 |  |
| COMM-CARR | United | 1003258643 | .00 |  |
| COMM-CARR | United | 1003258643 |  | .00 |
| LODGE | SpringHill Suites | 1003258643 | Medford,OR | 182.00 |

DCA-Washington, DC (USA) to SLC-Salt Lake City, UT (
Jul 14 Delta 2994
Washington, DC (USA) (National Apt) 07/14/2017 4:55PM
Confirmation Number: GG3MDI

Flight Information
Distance 1845 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to MFR-Medford, OR (USA)
Jul 14 Delta 4764
Salt Lake City, UT (USA) 07/14/2017 10:05PM
Confirmation Number: GG3MDI

Flight Information
Distance 573 miles
No Seat Assigned

## Hotel

SpringHill Suites
1389 Center Dr Medford OR 97501 541-842-8080
Jul 14 Checking in: 07/14/2017

Air
Sunday July 16, 2017
MFR-Medford, OR (USA) to SFO-San Francisco / Oakl
Jul 16 United 5811
Medford, OR (USA) 07/16/2017 7:06PM
Confirmation Number: F21SJH
Flight Information
Distance 329 miles
No Seat Assigned
SFO-San Francisco / Oakl to BWI-Baltimore, MD (USA)
Jul 16 United 1153
San Francisco / Oakland, CA (USA) 07/16/2017 10:35PM Confirmation Number: F21SJH

Flight Information
Distance 2450 miles
No Seat Assigned

Duration: 4 Hours 45 Minutes Nonstop
Salt Lake City, UT (USA) 07/14/2017 7:40PM

Emissions 719.5 lbs of CO2
Cost 676.60 USD

Duration: 1 Hour 45 Minutes Nonstop
Medford, OR (USA) 07/14/2017 10:50PM

Emissions 246.4 lbs of CO 2

Checking out: 07/16/2017
Total Rate: 182.00 USD

Duration: 1 Hour 24 Minutes Nonstop
San Francisco / Oakland, CA (USA) 07/16/2017 8:30PM

Emissions 141.5 lbs of CO 2

Duration: 5 Hours 19 Minutes Nonstop
Baltimore, MD (USA) (Balt. IntL. Apt) 07/17/2017 6:54AM

Emissions 955.5 lbs of CO 2

## Expenses

Trip\#: 1
Date Description

07/07/2017TDY Voucher Fee
07/14/2017Airline Flight
07/14/2017Lodging
Comment: Conf Num: 94161626 Cmt: CANCEL PERMITTED UP TO 02 DAYS BEFORE ARRIVAL. 100.83 CANCEL FEE PER ROOM.
07/14/2017M\&IE
07/15/2017Lodging
Comment: Conf Num: 94161626 Cmt: CANCEL PERMITTED UP TO 02 DAYS BEFORE ARRIVAL. 100.83 CANCEL FEE PER ROOM.
07/15/2017M\&IE
07/16/2017M\&IE

| Total Non-Per Diem Expenses: | 691.35Total Per Diem |  | 360.50 |
| :---: | :---: | :---: | :---: |
|  |  | Expenses: |  |
| Category | Cost | Pay Method | Per |
|  |  |  | Diem |
| Transxn Fees | 14.75 | GOVCC-C $\quad$ |  |
| Com. Carrier | 676.60 | GOVCC-C - |  |
| Lodging-PerDiem | 91.00 | GOVCC-C | * |

07/17/2017M\&IE
M\&IE-PerDiem 38.25 REIMBURSABLE - *
Lodging-PerDiem 91.00 GOVCC-C * *

M\&IE-PerDiem 51.00 REIMBURSABLE . *
M\&IE-PerDiem 51.00 REIMBURSABLE • *
M\&IE-PerDiem 38.25 REIMBURSABLE . *

| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $07 / 14 / 2017$ | $91.00 / 51.00$ | 91.00 | $91.00 \cdot$ | 38.25 | $38.25 \cdot$ |
| $07 / 15 / 2017$ | $91.00 / 51.00$ | 91.00 | $91.00 \cdot$ | 51.00 | $51.00 \cdot$ |
| $07 / 16 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 51.00 | $51.00 \cdot$ |
| $07 / 17 / 2017$ | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25. |

## Account Summary for the Selected Trip

Org: DOI
Label: NPS
Acct Code: DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//// $1,051.85$
Expense Category: Com, Carrier
Fiscal Year: 2017 Amount: 676.60
Expense Category: Lodging-PerDiemFiscal Year: 2017 Amount: 182.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 178.50
Expense Category: Transxn Fees Fiscal Year: 2017 Amount: 14.75
Total: $1,051.85$

## Payment Detail Information

| Organization | Label | Accounting String |
| :--- | :--- | :--- |
| DUI | NS | DS40000000/DR.40000.16NPSTRV $/ / 166$ D0102DR/DL1000000.000000//// |
| DUI | NS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//I/ |


| Payment Method | Amount |
| :--- | :--- |
| GOVCC-C | 873.35 |
| REIMBURSABLE | 178.50 |

Totals by Label
DOI NPS Total DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000////
$1,051.85$
Totals by Payment Method

| GOVCC-C Total | 873.35 |
| :--- | :--- |
| REIMBURSABLE Total | 178.50 |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 14 / 17$ | AIR | $\$ 676.60$ |

Audits
Audit Name
Result
Reason

Document History 07/11/2017 Authorization: TANUM0000S8ZP

| Copyright | 1989-2009 Concur | Government Edition: | Concur | Inc. MAGALLANES, DOWNEY PALMER. 40210290 |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $07 / 07 / 2017$ | $11: 11$ AMES | DOWNEY MAGALLANES |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:


Date:



| Sun, Jul 16 | 017 - Baltimore, MD |
| :---: | :---: |
| check-out | Springhill Stes Medfo Marriott $\quad$ Confirmation No. 94161626 Find nearby: Restaurants Gas Stations |
| 7:06 PM depart | Medford (MFR) to San Francisco (SFO) - Confirmation No. F21SJH |
| $\begin{gathered} \text { 10:35 PM } \\ \text { depart } \end{gathered}$ | San Francisco (SFO) to Baltimore (BWI) - Confirmation No. F21SJH <br> United Airlines Flight 1153 <br> Takeoff: 10:35 PM (Terminal: 3) <br> San Francisco, CA - map <br> Landing: 17 Jul, 6:54 AM <br> Baltimore, MD - map |

Baggage Info | Economy [S]Class | Boeing 737-900 | Food and Beverage for Purchase | 5 h 19 m Travelers:


## ConcurGov Correspondence

do-not-reply@concursolutions.com [do-not-reply@concursolutions.com](mailto:do-not-reply@concursolutions.com)
Fri, Sep 8, 2017 at 7:11 AM
To: GISELLA_OJEDA-DODDS@ios.doi.gov
GISELLA_OJEDA-DODDS@IOS.DOI.GOV
The Voucher TV0000L1H2 for DOWNEY PALMER. MAGALLANES and travel to EL PASO, TX was just stamped PAID.

Traveler Reimbursement: $\$ 244.50$

Trip Dates: 07/26/17-07/30/17
Trip Locations: 07/26/2017 WASHINGTON DC | 07/26/2017-07/27/2017 EL PASO, TX | 07/27/2017-07/28/2017 LAS CRUCES, NM | 07/28/2017-07/29/2017 SANTA FE, NM | $07 / 2$
11. Nature of Payments. For each payment accepted, identify (a) nature of benefit; (b) mode of payment; (c) individual for whom provided; (d) non-Federal source; and (e) amount of payment. When describing mode of payment, use "C" for check or " $K$ " for in kind. Use " $E$ " for employee or " $S$ " for spouse when identifying individual for whom payment was provided, and use applicable letter from question 10 to identify non-Federal source. To value benefits provided in kind, use cost to other participants for waiver of conference or training fee. For transportation or lodging, use cost to donor or consult rate for similar benefit in effect at time benefit provided. For travel on private or chartered aircraft, determine value by computing total constructive cost of transportation using premium class air fare. For meals and other benefits, use cost to donor or reasonable approximation.


## Di-2000

Revised April 2011

## Meals and Incidental Expenses (M\&IE) Breakdown

## Choose one of the headings below to get meals and incidental expense rates (M\&IE) for federal travelers.

Find total M\&IE for travel in the continental U.S
Find M\&IE breakdown by meal for travel in the continental U.S.

## M\&IE Breakdown

|  | Continental <br> Breakfast/ <br> Breakfast (2) | Lunch (2) | Dinner (2) | Incidental <br> Expenses | First \& Last Day of Travel (3) |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 51$ | $\$ 11$ | $\$ 12$ | $\$ 23$ | $\$ 5$ | $\$ 38.25$ |
| $\$ 54$ | $\$ 12$ | $\$ 13$ | $\$ 24$ | $\$ 5$ | $\$ 40.50$ |
| $\$ 59$ | $\$ 13$ | $\$ 15$ | $\$ 26$ | $\$ 5$ | $\$ 44.25$ |
| $\$ 64$ | $\$ 15$ | $\$ 16$ | $\$ 28$ | $\$ 5$ | $\$ 48.00$ |
| $\$ 74$ | $\$ 17$ | $\$ 18$ | $\$ 31$ | $\$ 5$ | $\$ 51.75$ |

1. This table lists the full daily amount federal employees receive for a single calendar day of travel when that day is neither the first nor last day of travel.
2. The separate amounts for breakfast, lunch and dinner listed in the chart are provided should you need to deduct any of those meals.from your trip voucher. For example, if your trip includes meals that are already paid for by the government (such as through a registration fee for a conference), you will need to deduct those meals from your voucher. Refer to Section 301-11.18 of the Federal Travel Regulation for specific guidance on deducting these amounts from your per diem reimbursement claims for meals furnished to you by the government. Other organizations may have different rules that apply for their employees; please check with your organization for more assistance
3. This column lists the amount federal employees receive for the first and last calendar day of travel. The first and last calendar day of travel is calculated at 75 percent.

Find M\&IE breakdown by meal for foreign and outside the continental U.S. (OCONUS) travel
The shortcut to this page is www.gsa gov/mie

QUESTIONS:
For all travel policy questions, email traveipolicy@gsa.gov.

## RELATED GSA TOPICS

- FedRooms ${ }^{(3)}$
- Travel E-mail Notification
- POV Mileage Reimbursement Rates


## GOVERNMENT LINKS

- Fire Safety Information
U.S. General Services Administration


## FY 2017 Per Diem Rates for El Paso Texas

Cilies not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).
October 2016 - September 2017 The following rates apply for El Paso Texas. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.


Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem iocality is defined as'all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include'all locations within, or enjrely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately):
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire instalation or facility is the higher of the rates which apply to the cities and/or counties, even though patt(s) of such activities may be located outside the defined per diem locality. 5. Meals and Incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## FY 2017 Per Diem Rates for Las Cruces New Mexico

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website)

October 2016 - September 2017 The following rates apply for Las Cruces New Mexico. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&JE) rate.


## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Govarnment-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities andior counties, even though parts) of such activities may be located outside the defined per diam locality.
5. Meals and incidental Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

## FY 2017 Per Diem Rates for Santa Fe New Mexico

## Cities not appearing below may be located within a county for which rates are listed.

To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).

October 2016 - September 2017 The following rates apply for Santa Fe New Mexico. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.


## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall includenall locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities end/or counties, even though part (s) of such activities may be located outside the defined per diem locality.
5. Meals and incidental Expenses, see Breakdown of M\&iE Expenses for important information on first and last days of travel.
U.S. General Services Administration
Albuquerque,

## FY 2017 Per Diem Rates for New Mexico

Cities not appearing below may be located within a county for which rates are listed
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website).
October 2016 - September 2017 The following rates apply for New Mexico. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.


Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained
2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall inciude"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise listed separately)."
4. When a military installation or Govemment-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though parts) of such activities may be located outside the defined per diem locality.
5. Meals and Incidental Expenses, see Breakdown of M\&iE Expenses for important information on first and last days of travel.

## FY 2017 Per Diem Rates for Las Vegas Nevada

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is lacated in, visit the National Association of Counties (NACO) website (a non-federal website).
October 2016 - September 2017 The following rates apply for Las Vegas Nevada. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

| Primary Destination $(1,2)$ | County (3, 4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Male (5) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Las Vegas | Clark | \$102 | \$102 | \$102 | \$102 | \$102 | \$102 | \$102 | \$102 | \$102 | \$102 | \$102 | \$102 | \$64 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, uniess lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Uniess otherwise spedfied, the per diem locality is defined as"all locations within, of entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem lacalities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as weil as the boundaries of the listed counties including independent entlies located within the boundaries of the key city and the listed courties (unless otherwise listed separately)."
4. When a military instailation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the epplicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality
5. Meals and Incidental Expenses, see Breakdown of M\&:E Expenses for important information on first and last days of travel.

## HP Color LaserJet MFP M477fdn

## Fax Confirmation

Sep-7-2017 16:02

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 111 | $9 / 7 / 2017$ | $15: 56: 40$ | Send | 18664289026 | $5: 22$ | 10 | OK |



## HP Color LaserJet MFP M477fdn

## Fax Confirmation

```
Sep-7-2017 16:11
```

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 112 | $9 / 7 / 2017$ | $16: 05: 54$ | Send | 18664289026 | $5: 27$ | 13 | $0 K$ |

0n2017 TAVS Fax Cover Page



## Document Header Information



## Traveler Profile

| Name: | MAGALLANES, DOWNEY PALMER | ID: | 1001207868 |
| :--- | :--- | :--- | :--- |
| TIL: | 40210290 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM $6136<$ BR $>$ WASHINGTON, DC 20240 EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |  |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022084123 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: Traveler will staff Secretary Zinke at various meetings, events and tours of National Monuments in El Paso, TX; Las Cruces, NM; Santa Fe, NM; Albuquerque, NM; and Las Vegas, NV. On July 29, 2017, traveler accepted a lunch gift and so $\$ 12$ has been removed from her M\&IE for that date.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $07 / 26 / 17$ | $07 / 27 / 17$ | EL PASS, TX | Mission (Operational) | $98.00 / 59.00$ |
| $07 / 27 / 17$ | $07 / 28 / 17$ | LAS CRUCES, NM | Mission (Operational) | $95.00 / 59.00$ |
| $07 / 28 / 17$ | $07 / 29 / 17$ | SANTA FE, NM | Mission (Operational) | $100.00 / 64.00$ |
| $07 / 29 / 17$ | $07 / 30 / 17$ | ALBUQUERQUE, NM | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | $1,596.21$ |
| :--- | :---: |
| Reimbursable expenses; | 244.50 |
| Non-Reimbursable Expenses: | $1,351.71$ |
| Advance Applied: | .00 |
| Net to Traveler: | 244.50 |
| Net to Government: | $1,351.71$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 816.44 | .00 |
| Excess Air/Bag Fees | 25.00 | .00 |
| Lodging Taxes \& Misc | 59.90 | .00 |
| Lodging-PerDiem | 384.00 | .00 |
| M\&IE-PerDiem | 244.50 | .00 |
| Transaction Fees | 26.62 | .00 |
| Transportation | 25.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,596.21$ | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003291673 |  | 917.80 |
| COMM-CARR | American Airlines | 1003291673 |  | .00 |
| COMM-CARR | Southwest | 1003291673 |  | .00 |
| COMM-CARR | Delta | 1003291673 |  | .00 |
| COMM-CARR | Delta | 1003291673 |  | .00 |
| COMM-CARR | United | 1003291673 |  | .00 |
| LODGE | Hampton Inns | 1003291673 | Las Cruces,NM | 95.00 |
| LODGE | Drury Inns | 1003291673 | Santa Fe,NM | 100.00 |
| LODGE | Radisson | 1003291673 | El Paso,TX | 98.00 |
| LODGE | Hampton Inns | 1003291673 | Albuquerque,NM | 91.00 |
| LODGE | Westin | 1003291673 | Las Vegas,NV | 102.00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: DFW-Dallas / Ft. Worth, TX (USA) (IntL.

Air
Wednesday July 26, 2017
DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Jul 26 American Airlines 327 Washington, DC (USA) (National Apt) 07/26/2017 4:30PM Confirmation Number: SRNDIC

Flight Information Distance 1189 miles No Seat Assigned

DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Jul 26 American Airlines 327 Washington, DC (USA) (National Apt) 07/26/2017 4:30PM Confirmation Number: SRNDIC

Flight Information Distance 1189 miles No Seat Assigned

DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Jul 26 American Airlines 327 Washington, DC (USA) (National Apt) 07/26/2017 4:30PM Confirmation Number: SRNDIC

Flight Information Distance 1189 miles No Seat Assigned
DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Jul 26 American Airlines 327
Washington, DC (USA) (National Apt) 07/26/2017 4:30PM Confirmation Number: SRNDIC

Flight Information
Distance 1189 miles No Seat Assigned
DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Jul 26 American Airlines 327 Washington, DC (USA) (National Apt) 07/26/2017 4:30PM Confirmation Number: SRNDIC

Flight Information
Distance 1189 miles No Seat Assigned

DFW-Dallas / Ft. Worth, to ELP-El Paso, TX (USA) (I
Jul 26 American Airlines 5800 Dallas / Ft. Worth, TX (USA) (IntL. Apt) 07/26/2017 8:25PM

Duration: 3 Hours 29 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 07/26/2017 6:59PM

Emissions 463.7 lbs of CO 2
Cost 917.80 USD

Duration: 3 Hours 29 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 07/26/2017 6:59PM

Emissions 463.7 lbs of CO 2
Cost 917.80 USD

Duration: 3 Hours 29 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 07/26/2017 6:59PM

Emissions 463.7 lbs of CO 2
Cost 917.80 USD

Duration: 3 Hours 29 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 07/26/2017 6:59PM

Emissions 463.7 lbs of CO 2
Cost 917.80 USD

Duration: 3 Hours 29 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 07/26/2017 6:59PM

Emissions 463.7 lbs of CO 2
Cost 917.80 USD

Flight Information Distance 551 miles No Seat Assigned

## Jul 26 American Airlines 5800

Dallas / Ft. Worth, TX (USA) (IntL. Apt) 07/26/2017 8:25PM
Confirmation Number: SRNDIC

Flight Information
Distance 551 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to ELP-EI Paso, TX (USA) (I

## Jul 26 American Airlines 5800

Dallas / Ft. Worth, TX (USA) (IntL. Apt) 07/26/2017 8:25PM
Confirmation Number: SRNDIC

Flight Information
Distance 551 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to ELP-EI Paso, TX (USA) (I
Jul 26 American Airlines 5800
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 07/26/2017 8:25PM Confirmation Number: SRNDIC

Flight Information
Distance 551 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to ELP-El Paso, TX (USA) (I
Jul 26 American Airlines 5800
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 07/26/2017 8:25PM
Confirmation Number: SRNDIC
Flight Information
Distance 551 miles
No Seat Assigned
Hotel
Radisson
1770 Airway Blvd El Paso TX 79925 915-772-3333
Jul 26 Checking in: 07/26/2017

## Radisson

1770 Airway Blvd EI Paso TX 79925 915-772-3333
Jul 26 Checking in: 07/26/2017

## Radisson

1770 Airway Blvd El Paso TX 79925 915-772-3333
Jul 26 Checking in: 07/26/2017

## Radisson

1770 Airway Blvd El Paso TX 79925 915-772-3333
Jul 26 Checking in: 07/26/2017

## Radisson

1770 Airway Blvd EI Paso TX 79925 915-772-3333
Jul 26 Checking in: 07/26/2017
Thursday July 27, 2017
Hampton Inns
1641 Hickory Loop Las Cruces NM 88005 575-541-8777
Jul 27 Checking in: 07/27/2017

Emissions 214.9 lbs of CO 2

Duration: 1 Hour 34 Minutes Nonstop
El Paso, TX (USA) (International Apt) 07/26/2017 8:59PM

Emissions 214.9 lbs of CO 2

Duration: 1 Hour 34 Minutes Nonstop El Paso, TX (USA) (International Apt) 07/26/2017 8:59PM

Emissions 214.9 lbs of CO 2

Duration: 1 Hour 34 Minutes Nonstop El Paso, TX (USA) (International Apt) 07/26/2017 8:59PM

Emissions 214.9 lbs of CO 2

Duration: 1 Hour 34 Minutes Nonstop
El Paso, TX (USA) (International Apt) 07/26/2017 8:59PM

Emissions 214.9 lbs of CO 2

Checking out: 07/27/2017
Total Rate: 98.00 USD

Checking out: 07/27/2017
Total Rate: 98.00 USD

Checking out: 07/27/2017
Total Rate: 98.00 USD

Checking out: 07/27/2017
Total Rate: 98.00 USD

Checking out: 07/27/2017
Total Rate: 98.00 USD

| Hampton Inns |  |
| :---: | :---: |
| 1641 Hickory Loop Las Cruces NM 88005 575-541-8777 |  |
| Jul 27 Checking in: 07/27/2017 | Checking out: 07/28/2017 <br> - Total Rate: 95.00 USD |
| Hampton Inns |  |
| 1641 Hickory Loop Las Cruces NM 88005 575-541-8777 |  |
| Jul 27 Checking in: 07/27/2017 | Checking out: 07/28/2017 <br> Total Rate: 95.00 USD |
| Hampton Inns |  |
| 1641 Hickory Loop Las Cruces NM 88005 575-541-8777 |  |
| Jul 27 Checking in: 07/27/2017 | Checking out: 07/28/2017 <br> Total Rate: 95.00 USD |
| Hampton Inns |  |
| 1641 Hickory Loop Las Cruces NM 88005 575-541-8777 |  |
| Jul 27 Checking in: 07/27/2017 | Checking out: 07/28/2017 <br> Total Rate: 95.00 USD |
| Friday July 28, 2017 |  |
| Drury Inns |  |
| 828 Paseo de Peralta Santa Fe NM 87501 505-424-2175 |  |
| Jul 28 Checking in: 07/28/2017 | Checking out: 07/29/2017 <br> Total Rate: 100.00 USD |
| Drury Inns |  |
| 828 Paseo de Peralta Santa Fe NM 87501 505-424-2175 |  |
| Jul 28 Checking in: 07/28/2017 | Checking out: 07/29/2017 <br> Total Rate: 100.00 USD |
| Drury Inns |  |
| 828 Paseo de Peralta Santa Fe NM 87501 505-424-2175 |  |
| Jul 28 Checking in: 07/28/2017 | Checking out: 07/29/2017 <br> Total Rate: 100.00 USD |
| Drury Inns |  |
| 828 Paseo de Peralta Santa Fe NM 87501 505-424-2175 |  |
| ful 28 Checking in: 07/28/2017 | Checking out: 07/29/2017 <br> Total Rate: 100.00 USD |
| Drury Inns |  |
| 828 Paseo de Peralta Santa Fe NM 87501 505-424-2175 |  |
| Jul 28 Checking in: 07/28/2017 | Checking out: 07/29/2017 <br> Total Rate: 100.00 USD |
| Saturday July 29, 2017 |  |
| Hampton Inns |  |
| 1300 Woodward Rd SE Albuquerque NM 87106 505-246-3574 |  |
| Jul 29 Checking in: 07/29/2017 | Checking out: 07/30/2017 <br> Total Rate: 91.00 USD |
| Hampton Inns |  |
| 1300 Woodward Rd SE Albuquerque NM 87106 505-246-3574 |  |
| Jul 29 Checking in: 07/29/2017 | Checking out: 07/30/2017 <br> Total Rate: 91.00 USD |
| Hampton Inns |  |
| 1300 Woodward Rd SE Albuquerque NM 87106 505-246-3574 |  |
| Jul 29 Checking in: 07/29/2017 | Checking out: 07/30/2017 <br> Total Rate: 91.00 USD |
| Hampton Inns |  |
| 1300 Woodward Rd SE Albuquerque NM 87106 505-246-3574 |  |
| Jul 29 Checking in: 07/29/2017 | Checking out: 07/30/2017 <br> Total Rate: 91.00 USD |
| Hampton Inns |  |

Jul 29 Checking in: 07/29/2017

## Air

Sunday July 30, 2017

| ABQ-Albuquerque, NM (USA to LAS-Las Vegas, NV (USA) |  |  |
| :---: | :---: | :---: |
| Jul 30 | Southwest 4466 | Duration: 1 Hour 30 Minutes Nonstop |
|  | Albuquerque, NM (USA) 07/30/2017 7:05AM | Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 7:35AM |
|  | Flight Information |  |
|  | Distance 485 miles | Emissions 189.1 lbs of CO 2 |
|  | No Seat Assigned |  |
| ABQ-Albuquerque, NM (USA to LAS-Las Vegas, NV (USA) |  |  |
| Jul 30 | Southwest 4466 | Duration: 1 Hour 30 Minutes Nonstop |
|  | Albuquerque, NM (USA) 07/30/2017 7:05AM | Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 7:35AM |
|  | Flight Information |  |
|  | Distance 485 miles | Emissions 189.1 lbs of CO 2 |
|  | No Seat Assigned |  |
| ABQ-Albuquerque, NM (USA to LAS-Las Vegas, NV (USA) |  |  |
| Jul 30 | Southwest 4466 | Duration: 1 Hour 30 Minutes Nonstop |
|  | Albuquerque, NM (USA) 07/30/2017 7:05AM | Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 7:35AM |
|  | Flight Information |  |
|  | Distance 485 miles | Emissions 189.1 lbs of CO 2 |
|  | No Seat Assigned |  |
| ABQ-Albuquerque, NM (USA to LAS-Las Vegas, NV (USA) |  |  |
| Jul 30 | Southwest 4466 | Duration: 1 Hour 30 Minutes Nonstop |
|  | Albuquerque, NM (USA) 07/30/2017 7:05AM | Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 7:35AM |
|  | Flight Information |  |
|  | Distance 485 miles | Emissions 189.1 lbs of CO 2 |
|  | No Seat Assigned |  |
| ABQ-Albuquerque, NM (USA to LAS-Las Vegas, NV (USA) |  |  |
| Jul 30 | Southwest 4466 | Duration: 1 Hour 30 Minutes Nonstop |
|  | Albuquerque, NM (USA) 07/30/2017 7:05AM | Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 7:35AM |
|  | Flight Information |  |
|  | Distance 485 miles | Emissions 189.1 lbs of CO 2 |
|  | No Seat Assigned |  |
| LAS-Las Vegas, NV (USA) to CVG-Cincinnati, OH (USA) |  |  |
| Jul 30 | Delta 1431 | Duration: 3 Hours 44 Minutes Nonstop |
|  | Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 10:40PM Confirmation Number: JMM96R | Cincinnati, OH (USA) 07/31/2017 5:24AM |
|  | Flight Information |  |
|  | Distance 1673 miles | Emissions 652.5 lbs of CO 2 |
|  | No Seat Assigned |  |
| LAS-Las Vegas, NV (USA) to CVG-Cincinnati, OH (USA) |  |  |
| Jul 30 | Delta 1431 | Duration: 3 Hours 44 Minutes Nonstop |
|  | Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 10:40PM Confirmation Number: JMM96R | Cincinnati, OH (USA) 07/31/2017 5:24AM |
|  | Flight Information |  |
|  | Distance 1673 miles | Emissions 652.5 lbs of CO 2 |
|  | No Seat Assigned |  |
| LAS-Las Vegas, NV (USA) to CVG-Cincinnati, OH (USA) |  |  |
| Jul 30 | Delta 1431 | Duration: 3 Hours 44 Minutes Nonstop |
|  | Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 10:40PM Confirmation Number: JMM96R | Cincinnati, OH (USA) 07/31/2017 5:24AM |
|  | Flight Information |  |
|  | Distance 1673 miles | Emissions 652.5 lbs of CO 2 |
|  | No Seat Assigned |  |

Jul 30 Southwest 4466
Albuquerque, NM (USA) 07/30/2017 7:05AM
Flight Information
Distance 485 miles No Seat Assigned

## ABQ-Albuquerque, NM (USA to LAS-Las Vegas, NV (USA)

## Jul 30 Southwest 4466 <br> Fight Information <br> Distance 485 miles <br> No Seat Assigned <br> Jul 30 Southwest 4466 <br> Flight Information <br> Distance 485 miles

Albuquerque, NM (USA) 07/30/2017 7:05AM

ABQ-Albuquerque, NM (USA to LAS-Las Vegas, NV (USA)
Albuquerque, NM (USA) 07/30/2017 7:05AM

No Seat Assigned
ABQ-Albuquerque, NM (USA to LAS-Las Vegas, NV (USA)
Jul 30 Southwest 4466
Albuquerque, NM (USA) 07/30/2017 7:05AM
Flight Information
No Seat Assigned
ABQ-Albuquerque, NM (USA to LAS-Las Vegas, NV (USA)
Jul 30 Southwest 4466
Albuquerque, NM (USA) 07/30/2017 7:05AM
Flight Information
Distance 485 miles
No Seat Assigned
LAS-Las Vegas, NV (USA) to CVG-Cincinnati, OH (USA)
Jul 30 Delta 1431
Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 10:40PM
Confirmation Number: JMM96R
Flight Information
Distance 1673 miles
No Seat Assigned
LAS-Las Vegas, NV (USA) to CVG-Cincinnati, OH (USA)
Jul 30 Delta 1431
Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 10:40PM

Flight Information
Distance 1673 miles No Seat Assigned
LAS-Las Vegas, NV (USA) to CVG-Cincinnati, OH (USA)
Jul 30 Delta 1431
Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 10:40PM
Confirmation Number: JMM96R
Flight Information
Distance 1673 miles
No Seat Assigned
LAS-Las Vegas, NV (USA) to CVG-Cincinnati, OH (USA)
Jul 30 Delta 1431

Checking out: 07/30/2017
Total Rate: 91.00 USD

Duration: 1 Hour 30 Minutes Nonstop Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 7:35AM

Duration: 1 Hour 30 Minutes Nonstop Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 7:35AM

Emissions 189.1 lbs of CO 2

Duration: 1 Hour 30 Minutes Nonstop
Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 7:35AM

Emissions 189.1 lbs of CO 2

Duration: 1 Hour 30 Minutes Nonstop Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 7:35AM

Duration: 1 Hour 30 Minutes Nonstop Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 7:35AM

Emissions 189.1 lbs of CO2

Duration: 3 Hours 44 Minutes Nonstop
Cincinnati, OH (USA) 07/31/2017 5:24AM

Duration: 3 Hours 44 Minutes Nonstop
Cincinnati, OH (USA) 07/31/2017 5:24AM

Duration: 3 Hours 44 Minutes Nonstop Cincinnati, OH (USA) 07/31/2017 5:24AM

|  | Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 10:40PM | Cincinnati, OH (USA) 07/31/2017 5:24AM |
| :--- | :--- | :--- |
|  | Confirmation Number: JMM96R |  |$\quad$.

No Seat Assigned
LAS-Las Vegas, NV (USA) to JFK-New York, NY (USA) (
Jul 30 Delta 1057
Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 11:20PM
Confirmation Number: JMM96R
Flight Information
Distance 2241 miles
Duration: 5 Hours 2 Minutes Nonstop
New York, NY (USA) (John F. Kennedy Apt) 07/31/2017 7:22AM

No Seat Assigned
LAS-Las Vegas, NV (USA) to JFK-New York, NY (USA) (
Jul 30 Delta 1057
Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 11:20PM
Confirmation Number: JMM96R

Flight Information
Distance 2241 miles
No Seat Assigned
LAS-Las Vegas, NV (USA) to JFK-New York, NY (USA) (
Jul 30 Delta 1057
Las Vegas, NV (USA) (Mc+carran IntL. Apt 07/30/2017 11:20PM
Confirmation Number: JMM96R
Flight Information
Distance 2241 miles
No Seat Assigned
Hotel
Westin
160 E Flamingo Rd Las Vegas NV 89109 702-836-5900
Jul 30 Checking in: 07/30/2017
Checking out: 07/31/2017
Total Rate: 102.00 USD
Westin
160 E Flamingo Rd Las Vegas NV 89109 702-836-5900
Jul 30 Checking in: 07/30/2017
Checking out: 07/31/2017
Total Rate: 102.00 USD
Westin
160 E Flamingo Rd Las Vegas NV 89109 702-836-5900
Jul 30 Checking in: 07/30/2017
Checking out: 07/31/2017
Total Rate: 102.00 USD

## Westin

160 E Flamingo Rd Las Vegas NV 89109 702-836-5900
Jul 30 Checking in: 07/30/2017
Checking out: 07/31/2017
Total Rate: 102.00 USD

## Westin

160 E Flamingo Rd Las Vegas NV 89109 702-836-5900
Jul 30 Checking in: 07/30/2017
Checking out: 07/31/2017
Total Rate: 102.00 USD

## Expenses

Trip\#: 1

Date Description
07/26/2017Airline Flight
07/26/2017Lodging Tax
07/26/2017Lodging
\(\left.$$
\begin{array}{lll}\begin{array}{l}\text { Total Non-Per Diem } \\
\text { Expenses: } \\
\text { Category }\end{array} & \begin{array}{c}\text { 967.71 Total Per Diem } \\
\text { Expenses: }\end{array}
$$ \& 628.50 <br>

Cost Pay Method\end{array}\right]\)| Per |
| :--- |
| Diem |

07/26/2017M\&IE
07/26/2017Taxi
07/27/2017Lodging Tax
Transportation
07/27/2017Lodging
Misc
Lodging-PerDiem
25.00 GOVCC-C
15.15 GOVCC-C 95.00 GOVCC-C

Comment: Conf Num: 81521638 Cmt: CXL BY 1159P DAY PRIOR ARVL 07/27/2017M\&IE

| 107/28/2017L | Tax |  |  | Lodging T | Misc | 15.31 | GOVCC-C |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07/28/2017L |  |  |  | Lodging-P |  | 100.00 | GOVCC-C | * |
| Comment: | $\begin{aligned} & \text { um: } 287253700 \\ & \text { TY } \end{aligned}$ | CXL BY | DOA TO AVO |  |  |  |  |  |
| 07/28/2017 |  |  |  | M\&IE-Per |  | 64.00 | REIMBURSABLE | * |
| 07/29/2017L | Tax |  |  | Lodging T | Misc | 12.29 | GOVCC-C |  |
| 07/29/2017L |  |  |  | Lodging-P |  | 91.00 | GOVCC-C | * |
| Comment: | um: 86410582 C | BY 1159P | Y PRIOR ARV |  |  |  |  |  |
| 07/29/2017M |  |  |  | M\&IE-Per |  | 39.00 | REIMBURSABLE | * |
| 07/29/2017T |  |  |  | Transactio |  | 26.62 | GOVCC-C |  |
| Comment: L | emergency Afte | TMC Servi | 17-07-29T19 |  |  |  |  |  |
| 07/30/2017B | Fee-1st bag |  |  | Excess Air |  | 25.00 | GOVCC-C |  |
| 07/30/2017M |  |  |  | M\&IE-Per |  | 38.25 | REIMBURSABLE | * |
| 08/16/2017T | oucher Fee |  |  | Transxn Fe |  | 14.75 | GOVCC-C |  |
| Per Diem | ances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total | Allowanc |  |  |  |  | 628.50 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M \& | Allowed | d BLD | Conf\% |
| 07/26/2017 | 98.00/ 59.00 | 98.00 | 98.00 | 44.25 | 44.2 |  |  |  |
| 07/27/2017 | 95.00/59.00 | 95.00 | 95.00 | 59.00 | 59.0 |  |  |  |
| 07/28/2017 | 100.00/ 64.00 | 100.00 | 100.00 | 64.00 | 64.0 |  |  |  |
| 07/29/2017 | 91.00/51.00 | 91.00 | 91.00 | 39.00 | 39.0 |  | X |  |
| 07/30/2017 | 91.00/51.00 | 0.00 | 0.00 | 38.25 | 38.2 |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acct Code: | 1,596.21 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 816.44 |  |
| Expense Category: Excess Air/Bag Fees | Fiscal Year: | Amount: 25.00 |  |
|  | 2017 |  |  |
| Expense Category: Lodging Taxes \& | Fiscal Year: | Amount: 59.90 |  |
| Misc | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: | Amount: 384.00 |  |
|  | 2017. |  |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: | Amount: 244.50 |  |
|  | 2017 |  |  |
| Expense Category: Transaction Fees | Fiscal Year: | Amount: 26.62 |  |
|  | 2017 |  |  |
| Expense Category: Transportation | Fiscal Year: | Amount: 25.00 |  |
|  | 2017 |  |  |
| Expense Category: Transxn Fees | Fiscal Year: | Amount: 14.75 |  |
|  | 2017 | * |  |
|  |  | Total: | 1,596.21 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//// | GOVCC-C | $1,351.71$ |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//// | RELMBURSABLE | 244.50 |
| Totals by Label |  |  |  | $1,596.21$ |
| DOI | NPS Total | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000//// |  |  |
| Totals by Payment Method | GOVCC-C Total | $1,351.71$ |  |  |
|  |  | REIMBURSABLE Total | 244.50 |  |

## Attachments

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 26 / 17$ | AIR Airline Flight | $\$ 816.44$ |

## Audits

Audit Name

Document History 08/22/2017 Voucher: TV0000L1H2

| Copyright | 1989-2009 Concur | Government Edition: | Concur | Inc. MAGALLANES, DOWNEY PALMER. 40210290 |
| :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $08 / 16 / 2017$ | $10: 38 A M E S T$ | OED DUDS, GISELLE N |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DAME



## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:



10:45 PM Las Vegas (LAS) to Washington-DIs (IAD) - Confirmation No. OCHD9C depart

United Airlines

Takeoff: 10:45 PM (Terminal: 3)
Landing: 31 Jul, 6:22 AM
Las Vegas, NV - map
Washington-Dls, DC - map
Baggage Info | Economy [Y] Class | Boeing 737-800 | Food and Beverage for Purchase | 4h 37m
Travelers: AFeedback

| Ticket Number | 016-8672408574 |
| ---: | ---: |
| Account \# | D00880 |
| Issue Date | Sun, Jul 30, 2017 |
| Booking ID | MZXX2Z |
| Issuing Location | UUN |
| Booking Agent ID | $\mathbf{2 K}$ |
| Form of Payment (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Magallanes/Downey.Palmer

| Type | Carrier <br> Equip | Flight \# / Class <br> Fare Basis | Travel <br> Dates | City - Airport |
| :--- | :--- | :--- | :--- | :--- |



Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Wed, Aug 16, 2017 12:19 PM
Official Invoice
Generated by Travel Incorporated

| Ticket Number | 001-8672043301 |
| ---: | ---: |
| Account \# | D00880 |
| Issue Date | Mon, Jul 24, 2017 |
| Booking ID | MZXX2Z |
| Issuing Location | UUN |
| Booking Agent ID | 2K |
| Form of Paymen (b) | (6) |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Magallanes/Downey.Palmer

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | AMERICAN AIRLINES | $\begin{aligned} & 327 / G \\ & \text { GCA } \end{aligned}$ | Wed, 07/26/2017 | Leave :: RONALD REAGAN NTL WASHINGTON | $\begin{aligned} & 430 \mathrm{P} \\ & 659 \mathrm{P} \end{aligned}$ |



Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Wed, Aug 16, 2017 12:19 PM
Official Invoice

| Invoice \# | 368908 |
| ---: | ---: |
| Ticket Number | $526-6359585206$ |
| Account \# | D00880 |
| Issue Date | Mon, Jul 24, 2017 |
| Booking ID | MZXX2Z |
| Issuing Location | BGS |

Booking Agent ID
Form of Payment (b) (6)
Transaction Type
Ticketless Ticket
Booking Currency

Name: Magallanes/Downey.Palmer

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | Hotel: <br> Address: | Radisson Hotel El Paso Airport 1770 Airway Blvd El Paso, TX 79925 |  | Check In: Check Out: <br> Your Nightly Rate: Number of Rooms: | Wed, 07/26/2017 <br> Thu, 07/27/2017 <br> $\$ 98.00$ <br> 1 |
|  | Confirmation Number: Phone Number: GalaxyNet Status: | NRLDPB5 <br> 1 (915) 772-3333 |  | Number of People: Room Type: | IA02022 ${ }^{1}$ |
| H | Hotel: <br> Address: | Hampton Stes Las Cruces 110 1641 Hickory Loop Las Cruces, NM 88005 |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: | $\begin{array}{r} \text { Thu, 07/27/2017 } \\ \text { Fri, 07/28/2017 } \\ \$ 95.00 \end{array}$ |
|  | Confirmation Number: Phone Number: GalaxyNet Status: | $\begin{aligned} & 81521638 \\ & 1 \text { (575) 541-8777 } \end{aligned}$ |  | Number of People: Room Type: | A00A36 ${ }^{1}$ |
| 10 | Hotel: <br> Address: | Drury Plaza Hotel In Santa Fe 828 Paseo De Peralta Santa Fe, NM 87501 |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: | $\begin{array}{r} \text { Fri, 07/28/2017 } \\ \text { Sat, 07/29/2017 } \\ \$ 100.00 \end{array}$ |
|  | Confirmation Number: Phone Number: GalaxyNet Status: | $\begin{aligned} & 287253700984 \\ & 1 \text { (505) 424-2175 } \\ & \text { Duplicate } \\ & \hline \end{aligned}$ |  | Number of People: Room Type: | N4QXVU ${ }^{1}$ |
| \% | Hotel: <br> Address: | Hampton Inn Ste Abq Airport 1300 Woodward Rd Se Albuquerque, NM 87106 |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: | Sat, 07/29/2017 <br> Sun, 07/30/2017 <br> $\$ 91.00$ <br> 1 |
|  | Confirmation Number: Phone Number: GalaxyNet Status: | $\begin{aligned} & 86410582 \\ & 1 \text { (505) } 246-3574 \\ & \text { Duplicate } \end{aligned}$ |  | Number of People: Room Type: | A09A3K ${ }^{1}$ |
| 4 | SOUTHWEST AIRLINES 73W | $4466 / Y$ <br> Confirmation: MAFS6F | Sun, 07/30/2017 Sun, 07/30/2017 | Leave :: ALBUQUERQUE <br> Arrive :: LAS VEGAS | $\begin{aligned} & 705 \mathrm{~A} \\ & 735 \mathrm{~A} \end{aligned}$ |
| 10 | Hotel: <br> Address: | Westin Las Vegas Hotel And Spa 160 East Flamingo <br> Las Vegas, NV 89109 |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: | Sun, 07/30/2017 <br> Mon, 07/31/2017 <br> $\$ 102.00$ |
|  | Confirmation Number: Phone Number: GalaxyNet Status: | $\begin{aligned} & 772174017 \\ & 1 \text { (702) 836-5900 } \\ & \text { Duplicate } \end{aligned}$ |  | Number of People: <br> Room Type: | A1KXVU |


| - Fee(s) - |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Description | Payment <br> Date | Amount | Form of <br> Payment | Reference <br> \# |
| SVC-After Hours GovSvcs | $07 / 29 / 2017$ | $\$ 26.62$ | b) (6) | 024198 |
| SVC-After Hours GovSvcs | $07 / 29 / 2017$ | $\mathbf{\$ 2 6 . 6 2}$ | (b) (6) | 062010 |


| Fare | $\$ 266.05$ |
| :--- | ---: |
| Tax | $\$ 34.15$ |
| Total Amount | $\$ 300.20$ |
| Amount Charged | $\$ 300.20$ |
| Air only indicated here. |  |
|  |  |
| Fee : SVC-After Hours GovSvcs | $\$ 26.62$ |
| Fee : SVC-After Hours GovSvcs | $\$ 26.62$ |
| Air + Fee | $\$ 353.44$ |
| ABQ WN LAS |  |

U22/DOIDOSSIO

Ticketless-Government Services :: 4355 River Green Parkway :: Duluth GA, 30096 ::
Print: Wed, Aug 16, 2017 12:19 PM
Official Itinerary
Generated by Travel Incorporated


| Ticket Number | 006-8672043302 |
| :---: | :---: |
| Account \# | D00880 |
| Issue Date | Mon, Jul 24, 2017 |
| Booking ID | MZXX2Z |
| Issuing Location | UUN |
| Booking Agent ID | 2K |
| Form of Payment (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Magallanes/Downey.Palmer

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | DELTA AIR LINES $738$ | $1431 / \mathrm{Y}$ <br> YCA <br> Confirmation: JMM96R | Mon, 07/31/2017 <br> Tue, 08/01/2017 | Leave :: LAS VEGAS Arrive :: CINCINNATI *** Connecting *** | $\begin{array}{r} 1040 \mathrm{P} \\ 524 \mathrm{~A} \end{array}$ |
| 4 | DELTA AIR LINES CR7 | $6259 \text { / L }$ <br> LCADCA <br> Confirmation: JMM96R | Tue, 08/01/2017 Tue, 08/01/2017 | ```Leave :: CINCINNATI Arrive :: RONALD REAGAN NTL WASHINGTON``` | $\begin{aligned} & 700 \mathrm{~A} \\ & 826 \mathrm{~A} \end{aligned}$ |
| - Rem | $\mathbf{( s )}$ )- | Fare |  |  | (\$401.86) |
| U5/UL | N/30*C30 | Tax | , | x ${ }^{\text {a }}$ | (\$52.94) |
| U22/D | IDOSSIO | Total Amount |  |  | (\$454.80) |
| U25/40 | 210290 | Amount Charged |  |  | (\$454.80) |
| U29/T | NUM0000SH69 | Air only indicated here. |  |  |  |
| U82/O | $\begin{aligned} & \text { RFSHOURLY } \\ & 652010372 \end{aligned}$ | LAS DL CVG253.02DL WAS148.84USD401.86END DL ZPLASCVG XT 5.60AY9.00XF LAS4.5CVG 4.5 |  |  |  |

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Official Invoice
Generated by Travel Incorporated
006-8672408523
D00880

Name: Magallanes/Downey.Palmer

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | DELTA AIR LINES 757 | $1057 / Y$ <br> YAORAOMQ <br> Confirmation: JMM96R | Sun, 07/30/2017 <br> Mon, 07/31/2017 | Leave :: LAS VEGAS <br> Arrive :: NYC-JF KENNEDY <br> *** Connecting *** | $\begin{array}{r} 1120 \mathrm{P} \\ 722 \mathrm{~A} \end{array}$ |
| + | DELTA AIR LINES | 4022 / Y | Mon, 07/31/2017 | Leave :: NYC-JF KENNEDY | 805A |


| - Remark（s）- | Fare | $\mathbf{\$ 1 , 0 5 1 . 1 7}$ |
| :--- | :--- | ---: |
| U22／DOIDOSSIO | Tax | $\mathbf{\$ 1 0 1 . 6 3}$ |
|  | Total Amount | $\mathbf{\$ 1 , 1 5 2 . 8 0}$ |
| U82／ORFSHOURLY | Amount Charged | $\mathbf{\$ 1 , 1 5 2 . 8 0}$ |

Air only indicated here．
LAS DL X／NYC DL WAS Q LASWAS27．91 1023．26USD1051．17END DL ZPLASJFK XT5．60AY9．00XF LAS4．5JFK4．5

Generated by Travel Incorporated

| Ticket Number | 006－8672043302 |
| :---: | :---: |
| Account\＃ | D00880 |
| Issue Date | Mon，Jul 24， 2017 |
| Booking ID | MZXX2Z |
| Issuing Location | UUN |
| Booking Agent ID | 2K |
| Form of Payment（b）（6） |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

## Name：Magallanes／Downey．Palmer

| Type | Carrier Equip | Flight \＃／Class Fare Basis | Travel Dates | City－Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 上沓 | Hotel： <br> Address： | Radisson Hotel El Paso Airport <br> 1770 Airway Blvd El Paso，TX 79925 |  | Check In： Check Out： <br> Your Nightly Rate： Number of Rooms： | $\begin{array}{r} \text { Wed, } \\ 07 / 26 / 2017 \\ \text { Thu, } \\ 07 / 27 / 2017 \end{array}$ |
|  | Confirmation |  |  | Number of People： | \＄98．00 |
|  | Number： | NRLDPB5 |  | Room Type： | 1 |
|  | Phone Number： | 1 （915）772－3333 |  |  | 1 |
|  | GalaxyNet Status： | Duplicate |  |  | IA02022 |
| 10 | Hotel： <br> Address： | Hampton Stes Las Cruces $110$ |  | Check In： Check Out： | $\begin{array}{r} \text { Thu, } \\ 07 / 27 / 2017 \end{array}$ |
|  |  | 1641 Hickory Loop |  | Your Nightly Rate： | Fri，07／28／2017 |
|  |  | Las Cruces，NM 88005 |  | Number of Rooms： | \＄95．00 |
|  | Confirmation |  |  | Number of People： | 1 |
|  | Number： | 81521638 |  | Room Type： | 1 |
|  | Phone Number： | 1 （575）541－8777 |  |  | A00A36 |
|  | GalaxyNet Status： | Duplicate |  |  |  |
| \％ | Hotel： | Drury Plaza Hotel In Santa Fe |  | Check in： | Fri，07／28／2017 |
|  | Address： | 828 Paseo De Peralta |  | Check Out： | Sat， |
|  |  | Santa Fe，NM 87501 |  | Your Nightly Rate： | 07／29／2017 |
|  |  |  |  | Number of Rooms： | \＄100．00 |
|  | Confirmation | 287253700984 |  | Number of People： | 1 |
|  | Number： | 1 （505）424－2175 |  | Room Type： | 1 |
|  | Phone Number： GalaxyNet Status： | Duplicate |  |  | N4QXVU |
| 10 | Hotel： <br> Address： | Hampton Inn Ste Abq Airport 1300 Woodward Rd Se |  | Check In： Check Out： | Sat， 07／29／2017 |
|  |  | Albuquerque，NM 87106 |  | Your Nightly Rate： | Sun， |
|  | Confirmation | 86410582 |  | Number of Rooms： <br> Number of People： | $\begin{array}{r} 07 / 30 / 2017 \\ \$ 91.00 \end{array}$ |
|  | Number： | 1 （505）246－3574 |  | Room Type： | 1 |
|  | Phone Number： | Duplicate |  |  | 1 |
|  | GalaxyNet Status： |  |  |  | A09A3K |
| 为 | Hotel： <br> Address： |  |  |  |  |
|  |  | Spa |  | Check Out： | 07／30／2017 |
|  |  | 160 East Flamingo |  | Your Nightly Rate： | Mon， |
|  |  | Las Vegas，NV 89109 |  | Number of Rooms： | 07／31／2017 |
|  |  |  |  | Number of People： | \＄102．00 |


|  | Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | $\begin{aligned} & 772174017 \\ & 1 \text { (702) } 836-5900 \\ & \text { Duplicate } \end{aligned}$ |  |  | $\begin{array}{r} 1 \\ 1 \\ \text { A1KXVU } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | DELTA AIR LINES $738$ | $\begin{aligned} & 1431 \text { / Y } \\ & \text { YCA } \\ & \text { Confirmation: JMM96R } \end{aligned}$ | Mon, 07/31/2017 Tue, 08/01/2017 | Leave :: LAS VEGAS <br> Arrive :: CINCINNAT! <br> *** Connecting *** | $\begin{array}{r} 1040 \mathrm{P} \\ 524 \mathrm{~A} \end{array}$ |
| 4 | DELTA AIR LINES CR7 | $6259 / L$ <br> LCADCA <br> Confirmation: JMM96R | Tue, 08/01/2017 <br> Tue, 08/01/2017 | Leave :: CINCINNATI <br> Arrive :: RONALD REAGAN NTL WASHINGTON | $\begin{aligned} & 700 \mathrm{~A} \\ & 826 \mathrm{~A} \end{aligned}$ |


| - Remark(s) - | Fare |  | \$401.86 |
| :---: | :---: | :---: | :---: |
| U22/DOIDOSSIO | Tax | 4 | \$52.94 |
| U29/TANUM0000SH69 | Total Amount |  | \$454.80 |
| U82/ORFSHOURLY | Amount Charged |  | \$454.80 |

LAS DL CVG253.02DL WAS148.84USD401.86END DL ZPLASCVG XT 5.60AY9.00XF LAS4.5CVG4.5
Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398


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## Thank You For Staying With Us

[^31]Guest Signature

Radisson Hotel El Paso Airport
1770 Airway Blvd.
El Paso, TX 79925
Telephone: (915) 772-3333. Fax: (915) 779-3323
Email: RHI_ELPS@radisson.com



## Drury Hotels.

## Drury Plaza Hotel in Santa Fe

## 828 Paseo de Peralta

Santa Fe, NM 87501
505-424-2175


TERMS: DUE AND PAYABLE UPON PRESENTATION. I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLYL LIABLE IN THE EVENT THAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF THESE CHARGES.

|  |  | HAMPTON INN \& SUITES BY HILTON ALBUQUERQUE AIRPORT 1300 WOODWARD RD SE ALBUQUERQUE, NM 87106 United States of America TELEPHONE 505-246-3574 • FAX 505-246-3576 Reservations www.hitton.com or 1800 HILTONS |
| :---: | :---: | :---: |
| MAGALLANES, DOWNEYPALMER | Room No: | 318/NQRU |
|  | Arrival Date: | 7/29/2017 4:31:00 PM |
|  | Departure Date: | 7/30/2017 5:47:00 AM |
|  | Adult/Child: | 1/0 |
|  | Cashier ID: | BEFU |
|  | Room Rate: | 91.00 |
|  | AL: |  |
|  | HH\# |  |
|  | VAT \# |  |
|  | Folio No/Che | 68311 A |

Confirmation Number. 86410582

HAMPTON INN \& SUITES BY HILTON ALBUQUERQUE AIRPORT 8/31/2017
1:43:00 PM

| DATE | REF NO | DESCRIPTION | CHARGES |
| :--- | :--- | :--- | :---: |
| $7 / 29 / 2017$ | 142490 | *TREAT SHOP | $\$ 1.50$ |
| $7 / 29 / 2017$ | 142565 | GUEST ROOM | $\$ 91.00$ |
| $7 / 29 / 2017$ | 142565 | STATE TAX | $\$ 6.83$ |
| $7 / 29 / 2017$ | 142565 | OCCUPANCY TAX | \$5.46 |
| $7 / 30 / 2017$ | 142643 | (b) $(6)$ | $(\$ 104.79)$ |
| $8 / 31 / 2017$ | 142643 | (b) $(6)$ | $\$ 1.50$ |
| $8 / 31 / 2017$ | 149928 | $(b)(6)$ | $(\$ 1.50)$ |
|  | $* * B A L A N C E * *$ | $\$ 0.00$ |  |

EXPENSE REPORT SUMMARY

|  | $7 / 29 / 2017$ | STAY TOTAL |
| :--- | :--- | :--- |
| ROOM AND TAX | $\$ 103.29$ | $\$ 103.29$ |
| MISCELLANEOUS | $\$ 1.50$ | $\$ 1.50$ |
| DAILY TOTAL | $\$ 104.79$ | $\$ 104.79$ |

CREDIT CARD DETAIL

| APPR CODE | 007241 | MERCHANT ID | 520001113995 |
| :--- | :--- | :--- | :--- |
| CARD NUMBER | b) (6) | EXP DATE | (b) (6) |
| TRANSACTION ID | 142643 | TRANS TYPE | Sale |



| EXPENSE REPORT SUMMARY |  |  |
| :--- | :--- | :--- |
|  |  | $7 / 29 / 2017$ |
| ROOM ANDTAX | $\$ 103.29$ | $\$ 103.29$ |
| MISCELLANEOUS | $\$ 1.50$ | $\$ 1.50$ |
| DAILY TOTAL | $\$ 104.79$ | $\$ 104.79$ |

CREDIT CARD DETAIL

| APPR CODE | 007241 | MERCHANT ID | 520001113995 |
| :--- | :--- | :--- | :--- |
| CARD NUMBER | (b) $(6)$ | EXP DATE | (b) (6) |
| TRANSACTION ID | 142643 | TRANS TYPE | Sale |

300 Woodward Rd SE • Albuquerque, NM 87106



## Request for travel approval for Downey Magallanes

2 messages

```
Ojeda-dodds, Gisella <gisella_ojeda-dodds@ios.doi.gov>
To: Debbie Cousins <debbie_cousins@ios.doi.gov>, Scott Hommel <scott_hommel@ios.doi.gov>
Cc: Downey Magallanes <downey_magallanes@ios.doi.gov>
Good Morning,
I would like to request approval for Downey Magallanes to travel to El Paso, TX; Las Cruces, NM; Santa Fe, NM; Albuquerque, NM; and las Vegas, NV. She will be staffing Secretary Zinke at various meetings, events and tours of National Monuments at all of these sites from July 26 until August 1, 2017.
The cost is estimated as follows:
```

07/17/2017 TDY Voucher Fee Transxn Fees 14.75
07/26/2017 Airline Flight Com. Carrier 882.70
07/26/2017 Lodging in EI Paso, TX: 98.00
07/26/2017 M\&/E-PerDiem 44.25
07/26/2017 Taxi Transportation $\mathbf{2 5 . 0 0}$
07/27/2017 Lodging Las Cruces, NM 95.00
07/27/2017 M\&IE-PerDiem 59.00
07/28/2017 Lodging in Santa Fe. NM: $\mathbf{1 0 0 . 0 0}$
07/28/2017 M\&IE-PerDiem 64.00
07/29/2017 Lodging in Albuquerque. NM 91.00
07/29/2017 M\&IE-PerDiem 51.00
07/30/2017 Lodging in Las Vegas, NV: 102.00
07/30/2017 M\&IE-PerDiem 64.00
07/31/2017 - No Lodging - check-out and fly out date (she lands on 8/1)
07/31/2017 M\&|E-PerDiem 64.00
08/01/2017 M\&IE-PerDiem 48.00 - Arrives Washington, D.C.
08/01/2017 Taxi Transportation 25.00
Total Estimated cost: $\$ 1,827.70$ (this does not include lodging tax which varies by state and also reductions in M\&IE for any potential food gifts)

Please let me know if she is approved to travel.
Sincerely,
Gisella Ojeda-Dodds
Executive Assistant to Douglas Domenech, Senior Advisor
Downey Magallanes, Acting Deputy Chief of Staff
Vincent DeVito, Counselor to the Secretary for Energy PolicyImmediate Office of the Secretary
U.S. Department of the Interior
1849 "C" Street, NW, MS: 6136-MIB
Washington, D.C. 20240
Telephone: (202) 208-4123/4105
Facsimile: (202) 208-4561
E-mail: Gisella_Ojeda-Dodds@ios.doi.gov
Scott Hommel <scott hommel@ios.doi.gov>
Mon, Jul 24, 2017 at 2:06 PM
To: "Ojeda-dodds, Gisella" [gisella_ojeda-dodds@ios.doi.gov](mailto:gisella_ojeda-dodds@ios.doi.gov)
Cc: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov), Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Approved
Scott C. Hommel
Chief of Staff
Department of the Interior
[Quoted text hidden]

# United States Department of the Interior Official Travel Schedule of the Secretary 

New Mexico, Nevada
July 26-31, 2017
Draft: 7/26/17


TRIP SUMMARY
THE TRIP OF THE SECRETARY TO
New Mexico, Nevada
July 26 - July 31, 2017

## Weather:

Las Cruces, NM
Sabinoso Wilderness, NM
Las Vegas, NV

Time Zone:
New Mexico
Nevada

Advance (Las Cruces, NM):
Security Advance
Advance
Advance (Sabinoso):
Security Advance
Advance
Advance (Las Vegas, NV:
Security Advance
Advance
Traveling Staff:
Agent in Charge
Deputy Chief of Staff
Communications Director
Photographer

7/27: Partly Cloudy, High $93^{\circ}$, Low $70^{\circ}, 20 \%$ Chance of Precipitation $7 / 28$ : Mostly Sunny, High $95^{\circ}$, Low $71^{\circ}, 0 \%$ Chance of Precipitation

Mountain Daylight Time ( 2 hours behind DC)
Pacific Daylight Time ( 3 hours behind DC)
Cell Phone:
Det. (b) (6), (b) (7)(C)
Caroline Boulton

Sgt. (b) (6), (b) (7)(C)
Aaron Thiele

Sgt. (b) (6), (b) (7)(C)
Rusty Roddy

Sgt. (b) (6), (b) (7)(C)
Downey Magallanes
Laura Rigas
Sherman Hogue


Cell Phone: (b) (6), (b) (7)(C)
(b) (6)

Cell Phone:


Cell Phone:


## Attire:

New Mexico: Hiking attire, business casual
Sabinoso Wilderness: Horseback Riding Attire


Thursday, July 27, 2017
El Paso, TX $\rightarrow$ Las Cruces, NM

7:00-7:15am MDT: Depart RON en route Fort Bliss
Note: RZ and staff to travel in Fort Bliss vehicle to avoid delays entering
Vehicle Manifest:
Van: ..... RZ
Sgt.
Caroline Boulton
Laura Rigas
Downey Magallanes
Robert MacGregor, Rep. Pearce Staff
7:15-7:30am MDT: Arrive Fort Bliss // Proceed to Helicopter
7:30-9:00am MDT: Helicopter Tour of Organ MountainsHelicopter Manifest: RZ
Sgt. (b) (b), (b) (7) (C)
Downey Magallanes
Laura Rigas
Caroline Boulton
Robert MacGregor, Rep. Pearce Staffer
Dr. Locke, Fort Bliss
Maj Jones, Fort Bliss
Andy Anderson, Fort Bliss
COL Murphy, Fort Bliss
Jorge Rio, Fort Bliss
9:00-9:10am MDT: Wheels Down Fort Bliss
9:10-9:25am MDT: Depart Fort Bliss en route RON
Location: Radisson Hotel El Paso Airport
1770 Airway BoulevardEl Paso, TX 79925
Vehicle Manifest
Van: RZ
Sgt.
Caroline Boulton
Laura Rigas
Downey Magallanes
Robert MacGregor, Rep. Pearce Staff
9:30-10:30am MDT: Depart El Paso en route Las Cruces, NM
Vehicle Manifest:
Secretary's Vehicle: ..... RZ
Det.
Staff Vehicle: Carolme BoultonDowney MagallanesLaura Rigas
Drive Time: ..... $\sim 45$ minutes
10:30-12:00pm MDT: Brunch/Lunch
Lunch: Cha Chi's Mexican Restaurant2460 S Locust Street ALas Cruces, NM 88001

1:00-2:30pm MDT: Roundtable with Ranchers \& Stakeholders

| Location: | New Mexico Farm \& Ranch Heritage Museum <br>  <br>  <br>  <br>  <br>  <br> Organ View Terrace |
| :--- | :--- |
|  | Lao Dripping Springs Road |
| Participants: |  |
|  | Jerry Schickedanz, Dean Emeritus, NM College of Agriculture |
|  | Frank DuBois |
|  | Fred Huff, NMSU Professor |
|  | Gary Esslinger, Manager, Elephant Butte Irrigation District |
|  | Joe Delk, Former Chairman, Dona Ana Soil \& Water Conservation |
|  | District |
|  | Jim Hyatt, Rancher |
|  | Mark Cox, Rancher |
|  | Clay Doyle, El Paso Electric Company |
|  | Ralph Ramos, State Game Commissioner, Owner of Hunting Guide |
|  | Service, Vice-Chairman of Mesilla Valley Sportsmen's |
|  | Alliance |
|  | Ben Rawson, Dona Ana County Commissioner |
|  | Todd Garrison, Former Dona Ana County Sheriff |
|  | John Sweetser, Luna County Commissioner |
|  | Aubry Dunn, Commissioner of Public Lands |
|  | Jeff Witte, New Mexico Secretary of Agriculture |
|  | Robert MacGregra, Rep. Steve Pearce |
| Staff: | Downey Magallanes |
|  | Laura Rigas |
|  | Sherman Hogue |
| Advance: | Caroline Boulton |
| Format: | Jerry Schickendanz introduces RZ |
|  | Frank DuBois serves as moderator |

2:30-3:15pm MDT: Roundtable on Border Security .

| Location: | New Mexico Farm \& Ranch Heritage Museum <br> Organ View Terrace |
| :--- | :--- |
| Participants: | Stu Harris, VP El Paso Sector Border Patrol Council <br> Victor Manjarrez, former Chief USBP El Paso |
|  | Ron Colburn, former Chief USBP |
| Staff: | Steve Wilmeth, Rancher near border <br> Downey Magallanes <br> Laura Rigas |
| Sherman Hogue |  |
| Advance: | Caroline Boulton |
| Meeting with Northern Ranchers on Rio Grande del Norte NM |  |
| Location: | New Mexico Farm \& Ranch Heritage Museum <br> Organ View Terrace |
| Participants: | David Sanchez <br> Carlos Salazar |
|  | Dr. John Fowler <br> Moises Morales |
| Staff: | Downey Magallanes <br> Laura Rigas |
| Advance: | Sherman Hogue <br> Caroline Boulton |


| 4:00-4:30pm MDT: | Media Availability |
| :---: | :---: |
|  | $\begin{array}{ll}\text { Location: } & \begin{array}{l}\text { New Mexico Farm \& Ranch Heritage Museum } \\ \text { Organ View Terrace }\end{array}\end{array}$ |
| 4:30-6:45pm MDT: | Driving Tour with BLM |
|  | Note: $\quad$ Start at New Mexico Farm \& Ranch Heritage Museum |
|  | Aguirre Spring Campground, Baylor Canyon Trailhead, Dripping Springs \& Visitor Center |
|  | Vehicle Manifest: |
|  | Lead Vehicle: BLM LE |
|  | Secretary's Vehicle: RZ |
|  | $\begin{aligned} & \text { Det. (b) (6)(b) (b)( } 7 \text { (C) } \\ & \text { [Sgt. }{ }^{(\mathrm{b})(6),(\mathrm{b})(7)(\mathrm{c})} \end{aligned}$ |
|  | Downey Magallanes |
|  | Bill Childress, BLM District Manager |
|  | Amy Lueders, BLM State Director |
|  | Staff Vehicle: Caroline Boulton |
|  | Laura Rigas |
|  | Sherman Hogue |
|  | Don McClure, BLM District Office |
| 7:30-8:30pm MDT: | HOLD: Dinner with NMSU Chancellor |
| 8:45pm MDT: | RON |
|  | Location: Hampton Inn \& Suites Las Cruces I-10 |
|  | 1641 Hickory Loop |
|  | Las Cruces, NM 88005 |
|  | Friday, July 28, 2017 |
|  | Las Cruces, $\mathrm{NM} \rightarrow$ Santa Fe , NM |
| 7:10-7:20am MDT: | Depart RON en route Milagro Coffee y Espresso |
|  | $\begin{array}{ll}\text { Location: } & 1733 \text { East University Avenue } \\ & \text { Las Cruces, NM } 88001\end{array}$ |
|  |  |
|  | Drive Time: $\quad \sim 10$ minutes |
|  | Vehicle Manifest: |
|  | $\begin{array}{ll}\text { Secretary's Vehicle: } & \text { RZ } \\ & \text { Sgt. } \\ & \text { (b) (6), (b) (t)(C) } \\ & \text { Det. }\end{array}$ |
|  |  |
|  |  |
|  | Downey Magallanes |
|  | Staff Vehicle: Caroline Boulton |
|  | Laura Rigas |
|  | Sherman Hogue |
| 7:20-7:30am MDT: | Arrive Milagros Coffee Shop // Coffee Break |
| 7:30-8:30am MDT: | Convoy to Trailhead |
|  | Location: $\quad 32^{\circ} 32^{\prime 2} 23.99^{\prime \prime N} ; 107^{\circ} 8^{\prime} 2.92^{\prime \prime} \mathrm{W}$ |
|  | Drive on improved county road E006 to hike start |
| 8:30-10:00am MDT: | Hike with Vet Voice Foundation |
|  | Hike Start: $\quad 32^{\circ} 32^{\prime} 23.99{ }^{\prime \prime N}$; $107^{\circ} 8^{\prime} 2.92{ }^{\prime \prime} \mathrm{W}$ |


| Hike End: | $32^{\circ} 30^{\prime} 11.96^{\prime \prime} \mathrm{N} ; 107^{\circ} 8^{\prime} 57.70^{\prime \prime} \mathrm{W}$ |
| :--- | :--- |
| Note: | Hike will go through Broad Canyon, through the Broad Canyon gorge <br> and up through Valles Canyon to the pickup point at Valles Tanks on <br> the Corralitos Road |
| Note: | 3.65 mile hike <br> Participants: <br> Bernie Digman <br> Andrea Sandavol <br> Nate Cote <br> Brett Myrick |
|  | Tony Martinez <br> Brian Redington <br> Jerry Nachison <br> Greg Bloom, Sen. Udall Staff <br> Rene Romo, Sen. Udall Staff <br>  <br>  <br> Sean MacDougall, Sen. Udall Staff |
| Staff: | Alex Eubanks, Sen. Heinrich Staff <br> Downey Magallanes <br> Laura Rigas |
| Advance: | Sherman Hogue <br> Caroline Boulton |
|  |  |

10:00-11:00am MDT: Depart Trail en route New Mexico State University
11:00-11:30am MDT: Meeting with Fort Sill Apache Tribe

| Location: | New Mexico State University <br> University Center \& Residence |
| :--- | :--- |
|  | 4501 Geothermal Drive |
| Participants: | Las Cruces, NM <br> Jeff Haozous, Chairman <br> Staff: |
|  | Downey Magallanes <br> Laura Rigas |
|  | Sherman Hogue |
| Advance: | Caroline Boulton |

11:45-12:15pm MDT: Meeting with Mescalero ApacheLocation: New Mexico State UniversityParticipants: Vice President Gabe AguilarTribal Council Member Pascal EnjadyTribal Historic Preservation Officer Holly HoughtonTribe's General Counsel John Wheeler and Nelva Cervantes
Staff: Downey MagallanesLaura Rigas
Sherman Hogue
Advance: Caroline Boulton
12:30-1:00pm MDT: Meeting with All Pueblo Council of GovernorsLocation: New Mexico State UniversityParticipants:Staff: Downey Magallanes
Laura Rigas
Sherman Hogue
Advance: Caroline Boulton
1:00-1:30pm MDT: HOLD: Meeting with Mayors



Albuquerque, NM 87106

Sunday, July 30, 2017
Albuquerque, NM $\rightarrow$ Las Vegas, NV

| 7:35am PDT: | Wheels up Albuquerque, NM (ABQ) en route Las Vegas (LAS) |
| :---: | :---: |
|  | Flight: Southwest 4466 |
|  | Flight time: 1 hour, 30 minutes |
|  | RZ Seat: Assigned at airport |
|  | AiC : Sgt. (b) (6), (b) (7) (C) |
|  | Staff: Downey Magallanes, Laura Rigas |
|  | NOTE: TIME ZONE CHANGE MDT to PDT (-1 hours) |
| 7:35-8:00am MDT: | Wheels down McCarran International Airport |
|  | Location: 65757 Wayne Newton Boulevard |
|  | Las Vegas, NV 89119 |
| 8:15-8:45am PDT: | Travel to Papillon Helicopter // Change into Flight Suits // Briefing on Flight |
|  | Greeted By: Lucas Rhea, DOI Aircraft Manager |
|  | Note: Lucas Rhea will escort to the helicopter |
|  | Note: $\quad$ RZ, Sgt. ${ }^{\text {OUFOUC }}$ and Downey Magallanes will travel on helicopter |
| 8:45-9:30am PDT: | Wheels up McCarran International Airport en route Kirt's Grotto |
|  | Helicopter Manifest: RZ |
|  | Sgt. (b) (6), (b) (7)(C) |
|  | Downey Magallanes |
|  | Lucas Rhea, DOI Aircraft Manager |
|  | Pilot |
| 9:30-10:00am PDT: | Wheels down Kirt's Grotto // Meeting with BLM Support Staff |
|  | Location: Kirt's Grotto |
|  | Note: View petroglyphs at Kirt's Grotto |
| 10:00-11:30am PDT: | Wheels up Whitney Pocket // Fly Over Tour of Gold Butte National Monument |
|  | Route: $\quad$ South from Riverside Bridge down Virgin River with Virgin Peak to the east and Mormon Mesa to the west |
|  | View Whiteney Pocket area including Aztec Sandstone formations that comprise Falling Man, Whitney Pocket |
|  | Kohta Circus |
|  | Kirt's Grotto |
|  | Little Finland |
|  | Lime Canyon Wilderness to the west |
|  | Devil's Throat and Gold Butte Townsite |
|  | Jumbo Springs Wilderness |
|  | Flies north towards Whitney Pocket |
|  | Helicopter Manifest: RZ |
|  | Sgt. (b) (6), (b) (7) (C) |
|  | Downey Magallanes |
|  | Lucas Rhea, DOI Aircraft Manager |
|  | Pilot |


| 11:30-12:15pm PDT: | Helicopter Tour departs Gold Butte National Monument en route Basin and Range National Monument |
| :---: | :---: |
| 12:15-12:45pm PDT: | Wheels down White River Narrows in Basin and Range National Monument // Lunch Meeting with BLM Staff |
|  | Location: White River Narrows |
|  | Participants: Mike Herder, Ely District BLM Staff |
|  | Harry Conwin, Ely District BLM Staff |
|  | Note: Lunch from Ely District |
| 12:45-1:00pm PDT: | White River Narrows Rock Art Site Tour |
|  | Location: White River Narrows |
|  | Note: $\quad$ To view rock art panels up close |
| 1:00-1:45pm PDT: | Wheels up White River Narrows for City |
|  | Route: Viewing Seaman Wash, Coal Valley, and Water Gap |
|  | Helicopter Manifest: RZ |
|  | Sgt. (b) (6), (b) (7) (C) |
|  | Downey Magallanes |
|  | Lucas Rhea, DOI Aircraft Manager |
|  | Pilot |
| 1:45-3:15pm PDT: | Wheels down City // City Landscape Art Site Tour |
|  | Location: City Site |
|  | Participants: Michael Govan, LA County Museum of Art |
|  | Erin Wright, LA County Museum of Art |
|  | Note: Helicopter refuels during this time |
| 3:15-4:00pm PDT: | Wheels up City en route Shaman Knob / Mt. Irish |
|  | $\begin{array}{ll} \text { Route: } & \begin{array}{l} \text { Aerial views of all three ranges and both basins within Monument } \\ \text { (Worthington Mountains, Murphy Gap, Alamo Bolide Impact Crater, } \\ \text { Coal Valley, Mail Summish Wash) } \end{array} \end{array}$ |
|  | Helicopter Manifest: RZ |
|  | Sgt. (b) (6), (b) (7) (C) |
|  | Downey Magallanes |
|  | Lucas Rhea, DOI Aircraft Manager |
|  | Pilot |
| 4:00-4:30pm PDT: | Wheels down Shaman Knob // Tour of Mt. Irish Petroglyph Site |
|  | Location: Mt. Irish |
|  | Participants: Marci Todd, BLM |
|  | Rudy Evenson, BLM |
|  | Note: To view petroglyphs and rock art |
| 4:30-5:15pm PDT: | Wheels up Mt. Irish en route North Las Vegas Airport |
|  | Helicopter Manifest: RZ |
|  | Sgt. (b) (6), (b) (7)(C) |
|  | Downey Magallanes |
|  | Lucas Rhea, DOI Aircraft Manager |
|  | Pilot |
| 5:15-5:30pm PDT: | Wheels Down North Las Vegas Airport // Proceed to Vehicles |
|  | Location: 2730 Airport Drive |
|  | North Las Vegas, NV 89032 |


| 5:30-6:00pm PDT: | Depart North Las Vegas Airport en route RON |
| :---: | :---: |
|  | Location: The Westin Las Vegas Hotel \& Spa |
|  | 160 East Flamingo Road |
|  | Las Vegas, NV 89109 |
|  | Drive Time: $\quad \sim 20$ minutes without traffic |
| 6:00-7:05pm PDT: | Downtime at Hotel |
| 7:05-7:30pm PDT: | Depart RON en route Dinner |
|  | Fleming's Prime Steakhouse and Wine Bar |
|  | 8721 West Charleston Boulevard |
|  | Las Vegas, NV 89117 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: RZ |
|  | Sgt. ${ }^{(\text {b })(6),(b)(7)(C)}$ |
|  | Downey Magallanes |
| 7:30-9:00pm PDT: | Dinner with Senator Heller |
|  | Fleming's Prime Steakhouse and Wine Bar |
|  | 8721 West Charleston Boulevard |
|  | Las Vegas, NV 89117 |
|  | Participants: RZ |
|  | Senator Heller |
|  | Ashley Jonkey, Senator Heller's Staff, State Director Downey Magallanes |
|  | Downey Magallanes |
| 9:00-9:20pm PDT: | Depart Dinner en route RON |
|  | Location: The Westin Las Vegas Hotel \& Spa |
|  | 160 East Flamingo Road |
|  | Las Vegas, NV 89109 |
|  | Vehicle Manifest: |
|  | $\begin{array}{ll}\text { Secretary's Vehicle: } & \\ & \text { RZ } \\ & \text { Sgt. } \\ \\ & \text { Sgr (b) (b) (b) } \\ \\ & \text { (6), ( }\end{array}$ |
|  |  |
|  |  |
|  | Downey Magallanes |
| 9:20pm PDT: | RON |
|  | Monday, July 31, 2017 |
|  | Las Vegas, NV |
| 8:40-9:55am PDT: | Depart Las Vegas en route Mesquite, NV |
|  | Location: Highland Estates Resorts Hotel |
|  | 555 Highland Drive |
|  | Mesquite, NV 89027 |
|  | Vehicle Manifest: |
|  | Secretary's Vehicle: |
|  |  |
|  | Staff Vehicle: Rusty Roddy |
|  | Downey Magallanes |



7:00am EDT-
8:26am EDT: Wheels up Cincinnati, OH (CVG) en route Washington, DC (DCA) Flight: Delta 6259
Flight time: $\quad 1$ hour, 26 minutes
RZ Seat: 5B
$\mathrm{AiC}: \quad$ Sgt. (b) (6), (b) (7)(C)
Staff: Downey Magallanes, Laura Rigas

## HP Color LaserJet MFP M477fdn <br> Fax Confirmation

Ju7-28-2017 14:27

| Job | Date | Time | Type | Identification | Duration | Pages | Result |
| :---: | :---: | :--- | :--- | :--- | :--- | :--- | :--- |
| 82 | $7 / 28 / 2017$ | $14: 21: 24$ | Send | 18664289026 | $6: 26$ | 10 | OK |

72812017 TAVS Fax Covar Paga
TAVS Fax Cover Page


## Document Header Information



## Traveler Profile

| Name: | MAGALLANES, DOWNEY PALMER | ID: | 1001207868 |
| :--- | :--- | :--- | :--- |
| RID: | 40210290 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW RM 6136<BR $>$ WASHINGTON, DC | 20240 EMAIL: | GISELLA_OJEDA-DODDS@IOS.DOI.GOV |
| Office Phone: | 2022084123 | Cell Phone: |  |
| Home Address: |  | Home Phone: 2022084123 |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Selected Trip
Number: 1
Purpose: Traveler will staff Secretary Zinke at various meetings, events and tours of National Monuments in El Paso, TX; Las Cruces, NM; Santa Fe , NM; Albuquerque, NM; and Las Vegas, NV.
Itinerary Locations

| Check In | Check Out | Location |
| :--- | :--- | :--- |
| $07 / 26 / 17$ | $07 / 27 / 17$ | EL PASO, TX |
| $07 / 27 / 17$ | $07 / 28 / 17$ | LAS CRUCES, NM |
| $07 / 28 / 17$ | $07 / 29 / 17$ | SANTA FE, NM |
| $07 / 29 / 17$ | $07 / 30 / 17$ | ALBUQUERQUE, NM |
| $07 / 30 / 17$ | $08 / 01 / 17$ | LAS VEGAS, NV |


| Purpose | Rate |  |
| :--- | :--- | :--- |
| Mission (Operational) | $98.00 / 59.00 \quad$. |  |
| Mission (Operational) | $95.00 / 59.00 \quad$. |  |
| Mission (Operational) | $100.00 / 64.00 \quad$. |  |
| Mission (Operational) | $91.00 / 51.00 \quad$. |  |
| Mission (Operational) | $102.00 / 64.00 \quad$. |  |

## Document Totals

Total Expenses: $\quad 1,827.70$
Reimbursable Expenses: 394.25
Non-Reimbursable Expenses: $\quad 1,433.45$
Advance Authorized: . 00
Advance Requested: .00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 882.70. | .00 |
| Lodging-PerDiem | 486.00. | .00 |
| M\&IE-PerDiem | 394.25. | .00 |
| Transportation | 50.00. | .00 |
| Transxn Fees | 14.75. | .00 |
| Total Expenses: | $1,827.70$. | .00 |



Saturday July 29, 2017
Hampton Inns
1300 Woodward Rd SE Albuquerque NM 87106 505-246-3574
Jul 29 Checking in: 07/29/2017


| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07/26/2017 | 98.00/ 59.00 | 98.00 | 98.00 - | 44.25 | 44.25 . |  |
| 07/27/2017 | 95.00/ 59.00 | 95.00 | 95.00 - | 59.00 | 59.00 |  |
| 07/28/2017 | 100.00/ 64.00 | 100.00 | 100.00 - | 64.00 | 64.00 |  |
| 07/29/2017 | 91.00/51.00 | 91.00 | 91.00 - | 51.00 | 51.00 |  |
| 07/30/2017 | 102.00/ 64.00 | 102.00 | 102.00 | 64.00 | 64.00 |  |
| 07/31/2017 | 102.00/ 64.00 | 0.00 | 0.00 | 64.00 | 64.00 |  |
| 08/01/2017 | 102.00/ 64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |
| Other Authorizations |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |
| Other Autho ACTUAL EX |  |  |  |  | Remarks $\langle p\rangle</ p\rangle$ |  |

## Account Summary for the Selected Trip

Org: DOI Label: NPS

Acct Code: DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000////1,827.70
Expense Category: Com. Carrier Fiscal Year: 2017Amount: 882.70
Expense Category: Lodging-PerDiemFiscal Year: 2017Amount: 486.00
Expense Category: M\&IE-PerDiem Fiscal Year: 2017 Amount: 394.25
Expense Category: Transportation Fiscal Year: 2017Amount: 50.00
Expense Category: Transxn Fees Fiscal Year: 2017Amount: 14.75
Total:

## Payment Detail Information

| Organization Label | Accounting String | Payment Method | Amount |  |
| :--- | :--- | :--- | :--- | :--- |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.0000000//I/ | GOVCC-C | $1,433.45$ |
| DOI | NPS | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000///I | REIMBURSABLE | 394.25 |
| Totals by Label |  |  |  | $1,827.70$ |
| DOI | NPS Total | DS40000000/DR.40000.16NPSTRV//166D0102DR/DL1000000.000000///I |  |  |
| Totals by Payment Method |  | GOVCC-C Total | $1,433.45$ |  |
|  |  | REIMBURSABLE Total | 394.25 |  |

Attachments
No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 26 / 17$ | AIR | $\$ 882.70$ |

Audits


I certify that the electronic signatures listed above are valid and on file


Document Signatures
Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:


# Fwd: ITINERARY ON HOLD MASHBURN LORI.KATHRYN 11JUN - 13JUN 

2 messages
Davis, Natalie [natalie_davis@ios.doi.gov](mailto:natalie_davis@ios.doi.gov)
Mon, Oct 23, 2017 at 2:44 PM
To: "Bradley, Margaret" [margaret_bradley@ios.doi.gov](mailto:margaret_bradley@ios.doi.gov)
This is all I have.

From:--- <doi.traved message --------- duluthtravelinc.com>
Date: Thu, Jun 8, 2017 at 10:10 AM
Subject: ITINERARY ON HOLD MASHBURN LORI.KATHRYN 11JUN - 13JUN
To: NATALIE_DAVIS@ios.doi.gov

Below is a link to your requested travel e-ltinerary (tm).
To View - Click or Copy \& Paste the Link to your Web Browser:
https://eitin.travelinc.com/?r=1WzhPXIIstU\%3D\&EJNCRB=true

## A Message From Your Agent::

THIS MESSAGE CONFIRMS THAT YOUR RESERVATION IS ON A COURTESY HOLD. FARES ARE NOT GUARANTEED UNTIL PURCHASED. PLEASE CONTACT YOUR DEDICATED TRAVEL TEAM WHEN YOU ARE READY TO CONFIRM THIS RESERVATION.

## --

Natalie Davis
Special Assistant to the Secretary
U.S. Department of the Interior
202.208.4928

## Bradley, Margaret [margaret_bradley@ios.doi.gov](mailto:margaret_bradley@ios.doi.gov)

Mon, Oct 23, 2017 at 2:46 PM
To: "Davis, Natalie" [natalie_davis@ios.doi.gov](mailto:natalie_davis@ios.doi.gov)
OK. Hmmmmm. I wonder if/how she got reimbursed for per diem, etc. Thanks for this info. We'll see if there's any travel docs in any other systems. Thanks again!

Margaret Bradley<br>Senior Advisor<br>Office of the Executive Secretariat<br>U.S. Department of the Interior<br>Room 7318<br>202-208-4523<br>Annual Leave: October 26 - November 8, 2017<br>[Quoted text hidden]

## Fwd: Lori Mashburn Travel Request

1 message
Davis, Natalie [natalie_davis@ios.doi.gov](mailto:natalie_davis@ios.doi.gov)
Mon, Oct 23, 2017 at 2:47 PM
To: "Bradley, Margaret" [margaret_bradley@ios.doi.gov](mailto:margaret_bradley@ios.doi.gov)
Another email chain.

## ----------- Forwarded message

From: Mashburn, Lori [lori_mashburn@ios.doi.gov](mailto:lori_mashburn@ios.doi.gov)
Date: Fri, Jun 9, 2017 at 6:30 PM
Subject: Re: Lori Mashburn Travel Request
To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)
Cc: "Davis, Natalie" [natalie_davis@ios.doi.gov](mailto:natalie_davis@ios.doi.gov), "Nigborowicz, Timothy" [timothy_nigborowicz@ios.doi.gov](mailto:timothy_nigborowicz@ios.doi.gov)

Thank you!
Lori K. Mashburn
White House Liaison
Department of the Interior
202.208.1694

On Fri, Jun 9, 2017 at 5:53 PM, Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov) wrote:
Ok thanks

## Sent from my iPhone

On Jun 9, 2017, at 2:58 PM, Davis, Natalie [natalie_davis@ios.doi.gov](mailto:natalie_davis@ios.doi.gov) wrote:

My bad: Associated costs will be approx. $\$ 1100$

Airfare: \$652.10
2 nights lodging at $\$ 91 /$ night
3 days of M\&IE at \$51/day
2 taxis (to and from the airport) at $\$ 25$
$\$ 50$ for miscellaneous expenses
On Fri, Jun 9, 2017 at 2:37 PM, Davis, Natalie [natalie_davis@ios.doi.gov](mailto:natalie_davis@ios.doi.gov) wrote: Hi Downey,

Please provide approval for the following travel for Lori Mashburn:

## Dates of Travel:

6/11/17-6/13/17

## Purpose of Travel:

Educational Purposes- Visiting a Surface Mine in Wyoming.
Associated Cost of Travel:
\$652.10
Who will be paying for travel:
DOI

## --

Natalie Davis, Special Assistant Immediate Office of the Secretary
U.S. Department of the Interior

### 202.208.4928

Natalie Davis, Special Assistant Immediate Office of the Secretary U.S. Department of the Interior 202.208.4928

[^32]
## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000RYK1 |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000RYK1 | Trip Name: | Outdoor Writers Association of America 2017 Conference - Duluth MN |
| TA Date: | 06/22/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status: | AUTHORIZATION SIGNED |
| Purpose: | Mission <br> (Operational) | Document Detail: | To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address:  Home Phone: <br> Alternate Address: Alternate Phone:  |  |  |  |

## Document Information

Trip Number:
1
Purpose: To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 23 / 17$ | $06 / 25 / 17$ | DULUTH, MN | Mission (Operational) | $160.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,236.26$ |
| :--- | :--- |
| Reimbursable Expenses: | 163.75 |
| Non-Reimbursable Expenses: | $1,072.51$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 531.60 | .00 |
| Fuel-Rental Vehicle | 25.00 | .00 |
| Lodging Taxes \& Misc | 30.00 | .00 |
| Lodging-PerDiem | 320.00 | .00 |
| M\&IE-PerDiem | 160.00 | .00 |
| Mileage | 3.75 | .00 |
| Rental Car | 91.16 | .00 |
| Transportation | 60.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,236.26$ | .00 |

Trip 1 Details

Expenses

| 06/22/2017 | TDY Voucher Fee | Transxn Fees |  | 14.75 | GOVCC-C |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/23/2017 | Airline Flight | Com. Carrier |  | 531.60 | GOVCC-C |  |  |
| Comment: | Confirmation JQAZ7P |  |  |  |  |  |  |
| 06/23/2017 | Lodging Tax | Lodging Taxes \& Misc |  | 15.00 | GOVCC-C |  |  |
| 06/23/2017 | Lodging | Lodging-PerDiem |  | 160.00 | GOVCC-C |  | * |
| 06/23/2017 | M\&IE | M\&IE-PerDiem |  | 48.00 | REIMBURSABLE |  | * |
| 06/23/2017 | Rental Car | Rental Car |  | 91.16 | GOVCC-C |  |  |
| 06/24/2017 | Lodging Tax | Lodging Taxes \& Misc |  | 15.00 | GOVCC-C |  |  |
| 06/24/2017 | Lodging | Lodging-PerDiem |  | 160.00 | GOVCC-C |  | * |
| 06/24/2017 | M\&IE | M\&IE-PerDiem |  | 64.00 | REIMBURSABLE |  | * |
| 06/25/2017 | Gas-Rental | Fuel-Rental Vehicle |  | 25.00 | GOVCC-C |  |  |
| 06/25/2017 | M\&IE | M\&IE-PerDiem |  | 48.00 | REIMBURSABLE |  | * |
| 06/25/2017 | POV-GOV Not Available | Mileage |  | 3.75 | REIMBURSABLE |  |  |
| 06/25/2017 | Parking | Transportation |  | 60.00 | GOVCC-C |  |  |
| Per Diem Allowances |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 480.00 |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D | Conf\% |
| 06/23/2017 | 160.00/ 64.00 | 160.00 | 160.00 | 48.00 | 48.00 |  |  |
| 06/24/2017 | $160.00 / 64.00$ | 160.00 | 160.00 | 64.00 | 64.00 |  |  |
| 06/25/2017 | $160.00 / 64.00$ | 0.00 | 0.00 | 48.00 | 48.00 |  |  |
| Other Authorizations |  |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |  |
| Other Authorization |  |  |  |  |  | Remarks |  |
| OTHER PRIVATELY-OWNED VEHICLE |  |  |  |  |  | $\langle\mathrm{p}\rangle\langle/ \mathrm{p}\rangle$ |  |


| Account Summary for the Selected Trip |  |  |  |
| :---: | :---: | :---: | :---: |
| Org: DOI | Label: FWS | Acct Code: <br> DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// | 1,236.26 |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 531.60 |  |
| Expense Category: Fuel-Rental Vehicle | Fiscal Year: $2017$ | Amount: 25.00 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: $2017$ | Amount: 30.00 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 320.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 160.00 |  |
| Expense Category: Mileage | Fiscal Year: $2017$ | Amount: 3.75 |  |
| Expense Category: Rental Car | Fiscal Year: $2017$ | Amount: 91.16 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 60.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 1,236.26 |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | FWS | DS4000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//I/ | GOVCC-C | $1,072.51$ |
| DOI | FWS | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//I/ | REIMBURSABLE | 163.75 |
| Totals by Label |  |  |  | $1,236.26$ |
| DOI | FWS Total | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000/I/I |  |  |
| Totals by Payment Method | GOVCC-C Total | $1,072.51$ |  |  |
|  |  | REIMBURSABLE Total | 163.75 |  |

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 23 / 17$ | AIR | $\$ 531.60$ |
| $06 / 25 / 17$ | 1 1POC | $\$ 3.75$ |

## Audits

Audit Name
Result
Reason

## Document History 10/06/2017 Authorization: TANUM0000RYK1

Copyright 1989-2009 Concur Government Edition: Concur Inc. MIHALIC, DAVID A. 40211962

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $06 / 22 / 2017$ | $6: 11$ AMEST | GULAC, CATHERINE D |  |
| AUTHORIZATION SIGNED | $06 / 27 / 2017$ | $10: 43$ AMEST | Net Adjustment:0.00 <br> GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:1,236.26 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000K6KT |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000RYK1 | Trip Name: | Outdoor Writers Association of America 2017 Conference - Duluth MN |
| TA Date: | 06/27/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status | T-ENTERED |
| Purpose: | Mission <br> (Operational) | Document Detail: | To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022081739 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number:
1
Purpose: To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 23 / 17$ | $06 / 25 / 17$ | DULUTH, MN | Mission (Operational) | $160.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,030.47$ |
| :--- | :--- |
| Reimbursable Expenses: | 121.36 |
| Non-Reimbursable Expenses: | 909.11 |
| Advance Applied: | -00 |
| Net to Traveler: | 121.36 |
| Net to Government: | 909.11 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 531.60 | .00 |
| Fuel-Rental Vehicle | 2.13 | .00 |
| Lodging-PerDiem | 258.00 | .00 |
| M\&IE-PerDiem | 116.00 | .00 |
| Mileage | 5.36 | .00 |
| Rental Car | 46.63 | .00 |
| Transportation | 56.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,030.47$ | .00 |

## Trip 1 Details

## Expenses

Trip\#: 1


## Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: | 1,030.47 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 531.60 |  |
| Expense Category: Fuel-Rental | Fiscal Year: | Amount: 2.13 |  |
| Vehicle | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 258.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 116.00 |  |
| Expense Category: Mileage | Fiscal Year: $2017$ | Amount: 5.36 |  |
| Expense Category: Rental Car | Fiscal Year: $2017$ | Amount: 46.63 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 56.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 1,030.47 |

Payment Detail Information


## Attachments

## Receipt Checklist

Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |
| EXP CAT \% <br> VARIANCE | FAIL | Expense categroy: 'FUEL-RENTAL VEHICLE' is not within the allowed percentage(\%) variance amount of 30 |
|  |  | \%. (Authorization: \$25.00/Voucher: \$2.13) |
|  | Traveler | Traveler negotiated for a lower cost. |
|  | Justificat |  |

Document History 10/10/2017 Voucher: TV0000K6KT

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/27/2017 | 10:44AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| T-ENTERED | 06/28/2017 | 7:28AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment: 1,030.47 |  |
| ADJUSTED | 06/28/2017 | 7:28AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000K6KT |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000RYK1 | Trip Name: | Outdoor Writers Association of America 2017 Conference - Duluth MN |
| TA Date: | 06/27/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status | T-ENTERED |
| Purpose: | Mission <br> (Operational) | Document Detail: | To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022081739 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number:
1
Purpose: To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 23 / 17$ | $06 / 25 / 17$ | DULUTH, MN | Mission (Operational) | $160.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,030.47$ |
| :--- | :--- |
| Reimbursable Expenses: | 121.36 |
| Non-Reimbursable Expenses: | 909.11 |
| Advance Applied: | -00 |
| Net to Traveler: | 121.36 |
| Net to Government: | 909.11 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 531.60 | .00 |
| Fuel-Rental Vehicle | 2.13 | .00 |
| Lodging-PerDiem | 258.00 | .00 |
| M\&IE-PerDiem | 116.00 | .00 |
| Mileage | 5.36 | .00 |
| Rental Car | 46.63 | .00 |
| Transportation | 56.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,030.47$ | .00 |

## Trip 1 Details

## Expenses

Trip\#: 1


## Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: | 1,030.47 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 531.60 |  |
| Expense Category: Fuel-Rental | Fiscal Year: | Amount: 2.13 |  |
| Vehicle | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 258.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 116.00 |  |
| Expense Category: Mileage | Fiscal Year: $2017$ | Amount: 5.36 |  |
| Expense Category: Rental Car | Fiscal Year: $2017$ | Amount: 46.63 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 56.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 1,030.47 |

Payment Detail Information


## Attachments

## Receipt Checklist

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| EXP CAT \% | FAIL | Expense categroy: 'FUEL-RENTAL VEHICLE' is not within the allowed percentage(\%) variance amount of 30 <br> \%. (Authorization: $\$ 25.00 /$ Voucher: $\$ 2.13$ ) |
| VARIANCE |  | Traveler |
|  | Justification: |  |

Document History 10/10/2017 Voucher: TV0000K6KT

| Copyright 1989-2009 Concur Government Edition: Concur Inc. MIHALIC, DAVID A. 40211962 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | 06/27/2017 | 10:44AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| T-ENTERED | 06/28/2017 | 7:28AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment: 1,030.47 |  |
| ADJUSTED | 06/28/2017 | 7:28AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 7:54AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000K6KT |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000RYK1 | Trip Name: | Outdoor Writers Association of America 2017 Conference - Duluth MN |
| TA Date: | 06/27/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status | AUTHORIZED |
| Purpose: | Mission <br> (Operational) | Document Detail: | To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022081739 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number:
1
Purpose: To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 23 / 17$ | $06 / 25 / 17$ | DULUTH, MN | Mission (Operational) | $160.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,030.47$ |
| :--- | :--- |
| Reimbursable Expenses: | 121.36 |
| Non-Reimbursable Expenses: | 909.11 |
| Advance Applied: | -00 |
| Net to Traveler: | 121.36 |
| Net to Government: | 909.11 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 531.60 | .00 |
| Fuel-Rental Vehicle | 2.13 | .00 |
| Lodging-PerDiem | 258.00 | .00 |
| M\&IE-PerDiem | 116.00 | .00 |
| Mileage | 5.36 | .00 |
| Rental Car | 46.63 | .00 |
| Transportation | 56.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,030.47$ | .00 |

## Trip 1 Details

## Expenses

Trip\#: 1


## Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: | 1,030.47 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 531.60 |  |
| Expense Category: Fuel-Rental | Fiscal Year: | Amount: 2.13 |  |
| Vehicle | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 258.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 116.00 |  |
| Expense Category: Mileage | Fiscal Year: $2017$ | Amount: 5.36 |  |
| Expense Category: Rental Car | Fiscal Year: $2017$ | Amount: 46.63 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 56.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 1,030.47 |

Payment Detail Information


## Attachments

## Receipt Checklist

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| EXP CAT \% | FAIL | Expense categroy: 'FUEL-RENTAL VEHICLE' is not within the allowed percentage(\%) variance amount of 30 <br> \%. (Authorization: $\$ 25.00 /$ Voucher: $\$ 2.13$ ) |
| VARIANCE |  | Traveler |
|  | Justification: |  |

Document History 10/10/2017 Voucher: TV0000K6KT

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/27/2017 | 10:44AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| T-ENTERED | 06/28/2017 | 7:28AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment: 1, 030.47 |  |
| ADJUSTED | 06/28/2017 | 7:28AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 7:54AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 1:05PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZED | 07/07/2017 | 1:07PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000K6KT |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000RYK1 | Trip Name: | Outdoor Writers Association of America 2017 Conference - Duluth MN |
| TA Date: | 06/27/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status | AUTHORIZED |
| Purpose: | Mission <br> (Operational) | Document Detail: | To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022081739 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number:
1
Purpose: To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 23 / 17$ | $06 / 25 / 17$ | DULUTH, MN | Mission (Operational) | $160.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,030.47$ |
| :--- | :--- |
| Reimbursable Expenses: | 121.36 |
| Non-Reimbursable Expenses: | 909.11 |
| Advance Applied: | -00 |
| Net to Traveler: | 121.36 |
| Net to Government: | 909.11 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 531.60 | .00 |
| Fuel-Rental Vehicle | 2.13 | .00 |
| Lodging-PerDiem | 258.00 | .00 |
| M\&IE-PerDiem | 116.00 | .00 |
| Mileage | 5.36 | .00 |
| Rental Car | 46.63 | .00 |
| Transportation | 56.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,030.47$ | .00 |

## Trip 1 Details

## Expenses

Trip\#: 1


## Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: | 1,030.47 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 531.60 |  |
| Expense Category: Fuel-Rental | Fiscal Year: | Amount: 2.13 |  |
| Vehicle | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 258.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 116.00 |  |
| Expense Category: Mileage | Fiscal Year: $2017$ | Amount: 5.36 |  |
| Expense Category: Rental Car | Fiscal Year: $2017$ | Amount: 46.63 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 56.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 1,030.47 |

Payment Detail Information


## Attachments

## Receipt Checklist

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| EXP CAT \% | FAIL | Expense categroy: 'FUEL-RENTAL VEHICLE' is not within the allowed percentage(\%) variance amount of 30 <br> \%. (Authorization: $\$ 25.00 /$ Voucher: $\$ 2.13$ ) |
| VARIANCE |  | Traveler |
|  | Justification: | Traveler negotiated for a lower cost. |

Document History 10/10/2017 Voucher: TV0000K6KT

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/27/2017 | 10:44AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| T-ENTERED | 06/28/2017 | 7:28AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment: 1,030.47 |  |
| ADJUSTED | 06/28/2017 | 7:28AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 7:54AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 1:05PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZED | 07/07/2017 | 1:07PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 1:09PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000K6KT |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000RYK1 | Trip Name: | Outdoor Writers Association of America 2017 Conference - Duluth MN |
| TA Date: | 06/27/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status | PAID |
| Purpose: | Mission <br> (Operational) | Document Detail: | To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022081739 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number:
1
Purpose: To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 23 / 17$ | $06 / 25 / 17$ | DULUTH, MN | Mission (Operational) | $160.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,030.41$ |
| :--- | :--- |
| Reimbursable Expenses: | 121.30 |
| Non-Reimbursable Expenses: | 909.11 |
| Advance Applied: | -00 |
| Net to Traveler: | 121.30 |
| Net to Government: | 909.11 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 531.60 | .00 |
| Fuel-Rental Vehicle | 2.13 | .00 |
| Lodging-PerDiem | 258.00 | .00 |
| M\&IE-PerDiem | 115.94 | .00 |
| Mileage | 5.36 | .00 |
| Rental Car | 46.63 | .00 |
| Transportation | 56.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,030.41$ | .00 |

## Trip 1 Details

## Expenses

Trip\#: 1


## Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: | 1,030.41 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 531.60 |  |
| Expense Category: Fuel-Rental | Fiscal Year: | Amount: 2.13 |  |
| Vehicle | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 258.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 115.94 |  |
| Expense Category: Mileage | Fiscal Year: $2017$ | Amount: 5.36 |  |
| Expense Category: Rental Car | Fiscal Year: $2017$ | Amount: 46.63 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 56.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 1,030.41 |

Payment Detail Information


## Attachments

## Receipt Checklist

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| EXP CAT \% | FAIL | Expense categroy: 'FUEL-RENTAL VEHICLE' is not within the allowed percentage(\%) variance amount of 30 <br> \%. (Authorization: $\$ 25.00 /$ /Voucher: $\$ 2.13$ ) |
| VARIANCE |  | Traveler |
|  | Justification: | Traveler negotiated for a lower cost. |

Document History 10/10/2017 Voucher: TV0000K6KT
Copyright 1989-2009 Concur Government Edition: Concur Inc. MIHALIC, DAVID A. 40211962

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/27/2017 | 10:44AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| T-ENTERED | 06/28/2017 | 7:28AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment: 1, 030.47 |  |
| ADJUSTED | 06/28/2017 | 7:28AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 7:54AMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 1:05PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZED | 07/07/2017 | 1:07PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 1:09PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/10/2017 | 7:22AMEST | SEDBROOK, MARY URSULA |  |
|  |  |  | Net Adjustment:0,00 |  |
| TV AUDIT REVIEWED | 07/10/2017 | 7:26AMEST | SEDBROOK, MARY URSULA |  |
|  |  |  | Net Adjustment:-0.06 |  |
| TV AUDIT APPROVED | 07/10/2017 | 9:14AMEST | HENDERSON, DOREEN D |  |
|  |  |  | Net Adjustment:-0.06 |  |
| PENDING | 07/10/2017 | 9:14AMEST | SYSUTILITY |  |
|  |  |  | Net Adjustment:-0.06 |  |
| SAP INVOICE POSTED | 07/10/2017 | 9:14AMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:-0.06 |  |
| PAID | 07/11/2017 | 4:06AMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:-0.06 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

## Traveler/Preparer Name

Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000K6KT |
| :---: | :---: | :---: | :---: |
| Travel Authorization Number: | TANUM0000RYK1 | Trip Name: | Outdoor Writers Association of America 2017 Conference - Duluth MN |
| TA Date: | 06/27/17 | Currency: | USD |
| Organization: | DOIDOSSIO | Current Status | T-ENTERED |
| Purpose: | Mission <br> (Operational) | Document Detail: | To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office. |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022081739 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number:
1
Purpose: To represent Secretary Zinke and speak on public lands and the new administration. Form DI-1958 WAG form approved by Ethics Office.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 23 / 17$ | $06 / 25 / 17$ | DULUTH, MN | Mission (Operational) | $160.00 / 64.00$ |

## Document Totals

| Total Expenses: | $1,030.47$ |
| :--- | :--- |
| Reimbursable Expenses: | 121.36 |
| Non-Reimbursable Expenses: | 909.11 |
| Advance Applied: | -00 |
| Net to Traveler: | 121.36 |
| Net to Government: | 909.11 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 531.60 | .00 |
| Fuel-Rental Vehicle | 2.13 | .00 |
| Lodging-PerDiem | 258.00 | .00 |
| M\&IE-PerDiem | 116.00 | .00 |
| Mileage | 5.36 | .00 |
| Rental Car | 46.63 | .00 |
| Transportation | 56.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,030.47$ | .00 |

## Trip 1 Details

## Expenses

Trip\#: 1


## Account Summary for the Selected Trip

| Org: DOI | Label: FWS | Acct Code: | 1,030.47 |
| :---: | :---: | :---: | :---: |
|  |  | DS40000000/DR.40000.16FWSTRV//167D0102DR/DL2000000.000000//// |  |
| Expense Category: Com. Carrier | Fiscal Year: $2017$ | Amount: 531.60 |  |
| Expense Category: Fuel-Rental | Fiscal Year: | Amount: 2.13 |  |
| Vehicle | 2017 |  |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 258.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 116.00 |  |
| Expense Category: Mileage | Fiscal Year: $2017$ | Amount: 5.36 |  |
| Expense Category: Rental Car | Fiscal Year: $2017$ | Amount: 46.63 |  |
| Expense Category: Transportation | Fiscal Year: $2017$ | Amount: 56.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 1,030.47 |

Payment Detail Information


## Attachments

## Receipt Checklist

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| EXP CAT \% | FAIL | Expense categroy: 'FUEL-RENTAL VEHICLE' is not within the allowed percentage(\%) variance amount of 30 <br> \%ARIANCE |
|  | Traveler | \%. (Authorization: $\$ 25.00 /$ Voucher: $\$ 2.13$ ) <br>  <br>  <br>  <br>  <br> Justification: |

Document History 10/10/2017 Voucher: TV0000K6KT

| Copyright 1989-2009 Concur Government Edition: Concur Inc. MIHALIC, DAVID A. 40211962 |  | RIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- | :--- |$\quad$ REASON

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE_GULAC@IOS.DOICGOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022081739 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: To participate with the DOI COOP Team in the (b) (7)(E) Continuity of Operation (COOP) Exercise at (b) (7)(E) Traveler authorized to be a passenger in Mr. Cason's POV on the outbound trip; on the return trip, Mr. Mihalik will ride with other DOI employees.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 202.25 |
| :--- | :--- |
| Reimbursable Expenses: | 187.50 |
| Non-Reimbursable Expenses: | 14.75 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 76.50 | .00 |
| Transportation | 20.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 202.25 | .00 |

Trip 1 Details

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 34.75 | Total Per Diem Expenses: | 167.50 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Date | Description | Category | Cost | Pay Method | Per Diem |  |
| $06 / 19 / 2017$ | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |  |
| $06 / 20 / 2017$ | Lodging | Lodging-PerDiem | 91.00 | REIMBURSABLE | $*$ | $*$ |




## Payment Detail Information

| Organization | Label | Accounting String | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | Payment Method |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | REIMBURSABLE |

Totals by Label
DOI NPS Total DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000////
202.25

Totals by Payment Method

| GOVCC-C Total | 14.75 |
| :--- | :--- |
| REIMBURSABLE Total | 187.50 |

## Attachments

Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 20 / 17$ | Lodging | $\$ 91.00$ |
| $06 / 21 / 17$ | CAB | $\$ 20.00$ |

Audits
Audit Name
Result
Reason

Document History 10/10/2017 Authorization: TANUM0000RWCN

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/19/2017 | 2:25PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 06/22/2017 | 12:47PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:202.25 |  |
| ADJUSTED | 06/22/2017 | 12:47PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment: 0.00 |  |
| AUTHORIZATION APPROV | 06/22/2017 | 12:48PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

## Traveler/Preparer Name

Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000RWCN |  |
| :---: | :---: | :---: | :---: | :---: |
| Travel | TANUM0000RWCN Trip Name: |  | b) (7) (E) Continuity of Operations (COOP) Exercise |  |
| Authorization Number: |  |  |  |  |
| TA Date: | 06/19/17 | Currency: | USD |  |
| Organization: | DOIDOSSIO | Current <br> Status: | AUTHORIZATION SIGNED |  |
| Purpose: | Mission <br> (Operational) | Document Detail: | To participate with the DOI COOP Team in the (COOP) Exercise at $\square$ Traveler authorized to be a p outbound trip; on the return trip, Mr. Mihalik will ride with ot | Continuity of Operation in Mr. Cason's POV on the employees. |
| Type Code: | Trip By Trip |  |  |  |

## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE_GULAC@IOS.DOICGOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: |  | Home Phone: | 2022081739 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: To participate with the DOI COOP Team in the (b)(7)(E) Continuity of Operation (COOP) Exercise at (b) ( 7 )(E) Traveler authorized to be a passenger in Mr. Cason's POV on the outbound trip; on the return trip, Mr. Mihalik will ride with other DOI employees.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 202.25 |
| :--- | :---: |
| Reimbursable Expenses: | 187.50 |
| Non-Reimbursable Expenses: | 14.75 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 76.50 | .00 |
| Transportation | 20.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 202.25 | .00 |

Trip 1 Details

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 34.75 | Total Per Diem Expenses: | 167.50 |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Date | Description | Category | Cost | Pay Method | Per Diem |  |
| $06 / 19 / 2017$ | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |  |
| $06 / 20 / 2017$ | Lodging | Lodging-PerDiem | 91.00 | REIMBURSABLE | $*$ | $*$ |




## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | GOVCC-C | 14.75 |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | REIMBURSABLE | 187.50 |
| Totals by Label |  |  |  |  |
| DOI | NPS Total DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// |  |  | 202.25 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 14.75 |
|  |  |  | REIMBURSABLE Total | 187.50 |

## Attachments <br> Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 20 / 17$ | Lodging | $\$ 91.00$ |
| $06 / 21 / 17$ | CAB | $\$ 20.00$ |

## Audits

Audit Name
Result
Reason

Document History 10/10/2017 Authorization: TANUM0000RWCN

| Copyright 1989-2009 Concur Government Edition: Concur | Inc. MIHALIC, DAVID A. 40211962 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | $06 / 19 / 2017$ | $2: 25$ PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | $06 / 22 / 2017$ | $12: 47$ PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:202.25 |  |
|  |  |  |  |  |

I certify that the electronic signatures listed above are valid and on file

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :---: | :---: | :---: | :---: |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAIL: | CATHERINE_GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022081739 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: To participate with the DOI COOP Team in the (D) ( 7 )( ㄷ) Continuity of Operation (COOP) Exercise at (b) (7)(E) Traveler authorized to be a passenger in Mr. Cason's POV on the outbound trip; on the return trip, Mr. Mihalik will ride with other DOI employees.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Applied: | 00 |
| Net to Traveler: | 30.50 |
| Net to Government: | 120.75 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 30.50 | .00 |
| Misc Expense - Reimb | 15.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 151.25 | .00 |

Trip 1 Details


## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acct Code: <br> DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | 151.25 |
| :---: | :---: | :---: | :---: |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 30.50 |  |
| Expense Category: Misc Expense Reimb | Fiscal Year: $2017$ | Amount: 15.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 151.25 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | GOVCC-C | 120.75 |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  |  |
| DOI | NPS Total DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// |  |  | 151.25 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 120.75 |
|  |  |  | REIMBURSABLE Total | 30.50 |


| Attachments | Attachments Exists |  |
| :---: | :---: | :---: |
| Receipt Checklist |  |  |
| Date | Description | Cost |

Audits
Audit Name Result Reason

## Document History 10/10/2017 Voucher: TV0000K3M8

Copyright 1989-2009 Concur Government Edition: Concur Inc. MIHALIC, DAVID A. 40211962

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $06 / 22 / 2017$ | $12: 48$ PMEST | GULAC, CATHERINE D |
| T-ENTERED | $06 / 28 / 2017$ |  | Net Adjustment:0.00 |
|  |  |  | GULAC, CATHERINE D |
| ADJUSTED | $06 / 28 / 2017$ | $8: 31$ AMEST | Net Adjustment:151.25 |

## I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:

## Approver Signature:

Date:

## Document Header Information

\(\left.\begin{array}{llll}Document Type: \& Voucher \& \begin{array}{l}Document <br>

Name:\end{array} \& TV0000K3M8\end{array}\right]\)| Travel |
| :--- | :--- | :--- |
| Authorization |$\quad$ TANUM0000RWCNTrip Name: $(b)(7)(E)$ Continuity of Operations (COOP) Exercise

## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :---: | :---: | :---: | :---: |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAIL: | CATHERINE_GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022081739 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: To participate with the DOI COOP Team in the (b) (7)(E) Continuity of Operation (COOP) Exercise at (b) (7)(E) Traveler authorized to be a passenger in Mr. Cason's POV on the outbound trip; on the return trip, Mr. Mihalik will ride with other DOI employees.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Applied: | .00 |
| Net to Traveler: | 30.50 |
| Net to Government: | 120.75 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 30.50 | .00 |
| Misc Expense - Reimb | 15.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 151.25 | .00 |

Trip 1 Details


## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acct Code: <br> DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | 151.25 |
| :---: | :---: | :---: | :---: |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 30.50 |  |
| Expense Category: Misc Expense Reimb | Fiscal Year: $2017$ | Amount: 15.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 151.25 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | GOVCC-C | 120.75 |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  |  |
| DOI | NPS Total DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// |  |  | 151.25 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 120.75 |
|  |  |  | REIMBURSABLE Total | 30.50 |


| Attachments | Attachments Exists |  |
| :---: | :---: | :---: |
| Receipt Checklist |  |  |
| Date | Description | Cost |

Audits
Audit Name Result Reason

## Document History 10/10/2017 Voucher: TV0000K3M8

Copyright 1989-2009 Concur Government Edition: Concur Inc. MIHALIC, DAVID A. 40211962

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $06 / 22 / 2017$ | $12: 48$ PMEST | GULAC, CATHERINE D |
| T-ENTERED | $06 / 28 / 2017$ |  | Net Adjustment:0.00 |
|  |  |  | GULAC, CATHERINE D |
| ADJUSTED | $06 / 28 / 2017$ | $8: 31$ AMEST | Net Adjustment:151.25 |


| AUTHORIZED | $06 / 28 / 2017$ | $8: 33$ AMEST | Net Adjustment:0.00 <br> GULAC, CATHERINE D |
| :--- | :--- | :--- | :--- |
| ADJUSTED | $06 / 28 / 2017$ | $8: 34$ AMEST | Net Adjustment:0.00 <br> GULAC, CATHERINE D |
| T-ENTERED | $06 / 28 / 2017$ | $8: 34$ AMEST | Net Adjustment:0.00 <br> GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |

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SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE_GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address:  Home Phone: <br> Alternate Address: Alternate Phone:  |  |  |  |

## Document Information

Trip
Number: 1
Purpose: To participate with the DOI COOP Team in the (b) (7)(E) Continuity of Operation (COOP) Exercise at (b) (7)(E) Traveler authorized to be a passenger in Mr. Cason's POV on the outbound trip; on the return trip, Mr. Mihalik will ride with other DOI employees.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Applied: | .00 |
| Net to Traveler: | 30.50 |
| Net to Government: | 120.75 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 30.50 | .00 |
| Misc Expense - Reimb | 15.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 151.25 | .00 |

Trip 1 Details


## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acct Code: <br> DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | 151.25 |
| :---: | :---: | :---: | :---: |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 30.50 |  |
| Expense Category: Misc Expense Reimb | Fiscal Year: $2017$ | Amount: 15.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 151.25 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | GOVCC-C | 120.75 |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  |  |
| DOI | NPS Total DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// |  |  | 151.25 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 120.75 |
|  |  |  | REIMBURSABLE Total | 30.50 |


| Attachments | Attachments Exists |  |
| :---: | :---: | :---: |
| Receipt Checklist |  |  |
| Date | Description | Cost |

Audits
Audit Name Result Reason

## Document History 10/10/2017 Voucher: TV0000K3M8

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| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $06 / 22 / 2017$ | $12: 48$ PMEST | GULAC, CATHERINE D |
| T-ENTERED | $06 / 28 / 2017$ |  | Net Adjustment:0.00 |
|  |  |  | GULAC, CATHERINE D |
| ADJUSTED | $06 / 28 / 2017$ | $8: 31$ AMEST | Net Adjustment:151.25 |


| AUTHORIZED | $06 / 28 / 2017$ | 8:33AMEST | Net Adjustment:0.00 <br> GULAC, CATHERINE D <br> Net Adjustment:0.00 |
| :--- | :--- | :--- | :--- |
| ADJUSTED | $06 / 28 / 2017$ | $8: 34$ AMEST | GULAC, CATHERINE D |
| T-ENTERED | $06 / 28 / 2017$ | $8: 34$ AMEST | Net Adjustment:0.00 <br> GULAC, CATHERINE D |
| ADJUSTED | $06 / 28 / 2017$ | $8: 34$ AMEST | Net Adjustment:0.00 <br> GULAC, CATHERINE D |
| AUTHORIZED | $06 / 28 / 2017$ | $8: 35 A M E S T$ | Net Adjustment:0.00 <br> GULAC, CATHERINE D <br> Net Adjustment:0.00 |

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SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date
Approver Name:
Approver Signature:
Date:

## Document Header Information

\(\left.\begin{array}{llll}Document Type: \& Voucher \& \begin{array}{l}Document <br>

Name:\end{array} \& TV0000K3M8\end{array}\right]\)| Travel |
| :--- | :--- | :--- |
| Authorization |$\quad$ TANUM0000RWCNTrip Name: $(b)(7)(E)$ Continuity of Operations (COOP) Exercise

## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :---: | :---: | :---: | :---: |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAIL: | CATHERINE_GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022081739 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: To participate with the DOI COOP Team in the (b) (7)(E) Continuity of Operation (COOP) Exercise at (b) (7)(E) Traveler authorized to be a passenger in Mr. Cason's POV on the outbound trip; on the return trip, Mr. Mihalik will ride with other DOI employees.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Applied: | .00 |
| Net to Traveler: | 30.50 |
| Net to Government: | 120.75 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 30.50 | .00 |
| Misc Expense - Reimb | 15.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 151.25 | .00 |

Trip 1 Details


## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acct Code: <br> DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | 151.25 |
| :---: | :---: | :---: | :---: |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 30.50 |  |
| Expense Category: Misc Expense Reimb | Fiscal Year: $2017$ | Amount: 15.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 151.25 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | GOVCC-C | 120.75 |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  |  |
| DOI | NPS Total DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// |  |  | 151.25 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 120.75 |
|  |  |  | REIMBURSABLE Total | 30.50 |


| Attachments | Attachments Exists |  |
| :---: | :---: | :---: |
| Receipt Checklist |  |  |
| Date | Description | Cost |

Audits
Audit Name Result Reason

## Document History 10/10/2017 Voucher: TV0000K3M8

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| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $06 / 22 / 2017$ | $12: 48$ PMEST | GULAC, CATHERINE D |
| T-ENTERED | $06 / 28 / 2017$ |  | Net Adjustment:0.00 |
|  |  |  | GULAC, CATHERINE D |
| ADJUSTED | $06 / 28 / 2017$ | $8: 31$ AMEST | Net Adjustment:151.25 |


| AUTHORIZED | $06 / 28 / 2017$ | $8: 33 A M E S T$ | Net Adjustment:0.00 <br> GULAC, CATHERINE D <br> Net Adjustment:0.00 |
| :--- | :--- | :--- | :--- |
| ADJUSTED | $06 / 28 / 2017$ | $8: 34$ AMEST | GULAC, CATHERINE D |
| T-ENTERED | $06 / 28 / 2017$ | $8: 34$ AMEST | Net Adjustment:0.00 <br> GULAC, CATHERINE D |
| ADJUSTED | $06 / 28 / 2017$ | $8: 34 A M E S T$ | Net Adjustment:0.00 <br> GULAC, CATHERINE D |
| AUTHORIZED | $06 / 28 / 2017$ | $8: 35 A M E S T$ | Net Adjustment:0.00 <br> GULAC, CATHERINE D |
| ADJUSTED | $06 / 28 / 2017$ | $8: 35 A M E S T$ | Net Adjustment:0.00 <br> GULAC, CATHERINE D |
| T-ENTERED | $06 / 28 / 2017$ | $8: 35 A M E S T$ | Net Adjustment:0.00 <br> GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :---: | :---: | :---: | :---: |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS 7328<BR>WASHINGTON, DC 20240 | EMAIL: | CATHERINE_GULAC@IOS.DOI.GOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022081739 |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip
Number: 1
Purpose: To participate with the DOI COOP Team in the (b) (7)(E) Continuity of Operation (COOP) Exercise at (b) (7)(E) Traveler authorized to be a passenger in Mr. Cason's POV on the outbound trip; on the return trip, Mr. Mihalik will ride with other DOI employees.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Applied: | 00 |
| Net to Traveler: | 30.50 |
| Net to Government: | 120.75 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 30.50 | .00 |
| Misc Expense - Reimb | 15.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 151.25 | .00 |

Trip 1 Details


## Account Summary for the Selected Trip

| Org: DOI | Label: NPS | Acct Code: <br> DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | 151.25 |
| :---: | :---: | :---: | :---: |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 30.50 |  |
| Expense Category: Misc Expense Reimb | Fiscal Year: $2017$ | Amount: 15.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 151.25 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | GOVCC-C | 120.75 |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  |  |
| DOI | NPS Total DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// |  |  | 151.25 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 120.75 |
|  |  |  | REIMBURSABLE Total | 30.50 |

Attachments

Receipt Checklist
Date
Description

Audits
Audit Name Result Reason

## Document History 10/10/2017 Voucher: TV0000K3M8

Copyright 1989-2009 Concur Government Edition: Concur Inc. MIHALIC, DAVID A. 40211962

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $06 / 22 / 2017$ | $12: 48$ PMEST | GULAC, CATHERINE D | Net Adjustment:0.00 |


| AUTHORIZED |  |  | Net Adjustment:0.00 |
| :---: | :---: | :---: | :---: |
|  | 06/28/2017 | 8:33AMEST | GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 06/28/2017 | 8:34AMEST | GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |
| T-ENTERED | 06/28/2017 | 8:34AMEST | GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 06/28/2017 | 8:34AMEST | GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |
| AUTHORIZED | 06/28/2017 | 8:35AMEST | GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 06/28/2017 | 8:35AMEST | GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |
| T-ENTERED | 06/28/2017 | 8:35AMEST | GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 06/28/2017 | 8:36AMEST | GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |
| AUTHORIZED | 06/28/2017 | 8:36AMEST | GULAC, CATHERINE D |
|  |  |  | Net Adjustment:0.00 |
| TV AUDIT REVIEWED | 06/28/2017 | 11:38AMEST | SEDBROOK, MARY URSULA |
|  |  |  | Net Adjustment: 0.00 |
| TV AUDIT APPROVED | 06/28/2017 | 11:46AMEST | BAKER, ERIC J |
|  |  |  | Net Adjustment:0.00 |
| PENDING | 06/28/2017 | 11:46AMEST | SYSUTILITY |
|  |  |  | Net Adjustment:0.00 |
| SAP INVOICE POSTED | 06/28/2017 | 11:46AMEST | EAI, EAI |
|  |  |  | Net Adjustment:0.00 |
| PAID | 06/29/2017 | 4:11AMEST | EAI, EAI |
|  |  |  | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information



## Traveler Profile

| Name: | MIHALIC, DAVID A | ID: | 1001210943 |
| :--- | :--- | :--- | :--- | :--- |
| TID: | 40211962 | Organization: | DOIDOSSIO |
| Title: |  | Duty Station: | WASHINGTON DC |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | DOI OS SIO 1849 C ST NW MS $7328<$ BR $>$ WASHINGTON, DC 20240 | EMAIL: | CATHERINE_GULAC@IOS.DOICGOV |
| Office Phone: | 2022081739 | Cell Phone: |  |
| Home Address: | , | Home Phone: | 2022081739 |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip
Number: 1
Purpose: To participate with the DOI COOP Team in the $(b)(7)(E) \quad$ Continuity of Operation (COOP) Exercise at (b) (7)(E) Traveler authorized to be a passenger in Mr. Cason's POV on the outbound trip; on the return trip, Mr. Mihalik will ride with other DOI employees.
Itinerary Locations

| From | To | Itinerary Location | Purpose | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| $06 / 20 / 17$ | $06 / 21 / 17$ | SHEPHERDSTOWN, WV | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | 151.25 |
| :--- | :--- |
| Reimbursable Expenses: | 30.50 |
| Non-Reimbursable Expenses: | 120.75 |
| Advance Applied: | .00 |
| Net to Traveler: | 30.50 |
| Net to Government: | 120.75 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Lodging-PerDiem | 91.00 | .00 |
| M\&IE-PerDiem | 30.50 | .00 |
| Misc Expense - Reimb | 15.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 151.25 | .00 |

Trip 1 Details


| Account Summary for the Selected Trip |  |  |  |
| :---: | :---: | :---: | :---: |
| Org: DOI | Label: NPS | Acct Code: <br> DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | 151.25 |
| Expense Category: Lodging-PerDiem | Fiscal Year: $2017$ | Amount: 91.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: $2017$ | Amount: 30.50 |  |
| Expense Category: Misc Expense Reimb | Fiscal Year: $2017$ | Amount: 15.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: $2017$ | Amount: 14.75 |  |
|  |  | Total: | 151.25 |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | GOVCC-C | 120.75 |
| DOI | NPS | DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// | REIMBURSABLE | 30.50 |
| Totals by Label |  |  |  |  |
| DOI | NPS Total DS10500000/DR.10500.17NPSTRV//177D0102DR/DL1000000.000000//// |  |  | 151.25 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 120.75 |
|  |  |  | REIMBURSABLE Total | 30.50 |

## Attachments <br> Attachments Exists

## Receipt Checklist

Date Description Cost

Audits

| Audit Name |  | Result |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Document History 10/10/2017 Voucher: TV0000K3M8 |  |  |  |  |
| Copyright 1989-2009 Concur Government Edition: Concur Inc. MIHALIC, DAVID A. 40211962 |  |  |  |  |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | 06/22/2017 | 12:48PMEST | GULAC, CATHERINE D |  |
|  |  |  | Net Adjustment:0.00 |  |
| T-ENTERED | 06/28/2017 | 7:26AMEST | GULAC, CATHERINE D |  |

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## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature
Date:

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000QOUI |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000QOUI | Trip Name: | Multi-Segment Trip |
| TA Date: | $04 / 21 / 17$ | Currency: | USD |
| Organization: | DOIRBOR9 | Current Status: | AUTHORIZATION APPROV |
| Purpose: | MISSION (OPERATIONAL) | Document Detail: | RLT Meetings |
| Type Code: | TRIP BY TRIP |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: | Card: |
| Security Cl: |  | EMAIL: | CARD HOLDER |
| Office Address: | $202-513-0583$ | Cell Phone: |  |
| Office Phone: |  | Home Phone: |  |
| Home Address: |  | Alternate Phone: |  |
| Alternate Address: |  |  |  |

## Document Information

Trip Number: 1

| Purpose; | RLT Meetings |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $04 / 24 / 17$ | $04 / 27 / 17$ | LAS VEGAS, NV | MISSION (OPERATIONAL) | $102.00 / 64.00$ |

## Document Totals

Total Expenses: 930.61
Reimbursable Expenses: 256.00
Non-Reimbursable Expenses: 674.61
Advance Authorized: 00
Advance Requested: . 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 345.60 | .00 |
| Lodging-PerDiem | 306.00 | .00 |
| M\&IE-PerDiem | 256.00 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 930.61 | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003027912 | 345.60 |  |
| COMM-CARR | United | 1003027912 | .00 |  |
| COMM-CARR | American Airlines | 1003027912 | .00 |  |
| COMM-CARR | American Airlines | 1003027912 | .00 |  |

Trip Itinerary
From: MSO-Missoula, MT (USA) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)

## Monday April 24, 2017

## MSO-Missoula, MT (USA) to DEN-Denver, CO (USA) (De

Apr 24 United 4540
Missoula, MT (USA) 04/24/2017 3:12PM
Confirmation Number: CHXCWY
Flight Information
Distance 677 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to LAS-Las Vegas, NV (USA)
Apr 24 United 2421
Denver, CO (USA) (Denver IntL. Apt) 04/24/2017 6:52PM
Confirmation Number: CHXCWY
Flight Information
Distance 625 miles
No Seat Assigned
Thursday April 27, 2017
LAS-Las Vegas, NV (USA) to PHL-Philadelphia, PA (US
Apr 27 American Airlines 607
Las Vegas, NV (USA) (Mc+carran IntL. Apt 04/27/2017 6:15AM
Confirmation Number: NRVFGC
Flight Information
Distance 2169 miles
No Seat Assigned
PHL-Philadelphia, PA (US to DCA-Washington, DC (USA)
Apr 27 American Airlines 4563
Philadelphia, PA (USA) (IntL. Apt) 04/27/2017 3:40PM
Confirmation Number: NRVFGC
Flight Information
Distance 119 miles No Seat Assigned

Duration: 2 Hours 1 Minute Nonstop
Denver, CO (USA) (Denver IntL. Apt) 04/24/2017 5:13PM

Emissions 291.1 lbs of CO2
Cost 345.60 USD

Duration: 1 Hour 57 Minutes Nonstop
Las Vegas, NV (USA) (Mc+carran IntL. Apt 04/24/2017 7:49PM

Emissions 268.8 lbs of CO 2

Duration: 4 Hours 46 Minutes Nonstop
Philadelphia, PA (USA) (IntL. Apt) 04/27/2017 2:01PM

Emissions 845.9 lbs of CO2

Duration: 1 Hour 7 Minutes Nonstop
Washington, DC (USA) (National Apt) 04/27/2017 4:47PM

Emissions 63.1 lbs of CO 2

## Expenses



## Other Authorizations

Trip\#: 1

## Account Summary for the Selected Trip

## Payment Detail Information

Organization $\quad$ Label Accounting String
Totals by Label
Totals by Payment Method

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $04 / 24 / 17$ | AIR | $\$ 345.60$ |


| Audits   <br> Audit Name Result Reason |  |  |
| :--- | :--- | :--- |
| DFLT PMT METHOD FAIL M\&IE Adjustment ON 04/24/17 HAS PMT METHOD OF REDUCE REIMB - NOT USING DEFAULT  <br> USED  PAYMENT METHOD - REIMBURSABLE |  |  |
|  | Traveler | A justification will be added when traveler return |

Document History 10/02/2017 Authorization: TANUM0000QOUI
Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 04/21/2017 | 10:15AMEST | JEANETTE COLEMAN |  |
|  |  |  | Net Adjustment: 0.00 |  |
| AUTHORIZATION SIGNED | 04/21/2017 | 10:21AMEST | COLEMAN, JEANETTE |  |
|  |  |  | Net Adjustment:930.61 |  |
| ADJUSTED | 04/21/2017 | 11:10AMEST | Black, Danette Renee |  |
|  |  |  | Net Adjustment:0.00 |  |
| RETURNED | 04/21/2017 | 11:11AMEST | Black, Danette Renee |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 04/21/2017 | 11:27AMEST | COLEMAN, JEANETTE |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 04/21/2017 | 11:27AMEST | COLEMAN, JEANETTE |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION APPROV | 04/21/2017 | 11:31AMEST | HESS, JAMES RANDALL |  |
|  |  |  | Net Adjustment:0.00 |  |

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## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000J5GL |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000QOUI | Trip Name: | Multi-Segment Trip |
| TA Date: | $05 / 01 / 17$ | Currency: | USD |
| Organization: | DOIRBOR9 | Current Status: | PAID |
| Purpose: | MISSION (OPERATIONAL) | Document Detail: | RLT Meetings |
| Type Code: | TRIP BY TRIP |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: | Card: |
| Security Cl: |  | EMAIL: | CARD HOLDER |
| Office Address: | Camikkelsen@usbr.gov |  |  |
| Office Phone: | Cell Phone: |  |  |
| Home Address: |  | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1

| Purpose; | RLT Meetings |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose |  |
| $04 / 24 / 17$ | $04 / 26 / 17$ | LAS VEGAS, NV | MISSION (OPERATIONAL) | Per Diem Rates |

## Document Totals

| Total Expenses: | $1,321.03$ |
| :--- | :--- |
| Reimbursable Expenses: | 501.88 |
| Non-Reimbursable Expenses: | 819.15 |
| Advance Applied: | .00 |
| Net to Traveler: | 501.88 |
| Net to Government: | 819.15 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 735.80 | -00 |
| Fuel-Rental Vehicle | 12.98 | .00 |
| Lodging Taxes \& Misc | 28.56 | .00 |
| Lodging-PerDiem | 204.00 | .00 |
| M\&IE-PerDiem | 160.00 | .00 |
| Rental Car | 96.34 | .00 |
| Transaction Fees | 68.60 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,321.03$ | .00 |

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003027912 | 735.80 |  |
| COMM-CARR | United | 1003027912 | .00 |  |
| COMM-CARR | American Airlines | 1003027912 | .00 |  |

MSO-Missoula, MT (USA) to DEN-Denver, CO (USA) (De
Apr 24 United 4540
Missoula, MT (USA) 04/24/2017 3:12PM
Confirmation Number: CHXCWY
Flight Information
Distance 677 miles
No Seat Assigned
MSO-Missoula, MT (USA) to DEN-Denver, CO (USA) (De
Apr 24 United 4540
Missoula, MT (USA) 04/24/2017 3:12PM
Confirmation Number: CHXCWY
Flight Information
Distance 677 miles
No Seat Assigned
MSO-Missoula, MT (USA) to DEN-Denver, CO (USA) (De
Apr 24 United 4540
Missoula, MT (USA) 04/24/2017 3:12PM
Confirmation Number: CHXCWY
Flight Information
Distance 677 miles
No Seat Assigned
MSO-Missoula, MT (USA) to DEN-Denver, CO (USA) (De
Apr 24 United 4540
Missoula, MT (USA) 04/24/2017 3:12PM
Confirmation Number: CHXCWY
Flight Information
Distance 677 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to LAS-Las Vegas, NV (USA)
Apr 24 United 2421
Denver, CO (USA) (Denver IntL. Apt) 04/24/2017 6:52PM
Confirmation Number: CHXCWY
Flight Information
Distance 625 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to LAS-Las Vegas, NV (USA)
Apr 24 United 2421
Denver, CO (USA) (Denver IntL. Apt) 04/24/2017 6:52PM Confirmation Number: CHXCWY

Flight Information
Distance 625 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to LAS-Las Vegas, NV (USA)
Apr 24 United 2421
Denver, CO (USA) (Denver IntL. Apt) 04/24/2017 6:52PM
Confirmation Number: CHXCWY
Flight Information
Distance 625 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to LAS-Las Vegas, NV (USA)
Apr 24 United 2421
Denver, CO (USA) (Denver IntL. Apt) 04/24/2017 6:52PM
Confirmation Number: CHXCWY

Duration: 2 Hours 1 Minute Nonstop
Denver, CO (USA) (Denver IntL. Apt) 04/24/2017 5:13PM

Emissions 264.0 lbs of CO 2
Cost 735.80 USD

Duration: 2 Hours 1 Minute Nonstop
Denver, CO (USA) (Denver IntL. Apt) 04/24/2017 5:13PM

Emissions 264.0 lbs of CO2
Cost 735.80 USD

Duration: 2 Hours 1 Minute Nonstop
Denver, CO (USA) (Denver IntL. Apt) 04/24/2017 5:13PM

Emissions 264.0 lbs of CO 2
Cost 735.80 USD

Duration: 2 Hours 1 Minute Nonstop
Denver, CO (USA) (Denver IntL. Apt) 04/24/2017 5:13PM

Emissions 264.0 lbs of CO2
Cost 735.80 USD

Duration: 1 Hour 57 Minutes Nonstop
Las Vegas, NV (USA) (Mc+carran IntL. Apt 04/24/2017 7:49PM

Emissions 243.8 lbs of CO2

Duration: 1 Hour 57 Minutes Nonstop
Las Vegas, NV (USA) (Mc+carran IntL. Apt 04/24/2017 7:49PM

Emissions 243.8 lbs of CO 2

Duration: 1 Hour 57 Minutes Nonstop
Las Vegas, NV (USA) (Mc+carran IntL. Apt 04/24/2017 7:49PM

Emissions 243.8 lbs of CO 2

Duration: 1 Hour 57 Minutes Nonstop
Las Vegas, NV (USA) (Mc+carran IntL. Apt 04/24/2017 7:49PM

Distance 625 miles
Emissions 243.8 lbs of CO 2
No Seat Assigned
Wednesday April 26, 2017

## LAS-Las Vegas, NV (USA) to DCA-Washington, DC (USA)

Apr 26 American Airlines 2536
Las Vegas, NV (USA) (Mc+carran IntL. Apt 04/26/2017 1:10PM
Confirmation Number: NRVFGC
Flight Information
Distance 2082 miles
No Seat Assigned
LAS-Las Vegas, NV (USA) to DCA-Washington, DC (USA)
Apr 26 American Airlines 2536
Las Vegas, NV (USA) (Mc+carran IntL. Apt 04/26/2017 1:10PM
Confirmation Number: NRVFGC
Flight Information
Distance 2082 miles
No Seat Assigned
LAS-Las Vegas, NV (USA) to DCA-Washington, DC (USA)
Apr 26 American Airlines 2536
Las Vegas, NV (USA) (Mc+carran IntL. Apt 04/26/2017 1:10PM
Confirmation Number: NRVFGC

Flight Information
Distance 2082 miles
No Seat Assigned
LAS-Las Vegas, NV (USA) to DCA-Washington, DC (USA)
Apr 26 American Airlines 2536
Las Vegas, NV (USA) (Mc+carran IntL. Apt 04/26/2017 1:10PM Confirmation Number: NRVFGC

Flight Information Distance 2082 miles No Seat Assigned

Duration: 4 Hours 39 Minutes Nonstop Washington, DC (USA) (National Apt) 04/26/2017 8:49PM

Emissions 812.0 lbs of CO2

Duration: 4 Hours 39 Minutes Nonstop
Washington, DC (USA) (National Apt) 04/26/2017 8:49PM

Emissions 812.0 lbs of CO2

Duration: 4 Hours 39 Minutes Nonstop
Washington, DC (USA) (National Apt) 04/26/2017 8:49PM

Emissions 812.0 lbs of CO 2

Duration: 4 Hours 39 Minutes Nonstop
Washington, DC (USA) (National Apt) 04/26/2017 8:49PM

Emissions 812.0 lbs of CO 2

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 957.03 | Total Per Diem Expenses: |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Date Description Category | Cost | Pay Method |  |  |  |
| $04 / 23 / 2017$ | Airline Flight | Com. Carrier | 345.60 | GOVCC-C |  |
| Comment: | BOR corporate card |  |  |  |  |
| $04 / 23 / 2017$ | Travel Fee | Transaction Fees | 34.30 | GOVCC-C |  |
| Comment: | SB ATRS Domestic w-Air-Rail |  |  |  |  |
| $04 / 24 / 2017$ | Lodging Tax | Lodging Taxes \& Misc | 14.28 | REIMBURSABLE |  |
| $04 / 24 / 2017$ | Lodging | Lodging-PerDiem | 102.00 | REIMBURSABLE |  |
| $04 / 24 / 2017$ | M\&IE | M\&IE-PerDiem | 48.00 | REIMBURSABLE |  |
| $04 / 25 / 2017$ | Lodging Tax | Lodging Taxes \& Misc | 14.28 | REIMBURSABLE |  |
| $04 / 25 / 2017$ | Lodging | Lodging-PerDiem | 102.00 | REIMBURSABLE |  |
| $04 / 25 / 2017$ | M\&IE | M\&IE-PerDiem | 64.00 | REIMBURSABLE |  |
| $04 / 26 / 2017$ | Airline Flight | Com. Carrier | 390.20 | GOVCC-C | $*$ |
| Comment: | BOR Corporate Card | Fuel-Rental Vehicle | 12.98 | REIMBURSABLE |  |
| $04 / 26 / 2017$ | Gas-Rental | M\&IE-PerDiem | 48.00 | REIMBURSABLE |  |
| $04 / 26 / 2017$ | M\&IE | Rental Car | 96.34 | REIMBURSABLE |  |
| $04 / 26 / 2017$ | Rental Car | Transaction Fees | 34.30 | GOVCC-C |  |
| $04 / 26 / 2017$ | Travel Fee |  |  |  |  |
| Comment: | SB ATRS Domestic w-Air-Rail | Transxn Fees | 14.75 | GOVCC-C |  |

Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 364.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 04/24/2017 | 102.00/ 64.00 | 102.00 | 102.00 | 48.00 | 48.00 |  |
| 04/25/2017 | 102.00/ 64.00 | 102.00 | 102.00 | 64.00 | 64.00 |  |
| 04/26/2017 | 102.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier
Expense Category: Fuel-Rental Vehicle
Expense Category Lodoing Taxes \& Mise
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Rental Car
Expense Category: Transaction Fees
Expense Category: Transxn Fees

Label: Deputy Commissioner Acct Code: RR09200000/RX.59099805.100EA00//178R5065C6//I// 1,321.03
Fiscal Year: 2017 Amount: 735.80
Fiscal Year: 2017 Amount: 12.98
Amount: 28.56
Amount: 204.00
Amount: 160.00
Amount: 96.34
Amount: 68.60
Amount: 14.75
Total:
1,321.03

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | Deputy Commissioner | RR09200000/RX. $59099805.100 \mathrm{EA} 00 / / 178 \mathrm{R} 5065 \mathrm{C} 6 / / / / /$ | GOVCC-C | 819.15 |
| DOI | Deputy Commissioner | RR09200000/RX. $59099805.100 \mathrm{EA} 00 / / 178 \mathrm{R} 5065 \mathrm{C} / / / / / /$ | REIMBURSABLE | 501.88 |
| Totals by Label |  |  |  | $1,321.03$ |
| DOI | Deputy Commissioner Total | RR09200000/RX. $59099805.100 \mathrm{EA} 00 / / 178 \mathrm{R} 5065 \mathrm{C} 6 / / / / / /$ |  |  |
| Totals by Payment Method |  | GOVCC-C Total | 819.15 |  |
|  |  |  | REIMBURSABLE Total | 501.88 |

## Attachments <br> Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $04 / 23 / 17$ | AIR Airline Flight | $\$ 345.60$ |
| $04 / 24 / 17$ | Lodging Tax | $\$ 14.28$ |
| $04 / 24 / 17$ | Lodging | $\$ 102.00$ |
| $04 / 25 / 17$ | Lodging Tax | $\$ 14.28$ |
| $04 / 25 / 17$ | Lodging | $\$ 102.00$ |
| $04 / 26 / 17$ | AIR Airline Flight | $\$ 390.20$ |
| $04 / 26 / 17$ | Gas-Rental | $\$ 12.98$ |
| $04 / 26 / 17$ | Lodging | $\$ 0.00$ |
| $04 / 26 / 17$ | RENT Rental Car | $\$ 96.34$ |


| Audits |  |  |
| :---: | :---: | :---: |
| Audit Name | Result | Reason |
| EXP CAT \% VARIANCE | FAIL | Expense categroy: 'COM. CARRIER' is not within the allowed percentage(\%) variance amount of $30 \%$. (Authorization: \$345.60/Voucher: \$735.80) |
|  | Traveler Justification: | Returned one day earlier than expected. Flight changes needed while in TDY status; agent assist fees. |
| PMT METH <br> AUTHORIZED | FAIL | Lodging ON 04/24/17 HAS PMT METHOD OF REIMBURSABLE - DOES NOT MATCH AUTHORIZATION PAYMENT METHOD, GOVCC-C |
|  | Traveler Justification: | New employee did not have a GOVCC at time of travel; paid lodging using personal CC |
| TRAVEL BEFORE TRIP DATES | FAIL | Expense date of 04/23/17 for Com. Carrier is before the trip departure date of 04/24/17 |
|  | Traveler Justification: | Ticket purchased prior to departure date |
| TRAVEL EXPS AUTHRZED | FAIL | MODE NOT AUTHORIZED: AIR |
|  | Traveler Justification: | air travel authorized; rental car included on manual amendment to TA |
| ACTUALS EXIST | FAIL | LODGING ACTUALS EXIST |
|  | Traveler Justification: | Returned one day earlier than expected; no lodging required May 26 |
| COST COMPARISON | FAIL | Voucher COST (TRIP 1) IS NOT WITHIN $30 \%$ OF COST (TANUM0000QOUI) |

Traveler Justification:
DFLT PMT METHOD USED

|  | Traveler |
| :--- | :--- |
| EXP CAT \$ VARIANCE | FAIf |
|  | Traveler |
|  | Justification: |

Lodging ON 04/26/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT METHOD - GOVCC-C
A justification will be added when traveler return

FUEL-RENTAL VEHICLE was not on the original authorization document See attached manual amendment to travel authorization

Document History 10/02/2017 Voucher: TV0000J5GL
Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 05/01/2017 | 8:25AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 0.00 |  |
| VOUCHER SIGNED | 05/12/2017 | 4:18AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment: 1,555.07 |  |
| ADJUSTED | 05/12/2017 | 9:55AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 0.00 |  |
| ADJUSTED | 05/12/2017 | 12:00PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 05/16/2017 | 6:23AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 05/16/2017 | 7:28AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 05/16/2017 | 7:44AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 0.00 |  |
| ADJUSTED | 05/16/2017 | 7:45AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 05/16/2017 | 10:02AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| REVIEWED | 05/16/2017 | 11:10AMEST | WHITLOW, VIVIAN M |  |
|  |  |  | Net Adjustment:-166.00 |  |
| AUTHORIZED | 05/17/2017 | 8:41AMEST | HESS, JAMES RANDALL |  |
|  |  |  | Net Adjustment:-166.00 |  |
| ADJUSTED | 05/25/2017 | 11:03AMEST | GATES, SUE ELLEN |  |
|  |  |  | Net Adjustment: 0.00 |  |
| RETURNED | 05/25/2017 | 11:32AMEST | GATES, SUE ELLEN |  |
|  |  |  | Net Adjustment-14.28 |  |
| ADJUSTED | 05/30/2017 | 11:10AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 0.00 |  |
| ADJUSTED | 05/30/2017 | 11:26AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment: 0.00 |  |
| VOUCHER SIGNED | 05/30/2017 | 11:27AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 05/30/2017 | 12:11PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| REVIEWED | 06/01/2017 | 5:52AMEST | WHITLOW, VIVIAN M |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 06/13/2017 | 1:34PMEST | Black, Danette Renee |  |
|  |  |  | Net Adjustment:0.00 |  |
| REVIEWED | 06/13/2017 | 1:34PMEST | Black, Danette Renee |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZED | 06/15/2017 | 11:51AMEST | PAYNE, GRAYFORD FREDERICK |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 06/21/2017 | 10:28AMEST | GATES, SUE ELLEN |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 06/21/2017 | 10:33AMEST | GATES, SUE ELLEN |  |
|  |  |  | Net Adjustment: 0.00 |  |
| TV AUDIT APPROVED | 06/21/2017 | 10:48AMEST | GATES, SUE ELLEN |  |
|  |  |  | Net Adjustment:0.00 |  |
| PENDING | 06/21/2017 | 10:48AMEST | SYSUTILITY |  |
|  |  |  | Net Adjustment:0.00 |  |
| SAP INVOICE POSTED | 06/21/2017 | 10:49AMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:0.00 |  |
| PAID | 06/22/2017 | 4:13AMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

Ticket Number

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | UNITED AIRLINES | 4540 / S | Mon, 04/24/2017 | Leave : MISSOULA | 312P |
|  |  | SCA | Mon, 04/24/2017 | Arive | P |
|  |  | Confirmation: CHXCWY |  | ${ }^{* * *}$ Connecting *** |  |
| 4 | UNITED AIRLINES 738 | 2421 / S | Mon, 04/24/2017 | Leave :/ DENVER | 652 P |
|  |  | SCA | Mon, 04/24/2017 | Arrive : LAS VEGAS | 749P |
|  |  | Confirmation: CHXCWY |  |  |  |
| -321 AN AIRLINES |  | 6 | Thu, 04/27/2017 |  |  |
|  |  | GCA | Thu, 04/27/2017 | Arrive :. PHILADELPHIA | 201P |
|  |  | Confirmation: NPMrec. |  | *** Conneqtino man |  |
| 4 | AMERICAN AIRLINES E75 | $4563 / \mathrm{G}$ | Thu, 04/27/2017 | Leave :] PHILADELPHIA | 340P |
|  |  | GCA | Thu, 04/27/2017 | Arive : RONALD REAGAN NTL WASHINGTON | 447P |



U82/ATRS

Ticket Number

| TypeCarrier <br> Equip |
| :--- |
| AMERICAN AIRLINES |

## REGF IPI

ARCO GASOLINE
ARCO \#66179
950 E WARM SPRINGS LAS VEGAS, NEVADA 89119

ARC066179001

DATE $04 / 26 / 17 \quad 10: 48$
TRAN\# 9136252
PUMP\# 13
SERVICE LEVEL: SELF
PRODUCT: REGULAR
GALLONS: $\quad 4.896$
PRICE/G: \$ 2.579
FUEL SALE \$ 12.63
debitfee $\$ 0.35$
DEBIT $\$ 12.98$

DEBIT
Payment from
Pi imaly ículuils
(b) (6)

Auth \#: 737549
Resp Code: 0 O
Stan: $\mathbf{0 1 2 6 3 2 5 7 1 7}$
Reference:97568
SITE ID: ARC06617900 1

THANK YOU
FOR CHOOSING ARCO COMMENTS?
CALL 1-800-322-2726
$\begin{array}{ll}\text { Rental Aufzamenf Number } & 540628551 \\ \text { Vehicle Number } & 47037163\end{array}$
47037163
YOUR INFORMAIION
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| Veh Charged | Intermedlate suv |
| Vehiole | FORD ESCAPE 4WD |
| Odometer out | 19372 |
| Osfometer In | 19971 |
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YOUR VFHICIE CHARGFS

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* CONCESSION FEE RECOUP

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## TRAVEL AUTHORIZATION

3. 

Bureau of Reclamation
(BUREAU OR OFFICE)
4. NAME Alan Mikkelsen
6. TITLE Deputy Commissioner 7. ACCOUNTING OFFICE Washington, DC

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, $D C$
9. TO:

Boulder City, NV

## 10. PURPOSE AND REMARKS:

Amendment created to authorize the use of personal charge card to pay for lodging, rental car and rental gas on this trip which are authorized on this trip. Traveler is authorized to fly from Leave location of Missoula, MT on 4/24/17 to TDY location. Also authorized is the early return flight of this trip due to a mandatory meeting called by the Secretary of Interior on Apr 27, 2017. Due to this meeting the hotel charged traveler the additional day 04/26/2017 which was originally reserved, due to their cancellation policy.

## 11. PER DIEM ALLOWANCE:

Per Diem limited to allowances stated in 41 CFR Chapter 301 Federal Travel Regulations (FTR).

17. $\square$ Transportation immediate family
18. Other (specify)

## MISCELLANEOUS

19.Shipment household goods and personal effects
ESTIMATED COST
20. Transportation
21. Per Diem $21.1 \mathrm{~B}, 21.1 \mathrm{C}$
22. Other $\frac{21.11,21.1 \mathrm{R}, 21.1 \mathrm{~T}, 21.10,21.1 \mathrm{P}}{\text { TOTAL }}$
23.
24. CHARGED TO:
R09000000/RX.59099805.100C00//178R5065C6//!!/
26.

27. Alan Mikkelsen - Deputy Commissioner
28.

29. Grayford Payne, Deputy Commissioner

## Cost Comparison:

## Travel Apr 24, 2017

This effects the travel after traveler's leave period.

Due to Alan Mikkelsen being leave over the weekend of Apr 22-23, 2017, his official travel was authorized to start from Missoula, MT to Las Vegas returning to Washington, DC.

Original Travel

| Flight from Washington to Las Vegas with return to Washington | $\$ 345.70$ |
| :--- | ---: |
| Total cost of travel: | $\$ 345.70$ |

Actual Travel:
Flight from Missoula, MT to Las Vegas with return to Washington \$345.60
Total cost of Travel:
\$ 345.60

* Actual airfare travel is less expensive: $\mathbf{\$ 0 . 1 0}$ difference


## Trip Summary

Flights Selected
Round Trp
DCA - LAS
Depart: Mori, 05/22/2017
Return: Thu, 05/25/2017

## Finalize Trip



- GSA Govemment contract fares; if domestic, include all existing Federal, State, and local taxes, as well as airport maintenance fees and other administrative fees. Not included are fees such as passenger facility charges, segment fees, and passenger security service lees. If intemational, these fares are exclusive of taxes and fees, but inclusive of fuel surcharge fees.


## ENTER TRAVELER INFORMATION

Ensure all traveler information below is correct. ?
Primary Traveler
Name: Alan W Mikkelsen Phone: 202-513-0583 amikkelsen@usbrgov * Edit / Review all

Frequent Flyer Programs Add a Program
For American Airlines

```
Amercan Airlines -(b) (a)
```


## SEAT ASSIGNMENT

Seats will be automatically selected based on your profile preferences and can be changed on the Travel Details pages or any time after booking is complete. View seatmap

## REVIEW PRICE SUMMARY

| Description | Fare | Taxes and Fees | Charges |
| :--- | :--- | ---: | ---: |
| Airfare | $\$ 275.34$ | $\$ 70.36$ | $\$ 345.70$ |
|  |  | Total Estimated Cost: $\$ 345.70$ |  |
|  |  | Total Due Now: $\$ 345.70$ |  |

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000QV9X |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000QV9X | Trip Name: | P3 Industry Day |
| TA Date: | $05 / 01 / 17$ | Currency: | USD |
| Organization: | DOIRBOR9 | Current Status: | AUTHORIZATION APPROV |
| Purpose: | MISSION (OPERATIONAL) | Document Detail: | Trip from Washington to Denver |
| Type Code: | TRIP BY TRIP |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | $202-513-0583$ | EMAIL: | amikkelsen@usbr.gov |
| Office Phone: | , | Cell Phone: |  |
| Home Address: |  | Home Phone: |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number: 1

| Purpose; | Trip from Washington to Denver |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $05 / 05 / 17$ | $05 / 09 / 17$ | DENVER, CO | MISSION (OPERATIONAL) | $178.00 / 69.00$ |

## Document Totals

| Total Expenses: | $1,509.91$ |
| :--- | :--- |
| Reimbursable Expenses: | 310.50 |
| Non-Reimbursable Expenses: | $1,199.41$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 464.40 | .00 |
| Lodging-PerDiem | 712.00 | .00 |
| M\&IE-PerDiem | 310.50 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,509.91$ | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003053391 | 464.40 |  |
| COMM-CARR | United | 1003053391 | .00 |  |

## Trip Itinerary

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air

Friday May 05, 2017
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De

May 05 United 696

## Expenses

| Trip\#: 1 |  |  | Total Non-Per Diem Expenses: |  | 487.41 | Total Per Diem Expenses |  | 1,022.50 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description |  | Category |  | Cost | Pay Method |  | Per Diem |
| 05/01/2017 | Travel Fee |  | Transaction Fees |  | 8.26 | GOVCC-C |  |  |
| Comment: | OTRS Domestic-Int1 |  |  |  |  |  |  |  |
| 05/01/2017 | TDY Voucher Fee |  | Transxn Fees |  | 14.75 | GOVCC-C |  |  |
| 05/05/2017 | Airline Flight |  | Com. Carrier |  | 464.40 | GOVCC-C |  |  |
| 05/05/2017 | Lodging |  | Lodging-PerDiem |  | 178.00 | GOVCC-C |  | * |
| 05/05/2017 | M\&IE |  | M\&IE-PerDiem |  | 51.75 | REIMBURSABLE |  | * |
| 05/06/2017 | Lodging |  | Lodging-PerDiem |  | 178.00 | GOVCC-C |  | * |
| 05/06/2017 | M\&IE |  | M\&IE-PerDiem |  | 69.00 | REIMBURSABLE |  | * |
| 05/07/2017 | Lodging |  | Lodging-PerDiem |  | 178.00 | GOVCC-C |  | * |
| 05/07/2017 | M\&IE |  | M\&IE-PerDiem |  | 69.00 | REIMBURSABLE |  | * |
| 05/08/2017 | Lodging |  | Lodging-PerDiem |  | 178.00 | GOVCC-C |  | * |
| 05/08/2017 | M\&IE |  | M\&IE-PerDiem |  | 69.00 | REIMBURSABLE |  | * |
| 05/09/2017 | M\&IE |  | M\&IE-PerDiem |  | 51.75 | REIMBURSABLE |  | * |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 1,022.50 |  |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&I |  | M\&IE Allowed | B L D | Conf\% |
| 05/05/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 51.75 |  | 51.75 |  |  |
| 05/06/2017 | $178.00 / 69.00$ | 178.00 | 178.00 | 69.00 |  | 69.00 |  |  |
| 05/07/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 69.00 |  | 69.00 |  |  |
| 05/08/2017 | 178.00/ 69.00 | 178.00 | 178.00 | 69.00 |  | 69.00 |  |  |
| 05/09/2017 | 178.00/ 69.00 | 0.00 | 0.00 | 51.75 |  | 51.75 |  |  |
| Other Authorizations |  |  |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |  |  |
| Other Authorization |  |  |  | Remarks |  |  |  |  |
| Hotel booked directly or via other means |  |  |  | <p>Booking hotel at a later time.</p> |  |  |  |  |

## Account Summary for the Selected Trip

Payment Detail Information
Organization
Label Accounting String Payment Method Amount

## Totals by Label

Totals by Payment Method

Washington, DC (USA) (Dulles Apt) 05/05/2017 2:35PM
Confirmation Number: MD2N9R

Flight Information
Distance 1448 miles
No Seat Assigned
Tuesday May 09, 2017
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)

Duration: 3 Hours 57 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 05/05/2017 4:32PM

Emissions 564.7 lbs of CO 2
Cost 464.40 USD

Duration: 3 Hours 20 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 05
Washington, DC (USA) (Dulles Apt) 05/09/2017 8:55PM

Emissions 564.7 lbs of CO 2


Distance 1448 milen
Distance 1448 miles
No Seat Assigned
Flight Information

Denver, CO (USA) (Denver IntL. Apt) 05/09/2017 3:35PM
Confirmation Number: MD2N9R

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $05 / 05 / 17$ | AIR | $\$ 464.40$ |

Audits

| Audit Name |  | Result | Reason |  |
| :---: | :---: | :---: | :---: | :---: |
| Document History 10/02/2017 Authorization: TANUM0000QV9X |  |  |  |  |
| Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639 |  |  |  |  |
| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| CREATED | 05/01/2017 | 12:19PMEST | EVANN ROGERS |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 05/03/2017 | 7:04AMEST | COLEMAN, JEANETTE |  |
|  |  |  | Net Adjustment 1,509.91 |  |
| AUTHORIZATION APPROV | 05/03/2017 | 7:10AMEST | HESS, JAMES RANDALL |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000JC3C |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000QV9X | Trip Name: | P3 Industry Day |
| TA Date: | $05 / 10 / 17$ | Currency: | USD |
| Organization: | DOIRBOR9 | Current Status: | PAID |
| Purpose: | MISSION (OPERATIONAL) | Document Detail: | Trip from Washington to Denver |
| Type Code: | TRIP BY TRIP |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: | Card: |
| Security Cl: | , | EMAIL: | CARD HOLDER |
| Office Address: | $202-513-0583$ | Cell Phone: | amikkelsen@usbr.gov |
| Office Phone: | , | Home Phone: |  |
| Home Address: |  | Alternate Phone: |  |
| Alternate Address: |  |  |  |

## Document Information

Trip Number: 1

| Purpose: | Trip from Washington to Denver |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $05 / 05 / 17$ | $05 / 09 / 17$ | DENVER, CO | MISSION (OPERATIONAL) | $178.00 / 69.00$ |

## Document Totals

Total Expenses: 981.41
Reimbursable Expenses: 494.00
Non-Reimbursable Expenses: 487.41
Advance Applied: 00
Net to Traveler: 494.00
Net to Government: 487.41
Pay to Charge Card: 00

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 464.40 | .00 |
| Lodging Taxes \& Misc | 31.93 | .00 |
| Lodging-PerDiem | 178.00 | .00 |
| M\&IE-PerDiem | 172.50 | .00 |
| Rental Car | 35.90 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transportation | 75.67 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | 981.41 | .00 |

Trip 1 Details

Reservations Summary

|  | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| Reservation Type | United | 1003053391 | 464.40 |  |
| COMM-CARR | United | 1003053391 | .00 |  |
| COMM-CARR |  |  |  |  |

From: IAD-Washington, DC (USA) (Dulles Apt) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Air
Friday May 05, 2017
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
May 05 United 696
Washington, DC (USA) (Dulles Apt) 05/05/2017 2:35PM
Confirmation Number: MD2N9R
Flight Information
Distance 1448 miles
No Seat Assigned
IAD-Washington, DC (USA) to DEN-Denver, CO (USA) (De
May 05 United 696
Washington, DC (USA) (Dulles Apt) 05/05/2017 2:35PM
Confirmation Number: MD2N9R
Flight Information
Distance 1448 miles
No Seat Assigned
Tuesday May 09, 2017
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)
May 09 United 652
Denver, CO (USA) (Denver IntL. Apt) 05/09/2017 3:35PM Confirmation Number: MD2N9R

Flight Information
Distance 1448 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to IAD-Washington, DC (USA)
May 09 United 652
Denver, CO (USA) (Denver IntL. Apt) 05/09/2017 3:35PM
Confirmation Number: MD2N9R
Flight Information
Distance 1448 miles
No Seat Assigned

Duration: 3 Hours 57 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 05/05/2017 4:32PM

Emissions 564.7 lbs of CO 2
Cost 464.40 USD

Duration: 3 Hours 57 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 05/05/2017 4:32PM

Emissions 564.7 lbs of CO 2
Cost 464.40 USD

Duration: 3 Hours 20 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 05/09/2017 8:55PM

Emissions 564.7 lbs of CO 2

Duration: 3 Hours 20 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 05/09/2017 8:55PM

Emissions 564.7 lbs of CO 2

Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 630.91 | Total Per Diem Expenses: | 350.50 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 05/03/2017 | Travel Fee | Transaction Fees | 8.26 | GOVCC-C |  |
| Comment: | OTRS Domestic-Intl w-Air-Rail |  |  |  |  |
| 05/05/2017 | Airline Flight | Com. Carrier | 464.40 | GOVCC-C |  |
| 05/05/2017 | Taxi | Transportation | 36.00 | REIMBURSABLE |  |
| 05/08/2017 | Lodging Tax | Lodging Taxes \& Misc | 31.93 | REIMBURSABLE |  |
| 05/08/2017 | Lodging | Lodging-PerDiem | 178.00 | REIMBURSABLE | * |
| 05/08/2017 | M\&IE | M\&IE-PerDiem | 69.00 | REIMBURSABLE | * |
| 05/09/2017 | M\&IE | M\&IE-PerDiem | 51.75 | REIMBURSABLE | * |
| 05/09/2017 | Rental Car | Rental Car | 35.90 | REIMBURSABLE |  |
| 05/09/2017 | Taxi | Transportation | 39.67 | REIMBURSABLE |  |
| 05/10/2017 | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |

## Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed |  |
| $05 / 05 / 2017$ | $178.00 / 69.00$ | 0.00 | 0.00 | 0.50 | B L D Conf\% |  |
| $05 / 06 / 2017$ | $178.00 / 69.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $05 / 07 / 2017$ | $178.00 / 69.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $05 / 08 / 2017$ | $178.00 / 69.00$ | 178.00 | 178.00 | 69.00 | 69.00 |  |
| $05 / 09 / 2017$ | $178.00 / 69.00$ | 0.00 | 0.00 | 51.75 | 51.75 |  |


| Account Summary for the Selected Trip |  |  |  |
| :--- | :--- | :--- | :--- |
| Org: DOI | Label: Deputy Commissioner Acct Code: RR09200000/RX.59099805.100EA00//178R5065C6///// | 981.41 |  |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 464.40 |  |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: 2017 | Amount: 31.93 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 178.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 172.50 |  |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 35.90 |  |
| Expense Category: Transaction Fees | Fiscal Year: 2017 | Amount: 8.26 |  |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 75.67 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
|  |  |  | Total: |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I/I | GOVCC-C | 487.41 |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//II/ | REDUCE REIMB | 51.75 |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I/I | REIMBURSABLE | 442.25 |

Totals by Label
DOI Deputy Commissioner Total RR09200000/RX.59099805.100EA00//178R5065C6//I//
981.41

Totals by Payment Method

| GOVCC-C Total | 487.41 |
| :--- | :--- |
| REDUCE REIMB Total | 51.75 |
| REIMBURSABLE Total | 442.25 |


| Attachments | Attachments Exists |  |
| :--- | :--- | :--- |
|  |  |  |
|  |  |  |
|  |  |  |
| Receipt Checklist | Description | Cost |
| Date | AIR Airline Flight | $\$ 464.40$ |
| $05 / 05 / 17$ | Lodging Tax | $\$ 31.93$ |
| $05 / 08 / 17$ | Lodging | $\$ 178.00$ |
| $05 / 08 / 17$ | RENT Rental Car | $\$ 35.90$ |


| Audits |  |  |
| :---: | :---: | :---: |
| Audit Name | Result | Reason |
| PMT METH <br> AUTHORIZED | FAIL | Lodging ON 05/08/17 HAS PMT METHOD OF REIMBURSABLE - DOES NOT MATCH AUTHORIZATION PAYMENT METHOD, GOVCC-C |
|  | Traveler Justification: | Authorized on DI-1020 |
| TRAVEL EXPS AUTHRZED | FAIL | MODE NOT AUTHORIZED: CAB |
|  | Traveler Justification: | Authorized on DI- 020 |
| EXP CAT \$ VARIANCE | FAIL | LODGING TAXES \& MISC was not on the original authorization document |
|  | Traveler Justification: | Authorized on DI- 020 |
| DFLT PMT METHOD USED | FAIL | Taxi ON 05/05/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT PAYMENT METHOD, GOVCC-C |
|  | Traveler Justification: | Traveler had not been issued Govec use of personal card authorized |
| EXP CAT \% VARIANCEFAIL |  | LODGING TAXES \& MISC was not on the original authorization document |
|  | Traveler Justification: | Authorized on DI- 020 |


| STATUS | DATE | TIME | SIGNATURE NAME |
| :---: | :---: | :---: | :---: |
| CREATED | 05/10/2017 | 10:20AMEST | ROGERS, EVANN R |
|  |  |  | Net Adjustment:0.00 |
| VOUCHER SIGNED | 05/17/2017 | 11:01AMEST | Mikkelsen, Alan W |
|  |  |  | Net Adjustment:912.41 |
| ADJUSTED | 05/18/2017 | 4:09AMEST | ROGERS, EVANN R |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 05/18/2017 | 4:23AMEST | ROGERS, EVANN R |
|  |  |  | Net Adjustment:0.00 |
| REVIEWED | 05/18/2017 | 5:25AMEST | WHITLOW, VIVIAN M |
|  |  |  | Net Adjustment:0.00 |
| AUTHORIZED | 05/18/2017 | 5:29AMEST | HESS, JAMES RANDALL |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 05/26/2017 | 7:10AMEST | Black, Danette Renee |
|  |  |  | Net Adjustment:0.00 |
| TV AUDIT APPROVED | 05/26/2017 | 7:23AMEST | Black, Danette Renee |
|  |  |  | Net Adjustment:0.00 |
| PENDING | 05/26/2017 | 7:23AMEST | SYSUTILITY |
|  |  |  | Net Adjustment:0.00 |
| SAP INVOICE POSTED | 05/26/2017 | 7:23AMEST | EAI, EAI |
|  |  |  | Net Adjustment:0.00 |
| PAID | 05/27/2017 | 4:11AMEST | EAI, EAI |
|  |  |  | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

Invoice \#

Name: Mikkelsen/Alan.W

| Type Carrier <br> Equip |  |  | Flight \#/Class Fare Basis |  |  | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\frac{3}{2}$ UNITED AIRLINES 739 |  |  | $696 / \mathrm{S}$ SCAIAD Confirmation: MD2N9R |  |  | Fr, 05/05/2017 <br> Fr, 05/05/2017 | ```Leave:: WASHINGTON-DLS Arrive : DENVER``` | $\begin{aligned} & 235 P \\ & 432 P \end{aligned}$ |
|  | UNITED AIRLINES 739 |  | $652 / \mathrm{S}$ SCAIAD Confirm | ation: MD2N |  | Tue, 05/09/2017 Tue, 05/09/2017 | Leave :: DENVER <br> Arrive :, WASHINGTON-DLS | $\begin{aligned} & 335 P \\ & 855 P \end{aligned}$ |
| - Fee(s) - |  |  |  |  |  | FareTax |  | \$405.58 |
|  |  |  |  |  |  | \$58.82 |
| Description |  | Payment Date | Arnount | Payment |  |  |  | Total Amount |  | \$464.40 |
| Online Dom/lnt\| Air/Rail |  | 05/03/2017 | \$8.26 | b) (6) | 067047 | Air only indicated here. $\$ 464.40$ |  |  |
|  |  |  |  |  |  | Fee : Online Dom/Int\| Air/Rail |  | \$8.26 |
|  |  |  |  |  |  | Air + Fee |  | \$472.66 |
| - Remark(s) - |  |  |  |  |  | WAS UA DEN202.79UA WVAS202.79USD405.58END UA ZPIADDEN XT 11.20AY9 00XF IAD4.5DEN4.5 |  |  |
| U22/[OIRBOR9 |  |  |  |  |  |  |  |  |
| U29/TANUM0000QVgX U82/OTRS |  |  |  |  |  |  |  |  |



600 SOUTH COLORADO BLVD
DENVER, CO 80246
United States of America
TELEPHONE 303-754-9800 - FAX 303-757-3341
Reservations
MIKKELSEN, ALAN
1849SEA STREET NW
WASHINGTON DC 20240
UNITED STATES OF AMERICA

|  | www.hition com or 1800 HILTONS |
| :--- | :--- |
| Room No: | $226 / \mathrm{KIRZ}$ |
| Arrival Date: | $5 / 8 / 20176: 00: 00 \mathrm{PM}$ |
| Departure Date: | $5 / 9 / 20177: 30: 00 \mathrm{AM}$ |
| Aduit/Child: | $1 / 0$ |
| Cashier ID: | TB1 |
| Room Rate: | 178.00 |
| AL: |  |
| HH \# |  |
| VAT \# |  |
| Folio No/Che | 293493 A |

Confirmation Number. 3339919480
HILTON GARDEN INN DENVER/CHERRY CREEK 5/9/2017 7:30:00 AM

| DATE | DESCRIPTION | ID | REF NO | CHARGES | CREDIT | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8/2017 | GUEST ROOM | EWARE | 1363663 | \$178.00 |  |  |
| 5/8/2017 | RM - STATE TAX | EWARE | 1363663 | \$5.31 |  |  |
| 5/8/2017 | RM - CITY TAX | EWARE | 1363663 | S6.88 |  |  |
| 5/8/2017 | RM-COUNTY TAX | EWARE | 1363663 | \$0.46 |  |  |
| 5/8/2017 | RM - LODGING TAX | EWARE | 1363663 | \$11.92 |  |  |
| 5/8/2017 | RM - OTHER LOCAL TAXFS | EWARE | 1363663 | \$2.02 |  |  |
| 5/8/2017 | PIF-SAIES | EWARE | 1363663 | \$3.56 |  |  |
| 5/8/2017 | PIF-LODGING | EWARE | 1363663 | \$1.78 |  |  |
| 5/9/2017 | (b) (6) | T31 | 1363991 | (\$209.93) |  |  |
|  |  |  | *BALANCE |  |  | \$0.00 |

## EXPENSE REPORT

SUMMARY

|  | $5 / 8 / 2017$ | STAY TOTAL |
| :--- | :--- | :--- |
| ROOM AND TAX | $\$ 209.93$ | $\$ 209.93$ |
| DAILY TOTAL | $\$ 209.93$ | $\$ 209.93$ |

QUESTIONING THE PIF CHARGE? THIS "PROPERTY IMPROVEMENT FEE" IS A FEE COLLECTED BY THE CITY OF GLENDALE FOR ALL GUESTS AT THE ONSTE HOIELS AND RESTAURANTS.

CREDIT CARD DETAIL

| APPR CODE | 08601 G | MERCHANTID | 194577000 |
| :--- | :---: | :--- | :--- |
| CARD NUMBER | $(\mathrm{b})(6)$ | EXP DATE | $(\mathrm{b})$ |
| TRANSACTION ID | 1363991 | TRANS TYPE | Sale |

Your payment to Uber Technologies, Inc has been processed
2 messages
service@paypal.com [service@paypal.com](mailto:service@paypal.com)
Fri, May 5, 2017 at 12:11 PM

## To Dulles

Hello Alan Mikkelsen ,

Your account has been charged $-\$ 36.00$ USD based on your previous authorization on May 5, 2017 08:31:13 PDT to Uber Technologies, Inc.

This email may be one of many notifications you receive as your merchant fulfills your order.

## Payment Details

| Merchant: | User Technologies, Inc |
| :--- | :--- |
| Date: | May 5, 2017 08:31:13 PDT |
| Transaction ID; | 05 W 261332 G 0749818 |
| Authorization Amount: | $\$ 36.00$ USD |
| Capture Amount: | $\$ 36.00$ USB |
| Funding Source Used |  |
| PayPal Balance: | $\$ 36.00$ USD |

PayPal - The safer easier way to pay

- Use your credit card without exposing your card number to merchants.
- Speed through checkout without stopping to enter your card number or address.
- Easily send money to family and friends.

Fight fake emails

- Keep your PayPal password a secret. Never share it with anyone.
- Don't respond to emails requesting your account information.

If you have questions regarding this transaction, please contact the merchant.

## Business information

Business:
Contact URL:
Uber Technologies, Inc
http://uww.uber.com

If you have questions about the shipping and tracking of your purchased item or service, please contact Uber Technologies, Inc at hitp://Www.uber com. Sincerely,

## Your payment to Uber Technologies, Inc has been processed

 1 messageservice@paypal.com [service@oavoal.com](mailto:service@oavoal.com) To: Alan Mikkelsen


PayPal

Hello Alan Mikkelsen ,

Your account has been charged -\$39.67 USD based on your previous authorization on May 9, 2017 18:06:52 PDT to Uber Technologies, Inc.

This email may be one of many notifications you receive as your merchant fulfills your order.

## Payment Details

Merchant:
Date:
Transaction ID:
Authorization Amount:
Capture Amount:
Funding Source Used

PayPal Balance:
\$39.67 USD

PayPal - The safer, easier way to pay

- Use your credit card without exposing your card number to merchants.
- Speed through checkout without stopping to enter your card number or address.
- Easily send money to family and friends.

Fight fake emails

- Keep your PayPal password a secret. Never share it with anyone.
- Dor't respond to emails requesting your account information.

If you have questions regarding this transaction, please contact the merchant.

## Business information

| Business: | Uber Technologies, Inc |
| :--- | :--- |
| Contact URL: | http://www.uber.com |

If you have questions about the shipping and tracking of your purchased item or service, please contact Uber Technologies, Inc at hittp://www.uber.com.Sincerely,


You are recponsible for payment of all tolls. This Vohicie is equifeec with the ablity to कay tolls alectronically and we offer EZTOL a fee service that perimits you to usa cutarnated espress lanes wilin me stato or Colarado without paying a tol at the time you drive though the express lane. Pursuanit to the requiremerts of C.R.S. 43-3-302 and C.F.S. 42-4-1209, You the Qustoner) ars leable for payment al ary toll geasion violation civil ateatiles and any parsing violation fines Incurred during the tem of the Rental Period. If such a penaly is ncuried. Vour name, address, and state criver's ficensc numker wil be urnished la the toll rad on toll highway company (for toll violationa) or to the prosecuforial division of the apropriate incisciu:tern (for parking violation fines;-
This is a non-simoking vehicle If the vehicle is returned smeeling of simoke from any soucce, yout wll pay us a oleaning foe acrording to paragraeh $80^{\circ}$ the Terms and Concitions.

## OPTIONAL PRODUCTS

COLLISION TAMAGE NAIVER (CDW)
You decline to purcnase our CDW and you agree to be responsible for all damage to or loss of the Vebitle,

## SUPPLEMENTAL LIABILITY INSURANCE (SLI)

You decline to purchaso SLI and you agree to be primarily resporsible for all damage or injury you cause to others or their property,

PERSONAL ACCIDENT INSURANCEIPERSONAL ERFECTECOVERAEE (FKU/PEC) You decline to purchase PAIIPEC,

GFS Devices: Thelise of GPS Deviges iented from as may we limited in scmeareas duat to topoyraplidoal of saiellie concanons and scme new toads may not be in tha GPS cata base FUEL PURCHASE OPTIONS (FPO)
You decline to purchase either FPO and you agree to ether (A) return the Vehicle With the fuel gauge reading at least the same level as when rented. or (B) pay us an estimated refueling fee based on the fuel cast of $\$ 8.99$ per gallon, You will not receive a cracit if you return the Vehicle with mora fuel than when ronted.

RCADSIDE SERVICE PLAN (RSP)
You decime to purchase RSR. If you have noed of use of a road side service, it will be provided to you at your cost. For access Road side service please call 1-80\%1-654-1111.

You decline the E-Z Toll program, and you agree not to drive ihrcugl autonated express toll lanes. Any mannod or unimanned toll that you violate during the rental period will result in a $\$ 25$ admin foe per toll volation (maximum admin fee per day of $\$ 25$ ) plas the the toll(s). If you redeive a moving violation. citation or parking ticket, you understand that you will be charged a $\$ 25$ admin fee plus the cost of the ticket. Copies of tolls, molatons citations or parking tickste can be requasced at $1-800$ $277.517 \%$

## total open auth: $\quad \mathbf{2 0 0 , 0 0}$

## Retands may ake tp to 21 days to procisss dopending upon your linanacial instituton.

By signing below youcertify that ysu (1, have hias the oppnitunily to read, and that you agree to, the Rental Record and the Terms \& Condilions (the "Agreement"), (2) authorize us to srocass a sesperate payment card transacion in your name for ail Charges, (3) authorize us to relsase you billing and rental informaticn to a Processor for billing and processing purposes, (4) authorize us or a Processor to charge your payment card acosunl after the rental concludes for unpaid Tolls or Violazions assessed agannst you, as or the Vehicle curing this rental plus administrative fees, service ctarges and relateds fees, (5) accepl or decline Optional Products as shown on the Renlal Record; (6) undyistend that all Crarges are subect to our final audit: and (7) authorize us to adjust your payorent card accoun: to reflect changes in amounts due or overpaid as a result of our audit

## Renter

Additional Driver


## PLACES OF TRAVEL

8. FROM: Washington, DC
9. TO:

Denver, CO

## 10. PURPOSE AND REMARKS:

Amendment created to authorize the use of personal charge card to pay for lodging. rental car and taxi on this trip which are authorized. Also authorized is leave on 5/08-5/09/17, no per diem earned on these day.
11. PER DIEM ALLOWANCE:

Per Diem limited to allowances stated in 41 CFR Chapter 301 Federal Travel Regulations (FTR).
12. PERIOD OF TRAVEL: Beginning on or about $\quad$ MO/05/2017 $\quad$ Ending on or about $\quad$ OF TRAVEL

## MISCELLANEOUS

17. $\square$ Transportation immediate family
18. $\square$ Other (specify)

Invoice\#
349283
Ticket Number
016-8666879808
Account \#
B01250
Issue Date
Booking ID
Wed, May 03, 2017
48AC7P
UUN
issuing Location
XP Form of Payment
Transaction Type
Electronic Ticket
Booking Currency
USD

## Name: Mikkelsen/Alan.W




MIKKELSEN, ALAN

亿849SEA STREET NW

WASHINGTON DC 20240
UNITED STATES OF AMERICA


Confirmation Number: 3339919480

HILTON GARDEN INN DENVER/CHERRY CREEK 5/9/20177:30:00 AM

| DATE | DESCRIPTION | ID | REF NO | CHARGES | CRED:T | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5/8/2017 | GUEST ROOM | EWARE | 1363663 | \$178.00 |  |  |
| 5/8/2017 | RM-STATE TAX | EWARE | 1363663 | \$5.31 |  |  |
| 5/8/2017 | RM - CITY TAX | EWARE | 1363663 | 56.88 |  |  |
| 5/8/2017 | RM - COUnTY TAX | EWARE | 1363663 | \$0.46 |  |  |
| 5/8/2017 | RM-LODGING TAX | EWARE | 1363663 | \$11.92 |  |  |
| 5/8/2017 | RM- OTHER LOCAL TAXES | EWARE | 1363663 | \$2.02 |  |  |
| 5/8/2017 | PIF - SAIES | EWARE | 1363663 | \$3.56 |  |  |
| 5/8/2017 | PIF-LODGING | EWARE | 1363663 | 51.78 |  |  |
| 5/9/2017 | [0) (6) | TB1 | 1363991 | (\$209.93) |  |  |
|  |  |  | "BALANCE |  |  | \$0.00 |

EXPENSE REPORT
SUMMARY

|  | $5,8 / 2017$ | STAY TOTAL |
| :--- | :--- | :--- |
| ROOM AND TAX | $\$ 209.93$ | $\$ 209.93$ |
| DAILY TOTAL | $\$ 209.93$ | $\$ 209.93$ |

QUESTIONING THE PIF CHARGE? THIS "PROPERTY IMPROVEMENT FEE" IS A FEE COLLECTED BY THE CITY OF GLENDALE FDR ALL GUESTS AT THE ONSITE HOTELS AND RESTAURANTS.

CREDIT CARD DEIAIL

| APPR CODE | 08601 G | MERCHANT ID |
| :--- | :--- | :--- |
| CARD NUMBER | $(\mathrm{B})(6)$ | 194577000 |
| TRANSACTION ID | 1363991 | EXP DATE |
| TRANS TYPE | Sale |  |

Your payment to Uber Technologies, Inc has been processed
2 messages
service@paypal.com [service@paypal.com](mailto:service@paypal.com)
To: Alan Mikkelsen < (b) (6)

Fri, May 5, 2017 at 12:11 PM

PayPal - The safer, easier way to pay

- Use your credit card without exposing your card number to merchants.
- Speed through checkout without stopping to enter your card number or address.
- Easily send money to family and friends.

Fight fake emails

- Keep your PayPal password a secret. Never share it with anyone.
- Don't respond to emails requesting your account information.

If you have questions regarding this transaction, please contact the merchant.

## Business information

| Business: | Uber Technologies, Inc |
| :--- | :--- |
| Contact URL: | http://www ubercom |

If you have questions about the shipping and tracking of your purchased item or service, please contact Uber Technologies, Inc at http://www.uber com.Sincerely,

Your payment to Uber Technologies, Inc has been processed
1 message
service@paypal.com [service@pavpal.com](mailto:service@pavpal.com)
To: Alan Mikkelsen


Hello Alan Mikkelsen ,

Your account has been charged -\$39.67 USD based on your previous authorization on May 9, 2017 18:06:52 PDT to Uber Technologies, Inc.

This email may be one of many notifications you receive as your merchant fulfills your order.

## Payment Details

Merchant:
Date:
Transaction ID:
Authorization Amount:
Capture Amount:

Funding Source Used
PayPal Balance:

Uber Technologies, Inc
May 9, 2017 18:06:52 PDT
75W29495L7998823A
$\$ 39.67$ USD
-\$39.67 USD
$\$ 39.67$ USD

PayPal - The safer, easier way to pay

- Use your credit card without exposing your card number to merchants.
- Speed through checkout without stopping to enter your card number or address.
- Easily send money to family ard friends.

Fight fake emails

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- Don't respond to emails requesting your account information.

If you have questions regarding this transaction, please contact the merchant.

## Business information

Business:
Contact URL:
Uber Technologies, Inc
http://www.uber.com
If you have questions about the shipping and tracking of your purchased item or service, please contact Uber Technologies, Inc at hitp://www.uber.com.Sincerely,


You are responsible for payment of all tolls. Tnis vehicle is equipped with the ability to pay inlls electronically, and we offer EZTOL. a fice service that germis you ta use automaterd express lares whin the state of Cotorado without paying a toll at the time you drive itrougt fre express lare. Pursuant to the requirements of C.R.S. 43-3-302 and G.R S. 42-4-1209, Von fthe Customer) are lable for payment of any toll evasion volation cwil penaltes and ant paring volatian fines insurred exing lite term of the Rantal period if suct a ponaty is incurred, Your ame, address, and state driver's license number wil be furnished to the tall coad ar lal highway company (ior tol vioalions) or to the proseculonal aivision of the aporophata jurizriation (for parking violation fines).
This is a non-smaking vehele if the vahiela is returned s nelling al smeke from siny soulce, you wil pay us a cleaning tee according to paregrapi 8 of the Torms and Conditions.

## OPTIONAL PRODUCTS

COLLIBION DAMAGE WAIVER (CDW
You declire to purchase dur CDW and you agree to be responsible for all damage or lass of the venicle

SUPPLEMENTAL LIABILITY INSURANCE (SLI)
You decline to purchase SLi and you agree to be primatily rosponsible for all darnage or injuy you cause to oihers or their property

GERSONAL ACCDENT INSURANCE)PERSONAL EFFECTS COVERACE (PAIREC) You decline to purchase PA./PEC.

GPS Devices: Thk Ise of GPS Derices rented from us rnay be li-hien in some artas chice to lopographica or setolile cencifians, and some new roads may not be in the GPS aama base FUEL FURCHASE OPTIONS (FPO)
You decline to purchase either FPO and you agree to either (A) retum the Vericle With the fuel gaugo reading at least the same level as when rented, or ( $B$ ) pay us an estimated jefueling fee based on the fuel cost of $\$ 8.99$ per gallon. You will no: resoiva a credit if you veturn the vehicle with more fuel ilian when rented.

## ROADSIDE SERVICE FLAN (RSP)

You decline to purchase RSP. If you have need of $u$ se of a cad side service, it will be provided to you al your cost For access Read side service please call 1800 . $654-1111$
rous
You decline the E-z Toll program anu you agree not to crive through automated express toll lanes. Any manned or unmanned toll that you volate during the rental pcriod will tesul: in a $\$ 25$ admin fee per tol viclation (maximum admin fee per day of S25) plus the the lall(s). If you receive a moving violation, citation or oarking tckot you understand that you will de charged a $\$ 25$ admin fee plus the cost of the tcket. Copies of tolls, viobations, sitations or parking iokets can be requested at 1-800277.5171.

## total open auti; $\quad 200.00$

Refunds may take up to 21 days to process depending uponyour finarcial institution.
By sigring below, you centify that you (1) have nad the opportunity to read, and thet you agree to, the Rental Recoro and the Terms \& Condtions (the "Agreemenv'), (2) authorize us to process a separate payment card transaction in your name for all Charges, (3) authorize us to release your billing and rental information to a Processor for bilting and processing purposes; (4) authoriza us or a Processor to charge your paymen bard account after the rental concludes for unpaid Tells ar V/lalions assessed against you, us or the Vehice during this rental plus administrative fees, service charges and related fees (5) accept or declne Optional Froducls as shown on the Rental Record; (6) understand that all Charges are subect to our final audit; and i,7) auihoize us to adjus your payment card account to reflect changes in amounts due or overpaid as a result of our audit.

## Renter



** Refunds may take up to 21 business days to process, depending upon your financial institution.

GPS \#:
(11) $\left(\begin{array}{l}\text { (8) }\end{array}\right.$ AUTH\#2) 930 G

Use of the Vehicle in Mexico is not permitted Luder any eipcumstances.
Higher bme and mileage rate or fee will apply if returnod early/late or to a different location than specified.
We are not responsible for NSF, overdraft, over the limit, or similar fees which may be assessed by your card issuer. All charges are subject to a final audit. Debi/check cards are charged the estimated amount of the rental plus up to $\$ 350$ on the "Date Out" of this Agreement, Refunds will be issued to the card on file upon relum.
NOTICE: This gontract offers, for an additional charge, a Collision Damage Waiver to cover your responsibility for damage to the vehicle. You are advised not to sign this waiver if you have rental vehicle collision coverage provided by certain gold or platinum credit cards or collision insurance on your own yehicle. Before deciding whether to purchase the Collision Damage Waiver, you may wish to determine whother your own vehicie insurance affords you coverage for damage to the rental vehicle and the amount of the deductible under your own insurance coverage. The purchase of this Collision Damage Waiver is not mandatory and may be waived.
The limitations and exclusions that apply to the collision damage waiver are listed on Paragraph 5 of the Terms $\&$ Gonditions.
Failure to return the Vehicie within 72 hours of the duein date is a felony according to Colorado Revised Statutes
§ 18-4-401.


## PLACES OF TRAVEL

8. FROM: Washington, $D C$
9. TO:

Denver, CO

## 10. PURPOSE AND REMARKS:

Amendment created to authorize the use of personal charge card to pay for lodging, rental car and taxi on this trip which are authorized. Also authorized is leave on $5 / 96-5 / Q 8 / 17$, no persdiem earned on these day.

11. PER DIEM ALLOWANCE:

Per Diem limited to allowances stated in 41 CFR Chapter 301 Federal Travel Regulations (FTR).


## MISCELLANEOUS

17. $\square$ Transportation immediate family
18. $\square$ Other (specify)

## ESTIMATED COST

20. Transportation
21.1B, 21.1C \$ -
21. Per Diem 21.1D
22. Other 21.11,21.1R, 21.1T, 21.10, 21.1P
23. TOTAL
24. CHARGED TO:

R09000000/RX.59099805.100C00//178R5065C6//III
25. $\qquad$
5.
(FISCAL OFFICER'S SIGNATURE)
19. $\square$ Shipment household goods and personal effects
26.

27. Alan Mikkelsen - Deputy Commissioner
28.

29. Grayford Payne, Deputy Commissioner


CONCUR

## Some Submitted Files Failed To Process

Date Processed: 2017-05-12 18:38:46 GMT
Tracking ID: 57EA4DD41BFC5BA426EBC9F3E5DDE2DB

File 1 failed.


CONCUR

## Some Submitted Files Failed To Process

Date Processed: 2017-05-12 18:39:27 GMT
Tracking ID: B096F09D7922CA4457C0E019AD3F93B2

File 1 failed.


CONCUR

## Some Submitted Files Failed To Process

Date Processed: 2017-05-12 18:39:52 GMT
Tracking ID: A9A2786BE84C1BEA1B4E81EFD8FBC6A6

File 1 failed.


CONCUR

## Some Submitted Files Failed To Process

Date Processed: 2017-05-12 18:53:11 GMT
Tracking ID: 71AD3E69A68F4A7375F1A3A610FA8D3A

File 1 failed.

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000RIA8 |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000RIA8 | Trip Name: | MP Region - Multi-Segment Trip |
| TA Date: | $06 / 01 / 17$ | Currency: | USD |
| Organization: | DOIRBOR9 | Current Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | MP Tour |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: | Card: |
| Security Cl: |  | EMAIL: | CARD HOLDER |
| Office Address: | Cemikkelsen@usbr.gov |  |  |
| Office Phone: | $202-513-0583$ | Cell Phone: |  |
| Home Addres: |  | Home Phone: |  |
| Alternate Address: | Alternate Phone: |  |  |

## Document Information

Trip Number: 1

| Purpose; <br> Itinerary Locations | MP Tour |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $06 / 03 / 17$ | $06 / 04 / 17$ | SACRAMENTO, CA | Mission (Operational) | $119.00 / 64.00$ |
| $06 / 04 / 17$ | $06 / 06 / 17$ | REDDING, CA | Mission (Operational) | $93.00 / 64.00$ |
| $06 / 06 / 17$ | $06 / 07 / 17$ | PATTERSON, CA | Mission (Operational) | $91.00 / 51.00$ |
| $06 / 07 / 17$ | $06 / 10 / 17$ | FRESNO, CA | Mission (Operational) | $97.00 / 64.00$ |

## Document Totals

| Total Expenses: | $2,067.61$ |
| :--- | :--- |
| Reimbursable Expenses: | 465.00 |
| Non-Reimbursable Expenses: | $1,602.61$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 790.60 | .00 |
| Lodging-PerDiem | 687.00 | .00 |
| M\&IE-PerDiem | 467.00 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $2,067.61$ | .00 |

Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003149108 | 790.60 |  |
| COMM-CARR | American Airlines | 1003149108 |  | .00 |
| COMM-CARR | American Airlines | 1003149108 | .00 |  |
| COMM-CARR | American Airlines | 1003149108 |  | .00 |
| LODGE | Doubletree | 1003149108 | Sacramento,CA | 119.00 |
| LODGE | TownePlace Suites | 1003149108 | Redding,CA | 93.00 |

Sacramento,CA

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: PHX-Phoenix, AZ (USA) (Sky Harbor Apt)
Air
Saturday June 03, 2017

DCA-Washington, DC (USA) to PHX-Phoenix, AZ (USA) (S
Jun 03 American Airlines 1495
Washington, DC (USA) (National Apt) 06/03/2017 10:45AM
Confirmation Number: SXWKIB

Flight Information
Distance 1973 miles
No Seat Assigned
PHX-Phoenix, AZ (USA) (S to SMF-Sacramento, CA (USA)
Jun 03 American Airlines 413
Phoenix, AZ (USA) (Sky Harbor Apt) 06/03/2017 1:30PM Confirmation Number: SXWKIB

Flight Information
Distance 646 miles No Seat Assigned

Hotel
Doubletree
2001 Point West Way Sacramento CA 95815 916-929-8855
Jun 03 Checking in: 06/03/2017

Sunday June 04, 2017
TownePlace Suites
2180 Larkspur Ln Redding CA 96002 530-223-0690
Jun 04 Checking in: 06/04/2017

Monday June 05, 2017
Doubletree
2001 Point West Way Sacramento CA 95815 916-929-8855
Jun 05 Checking in: 06/05/2017

Tuesday June 06, 2017
Best Western
2959 Speno Dr Patterson CA 95363-8521 209-892-5300
Jun 06 Checking in: 06/06/2017

Wednesday June 07, 2017
Radisson
1055 Van Ness Ave Fresno CA 93721 559-233-6650
Jun 07 Checking in: 06/07/2017

## Air

Saturday June 10, 2017
FAT-Fresno, CA (USA) to LAX-Los Angeles Internat
Jun 10 American Airlines 3020

Checking out: 06/10/2017
Total Rate: 291.00 USD

Duration: 1 Hour 13 Minutes Nonstop
Los Angeles International (Usa) 06/10/2017 7:13AM

Checking out: 06/07/2017
Total Rate: 91.00 USD

Checking out: 06/06/2017
Total Rate: 95.00 USD

Checking out: 06/05/2017
Total Rate: 93.00 USD

Distance 209 miles
Emissions 110.8 lbs of CO2
No Seat Assigned
LAX-Los Angeles Internat to DCA-Washington, DC (USA)

<p>Hotel chosen as host hotel.</p>
$\langle\mathrm{p}>$ This flight is best suited to travelers schedule.</p>
<p>Hotel chosen as host hotel.</p>

## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier Fiscal Year: 2017
Expense Category: Lodging-PerDiem Fiscal Year: 2017
Expense Category: M\&IE-PerDiem Fiscal Year: 2017
Expense Category: Transaction Fees Fiscal Year: 2017
Expense Category: Transportation
Expense Category: Transxn Fees Fiscal Year: 2017

Acct Code: RR09200000/RX. $59099805.100 \mathrm{EA} 00 / / 178 \mathrm{R} 5065 \mathrm{C} 6 / / / / /$
2,067.61
Amount: 790.60
Amount: 687.00
Amount: 467.00
Amount: 8.26
Amount: 100.00
Amount 14.75
Total:
2,067.61

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6///// | GOVCC-C | 1,602.61 |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I/I | REDUCE REIMB | -2.00 |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I// | REIMBURSABLE | 467.00 |
| Totals by Label |  |  |  |  |
| DOI | Deputy Commissioner Total | RR09200000/RX.59099805.100EA00//178R5065C6///// |  | 2,067.61 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 1,602.61 |
|  |  |  | REDUCE REIMB Total | -2.00 |
|  |  |  | REIMBURSABLE Total | 467.00 |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 03 / 17$ | AIR | $\$ 790.60$ |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| DFLT PMT METHOD FAIL | Lodging Adjustment ON 06/05/17 HAS PMT METHOD OF REDUCE REIMB - NOT USING DEFAULT |  |
| USED |  | PAYMENT METHOD - GOVCC-C |
|  | Traveler |  |
|  | Justification: |  |

## Document History 10/02/2017 Authorization: TANUM0000RIA8

Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $06 / 01 / 2017$ | $7: 32$ AMEST | EVANN ROGERS |
| AUTHORIZATION SIGNED |  |  | Net Adjustment:0.00 |
| AUTHORIZATION APPROV | $06 / 01 / 2017$ | $1: 28$ PMEST | ROGERS, EVANN R |
| Net Adjustment:2,067.61 |  |  |  |

I certify that the electronic signatures listed above are valid and on file

Document Signatures
Traveler/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000JW25 |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000RIA8 | Trip Name: | MP Region - Multi-Segment Trip |
| TA Date: | $06 / 12 / 17$ | Currency: | USD |
| Organization: | DOIRBOR9 | Current Status: | PAID |
| Purpose: | Mission (Operational) | Document Detail: | MP Tour |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: | Card: |
| Security Cl: |  | EMAIL: | CARD HOLDER |
| Office Address: | Camikkelsen@usbr.gov |  |  |
| Office Phone: | Cell Phone: |  |  |
| Home Address: |  | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1

| Purpose; <br> Itinerary Locations | MP Tour |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $06 / 03 / 17$ | $06 / 04 / 17$ | SACRAMENTO, CA | Mission (Operational) | $119.00 / 64.00$ |
| $06 / 04 / 17$ | $06 / 06 / 17$ | REDDING, CA | Mission (Operational) | $93.00 / 64.00$ |
| $06 / 06 / 17$ | $06 / 07 / 17$ | PATTERSON, CA | Mission (Operational) | $91.00 / 51.00$ |
| $06 / 07 / 17$ | $06 / 10 / 17$ | FRESNO, CA |  | $97.00 / 64.00$ |

## Document Totals

| Total Expenses: | $2,066.26$ |
| :--- | :--- |
| Reimbursable Expenses: | 467.00 |
| Non-Reimbursable Expenses: | $1,599.26$ |
| Advance Applied: | .00 |
| Net to Traveler: | 467.00 |
| Net to Government: | $1,599.26$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 790.60 | .00 |
| Lodging Taxes \& Misc | 39.22 | -00 |
| Lodging-PerDiem | 689.00 | .00 |
| M\&IE-PerDiem | 467.00 | .00 |
| Transaction Fees | 8.26 | -00 |
| Transportation | 57.43 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $2,066.26$ | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |  |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003149108 | 790.60 | 1003149108 |
| COMM-CARR | American Airlines | 1003149108 | .00 |  |
| COMM-CARR | American Airlines | .00 |  |  |

American Airlines

DCA-Washington, DC (USA) to PHX-Phoenix, AZ (USA) (S
Jun 03 American Airlines 1495 Washington, DC (USA) (National Apt) 06/03/2017 10:45AM Confirmation Number: SXWKIB

Flight Information
Distance 1973 miles
No Seat Assigned
DCA-Washington, DC (USA) to PHX-Phoenix, AZ (USA) (S
Jun 03 American Airlines 1495
Washington, DC (USA) (National Apt) 06/03/2017 10:45AM
Confirmation Number: SXWKIB
Flight Information
Distance 1973 miles
No Seat Assigned
DCA-Washington, DC (USA) to PHX-Phoenix, AZ (USA) (S
Jun 03 American Airlines 1495
Washington, DC (USA) (National Apt) 06/03/2017 10:45AM Confirmation Number: SXWKIB

Flight Information
Distance 1973 miles
No Seat Assigned
PHX-Phoenix, AZ (USA) (S to SMF-Sacramento, CA (USA)
Jun 03 American Airlines 413
Phoenix, AZ (USA) (Sky Harbor Apt) 06/03/2017 1:30PM Confirmation Number: SXWKIB

Flight Information
Distance 646 miles
No Seat Assigned
PHX-Phoenix, AZ (USA) (S to SMF-Sacramento, CA (USA)
Jun 03 American Airlines 413
Phoenix, AZ (USA) (Sky Harbor Apt) 06/03/2017 1:30PM Confirmation Number: SXWKIB

Flight Information
Distance 646 miles
No Seat Assigned
PHX-Phoenix, AZ (USA) (S to SMF-Sacramento, CA (USA)
Jun 03 American Airlines 413
Phoenix, AZ (USA) (Sky Harbor Apt) 06/03/2017 1:30PM Confirmation Number: SXWKIB

Flight Information
Distance 646 miles
No Seat Assigned

## Hotel

## Doubletree

2001 Point West Way Sacramento CA 95815 916-929-8855
Jun 03 Checking in: 06/03/2017

Duration: 4 Hours 46 Minutes Nonstop Phoenix, AZ (USA) (Sky Harbor Apt) 06/03/2017 12:31PM

Emissions 769.5 lbs of CO2
Cost 790.60 USD

Duration: 4 Hours 46 Minutes Nonstop
Phoenix, AZ (USA) (Sky Harbor Apt) 06/03/2017 12:31PM

Emissions 769.5 lbs of CO2
Cost 790.60 USD

Duration: 4 Hours 46 Minutes Nonstop Phoenix, AZ (USA) (Sky Harbor Apt) 06/03/2017 12:31PM

Emissions 769.5 lbs of CO 2
Cost 790.60 USD

Duration: 1 Hour 57 Minutes Nonstop
Sacramento, CA (USA) (Metropolitan Apt) 06/03/2017 3:27PM

Emissions 277.8 lbs of CO2

Duration: 1 Hour 57 Minutes Nonstop
Sacramento, CA (USA) (Metropolitan Apt) 06/03/2017 3:27PM

Emissions 277.8 lbs of CO2

Duration: 1 Hour 57 Minutes Nonstop
Sacramento, CA (USA) (Metropolitan Apt) 06/03/2017 3:27PM

Emissions 277.8 lbs of CO 2

Checking out: 06/04/2017
Total Rate: 119.00 USD

2001 Point West Way Sacramento CA 95815 916-929-8855
Jun 03 Checking in: 06/03/2017
Checking out: 06/04/2017
Total Rate: 119.00 USD

## Doubletree

2001 Point West Way Sacramento CA 95815 916-929-8855
Jun 03 Checking in: 06/03/2017

Sunday June 04, 2017
TownePlace Suites
2180 Larkspur Ln Redding CA 96002 530-223-0690
Jun 04 Checking in: 06/04/2017

TownePlace Suites
2180 Larkspur Ln Redding CA 96002 530-223-0690
Jun 04 Checking in: 06/04/2017

## TownePlace Suites

2180 Larkspur Ln Redding CA 96002 530-223-0690
Jun 04 Checking in: 06/04/2017

Monday June 05, 2017
Doubletree
2001 Point West Way Sacramento CA 95815 916-929-8855
Jun 05 Checking in: 06/05/2017

## Doubletree

2001 Point West Way Sacramento CA 95815 916-929-8855
Jun 05 Checking in: 06/05/2017

## Doubletree

2001 Point West Way Sacramento CA 95815 916-929-8855
Jun 05 Checking in: 06/05/2017

Tuesday June 06, 2017
Best Western
2959 Speno Dr Patterson CA 95363-8521 209-892-5300
Jun 06 Checking in: 06/06/2017

Best Western
2959 Speno Dr Patterson CA 95363-8521 209-892-5300
Jun 06 Checking in: 06/06/2017

## Best Western

2959 Speno Dr Patterson CA 95363-8521 209-892-5300
Jun 06 Checking in: 06/06/2017

Air
Saturday June 10, 2017
FAT-Fresno, CA (USA) to LAX-Los Angeles Internat
Jun 10 American Airlines 3020
Fresno, CA (USA) 06/10/2017 6:00AM
Confirmation Number: SXWKIB
Flight Information
Distance 209 miles No Seat Assigned

Checking out: 06/04/2017
Total Rate: 119.00 USD

Checking out: 06/05/2017
Total Rate: 93.00 USD

Checking out: 06/05/2017
Total Rate: 93.00 USD

Checking out: 06/05/2017
Total Rate: 93.00 USD

Checking out: 06/06/2017
Total Rate: 95.00 USD

Checking out: 06/06/2017
Total Rate: 95.00 USD

Checking out: 06/06/2017
Total Rate: 95.00 USD

Checking out: 06/07/2017 Total Rate: 91.00 USD

Checking out: 06/07/2017 Total Rate: 91.00 USD

Checking out: 06/07/2017 Total Rate: 91.00 USD

Duration: 1 Hour 13 Minutes Nonstop
Los Angeles International (Usa) 06/10/2017 7:13AM

FAT-Fresno, CA (USA) to LAX-Los Angeles Internat

Jun 10 American Airlines 3020
Fresno, CA (USA) 06/10/2017 6:00AM
Confirmation Number: SXWKIB

Flight Information
Distance 209 miles
No Seat Assigned

## FAT-Fresno, CA (USA) to LAX-Los Angeles Internat

Jun 10 American Airlines 3020
Fresno, CA (USA) 06/10/2017 6:00AM
Confirmation Number: SXWKIB

Flight Information
Distance 209 miles
No Seat Assigned
LAX-Los Angeles Internat to DCA-Washington, DC (USA)
Jun 10 American Airlines 258
Los Angeles International (Usa) 06/10/2017 8:20AM
Confirmation Number: SXWKIB

Flight Information
Distance 2304 miles
No Seat Assigned
LAX-Los Angeles Internat to DCA-Washington, DC (USA)
Jun 10 American Airlines 258
Los Angeles International (Usa) 06/10/2017 8:20AM
Confirmation Number: SXWKIB

Flight Information
Distance 2304 miles
No Seat Assigned
LAX-Los Angeles Internat to DCA-Washington, DC (USA)
Jun 10 American Airlines 258
Los Angeles International (Usa) 06/10/2017 8:20AM
Confirmation Number: SXWKIB

Flight Information
Distance 2304 miles
No Seat Assigned

Duration: 1 Hour 13 Minutes Nonstop
Los Angeles International (Usa) 06/10/2017 7:13AM

Emissions 81.5 lbs of CO 2

Duration: 1 Hour 13 Minutes Nonstop
Los Angeles International (Usa) 06/10/2017 7:13AM

Emissions 81.5 lbs of CO 2

Duration: 5 Hours 17 Minutes Nonstop Washington, DC (USA) (National Apt) 06/10/2017 4:37PM

Emissions 898.6 lbs of CO 2

Duration: 5 Hours 17 Minutes Nonstop Washington, DC (USA) (National Apt) 06/10/2017 4:37PM

Emissions 898.6 lbs of CO 2

Duration: 5 Hours 17 Minutes Nonstop Washington, DC (USA) (National Apt) 06/10/2017 4:37PM

Emissions 898.6 lbs of CO 2

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 910.26Total Per Diem Expenses: |  | 1,156.00 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 06/01/2017Travel Fee | Transaction Fees | 8.26 | GOVCC-C |  |
| Comment: OTRS Domestic-Intl w-Air-Rail |  |  |  |  |
| 06/03/2017 Airline Flight | Com. Carrier | 790.60 | GOVCC-C |  |
| 06/03/2017Lodging Tax | Lodging Taxes \& Misc | 17.62 | GOVCC-C |  |
| 06/03/2017Lodging | Lodging-PerDiem | 119.00 | GOVCC-C | * |
| Comment: Conf Num: 81719760 \$DT\$ Cmt: 4PM CANCEL DAY OF ARRIVAL |  |  |  |  |
| 06/03/2017M\&IE | M\&IE-PerDiem | 48.00 | REIMBURSABLE | * |
| 06/03/2017Taxi | Transportation | 17.43 | GOVCC-C |  |
| 06/04/2017Lodging Tax | Lodging Taxes \& Misc | 25 | GOVCC-C |  |
| 06/04/2017Lodging | Lodging-PerDiem | 93.00 | GOVCC-C | * |
| Comment: Conf Num: 87823195 \$TO \$ Cmt: CANCEL PERMITTED UP TO 01 DAYS BEFORE ARRIVAL. 104.41 CANCEL FEE PER ROOM. |  |  |  |  |
| 06/04/2017M\&IE | M\&IE-PerDiem | 64.00 | REIMBURSABLE | * |
| 06/05/2017Lodging Tax | Lodging Taxes \& Misc | 14.07 | GOVCC-C |  |
| 06/05/2017Lodging | Lodging-PerDiem | 95.00 | GOVCC-C | * |
| Comment: Conf Num: 88285072 \$DT\$ Cmt: 24 HR CANCEL REQUIRED |  |  |  |  |
| 06/05/2017M\&IE | M\&IE-PerDiem | 64.00 | REIMBURSABLE | * |
| 06/06/2017Lodging Tax | Lodging Taxes \& Misc | 7.28 | GOVCC-C |  |
| 06/06/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| Comment: Conf Num: 540432864 \$BW\$ Cmt: TO AVOID BEING BILLED CANCEL BY 4PM 060617 |  |  |  |  |
| 06/06/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 06/07/2017Lodging | Lodging-PerDiem | 97.00 | GOVCC-C | * |


| 06/07/2017 |  |  |  | M\&IE-PerDiem |  | 64.00 | REIMBURSABLE | * |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 06/08/2017 |  |  |  | Lodging-PerDiem |  | 97.00 | GOVCC-C | * |
| 06/08/2017 |  |  |  | M\&IE-PerDiem |  | 64.00 | REIMBURSABLE | * |
| 06/09/2017 |  |  |  | Lodging-PerDiem |  | 97.00 | GOVCC-C | * |
| 06/09/2017 |  |  |  | M\&IE-PerDiem |  | 64.00 | REIMBURSABLE | * |
| 06/10/2017 |  |  |  | M\&IE-PerDiem |  | 48.00 | REIMBURSABLE | * |
| 06/10/2017 |  |  |  | Transportation |  | 40.00 | GOVCC-C |  |
| 06/12/2017TDY Voucher Fee |  |  |  | Transxn Fees |  | 14.75 | GOVCC-C |  |
| Per Diem Allowances |  |  |  |  |  |  |  |  |
| Trip\#: 1 | Total P | llowance |  |  |  |  | 1,156.00 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE |  | Allowed | B L D | Conf\% |
| 06/03/2017 | 119.00/64.00 | 119.00 | 119.00 | 48.00 | 48. |  |  |  |
| 06/04/2017 | 93.00/ 64.00 | 93.00 | 93.00 | 64.00 | 64. |  |  |  |
| 06/05/2017 | 93.00/ 64.00 | 95.00 | 95.00 | 64.00 | 64. |  |  |  |
| 06/06/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51. |  |  |  |
| 06/07/2017 | 97.00/64.00 | 97.00 | 97.00 | 64.00 | 64. |  |  |  |
| 06/08/2017 | 97.00/64.00 | 97.00 | 97.00 | 64.00 | 64. |  |  |  |
| 06/09/2017 | 97.00/ 64.00 | 97.00 | 97.00 | 64.00 | 64. |  |  |  |
| 06/10/2017 | 97.00/64.00 | 0.00 | 0.00 | 48.00 | 48. |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: Deputy Commissioner Acct Code: RR09200000/RX.59099805.100EA00//178R5065C6///// 2,066.26 |  |
| :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 790.60 |
| Expense Category: Lodging Taxes \& Misc Fiscal Year: 2017 | Amount: 39.22 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 689.00 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 467.00 |
| Expense Category: Transaction Fees | Fiscal Year: 2017 | Amount: 8.26 |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 57.43 |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |
|  |  |  |
|  |  | Total: |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6///// | GOVCC-C | 1,599.26 |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//III | REIMBURSABLE | 467.00 |
| Totals by Label |  |  |  |  |
| DOI | Deputy Commissioner Total | RR09200000/RX.59099805.100EA00//178R5065C6///// |  | 2,066.26 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 1,599.26 |
|  |  |  | REIMBURSABLE Total | 467.00 |

## Attachments

Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 03 / 17$ | AIR Airline Flight | $\$ 790.60$ |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| EXP CAT \$ VARIANCE | FAIL | LODGING TAXES \& MISC was not on the original authorization document |
|  | Traveler Justification: | Taxes charged by hotel. |
| EXP CAT \% VARIANCE | FAIL | LODGING TAXES \& MISC was not on the original authorization document |
|  | Traveler Justification: | required taxes for state of CA |
| ACTUALS EXIST | FAIL | LODGING ACTUALS EXIST |

## Document History 10/02/2017 Voucher: TV0000JW25

Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS | DATE | TIME | RIGNATURE NAME |
| :--- | :--- | :--- | :--- |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

Name: Mikkelsen/Alan.W

| Invoice \# | 356835 |
| ---: | ---: |
| Ticket Number | $001-8668995775$ |
| Account \# | B01250 |
| Issue Date | Thu, Jun 01, 2017 |
| Booking ID | 34HAJB |
| Issuing Location | UUN |
| Booking Agent ID | XP |
| Form of Payment (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |
| $\underline{\underline{\underline{\nu}}}$ |  |

Nay Mikkelstorn


Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Mon, Jun 12, 2017 01:21 PM
1 of 2
Official Invoice

| Invoice \# | 356835 |
| :---: | :---: |
| Ticket Number | 001-8668995775 |
| Account \# | B01250 |
| Issue Date | Thu, Jun 01, 2017 |
| Booking ID | 34HAJB |
| Issuing Location | UUN |
| Booking Agent ID | XP |
| Form of Payment | 1 |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Mikkelsen/Alan.W

|  | Air + Fee $\quad \$ 798.86$ |
| :---: | :---: |
| - Remark(s) - | WAS AA X/PHX AA SAC280.00/-FAT AA LAX76.28AA WAS336.74USD 693.02END AA ZPDCAPHXFATLAX XT11.20AY18.00XF DCA4.5PHX4.5F AT4.5LAX4.5 |
| U22/DOIRBOR9 |  |
| U29/TANUM0000RIA8 |  |
| U82/OTRS |  |

## Your Saturday afternoon trip with Uber

1 message
Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Sat, Jun 3, 2017 at 7:06 PM
To: Alan Mikkelsen - (b) (6)


## $\$ 17.43$

Thanks for choosing Uber, Alan
June 3, 2017 | uberX

03:36pm | Aviation Dr, Sacramento, CA

- 04:06pm | 2001 Point W Way, Sacramento, CA

| MIKKELSEN, ALAN |  |  |
| :---: | :---: | :---: |
| 2001 POINT WEST WAY |  |  |
| SACRAMENTO CA 98515 UNITED STATES OF AMERICA |  |  |
| Confirmation Number: 81719760 |  |  |
| 6/4/2017 |  |  |
| 6/3/2017 | 5852676 | GUEST ROOM |
| 6/3/2017 | 5852676 | OCCUPANCY TAX |
| 6/3/2017 | 5852676 | CITY TOURISM ASSESSMENT |
| 6/3/2017 | 5852676 | CA TOURISM ASSESSMENT |
| 6/4/2017 | 5852957 | (b) (6) |

5020/NKRQB
6/3/2017 4:11:00 PM 6/4/2017

1/0
119.00

GR1



6/4/2017
1503164 A




TOWNEPLACE
SUITES
marriott
add life to longer stays.

TOWNEPLACE SUITES ${ }^{\circ}$ TOWNEPLACE SUITES REDDING
2180 Larkspur Lane - Redding, CA 96002
530.223 .0690 - towneplacesuites.com

| A. Mikkelsen |  | Room: 310 <br> Room Type: STKT <br> Number of Guests: 1 <br> Rate: $\$ 93.00$ | Clerk: |
| :---: | :---: | :---: | :---: |
| Arrive: 04Jun17 | Time: 04:16PM Depart: 05Jun17 | Time: | Folio Number: 65875 |
| DATE | DESCRIPTION | CHARGES | CREDITS |
| 04Jun17 <br> 04Jun17 <br> 05Jun17 | Room Charge Calif/Local Tourism Fee <br> Master Card <br> CARD \#: (b) (5) <br> AMOUNT: 93.25 <br> AUTH: 082313 Signature on File <br> This card was electronically swiped on 04Jun 17 | $\begin{array}{r} 93.00 \\ 0.25 \end{array}$ | 93.25 |
|  | BALANCE: | 0.00 |  |

As a Rewards Member, you could have earned points toward your free dream vacation today. Start earning points and elite status, plus enjoy exclusive member offers. Enroll today at the front desk.

Want your final hotel bill by email? Just ask the Front Desk! See "Internet Privacy Statement" on Marriott.com.

MIKKELSEN, ALAN

Confirmation Number: 88285072

6/6/2017

| $6 / 5 / 2017$ | 5854699 | GUEST ROOM |
| :--- | :--- | :--- |
| $6 / 5 / 2017$ | 5854699 | OCCUPANCY TAX |
| $6 / 5 / 2017$ | 5854699 | CITY TOURISM ASSESSMENT |
| $6 / 5 / 2017$ | 5854699 | CA TOURISM ASSESSMENT |

Rate Plan: AL:
Car:


Each Best Western® branded hotel is independently owned and operated.

ALAN MIKKELSEN


Arrival Date: Tuesday, June 06, 2017
Departure Date: Wednesday, June 07, 2017
Member \#:
Information:

Folio \#: 156386
Room Number: 112
Rate: \$91.00
Pay Method: (b) (6)

| Date | Department |  | Reference |  | Voucher | Room | Debit |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $6 / 6 / 2017$ | Room postings | Auto Posted |  |  | 112 | Credit |  |
| $6 / 6 / 2017$ | Room Tax | Auto Posted |  |  | 112 | $\$ 1.00$ |  |

Thank you for staying at the Best Western Plus Villa Del Lago Inn.
Balance:
$\qquad$


## Receipt from Black Tie Car Services

1 message
Black Tie Car Services via Square [receipts@messaging.squareup.com](mailto:receipts@messaging.squareup.com)
Sat, Jun 10, 2017 at 7:05 AM
Reply-To; Black Tie Car Services via Square
[r_ojbekv2kjazdankyjm4eunkq.rYUZ.4GRA0jYONgxEnfIK.fbf8dbfda3d0caef1a096d98c93da803f62cfabe@reply.squareup.com](mailto:r_ojbekv2kjazdankyjm4eunkq.rYUZ.4GRA0jYONgxEnfIK.fbf8dbfda3d0caef1a096d98c93da803f62cfabe@reply.squareup.com) To: amikkelsen@usbr.gov


## Document Header Information

| Document Type: | Authorization |
| :--- | :--- |
| Travel Authorization Number: | TANUM0000RTTB |
| TA Date: | $06 / 15 / 17$ |
| Organization: | DOIRBOR9 |
| Purpose: | Mission (Operational) |
| Type Code: | Trip By Trip |


| Document Name: | TANUM0000RTTB |
| :--- | :--- |
| Trip Name: | Trip from Washington to Albuquerque |
| Currency: | USD |
| Current Status: | AUTHORIZATION APPROV |
| Document Detail: | Aamodt Federal Meeting |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: | Card: |
| Security Cl: |  | EMAIL: | CARD HOLDER |
| Office Address: | CMikkelsen@usbr.gov |  |  |
| Office Phone: | Cell Phone: |  |  |
| Home Address: |  | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1

| Purpose; | Aamodt Federal Meeting |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $06 / 21 / 17$ | $06 / 24 / 17$ | ALBUQUERQUE, NM | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | $1,482.26$ |
| :--- | :--- |
| Reimbursable Expenses: | 169.50 |
| Non-Reimbursable Expenses: | $1,312.76$ |
| Advance Authorized: | 00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 645.60 | .00 |
| Lodging-PerDiem | 271.00 | .00 |
| M\&IE-PerDiem | 178.50 | .00 |
| Rental Car | 264.15 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transportation | 100.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,482.26$ | .00 |

## Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003194842 |  | .00 |
| COMM-CARR | American Airlines | 1003194842 |  | 645.60 |
| COMM-CARR | American Airlines | 1003194842 | .00 |  |
| COMM-CARR | American Airlines | 1003194842 |  | .00 |
| LODGE | Hyatt | 1003194842 |  | Albuquerque,NM |
| LODGE | Drury Inns | 1003194842 | Santa Fe,NM | 91.00 |
| LODGE | Home2 Suites | 1003194842 | Albuquerque,NM | 100.00 |
| RENTAL | Budget | 1003194842 |  | 89.00 |

Air
Wednesday June 21, 2017
DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,

Jun 21 American Airlines 419
Washington, DC (USA) (National Apt) 06/21/2017 11:55AM
Confirmation Number: TMSLTJ

Flight Information
Distance 1189 miles Emissions 463.7 lbs of CO2
No Seat Assigned
DFW-Dallas / Ft. Worth, to ABQ-Albuquerque, NM (USA
Jun 21 American Airlines 1427
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/21/2017 2:55PM
Confirmation Number: TMSLTJ
Flight Information
Distance 567 miles No Seat Assigned

Duration: 3 Hours 19 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/21/2017 2:14PM

Cost 645.60 USD

Duration: 1 Hour 47 Minutes Nonstop
Albuquerque, NM (USA) 06/21/2017 3:42PM

Emissions 243.8 lbs of CO 2

## Hotel

Hyatt
1400 Sunport Place SE Albuquerque NM 87106-5636 505-242-9300

Jun 21 Checking in: 06/21/2017

Car
Car Rental at ABQ-Albuquerque, NM (USA
Jun 21 Budget
Picking Up 06/21/2017 3:42PM
Picking Up at ABQ-Albuquerque, NM (USA
Confirmation Number: 06139330US1
Hotel
Thursday June 22, 2017
Drury Inns
828 Paseo de Peralta Santa Fe NM 87501 505-424-2175
Jun 22 Checking in: 06/22/2017

Friday June 23, 2017
Home2 Suites
1660 University Blvd NE Albuquerque NM 87102 505-242-0002
Jun 23 Checking in: 06/23/2017

Air
Saturday June 24, 2017
ABQ-Albuquerque, NM (USA to ORD-Chicago, IL (USA) (O
Jun 24 American Airlines 3419
Albuquerque, NM (USA) 06/24/2017 7:10AM
Confirmation Number: TMSLTJ
Flight Information
Distance 1115 miles No Seat Assigned
ORD-Chicago, IL (USA) (O to DCA-Washington, DC (USA)
Jun 24 American Airlines 327 Chicago, IL (USA) (OHare Apt) 06/24/2017 11:50AM Confirmation Number: TMSLTJ

Checking out: 06/23/2017
Total Rate: 100.00 USD

Checking out: 06/24/2017
Total Rate: 89.00 USD
Returning 06/24/2017 7:10AM
Returning to ABQ-Albuquerque, NM (USA
Total Rate: 264.15 USD

Expenses


## Account Summary for the Selected Trip

| Org: DOI | Label: Deputy CommissionerAcct Code: RR09200000/RX.59099805.100EA00//178R5065C6///// |  |  |
| :--- | :--- | :--- | :--- |
| Org: DOI | Label: Indian Water Rights | Acct Code: DS10100000/DP10020//17XD4523WS/DWSN000000.000000////1,482.26 |  |
| Expense Category: Com. Carrier | Fiscal Year: 0 | Amount: 645.60 |  |
| Expense Category: Lodging-PerDiemFiscal Year: 0 | Amount: 271.00 |  |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 0 | Amount: 178.50 |  |
| Expense Category: Rental Car | Fiscal Year: 0 | Amount: 264.15 |  |
| Expense Category: Transaction Fees Fiscal Year: 0 | Amount: 8.26 |  |  |
| Expense Category: Transportation | Fiscal Year: 0 | Amount: 100.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: 0 |  | Amount: 14.75 |
|  |  | Total: |  |

Payment Detail Information
DOI Indian Water Rights DS10100000/DP10020//17XD4523WS/DWSN00000.000000/III GOVCC-C $\quad 1,312.76$
DOI Indian Water Rights Total DS10100000/DP10020//17XD4523WS/DWSN00000.000000//// 1,482.26

## Totals by Payment Method

| GOVCC-C Total | $1,312.76$ |
| :--- | :--- |
| REDUCE REIMB Total | -9.00 |
| REIMBURSABLE Total | 178.50 |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 21 / 17$ | AIR | $\$ 645.60$ |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| DFLT PMT METHOD FAIL | Lodging Adjustment ON 06/22/17 HAS PMT METHOD OF REDUCE REIMB - NOT USING DEFAULT |  |
| USED |  | PAYMENT METHOD - GOVCC-C |

## Document History 10/02/2017 Authorization: TANUM0000RTTB

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/15/2017 | 12:02PMEST | EVANN ROGERS |  |
|  |  |  | Net Adjustment: 0.00 |  |
| AUTHORIZATION SIGNED | 06/19/2017 | 4:21AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 1,482.26 |  |
| AUTHORIZATION APPROV | 06/19/2017 | 6:25AMEST | PAYNE, GRAYFORD FREDERICK |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000K3L6 |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000RTTB | Trip Name: | Trip from Washington to Albuquerque |
| TA Date: | $06 / 22 / 17$ | Currency: | USD |
| Organization: | DOIRBOR9 | Current Status: | PAID |
| Purpose: | Mission (Operational) | Document Detail: | Aamodt Federal Meeting |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: | Card: |
| Security Cl: |  | EMAIL: | CARD HOLDER |
| Office Address: | Camikkelsen@usbr.gov |  |  |
| Office Phone: | Cell Phone: |  |  |
| Home Address: |  | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1

| Purpose; | Aamodt Federal Meeting |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $06 / 21 / 17$ | $06 / 24 / 17$ | ALBUQUERQUE, NM | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | $1,236.61$ |
| :--- | :--- |
| Reimbursable Expenses: | 207.72 |
| Non-Reimbursable Expenses: | $1,028.89$ |
| Advance Applied: | .00 |
| Net to Traveler: | 207.72 |
| Net to Government: | $1,028.89$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 645.60 | .00 |
| Lodging Taxes \& Misc | 68.23 | .00 |
| Lodging-PerDiem | 278.00 | .00 |
| M\&IE-PerDiem | 178.50 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transportation | 43.27 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,236.61$ | .00 |

Trip 1 Details

## Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003194842 |  | .00 |
| COMM-CARR | American Airlines | 1003194842 |  | 645.60 |
| COMM-CARR | American Airlines | 1003194842 |  | .00 |
| COMM-CARR | American Airlines | 1003194842 |  | .00 |
| LODGE | Home2 Suites | 1003194842 | Albuquerque,NM | 89.00 |
| LODGE | Independent | 1003194842 |  | 89.00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: DFW-Dallas / Ft. Worth, TX (USA) (IntL.
Air
Wednesday June 21, 2017
DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Jun 21 American Airlines 419
Washington, DC (USA) (National Apt) 06/21/2017 11:55AM Confirmation Number: TMSLTJ

Flight Information
Distance 1189 miles
No Seat Assigned
DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Jun 21 American Airlines 419
Washington, DC (USA) (National Apt) 06/21/2017 11:55AM
Confirmation Number: TMSLTJ

Flight Information
Distance 1189 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to ABQ-Albuquerque, NM (USA
Jun 21 American Airlines 1427
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/21/2017 2:55PM Confirmation Number: TMSLTJ

Flight Information
Distance 567 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to ABQ-Albuquerque, NM (USA
Jun 21 American Airlines 1427
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 06/21/2017 2:55PM Confirmation Number: TMSLTJ

Flight Information
Distance 567 miles
No Seat Assigned
Hotel
Independent
1660 UNIVERSITY BLVD NE 505-242-0002
Jun 21 Checking in: 06/21/2017
Checking out: 06/22/2017
Total Rate: 89.00 USD

## Independent

1660 UNIVERSITY BLVD NE 505-242-0002
Jun 21 Checking in: 06/21/2017
Checking out: 06/22/2017
Total Rate: 89.00 USD
Thursday June 22, 2017
Independent
100 Sandoval St Santa Fe NM 87501 505-988-2811
Jun 22 Checking in: 06/22/2017
Checking out: 06/23/2017
Total Rate: 109.00 USD
Independent
100 Sandoval St Santa Fe NM 87501 505-988-2811
Jun 22 Checking in: 06/22/2017
Checking out: 06/23/2017
Total Rate: 109.00 USD
Friday June 23, 2017
Home2 Suites
1660 University Blvd NE Albuquerque NM 87102 505-242-0002

## Home2 Suites

1660 University Blvd NE Albuquerque NM 87102 505-242-0002

Jun 23 Checking in: 06/23/2017

## Air

Saturday June 24, 2017
ABQ-Albuquerque, NM (USA to ORD-Chicago, IL (USA) (O
Jun 24 American Airlines 3419
Albuquerque, NM (USA) 06/24/2017 7:10AM
Confirmation Number: TMSLTJ

Flight Information
Distance 1115 miles
No Seat Assigned
ABQ-Albuquerque, NM (USA to ORD-Chicago, IL (USA) (O
Jun 24 American Airlines 3419
Albuquerque, NM (USA) 06/24/2017 7:10AM
Confirmation Number: TMSLTJ

Flight Information
Distance 1115 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to DCA-Washington, DC (USA)
Jun 24 American Airlines 327
Chicago, IL (USA) (OHare Apt) 06/24/2017 11:50AM
Confirmation Number: TMSLTJ

Flight Information
Distance 610 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to DCA-Washington, DC (USA)
Jun 24 American Airlines 327
Chicago, IL (USA) (OHare Apt) 06/24/2017 11:50AM
Confirmation Number: TMSLTJ

Flight Information
Distance 610 miles No Seat Assigned

Checking out: 06/24/2017
Total Rate: 89.00 USD

Duration: 2 Hours 49 Minutes Nonstop Chicago, IL (USA) (OHare Apt) 06/24/2017 10:59AM

Emissions 434.9 lbs of CO 2

Duration: 2 Hours 49 Minutes Nonstop Chicago, IL (USA) (OHare Apt) 06/24/2017 10:59AM

Emissions 434.9 lbs of CO 2

Duration: 1 Hour 53 Minutes Nonstop
Washington, DC (USA) (National Apt) 06/24/2017 2:43PM

Emissions 262.3 lbs of CO 2

Duration: 1 Hour 53 Minutes Nonstop
Washington, DC (USA) (National Apt) 06/24/2017 2:43PM

Emissions 262.3 lbs of CO2

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem | 780.11Total Per Diem |
| :--- | :--- | :--- | :--- | :--- |
| Expenses: |  |  |  |

M\&IE-PerDiem
51.00 REIMBURSABLE

06/24/2017Data Services
Lodging Taxes \& Misc
9.95 REIMBURSABLE

M\&IE-PerDiem $\quad 38.25$ REIMBURSABLE
Transportation
Transportation
15.02 GOVCC-C
10.19 GOVCC-C

## Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 456.50 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 06/21/2017 | 91.00/51.00 | 89.00 | 89.00 | 38.25 | 38.25 |  |
| 06/22/2017 | $91.00 / 51.00$ | 100.00 | 100.00 | 51.00 | 51.00 |  |
| 06/23/2017 | $91.00 / 51.00$ | 89.00 | 89.00 | 51.00 | 51.00 |  |
| 06/24/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: Deputy Commissioner Acct Code: RR09200000/RX.59099805.100EA00//178R5065C6//I/I | 1,236.61 |
| :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 645.60 |
| Expense Category: Lodging Taxes \& Misc | Fiscal Year: 2017 | Amount: 68.23 |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 278.00 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 178.50 |
| Expense Category: Transaction Fees | Fiscal Year: 2017 | Amount: 8.26 |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 43.27 |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |
|  |  | Total: |

## Payment Detail Information

| Organization Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: |
| DOI Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6///// | GOVCC-C | 1,028.89 |
| DOI Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6///// | REIMBURSABLE | 207.72 |
| Totals by Label |  |  |  |
| DOI Deputy Commissioner Total | RR09200000/RX.59099805.100EA00//178R5065C6///// |  | 1,236.61 |
| Totals by Payment Method |  |  |  |
|  |  | GOVCC-C Total | 1,028.89 |
|  |  | REIMBURSABLE Total | 207.72 |

## Attachments

## Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $06 / 21 / 17$ | AIR Airline Flight | $\$ 645.60$ |
| $06 / 21 / 17$ | Data Services | $\$ 8.50$ |
| $06 / 21 / 17$ | Data Services | $\$ 10.77$ |
| $06 / 24 / 17$ | Data Services | $\$ 9.95$ |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| TRAVEL EXPS | FAIL | MODE NOT AUTHORIZED: CAB |
| AUTHRZED |  |  |
|  | Traveler | Authorized on DI-1020 |
|  | Justification: |  |
| VFA - UNAPPLIED RES | FAIL | Pending COMM-CARR reservation update from American Airlines, dated 06/21/2017, for amount <br> UPDATE |
|  | Traveler | 645.60 <br> nothing pending |


| DFLT PMT METHOD | FAIL |
| :--- | :--- |
| USED |  |
|  | Traveler |
|  | Justification: |
| ACTUALS EXIST | FAIL |
|  | Traveler |
|  | Justification: |
| EXP CAT \$ VARIANCE | FAIL |
|  | Traveler |
|  | Justification: |
| EXP CAT \% VARIANCE | FAIL |
|  | Traveler |
|  | Justification: |

Data Services ON 06/24/17 HAS PMT METHOD OF REIMBURSABLE - NOT USING DEFAULT

PAYMENT METHOD - GOVCC-C
Purchased in-flight WIFI service using personal account

## LODGING ACTUALS EXIST

actuals authorized in TA; no lodging available within per diem

LODGING TAXES \& MISC was not on the original authorization document
Hotel would not remove taxes

LODGING TAXES \& MISC was not on the original authorization document Actual charges incurred are claimed.

## Document History 10/02/2017 Voucher: TV0000K3L6

Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 06/22/2017 | 12:25PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| VOUCHER SIGNED | 07/10/2017 | 5:06AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment:1,227.61 |  |
| ADJUSTED | 07/10/2017 | 5:30AMEST | PEMBERTON, COREY MICHAEL |  |
|  |  |  | Net Adjustment:0.00 |  |
| REVIEWED | 07/10/2017 | 5:35AMEST | PEMBERTON, COREY MICHAEL |  |
|  |  |  | Net Adjustment:9.00 |  |
| ADJUSTED | 07/14/2017 | 1:18PMEST | GATES, SUE ELLEN |  |
|  |  |  | Net Adjustment:0.00 |  |
| RETURNED | 07/14/2017 | 1:40PMEST | GATES, SUE ELLEN |  |
|  |  |  | Net Adjustment: 0.00 |  |
| ADJUSTED | 08/08/2017 | 3:50AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 08/28/2017 | 4:10AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 08/28/2017 | 11:27AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 08/29/2017 | 8:52AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment:0.00 |  |
| VOUCHER SIGNED | 08/29/2017 | 8:52AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 08/29/2017 | 1:27PMEST | Pritchard, Esther M |  |
|  |  |  | Net Adjustment:0.00 |  |
| REVIEWED | 08/29/2017 | 1:34PMEST | Pritchard, Esther M |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 08/30/2017 | 10:21AMEST | VIGIL, FRANK |  |
|  |  |  | Net Adjustment:0.00 |  |
| REVIEWED | 08/30/2017 | 10:43AMEST | VIGIL, FRANK |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZED | 08/30/2017 | 11:17AMEST | PAYNE, GRAYFORD FREDERICK |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 08/31/2017 | 8:26AMEST | VIGIL, FRANK |  |
|  |  |  | Net Adjustment:0.00 |  |
| TV AUDIT APPROVED | 08/31/2017 | 8:26AMEST | VIGIL, FRANK |  |
|  |  |  | Net Adjustment:0.00 |  |
| PENDING | 08/31/2017 | 8:26AMEST | SYSUTILITY |  |
|  |  |  | Net Adjustment:0.00 |  |
| REJECT | 08/31/2017 | 8:27AMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 08/31/2017 | 9:09AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 08/31/2017 | 9:19AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 08/31/2017 | 9:39AMEST | VIGIL, FRANK |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/11/2017 | 10:37AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| RETURNED | 09/11/2017 | 10:39AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/11/2017 | 12:02PMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment:0.00 |  |
| VOUCHER SIGNED | 09/11/2017 | 12:03PMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment:0.00 |  |


| REVIEWED | $09 / 11 / 2017$ | $12: 45$ PMEST | WHITLOW, VIVIAN M <br> Net Adjustment:0.00 |
| :--- | :--- | :--- | :--- |
| ADJUSTED | $09 / 12 / 2017$ | $7: 12$ AMEST | ROGERS, EVANN R <br> Net Adjustment:0.00 |
| ADJUSTED | $09 / 14 / 2017$ | $11: 57$ AMEST | VIGIL, FRANK <br> Net Adjustment:0.00 |
| REVIEWED | $09 / 14 / 2017$ | $11: 58$ AMEST | VIGIL, FRANK |
| AUTHORIZED | $09 / 14 / 2017$ | $3: 50$ PMEST | Net Adjustment:0.00 <br> PAYNE, GRAYFORD FREDERICK |
| ADJUSTED | $09 / 15 / 2017$ | $8: 07$ AMEST | Net Adjustment:0.00 <br> VIGIL, FRANK |
| TV AUDIT APPROVED | $09 / 15 / 2017$ | $8: 08$ AMEST | Net Adjustment:0.00 <br> VIGIL, FRANK |
| PENDING | $09 / 15 / 2017$ | $8: 08$ AMEST | Net Adjustment:0.00 <br> SYSUTILITY |
| SAP INVOICE POSTED | $09 / 15 / 2017$ | $8: 08$ AMEST | Net Adjustment:0.00 <br> EAI, EAI |
| PAID | $09 / 16 / 2017$ | $4: 20$ AMEST | Net Adjustment:0.00 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:


| Fee(s) - |  |  |  |  | Fare | \$558.14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description | Payment | Amount | Form of | Reference | Tax | \$87.46 |
|  | Date |  | Payment | \# | Total Amount | \$645.60 |
| Online Dom/Intl Air/Rail | 06/19/2017 | \$8.26 | (6) | 021548 | Amount Charged | \$645.60 |
|  |  |  |  |  | Air only indicated here. |  |
|  |  |  |  |  | Fee : Online Dom | \$8.26 |
|  |  |  |  |  | Air + Fee | \$653.86 |
| - Remark(s) - |  |  |  |  | WAS AA XIDFW AA ABQ279.07AA XICHI AA WAS279.07USD558.14END AA ZPDCADFWABQORD XT11,20AY18.00XF DCA4.5DFW4.5ABQ4.5ORD 4.5 |  |
| U22/DOIRBOR9 |  |  |  |  |  |  |
| U29/TANUM0000RTTB |  |  |  |  |  |  |
| U82/OTRS |  |  |  |  |  |  |

## Name

 Address
## MiKKELSEN, ALAN

1849 C STRRET NW
WASHINGTON DC 20240 UNITED STATES OF AMERICA

Room
Arrival Date
Departure Date
Adult/Child
Room Rate
Rate Plan
HH $\#$
AL
Car:

Home2 Suites by Hiltan Albuquerqua/Downtown University 1660 University Blvd. NE Albuquerque, NM 87102
Phone (505) 242-0002 - Fax (505) 242-0005 ABQDowntown.home2suites.com

408/NUJQE
6/21/2017 7:02:00 PM
6/22/2017
$1 / 0$
89.00

GR1
Bro
Till
$6 / 22 / 2017$

| DATE | REFEREN |  | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| 6/21/2017 | 204545 | GUEST ROOM |  | \$89.00 |
| 6/21/2017 | 204545 | RM - CITY LOD | RS TAX | \$5.34 |
| $6 / 21 / 2017$ | 204545 | RM - STATE SA | S TAX | \$6.51 |
| 6/22/2017 | 204653 | **BALANCE** |  | (\$100.85) |
|  |  |  |  | $\$ 0.00$ |
| EXPENSE REPORT SUMMARY |  |  |  |  |
|  |  | 6/21/2017 | STAY TOTAL |  |
| ROOM AN |  | \$100.85 | \$100.85 |  |
| DAILY TO |  | \$100.85 | \$100.85 |  |

You have earned approximately 445 Hilton Honors points for this stay. Hilton Honors $(\mathrm{R})$ stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than 4,900 ho


HILTON SANTA FE HISTORIC PLAZA
Hilton
100 Sandoval Street | Santa Fe, NM | 87501
T: 5059882811 | F: 5059866435
SANTA FE HISTORIC PLAZA
W: hiltonofsantafe.com


Confirmation Number: 3363282987

6/23/2017

| DATE | DESCRIPTION | (1) | REF. NO | charges | CREDTTS | BALANCE: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6/22/2017 | GUEST ROOM | DMOHR2 | 2375177 | \$100.00 |  |  |
| 6/22/2017 | CITY LODGERS TAX | DMOHR2 | 2375177 | \$7.00 |  |  |
| $6 / 22 / 2017$ | GROSS RECEIPTS SALES TAX | DMOHR2 | 2375177 | \$8.31 |  |  |
| 6/23/2017 | (b) (6) | JFRAZER | 2375393 |  | (\$115.31) |  |
|  | *BALANCE" |  |  |  |  | \$0,00 |
| EXPENSE REPORT SUMIMARY |  |  |  |  |  |  |
|  | 6/22/2017 | STAY TOTAL |  |  |  |  |
| ROOM AND | TAX \$115.31 | \$115.31 |  |  |  |  |
| DAILY TOTA | \$115.31 | \$115.31 |  |  |  |  |

You have earned approximately 1190 Hilton Honors points for this stay. Hilton Honors\{R) stays are posted within 72 hours of checkout, To check your earnings or book your next stay at more than $4,900 \mathrm{~h}$

Thank you for choosing Hilton. You'll get more when you book directly with us - more destinations, more points, and more value, Book your next stay at hilton com.
ACCOUNT NO.
CARD MEMSRR NAME

ESTAELSHMENT NC. \& LOCATION

DATE OF CliARGE FOLIO NO./CHECK NO. 400869 A

| AUTHORIZATION |
| :--- |
| PURCHASES \& SERVEES |
| TAXES |
| TIPS\& MISC. |

MIKKELSEN, ALAN
1849 C STRREI NW
WASHINGTON DC 20240 UNITED STATES OF AMERICA


Home2 Suites by Hilton Albuquerque/Downtown University -

Confirmation Number: 80776664
$6 / 24 / 2017$

| DATE | REFERENCE |  | DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| 6/23/2017 | 205057 | GUEST ROOM |  | \$89.00 |
| 6/23/2017 | 205057 | RM - CITY LOD | RS TAX | \$5.34 |
| 6/23/2017 | 205057 | RM - STATE SA | TAX | \$6.51 |
| 6/24/2017 | 205134 | (b) (6) |  | (\$100.85) |
|  |  | **BALANCE** |  | \$0.00 |
| EXPENSE REPORT SUMMARY |  |  |  |  |
|  |  | 6/23/2017 | StAy Total |  |
| ROOM AN |  | \$100.85 | \$100.85 |  |
| DAILY TO |  | \$100.65 | \$100.85 |  |

You have earned approximately 445 Hilton Honors points for this stay. Hilton Honors(R) stays are posted within 72 hours of checkout. To check your earnings or book your next stay at more than 4,900 ho

| ACCOUNT NO. $\text { (b) }(6)$ | DATE OF CHARGE 6/24/2017 | FOLIO NO I CHECK NO. 80395 A |
| :---: | :---: | :---: |
| CARO MEMBER NAME | AUTHORIZATION | INTITIAL |
| MIKKELSEN, ALAN | 012011 |  |
| ESTABLISHMENT NO. LOCATION | PURCHASES SERVICES |  |
|  | TAXES |  |
|  | TIPS MISC. |  |
| CARD MEMBERS SIGNATURE | TOTAL AMOUNT $\quad-100.85$ PAYMENT JUE UPON RECEIPT |  |
| x |  |  |

MERCHANDISE ANDMR SERVICES FURCHKSED ON THIS CARO SHALL NOT BE RESOLO OR RETURNED FOR A CASH REFUNO

(i)
Hilton
nowers

Lughemat


Hasplany HOMENOS HOMES

HILTON
HHONORS

## Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#113480926TPAA

1 message
Gogo [gogo@e.gogoair.com](mailto:gogo@e.gogoair.com)
Wed, Jun 21, 2017 at 3:38 PM
Reply-To: Gogo [customercare@gogoair.com](mailto:customercare@gogoair.com)
To: Alen Mirkelsen - (b) (6)

Purchase Details - Drder +11\$480926TPAA.
To ensute you receive emails from Gogo add gogo@e,gogoaircom to your email address book.
Mobile device I Web browser
My Account [ Contact Us


## Thanks for your purchase!

You can view your purchase history at any time by visiting Miy Account For more information about Gogo, visit our Plivacy Policy and Terms of Use.

## Receipt into

Customer: Alan Mlkkelsen
Email Address: Aan Milkelsen - (b) (6)
Order \#: 113480928TPAA
Date: 6/21/2017 PDT

| Product | Quantlily | Price |
| :--- | :--- | :--- |
| $30-$ Miruie Pass | 1 | $\$ 8.50$ |

Payment info Tax: $\$ 0.00$

Total: 88.50

How to get online, in air.

# Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#113490542SPAA 

1 message
Gogo [gogo@e.gogoair.com](mailto:gogo@e.gogoair.com)
Wed, Jun 21, 2017 at 6:44 PM
Reply-To: Gogo [customercare@gogoair.com](mailto:customercare@gogoair.com) To: Mlan Mikkelsen - (b) (6)

Purchase Details - Order *:113490542SPAA
To ensure you recelve emails from Gogo, add gogo(de.gagoair.com to your email address book.
Mobile device | Web browser
My Account / Contact Us


## Thanks for your purchase!

You can view your purchase history at any lime by visiting My Account For more information about Gogo, visit our Privacy Policy and Terms of Use.

## Receipt Info

Customer: Alan Milkkelsen
Email Address. Alan M kreisen - (b) (6)
Order \#, 113490542SPAA
Date: 6/21/2017 PDT
Product
Quantity
Price
Flight Pass 1 \$9.95

## Payment Info

Tax: $\$ 0.82$

Total: \$10.77

How to get online, in air.
Turn an your wift Connect to the Launch your

## Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#113686756SPAA

1 message
Gogo [gogo@e.gogoair.com](mailto:gogo@e.gogoair.com)
Sat, Jun 24, 2017 at 1:08 PM
Reply-To: Gogo [customercare@gogoair.com](mailto:customercare@gogoair.com)
To: Alan Mikkelsen - (b) (6)

Purchase Details - Order \#113686756SPAA
To ensure you receive emails from Gogo, add gogo@e.gogoait.com to your email address book.
Mobile device | Web browser
My Account | Contact Us


## Thanks for your purchase!

You can view your purchase history at any time by visting My Account For more information about Gogo, visit our Privacy Policy and Terms of Use.

## Receipt Info

Customer Alan Milkkelsen
Email Address: Alan M kkelsen - (b) (6)
Order \#. 113386756SPAA
Date: 6/24/2017 PDT

| Product | Quantity | Price |
| :--- | :--- | ---: |
| Flight Pass | 1 | $\$ 9.95$ |

## Payment Info

Tax: $\$ 0,00$

Total: $\$ 9.95$

How to get online, in air.

## Share code:

## alanm5413ue

## Neerthelo?

Tap Help in your app to confrach with questions about your trip.

Leave something behind? Track it down

Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Wed, Jun 21, 2017 at 10:16 AM
To: amikkelsen@usbr.gov
Cc: receipts@concur.com


## \$18.06

Thanks for choosing Uber, Alan
June 21, 2017 | uberX
. 09:56am | 1848-1898 E St NW, Washington, DC

- 10:16am | 4 Aviation Cir, Arlington, VA

You rode with Arzaz Yagub

| 7.48 | $00: 19: 52$ | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

## Your Fare

Base Fare ..... 1.15
Distance ..... 7.63
Time ..... 3.38
Subtotal ..... \$12.16
Booking Fee (?) ..... 1.55
DC Taxicab Commission Fee (?) ..... 0.14

## \$18.06

Thanks for choosing Uber, Alan
June 21, 2017 | uberX

09:56am | 1848-1898 E St NW, Washington, DC
e. 10:16am | 4 Aviation Cir, Arlington, VA


You rode with Arzaz Yagub
$7.48 \quad 00: 19: 52 \quad$ uberX
miles Trip time Car

## Your Fare

Base Fare ..... 1.15
Distance ..... 7.63
Time ..... 3.38
Subtotal ..... $\$ 12.16$
Booking Fee (?) ..... 1.55
DC Taxicab Commission Fee (?) ..... 0.14

CHARGED


## Issued by Rasier

Receipt ID \# 1a962368-c271-4b1b-89d5-f29577542c1d


Invite your friends and family. Share the Uber love and give friends $\$ 5$ off each of their first 4 rides!

## Share code:

alanm5413ue

## wass hemf

Tap Help in your app to combut with questions about your trip.

Leave something behind? $1 \times 8,3$ i 3 mm

Your Saturday afternoon trip with Uber
1 message
Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Sat, Jun 24, 2017 at 2:57 PM
To: Alan Mikkelsen - (b) (6)


## $\$ 15.02$

Thanks for choosing Uber, Alan
June 24, 2017 | uberX
(6) $02: 50 \mathrm{pm} / 4$ Aviation Cir, Arlington. VA

- $02: 57 \mathrm{pm}$


| 3.80 | 00:07:14 | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

## Your Fare

Trip fare ..... 15.02
Subtotal ..... $\$ 15.02$
CHARGED

## Issued by Rasier

Receipt ID \#8992e30c-4779-4359-90c4-7bffe6eb6ac


Your Saturday morning trip with Uber
1 message
Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
To: Alan Mikkelsen - (b) (6)


UBER

## $\$ 10.19$

Thanks for choosing Uber, Alan
June 24, 2017 | uberX
6. $04: 55 \mathrm{am}$ | 1660 University Blvd NE, Albuquerque, NM

05:06am | 2501 Sunport Blvd, Albuquerque, NM

## Your Fare

Trip Fare ..... 6.94
Subtotal ..... $\$ 6.94$
Tolls, Surcharges, and Fees ..... 3.25
CHARGED


## \$10.19



Invite your friends and family. Share the Uber love and give friends $\$ 5$ off each of their first 4 rides!
Share code: alanm5413ue

## TRAVEL AUTHORIZATION

3. 

Bureau of Reclamation
4. NAME

Alan Mikkelsen
6. TITLE Deputy Commissioner $\qquad$ 7. ACCOUNTING OFFICE

Washington, DC
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, DC
9. TO: Albuquerque, NM
10. PURPOSE AND REMARKS:

Amendment created to authorize the use of taxi on 06-24-17, also traveler is authorized to go over perdiem rate for lodging on 06-22-17

## 11. PER DIEM ALLOWANCE:

Per Diem limited to allowances stated in 41 CFR Chapter 301 Federal Travel Regulations (FTR).


## MISCELLANEOUS

17. $\square$ Transportation immediate family
18.Other (specify)
18. $\square$ Shipment household goods and personal effects

ESTIMATED COST
20. Transportation
21.1B, 21.1C \$ $\qquad$
21. Per Diem 21.1D
22. Other 21.11,21.1R, 21.1T, 21.10,21.1P
23. TOTAL $\qquad$ $\$ 0.00$
24. CHARGED TO: R09000000/RX.59099805.100C00//178R5065C6/IIII
25. $\qquad$
26.

27. Alan Mikkelsen - Acting Commissioner


## TRAVEL AUTHORIZATION

3. 

Bureau of Reclamation

1. No. TANUM0000RTTB
2. 

$\frac{\text { O8/08/2017 }}{\text { (DATE) }}$
5. OFFICIAL STATION Washinaton. DC
7. ACCOUNTING OFFICE Washington, DC

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, DC
9. TO: Santa Fe,NM

## 10. PURPOSE AND REMARKS:

Amendment created to authorize travel to Santa Fe.NM on $6 / 22 / 2017$. Meetings included travel to Sante Fe. NM.
11. PER DIEM ALLOWANCE:

Per Diem limited to allowances stated in 41 CFR Chapter 301 Federal Travel Regulations (FTR).

| 12. PERIOD OF TRAVEL: Beginning on or about |
| :--- |
| MODE OF TRAVEL |

## MISCELLANEOUS

17. $\square$ Transportation immediate family
18. $\square$ Other (specify)
19. $\square$ Shipment household goods and personal effects


## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000S7TZ |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000S7TZ | Trip Name: | Aamodt / Klamath |
| TA Date: | 07/06/17 | Currency: | USD |
| Organization: | DOIRBOR | Current Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | Aamodt / Klamath |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | $1849 \mathrm{C} \mathrm{St} \mathrm{NW}<$ BR $>$ Washington, DC 20240 | EMAIL: | amikkelsen@usbr.gov |
| Office Phone: | $202-513-0583$ | Cell Phone: |  |
| Home Address: | , | Home Phone: |  |
| Alternate Address: |  | Alternate Phone: |  |

## Document Information

Trip Number: 1

| Purpose; | Aamodt / Klamath |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  | Itinerary Location | Purpose | Per Diem Rates |
| From | To | $07 / 12 / 17$ | ALBUQUERQUE, NM | Mission (Operational) |

## Document Totals

| Total Expenses: | $2,927.83$ |
| :--- | :--- |
| Reimbursable Expenses: | 561.50 |
| Non-Reimbursable Expenses: | $2,366.33$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 948.80 | .00 |
| Lodging-PerDiem | 975.50 | .00 |
| M\&IE-PerDiem | 561.50 | .00 |
| Rental Car | 267.98 | .00 |
| Transaction Fees | 34.30 | .00 |
| Transportation | 125.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $2,927.83$ | .00 |

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003253279 | 948.80 |  |
| COMM-CARR | American Airlines | 1003253279 | .00 |  |
| COMM-CARR | United | 1003253279 | .00 |  |
| COMM-CARR | United | 1003253279 | .00 |  |
| COMM-CARR | United | 1003253279 | .00 |  |

Air
Tuesday July 11, 2017
DCA-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Jul 11 United 627
Washington, DC (USA) (National Apt) 07/11/2017 5:40PM
Confirmation Number: E0K7RY
Flight Information
Distance 610 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to ABQ-Albuquerque, NM (USA
Jul 11 American Airlines 3278
Chicago, IL (USA) (OHare Apt) 07/11/2017 8:04PM
Confirmation Number: FMSDXD
Flight Information
Distance 1115 miles
No Seat Assigned
Hotel
Drury Inns
4310 The 25 Way NE Albuquerque NM 87109 505-341-3600
Jul 11 Checking in: 07/11/2017

Friday July 14, 2017
Drury Inns
4310 The 25 Way NE Albuquerque NM 87109 505-341-3600
Jul 14 Checking in: 07/14/2017
Air
Saturday July 15, 2017
ABQ-Albuquerque, NM (USA to SFO-San Francisco / Oakl
Jul 15 United 5348
Albuquerque, NM (USA) 07/15/2017 6:06AM
Confirmation Number: E0K7RY
Flight Information
Distance 895 miles
No Seat Assigned
SFO-San Francisco / Oakl to MFR-Medford, OR (USA)
Jul 15 United 5677
San Francisco / Oakland, CA (USA) 07/15/2017 9:02AM
Confirmation Number: E0K7RY
Flight Information
Distance 329 miles
No Seat Assigned
Car
Car Rental at MFR-Medford, OR (USA)
Jul 15 Enterprise
Picking Up 07/15/2017 10:25AM
Picking Up at MFR-Medford, OR (USA)
Confirmation Number: 1027796818 COUNT

Duration: 2 Hours 17 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 07/11/2017 6:57PM

Emissions 262.3 lbs of CO2
Cost 948.80 USD

Duration: 2 Hours 54 Minutes Nonstop
Albuquerque, NM (USA) 07/11/2017 9:58PM

Emissions 434.9 lbs of CO 2

Checking out: 07/12/2017
Total Rate: 91.00 USD

Checking out: 07/15/2017
Total Rate: 91.00 USD

## Duration: 2 Hours 42 Minutes Nonstop

San Francisco / Oakland, CA (USA) 07/15/2017 7:48AM

Emissions 384.9 lbs of CO2

Duration: 1 Hour 23 Minutes Nonstop
Medford, OR (USA) 07/15/2017 10:25AM

Emissions 141.5 lbs of CO2

Returning 07/20/2017 2:00PM
Returning to MFR-Medford, OR (USA)
Total Rate: 267.98 USD

Hotel
Monday July 17, 2017
Holiday Inn
2430 S Sixth St Klamath Falls OR 97601 541-884-9999
Jul 17 Checking in: 07/17/201
Checking out: 07/20/2017
Total Rate: 273.00 USD
Air
Thursday July 20, 2017
MFR-Medford, OR (USA) to SFO-San Francisco / Oakl


| Trip\#: 1 | Total Non-Per Diem Expenses: | $1,390.83$ | Total Per Diem Expenses: | 1,537.00 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 07/06/2017TDY Voucher Fee | Transxn Fees | 14.75 | GovCc-C |  |
| 07/07/2017Travel Fee | Transaction Fees | 34.30 | GOVCC-C |  |
| Comment: LB ATRS Domestic w-Air-Rail |  |  |  |  |
| 07/11/2017Airline Flight | Com. Carrier | 948.80 | Govcc-C |  |
| 07/11/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| Comment: Conf Num: 267245963260 \$DR\$ Cmt: CXL BY 6PM DOA TO AVOID 1NT PENALTY |  |  |  |  |
| 07/11/2017M\&IE | M\&IE-PerDiem | 38.25 | REIMBURSABLE | * |
| 07/11/2017Taxi | Transportation | 50.00 | GOVCC-C |  |
| 07/12/2017Lodging | Lodging-PerDiem | 123.75 | GOVCC-C | * |
| 07/12/2017M\&IE | M\&IE-PerDiem | 64.00 | REIMBURSABLE | * |
| 07/13/2017Lodging | Lodging-PerDiem | 123.75 | GOVCC-C | * |
| 07/13/2017M\&IE | M\&IE-PerDiem | 64.00 | REIMBURSABLE | * |
| 07/14/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| Comment: Conf Num: 537244381937 \$DR\$ Cmt: CXL BY 6PM DOA TO AVOID 1NT PENALTY |  |  |  |  |
| 07/14/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 07/15/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| 07/15/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 07/15/2017Rental Car | Rental Car | 267.98 | GOVCC-C |  |
| Comment: Conf Num: 1027796818 COUNT Cmt |  |  |  |  |
| 07/16/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| 07/16/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 07/17/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| Comment: Conf Num: 66009553 \$HI\$ Cmt: CXL AFTER 1800 17JUL FORFEIT FIRST NITE STAY |  |  |  |  |
| 07/17/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 07/18/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| Comment: Conf Num: 66009553 \$HI\$ Cmt: CXL AFTER 1800 17JUL FORFEIT FIRST NITE STAY |  |  |  |  |
| 07/18/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 07/19/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| Comment: Conf Num: 66009553 \$HI\$ Cmt: CXL AFTER 1800 17JUL FORFEIT FIRST NITE STAY |  |  |  |  |
| 07/19/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 07/20/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| 07/20/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |

## Per Diem Allowances

| Trip\#: 1 |  | Total Per Diem Allowances: |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: Deputy Commissioner | rAcct Code: RR09200000/RX.59099805.100EA00//178R5065C6//III . 00 |
| :---: | :---: | :---: |
| Org: DOI | Label: Indian Water Rights | Acct Code: DS10100000/DP10020//17XD4523WS/DWSN00000.000000////2,927.83 |
| Expense Category: Com. Carrier | Fiscal Year: 0 | Amount: 948.80 |
| Expense Category: Lodging-PerDiem | Fiscal Year: 0 | Amount: 975.50 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 0 | Amount: 561.50 |
| Expense Category: Rental Car | Fiscal Year: 0 | Amount: 267.98 |
| Expense Category: Transaction Fees | Fiscal Year: 0 | Amount: 34.30 |
| Expense Category: Transportation | Fiscal Year: 0 | Amount: 125.00 |
| Expense Category: Transxn Fees | Fiscal Year: 0 | Amount: 14.75 |
|  |  | Total: $\quad 2,927.83$ |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | Indian Water Rights | DS10100000/DP10020//17XD4523WS/DWSN00000.000000//I/I | GOVCC-C | $2,366.33$ |
| DOI | Indian Water Rights | DS10100000/DP10020//17XD4523WS/DWSN00000.000000//I/ | REIMBURSABLE | 561.50 |
| Totals by Label |  |  |  |  |
| DOI | Indian Water Rights Total | DS10100000/DP10020//17XD4523WS/DWSN00000.000000//I/ |  | $2,927.83$ |
| Totals by Payment Method |  | GOVCC-C Total | $2,366.33$ |  |
|  |  |  | REIMBURSABLE Total | 561.50 |

## Attachments

No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 11 / 17$ | AIR | $\$ 948.80$ |

Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| ACTUALS EXIST | FAIL | LODGING ACTUALS EXIST |
|  | Traveler Justification: | Lodging over per diem at host hotel is authorized. |

Document History 10/02/2017 Authorization: TANUM0000S7TZ
Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 07/06/2017 | 11:55AMEST | EVANN ROGERS |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 07/06/2017 | 12:04PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:2,922.79 |  |
| ADJUSTED | 07/06/2017 | 12:15PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 07/06/2017 | 12:22PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:-21.00 |  |
| ADJUSTED | 07/06/2017 | 12:41PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 5:39AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 07/07/2017 | 6:30AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| AUTHORIZATION SIGNED | 07/07/2017 | 10:03AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:26.04 |  |
| AUTHORIZATION APPROV | 07/07/2017 | 10:23AMEST | PAYNE, GRAYFORD FREDERICK |  |
|  |  |  | Net Adjustment:47.50 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

## Traveler/Preparer Name:

Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000KT0S |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000S7TZ | Trip Name: | Aamodt / Klamath |
| TA Date: | $08 / 03 / 17$ | Currency: | USD |
| Organization: | DOIRBOR9 | Current Status: | PAID |
| Purpose: | Mission (Operational) | Document Detail: | Aamodt / Klamath |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W |
| :--- | :--- |
| TID: | 40211639 |
| Title: |  |
| Security Cl: | $1849 \mathrm{C} \mathrm{St} \mathrm{NW}<\mathrm{BR}>$ Washington, DC 20240 |
| Office Address: | $202-513-0583$ |
| Office Phone: |  |
| Home Address: |  |
| Alternate Address: |  |

## Document Information

Trip Number: 1
Purpose; Aamodt / Klamath

| Itinerary Locations |  |  |  | Per Diem Rates |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | $91.00 / 51.00$ |
| $07 / 11 / 17$ | $07 / 11 / 17$ | ALBUQUERQUE, NM | Mission (Operational) | $100.00 / 64.00$ |
| $07 / 12 / 17$ | $07 / 13 / 17$ | SANTA FE, NM | Mission (Operational) | $91.00 / 51.00$ |
| $07 / 14 / 17$ | $07 / 14 / 17$ | ALBUQUERQUE, NM | Mission (Operational) | $91.00 / 51.00$ |
| $07 / 15 / 17$ | $07 / 15 / 17$ | KLAMATH, CA | Mission (Operational) | $91.00 / 51.00$ |
| $07 / 16 / 17$ | $07 / 16 / 17$ | YREKA, CA | Mission (Operational) | $91.00 / 51.00$ |
| $07 / 17 / 17$ | $07 / 19 / 17$ | KLAMATH FALLS, OR | Mission (Operational) | $140.00 / 59.00$ |

## Document Totals

| Total Expenses: | $3,415.79$ |
| :--- | :--- |
| Reimbursable Expenses: | 334.25 |
| Non-Reimbursable Expenses: | $3,081.54$ |
| Advance Applied: | .00 |
| Net to Traveler: | 334.25 |
| Net to Government: | $3,081.54$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | $1,339.80$ | -00 |
| Fuel-Rental Vehicle | 35.46 | .00 |
| Lodging Taxes \& Misc | 94.84 | -00 |
| Lodging-PerDiem | 857.19 | -00 |
| M\&IE-PerDiem | 475.25 | .00 |
| Rental Car | 458.07 | -00 |
| Transaction Fees | 68.60 | .00 |
| Transportation | 71.83 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $3,415.79$ | .00 |


| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003253279 |  |
| COMM-CARR | American Airlines | 1003253279 |  |
| COMM-CARR | United | 1003253279 |  |
| COMM-CARR | United | 1003253279 | -00 |
| COMM-CARR | Alaska Airlines | 1003253279 | -00 |
| COMM-CARR | Alaska Airlines | 1003253279 | .00 |
| LODGE | Drury Inns | 1003253279 | -00 |
| LODGE | Drury Inns | 1003253279 | Albuquerque,NM |
| LODGE | Best Western | 1003253279 | Albuquerque,NM |
| LODGE | Independent | 1003253279 | Crescent City,CA |
| RENTAL | Hertz | 1003253279 | Santa Fe,NM |
| RENTAL | National | 1003253279 |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: ORD-Chicago, IL (USA) (OHare Apt)
Air
Tuesday July 11, 2017

DCA-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Jul 11 United 627 Washington, DC (USA) (National Apt) 07/11/2017 5:40PM Confirmation Number: E0K7RY

Flight Information Distance 610 miles No Seat Assigned

## DCA-Washington, DC (USA) to ORD-Chicago, IL (USA) (O

Jul 11 United 627
Washington, DC (USA) (National Apt) 07/11/2017 5:40PM Confirmation Number: E0K7RY

Flight Information Distance 610 miles No Seat Assigned

DCA-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Jul 11 United 627
Washington, DC (USA) (National Apt) 07/11/2017 5:40PM Confirmation Number: E0K7RY

Flight Information Distance 610 miles No Seat Assigned

DCA-Washington, DC (USA) to ORD-Chicago, IL (USA) (O
Jul 11 United 627
Washington, DC (USA) (National Apt) 07/11/2017 5:40PM Confirmation Number: E0K7RY

Flight Information Distance 610 miles No Seat Assigned

ORD-Chicago, IL (USA) (O to ABQ-Albuquerque, NM (USA
Jul 11 American Airlines 3278 Chicago, IL (USA) (OHare Apt) 07/11/2017 8:04PM Confirmation Number: FMSDXD

Flight Information Distance 1115 miles No Seat Assigned

ORD-Chicago, IL (USA) (O to ABQ-Albuquerque, NM (USA
Jul 11 American Airlines 3278 Chicago, IL (USA) (OHare Apt) 07/11/2017 8:04PM Confirmation Number: FMSDXD

Duration: 2 Hours 17 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 07/11/2017 6:57PM

Emissions 262.3 lbs of CO2
Cost 1,305.50 USD

Duration: 2 Hours 17 Minutes Nonstop Chicago, IL (USA) (OHare Apt) 07/11/2017 6:57PM

Emissions 262.3 lbs of CO2
Cost 1,305.50 USD

Duration: 2 Hours 17 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 07/11/2017 6:57PM

Emissions 262.3 lbs of CO2
Cost 1,305.50 USD

Duration: 2 Hours 17 Minutes Nonstop
Chicago, IL (USA) (OHare Apt) 07/11/2017 6:57PM

Emissions 262.3 lbs of CO2
Cost 1,305.50 USD

Duration: 2 Hours 54 Minutes Nonstop
Albuquerque, NM (USA) 07/11/2017 9:58PM

Emissions 434.9 lbs of CO 2

Duration: 2 Hours 54 Minutes Nonstop Albuquerque, NM (USA) 07/11/2017 9:58PM

No Seat Assigned
ORD-Chicago, IL (USA) (O to ABQ-Albuquerque, NM (USA

Jul 11 American Airlines 3278
Chicago, IL (USA) (OHare Apt) 07/11/2017 8:04PM
Confirmation Number: FMSDXD

Flight Information
Distance 1115 miles
No Seat Assigned
ORD-Chicago, IL (USA) (O to ABQ-Albuquerque, NM (USA
Jul 11 American Airlines 3278
Chicago, IL (USA) (OHare Apt) 07/11/2017 8:04PM
Confirmation Number: FMSDXD
Flight Information
Distance 1115 miles
No Seat Assigned
Hotel
Drury Inns
4310 The 25 Way NE Albuquerque NM 87109 505-341-3600
Jul 11 Checking in: 07/11/2017

Drury Inns
4310 The 25 Way NE Albuquerque NM 87109 505-341-3600
Jul 11 Checking in: 07/11/2017

Drury Inns
4310 The 25 Way NE Albuquerque NM 87109 505-341-3600
Jul 11 Checking in: 07/11/2017

Drury Inns
4310 The 25 Way NE Albuquerque NM 87109 505-341-3600
Jul 11 Checking in: 07/11/2017

Wednesday July 12, 2017
Independent
100 Sandoval St Santa Fe NM 87501 505-988-2811
Jul 12 Checking in: 07/12/2017

Independent
100 Sandoval St Santa Fe NM 87501 505-988-2811
Jul 12 Checking in: 07/12/2017

Independent
100 Sandoval St Santa Fe NM 87501 505-988-2811
Jul 12 Checking in: 07/12/2017

Independent
100 Sandoval St Santa Fe NM 87501 505-988-2811
Jul 12 Checking in: 07/12/2017

Friday July 14, 2017
Drury Inns
4310 The 25 Way NE Albuquerque NM 87109 505-341-3600
Jul 14 Checking in: 07/14/2017

Drury Inns

Checking out: 07/15/2017
Total Rate: 91.00 USD
Duration: 2 Hours 54 Minutes Nonstop Albuquerque, NM (USA) 07/11/2017 9:58PM

Emissions 434.9 lbs of CO 2

Duration: 2 Hours 54 Minutes Nonstop Albuquerque, NM (USA) 07/11/2017 9:58PM

Emissions 434.9 lbs of CO 2

Checking out: 07/12/2017
Total Rate: 91.00 USD

Checking out: 07/12/2017
Total Rate: 91.00 USD

Checking out: 07/12/2017
Total Rate: 91.00 USD

Checking out: 07/12/2017
Total Rate: 91.00 USD

Checking out: 07/14/2017
Total Rate: 247.50 USD

Checking out: 07/14/2017
Total Rate: 247.50 USD

Checking out: 07/14/2017
Total Rate: 247.50 USD

Checking out: 07/14/2017
Total Rate: 247.50 USD

Checking out: 07/15/201

## Drury Inns

4310 The 25 Way NE Albuquerque NM 87109 505-341-3600
Jul 14 Checking in: 07/14/2017
Drury Inns
4310 The 25 Way NE Albuquerque NM 87109 505-341-3600
Jul 14 Checking in: 07/14/2017
Air
Saturday July 15, 2017
ABQ-Albuquerque, NM (USA to SFO-San Francisco / Oakl
Jul 15 United 5348
Albuquerque, NM (USA) 07/15/2017 6:06AM
Confirmation Number: EOK7RY
Flight Information
Distance 895 miles
No Seat Assigned
ABQ-Albuquerque, NM (USA to SFO-San Francisco / Oakl
Jul 15 United 5348
Albuquerque, NM (USA) 07/15/2017 6:06AM
Confirmation Number: EOK7RY
Flight Information
Distance 895 miles
No Seat Assigned
ABQ-Albuquerque, NM (USA to SFO-San Francisco / Oakl
Jul 15 United 5348
Albuquerque, NM (USA) 07/15/2017 6:06AM
Confirmation Number: EOK7RY
Flight Information
Distance 895 miles
No Seat Assigned
ABQ-Albuquerque, NM (USA to SFO-San Francisco / Oakl
Jul 15 United 5348
Albuquerque, NM (USA) 07/15/2017 6:06AM
Confirmation Number: EOK7RY
Flight Information
Distance 895 miles No Seat Assigned
SFO-San Francisco / Oakl to ACV-Eureka / Arcata, CA
Jul 15 United 5549 San Francisco / Oakland, CA (USA) 07/15/2017 9:18AM Confirmation Number: EOK7RY

Flight Information Distance 249 miles No Seat Assigned
SFO-San Francisco / Oakl to ACV-Eureka / Arcata, CA
Jul 15 United 5549
San Francisco / Oakland, CA (USA) 07/15/2017 9:18AM
Confirmation Number: EOK7RY
Flight Information Distance 249 miles No Seat Assigned

## SFO-San Francisco / Oakl to ACV-Eureka / Arcata, CA

Jul 15 United 5549
San Francisco / Oakland, CA (USA) 07/15/2017 9:18AM Confirmation Number: EOK7RY

Checking out: 07/15/2017
Total Rate: 91.00 USD

Checking out: 07/15/2017
Total Rate: 91.00 USD

Duration: 2 Hours 42 Minutes Nonstop San Francisco / Oakland, CA (USA) 07/15/2017 7:48AM

Emissions 384.9 lbs of CO 2

Duration: 2 Hours 42 Minutes Nonstop San Francisco / Oakland, CA (USA) 07/15/2017 7:48AM

Emissions 384.9 lbs of CO 2

Duration: 2 Hours 42 Minutes Nonstop
San Francisco / Oakland, CA (USA) 07/15/2017 7:48AM

Emissions 384.9 lbs of CO 2

Duration: 2 Hours 42 Minutes Nonstop
San Francisco / Oakland, CA (USA) 07/15/2017 7:48AM

Emissions 384.9 lbs of CO 2

Duration: 1 Hour 19 Minutes Nonstop
Eureka / Arcata, CA (USA) (Arcata Apt) 07/15/2017 10:37AM

Emissions 132.0 lbs of CO 2

Duration: 1 Hour 19 Minutes Nonstop
Eureka / Arcata, CA (USA) (Arcata Apt) 07/15/2017 10:37AM

Emissions 132.0 lbs of CO 2

Duration: 1 Hour 19 Minutes Nonstop
Eureka / Arcata, CA (USA) (Arcata Apt) 07/15/2017 10:37AM

## SFO-San Francisco / Oakl to ACV-Eureka / Arcata, CA

 Jul 15 United 5549San Francisco / Oakland, CA (USA) 07/15/2017 9:18AM
Confirmation Number: E0K7RY
Flight Information
Distance 249 miles
No Seat Assigned

## Hotel

## Best Western

655 US Hwy 101 S Crescent City CA 95531 707-464-9771
Jul 15 Checking in: 07/15/2017

Best Western
655 US Hwy 101 S Crescent City CA 95531 707-464-9771
Jul 15 Checking in: 07/15/2017

Best Western
655 US Hwy 101 S Crescent City CA 95531 707-464-9771
Jul 15 Checking in: 07/15/2017

Best Western
655 US Hwy 101 S Crescent City CA 95531 707-464-9771
Jul 15 Checking in: 07/15/2017
Car
Car Rental at ACV-Eureka/Arcata, CA
Jul 15 Hertz
Picking Up 07/15/2017 10:37AM
Picking Up at ACV-Eureka / Arcata, CA
Confirmation Number: H35524792B2
Car Rental at ACV-Eureka/Arcata, CA
Jul 15 Hertz
Picking Up 07/15/2017 10:37AM
Picking Up at ACV-Eureka / Arcata, CA
Confirmation Number: H35524792B2
Car Rental at ACV-Eureka / Arcata, CA
Jul 15 Hertz
Picking Up 07/15/2017 10:37AM
Picking Up at ACV-Eureka / Arcata, CA Confirmation Number: H35524792B2
Car Rental at ACV-Eureka/Arcata, CA
Jul 15 Hertz
Picking Up 07/15/2017 10:37AM
Picking Up at ACV-Eureka / Arcata, CA Confirmation Number: H35524792B2
Air
Monday July 24, 2017
MSO-Missoula, MT (USA) to SEA-Seattle / Tacoma, WA
Jul 24 Alaska Airlines 2395
Missoula, MT (USA) 07/24/2017 3:37PM
Confirmation Number: CPVADN
Flight Information
Distance 387 miles No Seat Assigned
MSO-Missoula, MT (USA) to SEA-Seattle / Tacoma, WA
Jul 24 Alaska Airlines 2395 Missoula, MT (USA) 07/24/2017 3:37PM Confirmation Number: CPVADN

Duration: 1 Hour 19 Minutes Nonstop
Eureka / Arcata, CA (USA) (Arcata Apt) 07/15/2017 10:37AM

Emissions 132.0 lbs of CO 2

Checking out: 07/17/2017
Total Rate: 180.00 USD

Checking out: 07/17/2017
Total Rate: 180.00 USD

Checking out: 07/17/2017
Total Rate: 180.00 USD

Checking out: 07/17/2017
Total Rate: 180.00 USD

Returning 07/20/2017 2:00PM
Returning to ACV-Eureka / Arcata, CA Total Rate: 458.08 USD

Returning 07/20/2017 2:00PM
Returning to ACV-Eureka / Arcata, CA Total Rate: 458.08 USD

Returning 07/20/2017 2:00PM
Returning to ACV-Eureka / Arcata, CA Total Rate: 458.08 USD

Returning 07/20/2017 2:00PM
Returning to ACV-Eureka / Arcata, CA
Total Rate: 458.08 USD

Duration: 1 Hour 35 Minutes Nonstop
Seattle / Tacoma, WA (USA) (Sea-tac IntL 07/24/2017 4:12PM

Emissions 166.4 lbs of CO 2

## MSO-Missoula, MT (USA) to SEA-Seattle / Tacoma, WA

Jul 24 Alaska Airlines 2395
Missoula, MT (USA) 07/24/2017 3:37PM
Confirmation Number: CPVADN

Flight Information
Distance 387 miles
No Seat Assigned

## MSO-Missoula, MT (USA) to SEA-Seattle / Tacoma, WA

Jul 24 Alaska Airlines 2395
Missoula, MT (USA) 07/24/2017 3:37PM
Confirmation Number: CPVADN

Flight Information
Distance 387 miles
No Seat Assigned

## SEA-Seattle / Tacoma, WA to BOI-Boise, ID (USA)

## Jul 24 Alaska Airlines 2218

Seattle / Tacoma, WA (USA) (Sea-tac IntL 07/24/2017 5:45PM
Confirmation Number: CPVADN

Flight Information
Distance 398 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to BOI-Boise, ID (USA)
Jul 24 Alaska Airlines 2218
Seattle / Tacoma, WA (USA) (Sea-tac IntL 07/24/2017 5:45PM
Confirmation Number: CPVADN

Flight Information
Distance 398 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to BOI-Boise, ID (USA)
Jul 24 Alaska Airlines 2218
Seattle / Tacoma, WA (USA) (Sea-tac IntL 07/24/2017 5:45PM
Confirmation Number: CPVADN

Flight Information
Distance 398 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to BOI-Boise, ID (USA)
Jul 24 Alaska Airlines 2218
Seattle / Tacoma, WA (USA) (Sea-tac IntL 07/24/2017 5:45PM
Confirmation Number: CPVADN

Flight Information
Distance 398 miles
No Seat Assigned
Car
Car Rental at BOI-Boise, ID (USA)
Jul 24 National
Picking Up 07/24/2017 8:16PM
Picking Up at BOI-Boise, ID (USA)
Confirmation Number: 1245441098 COUNT
Car Rental at BOI-Boise, ID (USA)
Jul 24 National
Picking Up 07/24/2017 8:16PM
Picking Up at BOI-Boise, ID (USA)
Confirmation Number: 1245441098 COUNT

Duration: 1 Hour 35 Minutes Nonstop
Seattle / Tacoma, WA (USA) (Sea-tac IntL 07/24/2017 4:12PM

Emissions 166.4 lbs of CO2

Duration: 1 Hour 35 Minutes Nonstop Seattle / Tacoma, WA (USA) (Sea-tac IntL 07/24/2017 4:12PM

Emissions 166.4 lbs of CO2

Duration: 1 Hour 31 Minutes Nonstop Boise, ID (USA) 07/24/2017 8:16PM

Emissions 171.1 lbs of CO2

Duration: 1 Hour 31 Minutes Nonstop Boise, ID (USA) 07/24/2017 8:16PM

Emissions 171.1 lbs of CO2

Duration: 1 Hour 31 Minutes Nonstop Boise, ID (USA) 07/24/2017 8:16PM

Emissions 171.1 lbs of CO 2

Duration: 1 Hour 31 Minutes Nonstop Boise, ID (USA) 07/24/2017 8:16PM

Emissions 171.1 lbs of CO 2

Returning 07/27/2017 12:00PM
Returning to BOI-Boise, ID (USA) Total Rate: 187.43 USD

Returning 07/27/2017 12:00PM
Returning to BOI-Boise, ID (USA)
Total Rate: 187.43 USD

Car Rental at BOI-Boise, ID (USA)
Jul 24 National
Picking Up 07/24/2017 8:16PM Returning 07/27/2017 12:00PM
Picking Up at BOI-Boise, ID (USA)
Returning to BOI-Boise, ID (USA)

Picking Up 07/24/2017 8:16PM
Picking Up at BOI-Boise, ID (USA)
Confirmation Number: 1245441098 COUNT

Returning 07/27/2017 12:00PM
Returning to BOI-Boise, ID (USA)
Total Rate: 187.43 USD

## Expenses

Trip\#: 1
Date $\quad$ Description

$07 / 07 / 2017$ Travel Fee
Comment: LB ATRS Domestic w-Air-Rail
$07 / 11 / 2017$ Airline Flight
$07 / 11 / 2017$ Lodging Tax
$07 / 11 / 2017$ Lodging
Comment: Conf Num: 267245963260 \$DR\$ Cmt: CXL BY 6PM DOA TO
AVOID 1NT PENALTY

| Total Non-Per Diem Expenses: | 2,083.35Total Per Diem |  | 1,332.44 |
| :---: | :---: | :---: | :---: |
| Category | Cost | Pay Method | Per <br> Diem |
| Transaction Fees | 34.30 | GOVCC-C |  |
| Com. Carrier | 1,339.80GOVCC-C |  |  |
| Lodging Taxes \& Misc | 12.29 | GOVCC-C |  |
| Lodging-PerDiem | 91.00 | GOVCC-C | * |

07/11/2017M\&IE
07/11/2017Taxi
07/11/2017Taxi
07/12/2017Lodging Tax
07/12/2017Lodging
Comment: Conf Num: 3354374253 Cmt:
07/12/2017M\&IE
07/13/2017Lodging Tax
07/13/2017Lodging
Comment: Conf Num: 3354374253 Cmt:
07/13/2017M\&IE
07/14/2017Lodging Tax
07/14/2017Lodging
Comment: Conf Num: 537244381937 \$DR\$ Cmt: CXL BY 6PM DOA TO AVOID 1NT PENALTY
07/14/2017M\&IE
07/15/2017Lodging Tax
07/15/2017Lodging
Comment: Conf Num: 851519994 \$BW\$ Cmt: TO AVOID BEING BILLED CANCEL BY 4PM 071417

## 07/15/2017M\&IE

07/15/2017Rental Car
Comment: Conf Num: H35524792B2 Cmt
07/15/2017Taxi
07/16/2017Lodging Tax
07/16/2017Lodging
Comment: Conf Num: 851519994 \$BW\$ Cmt: TO AVOID BEING BILLED CANCEL BY 4PM 071417
07/16/2017M\&IE
07/17/2017Gas-Rental
07/17/2017Lodging Tax
07/17/2017Lodging
07/17/2017M\&IE
07/18/2017Lodging
07/18/2017M\&IE
07/19/2017Lodging
07/19/2017M\&IE
07/20/2017Gas-Rental
07/24/2017Travel Fee
Comment: LB ATRS Domestic w-Air-Rail
08/03/2017TDY Voucher Fee

| M\&IE-PerDiem | 51.00 | REIMBURSABLE | $*$ |
| :--- | :--- | :--- | :---: |
| Fuel-Rental Vehicle | 23.87 | GOVCC-C |  |
| Lodging Taxes \& Misc | 14.28 | GOVCC-C |  |
| Lodging-PerDiem | 119.00 | GOVCC-C | $*$ |
| M\&IE-PerDiem | 51.00 | REIMBURSABLE | $*$ |
| Lodging-PerDiem | 141.00 | GOVCC-C | $*$ |
| M\&IE-PerDiem | 51.00 | REIMBURSABLE | $*$ |
| Lodging-PerDiem | 141.00 | GOVCC-C | $*$ |
| M\&IE-PerDiem | 44.25 | REIMBURSABLE | $*$ |
| Fuel-Rental Vehicle | 11.59 | GOVCC-C |  |
| Transaction Fees | 34.30 | GOVCC-C |  |
|  |  |  |  |
| Transxn Fees | 14.75 | GOVCC-C |  |

Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 1,332.44 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 07/11/2017 | 100.00/64.00 | 91.00 | 91.00 | 48.00 | 48.00 |  |
| 07/12/2017 | 100.00/64.00 | 123.75 | 123.75 | 64.00 | 64.00 |  |
| 07/13/2017 | 91.00/51.00 | 123.75 | 123.75 | 64.00 | 64.00 |  |


| $07 / 14 / 2017$ | $91.00 / 51.00$ | 91.00 | 91.00 | 51.00 | 51.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $07 / 15 / 2017$ | $91.00 / 51.00$ | 101.99 | 101.99 | 51.00 | 51.00 |
| $07 / 16 / 2017$ | $91.00 / 51.00$ | 65.70 | 65.70 | 51.00 | 51.00 |
| $07 / 17 / 2017$ | $91.00 / 51.00$ | 119.00 | 119.00 | 51.00 | 51.00 |
| $07 / 18 / 2017$ | $91.00 / 51.00$ | 141.00 | 141.00 | 51.00 | 51.00 |
| $07 / 19 / 2017$ | $140.00 / 59.00$ | 141.00 | 0.00 | 44.25 | 44.25 |
| $07 / 20 / 2017$ | $140.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |
| $07 / 21 / 2017$ | $140.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |
| $07 / 22 / 2017$ | $140.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |
| $07 / 23 / 2017$ | $140.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |

## Account Summary for the Selected Trip

## Org: DOI

Expense Category: Com. Carrier
Expense Category: Fuel-Rental Vehicle

Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem
Expense Category: Rental Car
Expense Category: Transaction Fees
Expense Category: Transportation
Expense Category: Transxn Fees

Label: Deputy Commissioner Acct Code: RR09200000/RX.59099805.100EA00//178R5065C6///// 3,415.79
Fiscal Year: 2017 Amount: 1,339.80
Fiscal Year: 2017 Amount: 35.46
Amount: 94.84
Amount: 857.19
Amount: 475.25
Amount: 458.07
Amount: 68.60
Amount: 71.83
Amount: 14.75
Total: $3,415.79$

## Payment Detail Information

| Organization Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: |
| DOI Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6///// | GOVCC-C | 3,081.54 |
| DOI Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6///// | REDUCE REIMB | -141.00 |
| DOI Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6///// | REIMBURSABLE | 475.25 |
| Totals by Label |  |  |  |
| DOI Deputy Commissioner Total | RR09200000/RX.59099805.100EA00//178R5065C6///// |  | 3,415.79 |
| Totals by Payment Method |  |  |  |
|  |  | GOVCC-C Total | 3,081.54 |
|  |  | REDUCE REIMB Total | -141.00 |
|  |  | REIMBURSABLE Total | 475.25 |

## Attachments

## Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $07 / 11 / 17$ | AIR Airline Flight | $\$ 1,339.80$ |

## Audits



|  | Traveler <br> Justification: | Leave authorized on DI-1020 |
| :--- | :--- | :--- |
| LEAVE EXISTS | FAIL <br> Traveler <br> Justification: | LEAVE TAKEN <br> Leave authorized on DI-1020 |
|  | FAIL | MODE NOT AUTHORIZED: CAB |
| AUTHRZED | Traveler | Taxi authroized on DI-1020 |
|  | Justification: | TRIP END DATE NOT AUTHORIZED |
| TRIP DATES \& LOCS | FAIL <br> Traveler | Authorized on DI-1020 |
|  | Justification: | MAXIMUM AUTHORIZED LODGING COST EXCEEDED - 07/18/2017 |
| ACTUALS | FAIL | Traveler |$\quad$| Actuals authorized. |
| :--- |
| AUTHORIZED |

Document History 10/02/2017 Voucher: TV0000KT0S
Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 08/03/2017 | 9:17AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| VOUCHER SIGNED | 09/15/2017 | 6:49AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment: $3,368.49$ |  |
| ADJUSTED | 09/15/2017 | 7:56AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/19/2017 | 8:02AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/19/2017 | 9:38AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/21/2017 | 5:10AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| REVIEWED | 09/21/2017 | 6:25AMEST | WHITLOW, VIVIAN M |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/21/2017 | 10:40AMEST | Black, Danette Renee |  |
|  |  |  | Net Adjustment:0.00 |  |
| REVIEWED | 09/21/2017 | 10:52AMEST | Black, Danette Renee |  |
|  |  |  | Net Adjustment:-34.30 |  |
| AUTHORIZED | 09/21/2017 | 11:00AMEST | PAYNE, GRAYFORD FREDERICK |  |
|  |  |  | Net Adjustment:-34.30 |  |
| ADJUSTED | 09/21/2017 | 12:05PMEST | Black, Danette Renee |  |
|  |  |  | Net Adjustment:0.00 |  |
| TV AUDIT APPROVED | 09/21/2017 | 12:05PMEST | Black, Danette Renee |  |
|  |  |  | Net Adjustment:0.00 |  |
| PENDING | 09/21/2017 | 12:05PMEST | SYSUTILITY |  |
|  |  |  | Net Adjustment:0.00 |  |
| SAP INVOICE POSTED | 09/21/2017 | 12:06PMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:0.00 |  |
| PAID | 09/22/2017 | 4:26AMEST | EAI, EAI |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date
Approver Name:
Approver Signature:
Date:


## PLACES OF TRAVEL

8. FROM: Washington, $D C$
9. TO: Sante Fe, NM / Albuquerque, NM / Klamath, CA / Klamath, OR

## 10. PURPOSE AND REMARKS:

Amendment created to authorize hotels cost over per diem on July $12 \& 13$, July 15, July 17 - July 19th. Additionally, travel itinerary is authorized travel to Albuquerque, NM on July 14 and Yreka, CA July 16 th. Leave authorized in conjuction with TDY in Missoula, MT from July 20-23. Rental car fuel authorized for rental car on Jul 15. Taxi authorized on July 15.
11. PER DIEM ALLOWANCE:

Per Diem limited to allowances slated in 41 CFR Chapter 301 Federal Travel Regulations (FTR).
12. PERIOD OF TRAVEL: Beginning on or about $\quad 07 / 11 / 2017$
MODE OF TRAVEL
Mnding on or about

## MISCELLANEOUS

17. $\square$ Transportation immediate family
18. $\square$ Other (specify)
19. $\square$ Shipment household goods and personal effects


## Cost Comparison:

Travel July 11-24, 2016


#### Abstract

Due to a family emergency, traveler was approved to change itinerary and flight. So instead of the government paying to fly traveler from TDY location to Permanent duty location, traveler paid to fly to leave location and Government paid to fly traveler to his next TDY location.


## What you would've done:

## Trip July 20

Return Flight from TDY location (Medford, OR)
Medford o DCA \$304.80
Actual Travel:
Flight from Leave to Boise (Missoula, MT)
Medford o DCA
\$ 196.10

Savings to the Government \$108.70

* Actual travel is cheaper

| Invoice \# | 364840 |
| :---: | :---: |
| Ticket Numbe: | 016-8671087385 |
| Account\# | B01250 |
| Issue Date | Fri, Jul 07, 2017 |
| Booking il | 7VNPLV |
| Issuing Location | UUN |
| Bocking Agent ID | J2 |
| Form of Paymen (b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

## Name: Mikkelsen/Alan.W

| Type | Carrier Equip | Flight \#/ Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\pm$ | UNITED AIRLINES CRJ | $5504 / \mathrm{W}$ <br> WDGIAD <br> Confirmation: EOK7RY | Thu. 07/20/2017 Thu. 07/20/2017 | Leave:: MEDFORD <br> Arrive: : SAN FRANCISCO <br> ** Connecting ${ }^{\text {tax }}$ | $\begin{aligned} & 200 \mathrm{P} \\ & 324 \mathrm{P} \end{aligned}$ |
| $\pm$ | UNITED AIRLINES 738 | $486 / \mathrm{W}$ <br> WDGIAD <br> Confirmation: EOK7RY | $\begin{aligned} & \text { Thu, 07/20/2017 } \\ & \text { Fri, 07/21/2017 } \end{aligned}$ | Leave : SAN FRANCISCO Arrive : WASHINGTON-DLS | $\begin{array}{r} 435 P \\ 1245 A \end{array}$ |
| - Rem | k(s) - Fir |  |  |  | $\begin{array}{r} (\$ 262.33) \\ (\$ 42.47) \end{array}$ |
| U5/UUN/30'C14 U22/DOIREOR 9 U25/40211639 |  | Total Amount Amount Charged |  | ¢ | (\$304.80) |
|  |  |  |  | (\$304.80) |

U29/TANUMOOOOS7TZ U82/ATRS

WAS UA CHI103.26AA ABQ166.51UA X/SFO UA ACV O ABQACV18. $60466.98 \%$-MFR UA X/SFO UA WAS262.33USD1017.68END UA UB9/6BA71958956 ZPDCAORDABQSFOOMFRSFO XT11.20AY18.00XF DCA4.50RD4.5MFR4 .5SFO4.5

Invoice \#
364840
Ticket Number
015-8671087385
Account \#
B01250
Issue Date
Booking ID
Fri, Jul 07, 2017
7VNPLV
Issuing Location
Booking Agent ID
Form of Payment (b) (6)
Transaction Type Electronic Ticket
Booking Currency USD
Name: Mikkelsen/Alan.W


Invoice \#
364840

| Invoice \# | 364840 |
| ---: | ---: |
| Ticket Number | $016-8671087385$ |
| Account \# | B01250 |
| Issue Date | Fri, Jul 07, 2017 |
| Booking D | 7 VNPLV |
| issuing Location | UUN |
| Booking Agent ID | $\mathrm{J2}$ |
| Form of Paymentra) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

## Name: Mikkeisen/Alan.W

- Remark(s) -

U22IDOIRBOR9
U29/TANUMODOOSTTZ
U82/ATRS

WAS UA CHI103.26AA ABQ166.51UA X/SFO UA ACV Q ABQACV18.60 466.98/MFR UA X/SFO UA WAS262.33USD1017.68END UA ZPDCAORDAEQSFOOMFRSFO
XT11.20AY 18.00 XF DCA4.5ORD 4.5 MFFR 4.5 SFO 4.5

| Ticket Number | 027-8671715774 |
| ---: | ---: |
| Account\# | B01250 |
| Issue Date | Tue, Jul 18, 2017 |
| Booking ID | 7 VNPLV |
| Issuing Location | UUN |
| Booking Agent ID | $\mathrm{J2}$ |
| Form of Payment(b) (6) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

## Name: Mikkelsen/Alan.W



U22/DOIRBOR9
U29/TANUM0000S7TZ
U82/ATRS

## Drury Hotels.

## Drury Inn \& Suites Albuquerque North

4310 The 25 Way Northeast
Albuquerque, NM 87109
505-341-3600


TERMS: DUE AND PAYABLE UPON PRESENTATION. I AGREE THAT MY LIABILITY FOR THIS BILL IS NOT WAIVED AND AGREE TO BE HELD PERSONALLYL LAABLE IN THE EVENTTHAT THE INDICATED PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF THESE CHARGES.

|  |  | HILTON SANTA FE HISTORIC PLAZA <br> SANTA FE HISTORIC PLAZA |
| :--- | :--- | :--- |
| SAME AND ADDRESS: |  | 100 Sandoval Street \| Santa Fe, NM | 87501 |

Confirmation Number: 3354374253

7/14/2017

| DATE | DESCRIPTION | 10 | REF. NO | CHARGES | CREDITS | BALANCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7/12/2017 | GUEST ROOM | BJERMANN | 2386906 | \$123.75 |  |  |
| 7/12/2017 | CITY LODGERS TAX | BJERMANN | 2386906 | \$8.66 |  |  |
| 7/12/2017 | GROSS RECEIPTS SALES TAX | BJERMANN | 2386906 | \$10.29 |  |  |
| 7/13/2017 | GUEST ROOM | BJERMANN | 2387471 | \$123.75 |  |  |
| 7/13/2017 | CITY LODGERS TAX | BJERMANN | 2387471 | \$8.66 |  |  |
| 7/13/2017 | GROSS RECEIPTS SALES TAX | BJERMANN | 2387471 | \$10.29 |  |  |
| 7/14/2017 | NET DIRECT NET DIFFERENCE "BALANCE** | AROMERO17 | 72387769 |  | (\$37.90) | \$247.50 |
| EXPENSE REPORT SUMMARY |  |  |  |  |  |  |
|  | 7/12/2017 | 7/13/2017 S | STAY TOTAL |  |  |  |
| ROOM AN | TAX $\$ 142.70$ | \$142.70 \$ | \$285.40 |  |  |  |
| DAILY TOT | L $\quad \$ 142.70$ | \$142.70 \$ | \$285.40 |  |  |  |



| AUTHORIZATION | INITIAL |
| :--- | :--- |
| PURCHASES \& SERVICES |  |
| TAXES |  |

# DRURYI\&SALBUQUERQUE <br> 4310 THE 25 WAY NE <br> ALBUQUERQUE, NM 87109 <br> Phone - 505-341-3600 Fax - 800-581-7221 

MIKKELSEN, ALAN
Room Number: 637
DIO
Daily Rate: 91.00
Not Supplied

Room Type: NKX Number of Guests: $1 / 0$

| ARRIVAL | DEPARTURE | RATE PLAN | CATEGORY | ACCOLINT |
| :--- | :--- | :--- | :--- | :--- |
| 07/14/17 | $07 / 15 / 17$ |  | GGXXVU | GOVT |

TOTAL DUE: 0.00

Additional charges made after 1:00 a.m. will be added to your credit card.

## Your Satisfaction is Guaranteed at Drury Hotels

|  |  | 20 | 07-16-17 |
| :---: | :---: | :---: | :---: |
| Alan Mikkelsen | Folio No. | Room No. : | 1204 |
| 1849 Cst NW | A/R Number | Arrival | 07-15-17 |
| Washington DC 20240 | Group Code | Departure | 07-16-17 |
| United States | Company | Conf. No. | 66214599 |
|  | Membership No. | Rate Code : | IMGOV |
|  | Invaice No. | Page No. : | 1 of 1 |


| Date | Description | Charges | Credits |
| :--- | :---: | :---: | :---: |
| $07-15-17$ | *Accommodation |  | 101.99 |
| $07-15-17$ | Occupancy Tax |  | 10.20 |
| $07-16-17$ | (b) (6) |  | 112.19 |
|  | Total | 112.19 | 112.19 |

## Guest Signature:

I have received the goods and / or services in the amount shown heron. I agree that my liablity for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.
THE HERTZ CORPORATION
Phone: $800-654-4273$
عax:
Wetr: wwi.hertz.con
Direct All Inquiries To:
THE HERTZ CORPORATION
PO EOX 26120
OKLAHOMA CITY, OK $73126-0120$

| Rental Agreement No: | 548132675 |
| :--- | :--- |
| Invoice Date; | $67 / 22 / 2017$ |
| Document: | 917001596321 |

Document: 917601596321

Renter:
Account No.:
ALAN W MIKKELSEN

CDP No.:
(b) (6)

CDP Name:
2081413
DEPARTMENT OF INTERIOR


RENTAL REFERENCE
Rental Agreement No: 548132675
Reservation ID: H35524792B2

MISCELLANEOUS INFORMATION
CC AUTH: 008002 DATE: $2017 / 07 / 15$ AMT: 658.06


## Direct All Inquiries To:

THE HERTZ CORPORATION
PO BOX 26120
OKLAHOMA GITY, OK 7312E-BI2E
UNITED STATES

ALL CHARGES HAVE BEEN BTLLED TO YOUR ACCOUNT.

## Your Saturday morning trip with Uber

1 message
Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
To: amikkelsen@usbr.gov
Cc: receipts@concur.com


## $\$ 18.57$

Thanks for choosing Uber, Alan
July 15, 2017 | uberX

- 04:28am | 4310 The 25 Way, Albuquerque, NM
© 04:40am | 2312-2322 Sunport Blvd, Albuquerque, NM

SUPER 8 YREKA
136 MONTAGUE RD.
YREKA, CA 96097 US
Phone: (530) 842-5781
Fax: (530) 841-1821
Email: super8yreka@sbcglobal net
Printed 7/17/2017 7:07:25 AM

## Folio (Detailed)



Wyndham Rewards members earn valuable points on qualifying stays at nearly 7.000 hotels around the worid. Points can be redeemed for free nights, gift cards, merchandise and more. If you're not already a member, join at the front desk, visit us at www:wyndhamrewards.com or cail 1-666-WYN-RWDS

## Guest Signature:

(1) Regardless of charge instructions, the undersigned acknowledges the above as personal indebtedness. (2) This property is privately owned and management reserves the right to refuse services to any one, and will not be responsible for injury or accidents to guests or loss of money, jewelry or any personal valuables of any kind. "We or our affiliates may contact you about goods and services unless you call 888-946-4283 or write to Opt Out/ Privacy. Wyndham Hotel Group. LLC, 22 Sylvan Way, Parsippany, NJ 07054 to opt out. View our website about privacy."

## OLYMPIC INN

2627 S. SIXTH STREET
KLAMATH FALLS, OR 97603
Phone: 541-882-9665
Fax: 541-884-3214
E-mail: reservations@olympicinn.com
Website: www.olympicinn com

## Guest Charges

| Folio \#: 53722 |  | Guest: Mikklesen, Alan |  |  | Conf \#: 53698 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Room\#: 221 |  |  |  |  | CRS \#: |  |  |
| Payment Method: Credit Card Co |  |  |  |  |  |  |  |
| Rate: $\quad \begin{aligned} & \text { (Daily) } \\ & \\ & 7 / 117 / 2017\end{aligned}$ |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Next Payment Due: |  |  |  |  |  |  | 7/18/2017 |
| Estimated Next Payment Amount: |  |  |  |  |  |  | \$0.00 |
| Date | Department | Reference | Voucher | Room | Charge | Credit | Balance |
| 7/17/2017 | RM | Auto Posted |  | 221 | \$119.00 |  | \$119.00 |
| 7/17/2017 | TXF | Auto Posted |  | 221 | \$14.28 |  | \$133.28 |
| 7/18/2017 | (b) (6) | (b) (5) |  | 221 |  | \$133.28 | \$0.00 |
|  |  |  |  |  | Bala |  | \$0.00 |

Additional Estimated Charges (Room, Tax, Other) through 7/17/2017
Credit Card Payment
Payment Type: Account:
Account Holder:

Credit Card
(b) (6)

MIKKELSEN/ALAN W
$\$ 0.00$

Amount Paid:
Approval Code: Approval Amount:
\$133.28

- $\mathbf{0 3 1 3 2 2}$ _

I agree that my liability for all charges is not waived.

Guest Signature $\qquad$


| Alan Mikkelsen | Folio No. | Room No. : 216 |
| :---: | :---: | :---: |
| (b) (6) | A/R Number | Arrival : 07-18-17 |
| (0) (a) | Group Code | Departure : 07-20-17 |
| United States | Company | Conf. No. : 60626044 |
|  | Membership No. (D) (0) | Rate Code: IMGOV |
|  | Invoice No. | Page No. : 1 of 1 |


| Date | Description |  | Charges | Credits |
| :---: | :---: | :---: | :---: | :---: |
| 07-18-17 | Fed. Gov't Employee on Officia |  | 141.00 |  |
| 07-19-17 | Fed. Gov't Employee on Officia |  | 141.00 |  |
| Thank you for staying with us! Qualifying points for this stay will automatically be credited to your account. Please tell us about your stay by writing a review here - www.ihg,com/reviews. We look forward to weicoming you back soon. |  | Total | 282.00 | 0.00 |
|  |  | Balan | 282.00 |  |

## Guest Signature:

I have received the goods and/ or services in the amount shown hereon. I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the carcholder's agreement with the issuer.

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> DIS, ... 5.10 $1-2, \quad$ b 15.39
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SIGN HERF：

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$07 / 17 / 2017331439408$ 09：46：02 All


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7.9606

PRTCE／GAL
$\$ 2.999$
FUEL TOTAL \＆ 23.87

| fotal | $=\$ 23.87$ |
| ---: | :--- | ---: |
| CRED［T | $\$ 23.87$ |

Learn hon to
EARN REWAHDS
Mith a Cheyron
or Texaco
Credit Card
See application
for details


Thank you，The Stppreciate your Bbusiners！

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        2341 SNDDLE RD
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PUMP静 B9
SEREICE LEUEL: SELF
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GALLDNS: 4.215
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FUEL SALE $\quad$ 定 $\quad \frac{1}{1}, 59$
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THAPlE YOU
H AUE A NICE DA然

## Document Header Information

Document Type:
Travel Authorization Number:
TA Date:
Organization:
Purpose:
Type Code:

Authorization
TANUM0000SBDS 07/11/17
DOIRBOR9
Mission (Operational)
Trip By Trip

Document Name:
Trip Name:
Currency:
Current Status:
Document Detail:

TANUM0000SBD5
RLT - Midwest Visit USD
AUTHORIZATION APPROV
RLT - Midwest Visit

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | $1849 \mathrm{C} \mathrm{St} \mathrm{NW}<$ BR $>$ Washington, DC 20240 | EMAIL: | amikkelsen@usbr.gov |
| Office Phone: | $202-513-0583$ | Cell Phone: | Home Phone: |
| Home Address: | (b) (6) | Alternate Phone: |  |
| Alternate Address: |  |  |  |

## Document Information

Trip Number: 1

| Purpose; <br> Itinerary Locations | RLT - Midwest Visit |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $07 / 24 / 17$ | $07 / 24 / 17$ | MISSOULA, MT |  | $140.00 / 59.00$ |
| $07 / 24 / 17$ | $07 / 28 / 17$ | BOISE, D | Mission (Operational) | $91.00 / 51.00$ |
| $07 / 28 / 17$ | $07 / 31 / 17$ | MISSOULA, MT | Mission (Operational) | $140.00 / 59.00$ |
| $08 / 01 / 17$ | $08 / 02 / 17$ | GRAND COULEE, WA | Mission (Operational) | $91.00 / 51.00$ |
| $08 / 02 / 17$ | $08 / 05 / 17$ | EPHRATA, WA | Mission (Operational) | $91.00 / 51.00$ |
| $08 / 05 / 17$ | $08 / 07 / 17$ | MISSOULA, MT | Mission (Operational) | $140.00 / 59.00$ |
| $08 / 07 / 17$ | $08 / 10 / 17$ | GREAT FALLS, MT | Mission (Operational) | $91.00 / 51.00$ |
| $08 / 11 / 17$ | $08 / 14 / 17$ | MISSOULA, MT |  | $140.00 / 59.00$ |
| $08 / 14 / 17$ | $08 / 15 / 17$ | SALT LAKE CITY, UT | Mission (Operational) | $115.00 / 59.00$ |
| $08 / 15 / 17$ | $08 / 18 / 17$ | SANTA FE, NM | Mission (Operational) | $100.00 / 64.00$ |

## Document Totals

| Total Expenses: | $3,573.29$ |
| :--- | :---: |
| Reimbursable Expenses: | $1,380.43$ |
| Non-Reimbursable Expenses: | $2,192.86$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 473.50 | .00 |
| Lodging-PerDiem | $1,696.35$ | .00 |
| M\&IE-PerDiem | 965.25 | .00 |
| Mileage | 415.18 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $3,573.29$ | .00 |

## Trip 1 Details

United
1003267224
.00
COMM-CARR

| United | 1003267224 |
| :--- | :--- |
| Delta | 1003267224 |
| Holiday Inn | 1003267224 |
| Best Western | 1003267224 |
| Country Inn | 1003267224 |
| Drury Inns | 1003267224 |


|  | 473.50 |
| :--- | :--- |
|  | .00 |
| Boise,ID | 364.00 |
| Great Falls,MT | 182.00 |
| West Valley City,UT | 90.25 |
| Santa Fe,NM | 300.00 |

## Trip Itinerary

From: SLC-Salt Lake City, UT (USA) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Hotel
Monday July 24, 2017
Holiday Inn
2970 W Elder St Boise ID 83705 208-344-7444
Jul 24 Checking in: 07/24/2017 Checking out: 07/28/2017
Total Rate: $\mathbf{3 6 4 . 0 0}$ USD
Monday August 07, 2017
Best Western
1700 Fox Farm Rd Great Falls MT 59404 406-761-1900
Aug 07 Checking in: 08/07/2017
Checking out: 08/09/2017
Total Rate: 182.00 USD
Monday August 14, 2017
Country Inn
3422 S Decker Lake Dr West Valley City UT 84119 801-908-0311
Aug 14 Checking in: 08/14/2017
Checking out: 08/15/2017
Total Rate: 90.25 USD
Air
Tuesday August 15, 2017
SLC-Salt Lake City, UT ( to DEN-Denver, CO (USA) (De



## Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 2,661.60 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 07/24/2017 | 91.00/ 51.00 | 91.00 | 91.00 | 38.25 | 38.25 |  |
| 07/25/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |
| 07/26/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |
| 07/27/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |
| 07/28/2017 | $140.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 07/29/2017 | $140.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 07/30/2017 | 140.00/59.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 07/31/2017 | 91.00/51.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 08/01/2017 | 91.00/51.00 | 116.10 | 116.10 | 51.00 | 51.00 |  |
| 08/02/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |
| 08/03/2017 | 91.00/ 51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |
| 08/04/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |
| 08/05/2017 | 140.00/59.00 | 140.00 | 140.00 | 59.00 | 59.00 |  |
| 08/06/2017 | 140.00/59.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 08/07/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |
| 08/08/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |
| 08/09/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |
| 08/10/2017 | 140.00/59.00 | 140.00 | 140.00 | 59.00 | 59.00 |  |
| 08/11/2017 | 140.00/59.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 08/12/2017 | $140.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 08/13/2017 | 140.00/59.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 08/14/2017 | 115.00/59.00 | 90.25 | 90.25 | 59.00 | 59.00 |  |
| 08/15/2017 | 100.00/64.00 | 100.00 | 100.00 | 64.00 | 64.00 |  |
| 08/16/2017 | 100.00/ 64.00 | 100.00 | 100.00 | 64.00 | 64.00 |  |
| 08/17/2017 | 100.00/64.00 | 100.00 | 100.00 | 64.00 | 64.00 |  |
| 08/18/2017 | 100.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |
| Other Authorizations |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |
| Other Authorization |  |  |  |  | Remarks |  |
| OTHER PRIVATELY-OWNED VEHICLE |  |  |  |  | <p></p> |  |
| Hotel booked directly or via other means |  |  |  |  | <p>Hotel booked |  |
| The contractor's flight schedule is inconsistent with policies of your Federal department with regard to scheduling |  |  |  |  | $<\mathrm{p}>$ These flight fit schedule. $<$ p $>$ | agenda and |
| ACTUAL EXPENSE |  |  |  |  | <p></p> |  |
| ANNUAL LEAVE OR NON-DUTY DAYS |  |  |  |  | <p></p> |  |

## Account Summary for the Selected Trip

Org: DOI
Label: Deputy CommissionerAcct Code: RR09200000/RX.59099805.100EA00//178R5065C6/////
Amount: 1,306.10
Amount: 666.25
Amount: 8.26
Amount: 14.75
Acct Code: DS10100000/DP10020//17XD4523WS/DWSN00000.000000////1,577.93
Amount: 473.50
Amount: 390.25
Amount: 299.00
Amount: 415.18
Total:
3,573.29

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6///// | GOVCC-C | $1,329.11$ |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6///// | REIMBURSABLE | 666.25 |
| DOI | Indian Water Rights | DS10100000/DP10020//17XD4523WS/DWSN00000.000000///// | GOVCC-C | 863.75 |
| DOI | Indian Water Rights | DS10100000/DP10020//17XD4523WS/DWSN00000.000000//// | REIMBURSABLE | 714.18 |

Totals by Label

## Totals by Payment Method

## Attachments <br> No Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 01 / 17$ | 1 POC | $\$ 145.52$ |
| $08 / 02 / 17$ | $1 P O C$ | $\$ 43.34$ |
| $08 / 03 / 17$ | 1 POC | $\$ 24.08$ |
| $08 / 04 / 17$ | 1 POC | $\$ 24.08$ |
| $08 / 05 / 17$ | $1 P O C$ | $\$ 17.66$ |
| $08 / 06 / 17$ | 1POC | $\$ 160.50$ |
| $08 / 15 / 17$ | AIR | $\$ 473.50$ |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| LEAVE EXISTS | FAIL | LEAVE TAKEN |
|  | Traveler Justification: | Travelers is authorized Leave |
| ACTUALS EXIST | FAIL | LODGING ACTUALS EXIST |
|  | Traveler Justification: | Travelers is authorized Leave |

Document History 10/02/2017 Authorization: TANUM0000SBD5
Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS | DATE | TIME | SIGNATURE NAME |
| :--- | :--- | :--- | :--- |
| CREATED | $07 / 11 / 2017$ | $7: 45$ AMEST | EVANN ROGERS <br> Net Adjustment:0.00 |
| AUTHORIZATION SIGNED | $07 / 21 / 2017$ | $11: 39$ AMEST | ROGERS, EVANN R <br> ROEAS Adjustment:3,158.11 |
| ADJUSTED | $07 / 21 / 2017$ | $11: 39$ AMEST | Net AdERS, EVANN R <br> ROGERS, |
| AUTHORIZATION APPROV | $07 / 21 / 2017$ | $11: 51$ AMEST | Net Adjustment:0.00 <br> PAYNE, GRAYFORD FREDERICK |
|  |  |  | Net Adjustment:415.18 |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher |
| :--- | :--- |
| Travel Authorization Number: | TANUM0000SBD5 |
| TA Date: | $08 / 29 / 17$ |
| Organization: | DOIRBOR |
| Purpose: | Mission (Operational) |
| Type Code: | Trip By Trip |


| Document Name: | TV0000LAG8 |
| :--- | :--- |
| Trip Name: | RLT - Midwest Visit |
| Currency: | USD |
| Current Status: | REVIEWED |
| Document Detail: | RLT - Midwest Visit |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C St NW $<$ BR $>$ Washington, DC 20240 | EMAIL: | amikkelsen@usbr.gov |
| Office Phone: | $202-513-0583$ | Cell Phone: |  |
| Home Address: | (b) $(6)$ | Home Phone: | Alternate Phone: (6) |
| Alternate Address: |  |  |  |

## Document Information

Trip Number: 1

| Purpose; <br> Itinerary Locations | RLT - Midwest Visit |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| From | To | Itinerary Location | Purpose | Per Diem Rates |
| $07 / 24 / 17$ | $07 / 24 / 17$ | MISSOULA, MT | Mission (Operational) | $140.00 / 59.00$ |
| $07 / 24 / 17$ | $07 / 26 / 17$ | BOISE, ID |  | $91.00 / 51.00$ |
| $07 / 27 / 17$ | $07 / 31 / 17$ | MISSOULA, MT | Mission (Operational) | $140.00 / 59.00$ |
| $08 / 01 / 17$ | $08 / 02 / 17$ | GRAND COULEE, WA | Mission (Operational) | $91.00 / 51.00$ |
| $08 / 02 / 17$ | $08 / 03 / 17$ | MOSES LAKE, WA |  | $1.00 / 51.00$ |
| $08 / 04 / 17$ | $08 / 06 / 17$ | MISSOULA, MT | Mission (Operational) | $91.00 / 59.00$ |
| $08 / 07 / 17$ | $08 / 08 / 17$ | GREAT FALLS, MT |  | $140.00 / 59.00$ |
| $08 / 09 / 17$ | $08 / 12 / 17$ | MISSOULA, MT | Mission (Operational) | $115.00 / 559.00$ |
| $08 / 13 / 17$ | $08 / 14 / 17$ | SALT LAKE CITY, UT | Mission (Operational) | $115.00 / 59.00$ |
| $08 / 14 / 17$ | $08 / 14 / 17$ | WEST VALLEY CITY, UT | Mission (Operational) | $100.00 / 64.00$ |
| $08 / 15 / 17$ | $08 / 16 / 17$ | SANTA FE, NM | Mission (Operational) | $91.00 / 51.00$ |
| $08 / 17 / 17$ | $08 / 18 / 17$ | ALBUQUERQUE, NM | Mission (Operational) | $91.00 / 51.00$ |
| $08 / 18 / 17$ | $08 / 19 / 17$ | YAKIMA, WA |  | $144.00 / 74.00$ |

## Document Totals

| Total Expenses: | $4,035.85$ |
| :--- | :--- |
| Reimbursable Expenses: | $1,254.51$ |
| Non-Reimbursable Expenses: | $2,781.34$ |
| Advance Applied: | .00 |
| Net to Traveler: | $1,254.51$ |
| Net to Government: | $2,781.34$ |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 473.50 | .00 |
| Fuel-Rental Vehicle | 20.33 | .00 |
| Lodging Taxes \& Misc | 64.57 | .00 |
| Lodging-PerDiem | $1,200.25$ | .00 |
| M\&IE-PerDiem | 814.75 | .00 |
| Mileage | 439.76 | .00 |
| Rental Car | 907.14 | .00 |
| Transaction Fees | 76.86 | .00 |
| Transportation | 23.94 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $4,035.85$ | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :---: | :---: | :---: | :---: | :---: |
| COMM-CARR | United | 1003267224 |  | . 00 |
| COMM-CARR | United | 1003267224 |  | 972.50 |
| COMM-CARR | Alaska Airlines | 1003267224 |  | . 00 |
| COMM-CARR | Delta | 1003267224 |  | . 00 |
| COMM-CARR | Delta | 1003267224 |  | . 00 |
| LODGE | Holiday Inn | 1003267224 | Boise,ID | 364.00 |
| LODGE | Best Western | 1003267224 | Great Falls,MT | 182.00 |
| LODGE | Country Inn | 1003267224 | West Valley City, UT | 90.25 |
| LODGE | Drury Inns | 1003267224 | Santa Fe,NM | 200.00 |
| LODGE | Hyatt | 1003267224 | Albuquerque,NM | 91.00 |
| LODGE | Holiday Inn | 1003267224 | Yakima, WA | 91.00 |
| RENTAL | Dollar | 1003267224 |  | 165.45 |
| RENTAL | Hertz | 1003267224 |  | 635.67 |

Trip Itinerary
From: SLC-Salt Lake City, UT (USA) TO: DEN-Denver, CO (USA) (Denver IntL. Apt)
Hotel
Monday July 24, 2017
Holiday Inn
2970 W Elder St Boise ID 83705 208-344-7444

Jul 24 Checking in: 07/24/2017

Holiday Inn
2970 W Elder St Boise ID 83705 208-344-7444
Jul 24 Checking in: 07/24/2017
Checking out: 07/28/2017
Total Rate: 364.00 USD

## Holiday Inn

2970 W Elder St Boise ID 83705 208-344-7444
Jul 24 Checking in: 07/24/2017

Holiday Inn
2970 W Elder St Boise ID 83705 208-344-7444
Jul 24 Checking in: 07/24/2017

Holiday Inn
2970 W Elder St Boise ID 83705 208-344-7444
Jul 24 Checking in: 07/24/2017

Holiday Inn
2970 W Elder St Boise ID 83705 208-344-7444
Jul 24 Checking in: 07/24/2017
Checking out: 07/28/2017
Total Rate: 364.00 USD
Monday August 07, 2017
Best Western
1700 Fox Farm Rd Great Falls MT 59404 406-761-1900
Aug 07 Checking in: 08/07/2017
Total Rate: 182.00 USD

## Best Western

Checking out: 08/09/2017

## Best Western

1700 Fox Farm Rd Great Falls MT 59404 406-761-1900
Aug 07 Checking in: 08/07/2017
Checking out: 08/09/2017
Total Rate: 182.00 USD

## Best Western

1700 Fox Farm Rd Great Falls MT 59404 406-761-1900
Aug 07 Checking in: 08/07/2017
Checking out: 08/09/2017
Total Rate: 182.00 USD

## Best Western

1700 Fox Farm Rd Great Falls MT 59404 406-761-1900
Aug 07 Checking in: 08/07/2017
Checking out: 08/09/2017
Total Rate: 182.00 USD

## Best Western

1700 Fox Farm Rd Great Falls MT 59404 406-761-1900
Aug 07 Checking in: 08/07/2017
Checking out: 08/09/2017
Total Rate: 182.00 USD
Car
Sunday August 13, 2017
Car Rental at SLC-Salt Lake City, UT (
Aug 13 Dollar Picking Up 08/13/2017 8:00AM Picking Up at SLC-Salt Lake City, UT ( Confirmation Number: H38629037D9

Car Rental at SLC-Salt Lake City, UT (
Aug 13 Dollar Picking Up 08/13/2017 8:00AM Returning 08/15/2017 9:00AM Picking Up at SLC-Salt Lake City, UT ( Confirmation Number: H38629037D9
Car Rental at SLC-Salt Lake City, UT (
Aug 13 Dollar
Picking Up 08/13/2017 8:00AM Picking Up at SLC-Salt Lake City, UT ( Confirmation Number: H38629037D9
Car Rental at SLC-Salt Lake City, UT (
Aug 13 Dollar Picking Up 08/13/2017 8:00AM Picking Up at SLC-Salt Lake City, UT ( Confirmation Number: H38629037D9

Car Rental at SLC-Salt Lake City, UT (
Aug 13 Dollar
Picking Up 08/13/2017 8:00AM Returning 08/15/2017 9:00AM Picking Up at SLC-Salt Lake City, UT ( Returning to SLC-Salt Lake City, UT ( Confirmation Number: H38629037D9

Total Rate: 165.45 USD
Car Rental at SLC-Salt Lake City, UT (
Aug 13 Dollar
Picking Up 08/13/2017 8:00AM Picking Up at SLC-Salt Lake City, UT ( Confirmation Number: H38629037D9

Returning 08/15/2017 9:00AM
Returning to SLC-Salt Lake City, UT (
Total Rate; 165.45 USD

## Hotel

Returning 08/15/2017 9:00AM
Returning to SLC-Salt Lake City, UT ( Total Rate: 165.45 USD

Monday August 14, 2017
Country Inn
3422 S Decker Lake Dr West Valley City UT 84119 801-908-0311
Aug 14 Checking in: 08/14/2017

Checking out: 08/15/2017
Total Rate: 90.25 USD

## Country Inn

Country Inn
3422 S Decker Lake Dr West Valley City UT 84119 801-908-0311
Aug 14 Checking in: 08/14/2017 Checking out: 08/15/2017
Total Rate: 90.25 USD

## Country Inn

3422 S Decker Lake Dr West Valley City UT 84119 801-908-0311
Aug 14 Checking in: 08/14/2017
Checking out: 08/15/2017
Total Rate: 90.25 USD

## Country Inn

3422 S Decker Lake Dr West Valley City UT 84119 801-908-0311
Aug 14 Checking in: 08/14/2017
Checking out: 08/15/2017
Total Rate: 90.25 USD

## Country Inn

3422 S Decker Lake Dr West Valley City UT 84119 801-908-0311
Aug 14 Checking in: 08/14/2017
Checking out: 08/15/2017
Total Rate: 90.25 USD

## Air

Tuesday August 15, 2017

## SLC-Salt Lake City, UT ( to DEN-Denver, CO (USA) (De

Aug 15 United 5437
Salt Lake City, UT (USA) 08/15/2017 9:00AM
Confirmation Number: K0NQZ2
Flight Information
Distance 390 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to DEN-Denver, CO (USA) (De
Aug 15 United 5437
Salt Lake City, UT (USA) 08/15/2017 9:00AM
Confirmation Number: K0NQZ2
Flight Information Distance 390 miles No Seat Assigned
SLC-Salt Lake City, UT ( to DEN-Denver, CO (USA) (De
Aug 15 United 5437
Salt Lake City, UT (USA) 08/15/2017 9:00AM
Confirmation Number: K0NQZ2
Flight Information
Distance 390 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to DEN-Denver, CO (USA) (De
Aug 15 United 5437
Salt Lake City, UT (USA) 08/15/2017 9:00AM
Confirmation Number: K0NQZ2
Flight Information
Distance 390 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to DEN-Denver, CO (USA) (De
Aug 15 United 5437
Salt Lake City, UT (USA) 08/15/2017 9:00AM
Confirmation Number: K0NQZ2
Flight Information
Distance 390 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to DEN-Denver, CO (USA) (De
Aug 15 United 5437
Salt Lake City, UT (USA) 08/15/2017 9:00AM
Confirmation Number: K0NQZ2
Flight Information

Duration: 1 Hour 32 Minutes Nonstop Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 10:32AM

Emissions 167.7 lbs of CO2
Cost 972.50 USD

Duration: 1 Hour 32 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 10:32AM

Emissions 167.7 lbs of CO2
Cost 972.50 USD

Duration: 1 Hour 32 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 10:32AM

Emissions 167.7 lbs of CO2
Cost 972.50 USD

Duration: 1 Hour 32 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 10:32AM

Emissions 167.7 lbs of CO2
Cost 972.50 USD

Duration: 1 Hour 32 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 10:32AM

Emissions 167.7 lbs of CO2
Cost 972.50 USD

Duration: 1 Hour 32 Minutes Nonstop
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 10:32AM

No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Aug 15 United 4694
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 11:23AM
Confirmation Number: K0NQZ2

Flight Information
Distance 303 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Aug 15 United 4694
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 11:23AM
Confirmation Number: K0NQZ2

Flight Information
Distance 303 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Aug 15 United 4694
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 11:23AM
Confirmation Number: K0NQZ2
Flight Information
Distance 303 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Aug 15 United 4694
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 11:23AM
Confirmation Number: K0NQZ2
Flight Information
Distance 303 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Aug 15 United 4694
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 11:23AM
Confirmation Number: K0NQZ2
Flight Information
Distance 303 miles
No Seat Assigned
DEN-Denver, CO (USA) (De to SAF-Santa Fe, NM (USA)
Aug 15 United 4694
Denver, CO (USA) (Denver IntL. Apt) 08/15/2017 11:23AM
Confirmation Number: K0NQZ2

Flight Information
Distance 303 miles
No Seat Assigned
Hotel
Drury Inns
828 Paseo de Peralta Santa Fe NM 87501 505-424-2175
Aug 15 Checking in: 08/15/2017

## Drury Inns

828 Paseo de Peralta Santa Fe NM 87501 505-424-2175
Aug 15 Checking in: 08/15/2017

## Drury Inns

828 Paseo de Peralta Santa Fe NM 87501 505-424-2175
Aug 15 Checking in: 08/15/2017

Drury Inns
828 Paseo de Peralta Santa Fe NM 87501 505-424-2175

Checking out: 08/17/2017
Total Rate: 200.00 USD

## Drury Inns

828 Paseo de Peralta Santa Fe NM 87501 505-424-2175

| Aug 15 Checking in: 08/15/2017 | Checking out: 08/17/2017 <br> Total Rate: 200.00 USD |
| :--- | :--- |
| Drury Inns |  |
| 828 Paseo de Peralta Santa Fe NM 87501 505-424-2175 | Checking out: 08/17/2017 |
| Aug 15 Checking in: 08/15/2017 | Total Rate: 200.00 USD |

Thursday August 17, 2017
Hyatt
330 Tijeras Ave Northwest Albuquerque NM 87102 505-842-1234
Aug 17 Checking in: 08/17/2017
Checking out: 08/18/2017
Total Rate: 91.00 USD
Hyatt
330 Tijeras Ave Northwest Albuquerque NM 87102 505-842-1234
Aug 17 Checking in: 08/17/2017
Checking out: 08/18/2017
Total Rate: 91.00 USD
Hyatt
330 Tijeras Ave Northwest Albuquerque NM 87102 505-842-1234
Aug 17 Checking in: 08/17/2017
Checking out: 08/18/2017
Total Rate: 91.00 USD
Hyatt
330 Tijeras Ave Northwest Albuquerque NM 87102 505-842-1234
Aug 17 Checking in: 08/17/2017
Checking out: 08/18/2017
Total Rate: 91.00 USD
Hyatt
330 Tijeras Ave Northwest Albuquerque NM 87102 505-842-1234
Aug 17 Checking in: 08/17/2017
Checking out: 08/18/2017
Total Rate: 91.00 USD
Hyatt
330 Tijeras Ave Northwest Albuquerque NM 87102 505-842-1234
Aug 17 Checking in: 08/17/2017
Checking out: 08/18/2017
Total Rate: 91.00 USD
Air
Friday August 18, 2017
ABQ-Albuquerque, NM (USA to SLC-Salt Lake City, UT (
Aug 18 Delta 1867
Albuquerque, NM (USA) 08/18/2017 6:00AM
Confirmation Number: GS2AUG
Flight Information
Distance 493 miles
No Seat Assigned
ABQ-Albuquerque, NM (USA to SLC-Salt Lake City, UT (
Aug 18 Delta 1867
Albuquerque, NM (USA) 08/18/2017 6:00AM
Confirmation Number: GS2AUG
Flight Information Distance 493 miles No Seat Assigned
ABQ-Albuquerque, NM (USA to SLC-Salt Lake City, UT (
Aug 18 Delta 1867
Duration: 1 Hour 35 Minutes Nonstop Salt Lake City, UT (USA) 08/18/2017 7:35AM

Emissions 212.0 lbs of CO 2

Duration: 1 Hour 35 Minutes Nonstop
Salt Lake City, UT (USA) 08/18/2017 7:35AM

Emissions 212.0 lbs of CO 2

Duration: 1 Hour 35 Minutes Nonstop Salt Lake City, UT (USA) 08/18/2017 7:35AM
Confirmation Number: GS2AUG

No Seat Assigned

ABQ-Albuquerque, NM (USA to SLC-Salt Lake City, UT (

Aug 18 | Delta 1867 |  |
| ---: | :--- |
|  | Albuquerque, NM (U |
|  | Confirmation Number |
|  | Flight Information |
|  | Distance 493 miles |
|  | No Seat Assigned |

ABQ-Albuquerque, NM (USA to SLC-Salt Lake City, UT (
Aug 18 Delta 1867
Albuquerque, NM (USA) 08/18/2017 6:00AM
Confirmation Number: GS2AUG

Flight Information
Distance 493 miles
No Seat Assigned
ABQ-Albuquerque, NM (USA to SLC-Salt Lake City, UT (
Aug 18 Delta 1867
Albuquerque, NM (USA) 08/18/2017 6:00AM
Confirmation Number: GS2AUG

Flight Information
Distance 493 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to SEA-Seattle / Tacoma, WA
Aug 18 Delta 2181
Salt Lake City, UT (USA) 08/18/2017 8:25AM
Confirmation Number: GS2AUG

Flight Information
Distance 687 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to SEA-Seattle / Tacoma, WA
Aug 18 Delta 2181
Salt Lake City, UT (USA) 08/18/2017 8:25AM
Confirmation Number: GS2AUG

Flight Information Distance 687 miles No Seat Assigned
SLC-Salt Lake City, UT ( to SEA-Seattle / Tacoma, WA
Aug 18 Delta 2181
Salt Lake City, UT (USA) 08/18/2017 8:25AM
Confirmation Number: GS2AUG

Flight Information
Distance 687 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to SEA-Seattle / Tacoma, WA
Aug 18 Delta 2181
Salt Lake City, UT (USA) 08/18/2017 8:25AM
Confirmation Number: GS2AUG
Flight Information
Distance 687 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to SEA-Seattle / Tacoma, WA
Aug 18 Delta 2181
Salt Lake City, UT (USA) 08/18/2017 8:25AM
Confirmation Number: GS2AUG

Flight Information
Distance 687 miles
No Seat Assigned
SLC-Salt Lake City, UT ( to SEA-Seattle / Tacoma, WA
Aug 18 Delta 2181
Salt Lake City, UT (USA) 08/18/2017 8:25AM

Duration: 2 Hours 13 Minutes Nonstop

Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 9:38AM

Emissions 295.4 lbs of CO 2

Duration: 2 Hours 13 Minutes Nonstop
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 9:38AM

Emissions 295.4 lbs of CO 2
Emissions 295.4 1bs of

Emissions 295.4 lbs of CO2

Confirmation Number: GS2AUG

Flight Information
Distance 687 miles
Emissions 295.4 lbs of CO 2
No Seat Assigned

SEA-Seattle / Tacoma, WA to YKM-Yakima, WA (USA)
Aug 18 Alaska Airlines 2202
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 10:49AM Confirmation Number: VADFPG

Flight Information
Distance 103 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to YKM-Yakima, WA (USA)
Aug 18 Alaska Airlines 2202
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 10:49AM
Confirmation Number: VADFPG

Flight Information
Distance 103 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to YKM-Yakima, WA (USA)
Aug 18 Alaska Airlines 2202
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 10:49AM Confirmation Number: VADFPG

Flight Information
Distance 103 miles
No Seat Assigned

## SEA-Seattle / Tacoma, WA to YKM-Yakima, WA (USA)

Aug 18 Alaska Airlines 2202
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 10:49AM
Confirmation Number: VADFPG

Flight Information
Distance 103 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to YKM-Yakima, WA (USA)
Aug 18 Alaska Airlines 2202
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 10:49AM
Confirmation Number: VADFPG

Flight Information
Distance 103 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to YKM-Yakima, WA (USA)
Aug 18 Alaska Airlines 2202
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/18/2017 10:49AM Confirmation Number: VADFPG

Flight Information
Distance 103 miles
No Seat Assigned
Hotel

Holiday Inn
802 East Yakima Ave Yakima WA 98901 509-494-7000
Aug 18 Checking in: 08/18/2017
Checking out: 08/19/2017
Total Rate: 91.00 USD
Holiday Inn
802 East Yakima Ave Yakima WA 98901 509-494-7000
Aug 18 Checking in: 08/18/2017
Checking out: 08/19/2017
Total Rate: 91.00 USD
Holiday Inn
802 East Yakima Ave Yakima WA 98901 509-494-7000
Aug 18 Checking in: 08/18/2017
Checking out: 08/19/2017
Total Rate: 91.00 USD

Holiday Inn
802 East Yakima Ave Yakima WA 98901 509-494-7000

Aug 18 Checking in: 08/18/2017

## Holiday Inn

802 East Yakima Ave Yakima WA 98901 509-494-7000
Aug 18 Checking in: 08/18/2017

## Holiday Inn

802 East Yakima Ave Yakima WA 98901 509-494-7000
Aug 18 Checking in: 08/18/2017

Car
Car Rental at YKM-Yakima, WA (USA)
Aug 18 Hertz
Picking Up 08/18/2017 11:33AM
Picking Up at YKM-Yakima, WA (USA)
Confirmation Number: H3973347755
Car Rental at YKM-Yakima, WA (USA)
Aug 18 Hertz
Picking Up 08/18/2017 11:33AM
Picking Up at YKM-Yakima, WA (USA)
Confirmation Number: H3973347755
Car Rental at YKM-Yakima, WA (USA)
Aug 18 Hertz
Picking Up 08/18/2017 11:33AM
Picking Up at YKM-Yakima, WA (USA)
Confirmation Number: H3973347755
Car Rental at YKM-Yakima, WA (USA)
Aug 18 Hertz
Picking Up 08/18/2017 11:33AM
Picking Up at YKM-Yakima, WA (USA)
Confirmation Number: H3973347755
Car Rental at YKM-Yakima, WA (USA)
Aug 18 Hertz
Picking Up 08/18/2017 11:33AM
Picking Up at YKM-Yakima, WA (USA)
Confirmation Number: H3973347755
Car Rental at YKM-Yakima, WA (USA)
Aug 18 Hertz
Picking Up 08/18/2017 11:33AM
Picking Up at YKM-Yakima, WA (USA)
Confirmation Number: H3973347755

Checking out: 08/19/2017
Total Rate: 91.00 USD

Checking out: 08/19/2017
Total Rate: 91.00 USD

Checking out: 08/19/2017
Total Rate: 91.00 USD

Returning 08/25/2017 2:00PM
Returning to YKM-Yakima, WA (USA)
Total Rate: 635.67 USD

Returning 08/25/2017 2:00PM
Returning to YKM-Yakima, WA (USA)
Total Rate: 635.67 USD

Returning 08/25/2017 2:00PM
Returning to YKM-Yakima, WA (USA)
Total Rate: 635.67 USD

Returning 08/25/2017 2:00PM
Returning to YKM-Yakima, WA (USA)
Total Rate: 635.67 USD

Returning 08/25/2017 2:00PM
Returning to YKM-Yakima, WA (USA)
Total Rate: 635.67 USD

Returning 08/25/2017 2:00PM
Returning to YKM-Yakima, WA (USA)
Total Rate: 635.67 USD

## Expenses

| Trip\#: 1 | Total Non-Per Diem Expenses: | 2,020.85Total Per Diem Expenses: |  | 2,015.00 |
| :---: | :---: | :---: | :---: | :---: |
| Date Description | Category | Cost | Pay Method | Per Diem |
| 07/21/2017Travel Fee | Transaction Fees | 8.26 | GOVCC-C |  |
| Comment: OTRS Domestic-Intl w-Air-Rail |  |  |  |  |
| 07/24/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| 07/24/2017M\&IE | M\&IE-PerDiem | 38.25 | REIMBURSABLE | * |
| 07/25/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| 07/25/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 07/26/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| 07/26/2017M\&IE | M\&IE-PerDiem | 59.00 | REIMBURSABLE | * |
| 07/27/2017Gas-Rental | Fuel-Rental Vehicle | 7.13 | GOVCC-C |  |
| 07/27/2017Rental Car | Rental Car | 187.43 | GOVCC-C |  |
| 08/01/2017Lodging | Lodging-PerDiem | 91.00 | GOVCC-C | * |
| 08/01/2017M\&IE | M\&IE-PerDiem | 51.00 | REIMBURSABLE | * |
| 08/01/2017POV-GOV Not Available | Mileage | 149.26 | REIMBURSABLE |  |
| 08/02/2017Lodging Tax | Lodging Taxes \& Misc | 10.83 | GOVCC-C |  |



| $08 / 09 / 2017$ | $140.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $08 / 10 / 2017$ | $140.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |
| $08 / 11 / 2017$ | $140.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |
| $08 / 12 / 2017$ | $115.00 / 59.00$ | 0.00 | 0.00 | 0.00 | 0.00 |
| $08 / 13 / 2017$ | $115.00 / 59.00$ | 0.00 | 0.00 | 59.00 | 59.00 |
| $08 / 14 / 2017$ | $100.00 / 64.00$ | 90.25 | 90.25 | 64.00 | 64.00 |
| $08 / 15 / 2017$ | $100.00 / 64.00$ | 100.00 | 100.00 | 64.00 | 64.00 |
| $08 / 16 / 2017$ | $91.00 / 51.00$ | 100.00 | 100.00 | 51.00 | 51.00 |
| $08 / 17 / 2017$ | $91.00 / 51.00$ | 91.00 | 91.00 | 0.00 | 51.00 |
| $08 / 18 / 2017$ | $91.00 / 51.00$ | 91.00 | 91.00 | 26.69 | 51.00 |
| $08 / 19 / 2017$ | $144.00 / 74.00$ | 0.00 | 0.00 | 55.50 | 55.50 |
| $08 / 20 / 2017$ | $144.00 / 74.00$ | 0.00 | 0.00 | 0.00 | 0.00 |

## Account Summary for the Selected Trip

| Org: DOI | Label: Deputy Commissioner Acct Code: RR09200000/RX.59099805.100EA00//178R5065C6//I/I/ 4,035.85 |  |
| :--- | :--- | :--- |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 473.50 |
| Expense Category: Fuel-Rental Vehicle | Fiscal Year: 2017 | Amount: 20.33 |
| Expense Category: Lodging Taxes \& Misc Fiscal Year: 2017 | Amount: 64.57 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: $1,200.25$ |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 814.75 |
| Expense Category: Mileage | Fiscal Year: 2017 | Amount: 439.76 |
| Expense Category: Rental Car | Fiscal Year: 2017 | Amount: 907.14 |
| Expense Category: Transaction Fees | Fiscal Year: 2017 | Amount: 76.86 |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 23.94 |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |
|  |  | Total: |

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I/I | GOVCC-C | $2,781.34$ |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I/I | REDUCE REIMB | 75.31 |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I// | REIMBURSABLE | $1,179.20$ |


| Totals by Label |  |
| :--- | :--- | :--- |
| DOI $\quad$ Deputy Commissioner Total | RR09200000/RX.59099805.100EA00//178R5065C6//I// |

Totals by Payment Method

| GOVCC-C Total | $2,781.34$ |
| :--- | :--- |
| REDUCE REIMB Total | 75.31 |
| REIMBURSABLE Total | $1,179.20$ |

## Attachments

Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $08 / 15 / 17$ | AIR Airline Flight | $\$ 473.50$ |

## Audits

| Audit Name | Result | Reason |
| :---: | :---: | :---: |
| LEAVE EXISTS | FAIL | LEAVE TAKEN |
|  | Traveler Justification: | Travelers is authorized Leave via authorized on DI-1020 |
| TRAVEL EXPS AUTHRZED | FAIL | MODE NOT AUTHORIZED: RENT |
|  | Traveler Justification: | Rental Car Authorized on DI-1020 |
| ACTUALS AUTHORIZED | FAIL | ACTUALS NOT AUTHORIZED - 08/19/2017 |
|  | Traveler Justification: | Actuals authorized via DI-1020 |
| TRIP DATES \& LOCS | FAIL | MOSES LAKE, WA NOT AUTHORIZED |

                                    Intinerary change authorized on DI-1020
                                    Justification:
    PAYMENT METHOD - REIMBURSABLE
M\&IE authoized as this was a full working day.

Traveler Justification:

## Document History 10/04/2017 Voucher: TV0000LAG8

Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS CREATED | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
|  | 08/29/2017 | 5:19PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 0.00 |  |
| VOUCHER SIGNED | 09/15/2017 | 6:48AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment:4,700.30 |  |
| ADJUSTED | 09/15/2017 | 7:56AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/19/2017 | 9:13AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/19/2017 | 10:21AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/19/2017 | 12:35PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 0.00 |  |
| ADJUSTED | 09/21/2017 | 5:12AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/21/2017 | 8:07AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/21/2017 | 9:04AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| RETURNED | 09/21/2017 | 11:40AMEST | WHITLOW, VIVIAN M |  |
|  |  |  | Net Adjustment:-664.45 |  |
| ADJUSTED | 09/25/2017 | 4:34AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment: 0.00 |  |
| VOUCHER SIGNED | 09/25/2017 | 4:35AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment: 0.00 |  |
| REVIEWED | 09/27/2017 | 12:45PMEST | WHITLOW, VIVIAN M |  |
|  |  |  | Net Adjustment: 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:
*** EXCHANGE***

Name: Mikikeisen/Alan.W


Ticket Numbe
006-8673323594
Account t
Issue Date
Booking iD
Issung Location Booking Agent ID Form of Payment Transaction Type Booking Cutrency
Mon, Aug 14, 2017
MFW4XE
UUN
$2 A$
(6)
Electronic Ticket
USD

Name: MikkeIsen/Alan.W

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\theta$ | Vendor: <br> Pickup City: <br> Dropoff City: <br> Confirmation Number <br> GaiaxyNet Status: | DOLLAR SALT LAKE GITY SALT LAKE GITY H3862903709 |  | Pickup: Rotum: Your Daily Rates. Number of Cars: Number of Peopla: Car Type: | Sun 08/13/2017 <br> Tue, 08/15/2017 $\begin{array}{r} \$ 39.00 \\ 1 \\ 1 \\ \text { CCAR } \end{array}$ |
| $\dagger$ | Hotel: <br> Address: <br> Confirmation Number: <br> Phone Number: <br> GalaxyNet Status: | Country Inn Suites West vallay 3422 South Decker Lake D; West Valley City, UT 84119 <br> NRL8DYS <br> 1 (801) 908-0311 |  | Check in: Check Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: | $\begin{array}{r} \text { Mon, 08/14/2017 } \\ \text { Tue, 08/15/2017 } \\ \$ 90.25 \\ 1 \\ 1 \\ \text { ZKYX106 } \end{array}$ |
| 515 | Hotel: <br> Addross: <br> Confirmation Number: <br> Phone Number: <br> GealaxyNet Status: | Drury Plaza Hotel In Santa Fe 828 Paseo De Peralta Santa Fe, NM 87501 <br> 57251961956 <br> 1 (505) 424-2175 |  | Check in: Cheek Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: | $\begin{array}{r} \text { Tue, 08/15/2017 } \\ \text { Fri, 08/1812017 } \\ 5100,00 \\ 1 \\ \text { A01XVU } \end{array}$ |
|  | DELTA AR UINES 717 | ```1867/H HDG Conlimation GS2AUG``` | Fri, 08/18/2017 <br> Fri. 08/18/2017 | Leave : ALBUQUERQUE <br> Arrive : : SALT LAKE CITY <br> "Connecting "* | $\begin{aligned} & 600 \mathrm{~A} \\ & 735 \mathrm{~A} \end{aligned}$ |
| 4 | DELTA AIR LINES 738 | $\begin{aligned} & 2181 / H \\ & \text { HDG } \\ & \text { Confimation: GS2AUG } \end{aligned}$ | Fri. OB/18/2017 <br> Fri 08/18/2017 | Leave : SALT LAKE CITY <br> Arrive: : SEATTLE <br> ** Connecting ${ }^{* *}$ | $\begin{aligned} & 825 A \\ & 938 A \end{aligned}$ |
| $+$ | ALASKA AIRLINES DH4 | $\begin{aligned} & 2202 / Y \\ & \text { YCA } \\ & \text { Confirmation: VADFPG } \end{aligned}$ | Fri. $08 / 18 / 2017$ <br> Fri. 08/18/2017 | Leave : SEATTLE <br> Arrive : YAKIMA | $\begin{aligned} & 1049 A \\ & 1133 A \end{aligned}$ |
| - Fee(3) - |  |  | Fare <br> Tax |  | $\begin{array}{r} \$ 435.35 \\ \$ 59.55 \end{array}$ |
| Description $\begin{gathered}\text { Payment } \\ \text { Daie }\end{gathered}$ |  | AmountForm of <br> PaymentReference <br> $\#$ | Total Amount Amount Charged |  | $\begin{aligned} & \$ 494.90 \\ & \$ 494.90 \end{aligned}$ |
| Age | t-Assisted Dom 08/44/2017 Alr/Rail | \$34,30 (b) (6) 016125 | Air oniy Indicated here, |  |  |
|  |  |  | Fee: Agent-Assisted Dom Air/Raif |  | \$34.30 |
|  |  |  | $\mathrm{Alr}+\mathrm{Fee}$ |  | \$529.20 |
| - Remark(s) - |  |  | ABQ DL X/SLC DL SEA278.14AS YKM157.21USD435.35END DL ZPABQSLCSEA XT5.60AY9.00XF ABQ4.5SLC4.5 |  |  |
| U22/00 <br> U29/TA <br> U82/AT | IRBOR9 NUMO000SBD5 RS |  |  |  |  |

[^33]| Ticket Number | 016.8673323593 |
| ---: | ---: |
| Exchange Ticket | 8672917316 |
| Account | B01250 |
| Issue Date | Mon, Aug 14, 2017 |
| Booking ID | MFW4XE |
| Issuing Location | UUN |
| Booking Agent ID | 2A |
| Form of Payment(b) (G) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Mikkelsen/Alan.W


Invoice
Ticket Number
Account \#
Issue Date
Booking ID Issuing Location Booking Agent ID Form of Payment Transaction Type Booking Currency

368732
016-8671985477
B01250
Fri, Jul 21, 2017 MFW4XE UUN
(b) (6)

Electronic ricket
USD

## Name: Mikkelsen/Alan.W


ssue Date Fri, Aug 18, 2017
Booking ID MFW4XE Issuing Location UUN Booking Agent ID 2A Transaction Type Non Ticket Booking Currency USD

## Name: Mikkelsen/Alan.W

| Type | Carrier Equip | Filghti\# / Class Fare Bâsis | Travel Dates | City - Airport | me |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 绍 | Vendor: | HERTZ |  | Pickup: | Fri, 08/18/2017 |
| (2) | Pickup City: | YAKIMA |  | Return: | Fri, 08/25/2017 |
|  | Dropoff City: | YAKIMA |  | Your Daly Rate: | \$56.57 |
|  | Confirmaton Number: | H3973347755 |  | Number of Cars: | 1 |
|  | Gaiax/Nel Status: |  |  | Number of People: | 1 |
|  |  |  |  | Car Type: | CCAR |

- Fee(s) -

| Description | Payment <br> Date | Arnount | Form of <br> Payment | Reference <br> \# |
| :---: | :---: | :---: | :---: | :---: |
| Agenl-Assisted Dom/intt w/a Ar/Rail | $08 / 18 / 2017$ | $\$ 16.07$ | (b) (6) | 041522 |

- Remark(s) -

U22/DOIRBOR9
U29/TANUMO000SBD5
U82/ATRS

|  |  |  | 35 | 07-27-17 |
| :---: | :---: | :---: | :---: | :---: |
| Alan Mikkelsen | Folio No. | 136315 | Room No. : | 206 |
| Washington DC 20240 | A/R Number |  | Arrival | 07-24-17 |
| United States | Group Code |  | Departure | 07-27-17 |
|  | Company | Fedrooms | Conf No. | 62739263 |
|  | Membership No. : |  | Rate Code : | ILSFP |
|  | Invoice No. : |  | Page No. : | 1 of 1 |


| Date | Description | Charges | Credits |
| :--- | :---: | :---: | :---: |


| 07-24-17 | *Accommodation |  | 91.00 |  |
| :---: | :---: | :---: | :---: | :---: |
| 07-25-17 | *Accommodation |  | 91.00 |  |
| 07-26-17 | *Accommodation |  | 91.00 |  |
| 07-27-17 | (b) (6) |  |  | 273.00 |
|  |  | Total | 273.00 | 273.00 |

## Guest Signature:

I have received the goods and / or services in the amount shown heron. I agree that my liability for this bill Is not waived and agree to he held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the carcholder's agreement with the issuer.
Owned and Operated by BOISE HOTEL HOLDINGS, LLC.

NATIONAL


MIKKELSEN
Sle \# FL227880

- TRAX
; Driven CFAR Class Charged CCAR
iset 1A531Gz State/Province ID
: Driven 68
3 Out 31325
: In 31393
W TDY - DEPARTMENT OF INTERIOR

| yes | No Unit | Pr | Amount |
| :---: | :---: | :---: | :---: |
| .DW | 3 Days |  | $0.00{ }^{*}$ |
| 1 | 3 Days | 47.00 | 141.00* |
| $1 \mathrm{NH} / \mathrm{KIN}$ | - M/kms |  | 0.00* |
| 'EE 1. 20 | USD/DAY |  | 3.60 |
| \DMIN RT | SPLANT \$5/D |  | 15.00* |
| CAR CON | CESSION FEE |  | 15.77* |
| IC RECO | ERY |  | 1.65* |
| - TAX @́ | $000 \%$ |  | 10.41 |

Charges
USD 187.43
it Due $(0)(6)$
USD 187.43
sable Items
sct to Audit.
yner Service Number 1-800-468-3334

11


$\operatorname{STN} 1 \%$
07. 27:17 1.7:24:43
$(0)(\mathrm{O})$
Invoicert : 4881351
Auth车: 028203

Humpt: 19


Total
\& 713

Leearn how ta
EAFN FIEWAEDS
with \& Chevyon
or Texaco
Credit Card
See applicalion
for details
D) 10 YOL KNOW

GAS TAX IS 43 EDATS
PER GALION:

## Invoice



| (b) (6) |  |
| :---: | :---: |

$$
\because \quad 91.00
$$

## Print Close


17怱委



Cust It: 1


(S). ElCoki


[^34]

As a Rewards Member, you could have earned points toward your free dream vacation today Start earning points and elite status, plus enjoy exclusive member offers. Enroll today at the front desk.

As requested, a final copy of your bill will be emailed to you at: EXXXXXXX@USBR.GOV. See "Internet Privacy Statement" on Marrott.com.

## Heritage Inn

| 1700 Fox Farm Road | Phone: | $406-761-1900$ |
| :--- | :--- | :--- |
| Great Falls, MT 59404 | Fax: | $406-761-0136$ |
|  | E-mail: | Website: |

## Guest Charges

| Folio \# | 94660 | Guest : | MIKKELSEN, ALAN | Conf \#: | 93738 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Room \# | 137 |  |  | CRS \#: | 532600299 |
| Payment Method: | Credit Card | Company: | EDROMMS |  |  |
| Rate : $817 / 2017$ \$ 891.00 |  |  |  |  |  |
|  |  |  |  |  |  |


| Date | Department | Reference | Voucher | Room | Charge | Credit | Balance |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| $8 / 7 / 2017$ | RM | Auto Posted |  | 137 | $\$ 91.00$ |  | $\$ 91.00$ |
| $8 / 8 / 2017$ | RM | Auto Posted |  | 137 | $\$ 91.00$ |  | $\$ 182.00$ |
| $8 / 9 / 2017$ | (b) (6) | b) $(6)$ |  | 137 |  | $\$ 182.00$ | $\$ 0.00$ |


|  | Credit Card Payment |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Payment Type: | Credit Card | Amount Paid: | $\$ 182.00$ |  |  |  |
| Account: | (b) (0) | Approval Code: | $-081179-$ |  |  |  |
| Account Holder: |  | Approval Amount: | $(\$ 182.00)$ |  |  |  |

I agree that my liability for all charges is not waived.

Guest Signature $\qquad$
Each Best Western $®$ branded hotel is independently owned and operated.


Club Carlson: A faster way to a free night stay at over 1000 Carison hotels woridwide. Enroll and learn more at the front desk or at clubcarison.com

## Thank You For Staying With Us

[^35]Guest Signature $\qquad$

DRURY PLAZA HOTEL IN SANTA FE 828 PASEO DE PERALTA

SANTA FE, NM 87501
Phone-505-424-2175 Fax - 505-424-2175

MIKKELSEN, ALAN
Room Number: 454
FEDROOMS
Daily Rate: 100.00
Room Type: NKXEZU
Not Supplied
Number of Guests: $1 / 0$

| ARRIVAL | DEPARTURE |
| :--- | :--- |
| $08 / 15 / 17$ | $08 / 17 / 17$ |

RATE PLAN
NGXXVU

| GATEGORY | ACCOUNT |
| :--- | :--- |
| GOVT | 13834619 |


| DATE | ROOM \# | DESCRIPTION |
| :--- | :--- | :--- |
| $08 / 15 / 17$ | 454 | ROOM |
| $08 / 15 / 17$ | 454 | ROOM TAX |
| $08 / 15 / 17$ | 454 | OCCUPANCY TAX |
| $08 / 16 / 17$ | 454 | ROOM |
| $08 / 16 / 17$ | 454 | ROOM TAX |
| $08 / 16 / 17$ | 454 | OCCUPANCY TAX |
| $08 / 17 / 17$ | 454 | (b) (6) |


| REFERENCE | AMOUNT |
| :--- | :--- |
| \#454 MIKKELSEN, ALAN | 100.00 |
| ROOM TAX | 8.31 |
| OCCUPANCY TAX | 7.00 |
| \#454 MIKKELSEN, ALAN | 100.00 |
| ROOM TAX | 8.31 |
| OCCUPANCY TAX | 7.00 |
| (D)(6) | $(230.62)$ |

TOTAL DUE: 0.00

Additional charges made after 1:00 a.m will be added to your credit card

## INVOICE

$\left.\begin{array}{llll}\text { Payee Alan Mikkelsen } \\ \text { United States }\end{array}\right)$

I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated porson, company or association lails to pay for any part or the full amount of these charges.

## World of Hyatt Summary

No Membership to be credited
Join World of Hyatt today and start earning points for stays, dining and more. Visit www.worldofhyatt.com

## WE HOPE YOU ENJOYED YOUR STAY WITH US!

We trust that we have anticipated your every need. For any questions or concerns regarding your visit, please contact: qualityalbuq@hyatt.com

For questions concerning your bill please call 505-842-1234 or e-mail: accountingalbuq@hyatt.com

Please remit payment to
Hyatt Regency Albuquerque
Attn: Accounting Dept.
330 Tijeras NW
Albuquerque, NM 87102

08-19-17

| Alan Mikkelsen. <br> United States | Folio No. |  | Room No. | 508 |
| :---: | :---: | :---: | :---: | :---: |
|  | A/R Number |  | Arrival | 08-18-17 |
|  | Group Code |  | Departure | 08-19-17 |
|  | Company | Fedrooms | Conf. No. | 67944560 |
|  | Membership No. |  | Rate Code | IL5FP |
|  | Invoice No. |  | Page $N$. | 1 of 1 |


| Date | Description |  | Charges |
| :--- | :---: | :---: | :---: |
| $08-18-17$ | "Accommodation |  | 91.00 |
| $08-19-17$ | $(6)(6)$ |  |  |
|  |  | Total | 91.00 |

## Guest Signature:

$\qquad$
I have received the goods and / or services in the amount shown heron. I agree that my liablity for this bill is not waived and agree to be held personally liable in the event that the indicated person, company or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardnoider's agreement with the issuer.

THE HERTZ CORPORATION

| Phone: | $800-654-4273$ |
| :--- | :--- |
| Fax: |  |
| Web: | www.hertz, com |

Direct All Inquiries To:
THE HERTZ CORPORATION
PO BoX 26120
OKLAHOMA CITY, OK 73126-9120

## ALAN W NTKKELSEN

DEPARTMENT OF INTERTOR


## RENTAL REFERENCE

Rental Agreement No: 591745825
Reservation ID: H3973347755
special Bill Info: government

## MISCELLANEOUS INFORMATION

MILES ALLDWED: CHARGED: 972
CC AUTH: 995666 DATE: 2017/08/18 AMT: 765.00

REPRINT
Rental Agreement No: 591745825
Invoice Date: 08/22/2017
Document:

Renter: Account No.: CDP No.: GDP Name:

ALAN W MIKKELSEN

## (b) (6)

20814.13

DEPARTMENT OF INTERIOR


Direct All Inquipies To:
THE HERTZ CORPORATION
PO BOX 26120
OKLAHOMA CITY, DK 73126-0126
UNITED STATES

## $\$ 129.92$



论 3
$\vdots$
$\begin{array}{ll}1 & 76 \\ 15 & 0\end{array}$
12
24
23
23
B
$\vdots$
$\vdots$

## $\$ / 3.20$

## Your Tuesday afternoon trip with Uber

1 message

## Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)

To: amikkelsen@usbr.gov
Cc: receipts@concur.com


UBER

## $\$ 23.94$

Thanks for choosing Uber, Alan
August 15, 2017 | uberX12:38pm | 195-199 Aviation Dr, Santa Fe, NM

01:00pm | 210 E Palace Ave, Santa Fe, NM

You rode with LEONARDO
(LEONARD)

| 14.25 | $00: 21: 42$ | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

## $A D C D T B$

## Your Fare

Trip Fare ..... 22.14
Subtotal ..... \$22.14
Tolls, Surcharges, and Fees ..... 1.80


Invite your friends and family.
Share the Uber love and give
friends $\$ 5$ off each of their first 4
rides!
Share code:
alanm5413ue

UNITED STATES
DEPARTMENT OF THE INTERIOR FORM NO. D-1020 FORM APPROVED BY COMP. GEN. U.S. NOVEMEER 8,1949

## TRAVEL AUTHORIZATION

3. $\qquad$
(BUREAU OR OFFICE)

4. NAME Alan Mikkelsen
5. TITLE Acting Commissioner 7. ACCOUNTING OFFICE
Washington, DC
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, $D C$
9. TO: Missoula, MT

## 10. PURPOSE AND REMARKS:

The following amendments are authorized for this travel period,

- Authorized to travel from Leave Location on Jul 24. - Leave Authorized on the following dates: July 27-31 / Aug 4-6/Aug 9-10 /Aug 20
- Intinerary Changes Authorized: Aug 2-3 Moses Lake, WA / Aug 9-12 Missoula, MT / Aug 13 Salt Lake City, UT / Aug 14 West Valley City, UT /

Aug 17 Albuquerque, NM / Aug 18-19 Yakima WA

- Rental Cars Authorized: July 24-27 Boise ID / Aug 18-2'1st Yakima WA \$75.31 deducted from total for 1 day of personal use. Rental Car Fuel authorized for all rental car usage.
- Taxi Authorized on Aug 16
- Loáaina Actuals Authorized for Augle

11. PER DIEM ALLOWANCE:

Pee Diem limited to allowances stated in 41 CFR Chapter 301 Federal Travel Regulations (FTR).


## MISCELLANEOUS

17. $\square$ Transportation immediate family
18. Other (specify)
19. $\square$ Shipment household goods and personal effects


## Document Header Information

| Document Type: | Authorization |
| :--- | :--- |
| Travel Authorization Number: | TANUM0000STBS |
| TA Date: | $08 / 01 / 17$ |
| Organization: | DOIRBOR9 |
| Purpose: | Mission (Operational) |
| Type Code: | Trip By Trip |

Document Name:
Trip Name:
Currency:
Current Status:
Document Detail:

TANUM0000STBS
Klamath Meetings
USD
AUTHORIZATION APPROV
Klamath Meetings

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | 1849 C St NW $<$ BR $>$ Washington, DC 20240 | EMAIL: | amikkelsen@usbr.gov |
| Office Phone: | $202-513-0583$ | Cell Phone: |  |
| Home Address: | (b) $(6)$ | Home Phone: | Alternate Phone: (6) |
| Alternate Address: |  |  |  |

## Document Information

Trip Number: 1

| Purpose; | Klamath Meetings |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose |  |
| $08 / 21 / 17$ | $08 / 26 / 17$ | MEDFORD, OR | Mission (Operational) | Per Diem Rates |

## Document Totals

| Total Expenses: | $1,618.40$ |
| :--- | :--- |
| Reimbursable Expenses: | 280.50 |
| Non-Reimbursable Expenses: | $1,337.90$ |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 426.40 | .00 |
| Lodging-PerDiem | 524.99 | .00 |
| M\&IE-PerDiem | 280.50 | .00 |
| Rental Car | 273.50 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transportation | 90.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,618.40$ | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | Alaska Airlines | 1003341823 |  | 426.40 |
| COMM-CARR | Alaska Airlines | 1003341823 | .00 |  |
| COMM-CARR | United | 1003341823 |  | .00 |
| COMM-CARR | United | 1003341823 |  | .00 |
| LODGE | Holiday Inn | 1003341823 |  | 91.00 |
| LODGE | Holiday Inn | 1003341823 | Central Point,OR | 161.99 |
| LODGE | Best Western | 1003341823 | Klamath,CA | Crescent City,CA |
| LODGE | Holiday Inn | 1003341823 | Central Point,OR | 90.00 |

## Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: SFO-San Francisco / Oakland, CA (USA)
Air
Monday August 21, 2017
YKM-Yakima, WA (USA) to SEA-Seattle / Tacoma, WA
Aug 21 Alaska Airlines 2201
Yakima, WA (USA) 08/21/2017 12:09PM
Confirmation Number: HXATVJ

Flight Information
Distance 103 miles
No Seat Assigned
YKM-Yakima, WA (USA) to SEA-Seattle / Tacoma, WA
Aug 21 Alaska Airlines 2201
Yakima, WA (USA) 08/21/2017 12:09PM
Confirmation Number: HXATVJ
Flight Information
Distance 103 miles
No Seat Assigned
YKM-Yakima, WA (USA) to SEA-Seattle / Tacoma, WA
Aug 21 Alaska Airlines 2201
Yakima, WA (USA) 08/21/2017 12:09PM
Confirmation Number: HXATVJ

Flight Information
Distance 103 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to MFR-Medford, OR (USA)
Aug 21 Alaska Airlines 2515
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/21/2017 5:30PM Confirmation Number: HXATVJ

Flight Information
Distance 351 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to MFR-Medford, OR (USA)
Aug 21 Alaska Airlines 2515
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/21/2017 5:30PM Confirmation Number: HXATVJ

Flight Information
Distance 351 miles
No Seat Assigned
SEA-Seattle / Tacoma, WA to MFR-Medford, OR (USA)
Aug 21 Alaska Airlines 2515
Seattle / Tacoma, WA (USA) (Sea-tac IntL 08/21/2017 5:30PM
Confirmation Number: HXATVJ

Flight Information
Distance 351 miles Emissions 150.9 lbs of CO2
No Seat Assigned

## Hotel

Holiday Inn
285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 21 Checking in: 08/21/2017
Checking out: 08/22/2017
Total Rate: 91.00 USD

## Holiday Inn

285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 21 Checking in: 08/21/2017

Holiday Inn
285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 21 Checking in: 08/21/2017
Checking out: 08/22/2017
Total Rate: 91.00 USD
Car
Car Rental at MFR-Medford, OR (USA)
Aug 21 Hertz
Picking Up 08/21/2017 7:00PM Picking Up at MFR-Medford, OR (USA) Confirmation Number: H3802821774

Car Rental at MFR-Medford, OR (USA)
Aug 21 Hertz
Picking Up 08/21/2017 7:00PM Returning 08/25/2017 2:00PM Picking Up at MFR-Medford, OR (USA) Confirmation Number: H3802821774
Car Rental at MFR-Medford, OR (USA)
Aug 21 Hertz
Picking Up 08/21/2017 7:00PM Picking Up at MFR-Medford, OR (USA) Confirmation Number: H3802821774
Hotel
Tuesday August 22, 2017
Holiday Inn
285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 22 Checking in: 08/22/2017

Holiday Inn
285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 22 Checking in: 08/22/2017

Holiday Inn
285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 22 Checking in: 08/22/2017
Checking out: 08/23/2017
Total Rate: 91.00 USD
Wednesday August 23, 2017
Holiday Inn
171 Klamath Blvd Klamath CA 95548 707-482-0771
Aug 23 Checking in: 08/23/2017
Checking out: 08/24/2017
Total Rate: 161.99 USD
Holiday Inn
171 Klamath Blvd Klamath CA 95548 707-482-0771
Aug 23 Checking in: 08/23/2017
Checking out: 08/24/2017
Total Rate: 161.99 USD

## Holiday Inn

171 Klamath Blvd Klamath CA 95548 707-482-0771
Aug 23 Checking in: 08/23/2017
Checking out: 08/24/2017
Total Rate: 161.99 USD
Thursday August 24, 2017

## Best Western

655 US Hwy 101 S Crescent City CA 95531 707-464-9771
Aug 24 Checking in: 08/24/2017
Checking out: 08/25/2017
Total Rate: 90.00 USD

## Best Western

655 US Hwy 101 S Crescent City CA 95531 707-464-9771
Aug 24 Checking in: 08/24/2017

655 US Hwy 101 S Crescent City CA 95531 707-464-9771

Aug 24 Checking in: 08/24/2017

Air
Friday August 25, 2017
MFR-Medford, OR (USA) to SFO-San Francisco / Oakl
Aug 25 United 5504
Medford, OR (USA) 08/25/2017 2:00PM
Confirmation Number: CBH5YE
Flight Information
Distance 329 miles
No Seat Assigned

## MFR-Medford, OR (USA) to SFO-San Francisco / Oakl

Aug 25 United 5504
Medford, OR (USA) 08/25/2017 2:00PM
Confirmation Number: CBH5YE
Flight Information
Distance 329 miles
No Seat Assigned

## MFR-Medford, OR (USA) to SFO-San Francisco / Oakl

Aug 25 United 5504
Medford, OR (USA) 08/25/2017 2:00PM
Confirmation Number: CBH5YE
Flight Information
Distance 329 miles
No Seat Assigned

## SFO-San Francisco / Oakl to IAD-Washington, DC (USA)

Aug 25 United 517
San Francisco / Oakland, CA (USA) 08/25/2017 4:35PM
Confirmation Number: CBH5YE
Flight Information
Distance 2412 miles
No Seat Assigned
SFO-San Francisco / Oakl to IAD-Washington, DC (USA)
Aug 25 United 517
San Francisco / Oakland, CA (USA) 08/25/2017 4:35PM
Confirmation Number: CBH5YE
Flight Information
Distance 2412 miles
No Seat Assigned
SFO-San Francisco / Oakl to IAD-Washington, DC (USA)
Aug 25 United 517
San Francisco / Oakland, CA (USA) 08/25/2017 4:35PM Confirmation Number: CBH5YE

Flight Information
Distance 2412 miles No Seat Assigned

Checking out: 08/25/2017
Total Rate: 90.00 USD

Duration: 1 Hour 24 Minutes Nonstop
San Francisco / Oakland, CA (USA) 08/25/2017 3:24PM

Emissions 141.5 lbs of CO 2

Duration: 1 Hour 24 Minutes Nonstop
San Francisco / Oakland, CA (USA) 08/25/2017 3:24PM

Emissions 141.5 lbs of CO2

Duration: 1 Hour 24 Minutes Nonstop
San Francisco / Oakland, CA (USA) 08/25/2017 3:24PM

Emissions 141.5 lbs of CO2

Duration: 5 Hours 10 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 08/26/2017 12:45AM

Emissions 940.7 lbs of CO2

Duration: 5 Hours 10 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 08/26/2017 12:45AM

Emissions 940.7 lbs of CO2

Duration: 5 Hours 10 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 08/26/2017 12:45AM

Emissions 940.7 lbs of CO2

## Expenses

| Trip\#: 1 | Total Non-Per Diem <br> Expenses: | 812.91 Total Per Diem <br> Expenses: | 805.49 |
| :--- | :--- | :--- | :--- | :--- |


| 08/21/2017M |  |  |  | Male-PerDiem |  |  | RE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/21/2017R |  |  |  | Rental Car |  | 273.50 | GOVCC-C |  |
| Comment: | m: H3802821 |  |  |  |  |  |  |  |
| 08/21/2017T |  |  |  | Transportation |  | 35.00 | GOVCC-C |  |
| 08/22/2017L |  |  |  | Lodging-PerDiem |  | 91.00 | GOVCC-C | * |
| Comment: | m: 61932638 <br> TE STAY | t: CXL AF | 1800 21AUG |  |  |  |  |  |
| 08/22/2017 |  |  |  | M\&IE-PerDiem |  | 51.00 | REIMBURSABLE | * |
| 08/23/2017L |  |  |  | Lodging-PerDiem |  | 161.99 | GOVCC-C | * |
| Comment: | m: 67265952 <br> TE STAY | t: CXL AF | 1800 23AUG |  |  |  |  |  |
| 08/23/2017 |  |  |  | M\&IE-PerDiem |  | 51.00 | REIMBURSABLE | * |
| 08/24/2017L |  |  |  | Lodging-PerDiem |  | 90.00 | GOVCC-C | * |
| Comment: | um: 909251891 <br> L BY 4PM 08 | Cmt: TO A | BEING BILL |  |  |  |  |  |
| 08/24/2017 |  |  |  | M\&IE-PerDiem |  | 51.00 | REIMBURSABLE | * |
| 08/25/2017L |  |  |  | Lodging-PerDiem |  | 91.00 | GOVCC-C | * |
| 08/25/2017M |  |  |  | M\&IE-PerDiem |  | 51.00 | REIMBURSABLE | * |
| 08/26/2017 |  |  |  | M\&IE-PerDiem |  | 38.25 | REIMBURSABLE | * |
| 08/26/2017T |  |  |  | Transportation |  | 55.00 | GOVCC-C |  |
| Per Diem | nces |  |  |  |  |  |  |  |
| Trip\#: 1 | Total | m Allowan |  |  |  |  | 805.49 |  |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE | Allowed | B L D | Conf\% |
| 08/21/2017 | 91.00/51.00 | 91.00 | 91.00 | 38.25 | 38.25 |  |  |  |
| 08/22/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |  |  |
| 08/23/2017 | 91.00/51.00 | 161.99 | 161.99 | 51.00 | 51.00 |  |  |  |
| 08/24/2017 | 91.00/51.00 | 90.00 | 90.00 | 51.00 | 51.00 |  |  |  |
| 08/25/2017 | 91.00/51.00 | 91.00 | 91.00 | 51.00 | 51.00 |  |  |  |
| 08/26/2017 | $91.00 / 51.00$ | 0.00 | 0.00 | 38.25 | 38.25 |  |  |  |
| Other Aut | tions |  |  |  |  |  |  |  |
| Trip\#: 1 |  |  |  |  |  |  |  |  |
| Other Autho |  |  | Ren |  |  |  |  |  |
| Lowest rate | orized room ty |  |  | vt rates available in the | e area.< |  |  |  |
| ACTUAL EX |  |  | <p> |  |  |  |  |  |

## Account Summary for the Selected Trip

| Org: DOI | Label: Deputy Commissione | t Code: RR09200000/RX.59099805.100EA00//178R5065C6///// 426.40 |
| :---: | :---: | :---: |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 426.40 |
| Org: DOI | Label: Indian Water Rights | Acct Code: DS10100000/DP10020//17XD4523WS/DWSN00000.000000////1,192.00 |
| Expense Category: Lodging-PerDiem | Fiscal Year: 0 | Amount: 524.99 |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 0 | Amount: 280.50 |
| Expense Category: Rental Car | Fiscal Year: 0 | Amount: 273.50 |
| Expense Category: Transaction Fees | Fiscal Year: 0 | Amount: 8.26 |
| Expense Category: Transportation | Fiscal Year: 0 | Amount: 90.00 |
| Expense Category: Transxn Fees | Fiscal Year: 0 | Amount: 14.75 |
|  |  | Total: $1,618.4$ |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I// | GOVCC-C | 426.40 |
| DOI | Indian Water Rights | DS10100000/DP10020//17XD4523WS/DWSN00000.000000//I/I | GOVCC-C | 911.50 |
| DOI | Indian Water Rights | DS10100000/DP10020//17XD4523WS/DWSN00000.000000///I | REIMBURSABLE | 280.50 |
| Totals by Label |  |  |  |  |
| DOI | Deputy Commissioner Total | RR09200000/RX.59099805.100EA00//178R5065C6//I// |  | 426.40 |
| DOI | Indian Water Rights Total | DS10100000/DP10020//17XD4523WS/DWSN00000.000000//// |  | $1,192.00$ |

Totals by Payment Method

## Receipt Checklist

| Date | Description | Cost |
| :---: | :---: | :---: |
| 08/21/17 | AIR | \$426.40 |
| Audits |  |  |
| Audit Name | Result | Reason |
| ACTUALS EXIST | FAIL | LODGING ACTUALS EXIST |
|  | Traveler Justification: | No other hotels available. |

Document History 10/02/2017 Authorization: TANUM0000STBS
Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $08 / 01 / 2017$ | $8: 07$ AMEST | EVANN ROGERS |  |
| AUTHORIZATION SIGNED | $08 / 16 / 2017$ | $11: 40$ AMEST | Net Adjustment:0.00 <br> ROGERS, EVANN R |  |
| AUTHORIZATION APPROV | $08 / 16 / 2017$ | $11: 41$ AMEST | Net Adjustment:1,618.40 <br> PAYNE, GRAYFORD FREDERICK |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000LAHB |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000STBS | Trip Name: | Klamath Meetings |
| TA Date: | $08 / 29 / 17$ | Currency: | USD |
| Organization: | DOIRBOR9 | Current Status: | PAID |
| Purpose: | Mission (Operational) | Document Detail: | Klamath Meetings |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | $1849 \mathrm{C} \mathrm{St} \mathrm{NW}<$ BR $>$ Washington, DC 20240 | EMAIL: | amikkelsen@usbr.gov |
| Office Phone: | $202-513-0583$ | Cell Phone: | Home Phone: |
| Home Address: | b) $(6)$ | Alternate Phone: |  |
| Alternate Address: |  |  |  |

## Document Information

Trip Number: 1

| Purpose; | Klamath Meetings |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  | Itinerary Location |  |  |
| From | To | Purpose | Per Diem Rates |  |
| $08 / 21 / 17$ | $08 / 22 / 17$ | MEDFORD, OR | Mission (Operational) | $91.00 / 51.00$ |
| $08 / 23 / 17$ | $08 / 23 / 17$ | KLAMATH, CA | Mission (Operational) | $91.00 / 51.00$ |
| $08 / 24 / 17$ | $08 / 25 / 17$ | CRESCENT CITY, CA | Mission (Operational) | $91.00 / 51.00$ |

## Document Totals

| Total Expenses: | $1,203.86$ |
| :--- | :--- |
| Reimbursable Expenses: | 285.50 |
| Non-Reimbursable Expenses: | 918.36 |
| Advance Applied: | 00 |
| Net to Traveler: | 285.50 |
| Net to Government: | 918.36 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 304.80 | .00 |
| Fuel-Rental Vehicle | 47.52 | .00 |
| Lodging Taxes \& Misc | 9.90 | .00 |
| Lodging-PerDiem | 433.99 | .00 |
| M\&IE-PerDiem | 280.50 | .00 |
| Transaction Fees | 34.30 | .00 |
| Transportation | 78.10 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,203.86$ | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location |
| :--- | :--- | :--- | :--- |
| COMM-CARR | United | 1003341823 | .00 |
| COMM-CARR | United | 1003341823 | 304.80 |
| COMM-CARR | United | 1003341823 | .00 |

## Trip Itinerary

From: YKM-Yakima, WA (USA) TO: SEA-Seattle / Tacoma, WA (USA) (Sea-tac
Hotel
Monday August 21, 2017
Holiday Inn
285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 21 Checking in: 08/21/2017 Checking out: 08/22/2017

Holiday Inn
285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 21 Checking in: 08/21/2017 Checking out: 08/22/2017

Holiday Inn
285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 21 Checking in: 08/21/2017
Checking out: 08/22/2017
Total Rate: 91.00 USD
Tuesday August 22, 2017
Holiday Inn
285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 22 Checking in: 08/22/2017
Checking out: 08/23/2017 Total Rate: 91.00 USD

## Holiday Inn

285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 22 Checking in: 08/22/2017
Checking out: 08/23/2017 Total Rate: 91.00 USD

## Holiday Inn

285 Penninger Rd Central Point OR 97502 541-423-1010
Aug 22 Checking in: 08/22/2017
Checking out: 08/23/2017
Total Rate: 91.00 USD
Wednesday August 23, 2017
Holiday Inn
171 Klamath Blvd Klamath CA 95548 707-482-0771
Aug 23 Checking in: 08/23/2017
Checking out: 08/24/2017 Total Rate: 161.99 USD

Holiday Inn
171 Klamath Blvd Klamath CA 95548 707-482-0771
Aug 23 Checking in: 08/23/2017
Checking out: 08/24/2017 Total Rate: 161.99 USD

## Holiday Inn

171 Klamath Blvd Klamath CA 95548 707-482-0771
Aug 23 Checking in: 08/23/2017
Checking out: 08/24/2017
Total Rate: 161.99 USD
Thursday August 24, 2017
Best Western
655 US Hwy 101 S Crescent City CA 95531 707-464-9771
Aug 24 Checking in: 08/24/2017

## Best Western

655 US Hwy 101 S Crescent City CA 95531 707-464-9771
Aug 24 Checking in: 08/24/2017

Air
Friday August 25, 2017
MFR-Medford, OR (USA) to SFO-San Francisco / Oakl
Aug 25 United 5504
Medford, OR (USA) 08/25/2017 2:00PM
Confirmation Number: CBH5YE

Flight Information
Distance 329 miles
No Seat Assigned
MFR-Medford, OR (USA) to SFO-San Francisco / Oakl

| Aug 25 | United 5504 |
| :--- | :--- |
|  | Medford, OR (USA) 08/25/2017 2:00PM |
|  | Confirmation Number: CBH5YE |
|  |  |
|  | Flight Information |
|  | Distance 329 miles |
|  | No Seat Assigned |
| MFR-Medford, OR (USA) to SFO-San Francisco / Oakl |  |
| Aug 25 | United 5504 |
|  | Medford, OR (USA) 08/25/2017 2:00PM |
|  | Confirmation Number: CBH5YE |
|  | Flight Information |
|  | Distance 329 miles |
|  | No Seat Assigned |
| SFO-San Francisco / Oakl to IAD-Washington, DC (USA |  |
| Aug 25 | United 517 |
| San Francisco / Oakland, CA (USA) 08/25/2017 4:35PM |  |
| Confirmation Number: CBH5YE |  |

SFO-San Francisco / Oakl to IAD-Washington, DC (USA)
Aug 25 United 517
San Francisco / Oakland, CA (USA) 08/25/2017 4:35PM
Confirmation Number: CBH5YE

Flight Information
Distance 2412 miles
No Seat Assigned
SFO-San Francisco / Oakl to IAD-Washington, DC (USA)
Aug 25 United 517
San Francisco / Oakland, CA (USA) 08/25/2017 4:35PM
Confirmation Number: CBH5YE

Flight Information
Distance 2412 miles
No Seat Assigned
SFO-San Francisco / Oakl to LAD-Washington, DC (USA)
Aug 25 United 1532
San Francisco / Oakland, CA (USA) 08/25/2017 11:24PM

Flight Information
Distance 2412 miles
No Seat Assigned
SFO-San Francisco / Oakl to IAD-Washington, DC (USA)
Aug 25 United 1532
San Francisco / Oakland, CA (USA) 08/25/2017 11:24PM

Checking out: 08/25/2017
Total Rate: 90.00 USD

Duration: 1 Hour 24 Minutes Nonstop San Francisco / Oakland, CA (USA) 08/25/2017 3:24PM

Emissions 128.3 lbs of CO 2
Cost 304.80 USD

Duration: 1 Hour 24 Minutes Nonstop San Francisco / Oakland, CA (USA) 08/25/2017 3:24PM

Emissions 128.3 lbs of CO 2
Cost 304.80 USD

Duration: 1 Hour 24 Minutes Nonstop
San Francisco / Oakland, CA (USA) 08/25/2017 3:24PM

Emissions 128.3 lbs of CO 2
Cost 304.80 USD

Duration: 5 Hours 10 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 08/26/2017 12:45AM

Emissions 940.7 lbs of CO 2

Duration: 5 Hours 10 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 08/26/2017 12:45AM

Emissions 940.7 lbs of CO 2

Duration: 5 Hours 10 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 08/26/2017 12:45AM

Emissions 940.7 lbs of CO 2

Duration: 5 Hours 5 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 08/26/2017 7:29AM

Emissions 940.7 lbs of CO 2

Duration: 5 Hours 5 Minutes Nonstop Washington, DC (USA) (Dulles Apt) 08/26/2017 7:29AM

Flight Information
Distance 2412 miles
Emissions 940.7 lbs of CO 2
No Seat Assigned


## Account Summary for the Selected Trip

Org: DOI
Expense Category: Com. Carrier Expense Category: Fuel-Rental Vehicle
Expense Category: Fuel Ren 2017
Expense Category: Lodging-PerDiem
Expense Category: M\&IE-PerDiem Fiscal Year: 2017
Fiscal Year: 2017

Fiscal Year: 2017
Fiscal Year: 2017

Label: Deputy Commissioner Acct Code: RR09200000/RX.59099805.100EA00//178R5065C6///// 1,203.86

Amount: 304.80
Amount: 47.52
Amount: 9.90
Amount: 433.99
Amount: 280.50

Expense Category: Transaction Fees

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//II/ | GOVCC-C | 918.36 |
| DOI | Deputy Commissioner | RR09200000/RX. $59099805.100 \mathrm{EA} 00 / / 178 \mathrm{R} 5065 \mathrm{C} 6 / / / / /$ | REIMBURSABLE | 285.50 |

## Totals by Label

DOI Deputy Commissioner Total RR09200000/RX.59099805.100EA00//178R5065C6//I// 1,203.86

Totals by Payment Method

| GOVCC-C Total | 918.36 |
| :--- | :--- |
| REIMBURSABLE Total | 285.50 |



Document History 10/02/2017 Voucher: TV0000LAHB

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 08/29/2017 | 5:58PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 0.00 |  |
| VOUCHER SIGNED | 09/15/2017 | 6:47AMEST | Mikkelsen, Alan W |  |
|  |  |  | Net Adjustment: 1,258.86 |  |
| ADJUSTED | 09/15/2017 | 7:47AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/15/2017 | 7:51AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 0.00 |  |
| ADJUSTED | 09/15/2017 | 9:10AMEST | WHITLOW, VIVIAN M |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/15/2017 | 10:53AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/15/2017 | 11:04AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 0.00 |  |
| ADJUSTED | 09/15/2017 | 11:11AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/15/2017 | 11:37AMEST | WHITLOW, VIVIAN M |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/15/2017 | 11:39AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |
| ADJUSTED | 09/19/2017 | 7:29AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:0.00 |  |


| ADJUSTED | 17 | 7.57AMES | ROGERS, EVANN R |
| :---: | :---: | :---: | :---: |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 09/19/2017 | 9:10AMEST | ROGERS, EVANN R |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 09/19/2017 | 10:21AMEST | ROGERS, EVANN R |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 09/19/2017 | 11:25AMEST | ROGERS, EVANN R |
|  |  |  | Net Adjustment:0.00 |
| REVIEWED | 09/21/2017 | 5:42AMEST | WHITLOW, VIVIAN M |
|  |  |  | Net Adjustment: 0.00 |
| ADJUSTED | 09/21/2017 | 8:45AMEST | ROGERS, EVANN R |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 09/21/2017 | 10:17AMEST | Black, Danette Renee |
|  |  |  | Net Adjustment:0.00 |
| REVIEWED | 09/21/2017 | 10:36AMEST | Black, Danette Renee |
|  |  |  | Net Adjustment:0.00 |
| AUTHORIZED | 09/21/2017 | 10:59AMEST | PAYNE, GRAYFORD FREDERICK |
|  |  |  | Net Adjustment:0.00 |
| ADJUSTED | 09/21/2017 | 12:04PMEST | Black, Danette Renee |
|  |  |  | Net Adjustment:0.00 |
| TV AUDIT APPROVED | 09/21/2017 | 12:04PMEST | Black, Danette Renee |
|  |  |  | Net Adjustment:0.00 |
| PENDING | 09/21/2017 | 12:05PMEST | SYSUTILITY |
|  |  |  | Net Adjustment:0.00 |
| SAP INVOICE POSTED | 09/21/2017 | 12:05PMEST | EAI, EAI |
|  |  |  | Net Adjustment:0.00 |
| PAID | 09/22/2017 | 4:26AMEST | EAI, EAI |
|  |  |  | Net Adjustment:0.00 |

## I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

1. No. TANUMOOOOSTBS NOVEMBER 8, 1949
2. NAME Alan Mikkelsen
3. OFFICIAL STATION Washinaton. DC
4. TITLE Acting Commissioner
5. ACCOUNTING OFFICE

Washington, DC
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, DC
9. TO: Klamath, CA / Klamath, OR

## 10. PURPOSE AND REMARKS:

Amendment created to authorize hotels cost over per diem on Aug 23rd.

- Parking authorized on Aug 21
- Rental car fuel authorized for rental car on Aug 21.
- Lodging actuals authorized for Aug 23.
- Additionally, travel itinerary is authorized travel to Klamath, CA on Aug 23rd.
- Taxi authorized on Aug 21, and Aug 26.
- Airfare authorized on Aug 25th due to intinerary change.


## 11. PER DIEM ALLOWANCE:

Per Diem limited to allowances stated in 41 CFR Chapter 301 Federal Travel Regulations (FTR).

| 12. PERIOD OF TRAVEL: Beginning on or about |
| :--- |
| MODE OF TRAVEL |

## MISCELLANEOUS

17. $\square$ Transportation immediate family
18. $\square$ Other (specify)

## ESTIMATED COST

20. Transportation
21.1B, 21.1C
21. Per Diem 21.10
22. Other 21.11,21.1R, 21.1T, 21.10, 21.1P
23. 

TOTAL
24. CHARGED TO:

R09000000/RX.59099805.100C00//178R5065C6/III
25.

19. $\square$ Shipment household goods and personal effects

Invoice \#
374969
Ticket Number
Account \#
Issue Date
Booking ID
016-8673632147
B01250
Wed, Aug 16, 2017
OHD322
Issuing Location
UUN
Booking Agent ID Form of Paymen Transaction Type JM Booking Currency

Electronic Ticket Booking Currency USD

## Name: Mikkelsen/Alan.W



Invoice \#
374968
Ticket Number
Account \#
Issue Date
Booking 1 D Issuing Location Booking Agent ID Form of Paymen
Transaction Type
027-8673632146 B01250

Wed, Aug 16, 2017 OHD322 UUN

*** REFUND ****
Booking Currency

Name: Mikkelsen/Alan.W

| $\frac{\text { Type }}{\frac{1}{t}}$ | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | ALASKA AIRLINES DH4 | $\begin{aligned} & 2201 / \mathrm{Y} \\ & \mathrm{YCA} \end{aligned}$ <br> Confirmation: HXATVJ | Mon, 08/21/2017 <br> Mon, 08/21/2017 | Leave :: YAKIMA <br> Arrive :: SEATTLE | $\begin{aligned} & 1209 \mathrm{P} \\ & 1254 \mathrm{P} \end{aligned}$ |
| $t$ | ALASKA AIRLINES DH4 | $\begin{aligned} & 2515 / \mathrm{Y} \\ & \mathrm{YCA} \end{aligned}$ <br> Confirmation: HXATVJ | Mon, 08/21/2017 <br> Mon, 08/21/2017 | Leave :: SEATTLE <br> Arrive :: MEDFORD | $\begin{aligned} & 530 \mathrm{P} \\ & 658 \mathrm{P} \end{aligned}$ |
| - Remark(s) - |  | Fare Tax |  |  | (\$370.23) |
| U5/UUN/40*C23 |  | Total Amount |  |  | $(\$ 426.40)$ |
|  |  | Amount Charged |  |  | $(\$ 426.40)$ |
| U25/40211639 |  | Air only indicated here. |  |  |  |
| U66/Fare or Ticketing issue |  | YKM AS SEA157.21AS MFR213.02USD370.23END AS ZPYKMSEA XT 27.77US11.20AY9.00XF YKM4.5SEA4.5 |  |  |  |
| U78/CB |  |  |  |  |  |
| U89/6BA71958956 |  |  |  |  |  |

Invoice \#
374968
Ticket Number

| Issue Date | Wed, Aug 16, 2017 |
| ---: | ---: |
| Booking ID | OHD322 |
| Issuing Location | UUN |
| Booking Agent ID | JM |
| Form of Payment (b) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

## Name: Mikkelsen/Alan.W



```
    Blv E H14e =1
    Tentras Point Df 
        3%30.2
```

(0009323
08212617 2017i10-1
$04: 24: 21+4$

Plat: 0
UNLEAD FEG CR of atro
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ChLD!? 519.21
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with a cheat il
ar Texavo
Cradil card
See apmlicaiton
fot velats
$4 / 9,24$
$8 / 21 / 2017$

Woodburn Chevron
993 Lawson
Woodburn, OR
STN 00098992

08/21/17 09:24:31


Invoice\#; 9202666
Auth\#: 085652

Oump\#: 8 Cashier: 12 9.754G A $52.899 / G$ UNLE/FULL \$ 28.28

Total \$ 28.28

Learn how to
EARN REWARDS with a Chevron or Texaco
Credit Card
See application
for details

THANK YOU FOR CHOOSING CHEVRON


Thank you
Have a hice day


08-23-17

| Alan Mikkelsen | Folio No. |  | Room No. | 233 |
| :---: | :---: | :---: | :---: | :---: |
| b) (6) | A/R Number |  | Arrival | 08-21-17 |
| (1) (3) | Group Code |  | Departure | 08-23-17 |
| United States | Company | Leisure | Conf. No. | 67246451 |
|  | Membership No. |  | Rate Code | IMGOV |
|  | Invoice No. |  | Page No. | 1 of 1 |


| Date | Description |  | Charges | Credits |
| :---: | :---: | :---: | :---: | :---: |
| 08-21-17 | *Accommodation | 91.00 |  |  |
| 08-22-17 | *Accommodation | $91.00$ |  |  |
| 08-23-17 | (b) (6) | 182.00 |  |  |
|  |  | Total | 182.00 | 182.00 |

## Guest Signature:

$\qquad$
I have received the goods and / or services in the amount shown heron. I agree that my liablity for this bill is not waived and agree to be heid personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

08-24-17

| Alan Mikkelsen | Folio No. | $:$ | Room No. $: 1208$ |  |
| :--- | :--- | :--- | :--- | :--- |
| United States | A/R Number | $\vdots$ | Arrival $:$ | $08-23-17$ |
|  | Group Code | $:$ | Departure $: 08-24-17$ |  |
|  | Company | $:$ | Conf. No. $: 67265952$ |  |
|  | Membership No. $:$ | Rate Code $:$ IMGOV |  |  |
|  | Invoice No. | $:$ | Page No. $: 1$ of 1 |  |


| Date | Description | Charges | Credits |
| :--- | :---: | :---: | :---: |
| $08-23-17$ | *Accommodation |  | 161.99 |
| $08-23-17$ | b) (6) |  |  |
|  |  | Total | 161.99 |
|  | Balance | 161.99 | 161.99 |

## Guest Signature:

I have received the goods and / or services in the amount shown heron. I agree that my liablity for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

You forgot
something
something!
Become an $111 G^{\text {ei }}$ Rewards Clula member toa
Get exclusive member rates - Earn points toward Reward Nights Save at the pump with Shell

11 - Rewards
club

655 HWY 101 SOUTH
CRESCENT CITY, CA 95531
05435@HOTEL.BESTWESTERN.COM
WWW.BWNORTHWOODSINN.COM

C/O 08/25/2017 06:57 AM JK

|  | Room \# | 310-A |
| :--- | :--- | :--- |
|  | Conf \# | $909251891-01$ |
| Registered To: | Arrival <br> DIKKELSEN, ALAN | Departure |


| Posting Datt | Oper | AcctCode | Description | From | Reference | Amount |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: |
| $08 / 24 / 17$ | JK | RC | ROOM CHRG REVENUE |  |  | $\$ 90.00$ |
| $08 / 24 / 17$ | JK | 9 | TRANSIENT OCCUPANCY TAX |  |  | $\$ 9.00$ |
| $08 / 24 / 17$ | JK | 91 | CATOURISM ASSESSMENT |  |  | $\$ 0.90$ |
| $08 / 25 / 17$ | JK | (b) (6) | PAYMENT (b) (6) | (b) (6) | $\$ 99.90$ |  |
|  |  |  |  | Baiance Due | $\$ 0.00$ |  |

GUEST HAS AGREED TO PAY THE AMOUNT INDICATED ON THE BALANCE DUE PORTION OF THIS INVOICE. IF THE CHARGES ARE TO BE BILLED TO A THIRD PARTY, THE GUEST AGREES TO BE PERSONALLY LIABLE FOR PAYMENT OF THE CHARGES IN THE EVENT THAT THE INDICATED THIRD PARTY, PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF SUCH CHARGES. AS AGREED AND SIGNED AT CHECK IN.

## Your Saturday morning trip with Uber

1 message
Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
Sat, Aug 26, 2017 at 8:43 AM
To: amikkelsen@usbr.gov
Cc: receipts@concur.com


UBER

## $\$ 38.10$

Thanks for choosing Uber, Alan
August 26, 2017 | uberX

08:11am | 1 Saarinen Cir, Sterling, VA

08:42am (b) (6)

| (D) (6) MIKKELSEN ALAN | $w$ | $(\$ 426.40)$ | $8 / 21 / 2017$ | $8 / 28 / 2017$ | ALASKA A 02786736321463 | 08006545669 | 3256 Alaska Airlines |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |

## Document Header Information

| Document Type: | Authorization | Document Name: | TANUM0000TQF1 |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000TQF1 | Trip Name: | Trip from Washington to Santa Fe |
| TA Date: | $09 / 11 / 17$ | Currency: | USD |
| Organization: | DOIRBOR9 | Current Status: | AUTHORIZATION APPROV |
| Purpose: | Mission (Operational) | Document Detail: | Aamodt Meetings |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | $1849 \mathrm{C} \mathrm{St} \mathrm{NW}<$ BR $>$ Washington, DC 20240 | EMAIL: | amikkelsen@usbrgov |
| Office Phone: | $202-513-0583$ | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | Alternate Phone: (6) |
| Alternate Address: |  |  |  |

## Document Information

Trip Number: 1

| Purpose; | Aamodt Meetings |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose |  |
| $09 / 18 / 17$ | $09 / 21 / 17$ | SANTA FE, NM | Mission (Operational) | Per Diem Rates |

## Document Totals

| Total Expenses: | $1,163.11$ |
| :--- | :--- |
| Reimbursable Expenses: | 224.00 |
| Non-Reimbursable Expenses: | 939.11 |
| Advance Authorized: | .00 |
| Advance Requested: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 491.10 | .00 |
| Lodging-PerDiem | 300.00 | .00 |
| M\&IE-PerDiem | 224.00 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transportation | 125.00 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,163.11$ | .00 |

Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003471593 |  | 491.10 |
| COMM-CARR | American Airlines | 1003471593 | .00 |  |
| COMM-CARR | American Airlines | 1003471593 |  | .00 |
| COMM-CARR | American Airlines | 1003471593 |  | .00 |
| LODGE | Independent | 1003471593 | Santa Fe,NM | 300.00 |

Trip Itinerary

From: DCA-Washington, DC (USA) (National Apt) TO: DFW-Dallas / Ft. Worth, TX (USA) (IntL.
Air
Monday September 18, 2017

DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Sep 18 American Airlines 1675
Washington, DC (USA) (National Apt) 09/18/2017 8:59AM
Confirmation Number: WPNVWG
Flight Information
Distance 1189 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to SAF-Santa Fe, NM (USA)
Sep 18 American Airlines 2844
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/18/2017 2:30PM
Confirmation Number: WPNVWG
Flight Information
Distance 549 miles No Seat Assigned

## Hotel

## Independent

828 Paseo de Peralta Santa Fe NM 87501 505-424-2175
Sep 18 Checking in: 09/18/2017

## Air

Thursday September 21, 2017
SAF-Santa Fe, NM (USA) to DFW-Dallas / Ft. Worth,
Sep 21 American Airlines 2853
Santa Fe , NM (USA) 09/21/2017 6:40AM
Confirmation Number: WPNVWG
Flight Information
Distance 549 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to IAD-Washington, DC (USA)
Sep 21 American Airlines 2354 Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/21/2017 10:25AM Confirmation Number: WPNVWG

Flight Information
Distance 1169 miles No Seat Assigned

Duration: 3 Hours 30 Minutes Nonstop Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/18/2017 11:29AM

Emissions 463.7 lbs of CO2
Cost 491.10 USD

Duration: 1 Hour 44 Minutes Nonstop
Santa Fe , NM (USA) 09/18/2017 3:14PM

Emissions 236.1 lbs of CO 2

Checking out: 09/21/2017
Total Rate: $\mathbf{3 0 0 . 0 0}$ USD

## Duration: 1 Hour 44 Minutes Nonstop

Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/21/2017 9:24AM

Emissions 236.1 lbs of CO2

Duration: 2 Hours 51 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/21/2017 2:16PM

Emissions 455.9 lbs of CO2

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 639.11 | Total Per Diem Expenses: | 524.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 09/11/2017 | Travel Fee | Transaction Fees | 8.26 | GOVCC-C |  |
| Comment: | OTRS Domestic-Intl w-Air-Rail |  |  |  |  |
| 09/11/2017 | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |
| 09/18/2017 | Airline Flight | Com. Carrier | 491.10 | GOVCC-C |  |
| 09/18/2017 | Lodging | Lodging-PerDiem | 100.00 | GOVCC-C | * |
| Comment: | Conf Num: 72706317 Cmt: |  |  |  |  |
| 09/18/2017 | M\&IE | M\&IE-PerDiem | 48.00 | REIMBURSABLE | * |
| 09/18/2017 | Taxi | Transportation | 50.00 | GOVCC-C |  |
| 09/19/2017 | Lodging | Lodging-PerDiem | 100.00 | GOVCC-C | * |
| Comment: | Conf Num: 72706317 Cmt: |  |  |  |  |
| 09/19/2017 | M\&IE | M\&IE-PerDiem | 64.00 | REIMBURSABLE | * |
| 09/20/2017 | Lodging | Lodging-PerDiem | 100.00 | GOVCC-C | * |
| Comment: | Conf Num: 72706317 Cmt: |  |  |  |  |
| 09/20/2017 | M\&IE | M\&IE-PerDiem | 64.00 | REIMBURSABLE | * |
| 09/21/2017 | M\&IE | M\&IE-PerDiem | 48.00 | REIMBURSABLE | * |
| 09/21/2017 | Taxi | Transportation | 75.00 | GOVCC-C |  |

Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed |
| Date | $100.00 / 64.00$ | 100.00 | 100.00 | 48.00 | 48.00 |
| $09 / 18 / 2017$ | $100.00 / 64.00$ | 100.00 | 100.00 | 64.00 | 64.00 |
| $09 / 19 / 2017$ | $100.00 / 64.00$ | 100.00 | 100.00 | 64.00 | 64.00 |
| $09 / 20 / 2017$ | $100.00 / 64.00$ | 0.00 | 0.00 | 48.00 | 48.00 |
| $09 / 21 / 2017$ |  |  |  |  |  |


| Account Summary for the Selected Trip |  |  |  |
| :---: | :---: | :---: | :---: |
| Org: DOI | Label: Deputy Commissione | rAcct Code: RR09200000/RX.59099805.100EA00//178R5065C6//I// | 1,163.11 |
| Expense Category: Com. Carrier | Fiscal Year: 2017 | Amount: 491.10 |  |
| Expense Category: Lodging-PerDiem | Fiscal Year: 2017 | Amount: 300.00 |  |
| Expense Category: M\&IE-PerDiem | Fiscal Year: 2017 | Amount: 224.00 |  |
| Expense Category: Transaction Fees | Fiscal Year: 2017 | Amount: 8.26 |  |
| Expense Category: Transportation | Fiscal Year: 2017 | Amount: 125.00 |  |
| Expense Category: Transxn Fees | Fiscal Year: 2017 | Amount: 14.75 |  |
| Org: DOI | Label: Indian Water Rights | Acct Code: DS10100000/DP10020//17XD4523WS/DWSN00000.000 |  |
|  |  | Total: | 1,163.11 |

Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :---: | :---: | :---: | :---: | :---: |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I// | GOVCC-C | 939.11 |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I/I | REIMBURSABLE | 224.00 |
| Totals by Label |  |  |  |  |
| DOI | Deputy Commissioner Total | RR09200000/RX.59099805.100EA00//178R5065C6//I// |  | 1,163.11 |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 939.11 |
|  |  |  | REIMBURSABLE Total | 224.00 |

## Attachments <br> Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 18 / 17$ | AIR | $\$ 491.10$ |

Audits
Audit Name Result Reason

Document History 10/02/2017 Authorization: TANUM0000TQF1

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :---: | :---: | :---: | :---: | :---: |
| CREATED | 09/11/2017 | 7:07AMEST | EVANN ROGERS |  |
|  |  |  | Net Adjustment: 0.00 |  |
| AUTHORIZATION SIGNED | 09/11/2017 | 7:09AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment:1,163.11 |  |
| ADJUSTED | 09/11/2017 | 7:10AMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment: 0.00 |  |
| AUTHORIZATION APPROV | 09/11/2017 | 9:06AMEST | PAYNE, GRAYFORD FREDERICK |  |
|  |  |  | Net Adjustment:0.00 |  |

I certify that the electronic signatures listed above are valid and on file

SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

## Document Header Information

| Document Type: | Voucher | Document Name: | TV0000LRO3 |
| :--- | :--- | :--- | :--- |
| Travel Authorization Number: | TANUM0000TQF1 | Trip Name: | Trip from Washington to Santa Fe |
| TA Date: | $09 / 21 / 17$ | Currency: | USD |
| Organization: | DORROR9 | Current Status: | CREATED |
| Purpose: | Mission (Operational) | Document Detail: | Aamodt Meetings |
| Type Code: | Trip By Trip |  |  |

## Traveler Profile

| Name: | Mikkelsen, Alan W | ID: | 1001191505 |
| :--- | :--- | :--- | :--- |
| TID: | 40211639 | Organization: | DOIRBOR9 |
| Title: |  | Duty Station: |  |
| Security Cl: |  | Card: | CARD HOLDER |
| Office Address: | $1849 \mathrm{C} \mathrm{St} \mathrm{NW}<$ BR $>$ Washington, DC 20240 | EMAIL: | amikkelsen@usbr.gov |
| Office Phone: | $202-513-0583$ | Cell Phone: |  |
| Home Address: | (b) (6) | Home Phone: | Alternate Phone: |
| Alternate Address: |  |  |  |

## Document Information

Trip Number: 1

| Purpose; | Aamodt Meetings |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Itinerary Locations |  |  |  |  |
| From | To | Itinerary Location | Purpose |  |
| $09 / 18 / 17$ | $09 / 21 / 17$ | SANTA FE, NM | Mission (Operational) | Per Diem Rates |

## Document Totals

| Total Expenses: | $1,105.41$ |
| :--- | :--- |
| Reimbursable Expenses: | 224.00 |
| Non-Reimbursable Expenses: | 881.41 |
| Advance Applied: | .00 |
| Net to Traveler: | 224.00 |
| Net to Government: | 881.41 |
| Pay to Charge Card: | .00 |

## Document Totals by Expense Category

| Expense Category | Cost | Advance Amount |
| :--- | :--- | :--- |
| Com. Carrier | 491.10 | .00 |
| Lodging Taxes \& Misc | 67.30 | .00 |
| Lodging-PerDiem | 300.00 | .00 |
| M\&IE-PerDiem | 224.00 | .00 |
| Transaction Fees | 8.26 | .00 |
| Transxn Fees | 14.75 | .00 |
| Total Expenses: | $1,105.41$ | .00 |

## Trip 1 Details

Reservations Summary

| Reservation Type | Vendor | Ticket\# | Location | Cost |
| :--- | :--- | :--- | :--- | :--- |
| COMM-CARR | American Airlines | 1003471593 | 491.10 |  |
| COMM-CARR | American Airlines | 1003471593 | .00 |  |
| COMM-CARR | American Airlines | 1003471593 | .00 |  |
| COMM-CARR | American Airlines | 1003471593 |  | .00 |
| LODGE | Independent | 1003471593 | Santa Fe,NM | 300.00 |

DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Sep 18 American Airlines 1675 Washington, DC (USA) (National Apt) 09/18/2017 8:59AM Confirmation Number: WPNVWG

Flight Information Distance 1189 miles No Seat Assigned
DCA-Washington, DC (USA) to DFW-Dallas / Ft. Worth,
Sep 18 American Airlines 1675 Washington, DC (USA) (National Apt) 09/18/2017 8:59AM Confirmation Number: WPNVWG

Flight Information Distance 1189 miles No Seat Assigned
DFW-Dallas / Ft. Worth, to SAF-Santa Fe, NM (USA)
Sep 18 American Airlines 2844 Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/18/2017 2:30PM Confirmation Number: WPNVWG

Flight Information Distance 549 miles No Seat Assigned
DFW-Dallas / Ft. Worth, to SAF-Santa Fe, NM (USA)
Sep 18 American Airlines 2844 Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/18/2017 2:30PM Confirmation Number: WPNVWG

Flight Information
Distance 549 miles No Seat Assigned
Hotel
Independent
828 Paseo de Peralta Santa Fe NM 87501 505-424-2175
Sep 18 Checking in: 09/18/2017

Independent
828 Paseo de Peralta Santa Fe NM 87501 505-424-2175
Sep 18 Checking in: 09/18/2017

Air
Thursday September 21, 2017
SAF-Santa Fe, NM (USA) to DFW-Dallas / Ft. Worth,
Sep 21 American Airlines 2853
Santa Fe , NM (USA) 09/21/2017 6:40AM Confirmation Number: WPNVWG

Flight Information Distance 549 miles No Seat Assigned
SAF-Santa Fe, NM (USA) to DFW-Dallas / Ft. Worth,
Sep 21 American Airlines 2853 Santa Fe, NM (USA) 09/21/2017 6:40AM Confirmation Number: WPNVWG

Duration: 3 Hours 30 Minutes Nonstop Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/18/2017 11:29AM

Emissions 463.7 lbs of CO2
Cost 491.10 USD

Duration: 3 Hours 30 Minutes Nonstop Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/18/2017 11:29AM

Emissions 463.7 lbs of CO2
Cost 491.10 USD

Duration: 1 Hour 44 Minutes Nonstop
Santa Fe, NM (USA) 09/18/2017 3:14PM

Emissions 236.1 lbs of CO2

Duration: 1 Hour 44 Minutes Nonstop
Santa Fe , NM (USA) 09/18/2017 3:14PM

Emissions 236.1 lbs of CO2

Checking out: 09/21/2017
Total Rate: 300.00 USD

Checking out: 09/21/2017
Total Rate: $\mathbf{3 0 0 . 0 0}$ USD

Duration: 1 Hour 44 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/21/2017 9:24AM

Emissions 214.1 lbs of CO 2

Duration: 1 Hour 44 Minutes Nonstop
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/21/2017 9:24AM

No Seat Assigned
DFW-Dallas / Ft. Worth, to IAD-Washington, DC (USA)
$\begin{array}{ll}\text { Sep } 21 & \text { American Airlines } 2354 \\ & \text { Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/21/2017 10:25AM }\end{array}$
Duration: 2 Hours 51 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/21/2017 2:16PM
Confirmation Number: WPNVWG
Flight Information
Distance 1169 miles
No Seat Assigned
DFW-Dallas / Ft. Worth, to IAD-Washington, DC (USA)
Sep 21 American Airlines 2354
Dallas / Ft. Worth, TX (USA) (IntL. Apt) 09/21/2017 10:25AM
Confirmation Number: WPNVWG

Flight Information
Distance 1169 miles
No Seat Assigned
Emissions 455.9 lbs of CO2

Duration: 2 Hours 51 Minutes Nonstop
Washington, DC (USA) (Dulles Apt) 09/21/2017 2:16PM

Emissions 455.9 lbs of CO2

## Expenses

| Trip\#: 1 |  | Total Non-Per Diem Expenses: | 581.41 | Total Per Diem Expenses: | 524.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Description | Category | Cost | Pay Method | Per Diem |
| 09/13/2017 | Travel Fee | Transaction Fees | 8.26 | GOVCC-C |  |
| Comment: | OTRS Domestic-Intl w-Air-Rail |  |  |  |  |
| 09/18/2017 | Airline Flight | Com. Carrier | 491.10 | GOVCC-C |  |
| 09/18/2017 | Lodging Tax | Lodging Taxes \& Misc | 15.31 | GOVCC-C |  |
| 09/18/2017 | Lodging | Lodging-PerDiem | 100.00 | GOVCC-C | * |
| Comment: | Conf Num: 72706317 Cmt: |  |  |  |  |
| 09/18/2017 | M\&IE | M\&IE-PerDiem | 48.00 | REIMBURSABLE | * |
| 09/19/2017 | Lodging Tax | Lodging Taxes \& Misc | 15.31 | GOVCC-C |  |
| 09/19/2017 | Lodging | Lodging-PerDiem | 100.00 | GOVCC-C | * |
| Comment: | Conf Num: 72706317 Cmt: |  |  |  |  |
| 09/19/2017 | M\&IE | M\&IE-PerDiem | 64.00 | REIMBURSABLE | * |
| 09/20/2017 | Lodging Tax | Lodging Taxes \& Mise | 15.31 | GOVCC-C |  |
| 09/20/2017 | Lodging | Lodging-PerDiem | 100.00 | GOVCC-C | * |
| Comment: | Conf Num: 72706317 Cmt: |  |  |  |  |
| 09/20/2017 | M\&IE | M\&IE-PerDiem | 64.00 | REIMBURSABLE | * |
| 09/21/2017 | Data Services | Lodging Taxes \& Mise | 21.37 | GOVCC-C |  |
| 09/21/2017 | M\&IE | M\&IE-PerDiem | 48.00 | REIMBURSABLE | * |
| 09/21/2017 | TDY Voucher Fee | Transxn Fees | 14.75 | GOVCC-C |  |

## Per Diem Allowances

| Trip\#: 1 | Total Per Diem Allowances: |  |  |  | 524.00 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Rate | Ldg Cost | Ldg Allowed | M\&IE Cost | M\&IE Allowed | B L D Conf\% |
| 09/18/2017 | 100.00/64.00 | 100.00 | 100.00 | 48.00 | 48.00 |  |
| 09/19/2017 | 100.00/64.00 | 100.00 | 100.00 | 64.00 | 64.00 |  |
| 09/20/2017 | 100.00/64.00 | 100.00 | 100.00 | 64.00 | 64.00 |  |
| 09/21/2017 | 100.00/64.00 | 0.00 | 0.00 | 48.00 | 48.00 |  |

## Account Summary for the Selected Trip

$\left.\begin{array}{llll} & \begin{array}{l}\text { Label: Deputy } \\ \text { Commissioner }\end{array} & \text { Acct Code: RR09200000/RX.59099805.100EA00//178R5065C6////I }\end{array}\right]$ 1,105.41

## Payment Detail Information

| Organization | Label | Accounting String | Payment Method | Amount |
| :--- | :--- | :--- | :--- | :--- |
| DOI | Deputy Commissioner | RR0920000/RX.59099805.100EA00//178R5065C6///// | GOVCC-C | 881.41 |
| DOI | Deputy Commissioner | RR09200000/RX.59099805.100EA00//178R5065C6//I/I/ | REIMBURSABLE | 224.00 |
| Totals by Label |  |  |  |  |
| DOI $\quad$ Deputy Commissioner Total | RR09200000/RX.59099805.100EA00//178R5065C6//I// |  | $1,105.41$ |  |
| Totals by Payment Method |  |  |  |  |
|  |  |  | GOVCC-C Total | 881.41 |
|  |  | REIMBURSABLE Total | 224.00 |  |

## Attachments <br> Attachments Exists

## Receipt Checklist

| Date | Description | Cost |
| :--- | :--- | :--- |
| $09 / 18 / 17$ | AIR Airline Flight | $\$ 491.10$ |

## Audits

| Audit Name | Result | Reason |
| :--- | :--- | :--- |
| EXP CAT \$ VARIANCE | FAIL | LODGING TAXES \& MISC was not on the original authorization document |
|  | Traveler Justification: | Hotel wouldn't removed Lodging taxes |
| EXP CAT \% VARIANCE | FAIL | LODGING TAXES \& MISC was not on the original authorization document |
|  | Traveler Justification: | Hotel wouldn't removed Lodging taxes |

## Document History 10/04/2017 Voucher: TV0000LRO3

Copyright 1989-2009 Concur Government Edition: Concur Inc. Mikkelsen, Alan W. 40211639

| STATUS | DATE | TIME | SIGNATURE NAME | REASON |
| :--- | :--- | :--- | :--- | :--- |
| CREATED | $09 / 21 / 2017$ | $1: 18$ PMEST | ROGERS, EVANN R |  |
|  |  |  | Net Adjustment 0.00 |  |

I certify that the electronic signatures listed above are valid and on file

## SIGNED DATE

## Document Signatures

Traveler/Preparer Name:
Traveler/Preparer Signature:
Date:
Approver Name:
Approver Signature:
Date:

# DRURY PLAZA HOTEL IN SANTA FE <br> 828 PASEO DE PERALTA <br> SANTA FE, NM 87501 <br> Tele - 505-424-2175 Fax-505-424-2175 

| MIKKELSEN, ALAN | Room Number: 158 |
| :--- | ---: |
| DEPT OF INTERIOR | Daily Rate: 100.00 |
| 1849 C STREET NW;; | Room Type: NKXE |
| WASHINGTON, DC 20240 | No. of Guests: $1 / 0$ |


| ARRIVAL | DEPARTURE CREDIT CARD |  | RATE PLAN | CATEGORY |
| :--- | :--- | :--- | :--- | :--- |
| ACCOUNT |  |  |  |  |
| 09/18/17 | $09 / 21 / 17$ | (b) (6) | FGOV | GOVT | (b) (6)

TOTAL DUE:

## Fwd: Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#119674858TPAA

## 1 message

## Alan Mikkelsen (b) (6)

Thu, Sep 21, 2017 at 10:10 AM
To: ROGERS EVANN [errogers@usbr.gov](mailto:errogers@usbr.gov)

## Alan

Cell:
(b) (6)

Forwarded message
From: "Gogo" [gogo@e.gogoair.com](mailto:gogo@e.gogoair.com)
Date: Sep 21, 2017 7:56 AM
Subject: Here's Your Gogo Receipt - Check Out Your Purchase Details! - Order \#119674858TPAA
To: Alan Mikkelsen - (b) (6)>
Cc:

Purchase Details - Order \#119674858TPAA
To ensure you receive emails from Gogo, add gogo@e.gogoair.com to your email address book.
Mobile device | Web browser
My Account | Contact Us

## Thanks for your purchase!

You can view your purchase history at any time by visiting My Account. For more information about Gogo, visit our Privacy Policy and Terms of Use.

Receipt Info
Customer: Alan Mikkelsen
Email Address: Alan Milikelsen - (b) (6)
Order\#: 119674858TPAA
Date: 9/21/2017 PDT

| Product | Quantity | Price |
| :--- | :--- | :---: |
| All-Day Pass | 1 | $\$ 19.95$ |

UNITED STATES DEPARTMENT OF THE INTERIOR FORM NO. DI-1020 FORM APPROVED BY COMP, GEN. U.S. NOVEMBER 8,1949

## TRAVEL AUTHORIZATION

3. $\qquad$
4. No. TANUM0000SBD5TQF1
5. $\qquad$
6. NAME Alan Mikkelsen
7. OFFICIAL STATION Washinaton. DC
8. TITLE Acting Commissioner
9. ACCOUNTING OFFICE Washington, DC

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, DC
9. TO: Sante Fe, NM

## 10. PURPOSE AND REMARKS:

The following amendments are authorized for this travel period.

- Internet Data Services are authorized for 9/21.

11. PER DIEM ALLOWANCE:

Per Diem limited to allowances stated in 41 CFR Chapter 301 Federal Travel Regulations (FTR).
12. PERIOD OF TRAVEL: Beginning on or about $\quad 09 / 18 / 2017 \quad$ Ending on or about $\quad 09 / 21 / 2017$

## MODE OF TRAVEL

13. Common carrier
14. $\square$ Privately owned

## 14.Extra fare

(a) Administratively determined to be the advantage of the Government
(b) A showing of advantage to the Government
(c) $\square$ Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. $\square$ Transportation immediate family
18.Other (specify)
18. $\square$ Shipment household goods and personal effects
ESTIMATED COST
19. Transportation
20. Per Diem $\frac{21.1 \mathrm{~B}, 21.1 \mathrm{C}}{}$ 22. Other $\frac{21.11,21.1 \mathrm{R}, 21.1 \mathrm{~T}, 21.10,21.1 \mathrm{P}}{\text { TOTAL }}$
21. 
22. CHARGED TO:
RO9000000/RX.59099805.100C00//178R $5065 \mathrm{C} 6 / / / / / /$
23. 
24. 


27. Alan Mikkelsen - Acting, Cominhissioner
28.

29. Grayford Payne, Deputy Commissioner

## TRAVEL AUTHORIZATION

 NOVEMBER 8, 19491. No. AMitchell03152017
2. $\qquad$
3. Office of the Secretary/Office of Communications
(BUREAU OR OFFICE!
4. NAME Amy Mitchell
5. OFFICIAL STATION Washington, DC
6. TITLE Acting Deputy Director of Communications
7. ACCOUNTING OFFICE I BC Denver

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: RES: Washington, DC
9. TO: Bozeman, MT and Return to RES: Washington, DC
10. PURPOSE AND REMARKS:

To advance the Secretary visit to Yellowstone National Park.

## 11. PER DIEM ALLOWANCE: Bozeman, MT-\$93/\$59 <br> Per diem is authorized in accordance with the Federal Travel Regulations as issued by GSA and published in the Federal Travel Register.

12. PERIOD OF TRAVEL: Beginning on or about $03 / 15 / 2017$ Ending on or about $03 / 18 / 2017$

## MODE OF TRAVEL

13. $X$ Common carrier
14. Privately owned
15. Extra fare
(a) Administratively determined to be the advantage of the Government
(b) A showing of advantage to the Government
(c) Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. Other (specify) Baggage fees, taxi fores, tell phone Calls, rastat vehicles fuck, coufereec rooms, Dou, public transportation, toll, fares ESTIMATED COST
19. Transportation Airfare
20. Per Diem Lodging taxes
21. Other Taxi
22. TOTAL

$\$$ $\square$
23. CHARGED TO:

17D0102DM/DS10500000/DLSN00000.000000/DX10501
25.
(fiscal officers sionuthe)
15. Government-owned conveyance
cents, subject to:


D Itinerary B Invoice B Information © Feedback

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel 855 847-6398
Print: Mon, Apr 10, 2017 08:48 AM
Generated by Travel Incorporated

[^36]
# Hilton <br> Garden Inn: 

Bozeman

## Name \& Address

MITCHELL, AMY
****
************)

| Room | $322 / \mathrm{K} 1$ |
| :--- | :--- |
| Arrival Date | $3 / 15 / 2017$ |
| 12:47:00 AM |  |
| Departure Date | $3 / 18 / 2017$ |
| Adult/Child | $0 / 0$ |
| Room Rate | 93.00 |
| Rate Plan: | FJ |
| HH: |  |
| AL: |  |
| Car: |  |

Confirmation Number: $\qquad$

3/18/2017


Fwd: Your Wednesday evening trip with Uber 1 message

Home DCA
Amy Mitchell (b) (6)
To: Amy Mitchell [amy_mitchell@ios.doi.gov](mailto:amy_mitchell@ios.doi.gov)

## Begin forwarded message:

From: Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com) Subject: Your Wednesday evening trip with Uber Date: March 15, 2017 at 6:09:00 PM EDT
To Amy Mitchell - (b) (6)


## UBER

## \$19.21

Thanks for choosing Uber, Amy
March 15, 2017 | uberX

- $05: 51 \mathrm{pm} \mid$ (b) (6)
( $06: 07 \mathrm{pm} \mid 2$ Aviation Cir, Arlington, VA

| 5.85 | 00:16:01 | uberX |
| :--- | :--- | :--- |
| miles | Trip time | Car |

Rate Your Driver

## Your Fare


#### Abstract

Trip fare 19.21


Subtotal

## charged

(b) (6)
$\$ 19.21$

## Issued by Rasier

Roceipt ID \# 20aa9282-1ba9-40cc-9663-34532al263a4


Invite your friends and family. Get a free ride worth up to $\$ 15$ when you refer a friend to try Uber. Share code: 2cdnf

## DCA-Home

## CASH RECEIPT

## SWIFT CAB

SWIFT CAB
202-269-1100
CAB \# B825
DRIVER: 53644
PLATE H99304
PASSENGERS: 1
TRXH: 170132818
DUPLICATE
START TIME
03/18/17 14:09
END TIME
03/18/17 14:20
DIST: 4.40 MI
FARE: \$ 13.78
EXTRA: \$ 3.25
TOTAL: \$ 17.03
THANK YOU
DFHV
855-484-4966

UNITED STATES

## TRAVEL AUTHORIZATION

3. Office of the Secretary/Office of Communications
4. No. ENachmany 07232017
5. (DATE)
6. OFFICIAL STATION Washington, DC
7. TITLE Writer/OCO
8. ACCOUNTING OFFICE

IBC Denver
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Res: Washington, DC
9. TO: Charleston, WV- and return to RES: Washington, DC

## 10. PURPOSE AND REMARKS:

Advance Secretary Zinke's trip to the Boy Scouts Jamboree.

## 11. PER DIEM ALLOWANCE:

Charleston, WV-\$107.00/\$54.00
Per diem is authorized in accordance with the Federal Travel Regulations as issued by the GSA and published in the Federal Travel Register.
12. PERIOD OF TRAVEL: Beginning on or about 07/23/2017 Ending on or about 07/25/2017

## MODE OF TRAVEL

13. $X$ Common carrier
14. $X$ Privately owned
15. Extra fare
(a) $Х$ Administratively determined to be the advantage of the Government
(b) $\chi$ A showing of advantage to the Government
(c) X Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. X Other (specify)

Luggage fee, taxi fare, parking, rental car, train
19. Shipment household goods and personal effects




## U.S. Department of the Interior

## Travel Document Approval Form*

DATE: 8/16/17
TRAVEL ARRANGER NAME \& PHONE: Shandria Dixon 208-208-3752
OFFICIAL TRAVEL INFORMATION

| Type of document (Authorization/Voucher) | Authorization and Voucher |
| :--- | :--- |
| Traveler Name and Title | Eli Nachmany, Writer - Office of Communications |
| Date(s) of Travel | July 23-25, 2017 |
| Location(s) | Charleston, WV |
| Estimated Cost | TA: $\$ 1,079.32$ <br> TV: Reimbursable expenses $=\$ 468.12$, non-reimbursable $=\$ 487.50$ <br> for a total of $\$ 955.62$ |
| Funding | OCO |
| Purpose | Advance Secretary Zinke's trip to the Boy Scout Jamboree |
| Special Requests (e.g., mixed official/personal <br> travel, mixed official/political travel, exceed <br> lodging allowance, travel upgrade) | N/A |
| SOL (General Law) approval for special requests <br> (if necessary) | N/A |

## TRAVEL ARRANGER CHECKLIST

| Full Itinerary Attached | Yes |
| :--- | :--- |
| Conference Agenda Attached (if appropriate) | Yes |
| Is a non-Federal source paying for any or all of <br> the travel-related expenses? If so, attach a DI- <br> 2000 signed by the traveler and an ethics official. | N/A |
| Has the traveler been offered free attendance at a <br> reception or any other type of social gathering <br> during the course of official travel? If so, attach a <br> DI-1958 signed by the traveler and an ethics <br> official. | NA |
| Traveler signature applied | Yes |
| Travel arranger signature applied | N/A |

## APPROVALS and SURNAMES

| Assistant Secretary | N/A |
| :--- | :--- |

AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TO ROOM 7318 FOR PROCESSING.

| Deputy Secretary |  |
| :--- | :--- |
| Deputy Chief of Staff |  |

[^37]
## Pre-Approval to travel- Eli Nachmany <br> 2 messages

Dixon, Shandria [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)<br>Fri, Jul 21, 2017 at 2:21 PM<br>To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)

July 23-25, 2017

Advance Secretary Zinke's trip to the Boy Scouts Jamboree.

Charleston, WV

## Estimated cost- \$1000.00

## Funded by OCO

## Shandria Dixon

Office of the Secretary
Office of Communications
202.208.3752

Dixon, Shandria [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)
Fri, Jul 21, 2017 at 2:21 PM
To: Debbie Cousins [debbie_cousins@ios.doi.gov](mailto:debbie_cousins@ios.doi.gov)

## _- Forwarded message

From: Dixon, Shandria [shandria_dixon@ios.doi.gov](mailto:shandria_dixon@ios.doi.gov)
Date: Fri, Jul 21, 2017 at 2:21 PM
Subject: Pre-Approval to travel- Eli Nachmany
To: Downey Magallanes [downey_magallanes@ios.doi.gov](mailto:downey_magallanes@ios.doi.gov)

July 23-25, 2017

Advance Secretary Zinke's trip to the Boy Scouts Jamboree.

## Charleston, WV

## Estimated cost- \$1000.00

## Shandria Dixon

Office of the Secretary
Office of Communications
202.208.3752

## Shandria Dixon

Office of the Secretary
Office of Communications
202.208.3752
a Itinerary O Invoice Information Feedback

| Ticket Number | 001-8671985506 |
| ---: | ---: |
| Account\# | D00880 |
| Issue Date | Fri, Jul 21, 2017 |
| Booking ID | 3DI45V |
| Issuing Location | UUN |
| Booking Agent ID | 2K |
| Form of Payment (b) |  |
| Transaction Type | Electronic Ticket |
| Booking Currency | USD |

Name: Nachmany/Eli To print as Adobe Acrobat [PDF] click here.

| Type | Carrier Equip | Flight\# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | AMERICAN <br> AIRLINES CRJ | $\begin{aligned} & 5128 / G \\ & \text { GCA } \\ & \text { Confirmation: HPNQXU } \end{aligned}$ | Sun, 07/23/2017 Sun, 07/23/2017 | Leave :: RONALD REAGAN NTL WASHINGTON <br> Arrive :: CHARLESTON | $\begin{aligned} & \text { 1004A } \\ & 1128 A \end{aligned}$ |
| ¢ | Vendor: <br> Pickup City: <br> Dropoff City: <br> Confirmation <br> Number: <br> GalaxyNet Status: | BUDGET CHARLESTON CHARLESTON 10216776US3 |  | Pickup: Return: Your Daily Rate: Number of Cars: Number of People: Car Type: | $\begin{array}{r} \text { Sun, } \\ \text { 07/23/2017 } \\ \text { Tue, } \\ \text { 07/25/2017 } \\ \$ 29.00 \\ 1 \\ 1 \\ \text { CCAR } \end{array}$ |
| 1 | Hotel: <br> Address: <br> Confirmation <br> Number: <br> Phone Number: <br> GalaxyNet Status: | Hampton Inn Charleston Dwtn <br> 1 Virginia Street West Charleston, WV 25302 <br> 87040757 <br> 1 (304) 343-9300 |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: | $\begin{array}{r} \text { Sun, } \\ \text { 07/23/2017 } \\ \text { Tue, } \\ \text { 07/25/2017 } \\ \$ 107.00 \\ 1 \\ 1 \\ \text { A0BA1K } \end{array}$ |
| $t$ | AMERICAN AIRLINES CRJ | $\begin{aligned} & \text { 5512/G } \\ & \text { GCA } \\ & \text { Confirmation: HPNQXU } \end{aligned}$ | Tue, 07/25/2017 <br> Tue, 07/25/2017 | Leave :: CHARLESTON Arrive :: CHARLOTTE ** Connecting ${ }^{* *}$ | $\begin{aligned} & 1125 A \\ & 1239 P \end{aligned}$ |
| + | AMERICAN <br> AIRLINES $319$ | $\begin{aligned} & \text { 591 / G } \\ & \text { GCA } \\ & \text { Confirmation: HPNQXU } \end{aligned}$ | Tue, 07/25/2017 Tue, 07/25/2017 | Leave :: CHARLOTTE <br> Arrive :: RONALD REAGAN NTL WASHINGTON | $\begin{aligned} & \text { 230P } \\ & 357 P \end{aligned}$ |


| - Remark(s) - | Fare | $\$ 420.46$ |
| :--- | :--- | ---: |
| U29/TENACHMANYDO07232017 | Tax | $\$ 67.04$ |
| U82/ORFSHOURLY | Total Amount | $\$ 487.50$ |
|  | Amount Charged | $\$ 487.50$ |

Air only indicated here.
WAS AA CRW210.23AA X/CLT AA WAS210.23USD420.46END AA ZPDCACRWCLT XT11.20AY12.00XF DCA4.5CRW4.5CLT3

Department of the Interior :: 4355 River Green Parkway :: Duluth GA, 30096 :: Tel $855847-6398$
Print: Mon, Aug 14, 2017 01:53 PM
Official Invoice

## FY 2017 Per Diem Rates for Charleston West Virginia

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a non-federal website),

October 2016 - September 2017 The following rates apply for Charleston West Virginia. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

| (1,2) | County (3, 4) | 2016 Oct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | MEIE (5) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Charleston | Kanawha | \$107 | \$107 | \$107 | \$107 | \$107 | \$107 | \$107 | \$107 | \$107 | \$107 | \$107 | \$107 | \$5 |

## Footnotes

1 Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained 2. Unless otherwise specified, the per diem locality is defined as"all locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
3. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties (unless otherwise isted separately):"
4. When a military installation or Govemment-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(is) of such activities may be located outside the defined per diem locality.
5. Meals and incidental Expenses, see Breakdown of M\&iE Expenses for important information on first and last days of travel.

| HAMPTON INN CHARLESTON |
| :---: |
| HI VIRGINIA ST. WEST |
| CHARLESTON, WN 25302 |
| United States of America |
| TELEPHONE $304-343-9300$ - FAX 304-342-9393 |
| Reservations |
| www.hamptoninn.com or 1800 HAMPTON |

NACHMANY. ELI


| Room No: | $510 / \mathrm{KXTD}$ |
| :--- | :--- |
| Arrival Date: | $7 / 23 / 2017$ 11:57:00 AM |
| Departure Date: | $7 / 25 / 2017$ 10:08:00 AM |
| Adull/Child: | $1 / 0$ |
| Cashier ID: | DBEGNOCHE |
| Room Rate: | 107.00 |
| AL: |  |
| HH\# |  |
| VAT\# |  |
| Folio No/Che | 507141 A |

Confirmation Number: 87040757

HAMPTON INN CHARLESTON 8/14/2017 2:20:00 PM

| DATE | REF NO | DESCRIPTION | CHARGES |
| :---: | :---: | :---: | :---: |
| 7/23/2017 | 1583479 | GUEST ROOM | \$107.00 |
| 7/23/2017 | 1583479 | STATE TAX | \$7.49 |
| 7/23/2017 | 1583479 | HOTEL MOTEL TAX | \$6.42 |
| 7/24/2017 | 1583680 | GUEST ROOM | \$107.00 |
| 7124/2017 | 1583680 | STATE TAX | \$7.49 |
| 7/24/2017 | 1583680 | HOTEL MOTEL TAX | \$6.42 |
| 7/25/2017 | 1583753 | (b) (6) | (\$241,82) |

"BALANCE"*
$\$ 0.00$

EXPENSE REPORT SUMMARY

|  | $\mathbf{7 / 2 3 / 2 0 1 7}$ | $\mathbf{7 / 2 4 / 2 0 1 7}$ | STAY TOTAL |
| :--- | :--- | :--- | :--- |
| ROOM AND TAX | $\$ 120.91$ | $\$ 120.91$ | $\$ 241.82$ |
| DAILY TOTAL | $\$ 120.91$ | $\mathbf{\$ 1 2 0 . 9 1}$ | $\$ 241.82$ |


| CREDIT CARD DETAIL |  |  |  |
| :--- | :--- | :--- | :--- |
| APPR CODE | 052423 | MERCHANT ID |  |
| CARD NUMBER | E) $(6)$ | EXP DATE | 0102247410 |
| TRANSACTION ID | 1583753 | TRANS TYPE | (b) (6) |

Enterprise Rent a Car
Rental Location YEAGER ART 171 AIRPORT ROAD CHARLRBTON

RA 636995921

23-JUL-2017 21:29 AM Phone (304)344-2660

Bill Ref i 90092619073
Renter Name RLI NACFDANY


Return Location
YEA ORR RPT

25-TUL-2017 10:27 AM


## Messages

* Taxable Items Subject to Audit

Traveler did not have a gout charge card o was using his personal debit card. The original car rental reservation $\widehat{\omega}$ budget was not hon cred due to traveler's age a lack of credit card. Employee was directed to Enterprise, a company That would rent acar to him under these circumstances, but the rate was


FuII statemerrt
P/S HTR A Payment No.0000002 T/O 401 Ticket No. 008826 Entry Time 07/28/2017 (3n) 15:18 Exit Time 07/22/2017 (SN) 23:52 Parking Time 8:34 Parking Fee Rate A \$15.00

| (b) (6) |  |
| :---: | :---: |
| SID \# | 18808 |
| Auth code | 140001 |
| Credit card Amount | \$15.00 |
| Cash Amount | \$0.0 |
|  |  |
| Total | 5.00 |
| Thark You for Your Visit Please Come Again I |  |
|  |  |
|  |  |

Your Sunday morning trip with Uber
Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)

## Washington

(29)

Arlington
(244)
(29)

6

Seven Comers
503
(7)

Bailey's Lake Barcroft Crossroads Google

## (309)

 .

14.8: :it

E Capuotst 5

693


Map data 2017 Google

UBER

## \$14.74

Thanks for choosing Uber, Eli
July 23, 2017 | uberX

- 08:11am |
(b) (6)
- 08:24am | 4 Aviation Cir, Arlington, VA

You rode with Mobolaji
$5.27 \quad$ 00:13:11 uberX

RECTR CHARLESTON
ENTRY TIME:
07/24/17 21:53
AMOUHT:
XIND OF PAYHENT:

QUTH. CODE 165673
THAHIX YOU FOR YOUR VISIT


## Your Tuesday afternoon trip with Uber

Uber Receipts [uber.us@uber.com](mailto:uber.us@uber.com)
To: Eli Nachmany - (b) (6)
VA.595]


Tue, Jul 25, 2017 at 4:24 PM

## Washington



## \$12.96

Thanks for choosing Uber, Eli
July 25, 2017 | uberX

- 04:12pm | Terminal B/C Parking, Arlington, VA
- 04:23pm


You rode with Spencer
3.99
00:11:29
uberX

## Eli Nachmany (b) (6)

## Your Monday morning trip with Uber



UBER

## \$6.24

Thanks for choosing Uber, Eli
July 24, 2017 | uberX

- 09:24am | Columbia Ave, Charleston. WV

09:27am | 300 Court St, Charleston, WV

You rode with Renee
0.75
00:03:06
uberX

UNITED STATES
DEPARTMENT OF THE INTERIOR
FORM NO. DI-1020
FORM APPROVED BY COMP, GEN. U.S.
NOVEMBER 8, 1949

## TRAVEL AUTHORIZATION

3. Office of the Secretary/Office of Communications
4. NAME $\qquad$
Russell Newell
5. TITLE Deputy Director- Office of Communications
6. OFFICIAL STATION Washington, DC

You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Res: Washington, DC
9. TO: Somerset, PA and return to RES: Washington, DC

Traveler will be driving to and from using privately owned vehicle. Estimate-340 total miles.

```
10. PURPOSE AND REMARKS:
Advance the Secretary to the Flight 93 memorial in Shanksville, PA
```


## 11. PER DIEM ALLOWANCE: <br> Somerset, PA- \$91.00/\$51.00 <br> Per diem is authorized in accordance with the Federal Travel Regulations as issued by the GSA and published in the Federal Travel Register.

12. PERIOD OF TRAVEL: Beginning on or about 09/10/2017 Ending on or about 09/11/2017

## MODE OF TRAVEL

13. $X$ Common carrier
14. $X$ Privately owned

## 14. Extra fare

at a mileage rate of
15. Government-owned conveyance cents, subject to:
(a) $X$ Administratively determined to be the advantage of the Government
(b) $X \mathrm{~A}$ showing of advantage to the Government
(c) X Not to exceed cost by common carrier, including consideration of Per Diem allowance

## MISCELLANEOUS

17. Transportation immediate family
18. $X$ Other (specify)

Luggage fee, taxi fare, parking, rental car, train

## ESTIMATED COST

20. Transportation corporate card
21. Per Diem Lodging/corporate card
22. Other parking/mileage $\$ 50 / \$ 181.90$
23. $\quad$ TOTAL
24. CHARGED TO:
178D0102DM/DS10500000/DLSN00000.000000/D
25. $\qquad$
(FISCA OFFICERS SIGNATURE)
26. Shipment household goods and personal effects


## 178D01C2DM/DS10500000/DLSN00000.000000/DX10501



## U.S. Department of the Interior

Travel Document Approval Form*
DATE: 09/10/2017 TRAVEL ARRANGER NAME \& PHONE: Shandria Dixon 208-6416

## OFFICIAL TRAVEL INFORMATION

| Type of document (AuthorizationNoucher) |  |
| :---: | :---: |
| Traveler Name and Title | Russell Newéll- Deputy Director- OCO |
| Date(s) of Travel | 09/10-11/2017 |
| Location(s) | Somerset, PA |
| Estimated Cost |  |
| Funding | OCO |
| Purpose | Advance the Secretary to the Flight 93 memorial in Shanksville, PA |
| Special Requests (e.g., mixed official/personal travel, mixed official/political travel, exceed lodging allowance, travel upgrade) | N/A |
| SOL (General Law) approval for special requests (if necessary) | N/A |
| TRAV | ARRANGER CHECKLIST |
| Full Itinerary Attached | Yes |
| Conference Agenda Attached (if appropriate) | N/A |
| Is a non-Federal source paying for any or all of the travel-related expenses? If so, attach a DI2000 signed by the traveler and an ethics official. | N/A |
| Has the traveler been offered free attendance at a reception or any other type of social gathering during the course of official travel? If so, attach a DI-1958 signed by the traveler and an ethics official. | N/A |
| Traveler signature applied | Yes |
| Travel arranger signature applied | N/A |
| APPROVALS and SURNAMES |  |
| Assistant Secretary | 1 |
| AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TO ROOM 7318 FOR PROCESSING. |  |
| Deputy Secretary |  |
| Deputy Chief of Staff |  |

*Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

|  | 边 |
| :---: | :---: |
| (b) (6) |  |
|  |  |
| Confirmation Number: 85672069 |  |
| (\%)T |  |
| scameme |  |
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|  | Somen |
|  | mex |
|  | Toutimame |

$\sqrt{\text { A Itinerary © Quote ( Information Feedback }}$

Date: 09/07/2017
Record Locator: 774U97
Travelers:
NEWELL/RUSSELL.NORMAN
Agent: doi.travel@dtigov.com

Agency Address
4355 River Green Parkway
Duluth GA, 30096
855-847-6398

## Sun, Sep 102017

| check-in | Comfort Inn Somerset Comfort INN' Confirmation No. 32512427 - map - images |  |
| :---: | :---: | :---: |
|  | Address: 202 Harmon Street Somerset Pa 15501 <br> Nights: 1 (name: Newell Russellinorman) <br> Guarantee Info: (b) (6) <br> Other Info: <br> Nightly Rate: $\$ 91.00$ | Phone: 1-814-445-9611 Fax: 1-814-445-5815 <br> Rooms: 1 room <br> Room Desc: Gov-mil Rate 2 Double Beds Nonsmoking Free <br> Wired High-speed Internet Iron Ironing Board <br> Cancel Policy: Cancel By 4 Pm Local HTL Time DOA |

180 3:01 PM 202 Harmon Street Somerset Pa 15501

Mon, Sep 112017

[^38]
## FY 2017 Per Diem Rates for Pennsylvania

## Cities not appearing below may be located within a county for which rates are listed.

To determine what county a city is located in, visit the National Association of Counties (NuCO) website (a non-lederal website).

October 2016 - September 2017 The following rates apply for Pennsylvania. Max lodging by month (excluding taxes.) The last column is the Meals and Incidental Expense (M\&IE) rate.

| Primary Destination $(1,2)$ | County ( 3 , 4) | 2016 0ct | Nov | Dec | 2017 Jan | Feb | Mar | Apr | May | Jun | Jut | Aug | Sep | MCIE (5) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Standard Rate | STANDARD RATE | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$91 | \$51 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodzing is not avallable at the work activity, then the agency may authorize the rate where lodging is obtained.
2. Unless otherwise specified, the per diem localiry is defined as"all locations within, or entirely surrounded by, the corporate I mits of the key city, including independent entities located within those boundaries.
3. Per diem localities with county definiticns shall include"all locations within, or entirely surrounded by, the corporatelimits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key ciry and the listed counties (unless otherwise listed separately):
4. When a military installation or Governement-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire installation or facility is the higher of the rates which apply to the cities and/or counties, even though part(s) of such activities may be located outside the defined per diem locality.
5. Meols and Incidentol Expenses, see Breakdown of MME Expenses for Important information on first and last days of travel.

## TRAVEL AUTHORIZATION

3. Office of the Secretary/Office of Communications
4. NAME Russell Newell (BUREAU OR OFFICE)
$\qquad$ 5. OFFICIAL STATION Washington, DC
5. TITLE Deputy Director- Office of Communications
6. ACCOUNTING OFFICE $\qquad$
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Res: Washington, DC
9. TO: Springfield, MO and return to RES: Washington, DC

## 10. PURPOSE AND REMARKS:

Advance the Secretary as he attends the Johnny Morris Wonders of Wildlife National Museum and Aquarium ribbon cutting ceremony.

## 11. PER DIEM ALLOWANCE:

Springfield, MO- \$91.00/\$51.00
Per diem is authorized in accordance with the Federal Travel Regulations as issued by the GSA and published in the Federal Travel Register.
12. PERIOD OF TRAVEL: Beginning on or about 09/20/2017 Ending on or about 09/21/2017


## MISCELLANEOUS

17. Transportation immediate family

## 18. $X$ Other (specify)

Other (specify)
Luggage fee, taxi fare, parking, rental car, train


## U.S. Department of the Interior

Travel Document Approval Form*
DATE: 09/18/2017 TRAVEL ARRANGER NAME \& PHONE: Shandria Dixon-208-6416 OFFICIAL TRAVEL INFORMATION

| Type of document (Authorization/Voucher) | Authorization |
| :--- | :--- |
| Traveler Name and Title | Russell Newell |
| Date(s) of Travel | $09 / 20-21 / 2017$ |
| Location(s) | Springfield, MO |
| Estimated Cost | 761.10 |
| Funding | OCO |
| Purpose | Advance the Secretary as he attends ribbon cutting ceremony. |
| Is this a speaking engagement? <br> x__Y__ NO | If yes, the traveler or travel arranger must notify the Office of Communications <br> (OCO). <br> I have notified OCO: ___ YES _ NO <br> Special Requests (e.g., mixed official/personal <br> travel, mixed official/popitital travel, exceed <br> lodging allowance, travel upgrade) <br> SOL (General Law) approval for special requests <br> (if necessary) |

TRAVEL ARRANGER CHECKLIST

| Full Itinerary Attached | yes |
| :--- | :--- |
| Conference Agenda Attached (if appropriate) | $\mathrm{n} / \mathrm{a}$ |
| Is a non-Federal source paying for any or all of <br> the travel-related expenses? If so, attach a DI- <br> 2000 signed by the traveler and an ethics official. | $\mathrm{n} / \mathrm{a}$ |
| Has the traveler been offered free attendance at a <br> reception or any other type of social gathering <br> during the course of official travel? If so, attach a <br> DI-1958 signed by the traveler and an ethics <br> official. | $\mathrm{n} / \mathrm{a}$ |
| Traveler signature applied | yes |
| Travel arranger signature applied | $\mathrm{n} / \mathrm{a}$ |

## APPROVALS and SURNAMES

| Assistant Secretary |  |
| :--- | :--- |
| AFTER OBTAINING A/S SURNAME, DELIVER PACKAGE TO ROOM 7318 FOR PROCESSING. |  |
| Deputy Secretary |  |
| Deputy Chief of Staff |  |

[^39]```
300-468-6294
3HI Daily Garage
SP Plus Parkina
Transaction-Id: H0531
70229553
Ticket-Nr.: 42025818
3
E): 09/21/17 20:07
Total: $ 24.00
ralidations: $ 0.00
(0)
\lambda21895
```


## Name \& Address

NEWELL, RUSSELL
XX
XXXAL 12345
UNITED STATES OF AMERICA

| Room <br> Arrival Date <br> Departure Date | $\begin{array}{ll} \text { 814/NQ2 } & \\ 9 / 20 / 2017 & \text { 2:35:00 PM } \\ \text { 9/21/2017 } \end{array}$ |
| :---: | :---: |
| Adult/Child Room Rate | $1 / 0$ $91.00$ |
| Rate Plan: <br> HH \# <br> AL: <br> Car: | GR1 |

Confirmation Number: 91091103

9/21/2017


B Invoice Information

Date: 09/18/2017
Record Locator: 23LZWU Travelers:

Newell, Russell.Norman

## Agency Address

4355 River Green Parkway
Duluth GA, 30096
855-847-6398

Agent: doi.travel@dtigov.com

## Wed, Sep 202017 - Springfield, MO



10:05 AM Chicago O'Hare (ORD) to Springfield (SGF) - Confirmation No. IKPOYL depart
$A^{\prime \prime} A$
American Airlines
Flight 3731
Takeoff: 10:05 AM (Terminal: 3) Chicago O'Hare, IL - map
Landing: 11:38 AM
Springfield, MO - map
Baggage Info | Economy [Y] Class | Embraer RJ145 | 1h 33m
OPERATED BY ENVOY AIR AS AMERICAN EAGLE
PLEASE CHECK-IN WITH THE OPERATING CARRIER
Travelers:
Name: Newell, Russell.Norman
Ticket \#: 001-8675507026
Seat: 14C


Dbltree By Hilton Springfield © Dounutrit Confirmation No. 91091103 - map -images
Address: 2431 N Glenstone Avenue Springfield Mo 65803 Phone: 1-417-831-3131 Fax: 1-417-831-9786
Nights: 1
Rooms: 1 room
Guarantee Info (b) (6)
Room Desc:
Other Info:
Cancel Policy: Cancel By 4p Day Of Arrival By Local Hotel
Nightly Rate: $\$ 91.00$
Time To Avoid Billing. You Must Contact Hotel Or Agency For
Change Or Cancellation.

## Thu, Sep 212017 - Baltimore, MD

| check-out |  |
| :---: | :---: |
|  | Find nearby: Restaurants Gas Stations |



## 5:59 PM depart Charlotte (CLT) to Baitimore (BWI) - Confirmation No. IKPOYL depart

| A. | American Airlines | Takeoff: 5:59 PM |
| :--- | :--- | :--- |
| Flight 2018 | Charlotte, NC - map | Landing: 7:28 PM |
|  | Baltimore, MD - map |  |


| A Itinerary Quote Information Feedback |
| :---: | :---: | :---: | :---: |

Traveler - Newell, Russellnorman 09/18/2017 *
Ticket
Ticket Number: 0018675507026
Record Locator: 23LZWU
Issue Date: 09/18/2017

Agent ID: 2K
Issuing Agency: DOI
Baggage Allowance: OPC

Trip
Wednesday, Sep 20, 2017 - Confirmation No. IKPOYL


American Airlines
Flight 1521

Takeoff: 7:52 AM
Baltimore, MD
FARE BASIS CODE YCA
NOT VALID FOR TRAVEL BEFORE 01/01/2000 AFTER 09/30/2017

Wednesday, Sep 20, 2017 - Confirmation No. IKPOYL

Landing: 9:15 AM
Chicago O'Hare, IL

Takeoff: 10:05 AM Chicago O'Hare, IL

FARE BASIS CODE YCA
NOT VALID FOR TRAVEL BEFORE 01/01/2000 AFTER 09/30/2017

Thursday, Sep 21, 2017 - Confirmation No. IKPOYL Open For Use
A)A American Airlines

Flight 3757
Takeoff: 2:05 PM Springfield, MO

Landing: 11:38 AM
Springfield, MO
Flight 3731

FARE BASIS CODE YCA
NOT VALID FOR TRAVEL BEFORE 01/01/2000 AFTER 09/30/2017
Thursday, Sep 21, 2017 - Confirmation No. IKPOYL

## FY 2017 Per Diem Rates for Missouri

## (October 2016 - September 2017)

Cities not appearing below may be located within a county for which rates are listed.
To determine what county a city is located in, visit the National Association of Counties (NACO) website (a nonfederal website).

October 2016 - September 2017 The following rates apply for Missouri

| Primary Destination |  | 2016 |  |  | 2017 |  |  |  |  |  |  |  |  | M\&IE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $(1,2)$ | County ( 3,4 ) | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | (5) |
| Standard Rate | 5TANDAR可可ATE | 591 | 591 | \$91 | \$91 | \$91 | \$91 | 591 | \$91 | $\$ 91$ | \$91 | \$91 | \$91 | \$51 |

## Footnotes

1. Traveler reimbursement is based on the location of the work activities and not the accommodations, unless lodging is not available at the work activity, then the agency may authorize the rate where lodging is obtained
2 Unfess otherwise specified, the per diem locality is defined as"ail locations within, or entirely surrounded by, the corporate limits of the key city, including independent entities located within those boundaries."
2. Per diem localities with county definitions shall include"all locations within, or entirely surrounded by, the corporate limits of the key city as well as the boundaries of the listed counties, including independent entities located within the boundaries of the key city and the listed counties funtess otherwise listed separately).
3. When a military installation or Government-related facility (whether or not specifically named) is located partially within more than one city or county boundary, the applicable per diem rate for the entire instatlation or facility is the highes of the rates which apply to the cities and/or counties, even though part(s) of such activities may be tocated outside the defined per diem locality.
4. Meols and incidentol Expenses, see Breakdown of M\&IE Expenses for important information on first and last days of travel.

UNITED STATES
DEPARTMENT OF THE INTERIOR FORM NO. DI-1020
FORM APPROVED BY COMP. GEN. U.S. NOVEMBER 8, 1949

TRAVEL AUTHORIZATION
3. OS/ASWS

1. No. RNICHOLS5/8/2017
2. $\qquad$
3. NAME Ryan Nichols
(BUREAU OR OFFICE)
4. OFFICIAL STATION Washington, D.C.
5. TITLE Special Assistant to the Secretary
6. ACCOUNTING OFFICE $\qquad$
You are authorized to travel as indicated below and to incur necessary expenses in accordance with applicable laws and regulations.

## PLACES OF TRAVEL

8. FROM: Washington, D.C.
9. TO: Denver, CO \& Return

## 10. PURPOSE AND REMARKS:

The purpose of this trip is to represent the Trump Administration at Reclamation's forum on public private partnerships (P3s) and alternative financing for water infrastructure projects. This event dovetails nicely with two of the Administration's priorities. Financial institutions, private companies, engineering firms, and DOI agencies will attend. The networking opportunity with a large number of key stakeholders and agency staff is very valuable. The secondary purpose is to tour Reclamation's Technical Service Center to meet leadership, learn about their work, and see laboratory facilities on site.

## 11. PER DIEM ALLOWANCE:

Denver, CO
Lodging: \$178
M\&IE: \$69


## MISCELLANEOUS

17. Transportation immediate family
18. $X$ Other (specify)

Luggage fee, Taxi, Lodging taxes



The purpose of this trip is to represent the Trump Administration at Reclamation's forum on public private partnerships (P3s) and alternative financing for water infrastructure projects. This event dovetails nicely with two of the Administration's priorities. Financial Institutions, private companies, engineering firms, and DOI agencies will attend. The networking opportunity with a large number of stakeholders and agency staff is very valuable. The secondary purpose is to tour Reclamation's Technical Service Center to meet leadership, learn about their work, and see laboratory facilities on site.


## 18 ACGOUNT CLASIFICATIOM


Itinerary Invoice Information Feedback

Name: Nichols/Ryan.C To print as Adobe Acrobat [PDF] click here.

| Type | Carrier Equip | Flight \# / Class Fare Basis | Travel Dates | City - Airport | Time |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | UNITED AIRLINES 739 | $355 / Y$ <br> YCADCA <br> Confirmation: FY1VDV | Sun, 05/07/2017 <br> Sun, $05 / 07 / 2017$ | Leave : RONALD REAGAN NTL WASHINGTON <br> Arrive : : DENVER | $\begin{aligned} & 408 P \\ & 619 P \end{aligned}$ |
| 回 | Vendor: <br> Pickup City: <br> Dropoff City: <br> Confirmation <br> Number: <br> GalaxyNet Status: | BUDGET <br> DENVER <br> DENVER <br> 00477261 US1 |  | Pickup: <br> Return: <br> Your Daily Rate: Number of Cars: Number of People: Car Type: | $\begin{array}{r} \text { Sun, } \\ \text { 05/07/2017 } \\ \text { Wed, } \\ 05 / 10 / 2017 \\ \$ 37.05 \\ 1 \\ \text { CCAR } \end{array}$ |
| 15 | Hotel: <br> Address: <br> Confirmation Number: Phone Number: GalaxyNet Status: | Hampton Inn Denver W Lakewood 137 Union Boulevard Lakewood, CO 80228 $\begin{aligned} & 81173249 \\ & 1(303) 969-9900 \end{aligned}$ |  | Check In: Check Out: Your Nightly Rate: Number of Rooms: Number of People: Room Type: | Mon, 05/08/2017 Thu, 05/11/2017 $\$ 159.00$ 1 1 A0CA2.J |
| 4 | UNITED AIRLINES 739 | $1767 / Y$ <br> YCADCA <br> Confirmation: FY1VDV | Wed, 05/10/2017 <br> Wed, 05/10/2017 | Leave :- DENVER <br> Arrive : : RONALD REAGAN NTL <br> WASHINGTON | $\begin{aligned} & 948 \mathrm{~A} \\ & 313 \mathrm{R} \end{aligned}$ |




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| TAXABLE SUBTOT | $1505 ?$ |
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| TAX 132504 | 1994 |

YOUR NON IAXABEE ITEMS


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07:10:00 84


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BUTH 00-010655
REF 040213510176708

PUHP\# 25
REGULAR 3.5390
PRICE/GAL $\$ 2.379$
FUEL TOTAL $\$ 8.42$
CREDIT
§ 8.42
Batch: 4 Seq Mun: 21
Tern 1. $2: 25$
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Morkstation ID: 80 Your opinion counts! Enter to
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apply. Offer axpives 6/30/t?
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                Whis EUDGET COM
[^0]:    *Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

[^1]:    Tue, Jul 112017 - Lafayette, LA

[^2]:    Attachments
    Attachments Exists

[^3]:    - 

    Michael Barre
    Office of the Director
    Bureau of Safety and Environmental Enforcement
    U.S. Department of the Interior

    1849 C Street, N.W.
    Washington, DC 20240
    Phone: 202-208-3500

[^4]:    
    
    
    

[^5]:    Issued by Rasier
    Receipt ID \# 331658d4-60d9-4bc3-9a3d-eebc2f86a5d1

[^6]:    *Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

[^7]:    Catherine P. Callaway
    Executive Assistant
    Office of the Assistant Secretary,
    Poligy, Management and Budget
    Department of the Interior
    1849 C Street, NW, Room: 5113
    Washington, DC 20240
    Office: 202-208-1927
    Fax: 202-513-0734

[^8]:    Bloomgren, Megan [megan_bloomgren@ios.doi.gov](mailto:megan_bloomgren@ios.doi.gov)

[^9]:    Attachments
    No Attachments Exists

[^10]:    * Use of non-Federal funds require additional clearances under 31 USC Section 1353. Please consult your bureau's ethics office. If ethics clearance is required, please attach ethics clearance. The attachments section is at the bottom of this form.

[^11]:    Duration: 1 Hour 31 Minutes Nonstop
    Washington, DC (USA) (National Apt) 08/29/2017 9:3IPM

[^12]:    * Accounting Note: This Invoice is not finalized and is subject to change until the closing of the Airline Reporting Center (ARC) on 08/01/2017

[^13]:    Event Proposal Information Form.docx
    16K

[^14]:    *Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

[^15]:    This statement is your only receipt. You have agreed to pay in cash or by approved personal check or to authorize us to charge your credit card for all arnounts charged to you. The amount shown in the credits colurnn opposite any credit card entry in the reference column above will be charged to the credit card number set forth above. (The credit card company will bilil in the usual manner.) If for any reason the credit card company does not make payment on this account, you will owe us such amount. If you are direct billed, in the event payment is not made within 25 days after checkout. you will owe us interest from the checkout date on any unpaid amount at the rate of $1.5 \%$ per month (ANNUAL. RATE 18\%), or the maximum allowed by law, plus the reasonable cost of collection, including attorney fees.

[^16]:    Gisella Ojeda-Dodds
    Executive Assistant to Douglas Domenech, Senior Advisor
    Downey Magallanes, Acting Deputy Chief of Staff
    Vincent DeVito, Counselor to the Secretary for Energy Policy Immediate Office of the Secretary
    U.S. Department of the Interior

    1849 "C" Street, NW, MS: 6136-MIB
    Washington, D.C. 20240
    Telephone: (202) 208-4123/4105
    Facsimile: (202) 208-4561
    E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

[^17]:    *Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

[^18]:    This statement is your only receipt. You have agreed to pay in cash or by approved personal check or to authorize us to charge your credit card for all arnounts charged to you. The amount shown in the credits column opposite any credit card entry in the reference column above will be charged to the credit card number set forth above. (The credit card company will bill in the usal manner). If for any reason the credit card company does not make payment on this account, you will owe us such amount. If you are direct billed, in the event payment is not made within 25 days after checkout, you will owe us interest from the checkout date on any unpaid amounts at the rate of $1.5 \%$ per month (ANNUAL RATE 18\%), or the maximum allowed by law, plus the reasonable cost of collection, including attomey fees.

[^19]:    Forwarded message
    From: Renaissance Hotels Reservations [reservations@renaissancehotels-res.com](mailto:reservations@renaissancehotels-res.com) Date: Wed, Mar 22, 2017 at 10:23 AM
    Subject: Reservation Confirmation \#90853399 for Renaissance St. Croix Carambola Beach Resort \& Spa
    To: TIMOTHY_NIGBOROWICZ@ios.doi.gov

[^20]:    Forwarded message
    From: Doug Domenech (b) (6)
    Date: Tue, Apr 25, 2017 at 5:27 PIM
    Subject: Fwd: Save the Date: Advisory Council Meeting and EcoDetour June 8-11, 2017
    To: doug_domenech@ios.doi.gov

[^21]:    Issued by Rasier
    Recelpt ID\# a33cc02d-641a-4a4e-9399-913c08c67ae6

[^22]:    Issued by Rasier
    Receipt ID \#28504bee-d627-40bd-9788-e7341c202de6

[^23]:    Receipt ID \# Ofd46efa-4666-40d8-958a-8e18a9ea40da

[^24]:    Recelipt ID \# Ofd46ela-4666-40d8-958a-8e18a9ea40da

[^25]:    Attachments
    Attachments Exists

[^26]:    *Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

[^27]:    Operated Under License From Marriott International Inc. Or One Of Its Affiliates
    This statement is your only recept, You rave agreed to pay in cash or by approved persoñal check or to authonize us to charge your credit card for all amounts charged
    The credit card company will bill in the usuab manner. I f for ariy reason the credit che reference column above will be charged to the credit card number set forth above If you are direct oilled in the event payment is not made within 25 days affar chit card comparty does not rnake paymient on this account. you will owe us such amourt of $15 \%$ per month (ANNUAL RATE $18 \%$ ) or the maximum allowed by law, pius the reasonapio cost of interest from the checkout date on any unpaid amount at the rate

    Signature $X$

[^28]:    Operated Under License From Marriott International Inc. Or One Of Its Affiliates
    
    to you. The amount shown in the credits column opposite any credit card entry in the referenceck col to autharize us to charge your credit card for afl amounts charged IThe credit card company will bill in the usual manner. If for any reeson the credit card company column above will be charged to the ciedit card number set forth above If you are direct pilec. in the event payment is not made within 25 days after checkout you waill does not make payment on this account. you will owe u5 5 uch amon above of $1.5 \%$ per month (ANNVAL RATE $18 \%$ ), or the maximurn allowed by law plis the reasonable cowe us miterest from the checkout date on ary unpaid amount at the rate

[^29]:    Attachments
    No Attachments Exists

[^30]:    - 

    Gisella Ojeda-Dodds
    Executive Assistant to Douglas Domenech, Senior Advisor
    Downey Magallanes, Acting Deputy Chief of Staff
    Vincent DeVito, Counselor to the Secretary for Energy Policy
    Immediate Office of the Secretary
    U.S. Department of the Interior

    1849 "C" Street, NW, MS: 6136-MIB
    Washington, D.C. 20240
    Telephone: (202) 208-4123/4105
    Facsimile: (202) 208-4561
    E-mail: Gisella_Ojeda-Dodds@ios.doi.gov

[^31]:    *THE CITY OF EL PASO REQUIRES AN ADDITIONAL TAX OF TWO PERCENT BE IMPOSED ON EACH HOTEL CHARGE FOR THE PURPOSE OF FINANCING A VENLEE PROJECT.*

    I agree that my liability for this bill is not waived and agree to be held personally responsible in the event that the indicated person, company or association fails to pay for any portion or the full amount of these charges.

[^32]:    --
    Natalie Davis
    Special Assistant to the Secretary
    U.S. Department of the Interior
    202.208.4928

[^33]:    Department of the Interior :; 4355 River Groen Parkway : DUluth GA, 30096 : Te| 855 847-6398

[^34]:    Swater Cots
    iland. rex

[^35]:    I agree that my liability for this bill is not waived and agree to be held personally responsible in the event that the indicated person, company or association fails to pay for any portion or the full amount of these charges.

[^36]:    Generated by Travel Incorporated

[^37]:    *Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

[^38]:    check-out Comfort Inn Somerset Comfort INN' Confirmation No. 32512427
    Find nearby: Restaurants Gas Stations

[^39]:    *Use this form as a cover sheet for travel authorizations and vouchers submitted for approval.

